

T. 20N-R. 30W

F-1-A

County Sanders

T. 20N. R. 30W Plat No.

Farm Checked: Date 10-10-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. Terrace Map

By Dave

Legal Land Owner U.S.A.

Address

Address

Operator \_\_\_\_\_  
Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-520	A. J. Darrle	W. Br. Dry Creek	10-21-12	240	NO					
2-488	O. K. Goodwin	"	3-1-24	80	NO					
2-572	Allen L. Hest	"	10-3-32	80	NO					
2-351	Philip L. Sheridan	"	10-2-15	320	NO					
2-393	"	"	4-23-18	320	NO					
2-530	Elmo J. Turley	Mill Creek	3-23-29	80	NO					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Field

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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