

T.22N-R24W

**F-1-A**

County Sandoz

Farm Checked: Date 6/2/68

By W. J. J. J.

Legal Land Owner L & O M

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 22N R. 24W Plat No. 43

Photo No. 1037

Address Hot Springs

Address.....

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes		No	Explain
Remarks	ALLOT	3401	56 S41 S44 SE 50-70 7150

Remarks ALLOT 3401 S E SW SW SE S<sub>2</sub> 7.6 7459

River Basin Columbia

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
26	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sanders

Farm Checked: Date 7/24/12

By Warren & Dave

Legal Land Owner Elsie Dondanville

Address.....Hot Springs

Operator.

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks. AL 117 2267 SENE Sec 12 29.00

River Basin Columbia

Also in: Plat No. 44 Twp. 22 N Rge. 23 W Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. ....  
Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. .... Plat No. .... Twp. .... Rge. ....

Information From:

Lavina D. ...

6	5	4	3	2	1
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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County SANDERS

Farm Checked: Date 22 JULY 68

By WARRICK / DAVE

Legal Land Owner. MERCY L. & MARIEL L. COLLET

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 22 R. 24 Plat No. 43

Photo No. 707

Address

Address

4 Federal Project:

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

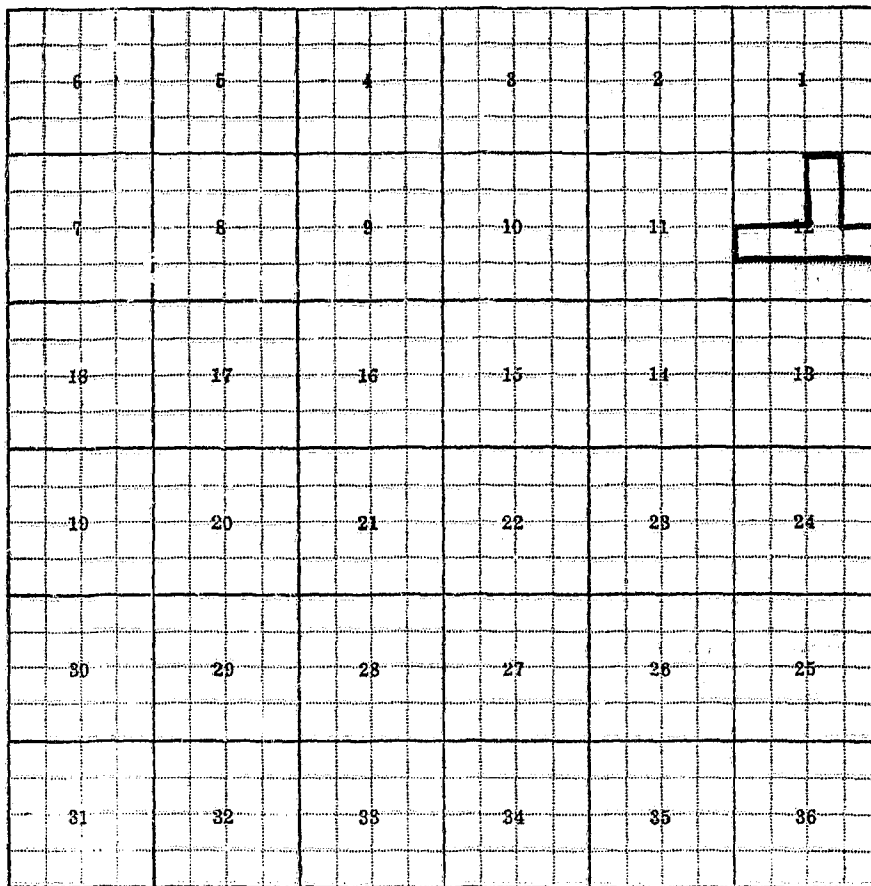
Remarks	ARRST	21.96	PERCY	32717	W ME	NW SE	2-512	198-19
"	"	3301	"	"	NW SW	NE SW	"	71-82
"	"	2885	"	"	NE SE	"	"	36

River Basin.....Columbia

Information From:

Percy L. Cattet

Also in: Plat No. <u>14</u> Twp. <u>22N</u> Rge. <u>23W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....



Land Ownership.....

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County Sanders

Farm Checked: Date...7/32/66...

By Harvey A. Davis

Legal Land Owner Gunnar E. Dorell M. Loberg

Address.....Hot Springs

**Operator.**

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

**4. Federal Project;**

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks	11/01	2400	SE	SPL 34	19	0000
	11/02	1000	SE	SPL 34	20	0000

River Basin.....Columbia

Also in: Plat No. <u>442</u> Twp <u>22 N</u> Rge <u>22 E</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

## Field Survey

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7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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F-1-A  
County Sandwich

Farm Checked: Date... 8/13/68

By W. J. W. W.

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T-22 R-24 W Plat No. 43

Photo No. 1037

Legal Land Owner ..... Address .....

Operator Dan J. Murphy - 608-791-1141 Address 1141 N. Lincoln St.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks:

11001 # 3411 P7 NESW PT NW 1/4 Sec 35 T45N R150E

[illegible]

.....

[illegible]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 104

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River Basin Salween

Information From:

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

[illegible]

Figure 1. The effect of the number of iterations on the accuracy of the proposed algorithm. The accuracy of the proposed algorithm increases with the number of iterations. The accuracy of the proposed algorithm is 100% when the number of iterations is 100.

[illegible][illegible]

1000

Figure 1. The effect of the number of iterations on the accuracy of the proposed algorithm. The accuracy of the proposed algorithm increases with the number of iterations. The accuracy of the proposed algorithm is 100% when the number of iterations is 1000.

[illegible]

6	5	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Sanders

Farm Checked: Date 8-8-68

By Dave

Legal Land Owner Robert EKBLAD

Operator.....John A. Welch

Address.....

Address Hot Springs

Water is delivered by:— ☒ 1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks: Pilot No 3215 SE SW, SW SE hnd 35 40.00

\* has contract for forty acres but uses Secretarial Right SR 1789

River Basin..... Columbia

Information From:

John A. Welch

Also in: Plat No. <u>51</u> Twp. <u>21 N.</u> Rge. <u>24 W.</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

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30	29	28	27	26	25
31	32	33	34	35	36
				5R-1729	

Land Ownership .....

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County Sanders

Farm Checked: Date 8/13/68

By Wayne

Legal Land Owner, Geo W Wells

**Operator.**

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

7:00 AM 8/14/68

TZZN R 24W Plat No. 43

Photo No. 1D37

Address.....Hot Springs

Address

Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks: 4/ LOT # 3410 NE NE S<sub>2</sub> 3S 25.00

River Basin..... *Cebu Bay*

Information From:

G. W. Wells

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

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31	32	33	34	35	36

Land Ownership.....

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County Sanders

Farm Checked: Date 8/13/58

By W. J. J. J. J.

Legal Land Owner Charles Prosser

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22R 24W Plat No. 43

Photo No. 1037

Address Hot Springs

Address

Project;                      4. Federal Project;                      5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks	ALLOL # 3413	SE NK	See 35	36.00
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River Basin.....Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

## Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County \_\_\_\_\_

Farm Checked: Date.....

By \_\_\_\_\_

Legal Land Owner.....

Operator.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 7 R. 22 Plat No. 43

Photo No. 7 D 7

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

File: 60921

## Land Ownership

County San Diego

Farm Checked: Date 5/2/65

By Worren J. Page

Legal Land Owner Harcot

Operator.....

Address LONG BEACH

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_  
Remarks: None SWAL Sec 3 FAIR

Aug 4 3:44 PM 2 (AL 96) 38.00

River Basin Columbia

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

Field Supervisor

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Saginaw

Farm Checked: Date 9-1-62

By Dave Warren

Legal Land Owner. Tom Woods, Esq.

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**STATE OF MONTANA**

WATER CONSERVATION BOARD

## Water Resources Survey

T 224 R 244 Plat No. 53

Photo No. 709

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks: ALL 3 31.2 SENE Sac 3 38.94

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

**Information From:**

Harold Adams

Plat No. 43

[illegible]

Actams

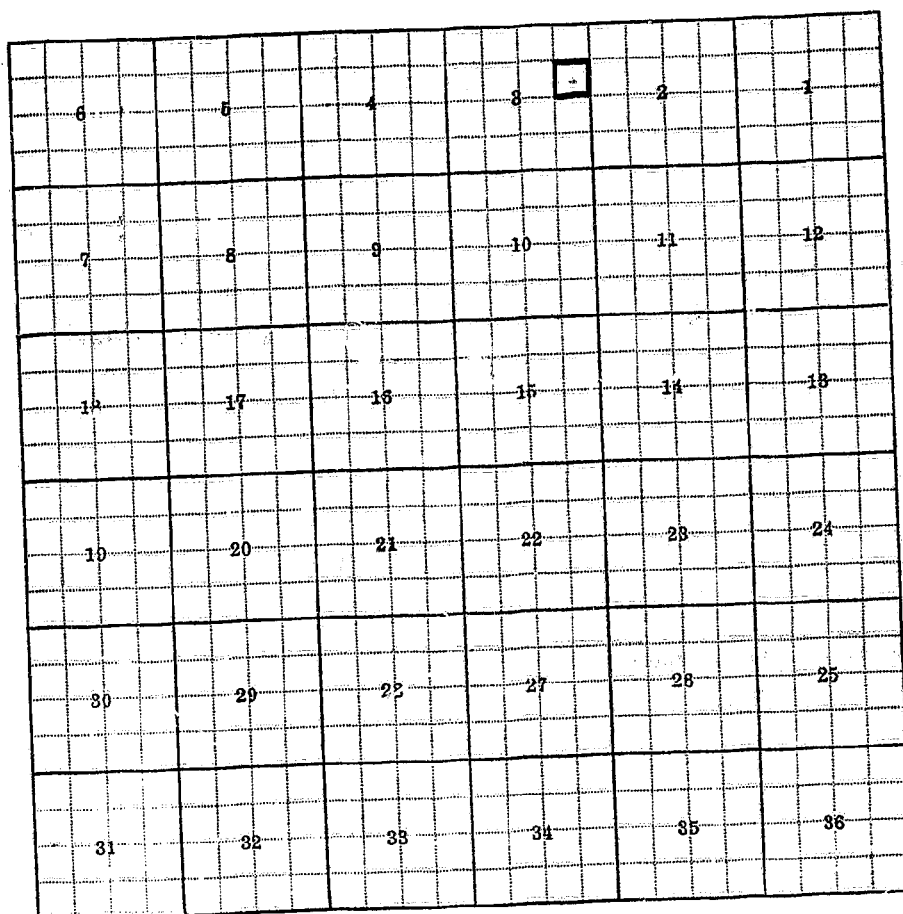


Figure 1 is a line graph titled 'Change in the number of people in the population aged 65 and over in the EU-27, 1995-2050'. The vertical axis (Y-axis) is labeled 'Number of people in millions' and ranges from 0 to 100 in increments of 20. The horizontal axis (X-axis) is labeled 'Year' and ranges from 1995 to 2050 in increments of 5 years. A single line represents the EU-27 population aged 65 and over. The line starts at approximately 40 million in 1995 and shows a steady, slightly upward-sloping trend, reaching approximately 80 million by 2050. The line is labeled 'EU-27' at the end.

County Santa Clara

Farm Checked: Date. 8/1/68

By Warren & Dave

T 22/R 244 Plat No 43

Photo No. 709

Legal Land Owner Olivia E. Buskedge Address Lowville

Operator Jack R Melton % Ira Baxter Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Adequate Supply: Yes..... No..... Explain.....

Adequate Supply: Yes No Explain  
Remarks: ALLOT 3177 NE NE Sols 10 35.90

[illegible]

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Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Information From:
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Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Twp.....	Rge.....
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.....

...the fact that the majority of the population is still poor and that the country is still a developing country, the government has to take into account the needs of the poor and the needs of the country as a whole. The government has to take into account the needs of the poor and the needs of the country as a whole. The government has to take into account the needs of the poor and the needs of the country as a whole.

Figure 1. The effect of the number of iterations on the accuracy of the proposed algorithm. The accuracy of the proposed algorithm increases with the number of iterations. The accuracy of the proposed algorithm is 100% when the number of iterations is 100.

...the ...

1. The first group of respondents (Group 1) consisted of 100 individuals who were randomly selected from the population of 1,000 individuals. This group was used to estimate the population mean and standard deviation.

...the fact that the majority of the respondents were male, and that the majority of the respondents were from the same region, may have influenced the results. The study was conducted in a single institution, which may have influenced the results. The study was conducted in a single institution, which may have influenced the results.

...the ...

*(continued)*

...the fact that the majority of the respondents were male, and that the majority of the respondents were from the same region, may have influenced the results. The study was conducted in a single institution, which may have influenced the results. The study was conducted in a single institution, which may have influenced the results.

[illegible]

*(continued)*

10. The Commission has also been informed that the Government of India has been providing financial assistance to the Government of Karnataka for the purpose of the project. The Commission has also been informed that the Government of India has been providing technical assistance to the Government of Karnataka for the purpose of the project.

[illegible]

River Basin.....Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Lea B. Barker

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County Sanders

Farm Checked: Date 7/30/68

By Warren & Dave

T 22 N R 34 W Plat No. 43

Photo No. 7D9

Legal Land Owner Elbert Sampson Address LONE PINE

Operator Gail Patton Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks	ALLIOT #2119	SE NW	SWNE	Sec 10	56.90
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River Basin Columbia

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Information From:
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Gail Patton

Information From:

Gail Patton

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
26	27	28	29	30	31
32	33	34	35	36	37

Land Ownership.....

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County Sanders

Farm Checked: Date 7/30/68

By Warren K. Davis

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22N R 24W Plat No 43

Photo No. 709

Legal Land Owner Josephine & James R Peters Address Long Pine

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

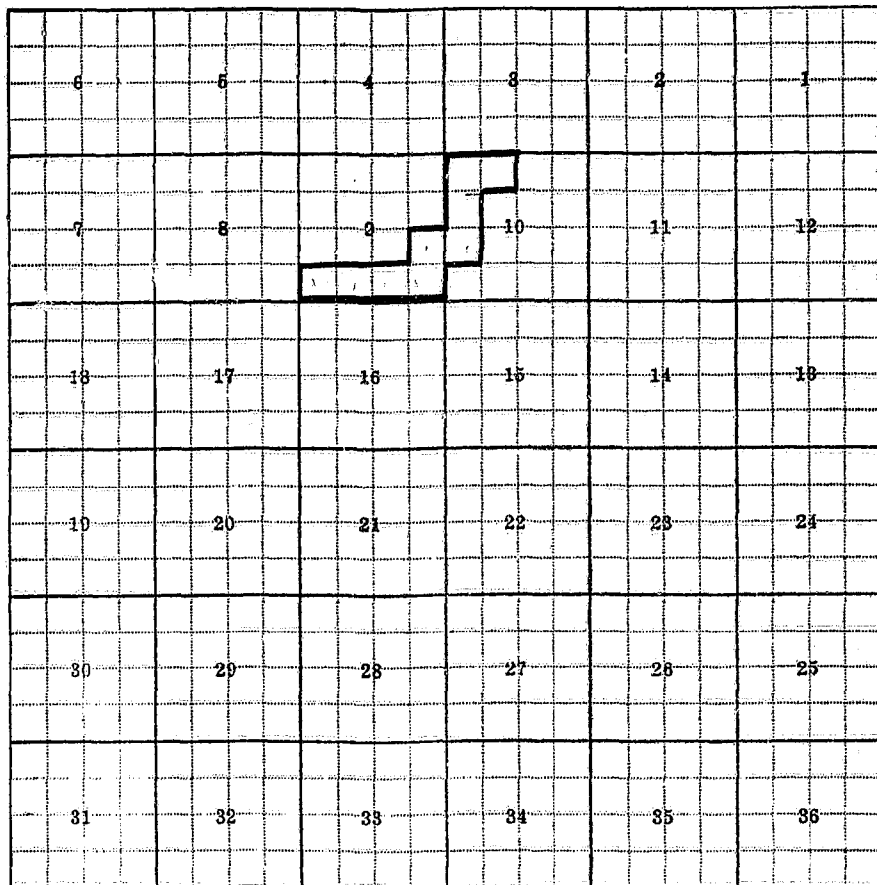
Adequate Supply: Yes..... No..... Explain.....

Remarks	447 #	3178	N 1/2 NW	Sec 10	72.30'
	" "	3178	SW NW	Sec 10	8.28'

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:  
Lance R. Peterson



Land Ownership.....  
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County Sanders

Farm Checked: Date 8-8-68

By Dave

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 22N. R. 24E. Plat No. 43

Photo No. 10-37

Legal Land Owner Helen ALVORD Address \_\_\_\_\_

Operator John A. Welch Address Hot Springs

Water is delivered by:— ① Private System; 2. Ditch Company; 3. State Project; ④ Federal Project; ⑤ Irrigation District.

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain  
Remarks: Allt. Np. 3415 SESE acc 35 } 45-20  
SW SW acc 36

\* SR-1790 Belongs to this Land but cant get it there, He Irrigates with Waste

River Basin Columbia

Information From:

John Welch

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

SR-1790  
 21- 30.3

Land Ownership .....

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County Sandra

By W. J. Warren

Legal Land Owner FLOYD and ALICE ROBBINS

Operator.

**Address.**

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T22 R 24 Plat No. 43

Photo No. 10 37-1046

**Address**

### 3. State Project:

#### 4. Federal Project:

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks	
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Remarks	ALLOT	3389	SW SW	525	18.38.
	"	338/a	SW SE	524	20.00.

River Basin.....Columbia

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

## Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
					<input type="checkbox"/>
30	29	28	27	26	25
					<input type="checkbox"/>
31	32	33	34	35	36

Land Ownership

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County Sanders

Farm Checked: Date 7/24/69

By Warren & Dave

Legal Land Owner Charles A Foxgaa Jr

Operator.

Address Hot Springs

**Address**

Water is delivered by:— 1. Private System;

2. Ditch Company;

### 3. State Project:

**4. Federal Project;**

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks	ALLOT	#	3015	N E NE	S <sub>ac</sub> = 25	28.7
	"	#	3378	N <sub>1/2</sub> SE	S <sub>ac</sub> = 24	83.25
	"	#	3381	SE SE	S <sub>ac</sub> = 24	34.70
	"	#	3383	NW NE, NE NW	S <sub>ac</sub> = 25	29.55
	"	#	3385a	S <sub>1/2</sub> SW NW, SE NW	S <sub>ac</sub> = 25	40.00
	"	#	3388	NE SW, SE SW	SW SE S <sub>ac</sub> = 15	128.00

River Basin Columbia

Also in: Plat No. <u>44</u> Twp. <u>22</u> Rge. <u>34</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Sanders

Farm Checked: Date.....8/23/20

By James

Legal Land Owner. Leslie & Martha Stollman

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T22MR24W Plat No. 43

Photo No.....1037

Address: Hot Springs

Address.

4. Federal Project;

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes.....No..... Explain

Remarks	ALLOT	388.5	NE NE	Sac 2.6	3	
	#	35.72	N 1/2 SW NW, NW NW	Sac 2.5	3	47.00
	#	35.72	N 1/2 SE	Sac 2.6		60.00
	#	35.72	SE SE	Sac 2.6		29.00

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Leslie Stellman

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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\_\_\_\_\_

County Sanders

Farm Checked: Date 7/25/60.....

By Warren & Dave

Legal Land Owner: Carl V Glennam Winebrenner

Address..... Hot Springs

Operator.

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project:

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Adequate Supply: Yes	No	Explain	
Remarks	ALL 01 4	3382	SE NE 524 37.82

River Basin.....Columbia

Information From:

Mrs Carl Wirthsamer

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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County Sanders

Farm Checked: Date 6/9/58

By Warren

Legal Land Owner.....John R Weich

Operator John Carpenter

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22 NR 24W Plat No 43

Photo No. 1046 - 1048

**Address**.....

Address Hot Springs

2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks	ALLOT #	3312	NESW	SFSW	NW SE	Sac 13	116.68
	ALLOT #	3315	SE SE	SWSE		Sac 13	74.73
	ALLOT #	1115	SE			Sac 16	124.40
	ALLOT #	3114	NW NE	NENE		Sac 24	74.91

Enclosed is net water from SE  $\frac{1}{2}$  Sec 16 to lands in S. 13 & 21.

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

**Information From:**

Stanley Stone

6	5	4	8	2	1
7	3	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Sanders

Farm Checked: Date 8/8/68

By Wayne Fisher

**California**

T 22N R 24W Plat No. 43

Photo No. 1 D 46

Legal Land Owner Glenn & Carol Welch Address Hot Springs

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply:	Yes	No	Explain
Remarks:	✓		3309 SE NW 1/4 NW Sec 12 92.15.
	✓		3313 SW 1/4 NW Sec 3 16.50
	✓		3325 NW 1/4 NW Sec 24 13.10

River Basin Colorado

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:  
Glenn Welch

## Land Ownership



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County San Diego

Farm Checked: Date 7-25-62

By Warren & Page

Legal Land Owner.....Charles Carter

Operator Minna E. O'Connell

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22 R 24 Plat No 43

Photo No. 1D-46-7D-7

Address.....

Address Hot Springs

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Remarks

ALLDT = 3193	127%	SE	Jan 11	68.00
77 = 3193	127%	SE	Jan 14	68.00

River Basin Columbia River

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

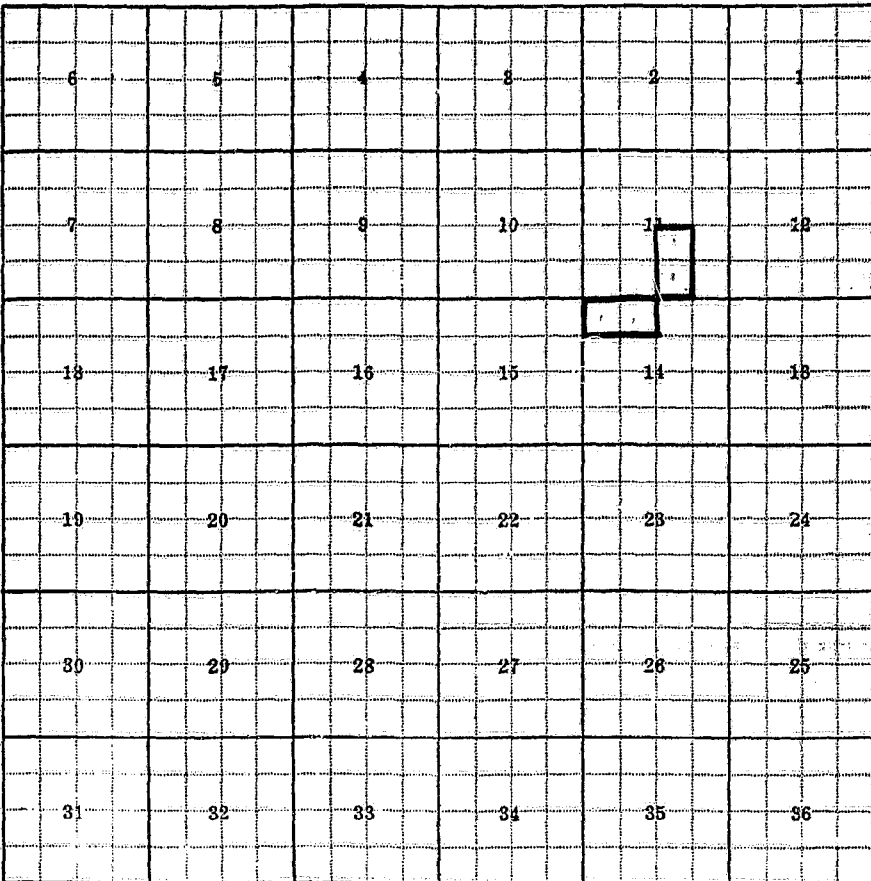
Mina Rose

Plat No. 43

70-7

5  
gation District

Present Acres	Irrigable Acres
<u>112</u>	<u>0</u>
<u>2</u>	<u>0</u>



Land Ownership \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

n:  
CSC 1111

County Sanders

Farm Checked: Date 7/29/68

By Warren A. Dave

Legal Land Owner Delbert + Peggy Koepplin

Address.....Hot Springs

**Operator.**

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

### 3. State Project;

4. Federal Project;

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks		ALLOT ment #	33800	Part	NW SW	Part	SW SW	34.93	acres	Sec 24
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River Basin Columbia

Information From:

Mrs. Koepfler

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County Sanders

Farm Checked: Date July 22, 68

By Warren & Dagg

Legal Land Owner Paul & Betty Howser

Operator

Address.

Address.

Water is delivered by:— 1. Private System;

2. Ditch Company;

**3. State Project;**

4. Federal Project:

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply:	Yes	No	Explain
Remarks	Allot	3156	SE SE, NE SE, SW SE No. 2 110.93 acres
		3305	SE SE Sec 13 28.33 acres
	11	3305A	NENE Sec 13 28.50 acres
	11	3305B	NW NE Sec 13 24.70 acres

River Basin.....Columbia

Also in: Plat No. 44 Twp. 22N Rge. 23W Plat No. Twp. Rge. Plat No. Twp. Rge.  
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:

Paul H. H. H.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.

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County Sanders

Farm Checked: Date 8/5/69

By Walter A. Dane

Legal Land Owner.....James H Cook

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22 W R 24 W Plat No 4-3

Photo No. 1 D 46-

Address..... Hot Springs

Address.

Project; 4. Federal Project;

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks	NE NW	Sec 13	34.10
	SE SW	Sec 14	7.5.10
	SW SE	Sec 14	4.6.20

.....River Basin.....Columbia

Information From:

JAMES COOK

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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County SANDERS

Farm Checked: Date 22 JULY-68

By Warren + Dove

Legal Land Owner Eugene Zelazny

Operator.

**Address**

Address.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 22N R. 21W Plat No. 43.

Photo No. 1046

4. Federal Project;

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks ALGT # 2970a NE SE Soc 13 34.00

River Basin.....Columbia

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

Eugene Zelensky

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	20	23	27	28	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

County San Diego

Farm Checked: Date.....

By W. H. Allen.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 324 R 24 W Plat No. 43

Photo No. 1046

Legal Land Owner Wiggo Rasmussen Address \_\_\_\_\_

Operator Eugene Zolotarev Address Hot Springs

Water is delivered by:— 1. Private System; 2. Ditch Company 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ☒ No ☐ Explain: 70.31  
Remarks: 70.31

Remarks ..... 70.31

[illegible][illegible][illegible]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

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Pilchard Basin

The map shows the River Basin and the proposed project area. The River Basin is labeled 'River Basin' and the proposed project area is labeled 'Proposed Project Area'. The map also shows the 'River Basin' and the 'Proposed Project Area'.

Also in: Plat No. .... Twp. .... Rge. ....			Plat No. .... Twp. .... Rge. ....			Plat No. .... Twp. .... Rge. ....			Information From:
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Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	File	Survey
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*[Faint, illegible markings]*

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]

Figure 1. The effect of the number of nodes on the performance of the proposed algorithm. The figure shows two line graphs. The left graph plots 'Number of nodes' (x-axis, 1 to 10) against 'Number of iterations' (y-axis, 0 to 100). The right graph plots 'Number of nodes' (x-axis, 1 to 10) against 'Number of iterations' (y-axis, 0 to 100). Both graphs show a decreasing trend in iterations as the number of nodes increases.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

...the ...

*(continued)*

10. The following table shows the number of people who have been convicted of a crime in the United States since 1990, by race and gender. The data is presented in millions of people.

...the ...

[illegible]

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10-10-68

[illegible]

County Sanders

Farm Checked: Date 8/5/68

By W. J. H. & Co.

Legal Land Owner.....Eleanor S Wood

Operator James Cook

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

TZZR R 24/87 Plat No. 23

Photo No. 107

Address.....

Address.....

2. Ditch Company;

**3. State Project;**

4. Federal Project;

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks	A lot of 3304	SW SF	loc 12	25.33
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River Basin Columbia

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

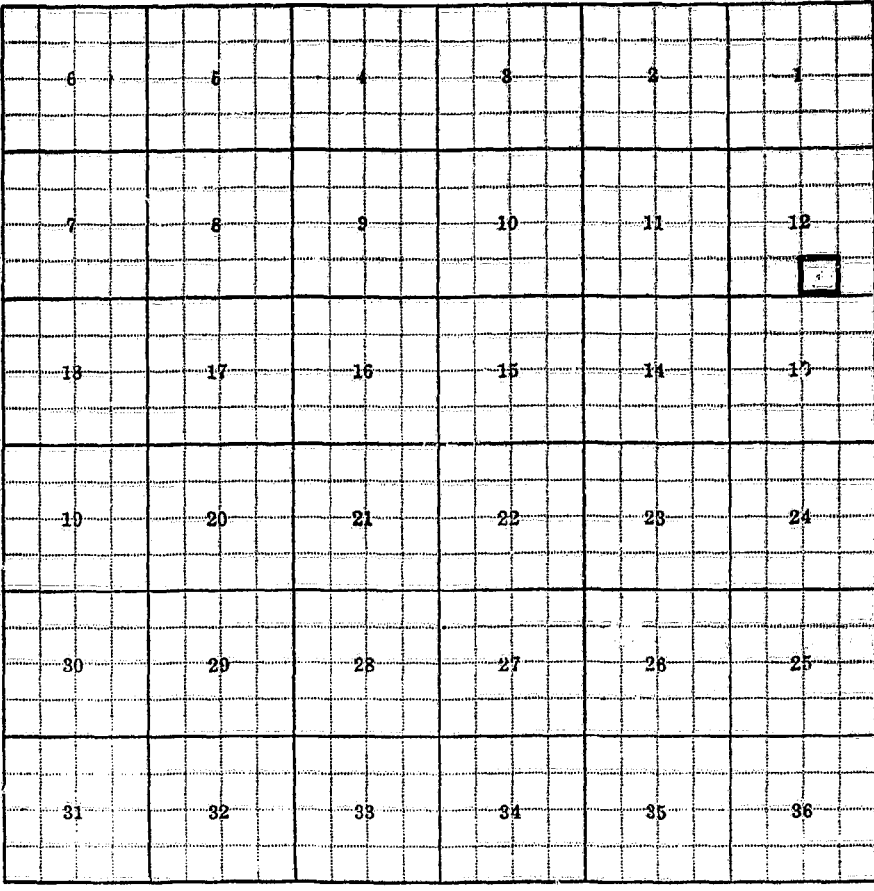
Information From:

James Cook

Plat No. 43

gation District

Present r. Acres	Irrigable Acres
40	0



Land Ownership

mi:

ok

County Sandwich

Farm Checked: Date.....7/29/68

By W. J. Moran & Lane

Legal Land Owner.....George W. Denny

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey



T 22A R 24W Plat No 43

Photo No.....207

Address..... LOVE BIRD

Address.

### 3. State Project;

4. Federal Project;

### 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain  
Remarks: ALLOT 3202 S.W. SW, SE SW S 1/2 T2.40

River Basin.....Columbia

Information From:

## Field Survey

Also in: Plat No. 35 Twp. 35N Rge. 24W Plat No. Twp. Rge. Plat No. Twp. Rge.  
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

County.....

Farm Checked: Date 8/1

By W. J. [illegible]

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey



T. R. Plat No. 17

Photo No. 62-117

Address 1000 1st St. N. W.

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks.....

River Basin.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

County Sanders

Farm Checked: Date 3/2/48

By Warren E. O'Neil

Legal Land Owner.....

Operator Don F. P. 9

Water is delivered by— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T27NR-2434 Plat No. 43

Photo No. 73

Address: Hot Springs

Address.....

**NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks ALLOT 3191 NEW 30c 12 37.18

ALDORF 193 NW 1/4 Sec. 17 Sh. 61

River Basin

Information From

Also in: Plat No..... Twp..... Rge.....  
 Plat No..... Twp..... Rge.....

Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....

Plat No.	Twp	Rge
Plat No.	Twp	Rge

Page 3

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County Sanders

Farm Checked: Date... 6/2/68

By Walter D. [illegible]

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 231 R 374 Plat No. 1

Photo No. 755

Legal Land Owner.....

**Address**

Operator..... Doug P. ...

### Address

Water is delivered by:— I. Private System;

2. Ditch Company;

### 3. State Project;

#### 4. Federal Project:

## 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks: ALLO = 2134 NENE, NW NE SENE SW NE 10/184  
2140 GW SW, NW SW, SE SW 8007 = 106.84

## River Basin

Information From

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Deed of

## Land Ownership

County Sanders

Farm Checked: Date... 12/2/52

By Walter A. Dixon

Legal Land Owner. Baker & Betty L. Gray

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. R. 22 Plat No. 22

Photo No 75

T-D-40

**Address**

## Address

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks ALLOT 3132

*[The following page contains faint, illegible markings and noise.]*

## River Basin

11-20

# Information From

Mrs. Green

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County Sanders

Farm Checked: Date 8/5/67

By Warren E. Davis

Legal Land Owner C. O. Bras

Operator Lando L Bras

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

**Address**

Address

#### 4. Federal Project

## 5. Irrigation District

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Other											
App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Owner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres	
4-45	Dorothy M + Landa Bras	Little Bitterroot Rv.	5-1-68	200	Yes	Bras pump spr	1	R	8	0	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain. ALLOT # 2852 Lots 1, 2, 3 (N.E. NE NW) Ss. 1 Ss. 50

[illegible]

River Basin (Columbia)

Information From

Lando L Br

Also in: Plat No. 75	Twp. 25N	Rge. 24W	Plat No. 44	Twp. 22N	Rge. 22W	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

7

Irrigation District

5.50

From:

L.B. Rao

### Land Ownership

County Sanders

Farm Checked: Date 8/1/58

By Warren & Dave

Legal Land Owner Leonard F Franklin

Operator Leo V Benson

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 72 NR 25W Plat No. 43

Photo No. 7D7

**Address**

Address: London

#### 4-Federal Project

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Adequate Supply: Yes No Explain.

Remarks: Allot # 3154 SE SW Sec 2 3757

River Basin Columbia

Information From:

Mrs Leo G. Gifford

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sander

Farm Checked: Date 8/1/62

By Warren & Dahl

Legal Land Owner Alida Tamlik

Operator Leo V Benson

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22NR 24W Plat No 43

Photo No. 701, 709

Address: .....

Address.....Long Pine.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks	Alloy #	Q153	SW SW	Sec 2	36.68
	" #	31.64	NW SE	SE SE	37.9

River Basin Columbia

Information From:

Mrs Leo Benson

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County San Diego

Farm Checked: Date 8/2/69

By James T. Davis

Legal Land Owner Francis B. Sweeney

## Operator

Address: 1011 1st Ave

**Address**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Remarks	ALL OT 3.148	SW NE	Sec 2	38.09
	" " 3.60	NW SE	Sec 2	38.80

River Basin: Sacramento

Also in: Plat No. 25 Twp. 23 Rge. 24  
Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....

Plat No.	Twp.	Rge
Plat No.	Twp.	Rge

Information From  
Francis B. J. [unclear]

6	6	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sandwich

Farm Checked: Date 7/29/68

By LARRY H. DAVIS

Legal Land Owner Lourens Ponder, Jr.

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

TEST R. Plat No. 43

Photo No. 703

Address 1451 S. 1st St. Apt. 2

**Address**

#### 4. Federal Project

### 5. Irrigation District

[illegible]

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks ALLNT 26 2151 ME 500 52 39.17

## River Basin

Information From

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From: Laverne Dan Danville

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County Sandoz

Farm Checked: Date 7/30/69

By Warren E. Davis

Legal Land Owner Lyke McHenry

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22A R 24W Plat No. 43

Photo No. 754

Address LOVE PINE

Address.....

2. Ditch Company;

### 3. State Project;

#### 4. Federal Project

## 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks	OT	Time	Sec	Dir	W	S	E	N
	1	OT	7	3152	Sec 2	NW	SW	35.55
	"	"	"	3165	Sec 3	NW	SW	36.00
	"	"	"	3163	Sec 3	NE	SE	35.58
	"	"	"	3160	Sec 3	SW	NW	36.00
	"	"	"	3169	Sec 4	SW	SE	35.58

River Basin *Columbia*

Information From:

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Lyle McHenry

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sandwich

Farm Checked: Date 7/30/68

By Walter + Dave

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T Z Z N R Z I W Plat No. 43

Photo No 707

Legal Land Owner Conf. Tribes Flathead

**Address**

Operator % John King

Address London

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Adequate Supply. Yes..... No..... Explain.....  
Remarks..... ALLOT ~~2~~ 3362 NE NW west of canal Sec 2 1346

## River Basin

Information From:

John King



County Sandwich

Farm Checked; Date 8/2/49

By Johnson & Jones

Legal Land Owner.....James H. Hollar

Operator Don T. Van Vulture

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T-2 ENR. 24V Plat No. 43

Photo No. 107

**Address**

**Address**

#### 4. Federal Project

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks: 1-1-1 11 3-17

## River Basin

2015-10-10

Also in: Plat No. <u>25</u> Twp. <u>23 N</u> Rge. <u>24 W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

1000

30 250  
275

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

Land Ownership

County SANDERS

Photo No. 100-48-100-50

Farm Checked: Date 8-6-68

By Warren Fisher

Legal Land Owner Lyle James

Address Hot Springs, Montana

Operator..... *Some*

Address... *None*

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECEED	NAME OF STREAM	Date App. Dec. Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present In. Acres	Irrigable Acres
See Map	H.S.D.	Little Bitterroot River			yes	"C" Canal	45	R	283	0
1-526	Oliver Courville	Garden Crack	6-15-12	320	yes					
1-520	Francois Martin	Garden Crack	9-13-07	324	yes	James ditches	1	F	119	0
2-522	Michael Quilligan	Mc Carpinys Crank (w/2)	9-21-31	1000	yes	James ditches				
use	Wyle James	Unnamed Stream			yes	James ditches	1	F	33	0
use	Wyle James	Unamed Stream			yes	James ditches	1	F	56	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

**Adequate Supply:** Yes..... No..... Explain.....

Remarks.

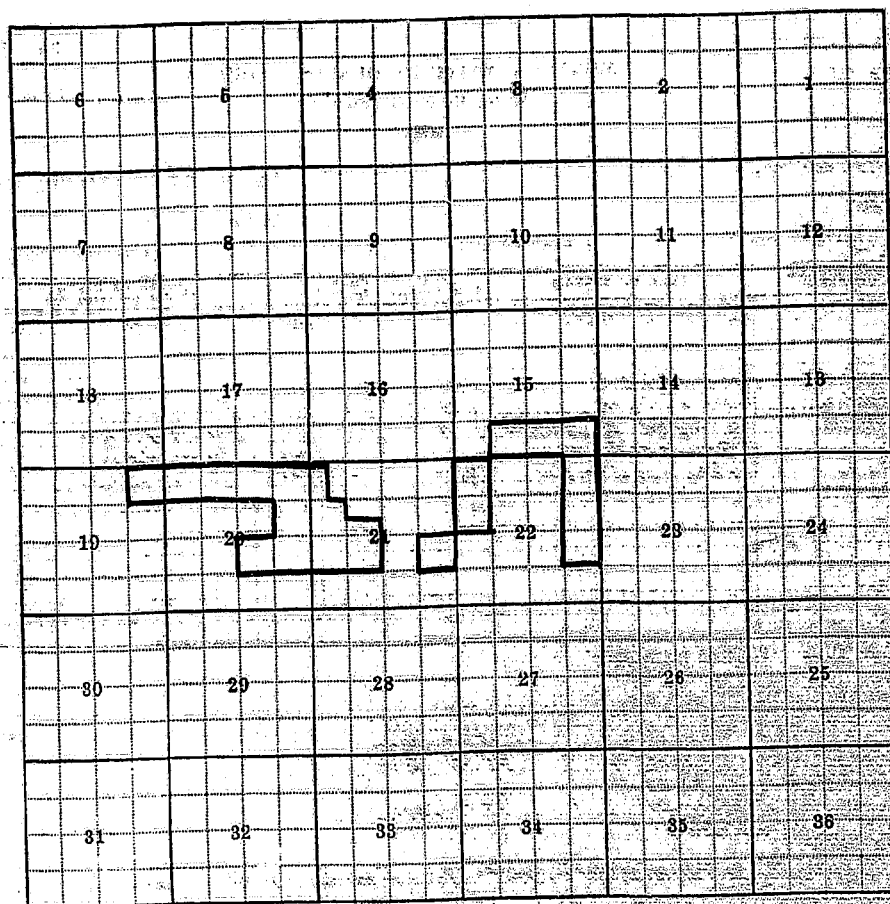
Remarks			
# 3336	SESW, SWSE,	Section 15	72.02 Acres
# 3337A	SESE,	Section 15	72.51 Acres
# 3338A	NENE,	Section 22	
# 3354A	NESE,	Section 21	17.50 Acres
# 3356	SENE, NESE, WSWW	Section 22	84.20 Acres

\* Lyle Starnes has 1/4 of 1-220. Francois Martin Water Right - Steve Anderson has 1/4 & Thomas Pobin has 1/2

River Basin *Columbia*

Information From

Lyle James



Land Ownership

County Sanders

Farm Checked: Date 8/2/68

By W. H. Ryan & P. J. Davis

Legal Land Owner Eyle R. Fisher

**Operator:**

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

TZ2NR 24W Plat No. 43

Photo No. 70-9 10-48

Address Hot Springs

### Address

#### 4. Federal Project:

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

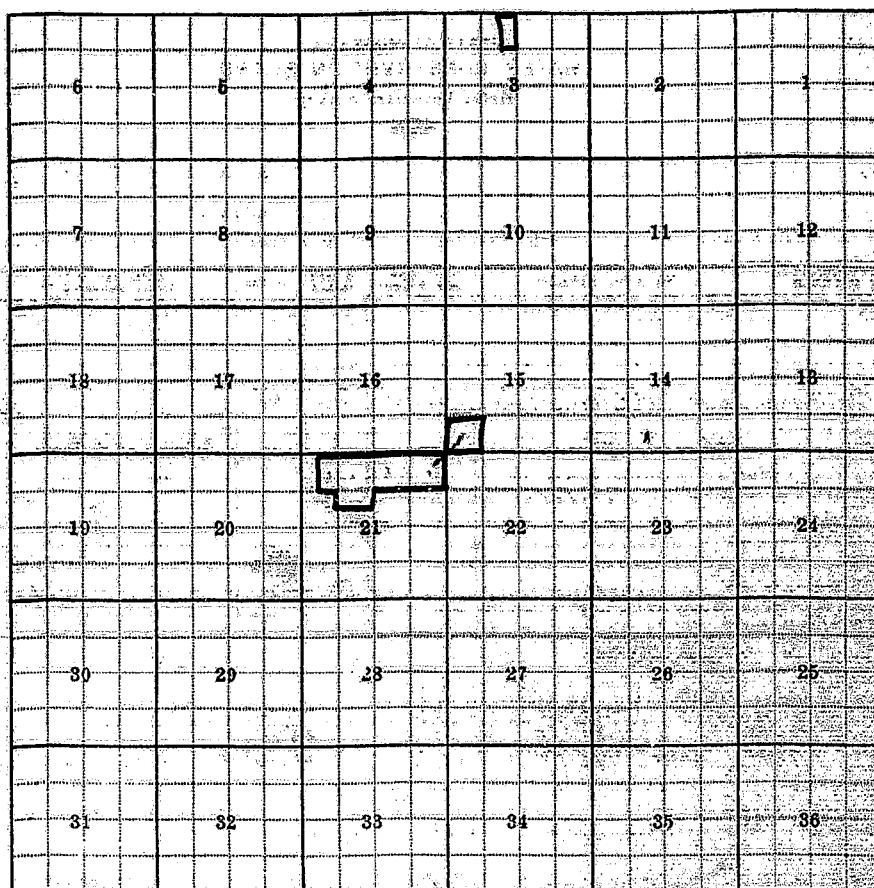
Adequate Supply: Yes..... No..... Explain.....

River Basin Columbia

Information From:

Mrs. Fisher

Also in: Plat No. <u>35</u> Twp. <u>23N</u> Rge. <u>24W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____



Land Ownership

County Sunderland

Farm Checked: Date 8/1/68

By Walter E. Davis

Legal Land Owner..... LW + Frank Ulrick

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation.**

Adequate Supply: Yes No Explain  
Remarks ALLOT 31/4 5W NW 34.2 31.72

River Basin Columbia

Also in:	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

## Information From

LLOYD, ULVICIC



John King





6	5	4	3	2	1
7	8	9	10	11	12
13	17	18	15	14	13
19	20	21	22	23	24
26	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sanders

Farm Checked: Date 7/30/68

By W. A. D. D. D.

Legal Land Owner JUSTIN G. PATTON

Address: LONL Y IN G

## Address

Operator _____			Address _____		
Water is delivered by — 1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District					

Water is delivered by:— 1. Private System;

## 2. Ditch Company:

### 3. State Project

#### 4. Federal Project

## 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Adequate Supply: Yes	No.	Explain.
Remarks: ALLOT #	7166	SW SW 3 66.50
"	7167	SW SE SW 3 NW NE 50 71.20
"	7186	NW NW SW 3 73.40

River Basin.....Columbia

# Information From

Justin G. Patton

Also in: Plat No. <u>3</u> Twp. <u>2</u> Rge. <u>2</u>	Plat No. <u>  </u> Twp. <u>  </u> Rge. <u>  </u>	Plat No. <u>  </u> Twp. <u>  </u> Rge. <u>  </u>
Plat No. <u>  </u> Twp. <u>  </u> Rge. <u>  </u>	Plat No. <u>  </u> Twp. <u>  </u> Rge. <u>  </u>	Plat No. <u>  </u> Twp. <u>  </u> Rge. <u>  </u>

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sandwich

Farm Checked: Date... 8/1/68

By Waverly A. O'Neil

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 2 2N R 21N Plat No. 43

Photo No. 707

Legal Land Owner. Leonard Franklin

Address

Operator Gerald L. Barnes Sutton

Address LONG PTNE

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks ALLOY # 3188 SW NW Sec 11 36.11 ac

River Basin Columbia

Information From:

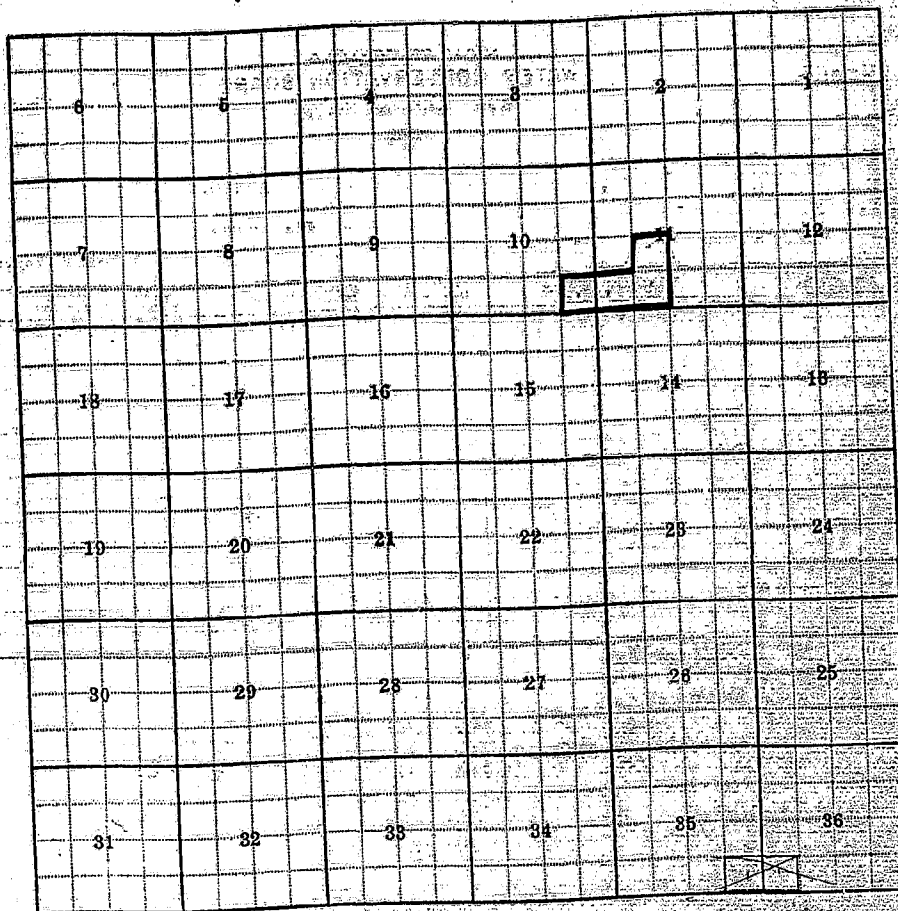
Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Sutton

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Chloe Roosma



Land Ownership

See other forms to John Welch

County Sanders

Farm Checked: Date 2/1/68

By Winters & Dale

Legal Land Owner.....Gerald F. Berrill, Sr. Sullivan

## Operator

Address Lowry

Address

Water is delivered by:— T. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T Z2N B Z4W Plat. No. 43

Photo No. 7B7-709

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	110T #	3190	SENF, H	27-50
	110T #	3195	NK SW, Sec H	

River Basin - Columbia

Information From:

5475

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sandwich

Farm Checked: Date 7/6/48

By William G. Baker

Legal Land Owner.....

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

Plat No. 45

Photo No. 1546

Address \_\_\_\_\_

Address \_\_\_\_\_

Operator \_\_\_\_\_  
Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District \_\_\_\_\_

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain

Remarks: ALLOT # 3317 W 1/2 RA, 3 F NW, 5-19-30

River Basin.....Columbia

Information From

JAMES COOK

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sunderland

Farm Checked: Date 7/30/68

By UNITED STATES & OVER

Legal Land Owner Hubert Sampson

Operator Gail Patton

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. L. W. R. L. W. Plat No. 43

Photo No. 7109

Address London

**Address.**

Water is delivered by:— 1. Private System;

## 2. Ditch Company:

### 3. State Project;

#### 4. Federal Project;

## 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks	ALLOY #	3102	SW	SW	SW SE	NE SW	NW SE	Sec 10	58.34
		3316	SW	NE	NE SE			Sec 14	54.80

# River Basin

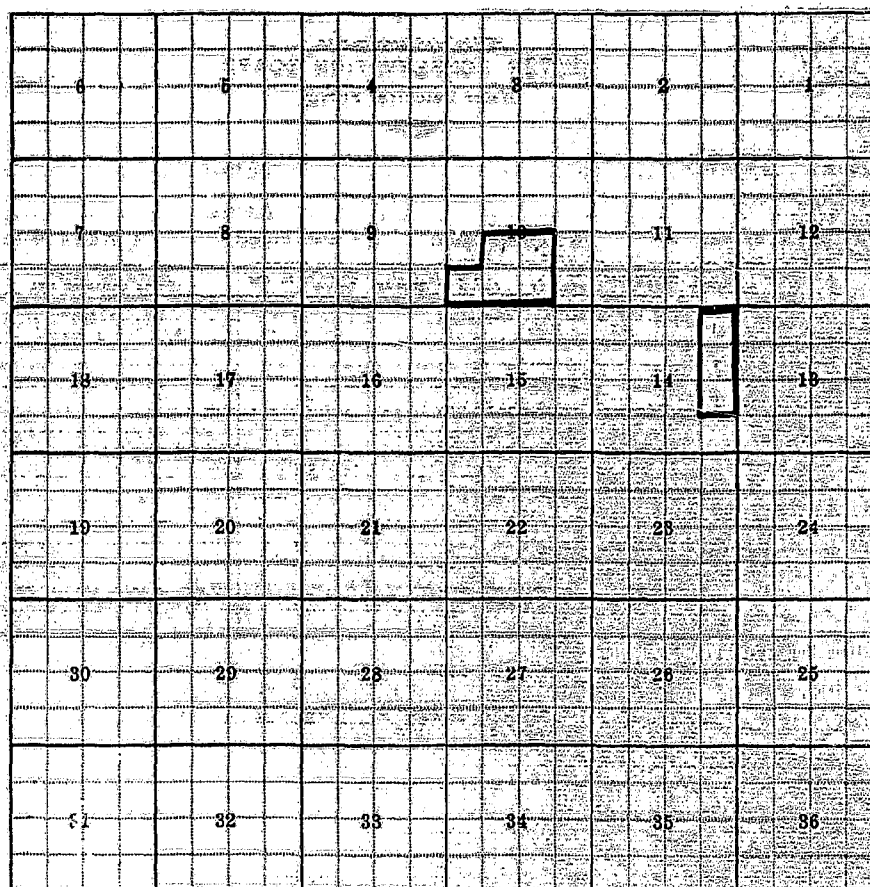
Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

Information From:

9

52.34  
54.80

From:



### Land Ownership.

County Sanders

Farm Checked: Date 8/5/68

BY W. H. H. & D. A. D.

Legal Land Owner Harold

Operator.....

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 21 R. 3 W. 3 Plat No. 43

Photo No. 23-12

Address Leopoldo

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Denotes Regular Irrigation. F—Flood Irrigation.

adequate supply: Yes No Explain

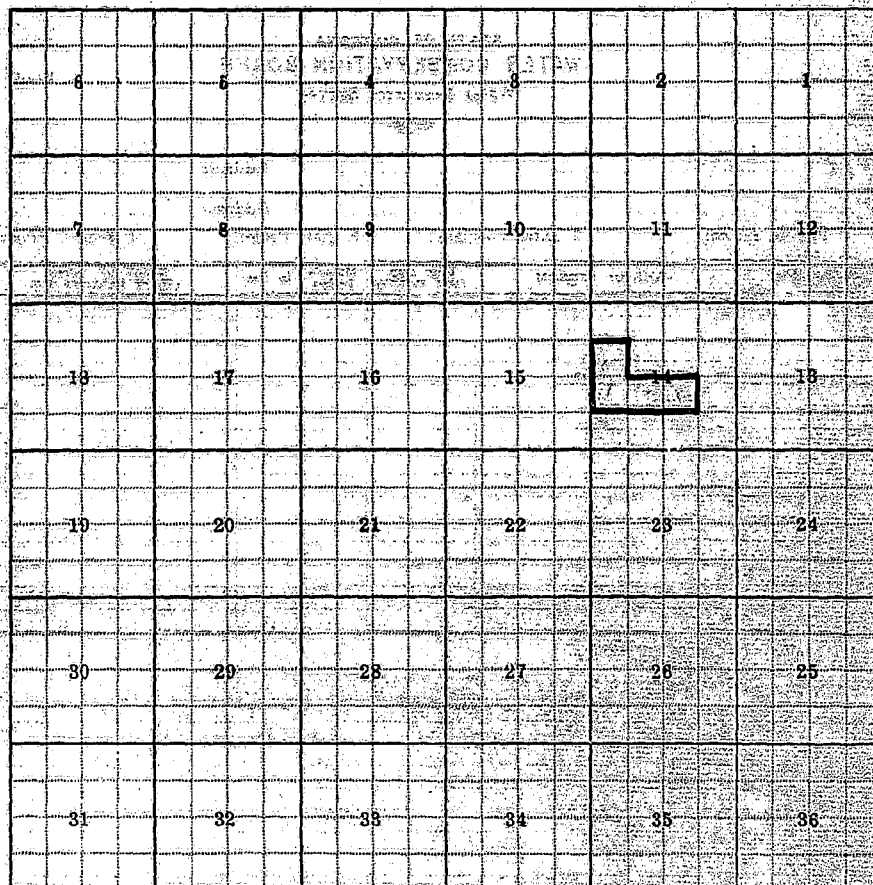
River Basin Colorado

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Harold Adams

## District



## Land Ownership

County Sander S

Farm Checked: Date 8/7/68

By Warren Fisher

Legal Land Owner Thomas Pablo

Operator.

Water is delivered by:— T. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22 R 24 Plat No. 43

Photo No. 7-D-40

Address Hotelling

**Address**

4. Federal Project \_\_\_\_\_ 5. Irrigation District \_\_\_\_\_

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Remarks

2 \* Thomas Pablo has  $\frac{1}{2}$  as 1-280 Francois Martha Water Right  
 also Thomas has  $\frac{1}{4}$  mile 51 ave Andrews has  $\frac{1}{4}$

## River Basin

Columbia

Also in: Plat No..... Twp..... Rge.....  
Plat No..... Twp..... Rge.....

Plat No.	Twp	Rge
Plat No.	Twp	Rge

Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.

Information From:

Thomas Pablo

6	6	6	6	6	6	6
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership

County Sanders

Farm Checked: Date 8/2/68

By Warren Fisher

Legal Land Owner Harold + Sarah Perkins

Operator.

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T22N R24W Plat No 43

Photo No. 1048

Address 404 E. 15th St.

Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks	Altitude	3359	SW SW	Sea 22	31.56
	"	3360	SE SW	Sea 22	34.67
	"	3361	SW SE	Sea 22	2
			W 1/2 N	Sea 22	3
					31.70

River Basin: Chukotka

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Sarah Perkins

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County San Diego

Farm Checked: Date 8-14-68

By D. J. E.

Legal Land Owner Ed Moore

Operator:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation:**

Adequate Supply: Yes..... No..... Explain.....

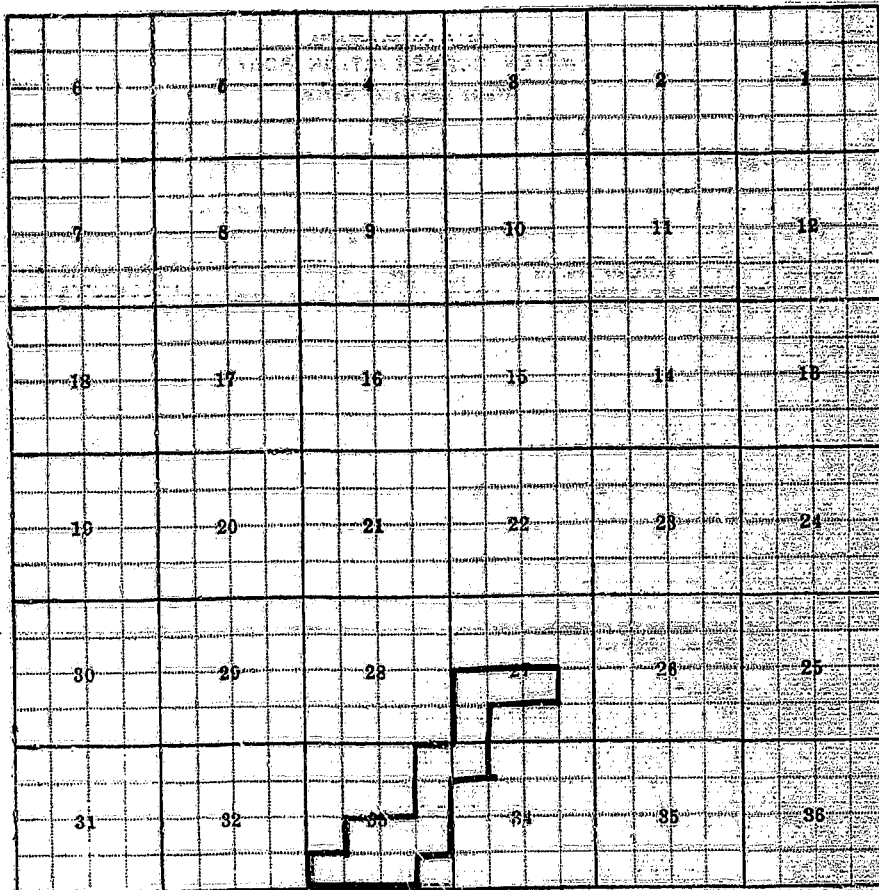
Remarks.....

Remarks

## River Basin

Information From:

Ed Magera



Land Ownership.....

County San Diego

Farm Checked: Date 8-12-68

By \_\_\_\_\_

Legal Land Owner Derwin F. Halverston

Operator

Water is delivered by:— (1) Private System

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22 N R 24 W Plat No. 43

Photo No. 1A-33, 1D-33

ID-7

Address: Hot Springs

## Address

Project: 4 Federal Project, 5 Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation**

Adequate Supply: Yes..... No..... Explain.....

Remarks: \* this land is under the C Canal but not listed as such. But Mr. Halverson pays  
taxes on a piece of irrigable land. So this showing is as potential.

River Basin Co. Ltd.

## Information From:

Perwin & Faberson



County SANDERS

Farm Checked: Date 8-12-68

By Warren & Dave

Legal Land Owner USA

Operator Derrin F. Halverson

Water is delivered by:— 1. Private System;

2. Ditch Company:

### 3. State Project:

#### 4. Federal Project

## 5. Irrigation District

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

T 22N R 24W Plat No. 43

Photo No. 100-35 & 100-50

## Address

Address *Hot Springs, Montana*

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks:

River Basin *Columbia*

## Information From

Norman F. Halverson

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....



County San Diego

Farm Checked: Date... 8/1/59

By Worren Fisher

T-2NR-76W Plat No. 43

Photo No. 1346

Legal Land Owner Monte Carlo, The Only Adventure

## Address

Operator G.S. Livingston

Address..... Hot Springs

Water is delivered by:— 1. Private System;

2. Ditch Company;

### 3. State Project

#### 4. Federal Project

## 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....ALLOT 332

## River Basin

2015.12.12

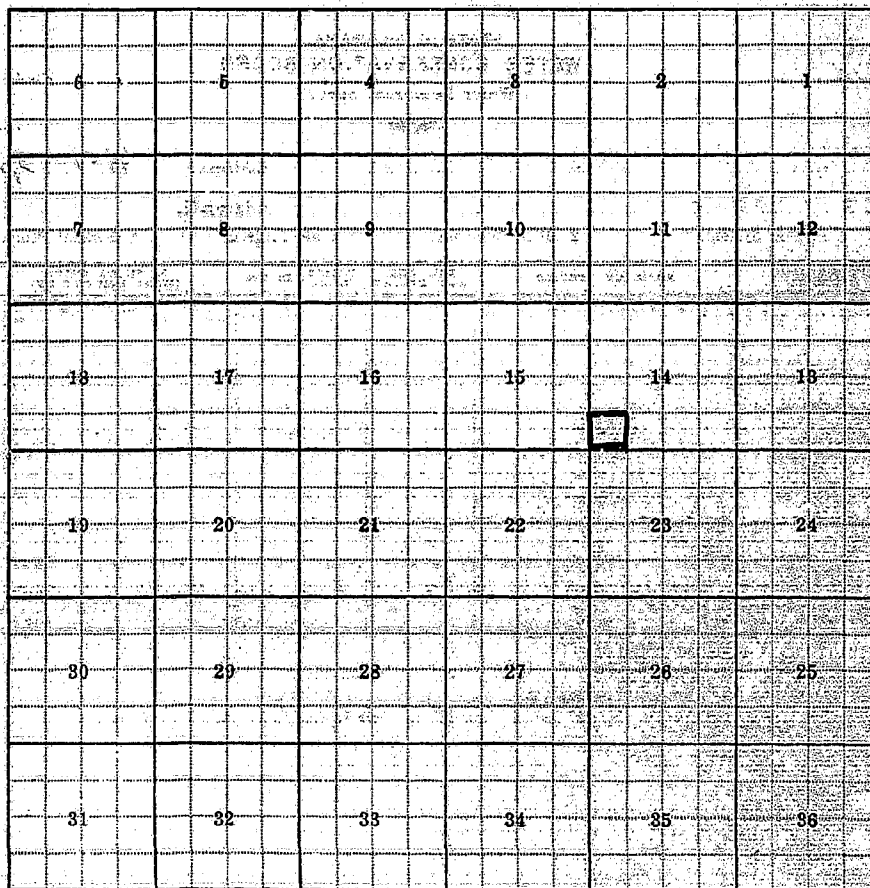
Also in: Plat No..... Twp..... Rge.....  
Plat No..... Twp..... Rge.....

Plat No	Twp	Rge
Plat No	Twp	Rge

Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.

Information From:

G. S. Livingston



Land Ownership \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County San Diego

Farm Checked: Date July 25

By Robert E. Hagan

Legal Land Owner Bert F. York

Operator Glenn Welch

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks..... #..... 3325..... SE 5A Sec 14..... 24 10

Remarks: ALLOT # 3325 SA SA Sec 14 32 10

River Basin Basin of the River of the West

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
GLenn Welch

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

E-1-A  
County Souders

Farm Checked: Date 7/29/58

By Morgan + Dove

Legal Land Owner JOHN O SEIDERSTROM

Address: Hel 387-2511

Operator.

**Address**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks. ALLOT # 3372 E/K SE sec 2.3 S980

River Basin Colorado

Also in: Plat No. <u>44</u> Twp. <u>27</u> Rge. <u>2</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

4101d

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sanders

Farm Checked: Date 8/6/68

By Alanson Fisher

Legal Land Owner. OSCAR BUXT

Operator: Lyle James

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T-22 OR 5-15-62 Plat No.

Photo No. 1046

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	ALL DI #	5374	SE SW	SW SE	Sec 23	Twp 1
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River Basin *Columbia*

Information From:

Lydia James

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33
34	35	36	37	38	39	40
41	42	43	44	45	46	47

Land Ownership

\_\_\_\_\_

\_\_\_\_\_

County Sanders

Farm Checked: Date 8/3/68

By U. J. V. and Fisher

Legal Land Owner Loran C. Jones

Operator

Address 101 N. 1st St.

Address 1

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks Allot # 336

ALL OF 9392

S F ME	500	37.71
N F NW	300	38.50

River Basin Columbia

Information From:  
Field Survey

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

6	6	4	8	2	1
7	6	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
20	29	28	27	26	25
31	32	33	34	35	36

Land-Ownership

County Sanders

Farm Checked: Date 7/31/88

By Warren + Dave

Legal Land Owner Everett J. Managhan

Operator.

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22M RX PW Plat No. 43

Photo No. 709

Address,..... Hot Springs

**Address.**

Water is delivered by:— 1. Private System;

2. Ditch Company;

### 3. State Project:

#### 4. Federal Project

## 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	ALLOTMENT #	3171	Lot 3 (RE NW)	54	YE	39.04
	"	3370	NW SE	54	AP	75.8

Also in: Plat No. 51 Twp. 21N Rge. 20W  
Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Plat No.....	Twp.....
Plat No.....	Twp.....

Rge	Plat
Rge	Plat

No.	Twp.
No.	Twp.

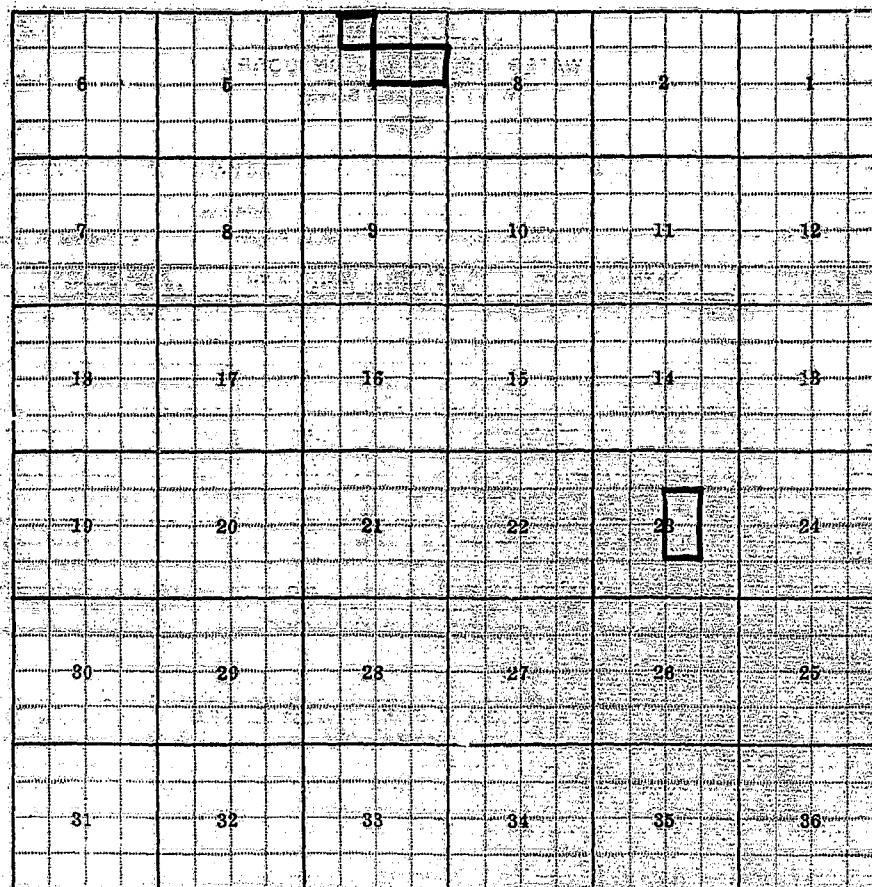
Rge-  
Rge-

Information From:

Mrs. Managhan

Plat No. 43

**rigation District**



## Land Ownership

ממנו

Managham

F-1-A  
County Sandoz

Farm Checked: Date 8/1/68

By Henry Stoker

Legal Land Owner Robert Z. & Betty Gray

**Address**

Operator ROY, MARSH

**Address**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

## River Basin

## Information From

Roy Merritt

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County Sanders

Farm Checked: Date 8/6/68

By Wayne Fisher

Legal Land Owner AFTON E + ROSEMARY H. ACH

Operator.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22N R 24W Plat No. 43

Photo No. 1548

Address Hot Springs

## Address

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks ALLOT 3366a. NE NE Sec 23 36.90

River Basin - Columbia

Also in: Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....	Plat No. ....	Twp. ....	Rge. ....

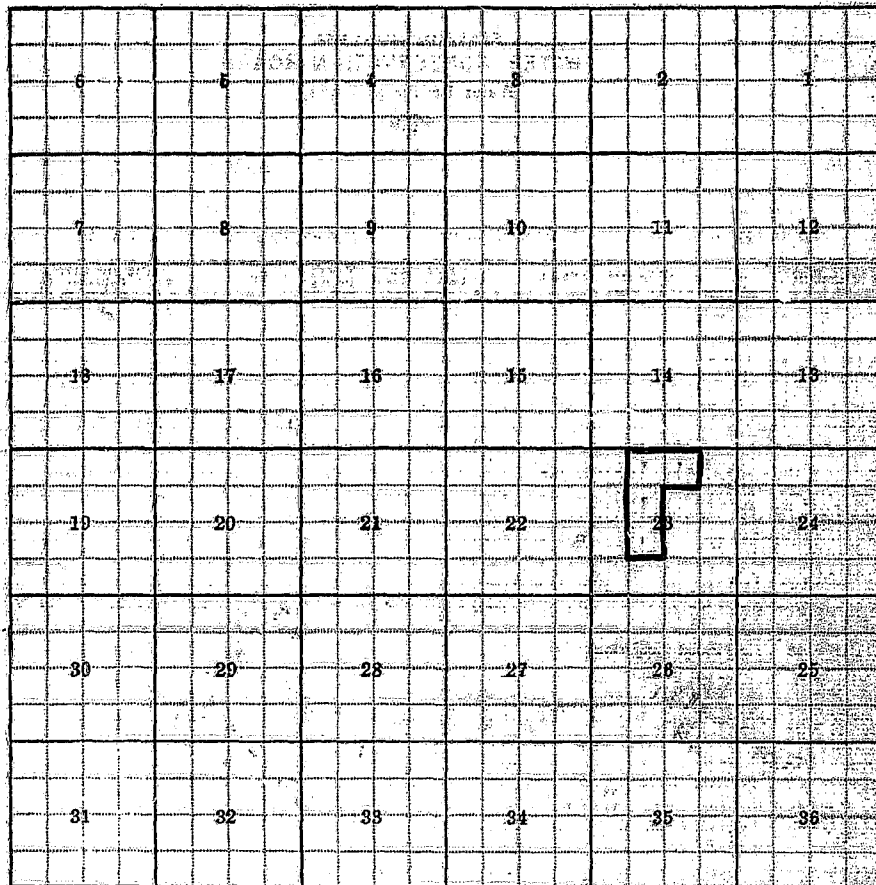
Information From

# He da's Son

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership





Land Ownership

County Sanders

Farm Checked: Date 8/13/68

By W. H. H. H.

T24 R 47W Plat No. 43

Photo No. 1 E 37

Legal Land Owner..... W. G. St. Louis

Address \_\_\_\_\_

Operator Ladie Stallman

Address 1415 E. 12th St. S. Minneapolis, Minn.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply		Yes	No	Explain
Remarks	ALLOT	3396a	3% WE	See 26 5340

River Basin Columbia

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

## Information From:

Leslie Stallman

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County Sanders

By Warren Fisher

Legal Land Owner Nels J. Nelson

Operator Lyle James

Water is delivered by:— 1. Private System;



T. J. R. E. V. Plat No. 43

Photo No. 1537

Address \_\_\_\_\_

Address.....HOT SPRINGS

Project, 4. Federal Project, 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	ALLOT #	3393	NW NW	Sec 26	37-07
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100-443887-100

10-10-68

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Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the control group. The experimental group was divided into two subgroups: the experimental group and the experimental group. The control group was divided into two subgroups: the control group and the control group. The experimental group was divided into two subgroups: the experimental group and the experimental group.

\_\_\_\_\_ River Basin \_\_\_\_\_ Columbia

[illegible]

Plat No.	Twp	Rge	Plat No.	Twp	Rge	Plat No.	Twp	Rge

100-443888-100

100-443887-100

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

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1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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100-443887-100

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The population of the United States has increased from about 100 million in 1900 to over 200 million in 1960. At the same time, the population of rural areas has decreased from about 100 million in 1900 to about 50 million in 1960. This has led to a concentration of the population in urban areas, which has had a profound effect on the economy and society.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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County Sandwich

Farm Checked: Date 8/2/48

Bv *W. H. H. H.*

Legal Land Owner Hayman

Operator \_\_\_\_\_

Water is delivered by:— 1. Private

APP. NO.	NAME OF APPROPRIATOR
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STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22N R 24W Plat No.

Photo No. 1-D 37

**Address**

Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation Dis

App. No.	NAME OF APPROPRIATOR	NAME OF STREAM	Date App.	Miner's	In Use	NAME OF DITCH			P/T	Present	
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**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks ALLOT 3392 NW NE 8-26 3200

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

# Field Survey

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

Land Ownership \_\_\_\_\_

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership


County Southern

Farm Checked: Date 8/13/68

By W. A. Gray

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22M R 2274 Plac No. 43

Photo No. 1R37

Legal Land Owner HL Baxter

Address \_\_\_\_\_

Operator Leslie Stinson

Address \_\_\_\_\_

Water is delivered by: 1. Private System: 2. Dutch Company: 3. State Project: 4. Federal Project: 5. Irrigation District:

NOTE: R—Denotes Regular Irrigation      E—Flood Irrigation

Adequate Supply: Yes No Explain

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

Remarks. ANOT # 3398 NESW S 2.8 3

**River Resir**

CO (unclassified)

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

## Information From

Leslie: Steil/ma

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sanders

Farm Checked: Date 6/2/42

By Walter Fisher

Legal Land Owner Steve A. Gatty, L. Andrews

Address Lone pine

## Operator.

**Address**

Water is delivered by:— 1. Private System;

2. Ditch Company:

### 3. State Project;

#### 4. Federal Project:

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply:	Yes	No	Explain
Remarks:	ALOT	3329	SE NW NE SW WY NW 71.5
"	3333	NW SE	33.13 78.0
"	3350	NE SW	37.20
	33846	NW SW	37.80
	3387	NW SE	37.80

\* Steve Andrews has 1/4 oz 1-ZEO Francos, Modlin, Victor, Right  
 Eric James has 1/4 oz Francos, Eric, Jim, 1/2

River Basin Columbia

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

Steve Andrews

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sanders

Farm Checked: Date 9/24/09

BY John J. [illegible]

Legal Land Owner. Ray M & Elizabeth D. Long

**Operator**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 2. 1. 1. R. 2. 1. 1. Plat No. 7. 3.

Photo No. 1032

Address Hot Springs

### Address

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.

Remarks. ALLOT No. 3384 5% NE 500 25 60 77

River Basin *Columbia*

**Information From:**

Ray DeLong

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

1	2	3	4	5	6	7
8	9	10	11	12		
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership


County Santa Cruz

Farm Checked: Date 4/2/68

By J. E. Egan & Son

Legal Land Owner. Leslie I

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

TEEN R 14 W Plat No. 43

Photo No. 32-7-5

Address 1-4500

Address.....

3. State Project      4. Federal Project      5. Irrigation District

**NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation**

Adequate Supply: Yes..... No..... Explain.....

64-144 SE 14 3-62

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Also in: Plat No. 44 Twp. 3 N Rge. 3 E Plat No. Twp. Rge. Plat No. Twp. Rge. Information From:

Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
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...the ... of ...

[illegible]

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

100-443887-100

10-10-68

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

1. The first step in the process of the development of a new product is the identification of a market need. This is often done through market research, which can be conducted in a variety of ways, including surveys, focus groups, and interviews. The goal is to understand what customers want and need, and to identify any gaps in the current market.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the President's policy for the new year. The President states that he is proud to be the first President of the United States, and that he is determined to uphold the principles of the Constitution. He also mentions that he is aware of the challenges facing the country, and that he is committed to working with the Congress to address them.







County, Southern

Farm Checked: Date 9/1/68

By Wm. J. Davis

Legal Land Owner Tom King

**Operator.**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22 NR 24 W Plat No. 43

Photo No. 709

Address Lone Pine

## Address

**NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation**

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_  
Remarks: ALLOT 30 2176 25 02 NEAR 5.6 9 40.7

River Basin Columbia

Information From

John King

Also in: Plat No. <u>35</u> Twp. <u>23 N</u> Rge. <u>2 W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
<u>1074</u> Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

6	5	4	3	2	1
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County Sandoz

Farm Checked: Date 7/30/68

By John A. Chase

Legal Land Owner Arthur CLUZEN

**Operator.**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T. 23 N. R. 24 W. Plat No. 4

Photo No. 7 D-2

Address..... LONG BEACH

**Address**

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks ALL AT BENT \$170 SF 1/2 Sec 4 85-96

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From

Arthur CLUZEN

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sanderson

Farm Checked: Date 8/12/65

By Flannery

Legal Land Owner Kenneth R Fox

## Operator

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Ann. No.	NAME OF APPROPRIATOR	Date Ann.	Minerals	NAME OF DITCH	Present	Verdict
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[illegible]

**NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation**

Adequate Supply: Yes..... No..... Explain.....

Remarks

Remarks ALL OF 3331 SE NE Sec 13 T4R8E

# River Basin

Columbia

Information From:

Field Survey

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
20	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Sanders

Farm Checked: Date 7/27/68

By Warren & Dave

Legal Land Owner Layman, Dandaville

Operator Steve Andrews

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 22N R 21W Plat. No. 43

Photo No. 1048

## Address

**Address**

#### 4. Federal Project

## 5. Irrigation District

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks ALLOT 3332 NE SE 3-13

River Basin *Columbia*

Information From:

Stone Andreas

Also in: Plat No. .... Twp. .... Rge. ....  
 Plat No. .... Twp. .... Rge. ....

Plat No. ....	Twp. ....	Rge. ....
Plat No. ....	Twp. ....	Rge. ....

Plat. No.	Twp.	Rge
Plat. No.	Twp.	Rge

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County Sandwich

Farm Checked: Date 7/29/68

By W. J. [unclear] + Q. [unclear]

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T-72 MR 24 WE Plat No. 43

Photo No. 1037-1048

Legal Land Owner MINNE ROSSMA & Co Inc

Address 401-221-0000

Operator

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

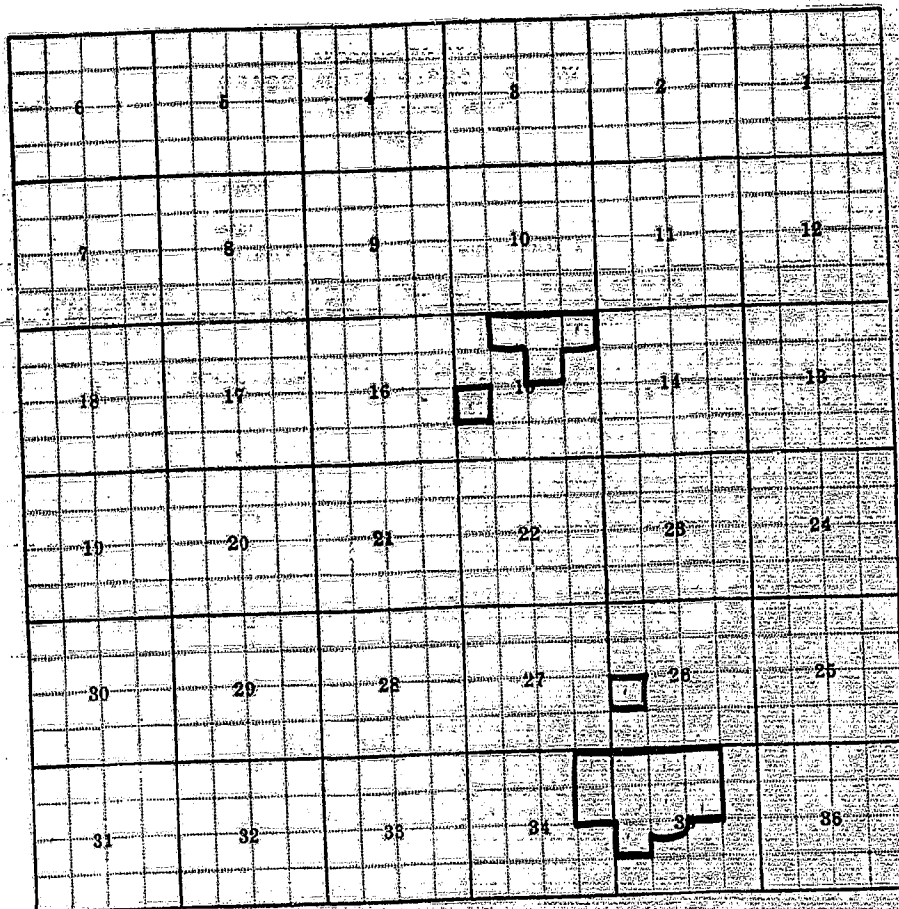
Adequate Supply:	Yes	No	Explain
Remarks:	ALL	7	371P N.E.N.E S&S 2 1/2
	7	332P	SW NE NW SW NE NE NW S&S 1.5 145 ZS
	17	239P	NW SW S&S 37.5
	23	240P	NW SW S&S 37.5
	24	241	SE NW NW NE SW NE S&S 47.5

River Basin COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Chloe Roosma



Land Ownership

County Sanders

Farm Checked: Date 1/21/68

By Wagner & Call

Legal Land Owner Daniel E Cannon

**Operator**

Water is delivered by— 1. Private System

STATE OF MONTANA  
WATER CONSERVATION BOARD  
Water Resources Survey

T 2Z NR 20 W Plat No. 43

Photo No. 1-D-46 70-7

Address Hot Springs

**Address**

Project, 4. Federal Project, 5. Irrigation District

App. No. Deed No.	NAME OF APPROPRIATOR TO WHOM DECEED	NAME OF STREAM	Date App. Date: Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
XEPPOJ	USA	Little Bitterroot River	<	=	YES	"D" Canal	4/5	R	91	0
1-4977	John S. Graktree	Dry Creek	2-12-18	160	YES	Cannon Spring Irr	1	R	88	0

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks	ALL OT # 3380	NE SW, S 1/4 SW	S. 21	94.07
	ALL OT # 3192	E 1/2 SE	S. 11	96.80

\* 1-1992 is used to carry away <sup>water</sup> and is thought to be little better than water. 15 most dependable

River Basin.....Columbia

Also in: Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____
Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____

Information From:

Daniel Cannon

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1-047  
 JOHN CRABTREE  
 OAKLEY CREEK  
 Feb 13, 1912  
 T60 M.I.

Land Ownership

County SANDERS

Farm Checked: Date 8-12-65

By Walter & Dave

Legal Land Owner Thelma Gray % Nate Gray

Operator Lyle Jones

Water is delivered by:— 1. Private System;

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

T. 22N. R. 24W. Plat No. 43

Photo No. \_\_\_\_\_

Address.....

Address Hot Springs, Montana

3. State Project;      4. Federal Project;      5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

River Basin *Columbia*

**Information From:**

Lyle Jones

