

58
T20N-R24W

F-1-A

County Spencer

T. 20N. R. 24W. Plat No. 59

Farm Checked: Date 8-16-63

MONTANA WATER RESOURCES BOARD

Photo No. 500-140 & 500-142

Water Resources Survey

By Marion Fisher

Legal Land Owner Sidney C. & Mary Lou Cross

Address Perma, Montana

Operator Same

Address Same

Water is delivered by: — (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-245	Sidney Cross	E. P. Cottonwood Creek	2-9-55	700	120					
3-246	Sidney Cross	Unnamed Spring	6-2-52	4	425	Cross Spring & Ditches	1	R	24	0
USE	Sidney Cross	N. E. Cottonwood Creek	—	—	425					
USE	Sidney Cross	Cottonwood Creek	—	—	425	Cross Ditches	1	R	162	0
① 6W-120	Sidney Cross	Well	5-17-63	6 PM 1000	425	Cross Well & Ditches & Sprinklers	1	R	176	20
② 6W-119	Sidney Cross	Well	8-26-63	800	425	Cross Well & Sprinklers	1	R	130	0
③ 6W-341	Sidney Cross	Well	4-1-64	450	425	Cross Well & Sprinklers	1	R	110	0
④ 6W-342	Sidney Cross	Well	4-1-64	450	425	Cross Well & Sprinklers	1	R	41	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

- ① Well located in SE NE 1/4, Section 14, T20N-R24W.
- ② Well located in SE NW 1/4, Section 14, T20N-R24W.
- ③ Well located near center of SW 1/4, Section 14, T20N-R24W.
- ④ Well located in E 1/2 NW 1/4, Section 14, T20N-R24W.

⑤ Well - Cross reservoir in NE 1/4 Section 14, is not in use as ground is too porous to hold water.

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Sidney Cross

6	5	4	3	2	
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County SANDERS

Photo No. 620-23

Farm Checked: Date 8-16-68

By Marjorie Fisher

Legal Land Owner Sidney C. Herbert E. & Gordon L. Cross

Address.....

Operator.....*Herbert F. Cross*.....

Address Permo Montano

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

① Well located in NW 1/4 Sec 4, T20N-R24W

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Herbert Crass

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County CHANDLER

Farm Checked: Date 5-16-62.....1

By Wm. W. Fisher

Legal Land Owner.....Herbert Cross.....

Operator... *lms*

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

T. 238 R. 240 Plat No. 58

Photo No. 500-128

Address Peruz, Montana

Address 1107 E

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

[illegible]River Basin *Columbia*

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Herbert Cross

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County San Diego

T-20N-R-200 Plat No. 58

Farm Checked: Date 5-16-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 275-161

By Warren Fisher

Legal Land Owner Anna Lieberman

Address.....

Operator Sidney Cross

Address Permo Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

* Mr. Cross plans to sprinkle in the W²SW, Section 1, from a well located in NW1/4SW, Section 1

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

Orderly Cross

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County San Diego

T 20N R 24W Plat No. 58

Farm Checked: Date 6-2-69

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 522-160

By Walter Fisher

Address.....

Legal Land Owner.....*Indians*

Address. Permas, Montana

Operator Sidney Cross Address Perito, Monticello
Water is delivered by: ☒ Private System; ☐ 2. Ditch Company; ☐ 3. State Project; ☐ 4. Federal Project; ☐ 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No Explain.
Remarks.....

River Basin *Columbia*

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

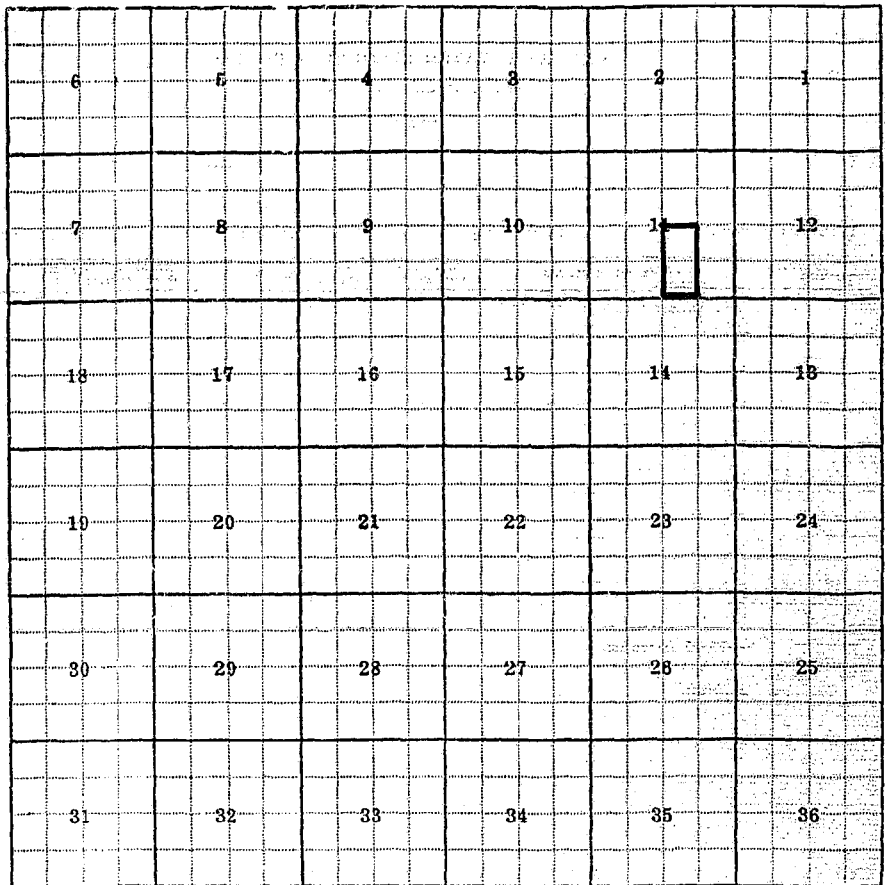
Information From

Sidney Cress

Plat No. 58

Irrigation District

Present Irr. Acres	Irrigable Acres
80	12



Land Ownership

County SANDERS

Farm Checked: Date *Feb 1968*

By Margaret Fisher

Legal Land Owner.....Harold Lohnd

Operator... *Smith*

Water is delivered by:— 1) Private System;

Water Resources Survey

T. 20N R. 24W Plat. No. 55

Photo No. 52-141

Address Peterson Montano

Address. *Same*

2. Ditch Company:

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

Q the larger slabs is sprinkle land in the EEESE Section 2, from a well located in the NE-SE-SE Section 2.

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

Harold LORANS

Plat No. B

Irrigation District

Present Irr. Acres	Irrigable Acres
0	24
29	0

Section 2

from

EDRS

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County SANDERS

T 20N R 24W Plat No 58

Farm Checked: Date 8-22-48

Photo No. 500-162

By Warren Fisher

Legal Land Owner Harland Neiman

Address. Perma Montana

Operator... *Same*

Address Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks:

[illegible]

River Basin *Columbia*

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From: <i>Michael Newman</i>
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	

Information From:

Harland Neisum

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County SAVANA

T. 20N R. 24W Plat No. 58

Farm Checked: Date 8-21-65

Photo No. 5DD-126 & 5DD-124

By Walter Fisher

Legal Land Owner. Charles Merland & Dorlo Paz Neiman

Address Perma Urdana

Operator change

Address... Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

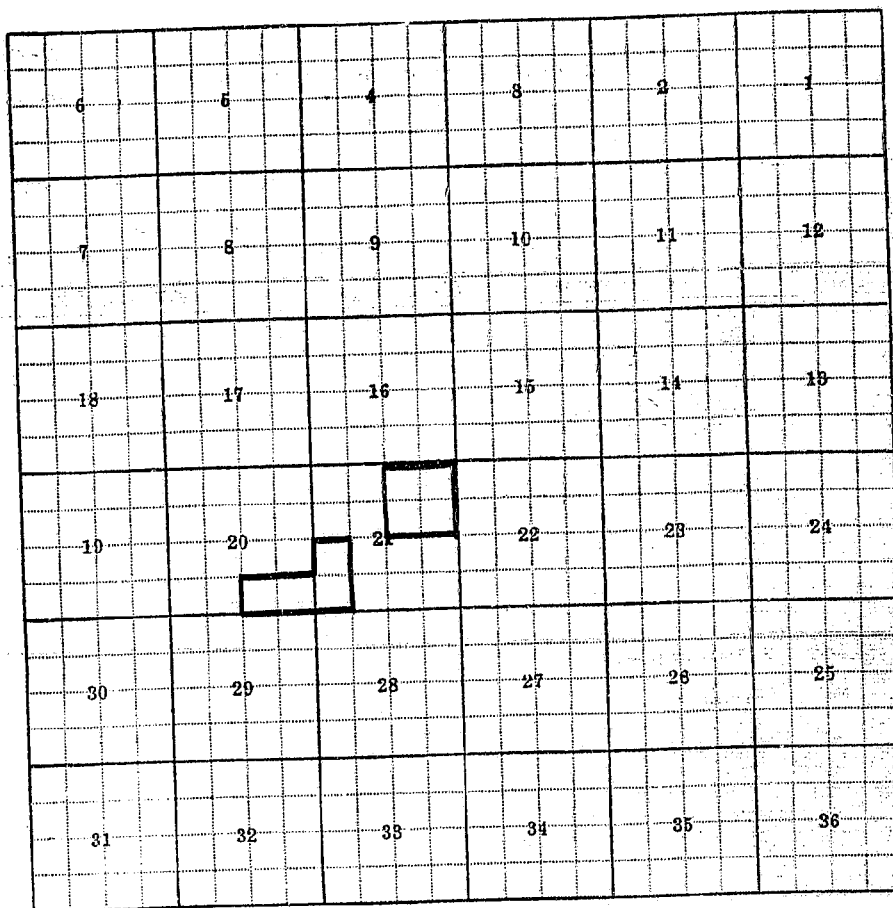
Adequate Supply: Yes..... No..... Explain

Remarks.

River Basin Columbia

Information From

Herland Heimann



Land Ownership

County SANDERS

T. 2011 R. 2401 Plat No. 58

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 5DD-126

Address.....

Address Picina Martono

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project. 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Mines Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-475	Fred S. Spurr et al	S. Br. N. Br. Cotton Creek	2-3-23	180	NO (PT)					
2-479	Fred S. Spurr	Cotton Creek	2-14-23	180	NO					
2-230	Robert A. Brewer	N. Br. Cotton Creek	4-26-11	180	NO (PT)					
2-476	Fred S. Spurr et al	N. Br. N. Br. Cotton Creek	2-3-23	180	NO (PT)					
2-475	Fred S. Spurr	Unnamed Creek	5-7-23	80	NO					
2-184	W. L. Thompson	North Side or Cotton Creek	5-3-12	180	yes (PT)	Newman ditches	1	F	416	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks

...River Basin *Columbia*

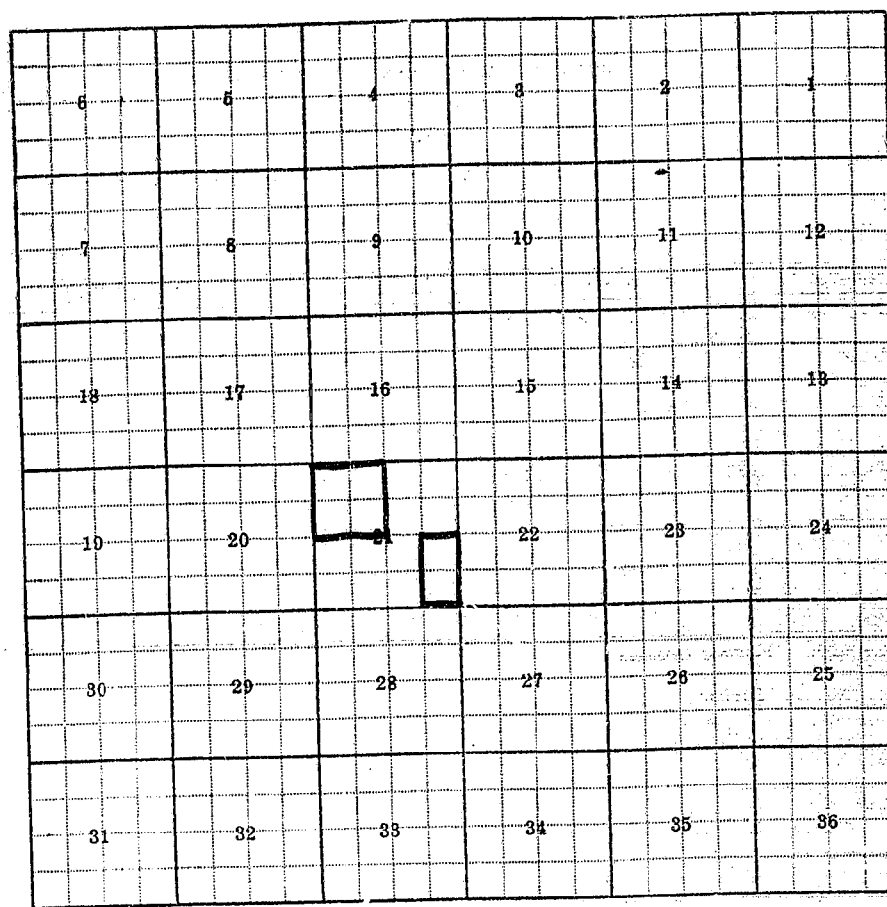
Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From

Marland Kerman

Lat No. 58

tion District

[illegible]

Land Ownership.

County San Diego

T. 30N R. 24W Plat. No. 58

Farm Checked: Date 8-17-68

Photo No. 5DD-123 & 6DD-21

By Wanda Fisher

Legal Land Owner W.D. & Lucette H. Pelley

Address. *Perma Martens*

Operator None

Address... Same

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

...River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

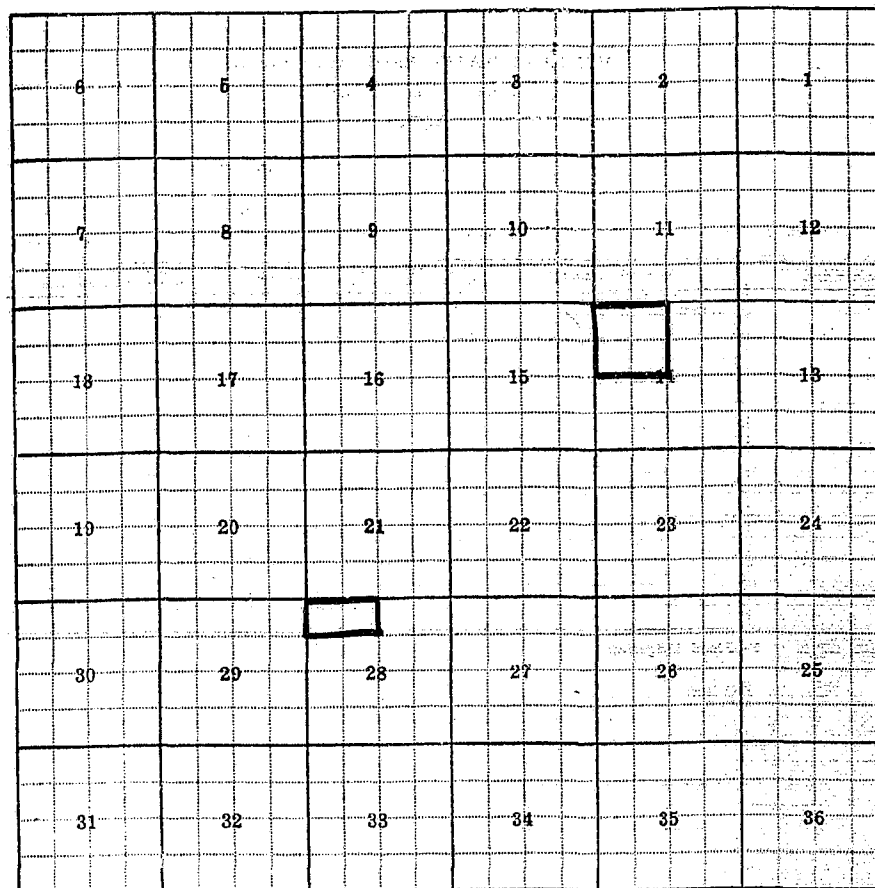
Information From:

James Pelley

6DD-21

Investigation District

Present Irr. Acres	Irrigable Acres
45	0
50	0
55	0
60	0
65	0
70	0
75	0
80	0
85	0
90	0
95	0
100	0
105	0
110	0
115	0
120	0
125	0
130	0
135	0
140	0
145	0
150	0
155	0
160	0
165	0
170	0
175	0
180	0
185	0
190	0
195	0
200	0
205	0
210	0
215	0
220	0
225	0
230	0
235	0
240	0
245	0
250	0
255	0
260	0
265	0
270	0
275	0
280	0
285	0
290	0
295	0
300	0
305	0
310	0
315	0
320	0
325	0
330	0
335	0
340	0
345	0
350	0
355	0
360	0
365	0
370	0
375	0
380	0
385	0
390	0
395	0
400	0
405	0
410	0
415	0
420	0
425	0
430	0
435	0
440	0
445	0
450	0
455	0
460	0
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495	0
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745	0
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765	0
770	0
775	0
780	0
785	0
790	0
795	0
800	0
805	0
810	0
815	0
820	0
825	0
830	0
835	0
840	0
845	0
850	0
855	0
860	0
865	0
870	0
875	0
880	0
885	0
890	0
895	0
900	0
905	0
910	0
915	0
920	0
925	0
930	0
935	0
940	0
945	0
950	0
955	0
960	0
965	0
970	0
975	0
980	0
985	0
990	0
995	0
1000	0
1005	0
1010	0
1015	0
1020	0
1025	0
1030	0
1035	0
1040	0
1045	0
1050	0
1055	0
1060	0
1065	0
1070	0
1075	0
1080	0
1085	0
1090	0
1095	0
1100	0
1105	0
1110	0
1115	0
1120	0
1125	0
1130	0
1135	0
1140	0
1145	0
1150	0
1155	0
1160	0
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1170	0
1175	0
1180	0
1185	0
1190	0
1195	0
1200	0
1205	0
1210	0
1215	0
1220	0
1225	0
1230	0
1235	0
1240	0
1245	0
1250	0
1255	0
1260	0
1265	0
1270	0
1275	0
1280	0
1285	0
1290	0
1295	0
1300	0
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1310	0
1315	0
1320	0
1325	0
1330	0
1335	0
1340	0
1345	0
1350	0
1355	0
1360	0
1365	0
1370	0
1375	0
1380	0
1385	0
1390	0
1395	0
1400	0
1405	0
1410	0
1415	0
1420	0
1425	0
1430	0
1435	0
1440	0
1445	0
1450	0
1455	0
1460	0
1465	0
1470	0
1475	0
1480	0
1485	0
1490	0
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1500	0
1505	0
1510	0
1515	0
1520	0
1525	0
1530	0
1535	0
1540	0
1545	0
1550	0
1555	0
1560	0
1565	0
1570	0
1575	0
1580	0
1585	0
1590	0
1595	0
1600	0
1605	0
1610	0
1615	0
1620	0
1625	0
1630	0
1635	0
1640	0
1645	0
1650	0
1655	0
1660	0
1665	0
1670	0
1675	0
1680	0
1685	0
1690	0
1695	0
1700	0
1705	0
1710	0
1715	0
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1775	0
1780	0
1785	0
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1800	0
1805	0
1810	0
1815	0
1820	0
1825	0
1830	0
1835	0
1840	0
1845	0
1850	0
1855	0
1860	0
1865	0
1870	0
1875	0
1880	0
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1915	0
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1925	0
1930	0
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1940	0
1945	0
1950	0
1955	0
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1975	0
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2020	0
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2030	0
2035	0
2040	0
2045	0
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2075	0
2080	0
2085	0
2090	0
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2105	0
2110	0
2115	0
2120	0
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2130	0
2135	0
2140	0
2145	0
2150	0
2155	0
2160	0
2165	0
2170	0
2175	0
2180	0
2185	0
2190	0
2195	0
2200	0
2205	0
2210	0
2215	0
2220	0
2225	0
2230	0
2235	0
2240	0
2245	0
2250	0
2255	0
2260	0
2265	0
2270	0
2275	0
2280	0
2285	0
2290	0
2295	0
2300	0
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2315	0
2320	0
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2335	0
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2345	0
2350	0
2355	0
2360	0
2365	0
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2380	0
2385	0
2390	0
2395	0
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2480	0
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2490	0
2495	0
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2530	0
2535	0
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2545	0
2550	0
2555	0
2560	0
2565	0
2570	0
2575	0
2580	0
2585	0
2590	0
2595	0
2600	0
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2610	0
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2620	0
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2645	0
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2660	0
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2670	0
2675	0
2680	0
2685	0
2690	0
2695	0
2700	0
2705	0
2710	0
2715	0
2720	0
2725	0
2730	0
2735	0
2740	0
2745	0
2750	0
2755	0
2760	0
2765	0
2770	0
2775	0
2780	0
2785	0
2790	0
2795	0
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2805	0
2810	0
2815	0
2820	0
2825	0
2830	0
2835	0
2840	0
2845	0
2850	0
2855	0
2860	0
2865	0
2870	0
2875	0
2880	0
2885	0
2890	0
2895	0
2900	0
2905	0
2910	0
2915	0
2920	0
2925	0
2930	0
2935	0
2940	0
2945	0
2950	0
2955	0
2960	0
2965	0
2970	0
2975	0
2980	0
2985	0
2990	0
2995	0
3000	0
3005	0
3010	0
3015	0
3020	0
3025	0
3030	0
3035	0
3040	0
3045	0
3050	0
3055	0
3060	0
3065	0
3070	0
3075	0
3080	0
3085	0
3090	0
3095	0
3100	0
3105	0
3110	0
3115	0
3120	0
3125	0
3130	0
3135	0
3140	0
3145	0
3150	0
3155	0
3160	0
3165	0
3170	0
3175	0
3180	0
3185	0
3190	0
3195	0
3200	0
3205	0
3210	0
3215	0
3220	0
3225	0
3230	0
3235	0
3240	0
3245	0
3250	0
3255	0
3260	0
3265	0
3270	0
3275	0
3280	0
3285	0
3290	0
3295	0
3300	0
3305	0
3310	0
3315	0
3320	0
3325	0
3330	0
3335	0
3340	0
3345	0



Land Ownership

F-J-A
County SAN JOSE

Farm Checked: Date 5-19-68

By Warren Fisher

Legal Land Owner.....*Arthur G. Hagen*.....

Operator *Line*

Water is delivered by;— 1. Private System;

Water Resources Survey

Photo No. 5DD-128 5DD-126 &

400-23

Address... Pearson Horton

Address *Same*

Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the preferences and behaviors of potential customers.

2. Once a market need is identified, the next step is to develop a concept. This involves brainstorming ideas and creating a rough sketch of the product.

3. The third step is to create a prototype. This involves building a small-scale model of the product to test its functionality and appearance.

4. After the prototype is created, the next step is to conduct a feasibility study. This involves evaluating the technical, financial, and market viability of the product.

5. Once the feasibility study is complete, the next step is to develop a business plan. This involves outlining the marketing, sales, and financial strategies for the product.

6. The final step in the process is to launch the product. This involves manufacturing the product, distributing it to retailers, and promoting it to the target market.

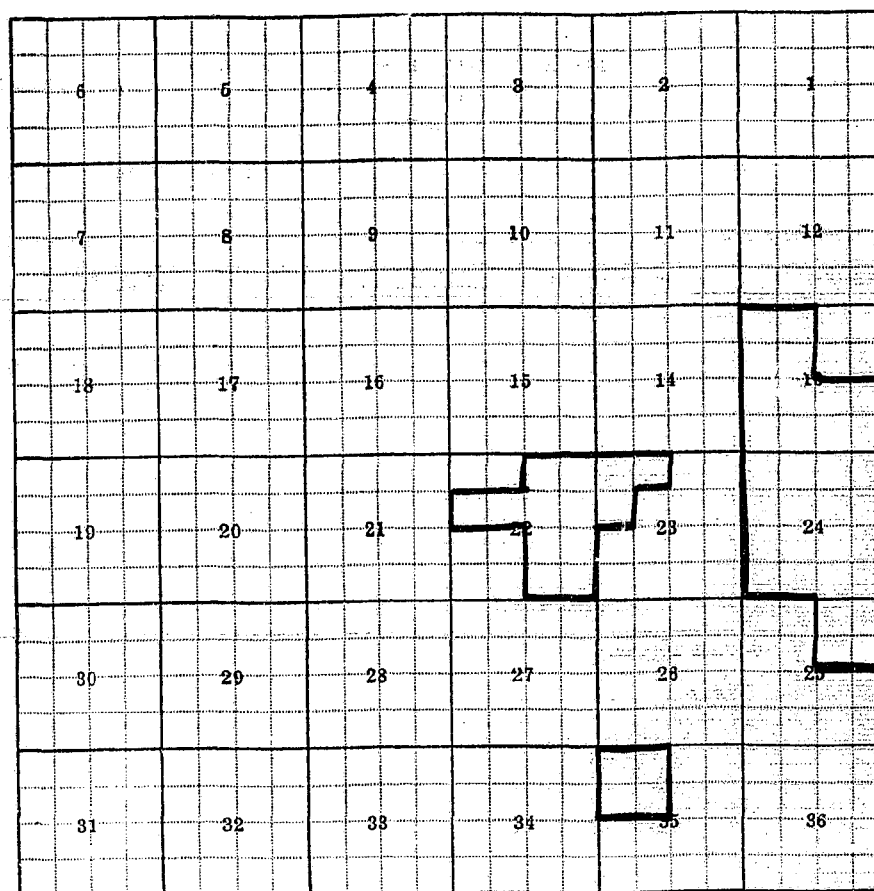
River Basin *Columbia*

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Arthur Asco

500-126 6

[illegible]

Land Ownership.

County Jefferson

Farm Checked: Date 8-12-65

By Walter Fisher

Legal Land Owner.....*Robert W. Howard*

Operator... Same.

Water is delivered by:— (1) Private System;

T. 20N R. 24W Plat. No. 53

Photo No. 600-23, 600-22 & 600-21

Address Perma, Montana

Address *Portia*

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin *Columbia*

Information From:

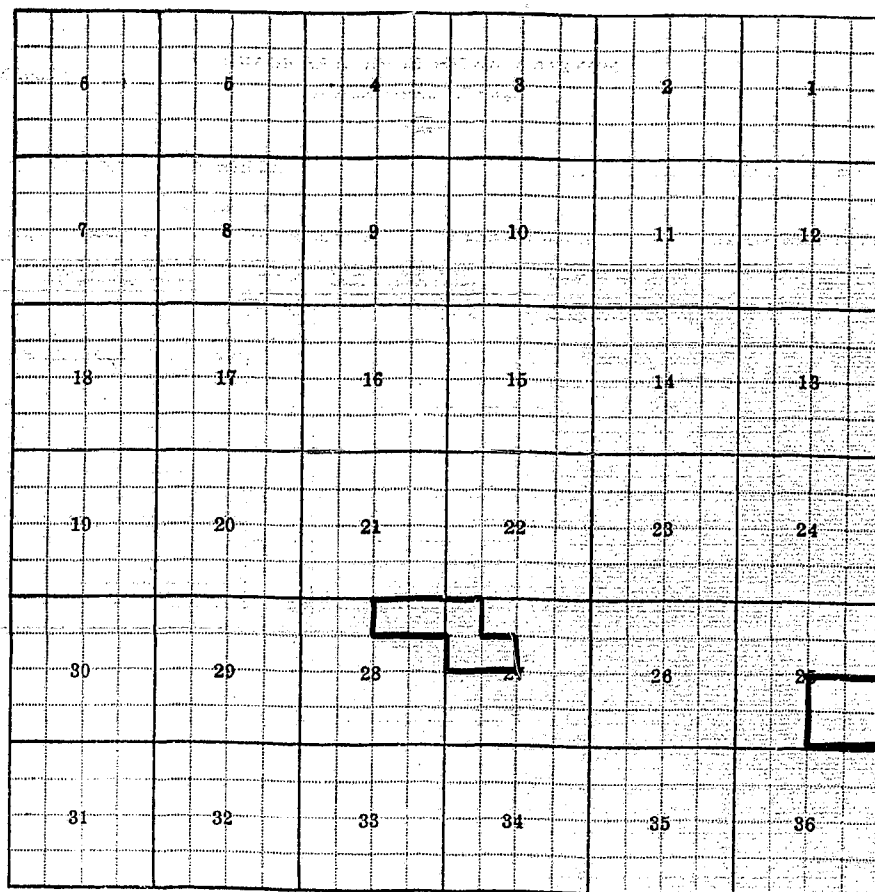
Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Вудол Новад

Plat No. 58
 20-23 600-22-600-21

5. Irrigation District

Q.	R/F	Present Irr. Acres	Irrigable Acres
	R	200	2



Land Ownership

tion From:

to Howard

County San Diego

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 500-124

Address Permo Montana

Address. Same

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Donald Rose

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

County Waggoner

T. 24 R. 240 Plat No. 58

Farm Checked: Date 8-22-05

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 502-124

By Walter Fisher

Legal Land Owner.....*Indone*.....

Address.....

Operator: Gene Pitts

Address *Dixon, Montoro*

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Remarks

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Jefferson

T. 20N R. 24W Plat. No. 55

Farm Checked: Date 5-22-68.....

Photo No. 500-24

By Wm. H. Fisher

Legal Land Owner John C. & Mary J. Whinnik

Address

Operator.....Donald Ross.....

Address Perma, Montana

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

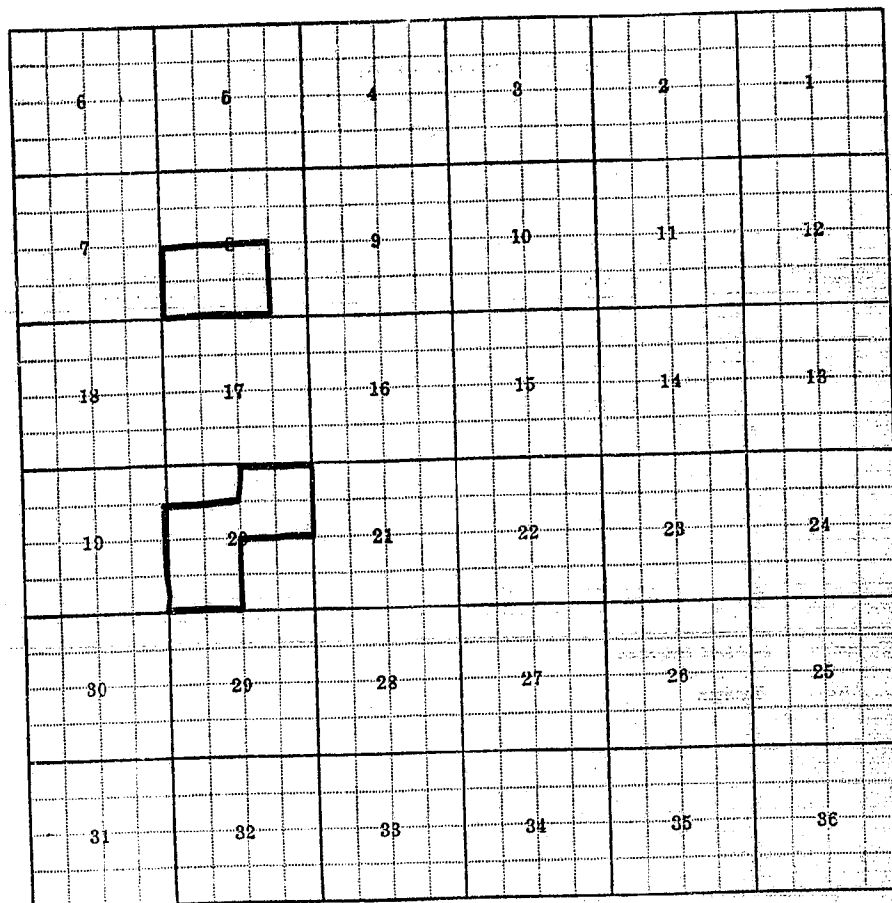
Remarks.

River Basin, *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

Donald Ross



Land Ownership.....
.....
.....

County SUNDESS

T 20N R 24W Plat No. 55

Farm Checked: Date 6-21-65

Water Resources Survey

Photo No. 77-26-500-142

By Warren Fisher

Legal Land Owner Rodwald E. Jorgensen

Address Perms, Montana

Operator.....*James*

Address.....*Same*

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

...River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

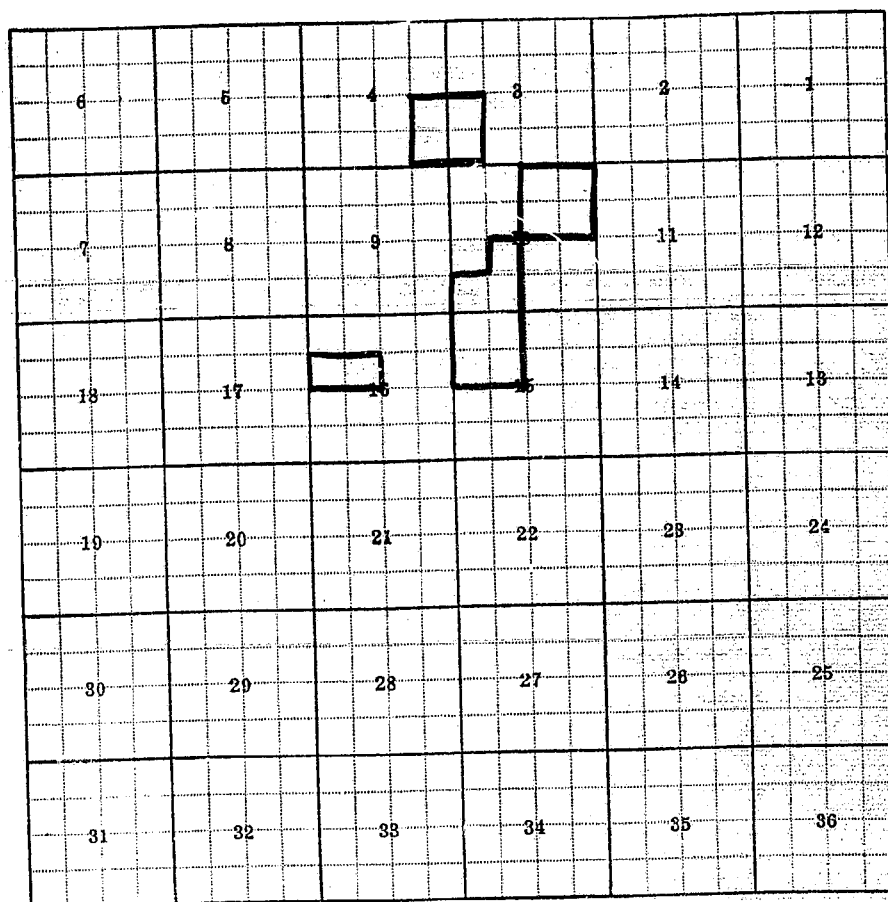
Information From

Mrs. Jorgenson

500-162

Present Irr. Acres	Irrigable Acres
-----------------------	--------------------

Present Irr. Acres	Irrigable Acres
1,000	1,000
2,000	2,000
3,000	3,000
4,000	4,000
5,000	5,000
6,000	6,000
7,000	7,000
8,000	8,000
9,000	9,000
10,000	10,000
11,000	11,000
12,000	12,000
13,000	13,000
14,000	14,000
15,000	15,000
16,000	16,000
17,000	17,000
18,000	18,000
19,000	19,000
20,000	20,000
21,000	21,000
22,000	22,000
23,000	23,000
24,000	24,000
25,000	25,000
26,000	26,000
27,000	27,000
28,000	28,000
29,000	29,000
30,000	30,000
31,000	31,000
32,000	32,000
33,000	33,000
34,000	34,000
35,000	35,000
36,000	36,000
37,000	37,000
38,000	38,000
39,000	39,000
40,000	40,000
41,000	41,000
42,000	42,000
43,000	43,000
44,000	44,000
45,000	45,000
46,000	46,000
47,000	47,000
48,000	48,000
49,000	49,000
50,000	50,000
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86,000	86,000
87,000	87,000
88,000	88,000
89,000	89,000
90,000	90,000
91,000	91,000
92,000	92,000
93,000	93,000
94,000	94,000
95,000	95,000
96,000	96,000
97,000	97,000
98,000	98,000
99,000	99,000
100,000	100,000



Land Ownership.

County: Sagadahoc

Farm Checked: Date 2/12/50

By W. J. [illegible] [illegible]

Legal Land Owner Edgar, William + Family

Operator 2. Arturo Dugo

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

TZCN R. 24W Plat No. 58

Photo No. SD 162

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

NE 1/4 Sec 9
NW 1/4 Sec 10

.....

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

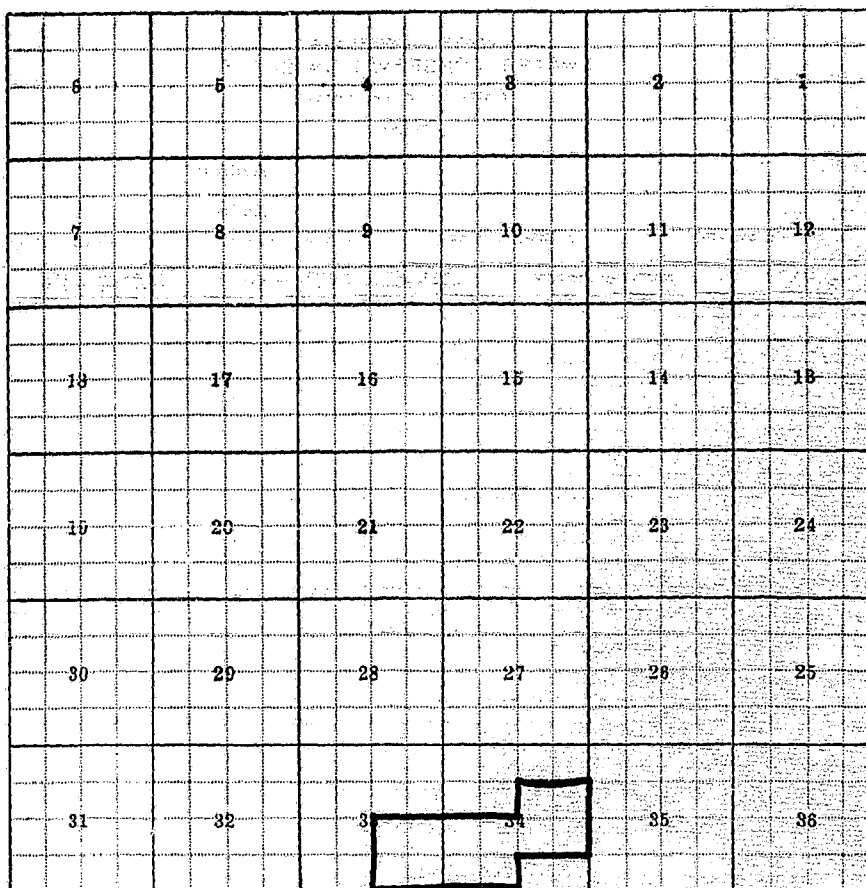
Information From:

How We Write

Plat No.

Irrigation District

U/F	Present Irr. Acres	Irrigable Acres
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
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99		
100		



From:

Land Ownership.

County San Diego

Farm Checked: Date.....

By J. D. Smith

Legal Land Owner City of

Operator..... 70 Ross B

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 35 V. R. 14 1/2 Plat No. 22

Photo No. 5 D 112

Address.....

Address Perma

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Ross Berlitt

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County San Diego

Farm Checked: Date 10/20/63

By W. J. S. S.

Legal Land Owner William S. Moore, Elmer Holland

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks	
---------	--

River Basin: Colorado

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Miss James Holland

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County San Diego

Farm Checked: Date 9/23/50

By John A. P. Jones

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 34 R. 23 Plat No. 5

Photo No. 50152

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

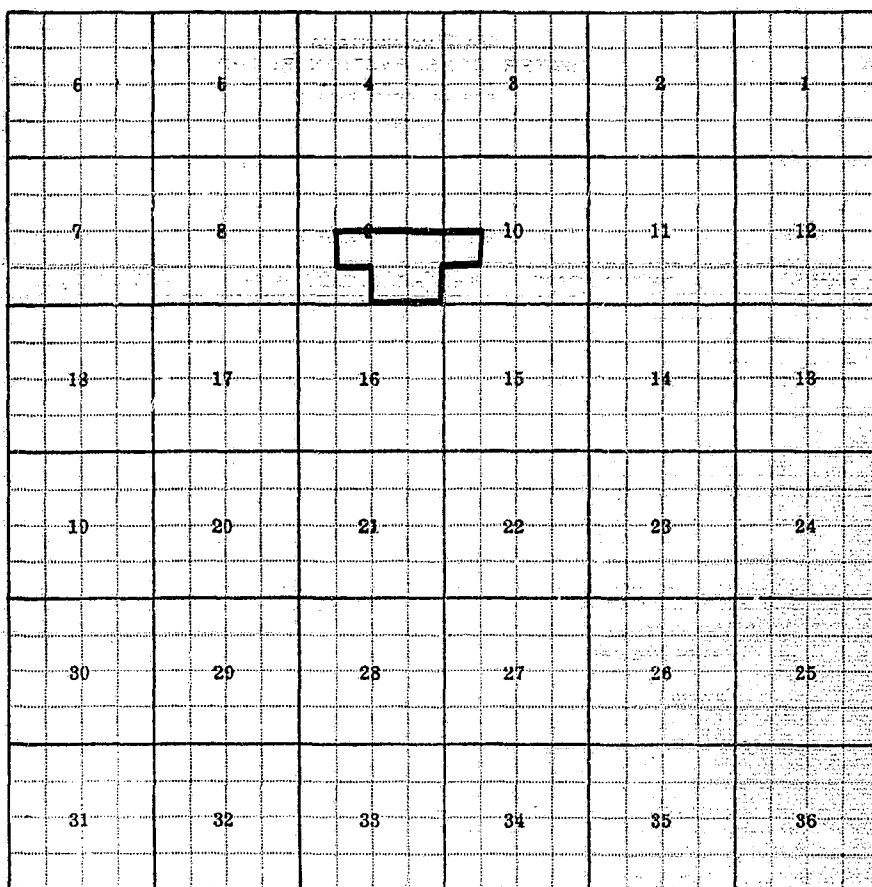
Adequate Supply: Yes..... No..... Explain.....
Remarks.....

1. The first row of the matrix is the identity matrix I_n .
 2. The second row is the first row of the matrix A .
 3. The third row is the second row of the matrix A .
 4. The fourth row is the third row of the matrix A .
 5. The fifth row is the fourth row of the matrix A .
 6. The sixth row is the fifth row of the matrix A .
 7. The seventh row is the sixth row of the matrix A .
 8. The eighth row is the seventh row of the matrix A .
 9. The ninth row is the eighth row of the matrix A .
 10. The tenth row is the ninth row of the matrix A .
 11. The eleventh row is the tenth row of the matrix A .
 12. The twelfth row is the eleventh row of the matrix A .
 13. The thirteenth row is the twelfth row of the matrix A .
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 15. The fifteenth row is the fourteenth row of the matrix A .
 16. The sixteenth row is the fifteenth row of the matrix A .
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 20. The twentieth row is the nineteenth row of the matrix A .
 21. The twenty-first row is the twentieth row of the matrix A .
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 23. The twenty-third row is the twenty-second row of the matrix A .
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 26. The twenty-sixth row is the twenty-fifth row of the matrix A .
 27. The twenty-seventh row is the twenty-sixth row of the matrix A .
 28. The twenty-eighth row is the twenty-seventh row of the matrix A .
 29. The twenty-ninth row is the twenty-eighth row of the matrix A .
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 33. The thirty-third row is the thirty-second row of the matrix A .
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 36. The thirty-sixth row is the thirty-fifth row of the matrix A .
 37. The thirty-seventh row is the thirty-sixth row of the matrix A .
 38. The thirty-eighth row is the thirty-seventh row of the matrix A .
 39. The thirty-ninth row is the thirty-eighth row of the matrix A .
 40. The fortieth row is the thirty-ninth row of the matrix A .
 41. The forty-first row is the fortieth row of the matrix A .
 42. The forty-second row is the forty-first row of the matrix A .
 43. The forty-third row is the forty-second row of the matrix A .
 44. The forty-fourth row is the forty-third row of the matrix A .
 45. The forty-fifth row is the forty-fourth row of the matrix A .
 46. The forty-sixth row is the forty-fifth row of the matrix A .
 47. The forty-seventh row is the forty-sixth row of the matrix A .
 48. The forty-eighth row is the forty-seventh row of the matrix A .
 49. The forty-ninth row is the forty-eighth row of the matrix A .
 50. The fiftieth row is the forty-ninth row of the matrix A .
 51. The fifty-first row is the fiftieth row of the matrix A .
 52. The fifty-second row is the fifty-first row of the matrix A .
 53. The fifty-third row is the fifty-second row of the matrix A .
 54. The fifty-fourth row is the fifty-third row of the matrix A .
 55. The fifty-fifth row is the fifty-fourth row of the matrix A .
 56. The fifty-sixth row is the fifty-fifth row of the matrix A .
 57. The fifty-seventh row is the fifty-sixth row of the matrix A .
 58. The fifty-eighth row is the fifty-seventh row of the matrix A .
 59. The fifty-ninth row is the fifty-eighth row of the matrix A .
 60. The sixtieth row is the fifty-ninth row of the matrix A .
 61. The sixty-first row is the sixtieth row of the matrix A .
 62. The sixty-second row is the sixty-first row of the matrix A .
 63. The sixty-third row is the sixty-second row of the matrix A .
 64. The sixty-fourth row is the sixty-third row of the matrix A .
 65. The sixty-fifth row is the sixty-fourth row of the matrix A .
 66. The sixty-sixth row is the sixty-fifth row of the matrix A .
 67. The sixty-seventh row is the sixty-sixth row of the matrix A .
 68. The sixty-eighth row is the sixty-seventh row of the matrix A .
 69. The sixty-ninth row is the sixty-eighth row of the matrix A .
 70. The seventieth row is the sixty-ninth row of the matrix A .
 71. The seventy-first row is the seventieth row of the matrix A .
 72. The seventy-second row is the seventy-first row of the matrix A .
 73. The seventy-third row is the seventy-second row of the matrix A .
 74. The seventy-fourth row is the seventy-third row of the matrix A .
 75. The seventy-fifth row is the seventy-fourth row of the matrix A .
 76. The seventy-sixth row is the seventy-fifth row of the matrix A .
 77. The seventy-seventh row is the seventy-sixth row of the matrix A .
 78. The seventy-eighth row is the seventy-seventh row of the matrix A .
 79. The seventy-ninth row is the seventy-eighth row of the matrix A .
 80. The eightieth row is the seventy-ninth row of the matrix A .
 81. The eighty-first row is the eightieth row of the matrix A .
 82. The eighty-second row is the eighty-first row of the matrix A .
 83. The eighty-third row is the eighty-second row of the matrix A .
 84. The eighty-fourth row is the eighty-third row of the matrix A .
 85. The eighty-fifth row is the eighty-fourth row of the matrix A .
 86. The eighty-sixth row is the eighty-fifth row of the matrix A .
 87. The eighty-seventh row is the eighty-sixth row of the matrix A .
 88. The eighty-eighth row is the eighty-seventh row of the matrix A .
 89. The eighty-ninth row is the eighty-eighth row of the matrix A .
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 93. The ninety-third row is the ninety-second row of the matrix A .
 94. The ninety-fourth row is the ninety-third row of the matrix A .
 95. The ninety-fifth row is the ninety-fourth row of the matrix A .
 96. The ninety-sixth row is the ninety-fifth row of the matrix A .
 97. The ninety-seventh row is the ninety-sixth row of the matrix A .
 98. The ninety-eighth row is the ninety-seventh row of the matrix A .
 99. The ninety-ninth row is the ninety-eighth row of the matrix A .
 100. The hundredth row is the ninety-ninth row of the matrix A .

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:



Land Ownership.....

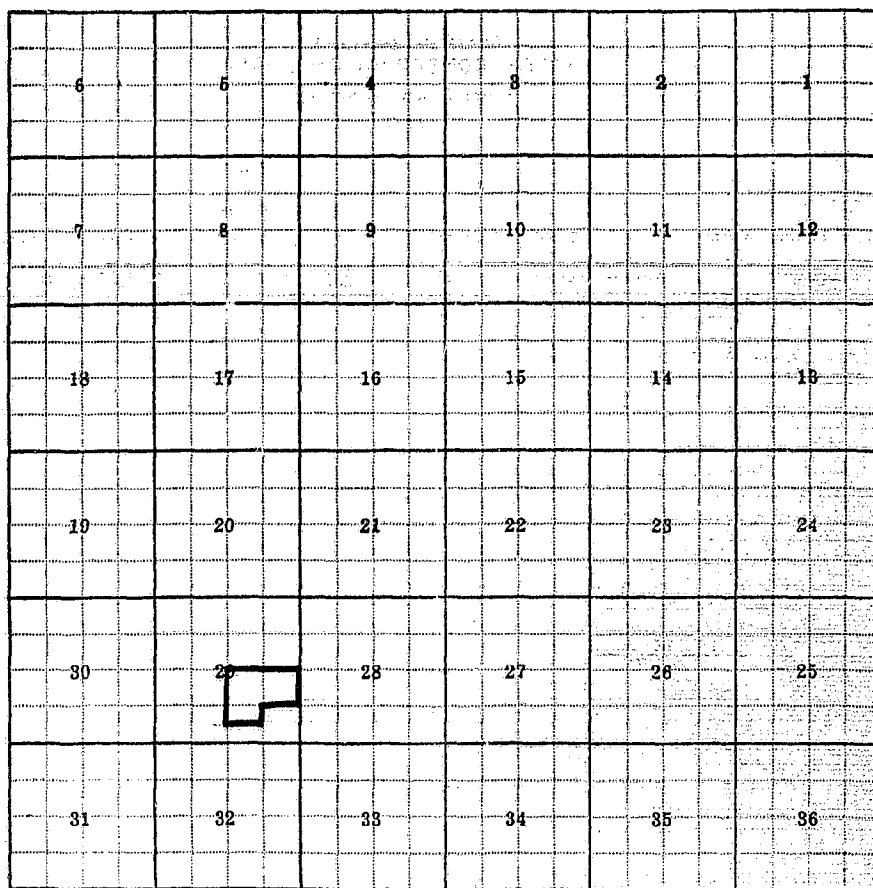
.....

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58

ation District

Present Acres	Irrigable Acres
100	100
200	200
300	300
400	400
500	500
600	600
700	700
800	800
900	900
1000	1000
1100	1100
1200	1200
1300	1300
1400	1400
1500	1500
1600	1600
1700	1700
1800	1800
1900	1900
2000	2000
2100	2100
2200	2200
2300	2300
2400	2400
2500	2500
2600	2600
2700	2700
2800	2800
2900	2900
3000	3000
3100	3100
3200	3200
3300	3300
3400	3400
3500	3500
3600	3600
3700	3700
3800	3800
3900	3900
4000	4000
4100	4100
4200	4200
4300	4300
4400	4400
4500	4500
4600	4600
4700	4700
4800	4800
4900	4900
5000	5000
5100	5100
5200	5200
5300	5300
5400	5400
5500	5500
5600	5600
5700	5700
5800	5800
5900	5900
6000	6000
6100	6100
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6300	6300
6400	6400
6500	6500
6600	6600
6700	6700
6800	6800
6900	6900
7000	7000
7100	7100
7200	7200
7300	7300
7400	7400
7500	7500
7600	7600
7700	7700
7800	7800
7900	7900
8000	8000
8100	8100
8200	8200
8300	8300
8400	8400
8500	8500
8600	8600
8700	8700
8800	8800
8900	8900
9000	9000
9100	9100
9200	9200
9300	9300
9400	9400
9500	9500
9600	9600
9700	9700
9800	9800
9900	9900
10000	10000



Land Ownership.

County San Diego

Farm Checked: Date 8/22/63

By W. J. O'Connell

Legal Land Owner Frank Patrick Flynn, Ltd. & Robert Flynn

Operator Robert J. [unclear]

Address 107-108

Address.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

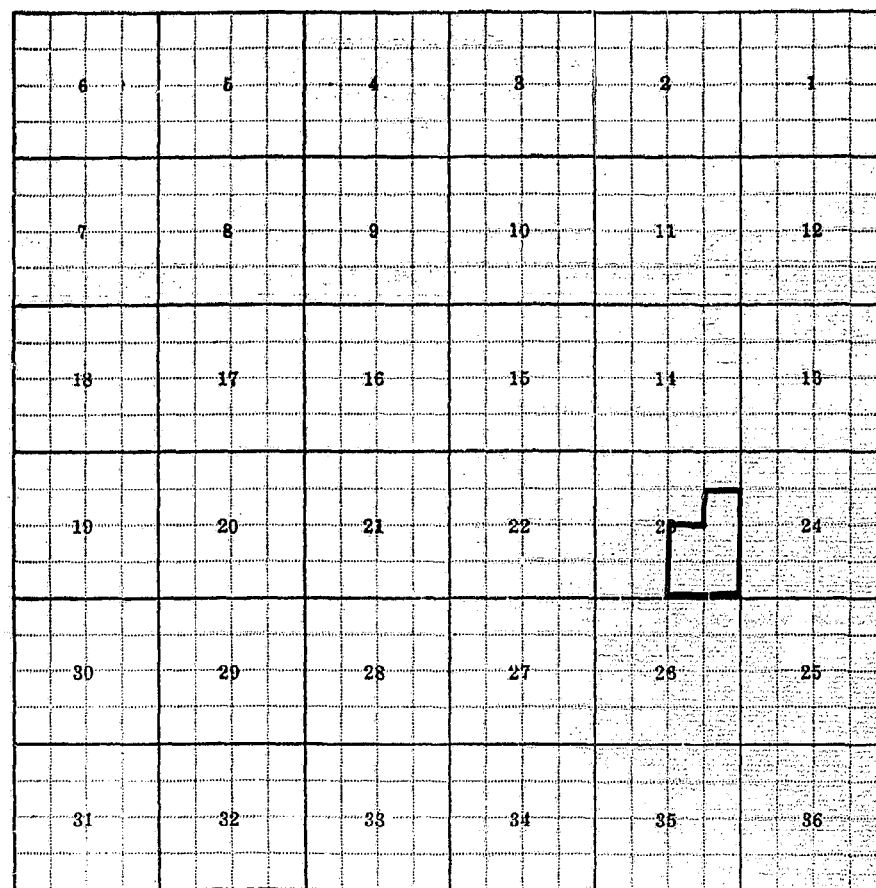
October 1951

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[illegible]

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15120

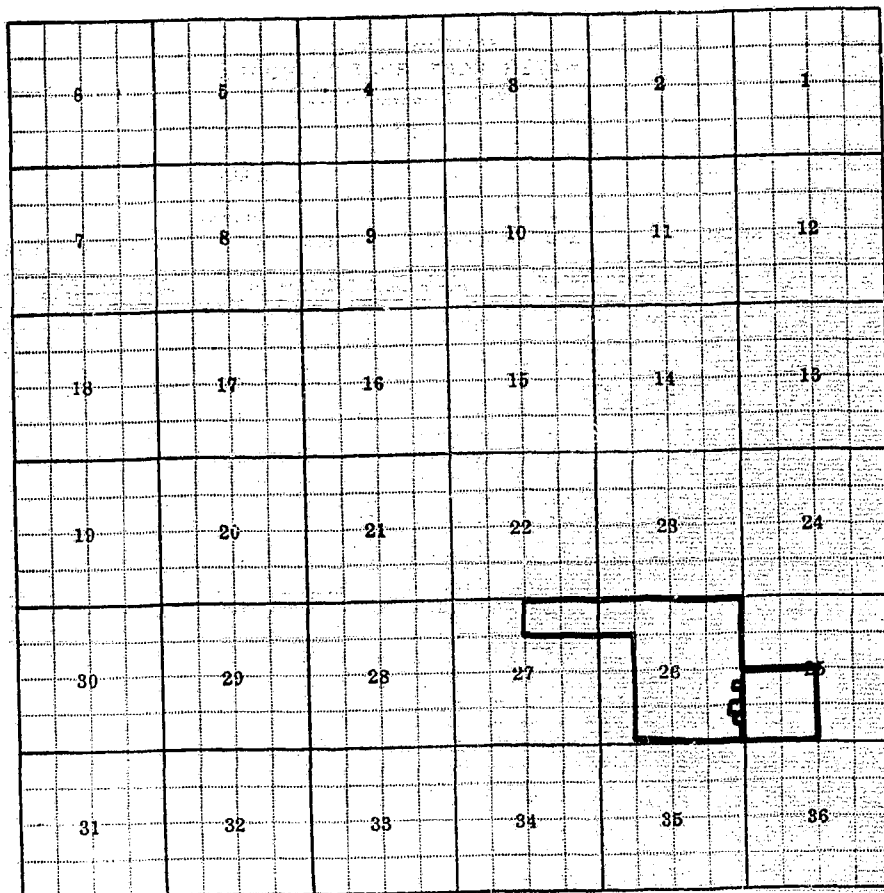


Land Ownership..

42545

T/P	Present Irr. Acres	Irrigable Acrea
1	100	100
2	100	100
3	100	100
4	100	100
5	100	100
6	100	100
7	100	100
8	100	100
9	100	100
10	100	100
11	100	100
12	100	100
13	100	100
14	100	100
15	100	100
16	100	100
17	100	100
18	100	100
19	100	100
20	100	100
21	100	100
22	100	100
23	100	100
24	100	100
25	100	100
26	100	100
27	100	100
28	100	100
29	100	100
30	100	100
31	100	100
32	100	100
33	100	100
34	100	100
35	100	100
36	100	100
37	100	100
38	100	100
39	100	100
40	100	100
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42	100	100
43	100	100
44	100	100
45	100	100
46	100	100
47	100	100
48	100	100
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50	100	100
51	100	100
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83	100	100
84	100	100
85	100	100
86	100	100
87	100	100
88	100	100
89	100	100
90	100	100
91	100	100
92	100	100
93	100	100
94	100	100
95	100	100
96	100	100
97	100	100
98	100	100
99	100	100
100	100	100

T/P	Present Irr. Acres	Irrigable Acrea
1	100	100
2	100	100
3	100	100
4	100	100
5	100	100
6	100	100
7	100	100
8	100	100
9	100	100
10	100	100
11	100	100
12	100	100
13	100	100
14	100	100
15	100	100
16	100	100
17	100	100
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63	100	100
64	100	100
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66	100	100
67	100	100
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84	100	100
85	100	100
86	100	100
87	100	100
88	100	100
89	100	100
90	100	100
91	100	100
92	100	100
93	100	100
94	100	100
95	100	100
96	100	100
97	100	100
98	100	100
99	100	100
100	100	100



Land Ownership.

From:

Pauly

County San Diego

Farm Checked: Date 7/20/68

By L. J. Davis

Legal Land Owner..... Orl. Anthony E. Miller, Greenville, Fla. Address.....

Operator Archie Argo

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 27 R. 3642

Plat No. 58

Photo No

Address.....

Address.....

4. Federal Project: _____ 5. Irrigation District: _____

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

CONFIDENTIAL

River Basin Columbia

Information From:

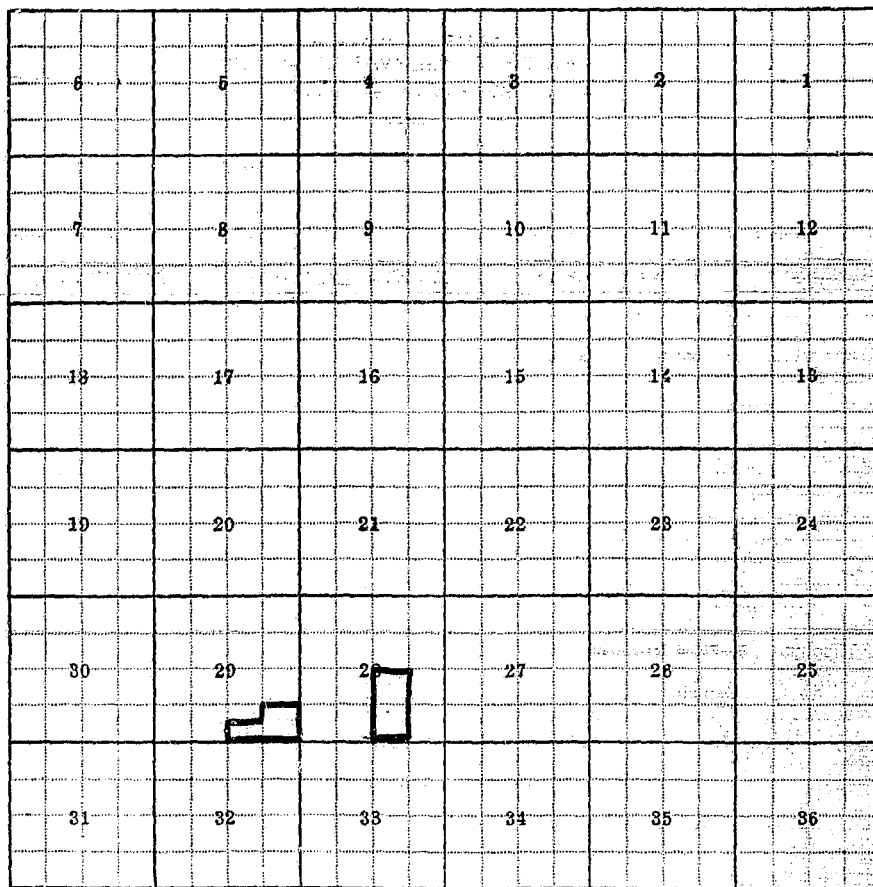
Airline AMC

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....



Land Ownership _____

County San Diego

Farm Checked: Date 7/22/69

By LEAH W. JAMES

Legal Land Owner, Nashua

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 207 R. 20 Plat No. 20

Photo No. 6927

Address _____

Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

River Basin Columbia

Information From:

Mrs. James Melling

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A

County SandersFarm Checked: Date 5/12/48By W. H. H. H.Legal Land Owner W. H. H. H.Operator W. H. H. H.

Water is delivered by: 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 10 R. 10 Plat No. 52Photo No. 60-216017Address W. H. H. H.Address W. H. H. H.

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-301	W. H. H. H.	W. H. H. H.	5/12/48	100	Yes	Stock				
2-302	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-303	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-304	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-305	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-306	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-307	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-308	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-309	W. H. H. H.	W. H. H. H.	5/12/48	100	No					
2-310	W. H. H. H.	W. H. H. H.	5/12/48	100	No					

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

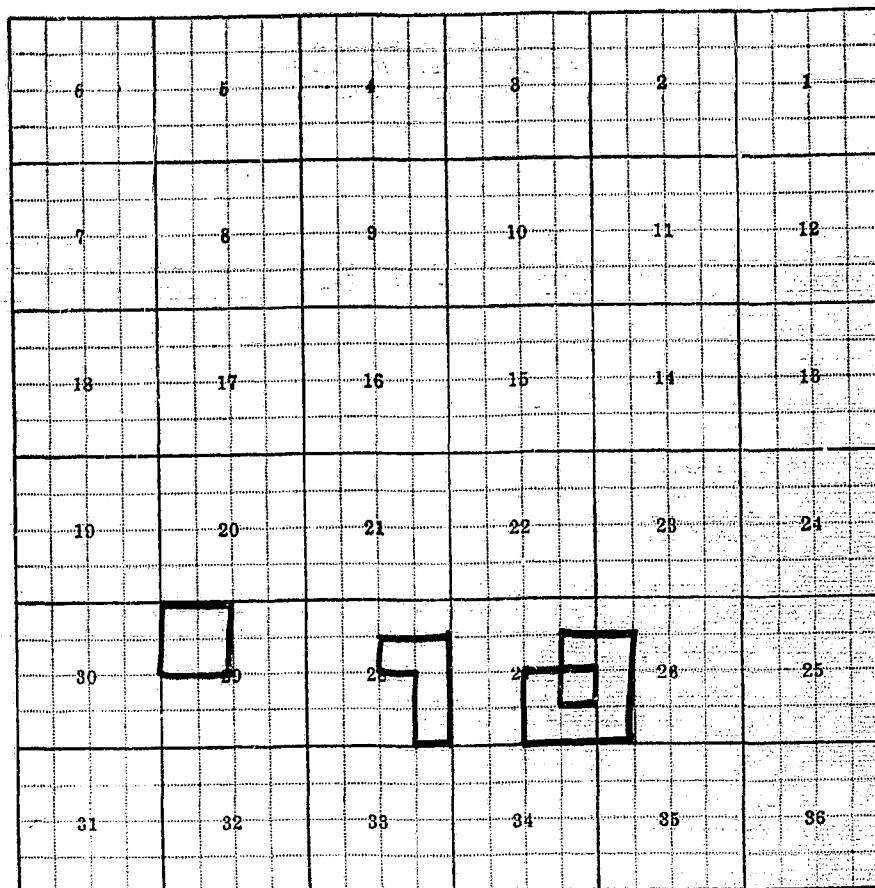
Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From.....

W. H. H. H.

$\frac{3}{4} 0.21$ [illegible]

Land Ownership.

10/1/77

County SPRUE

T-40N R-2400 Plat No. 53

Farm Checked: Date 5-10-65

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 500-162 & 500-170

By Nathl. Fisher

Legal Land Owner George H. Smith, Dallas

Address Perma Winland

Operator 21052

Address Smith

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

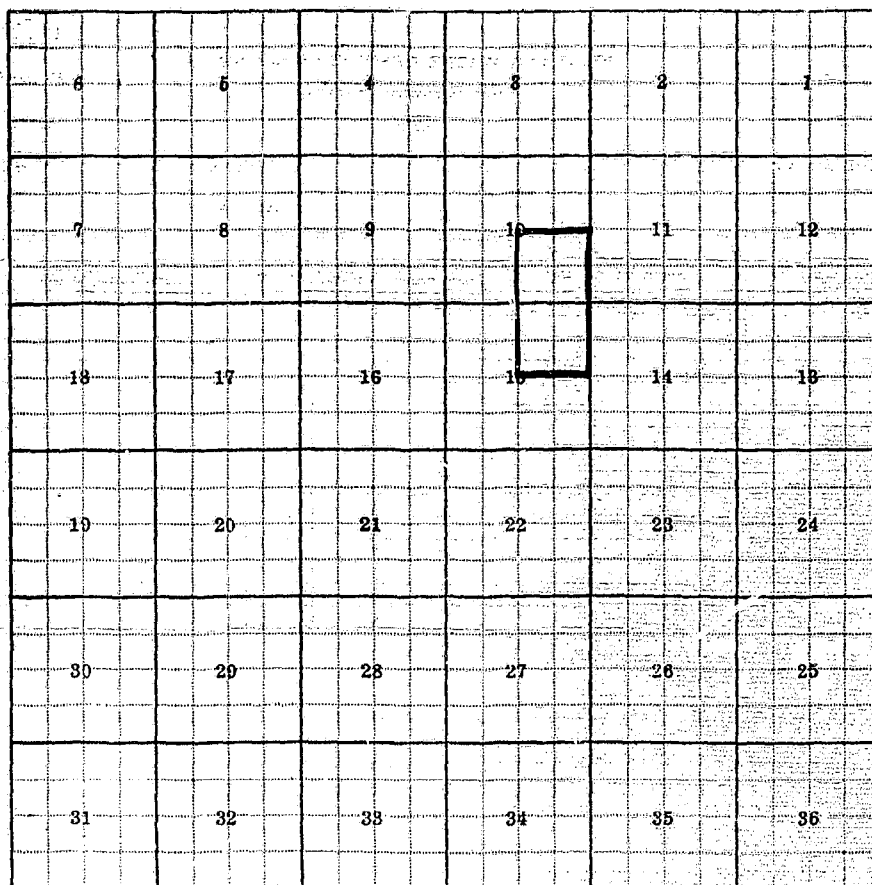
Information From:

James Pelieu

Plat No. 53

124-548-126

Irrigation District

[illegible]

Land Ownership.

From:

2.12.4