

County Sanders

T. 21N R. 28W Plat. No. 47

Farm Checked: Date 9-9-68

Photo No. 50-100, 50-16, 50-15

Water Resources Survey

By Mike

Legal Land Owner Harry & Georgia Lonz

Address Thomason, Falls, Montana

Operator.

Address.

Water is delivered by:— (1) Private System;

2. Ditch Company:

3. State Project:

4. Federal Project:

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

* Lanz bought an old NPPR pipeline and uses it to irrigate land shown

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

Harry Lang

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

County Landers

T. 21N R. 28W Plat No. 47

Farm Checked: Date 9-9-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 50-100, 50-16

By Mike

Legal Land Owner: Janet Moss

Address.....Thompson Falls, Montana

Operator.....C. A. Gregerson

Address

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Inset Mass

6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Land Ownership

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County Sanders

T 21N R 28W Plat No. 47

Farm Checked: Date 9-9-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 50-15

By Mike



Legal Land Owner Robert L. Belmore

Address Thompson Falls, Montana

Operator.

Address.

Water is delivered by:-- (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

GW 109116, 5²SW, sec 14; year 1895

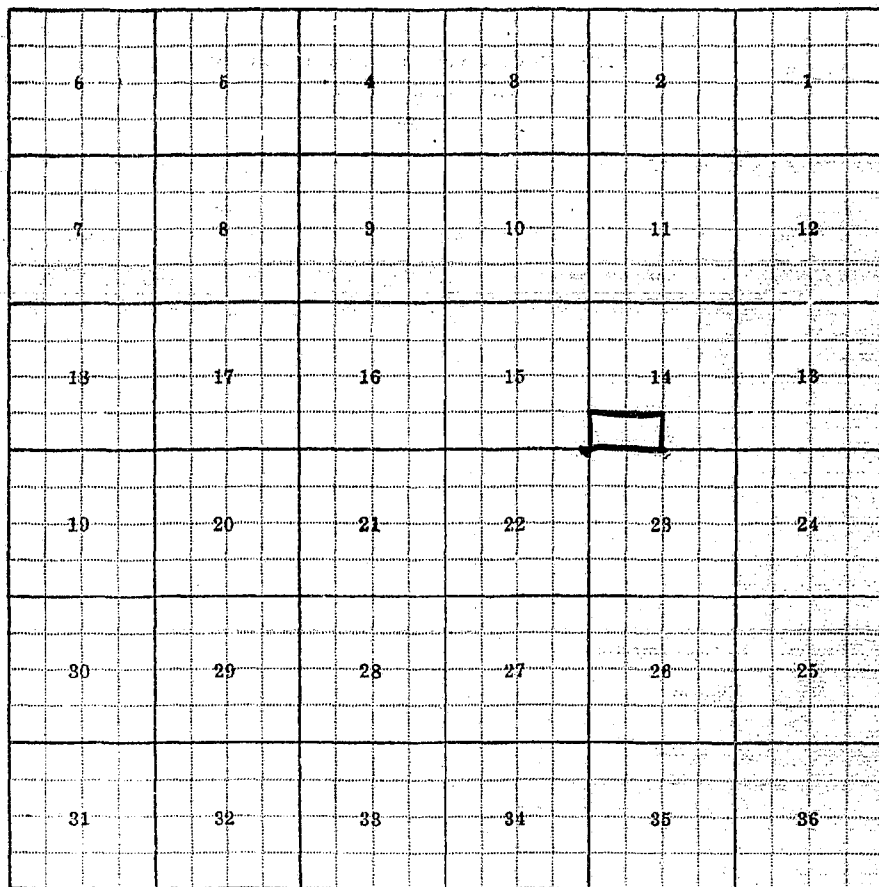
GW 109115, NENE, SEC 22: YCOR 1760

River Basin. *Columbia*

Information From

Robert Belmore

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....



Land Ownership

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County Sanders :

T. 21N R. 28W Plat No. 72

Farm Checked: Date 7-9-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 50-13

By Mike



Legal Land Owner.....Kenneth B. & Frieda Benson

Address Thompson Falls, Montana

Operator

Address

Water is delivered by:— ① Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

5-Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

Note: Benson has a portable pump he uses to pump from said springs and wells for irrigating purposes.

River Basin *Columbia*

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From

Robert L. Belmore

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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T 21N R 28W Plat No. 47

Farm Checked: Date 9-9-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 52-13

By Mike

Legal Land Owner Leslie & Violet Hodges

Address Thompson Falls, Montana

Operator.

Address.

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks

River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Violet Hodges

County Santa Clara

Farm Checked: Date 2 Sept 66

By M. L. S.

Legal Land Owner Michael & Lynette Stobie

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.21 NR 284 Plat No. 47

Photo No. 50-15 30-70

Address Thompson Falls, Mont.

Address

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes....., No..... Explain.....

Adequate Supply: Yes No Explain
Remarks. This land is not irrigated

River Basin Columbia

Information From:

Also in: Plat No..... Twp..... Rge.
Plat No..... Twp..... Rge.

Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....

Plat No.....	Twp.....	Rg.....
Plat No.....	Twp.....	Rg.....

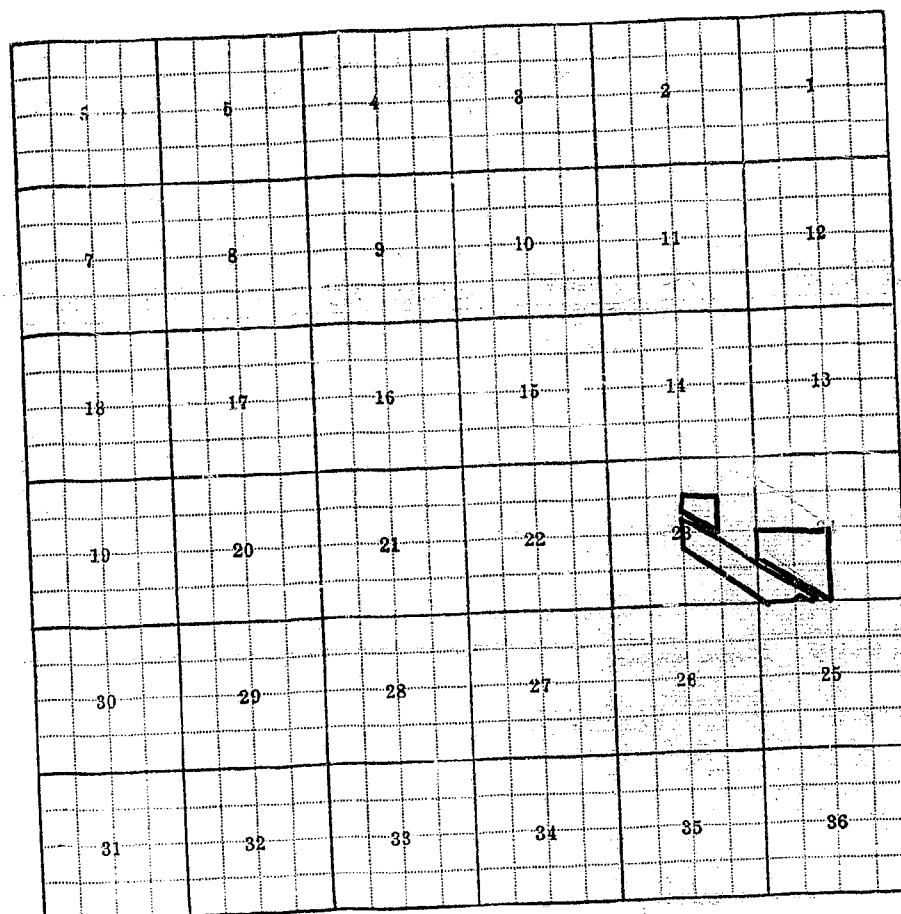
Count Mass

7-15-20-18

M. T.

[illegible]

R/F	Present Irr. Acres	Irrigable Acres
1	100	100
2	100	100
3	100	100
4	100	100
5	100	100
6	100	100
7	100	100
8	100	100
9	100	100
10	100	100
11	100	100
12	100	100
13	100	100
14	100	100
15	100	100
16	100	100
17	100	100
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21	100	100
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27	100	100
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29	100	100
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85	100	100
86	100	100
87	100	100
88	100	100
89	100	100
90	100	100
91	100	100
92	100	100
93	100	100
94	100	100
95	100	100
96	100	100
97	100	100
98	100	100
99	100	100
100	100	100



Land Ownership.

From:

Mass

County Sandoz

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Photo No. 50-13 327-15

Legal Land Owner Oscar & Mildred Doty

Address Thermosen Falls Montana

Address

2. Ditch Company:

3. State Project:

4. Federal Project:

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

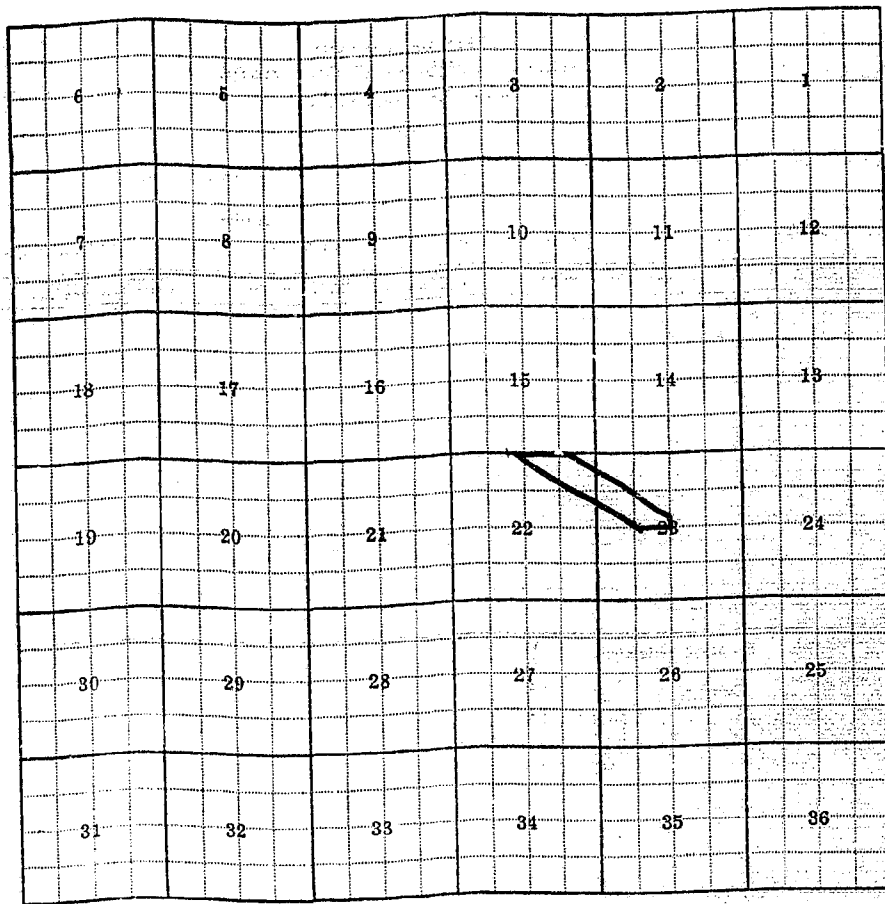
Remarks

Data wells for domestic use only.
No irrigation on this land.

River Basin Columbia

Information From:

Oscar Doty



Land Ownership.....

County San Diego

Farm Checked: Date 12 Sept 68

By

TRAN R 2511 Plat No. 47

Photo No. 50-4

Legal Land Owner: Gordon & Patricia Cleveland

Address Thompson Falls, Mont.

Operator.

Address

Water is delivered by:-- 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

Remarks: Water used for lawn & garden use only.

River Basin San Joaquin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Harr. Lang

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



Land Ownership.....

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County San Diego

Farm Checked; Date 12 Sept 68

Bv Adg

Legal Land Owner Ann V. Trafford

Operator

Water is delivered by:— 1. Private System

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T-24 R 224 Plat No. 17

Photo No. 55-25

Address Thompson Falls, Montana

Address.....

Operator _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Remarks. Water used for domestic use only

River Basin. *Columbia*

Information From

Harry L. A.

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Land Ownership _____

County Santa Clara

Photo No. 50-11

By Mike

Address.....

Address.....
 District..... 5. Irrigation District

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks..... *Very land with irregular*

River Basin Columbia

Information From:

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Sanders

By Mike

Legal Land Owner Muriel J. Viles

Operator Jerome McKee

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

T. 23N. R. 23W. Plat. No. 47

Photo No. 5D-100

Address Thunderbolt Falls Motel

Address: _____

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: No irrigation on this property this year.

...River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

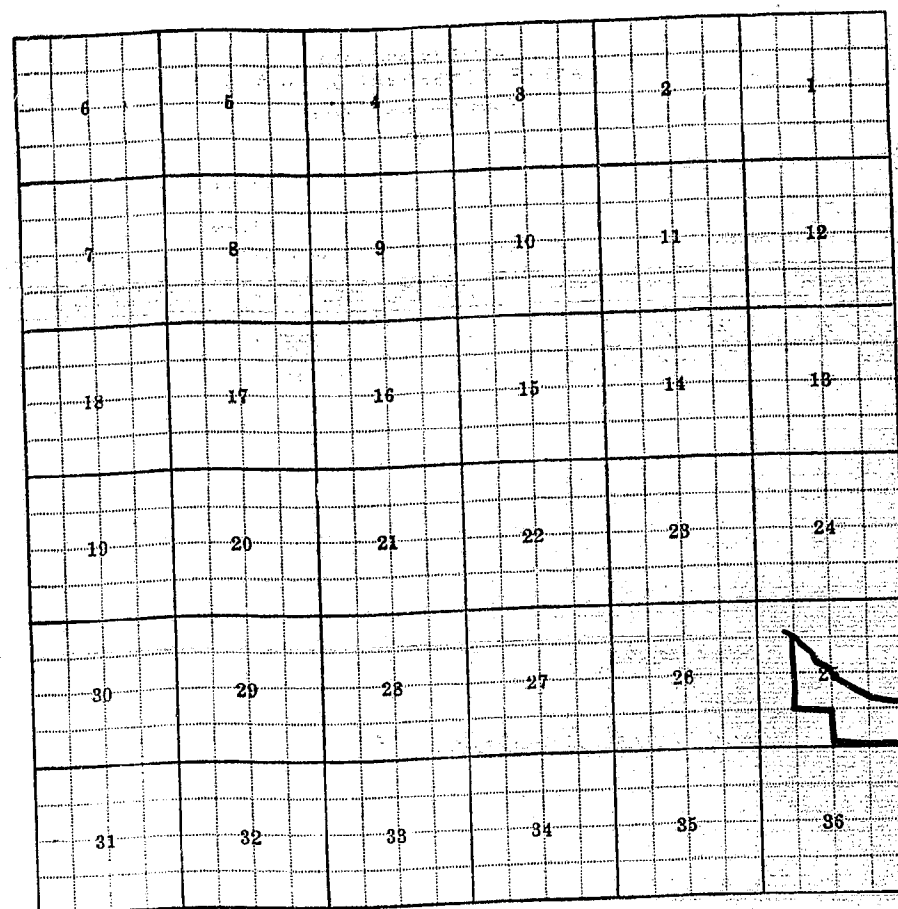
George McKee

Plat No. 47

102

Mont

Irrigation District

[illegible]

Land Ownership

From:

Mc Kay

County Sanders

Farm Checked: Date 18 Oct 68

By *Hicks*

Legal Land Owner. Rudolph J. & IDA M. Dykstra

Operator

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin *Columbia*

Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Feb 10

190

F	Present Mr. Acres	Irrigable Acres
1		
2		
3		
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100		

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

From:

County Sandoz

T.211 R.202 Plat No. 47

Farm Checked: Date 19 Oct 58

Photo No. 52-198

By Mike

Legal Land Owner *W. W. Helms & Bros.*

Address 3427

Operator.

Address.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

File

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Sanders

T. 214 R. 29W Plat. No. 71

Farm Checked: Date 18 Oct 68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 45-270

By Me.....



Legal Land Owner SEE Plot B

Address 5111 13th Ave S

Operator.

Address.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

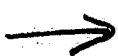
Remarks: This had not irrigated

...River Basin, *C. africana*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

Fyda



	6	6	4	8	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
10	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

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County Sanders

T 211 R 2311 Plat No 7

Farm Checked: Date 17 Oct 68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 52-170

By [Signature] _____

Legal Land Owner Retha I. Dealey

Address 5112 69

Operator

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

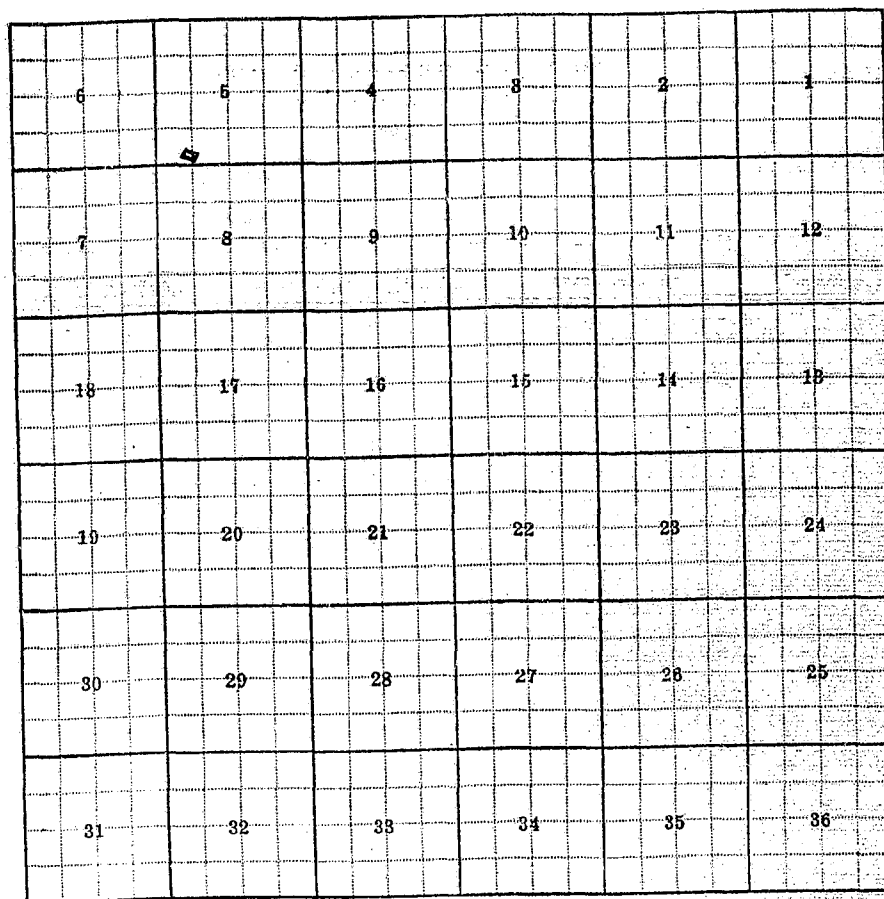
Remarks.

River Basin Columbia

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Field



Land Ownership.....

6	5	4	3	2	1
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13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County San Diego

T-14 R-24 Plat No. 45

Photo No. 68-2726

Farm Checked: Date 12-27-68

BY THE COURT: *Justice Gauthier*. *Justice Gauthier* delivered the following reasons for judgment.

Legal Land Owner Honda's Delta Shop

Address Sold

Operator

Address

Water is delivered by:— 1. Private System;

2. Ditch Company:

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

River Basin *Central*

Information From:

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

22

[illegible]

Land Ownership.....

ကံ :

County San Diego

TAIN R 28W Plat No. 77

Farm Checked: Date 17 Oct 68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. SD-190

By W. H. R.

Legal Land Owner Thompson & Sons, Inc.

Address 371 1/2

Operator.

Address.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks

River Basin *Columbia*

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rg.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rg.

Information From:

Marie B. Goodrich

190

	Present Irr. Acres	Irrigable Acres
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7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.

Count: 3

T. 2. R. 5. Plat. No. 47

Farm Checked: Date 17 Oct 59

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 52-170

By W. H. Jones

Legal Land Owner John F. Smith

Address: Turkey

Operator..... *L. Norman*

Address: 1234 Main St

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin *Columbia*

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From: <i>Page 1</i>
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	

Information From:

200



6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....
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County San Diego

T21N R28W Plat No. 47

Farm Checked: Date 12 Oct 65

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 32-102

By M. K.

Legal Land Owner Marie B. Good

Address Snider

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: Mrs. Good says she has 1/2 of one of the above rights but she doesn't know what it is.

River Basin *California*

Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

6	5	4	3	2	1
	4				
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

County San Diego

Farm Checked: Date 19 Sept 68

By Mike

Legal Land Owner ACM Co.

Operator.....

Water is delivered by:— 1. Private System;

THE UNIVERSITY OF CHICAGO PRESS

T 21 R 22 Plat No. 47

Photo No. 50-11

Address _____

Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

[illegible]River Basin *Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Field

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sunderland

Farm Checked: Date 12-5-62

By M. J. [Signature]

Legal Land Owner: Central Ohio Land

Operator Edward C. ...

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 22 R. 5 S. 4 Plat No. 47

Photo No. 42-11

Address Flanagan Falls Montana

Address 2400 1st Ave. S. S.E. Atlanta, Ga. 30316

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: This is a very good specimen.

River Basin *Columbia*

Information From:

Harry Cowan

7/13/2011

Present T. Acres	Irrigable Acres
100	
200	
300	
400	
500	
600	
700	
800	
900	
1000	
1100	
1200	
1300	
1400	
1500	
1600	
1700	
1800	
1900	
2000	
2100	
2200	
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9000	
9100	
9200	
9300	
9400	
9500	
9600	
9700	
9800	
9900	
10000	

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

County San Diego

Farm Checked: Date 12/16/2014

By M. J. E.

Chlorophyll *a*

T211 R 222 Flat No. 47

Photo No. _____

Legal Land Owner Datto Dinketa Address Thammarang Falls, Thailand

Operator	Address
-----------------	----------------

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

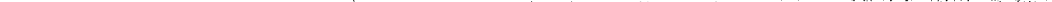
Adequate Supply: Yes No Explain

Remarks

This land is not irrigated.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104



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Page 6 of 12

_____ River Basin (_____)

Also in: Plat No. Twp. Rge.			Plat No. Twp. Rge.			Plat No. Twp. Rge.			Information From:
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Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Delta Dakota
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...the

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2. The second step is to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing data sets.

3. The third step is to develop a hypothesis or a proposed solution. This is based on the information gathered in the previous step and is often a tentative conclusion that needs to be tested.

4. The fourth step is to test the hypothesis or solution. This is done through experiments, simulations, or other methods that allow for the collection of data to support or refute the hypothesis.

5. The fifth step is to analyze the results of the test. This involves comparing the results to the hypothesis and determining whether the hypothesis is supported or not.

6. The sixth step is to draw a conclusion based on the analysis. This is the final step in the process and is based on the results of the test and the analysis.

7. The seventh step is to communicate the results of the study. This can be done through a report, a presentation, or other means of communication.

8. The eighth step is to reflect on the process and the results. This involves thinking about what was learned from the study and how it can be applied to other situations.

9. The ninth step is to plan for the future. This involves identifying areas for further research and developing a plan to address these areas.

10. The tenth step is to implement the plan. This is the final step in the process and involves putting the plan into action.

1. The first part of the report, which is the most important, is the introduction. It should be written in a clear and concise manner, and it should be written in a way that is easy to read. It should be written in a way that is easy to read, and it should be written in a way that is easy to read.

[illegible]

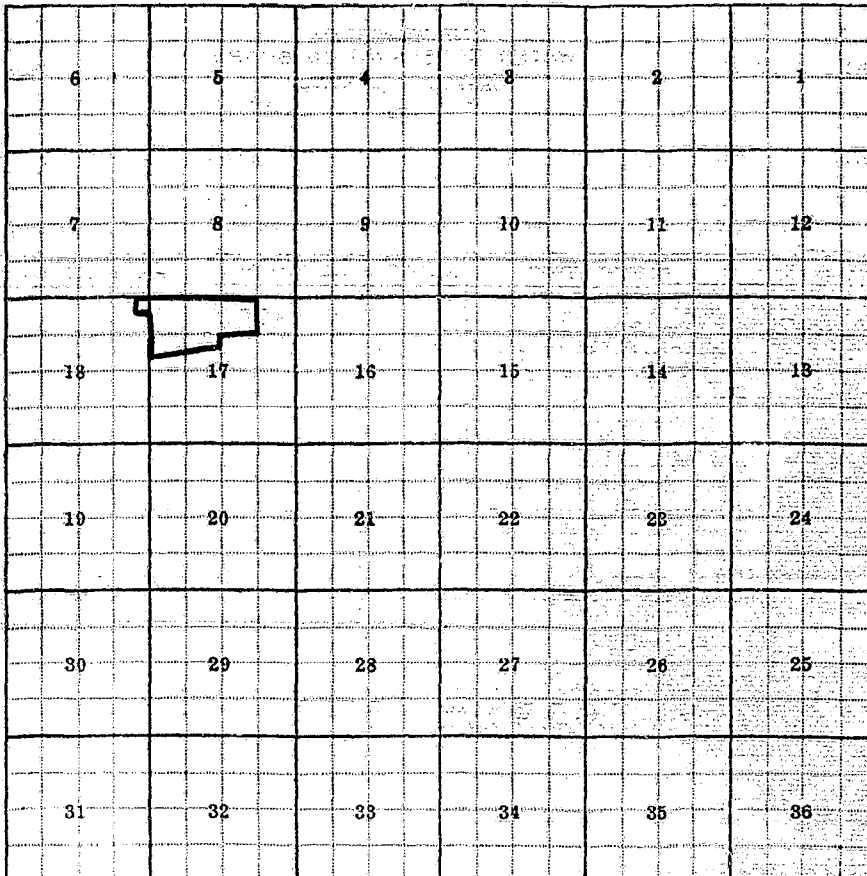
River Basin *Columbia*

Information From:

Delta Dykstra

Plat No. 7

gation District

[illegible]

Land Ownership

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

akstra

County San Diego

Farm Checked: Date 10 Sept 69

By Mick

Legal Land Owner Ray & Pearl M. Linko

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. H. R. 226 Plat. No. 47

Photo No. 50-15 50-13

Address: Pharis Mont

Address

4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Adequate Supply: Yes ☒ No ☐ Explain _____
Remarks This property not irrigated

River Basin Columbia

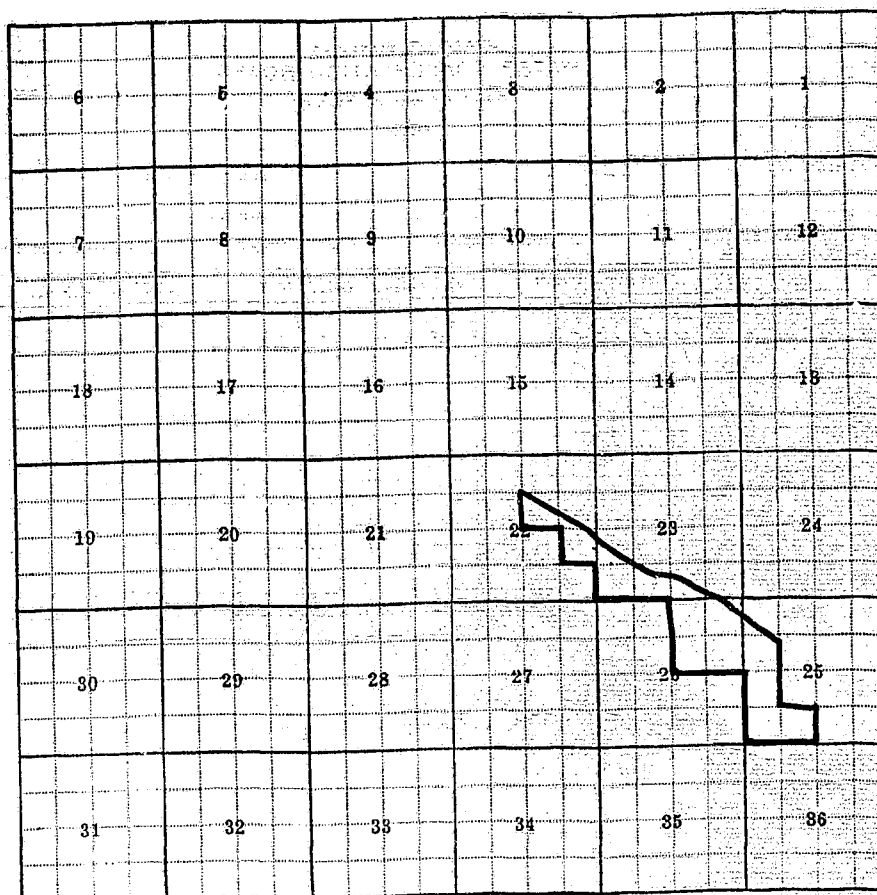
Information From:

Field

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

15-50-13

R/F	Present Irr. Acres	Irrigable Acres
1		
2		
3		
4		
5		
6		
7		
8		
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Land Ownership..

From: