

County Franklin

Farm Checked: Date 7/5/54

By \_\_\_\_\_

Legal Land Owner.....Landlord.....

Operator.....

Address.....

Address.....

Operator.....

Water is delivered by:— 1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

*[The page contains extremely faint horizontal scan artifacts.]*

River Basin. Columbia

|  |                                      |                                      |
|--|--------------------------------------|--------------------------------------|
| Also in: Plat No. <u>4-3</u> Twp. <u>22N</u> Rge. <u>24E</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____                         | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County San Diego

Farm Checked: Date 3/23/62

By Walter A. O'Keefe

Legal Land Owner.....ELGIN

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 22 R. 23W Plat No. 124

Photo No. 202

Address 1111 1st St. S.E. Apt. 101

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;

4. Federal Project                      5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks: ALL RIGHT to 2962 LOT 2 SUB A10 300720 300720

River-Basin Columbia

|                             |                 |                 |               |           |           |               |           |           |
|-----------------------------|-----------------|-----------------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. <u>43</u> | Twp. <u>24N</u> | Rge. <u>24W</u> | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....               | Twp. ....       | Rge. ....       | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From: Laverne Doodanville

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

LAKE  
COUNTY

Land Ownership \_\_\_\_\_

County, Sandwich

Farm Checked: Date 2/23/58

By Warren J. Bare

Legal Land Owner. Glenn & Beatrice Blackburn

## Operator

Address: Hot Springs Mont

Water is delivered by:— 1. Private System;

2. Ditch Company;

### 3. State Project:

#### 4. Federal Project:

## 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks. Alloy + 2080 Lat 24-3 SE NW, NESW

River Basin Columbia

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Glenn Blackburn

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

LAKE

COUNTY

Land Ownership

County SAN JOSE

Farm Checked: Date 2-2-59

By W. J. [illegible] [illegible]

Legal Land Owner, Robert J. Gaudin

## Operator

Address \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....AIDR LTD 16 .....NE 11E

## River Basin

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

July 1961







County San Diego

Farm Checked: Date 7-27-82

**By** Jeffrey A. Gertz

Legal Land Owner.....D. C. H. H. H.

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. R. R. Plat No. 44

Photo No. 7652

Address 1754 36th St. N.W.

Address: .....

### 3. State Project:

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks

## River Basin

Columbia

Information From:

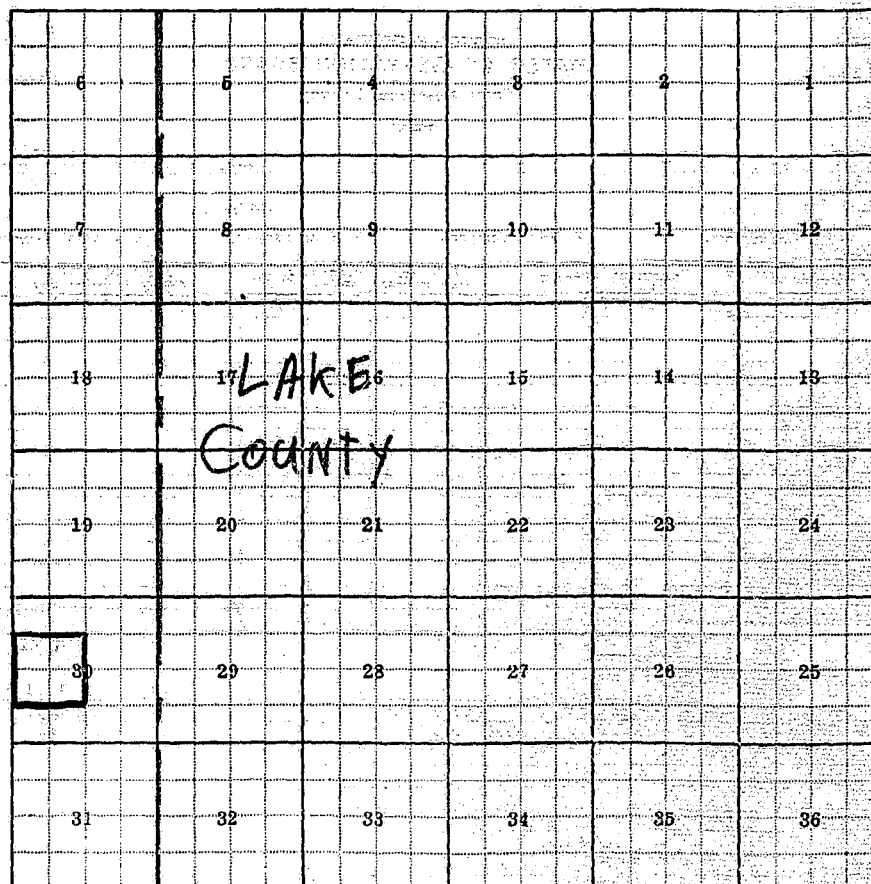
D.O. STELLMON

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Plat No. 44

Irrigation District

| Present<br>Irr. Acres | Irrigable<br>Acres |
|-----------------------|--------------------|
| 143                   | 0                  |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |



Land Ownership

ELLMON

County Sanders

Farm Checked: Date 7/26/68

By Warner & Davis

Legal Land Owner Charles A. Prunty, Jr.

## Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 21 R 23 V Plat No. 44

Photo No. 1D-36

Address..... 7101 Spring

Address

4. Federal Project: 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain 2885 Lot 1 Sec 30 37  
Remarks ALLOT #

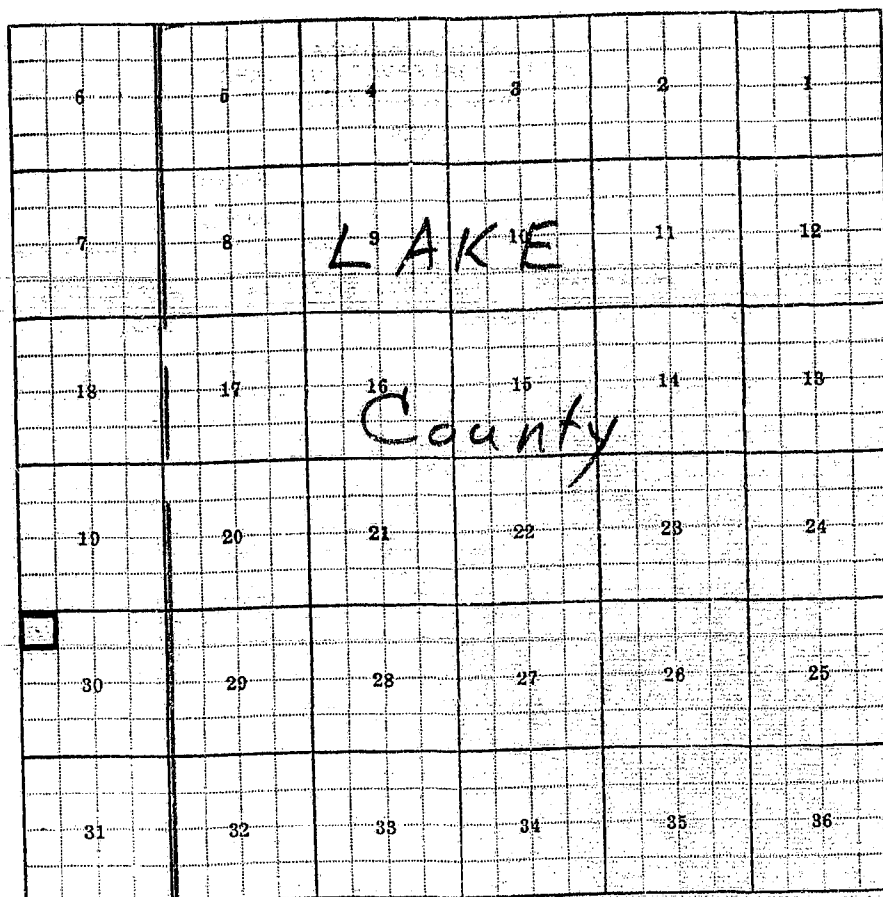
## River Basin

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

D-368

### 5.-Irrigation District

[illegible]

### Land Ownership

n From:

County... Sandwich

Farm Checked: Date 2/25/65

By W. J. Ryan d. Sept 16

Legal Land Owner Walter Bennett

Address..... 1157 - 50th Ave.

Operator

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

|         |       |          |        |       |        |
|---------|-------|----------|--------|-------|--------|
| Remarks | 1012A | EG SE 3W | Sec 30 | 3 1/2 | Q-CRES |
|---------|-------|----------|--------|-------|--------|

## River Basin

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

Field Survey

|        |    |    |    |    |    |
|--------|----|----|----|----|----|
| 6      | 5  | 4  | 3  | 2  | 1  |
| 7      | 8  | 9  | 10 | 11 | 12 |
| LAKE   |    |    |    |    |    |
| 13     | 17 | 16 | 15 | 14 | 13 |
| COUNTY |    |    |    |    |    |
| 19     | 20 | 21 | 22 | 23 | 24 |
| 30     | 29 | 28 | 27 | 26 | 25 |
| 31     | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....



County \_\_\_\_\_

Farm Checked: Date 2-22-66

Bv Philadelphia - 1574

Legal Land Owner Graham C. + Darlene M. Lehman

Address..... 808 Spring

**Operator.**

**Address**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

|         |              |                       |      |
|---------|--------------|-----------------------|------|
| Remarks | ALLOT # 3013 | SE SW, SW SW 1/4 3-12 | 71.0 |
|---------|--------------|-----------------------|------|

River Basin Columbia

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

# Field Survey



|      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|
| 6    | 7    | 8    | 9    | 10   | 11   | 12   |
| 13   | 14   | 15   | 16   | 17   | 18   | 19   |
| 20   | 21   | 22   | 23   | 24   | 25   | 26   |
| 27   | 28   | 29   | 30   | 31   | 32   | 33   |
| 34   | 35   | 36   | 37   | 38   | 39   | 40   |
| 41   | 42   | 43   | 44   | 45   | 46   | 47   |
| 48   | 49   | 50   | 51   | 52   | 53   | 54   |
| 55   | 56   | 57   | 58   | 59   | 60   | 61   |
| 62   | 63   | 64   | 65   | 66   | 67   | 68   |
| 69   | 70   | 71   | 72   | 73   | 74   | 75   |
| 76   | 77   | 78   | 79   | 80   | 81   | 82   |
| 83   | 84   | 85   | 86   | 87   | 88   | 89   |
| 90   | 91   | 92   | 93   | 94   | 95   | 96   |
| 97   | 98   | 99   | 100  | 101  | 102  | 103  |
| 104  | 105  | 106  | 107  | 108  | 109  | 110  |
| 111  | 112  | 113  | 114  | 115  | 116  | 117  |
| 118  | 119  | 120  | 121  | 122  | 123  | 124  |
| 125  | 126  | 127  | 128  | 129  | 130  | 131  |
| 132  | 133  | 134  | 135  | 136  | 137  | 138  |
| 139  | 140  | 141  | 142  | 143  | 144  | 145  |
| 146  | 147  | 148  | 149  | 150  | 151  | 152  |
| 153  | 154  | 155  | 156  | 157  | 158  | 159  |
| 160  | 161  | 162  | 163  | 164  | 165  | 166  |
| 167  | 168  | 169  | 170  | 171  | 172  | 173  |
| 174  | 175  | 176  | 177  | 178  | 179  | 180  |
| 181  | 182  | 183  | 184  | 185  | 186  | 187  |
| 188  | 189  | 190  | 191  | 192  | 193  | 194  |
| 195  | 196  | 197  | 198  | 199  | 200  | 201  |
| 202  | 203  | 204  | 205  | 206  | 207  | 208  |
| 209  | 210  | 211  | 212  | 213  | 214  | 215  |
| 216  | 217  | 218  | 219  | 220  | 221  | 222  |
| 223  | 224  | 225  | 226  | 227  | 228  | 229  |
| 230  | 231  | 232  | 233  | 234  | 235  | 236  |
| 237  | 238  | 239  | 240  | 241  | 242  | 243  |
| 244  | 245  | 246  | 247  | 248  | 249  | 250  |
| 251  | 252  | 253  | 254  | 255  | 256  | 257  |
| 258  | 259  | 260  | 261  | 262  | 263  | 264  |
| 265  | 266  | 267  | 268  | 269  | 270  | 271  |
| 272  | 273  | 274  | 275  | 276  | 277  | 278  |
| 279  | 280  | 281  | 282  | 283  | 284  | 285  |
| 286  | 287  | 288  | 289  | 290  | 291  | 292  |
| 293  | 294  | 295  | 296  | 297  | 298  | 299  |
| 300  | 301  | 302  | 303  | 304  | 305  | 306  |
| 307  | 308  | 309  | 310  | 311  | 312  | 313  |
| 314  | 315  | 316  | 317  | 318  | 319  | 320  |
| 321  | 322  | 323  | 324  | 325  | 326  | 327  |
| 328  | 329  | 330  | 331  | 332  | 333  | 334  |
| 335  | 336  | 337  | 338  | 339  | 340  | 341  |
| 342  | 343  | 344  | 345  | 346  | 347  | 348  |
| 349  | 350  | 351  | 352  | 353  | 354  | 355  |
| 356  | 357  | 358  | 359  | 360  | 361  | 362  |
| 363  | 364  | 365  | 366  | 367  | 368  | 369  |
| 370  | 371  | 372  | 373  | 374  | 375  | 376  |
| 377  | 378  | 379  | 380  | 381  | 382  | 383  |
| 384  | 385  | 386  | 387  | 388  | 389  | 390  |
| 391  | 392  | 393  | 394  | 395  | 396  | 397  |
| 398  | 399  | 400  | 401  | 402  | 403  | 404  |
| 405  | 406  | 407  | 408  | 409  | 410  | 411  |
| 412  | 413  | 414  | 415  | 416  | 417  | 418  |
| 419  | 420  | 421  | 422  | 423  | 424  | 425  |
| 426  | 427  | 428  | 429  | 430  | 431  | 432  |
| 433  | 434  | 435  | 436  | 437  | 438  | 439  |
| 440  | 441  | 442  | 443  | 444  | 445  | 446  |
| 447  | 448  | 449  | 450  | 451  | 452  | 453  |
| 454  | 455  | 456  | 457  | 458  | 459  | 460  |
| 461  | 462  | 463  | 464  | 465  | 466  | 467  |
| 468  | 469  | 470  | 471  | 472  | 473  | 474  |
| 475  | 476  | 477  | 478  | 479  | 480  | 481  |
| 482  | 483  | 484  | 485  | 486  | 487  | 488  |
| 489  | 490  | 491  | 492  | 493  | 494  | 495  |
| 496  | 497  | 498  | 499  | 500  | 501  | 502  |
| 503  | 504  | 505  | 506  | 507  | 508  | 509  |
| 510  | 511  | 512  | 513  | 514  | 515  | 516  |
| 517  | 518  | 519  | 520  | 521  | 522  | 523  |
| 524  | 525  | 526  | 527  | 528  | 529  | 530  |
| 531  | 532  | 533  | 534  | 535  | 536  | 537  |
| 538  | 539  | 540  | 541  | 542  | 543  | 544  |
| 545  | 546  | 547  | 548  | 549  | 550  | 551  |
| 552  | 553  | 554  | 555  | 556  | 557  | 558  |
| 559  | 560  | 561  | 562  | 563  | 564  | 565  |
| 566  | 567  | 568  | 569  | 570  | 571  | 572  |
| 573  | 574  | 575  | 576  | 577  | 578  | 579  |
| 580  | 581  | 582  | 583  | 584  | 585  | 586  |
| 587  | 588  | 589  | 590  | 591  | 592  | 593  |
| 594  | 595  | 596  | 597  | 598  | 599  | 600  |
| 601  | 602  | 603  | 604  | 605  | 606  | 607  |
| 608  | 609  | 610  | 611  | 612  | 613  | 614  |
| 615  | 616  | 617  | 618  | 619  | 620  | 621  |
| 622  | 623  | 624  | 625  | 626  | 627  | 628  |
| 629  | 630  | 631  | 632  | 633  | 634  | 635  |
| 636  | 637  | 638  | 639  | 640  | 641  | 642  |
| 643  | 644  | 645  | 646  | 647  | 648  | 649  |
| 650  | 651  | 652  | 653  | 654  | 655  | 656  |
| 657  | 658  | 659  | 660  | 661  | 662  | 663  |
| 664  | 665  | 666  | 667  | 668  | 669  | 670  |
| 671  | 672  | 673  | 674  | 675  | 676  | 677  |
| 678  | 679  | 680  | 681  | 682  | 683  | 684  |
| 685  | 686  | 687  | 688  | 689  | 690  | 691  |
| 692  | 693  | 694  | 695  | 696  | 697  | 698  |
| 699  | 700  | 701  | 702  | 703  | 704  | 705  |
| 706  | 707  | 708  | 709  | 710  | 711  | 712  |
| 713  | 714  | 715  | 716  | 717  | 718  | 719  |
| 720  | 721  | 722  | 723  | 724  | 725  | 726  |
| 727  | 728  | 729  | 730  | 731  | 732  | 733  |
| 734  | 735  | 736  | 737  | 738  | 739  | 740  |
| 741  | 742  | 743  | 744  | 745  | 746  | 747  |
| 748  | 749  | 750  | 751  | 752  | 753  | 754  |
| 755  | 756  | 757  | 758  | 759  | 760  | 761  |
| 762  | 763  | 764  | 765  | 766  | 767  | 768  |
| 769  | 770  | 771  | 772  | 773  | 774  | 775  |
| 776  | 777  | 778  | 779  | 780  | 781  | 782  |
| 783  | 784  | 785  | 786  | 787  | 788  | 789  |
| 790  | 791  | 792  | 793  | 794  | 795  | 796  |
| 797  | 798  | 799  | 800  | 801  | 802  | 803  |
| 804  | 805  | 806  | 807  | 808  | 809  | 810  |
| 811  | 812  | 813  | 814  | 815  | 816  | 817  |
| 818  | 819  | 820  | 821  | 822  | 823  | 824  |
| 825  | 826  | 827  | 828  | 829  | 830  | 831  |
| 832  | 833  | 834  | 835  | 836  | 837  | 838  |
| 839  | 840  | 841  | 842  | 843  | 844  | 845  |
| 846  | 847  | 848  | 849  | 850  | 851  | 852  |
| 853  | 854  | 855  | 856  | 857  | 858  | 859  |
| 860  | 861  | 862  | 863  | 864  | 865  | 866  |
| 867  | 868  | 869  | 870  | 871  | 872  | 873  |
| 874  | 875  | 876  | 877  | 878  | 879  | 880  |
| 881  | 882  | 883  | 884  | 885  | 886  | 887  |
| 888  | 889  | 890  | 891  | 892  | 893  | 894  |
| 895  | 896  | 897  | 898  | 899  | 900  | 901  |
| 902  | 903  | 904  | 905  | 906  | 907  | 908  |
| 909  | 910  | 911  | 912  | 913  | 914  | 915  |
| 916  | 917  | 918  | 919  | 920  | 921  | 922  |
| 923  | 924  | 925  | 926  | 927  | 928  | 929  |
| 930  | 931  | 932  | 933  | 934  | 935  | 936  |
| 937  | 938  | 939  | 940  | 941  | 942  | 943  |
| 944  | 945  | 946  | 947  | 948  | 949  | 950  |
| 951  | 952  | 953  | 954  | 955  | 956  | 957  |
| 958  | 959  | 960  | 961  | 962  | 963  | 964  |
| 965  | 966  | 967  | 968  | 969  | 970  | 971  |
| 972  | 973  | 974  | 975  | 976  | 977  | 978  |
| 979  | 980  | 981  | 982  | 983  | 984  | 985  |
| 986  | 987  | 988  | 989  | 990  | 991  | 992  |
| 993  | 994  | 995  | 996  | 997  | 998  | 999  |
| 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 |
| 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 |
| 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 |
| 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 |
| 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 |
| 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 |
| 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 |
| 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 |
| 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 |
| 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 |
| 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 |
| 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 |
| 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 |
| 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 |
| 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 |
| 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 |
| 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 |
| 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 |
| 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 |
| 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 |
| 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 |
| 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 |
| 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 |
| 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 |
| 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 |
| 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 |
| 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 |
| 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 |
| 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 |
| 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 |
| 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 |
| 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 |
| 1224 | 1225 | 1226 | 1227 |      |      |      |

County San DiegoFarm Checked: Date 5/3/68

By James H. Jones Attorney at Law

Legal Land Owner *Chapman*

Operator.....

Water is delivered by:— I. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 22 R. 4 Plat No. 4

Photo No. 133

Address 11111 1st St. N. Minneapolis, MN 55412

Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adcquate Supply: Yes..... No..... Explain.

Remarks: *Abt. C.V. #* *7007* *1911-12* *10*

4 4 2426 NE NW 20 3729

River Basin Columbia

|   |                                      |                                      |  |
|---|--------------------------------------|--------------------------------------|--|
| Also in: Plat No. <u>43</u> Twp. <u>22</u> Rge. <u>24</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Information From:<br><u>Chloe Roosma</u> |
| Plat No. _____ Twp. _____ Rge. _____                      | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |  |

Information From:

Chloe Rosma

|    |    |        |    |    |    |
|----|----|--------|----|----|----|
| 6  | 6  | 4      | 8  | 2  | 1  |
| 7  | 8  | LAKE   | 10 | 11 | 12 |
| 13 | 17 | 16     | 15 | 14 | 13 |
|    |    | COUNTY |    |    |    |
| 19 | 20 | 21     | 22 | 23 | 24 |
| 29 | 28 | 28     | 27 | 26 | 25 |
| 31 | 32 | 33     | 34 | 35 | 36 |

Land Ownership





County Sandoz

Farm Checked: Date 7/25/82

By W. J. [illegible] [illegible]

Legal Land Owner Marion K. & Dixie L. Crane

Operator, Alma E. E. E. E.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22N R Z 3W Plat No. 14

Photo No. 124

Address .....

Address Hot Springs

### 3. State Project:

#### 4. Federal Project:

### 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_  
Remarks: Alt 256 W/SE 25.19 25.26 ACRES

River Basin.....Columbia

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

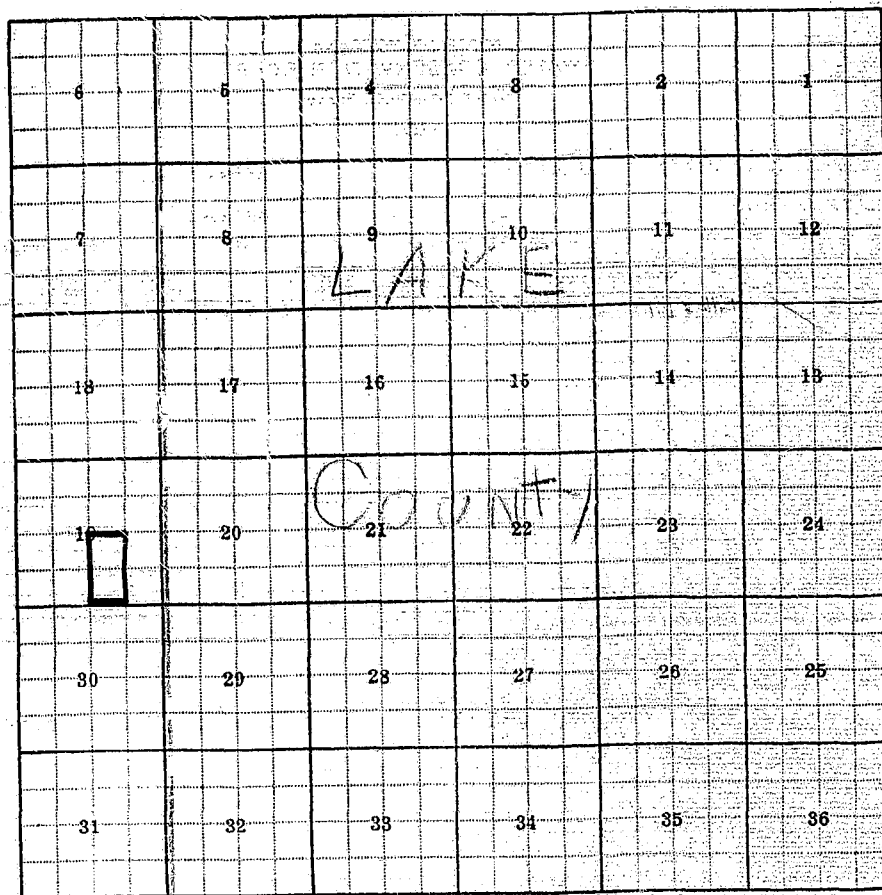
Information From:

Glenn Blackburn

Plat No. 4

44

## Irrigation District

[illegible]

### Land Ownership.

**From:**

Blackburn



County Sanders

Farm Checked: Date 7/25/68

By Wayne E. Davis

Legal Land Owner Martin Oslawski et al

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22N R 23W Plat No. 44

Photo No. 1.D.44

Address Hot Springs

## Address

4. Federal Project;

## 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☒ Explain NE NW, NW NW  
Remarks All 21 # 2881

Remarks..... ALL 21 FEB 2 88

River Basin.....Columbia

Information From:

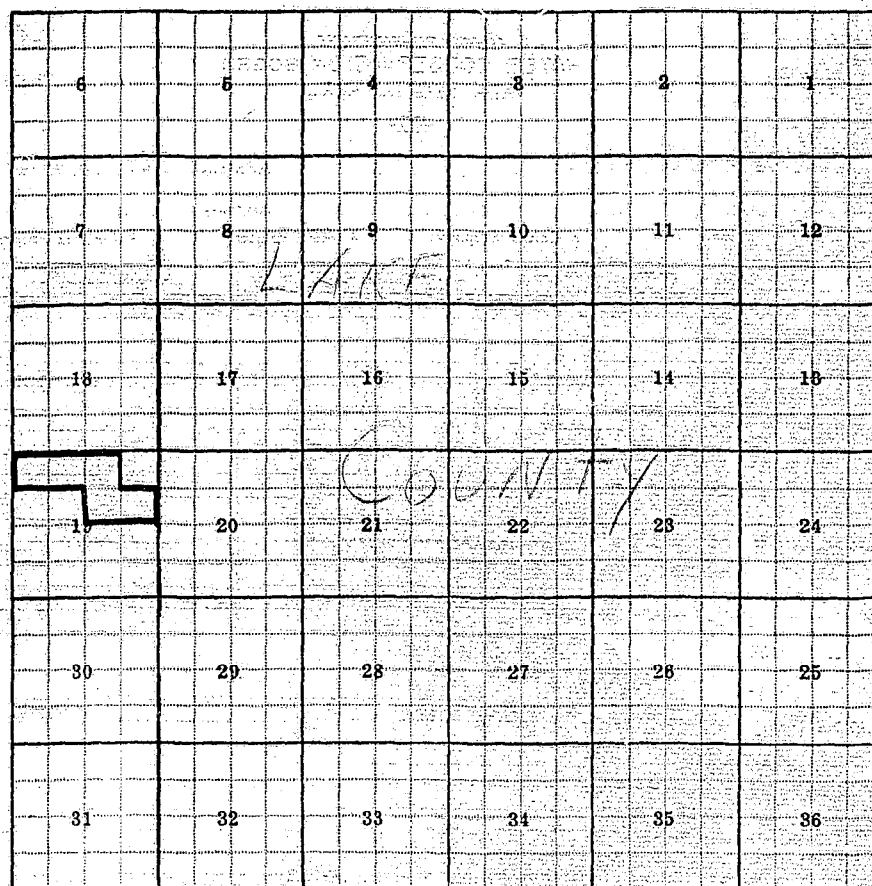
Martin Oslavsk

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

1044

[illegible]

Oslavski



### Land Ownership.

County SANDERS

Farm Checked: Date 29 JULY 68

By Wagon + Dave

Legal Land Owner ANNE W. KIRBY

Operator

Water is delivered by:— (1) Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 22/R. 22W Plat No. 44

Photo No. .... D 44

Address: Hot Springs

Address.

2. Ditch Company;

### 3. State Project;

4. Federal Project;

## 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks: ALLOT 7885 NE SF, SF SF 200 19 58 acw

### River Basin

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Annex Kemp

|    |    |        |    |    |    |
|----|----|--------|----|----|----|
| 6  | 5  | 4      | 3  | 2  | 1  |
| 7  | 8  | 9      | 10 | 11 | 12 |
|    |    | LAKE   |    |    |    |
| 18 | 17 | 16     | 15 | 14 | 13 |
| 10 | 20 | 21     | 22 | 23 | 24 |
|    |    | County |    |    |    |
| 30 | 29 | 28     | 27 | 26 | 25 |
| 31 | 32 | 33     | 34 | 35 | 36 |

Land Ownership.....

.....

.....

County Sandwich

Farm Checked: Date 7/25/68

By Warren & Dave

Legal Land Owner Carl V. & Glenna Winebrenner

Operator.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

TZENR 73W Plat No. 110

Photo No. 1044

Address..... Hot Springs

### Address

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

|         |      |      |      |      |
|---------|------|------|------|------|
| Remarks | 2867 | 2868 | 2869 | 2870 |
|---------|------|------|------|------|

River Basin Columbia

Also in: Plat No. 43 Twp. 20N Rge. 23E  
Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

|               |           |           |
|---------------|-----------|-----------|
| Plat No. .... | Twp. .... | Rge. .... |
| Plat No. .... | Twp. .... | Rge. .... |

Plat No. .... Twp. .... Rge. ....  
Plat No. .... Twp. .... Rge. ....

Information From:

Mr. Carl Wienbrenner  
WIENBRENNER

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

LAKE

COUNTY

Land Ownership



County Santa Cruz

Farm Checked: Date July 22, 1968

By WARREN E. HAYES

Legal Land Owner. PERCY L. & HARRIET L. COTLET

Address Long Pine

Operator..... *Same*

**Address**

Water is delivered by:— 1. Private System;

2. Ditch Company;

### 3. State-Project;

4. Federal Project;

## 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: ALOT 2866 PERRY L. COFFEY LOT 7, W.F. 50 5.7 3.4 acres

\*Telenor lets correct use part of the used water

## River Basin

Information From:

Percy L. Cottet



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

---



---



---

County Sevier

Farm Checked: Date 7/29/60

By  John J. O'Connell, President

Legal Land Owner.....JAMES E. GIBSON

Operator

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22 N R 232 Plat No. 44

Photo No. 1044

Address: 1725 S. 17th St.

Address.....

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks 170 2876 109 4 cu ft 58 20 5m 18 58. dms

River Basin Salween River

|  |                    |                    |                    |
|--|--------------------|--------------------|--------------------|
| Also in: Plat No. <u>127</u> Twp. <u>22</u> Rge. <u>14</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge.   | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

712

|    |    |        |    |    |    |
|----|----|--------|----|----|----|
| 6  | 5  | 4      | 3  | 2  | 1  |
| 7  | 8  | LAKE   |    | 11 | 12 |
| 13 | 17 | County |    | 14 | 18 |
| 10 | 20 | 21     | 22 | 23 | 24 |
| 30 | 29 | 28     | 27 | 26 | 25 |
| 31 | 32 | 33     | 34 | 35 | 36 |

Land Ownership.....

.....

.....

County SAN DIEGO

Farm Checked: Date 22 JULY 18

By Warren J. Davis

Legal Land Owner Paul J. Bette, Manager

Operator Same

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T22N R23W Plat No. 44

Photo No. 7D-6, 1D44

Address. 1117 E. 1st St. St. Paul, Minn.

**Address**

3. State Project;

#### 4. Federal Project:

### 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: Allot #2867 NE NW and Lot 1 S. 1/2 3  
SE SW and Lot 4 8 acres

ACREAGE

\* February 1954 Haver was found included for this ~~2000~~ <sup>1954</sup>

\* Haver was a direct desc. with Dexter <sup>HS</sup>, well GW 162483. Rat Has No part of this

## River Basin

|                             |                  |                  |                |            |            |                |            |            |
|-----------------------------|------------------|------------------|----------------|------------|------------|----------------|------------|------------|
| Also in: Plat No. <u>43</u> | Twp. <u>22 N</u> | Rge. <u>24 E</u> | Plat No. _____ | Twp. _____ | Rge. _____ | Plat No. _____ | Twp. _____ | Rge. _____ |
| Plat No. _____              | Twp. _____       | Rge. _____       | Plat No. _____ | Twp. _____ | Rge. _____ | Plat No. _____ | Twp. _____ | Rge. _____ |

Information From:

Paul Hoover

Plat No. 44

1044

Irrigation District

| Present<br>Irr. Acres | Irrigable<br>Acres |
|-----------------------|--------------------|
| 27                    | 0                  |
| 4                     | 0                  |
| 23                    | 0                  |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |
|                       |                    |

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

LAKE COUNTY

Land Ownership

of this

m:

uses

County San Diego

Farm Checked: Date 7-21-68

By Marion J. Davis

Legal Land Owner Myra E. Smith

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 72 R 23 Flat No. 44

Photo No. 7D6-1044

Address 1406 5th Ave

Address:

#### 4. Federal Project:

### -5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain

Adequate Supply: Yes No Explain  
Remarks: ALLOT # 2923a LOT 3 Sec 12

.....

6. 175-99 252 ms. 4000 ft. 60 sp. 100 ft. Head

Following table shows road along railway station & small drainage on west side of  
L.H.S. of the main road.

## River Basin

|   |                    |                    |
|---|--------------------|--------------------|
| Also in: Plat No. <u>43</u> Twp. <u>22</u> Rge. <u>24</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge.  | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Eugene Zelazny



Flat No. 44

706-1044

5. Irrigation District

| Ac. | R/F | Present Irr. Acres | Irrigable Acres |
|-----|-----|--------------------|-----------------|
| AS  | R   | 10                 | 0               |
|     |     |                    |                 |
|     |     | 67                 | 0               |
|     |     |                    |                 |
|     |     |                    |                 |
|     |     |                    |                 |
|     |     |                    |                 |
|     |     |                    |                 |



Land Ownership

tion From:

see Zeleny



County Shelby

Farm Checked: Date 23 JULY 68

By Thomas S. Davis

Legal Land Owner Charles Baxter

## Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

TZ24 RZ3W Plat No. 44

Photo No. 1044

## Address

## Address

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SW 762-83              | H. B. Baxter                            | Little River   |                            |                   | YES    | "D" Canal                             | 4/s | R   | 43                    | 0                  |
| G.W. 762-83            | Charles Baxter                          | WELL           |                            |                   | YES    |                                       | 1   | R   | 33                    | 0                  |
| P. 762-83              | Chas Baxter                             | well           |                            |                   | Yes    |                                       | 1   | R   |                       |                    |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks: ALL 01 1/2 20 25 1st 24 SE NW Sec 19 34.7

## River Basin

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Mrs. Charles Baxter

|    |    |        |    |    |    |
|----|----|--------|----|----|----|
| 6  | 5  | 4      | 3  | 2  | 1  |
| 7  | 8  | LAKE   |    | 10 | 11 |
| 16 | 17 | 16     | 15 | 14 | 13 |
| 10 | 20 | COUNTY |    | 23 | 24 |
| 30 | 29 | 28     | 27 | 26 | 25 |
| 31 | 32 | 33     | 34 | 35 | 36 |

Land Ownership.....

.....

.....

County Essex

Farm Checked: Date.....7/29/68.....

By Thomas S. Dyer

T. 22 N. R. 23 E. Plat No. 44

Photo No. 1038

Legal Land Owner: JOHN L. McMillan Address: 1000 1st St. N. W.

Operator Bill Christensen Address Ho1 Sylvania

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....

|         |         |        |        |       |
|---------|---------|--------|--------|-------|
| Remarks | 4-17-77 | W + NE | Soc 31 | 64.40 |
|---------|---------|--------|--------|-------|

\* 3-220 913-261 will be used on same line as Project when the project is shut off. Has no purpose as a used spring or well.

.....River Basin

Information From:

Bill Christenson

|    |    |        |    |    |    |
|----|----|--------|----|----|----|
| 6  | 5  | 4      | 3  | 2  | 1  |
| 7  | 8  | 9      | 10 | 11 | 12 |
| 18 | 17 | LAKE   | 15 | 14 | 13 |
| 10 | 20 | COUNTY | 22 | 23 | 24 |
| 30 | 29 | 28     | 27 | 26 | 25 |
| 31 | 32 | 33     | 34 | 35 | 36 |

Land Ownership