

$$\mathbf{F} = \mathbf{i} - \mathbf{A}$$

County _____

Farm Checked: Date 7-15-68.....

By W. J. J.

Legal Land Owner D. L. Adams & Co. 01/07/00

Address.....

Operator.....

Address

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks.

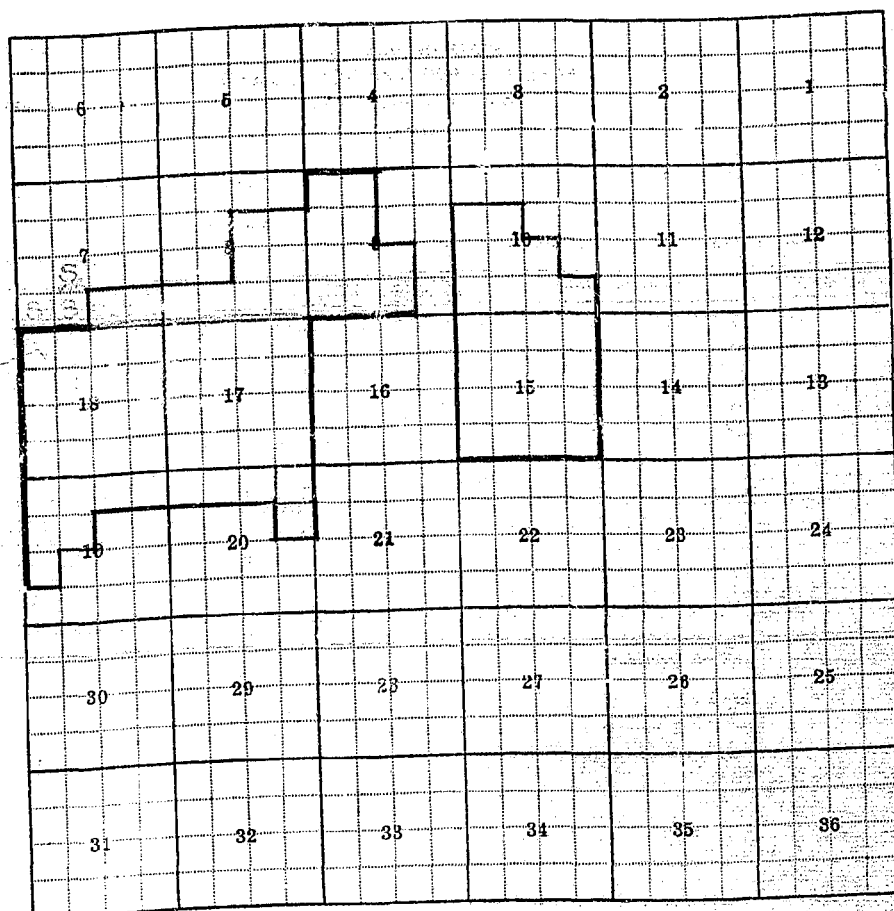
2015 12 20 44 4

River Basin (GOMBE)

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

72664156



Land Ownership.....

County SARASOTA

Farm Checked: Date 8-12-69

By John A. [Signature]

Legal Land Owner James H. H. H. H.

Operator 2624

Water is delivered by:— 1. Private

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 22. 2. R. 22. 2. Plat No. 22. 2.

Photo No. 4-57

Address Hot Springs

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____
Remarks _____

Page = 1 The Page Before This One = 1 The Page After This One = 2 The Page Number Added = 1

See Index Page 14

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	LEON HARTON FISHER

County Santa Fe

Farm Checked: Date Feb 14-1952

By James E. Smith

Legal Land Owner John J. Jones

Operator: 5202

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 2. R. 2. Plat No. 52

Photo No. 22-643

Address _____

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.
Remarks _____

* SEP 20 1965

River Basin.....1967-68

Information From:

Also in: Plat No. <u>552</u> Twp. <u>22E</u> Rge. <u>23W</u>	Plat No. <u>600</u> Twp. <u>22E</u> Rge. <u>23W</u>	Plat No. Twp. Rge.
Plat No. <u>557</u> Twp. <u>22E</u> Rge. <u>23W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

WILLIAM W. ROBERTSON

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

County Santa Cruz

Farm Checked: Date 5-12-63

By 7/23/84

Legal Land Owner: Abraham H. Leavitt & Co. Inc.

Operator S. A. R.

Water is delivered by: — ☒ 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 270. R. 22. Plat No. 53.

Photo No. 50-59

Address 1234 Main St, Springfield, IL 62761

Address.....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No ☒..... Explain.
Remarks.....

6-10-78 TEL 31 1025 4 Minutes, I was

River Basin Oldman

Information From:

Also in: Plat No. <u>57</u> Twp. <u>22</u> Rge. <u>22</u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

County _____

Farra Checked: Date 3-23-20.....

By James H. [illegible]

Legal Land Owner Charles A.

Operator: 520024

Water is delivered by:— T. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. R. Plat No:

Photo No. 72-103-25-1

Address

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company;

3. State Projects:

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.

Remarks.....

[Faint handwritten notes and markings across the bottom of the page]

.....

[Handwritten signature]

[illegible]

$$\begin{aligned}
 & \text{Theorem 1. Let } \mathcal{H} \text{ be a Hilbert space, } \mathcal{A} \text{ a } C^* \text{-algebra, and } \phi: \mathcal{A} \rightarrow \mathcal{H} \text{ a linear map. Then } \phi \text{ is } \\
 & \text{bounded if and only if } \phi \text{ is continuous at } 0. \text{ In this case, } \|\phi\| = \sup \{ \|\phi(a)\| : \|a\| \leq 1 \}. \\
 & \text{Proof. Suppose } \phi \text{ is bounded. Then } \phi \text{ is continuous at } 0. \text{ Conversely, suppose } \phi \text{ is continuous at } 0. \text{ Then } \\
 & \text{for any } \epsilon > 0, \text{ there exists } \delta > 0 \text{ such that } \|\phi(a)\| < \epsilon \text{ whenever } \|a\| < \delta. \text{ Let } a \in \mathcal{A} \text{ with } \|a\| = 1. \text{ Then } \\
 & \|\phi(a)\| = \|\phi(\delta \cdot \frac{a}{\delta})\| < \epsilon \text{ for } \delta < \delta. \text{ This implies } \|\phi(a)\| \leq \epsilon / \delta. \text{ Since } \epsilon \text{ is arbitrary, } \|\phi(a)\| \leq \delta. \\
 & \text{Thus } \|\phi\| \leq \delta. \text{ Since } \delta \text{ is arbitrary, } \|\phi\| = 0. \text{ Hence } \phi \text{ is bounded.}
 \end{aligned}$$

14. Agency: _____

Information From:								
Also List Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.

River Basin

Also in:	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

C. M. Linaak

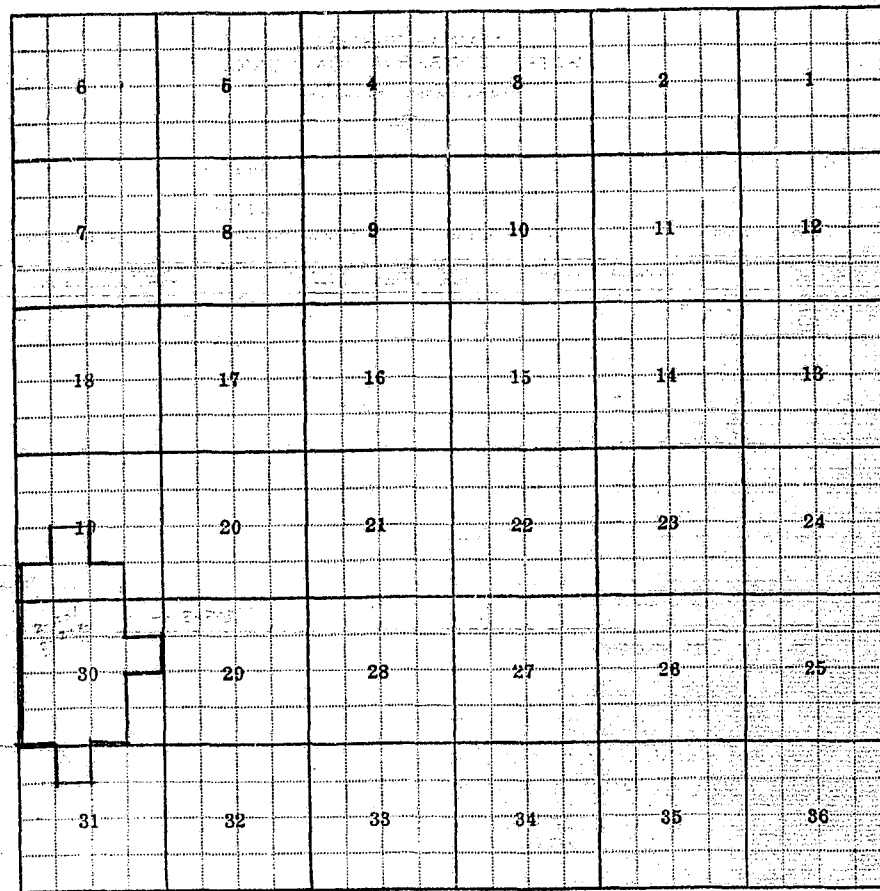
Plat No. _____

Irrigation District _____

Present rr. Acres	Irrigable Acres
30	0

(20)

m:



Land Ownership _____

County Sanders

Farm Checked: Date 9-12-68

By McRae

Legal Land Owner USA

Operator... *Conrad Malina*

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T 21N R 22W Plat No. 53

Photo No. 5D-66

Address _____

Address Hot Springs

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks:

* See Conrad Maliniak For rights used to irrigate this land.

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Conrad Mahnick

[illegible]

Shinok

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.

County San Diego

Farm Checked: Date 8-26-69

By 200

Legal Land Owner.....*John J. Smith*.....

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. R. Plat No. 2

Photo No.

Address.....

Address:

Project: 4. Federal Project; 5. Irrigation District

[illegible]

Adequate Supply: Yes ☒ No ☐ Explain.

Remarks.....

River Basin Chad Basin

Also in: Plat No. 62	Twp. 2	Rge. 2	Plat No. 62	Twp. 2	Rge. 2	Plat No. 62	Twp. 2	Rge. 2
Plat No. 62	Twp. 2	Rge. 2	Plat No. 62	Twp. 2	Rge. 2	Plat No. 62	Twp. 2	Rge. 2

Information From:

CH. DUNNICK

6	5	4	3	2	1
LAKE COUNTY					
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership
