

38  
22N30W

F-1-A

County SANDERS

T22N R 30W Plat No. 52

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-85, 70-69

By DAVE

Legal Land Owner STEVEN D. & DAWN'S Babcock

Address Thompson Falls, Mont.

Operator

Address

Water is delivered by:—  Private System;    2. Ditch Company;    3. State Project;    4. Federal Project;    5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM    | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| * D-21                 | ROBERT S. STOETON                       | THORNE CREEK      | 7-15-02                    | 200               | YES    | Babcock Ditches                       | 1   | R   | 36                    | 0                  |
|                        |   |                   | 7-31-02                    | 300               | YES    |                                       |     |     |                       |                    |
|                        |   |                   | 6-1-10                     | 200               | YES    |                                       |     |     |                       |                    |
| DSE                    | STEPHEN D. BABCOCK                      | SEVEN SPRINGS     |                            | All               | Stock  |                                       |     |     |                       |                    |
| GW. 10012              | STEVEN D. Babcock                       | Well              | 8-31-65                    | 20 GPM            | NO     | (CAPPED AT PRESENT)                   |     |     |                       |                    |
| 1-100                  | WM. O'DETTE                             | SEVEN MILE SPRING | 3-27-91                    | 25                | Stock  |                                       |     |     |                       |                    |
| 1-66                   | C. G. COLLINS                           | UNNAMED SPRING    | 5-7-88                     | All               | Stock  |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

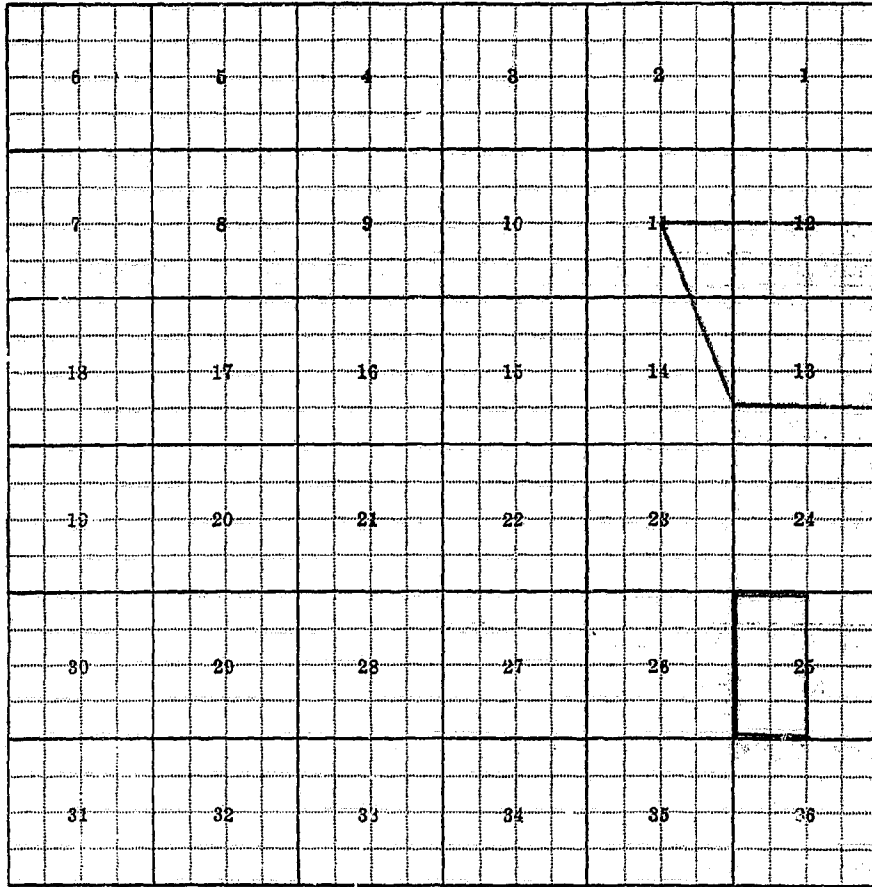
\* SEE DEED BK 70 pgs 5 WHERE R.S. STOETON SOLD TO STEVEN D. BABCOCK

River Basin Columbia

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| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

STEVEN D. Babcock



Land Ownership \_\_\_\_\_  
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F-1-A

County SAN DELS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 7D-70

By WARREN

Legal Land Owner Thomas W. GARRISON

Address STAR ROUTE, BELKNAP

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM               | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|------------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1-151                  | CHARLES F. ELLISON                      | MOSQUITO CREEK               | 6-29-93                    | 900               | NO(R)  |                                       |     |     |                       |                    |
| 1-138                  | John L. Thompson                        | MOSQUITO CREEK               | 9-12-92                    | 300               | NO(R)  |                                       |     |     |                       |                    |
| 1-6                    | ROBERT C. SATTLEY                       | WASTE WATER from Belknap Twp | 2-25-84                    | ?                 | NO     |                                       |     |     |                       |                    |
| 1-5                    | " "                                     | SPRING NEAR BELKNAP          | 2-4-24                     | ?                 | NO     |                                       |     |     |                       |                    |
| 1-4                    | GEO. W. SILL, JR.<br>Had GE             | MOSQUITO CR.                 | 1-26-84                    | 2000              | NO     |                                       |     |     |                       |                    |
|                        |   |                              |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                              |                            |                   |        |                                       |     |     |                       |                    |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

River Basin Columbia

|   |                                      |                                      |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____          | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:

Robert Matthews

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Land Ownership \_\_\_\_\_  
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F-1-A

County SANDERS

T22N R 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-70

By WARREN

Legal Land Owner ERNEST & GRACE BUTTE Address STAR ROUTE BELKNAP

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM        | Date App.<br>Date Priority | Miner's<br>Inches | In Use            | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-----------------------|----------------------------|-------------------|-------------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| <u>F-138</u>           | <u>John L. Thompson</u>                 | <u>MOSQUITO CREEK</u> | <u>9-12-92</u>             | <u>100</u>        | <u>Stock (PT)</u> |                                       |     |     |                       |                    |
| <u>R-297</u>           | <u>Wilson Nichols</u>                   | <u>MOSQUITO CREEK</u> | <u>P-21-13</u>             | <u>100</u>        | <u>Stock</u>      |                                       |     |     |                       |                    |
|                        |   |                       |                            |                   |                   |                                       |     |     |                       |                    |
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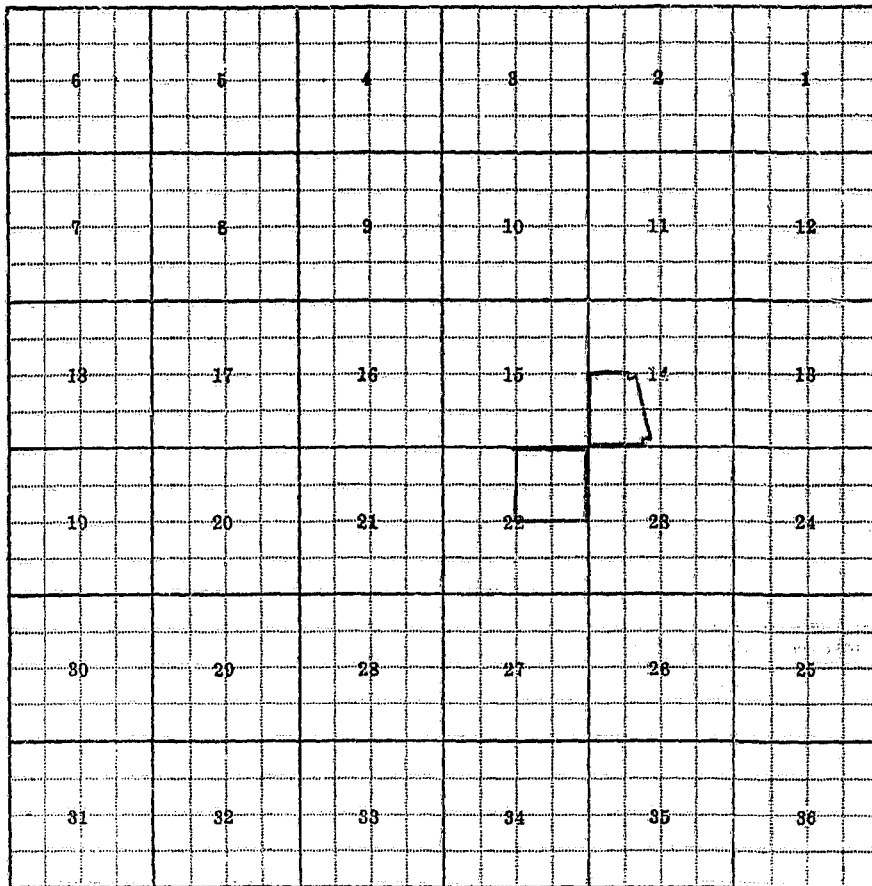
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....  
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River Basin Columbia

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Information From:  
ARS - BUTTE



Land Ownership \_\_\_\_\_  
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County SANDERS

T. 22N R. 30W Plat No. 33

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-70

By WARREN

Legal Land Owner JOE GARRISON Address STAR ROUTE BEIRNAP

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|----------------|-------------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| R-346               | JOSEPH GARRISON                      | SPRING         | 6-2-15                  | 100            | Stock  |                                    |     |     |                    |                 |
| R-118               | Wilson Nichols                       | MOSQUITO CREEK | 5-18-08                 | 100            | Stock  |                                    |     |     |                    |                 |
|                     |                                      |                |                         |                |        |                                    |     |     |                    |                 |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
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River Basin Columbia

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| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____          | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:  
JOE GARRISON

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Land Ownership \_\_\_\_\_  
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F-1-A

County SANDERS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-70, 70-72

By WARREN

Legal Land Owner GLENN D. & ROSE O. HILL

Address STAR ROUTE, BELKnap

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREE | NAME OF STREAM        | Date App.<br>Date Priority | Miner's<br>Inches | In Use   | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|--|-----------------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 3-49                   | John W. Skelton                        | Warmed Spring & Swamp | 6-27-17                    | 100               | DOMESTIC |                                       |     |     |                       |                    |
| 1-155                  | John L. Thompson                       | LAKE CREEK?           | 8-14-93                    | 500               | NO/PR    |                                       |     |     |                       |                    |
| 1-151                  | CHARLES F. ELISON                      | MOSQUITO CREEK        | 6-29-93                    | 300               | STOCK    |                                       |     |     |                       |                    |
| 1-138                  | John L. Thompson                       | MOSQUITO CREEK        | 9-12-92                    | 300               | STOCK(4) |                                       |     |     |                       |                    |
|                        |  |                       |                            |                   |          |                                       |     |     |                       |                    |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
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River Basin Gallegos

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| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
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Information From: MRS. Hill

Plat No. 72-72

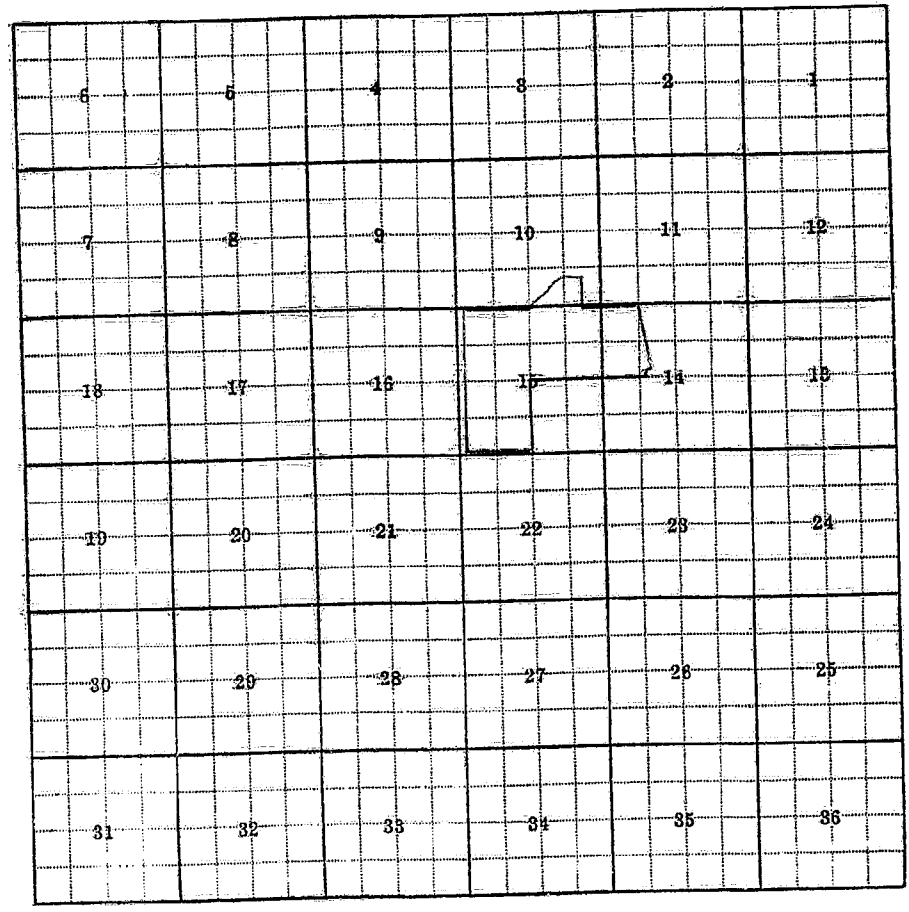
72-72

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Irrigation District

| Present<br>Irr. Acres | Irrigable<br>Acres |
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Land Ownership.....  
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County SANDERS

T22N R 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-82

By WARREN

Legal Land Owner BEN G. & VERA M. COX

Address STAR ROUTE, BELLEVILLE

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM        | Date App.<br>Date Priority | Miner's<br>Inches | In Use       | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-----------------------|----------------------------|-------------------|--------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| <u>3-511</u>           | <u>BEN G. COX</u>                       | <u>MOSQUITO CREEK</u> | <u>4-21-65</u>             | <u>140</u>        | <u>STOCK</u> |                                       |     |     |                       |                    |
|                        |   |                       |                            |                   |              |                                       |     |     |                       |                    |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
 Remarks.....  
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 River Basin Columbia

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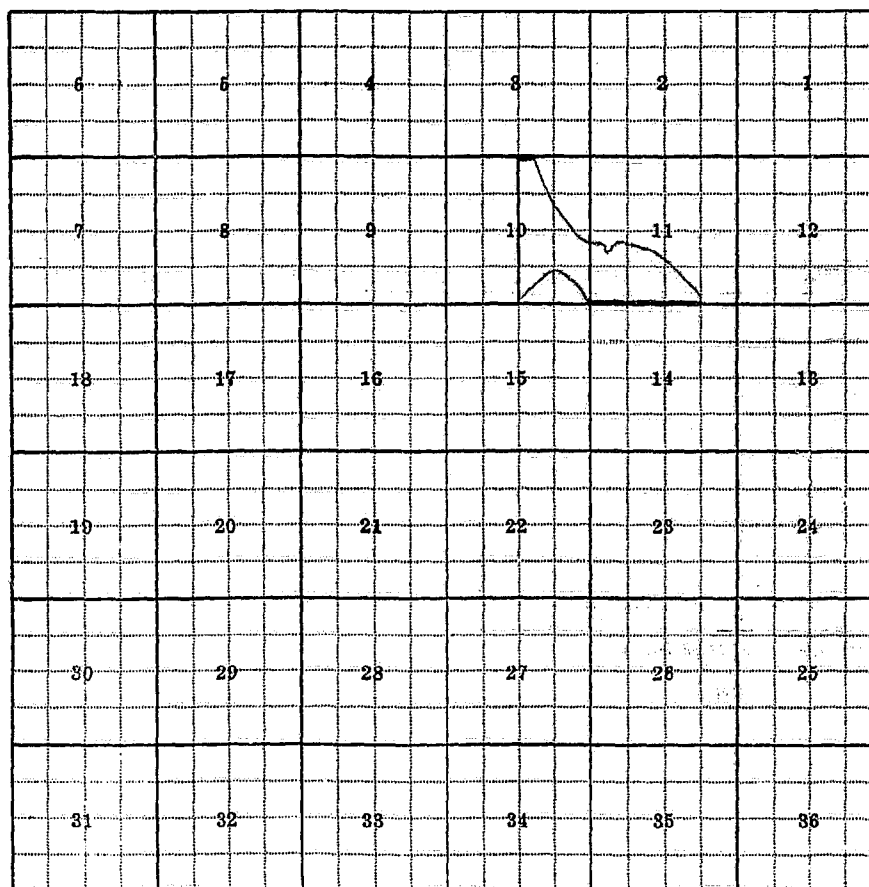
Information From:  
Mrs. Cox

Plat No. 38

P.P.

Irrigation District

| Present<br>Acres | Irrigable<br>Acres |
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Land Ownership \_\_\_\_\_

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County SANDERS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-70

By WARREN

Legal Land Owner HOWARD V. + WALLACE BRITTON Address STAR ROUTE, BELKNAP

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. / Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM         | Date App. / Priority | Miner's Inches | In Use  | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|-----------------------|--------------------------------------|------------------------|----------------------|----------------|---------|------------------------------------|-----|-----|--------------------|-----------------|
| 2-36                  | CASPER STOECKER                      | MOSQUITO CREEK         | 7-10-05              | 100            | YES     | BRITTON DITCH                      | 1   | R   | 13                 | 0               |
| 2-118                 | Wilson Nichols                       | " "                    | 5-18-08              | 100            | YES (R) |                                    |     |     |                    |                 |
| 1-138                 | John L. Thompson                     | " "                    | 9-12-92              | 300            | YES (R) |                                    |     |     |                    |                 |
| 2-630                 | ELSI E BRITTON                       | SPRING                 | 5-5-45               | 50             | YES     | BRITTON PIPELINE +<br>SPRINKLER    | 1   | R   | 20                 | 0               |
| 3-49                  | John W. SKELTON                      | UNNAMED SPRING + SWAMP | 6-27-17              | 100            | NO (P)  |                                    |     |     |                    |                 |
| 3-200                 | Wilbur Smith                         | UNNAMED SPRINGS        | 7-12-43              | 50             | NO      |                                    |     |     |                    |                 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

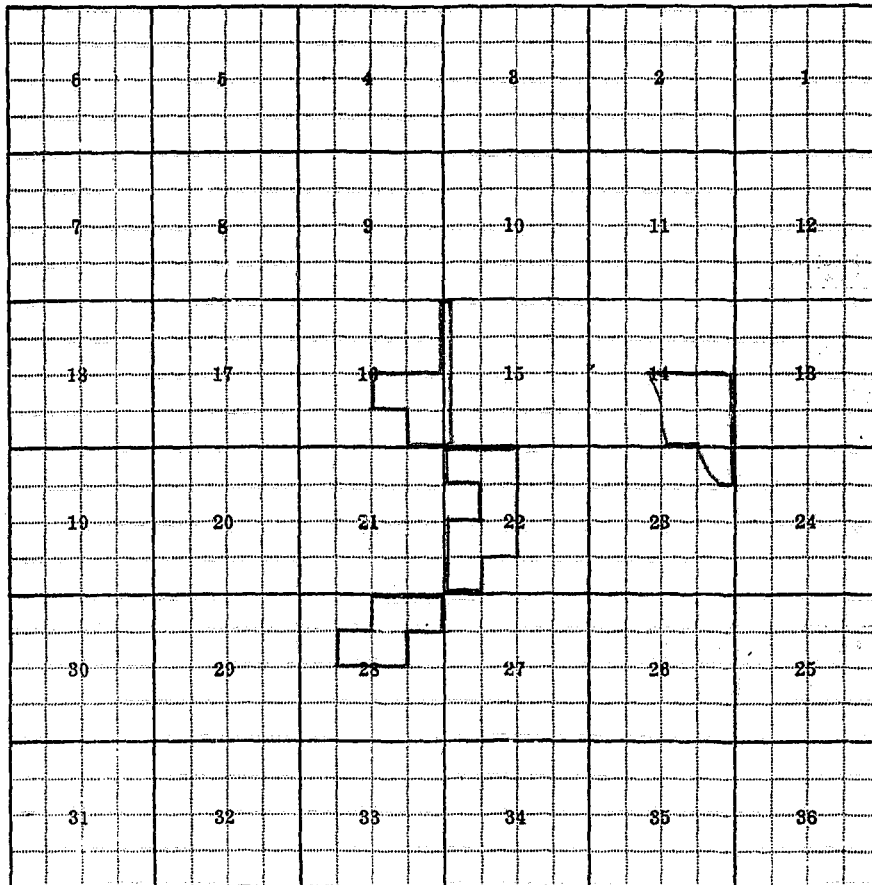
Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
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River Basin Columbia

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| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: WALLACE BRITTON



Land Ownership.....  
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F-1-A

County SANDERS

T22N R 30W Plat No. 38

Farm Checked: Date 10-3-68

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 70-82

By WARREN

Legal Land Owner ROLAND A. + Opal MATTHEWS Address STAR ROUTE, BEKWRP

Operator..... Address.....

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM        | Date App.<br>Date Priority | Miner's<br>Inches | In Use       | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-----------------------|----------------------------|-------------------|--------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| <u>1-138</u>           | <u>John L. Thompson</u>                 | <u>Mosquito CREEK</u> | <u>9-12-92</u>             | <u>300</u>        | <u>(N/P)</u> |                                       |     |     |                       |                    |
|                        |   |                       |                            |                   |              |                                       |     |     |                       |                    |
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Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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Information From:  
Roland Matthews

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Land Ownership \_\_\_\_\_

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F-1-A

County SANDERS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 10-2-68

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 70-50, 70-82

By WARREN



Legal Land Owner LESLIE A. & LAURA B. BRANSON

Address STAR ROUTE, BELKNAP

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM      | Date App. Date Priority | Miner's Inches | In Use   | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|---------------------|-------------------------|----------------|----------|------------------------------------|-----|-----|--------------------|-----------------|
| 3-403               | LESLIE A. BRANSON                    | LITTLE BEAVER CREEK | 1-24-57                 | 1000           | YES      | BRANSON PUMP & S...                | 1   | R   |                    |                 |
| 2-489               | CHARLES PERKINS                      | " " "               | 4-14-24                 | 500            | YES      | " " "                              | 1   | R   | 267                | 0               |
| 1-54                | HUGH CURRY                           | " " "               | 8-14-91                 | 500            | YES      | " " "                              | 1   | R   |                    |                 |
| 3-127               | VIOLA DANIELS                        | WORMED SPRING       | 1-11-37                 | 40             | DOMESTIC |                                    |     |     |                    |                 |
| 2-508               | CHARLES PERKINS                      | DEER CREEK          | 10-17-25                | 50             | STOCK    |                                    |     |     |                    |                 |
| 2-563               | " "                                  | SPRING CREEK        | 10-30-31                | 100            | STOCK    |                                    |     |     |                    |                 |
|                     |                                      |                     |                         |                |          |                                    |     |     |                    |                 |
|                     |                                      |                     |                         |                |          |                                    |     |     |                    |                 |
|                     |                                      |                     |                         |                |          |                                    |     |     |                    |                 |
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|                     |                                      |                     |                         |                |          |                                    |     |     |                    |                 |
|                     |                                      |                     |                         |                |          |                                    |     |     |                    |                 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

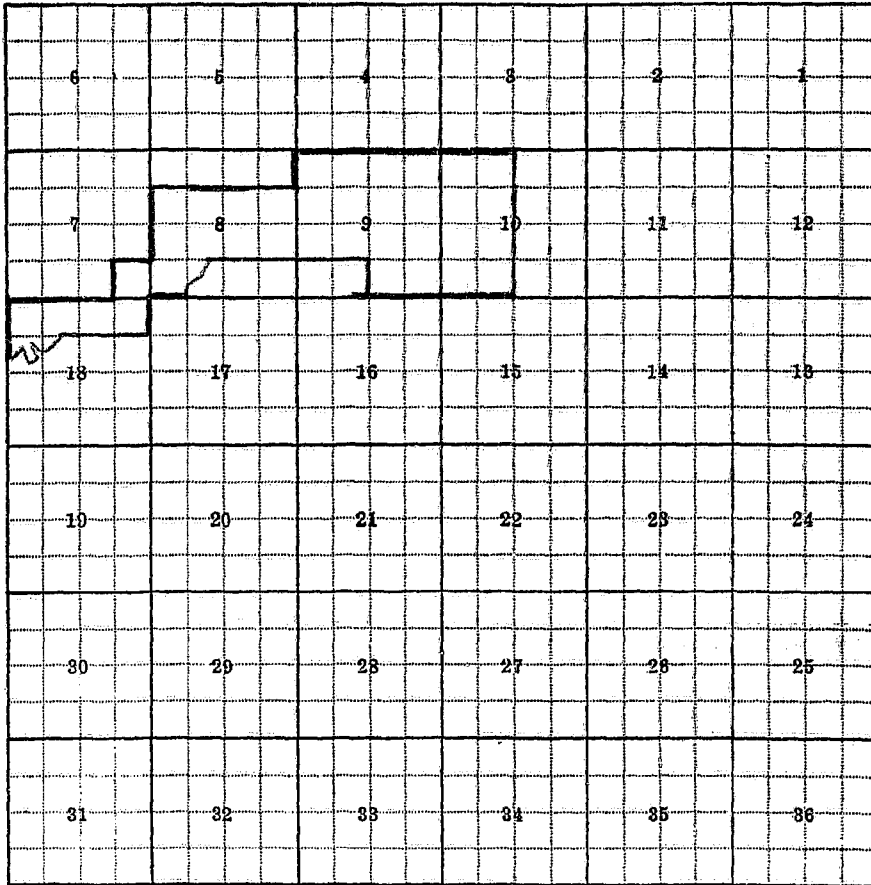
Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks BRANSON IRRIGATES WITH A PORTABLE PUMP & SPRINKLER

River Basin Columbia

Also in: Plat No. R9 Twp. 23N Rge. 31W Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
 Plat No. 39 Twp. 23N Rge. 30W Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
 Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Information From: LESLIE BRANSON



Land Ownership \_\_\_\_\_  
 \_\_\_\_\_  
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F-1-A

County SANDERS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 10-7-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-83

By WARREN

Legal Land Owner B. B. GRAY

Address \_\_\_\_\_

Operator HOWARD W. + PAULINE H. RATHBUN

Address SAN JOSE, Calif.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM    | Date App.<br>Date Priority | Miner's<br>Inches | In Use  | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-------------------|----------------------------|-------------------|---------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 3-533                  | Howard W. + Pauline H. Rathbun          | CLARKS FORK RIVER | 10-21-66                   | 150               | ND      |                                       |     |     |                       |                    |
| 1-113                  | Clyde E. Rustin                         | GRAVES CREEK      | 9-10-02                    | 300               | ND (PT) |                                       |     |     |                       |                    |
| 1-636                  | B. B. GRAY                              | " "               | 2-17-20                    | 2000              | ND (PT) |                                       |     |     |                       |                    |
| 1-637                  | " "                                     | " "               | 2-17-20                    | 800               | ND (PT) |                                       |     |     |                       |                    |
| 3-101                  | " "                                     | " "               | 7-3-22                     | 400               | ND (PT) |                                       |     |     |                       |                    |
| 3-103                  | " "                                     | " "               | 7-3-22                     | 400               | ND (PT) |                                       |     |     |                       |                    |
| 1-435                  | MARGARET R. RUTHERFORD                  | " "               | 6-20-11                    | 2000              | ND (PT) |                                       |     |     |                       |                    |
| 2-85                   | M. R. RUTHERFORD                        | " "               | 10-3-06                    | 1100              | ND (PT) |                                       |     |     |                       |                    |
| 1-293                  | W. E. RIPPERT                           | " "               | 8-24-07                    | 2000              | ND (PT) |                                       |     |     |                       |                    |
| D-20                   | B. B. GRAY                              | SHORAE CREEK      | 7-15-02                    | 200               | Yes 3/4 | Rathbun Pump pipeline<br>- SPRINKLER  | 1   | R   | 40                    | D                  |
|                        |   |                   | 7-31-06                    | 300               |         |                                       |     |     |                       |                    |
|                        |   |                   | 6-1-10                     | 200               |         |                                       |     |     |                       |                    |

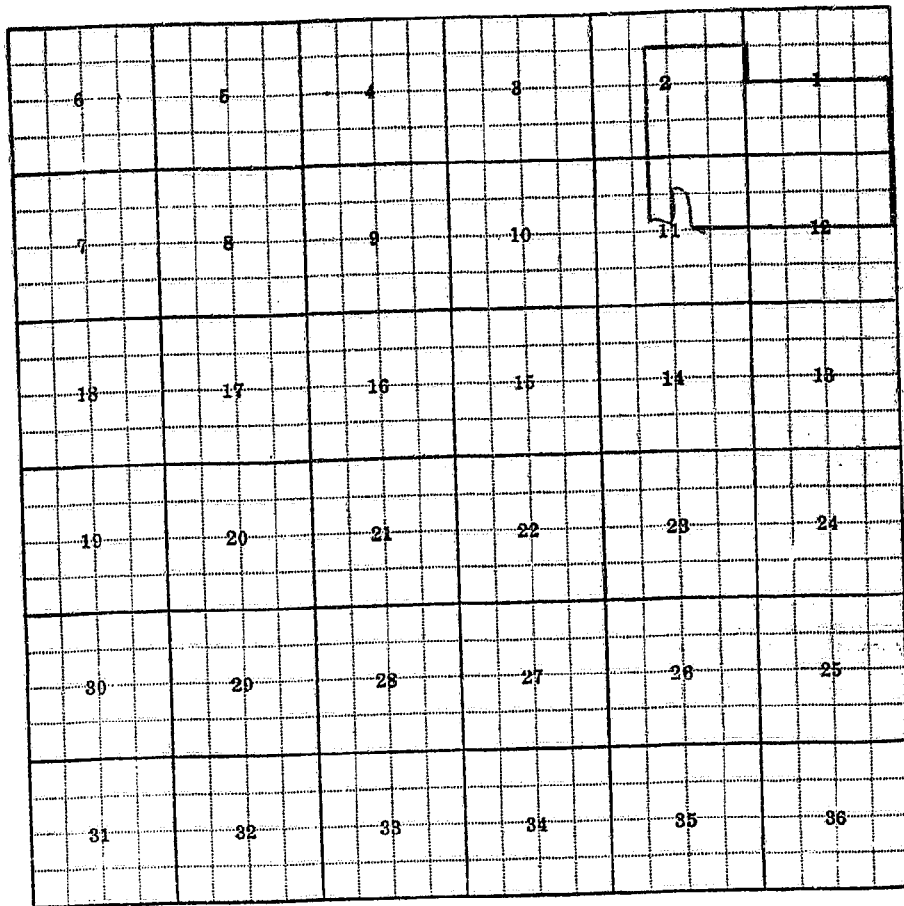
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks \_\_\_\_\_

River Basin COLUMBIA

|   |                                      |                                      |                                      |
|---|--------------------------------------|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____          | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:  
PAT COULIN (CARETAKER)



Land Ownership.....

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F-1-A

County SANDERS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 9-30-68

MONTANA WATER RESOURCES BOARD

Photo No. 70-70

Water Resources Survey

By DAVE

Legal Land Owner PAUL K. HARLOW

Address THOMPSON FALLS

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/P | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|----------------|-------------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| D-18                | GEORGE S. GOOD                       | SQUAW CREEK    | 9-3-91                  | 200            | YES    |                                    |     |     |                    |                 |
|                     |                                      |                | 6-25-92                 | 100            | "      |                                    |     |     |                    |                 |
|                     |                                      |                | 4-1-06                  | 500            | "      | HARLOW PIPELINE                    | 1   | R   | 76                 | 0               |
|                     |                                      |                |                         |                |        | SPRINKLER                          |     |     |                    |                 |
| D-19                | ESTELLA MARSEY                       | SQUAW CREEK    | 4-1-93                  | 15             | "      |                                    |     |     |                    |                 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
 Remarks.....  
 .....

River Basin \_\_\_\_\_

|  |                                      |                                      |                                      |
|--|--------------------------------------|--------------------------------------|--------------------------------------|
| Also in: Plat No. <u>39</u> Twp. <u>22N</u> Rge. <u>2W</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____                       | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:

FRANK SANFORD (owner)

D-19  
 DEED BOOK 17-318  
 29-35  
 24-483  
 31-6  
 38-588

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

D-18 DEED BOOK 25-299 GEORGE S. GOOD to ARTHUR I. HARLOW - land & 800' DECREEE WATER of SQUAW CREEK



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership \_\_\_\_\_

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F-1-A

County SANDERS

T. 22N R. 30W Plat No. 39

Farm Checked: Date 10-7-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-83

By WARREN

Legal Land Owner FRANCEE W. B. MILLER Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM      | Date App. Date Priority | Miner's Inches | In Use        | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|---------------------|-------------------------|----------------|---------------|------------------------------------|-----|-----|--------------------|-----------------|
| <u>1-637</u>        | <u>B. B. GRAY</u>                    | <u>GRAVES CREEK</u> | <u>2-17-20</u>          | <u>800</u>     | <u>WOLFPT</u> |                                    |     |     |                    |                 |
| <u>3-101</u>        | <u>" " "</u>                         | <u>" "</u>          | <u>7-3-22</u>           | <u>400</u>     | <u>WOLFPT</u> |                                    |     |     |                    |                 |
|                     |                                      |                     |                         |                |               |                                    |     |     |                    |                 |
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|                     |                                      |                     |                         |                |               |                                    |     |     |                    |                 |
|                     |                                      |                     |                         |                |               |                                    |     |     |                    |                 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks \_\_\_\_\_  
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River Basin Columbia

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From: Field Survey

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
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Land Ownership

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F-1-A

County SAUNDERS

T. 23N R. 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 7D-50

By WARREN

Legal Land Owner SOPHIA CIRRA MOLES

Address STAR ROUTE BELKNAP

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM      | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres. | Irrigable<br>Acres. |
|------------------------|---|---------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|------------------------|---------------------|
| 3-403                  | LESLIE R. BRANSON                       | LITTLE BEAVER CREEK | 1-24-57                    | 1000              | 100%   |                                       |     |     |                        |                     |
|                        |   |                     |                            |                   |        |                                       |     |     |                        |                     |
|                        |   |                     |                            |                   |        |                                       |     |     |                        |                     |
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|                        |   |                     |                            |                   |        |                                       |     |     |                        |                     |
|                        |   |                     |                            |                   |        |                                       |     |     |                        |                     |
|                        |   |                     |                            |                   |        |                                       |     |     |                        |                     |
|                        |   |                     |                            |                   |        |                                       |     |     |                        |                     |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Columbia

|  |                                   |                                   |                                   |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From: Sophia C. Males

|    |    |    |    |    |    |
|----|----|----|----|----|----|
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Land Ownership \_\_\_\_\_  
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NOV 19 1964

F-1-A

County SANDERS

T. 23 N. R. 30 W. Plat No. 38

Farm Checked: Date 10-3-68

**MONTANA WATER RESOURCES BOARD**

Photo No. 70-70

Water Resources Survey

By WARREN

Legal Land Owner Julius A. & Mary S. Visser & Don A. & Louise Address H. Simmons

Operator LEE ROGERS Address BEKNAP

Water is delivered by:  1. Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM  | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1-227                  | HARRY W. GOETZ                          | CERTAIN SPRINGS | 12-12-1908                 | 60                | NO     |                                       |     |     |                       |                    |
| 1-93                   | ANDREW F. BURLEIGH                      | STREAM          | 10-1-82                    | 5                 | NO     |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |        |                                       |     |     |                       |                    |
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|                        |   |                 |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |        |                                       |     |     |                       |                    |
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|                        |   |                 |                            |                   |        |                                       |     |     |                       |                    |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

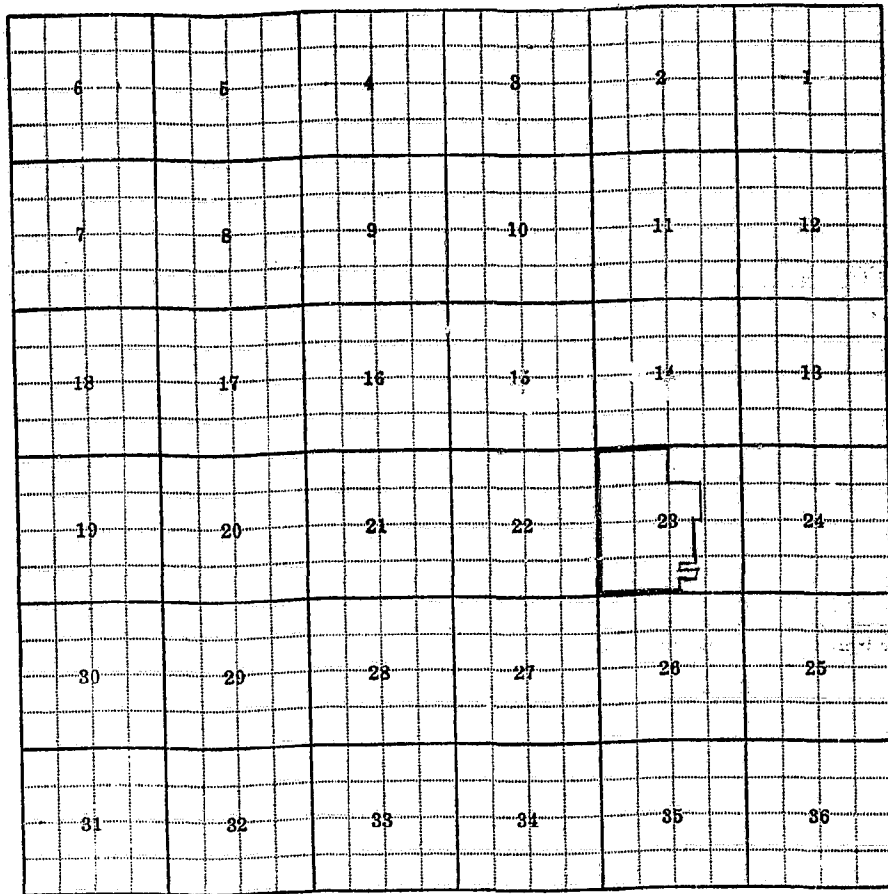
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Columbia

|   |                                |                                |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: LEE ROGERS



Land Ownership

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F-1-A

County SANDERS

Town R. 30W Plat No. 3P

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-70

By WARREN

Legal Land Owner DONALD G. & BETTY G. SAINT Address \_\_\_\_\_

Operator ERNEST HUFFMAN Address TRUMPSON FARMS

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use   | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1227                   | HARRY W. GOETZ                          | SPRINGS        | R-12-1900                  | 60                | DOMESTIC |                                       |     |     |                       |                    |
|                        |   |                |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                |                            |                   |          |                                       |     |     |                       |                    |
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|                        |   |                |                            |                   |          |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

River Basin Columbia  
Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.  
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.  
Information From: MRS. HOLMES

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 | 41 | 42 |

Land Ownership \_\_\_\_\_

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F-1-A

County SANDERS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 70-80

By WARREN

Legal Land Owner MILTON R. & SHIRLEY BUTTE

Address STAR ROUTE BELKNAP

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM      | Date App.<br>Date Priority | Miner's<br>Inches | In Use        | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|---------------------|----------------------------|-------------------|---------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-403                  | LESLIE A. BRANSON                       | LITTLE BEAVER CREEK | 1-24-57                    | 1000              | No (PT)       |                                       |     |     |                       |                    |
| 1-54                   | HUGH CURRY                              | " " "               | 8-14-91                    | 500               | No (PT)       |                                       |     |     |                       |                    |
| 2-412                  | OSCAR A. BUTTE                          | UNNAMED SPRING      | 5-23-19                    | All               | DOMESTIC (PT) |                                       |     |     |                       |                    |
| 3-127                  | VIOLA DANIELS                           | UNNAMED SPRING      | 1-11-37                    | 40                | DOMESTIC (PT) |                                       |     |     |                       |                    |
| 2-293                  | VICTOR A. SIEVERS                       | SPRINGS             | 8-21-12                    | 50                | DOMESTIC (PT) |                                       |     |     |                       |                    |
|                        |   |                     |                            |                   |               |                                       |     |     |                       |                    |
|                        |   |                     |                            |                   |               |                                       |     |     |                       |                    |
|                        |   |                     |                            |                   |               |                                       |     |     |                       |                    |
|                        |   |                     |                            |                   |               |                                       |     |     |                       |                    |
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NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

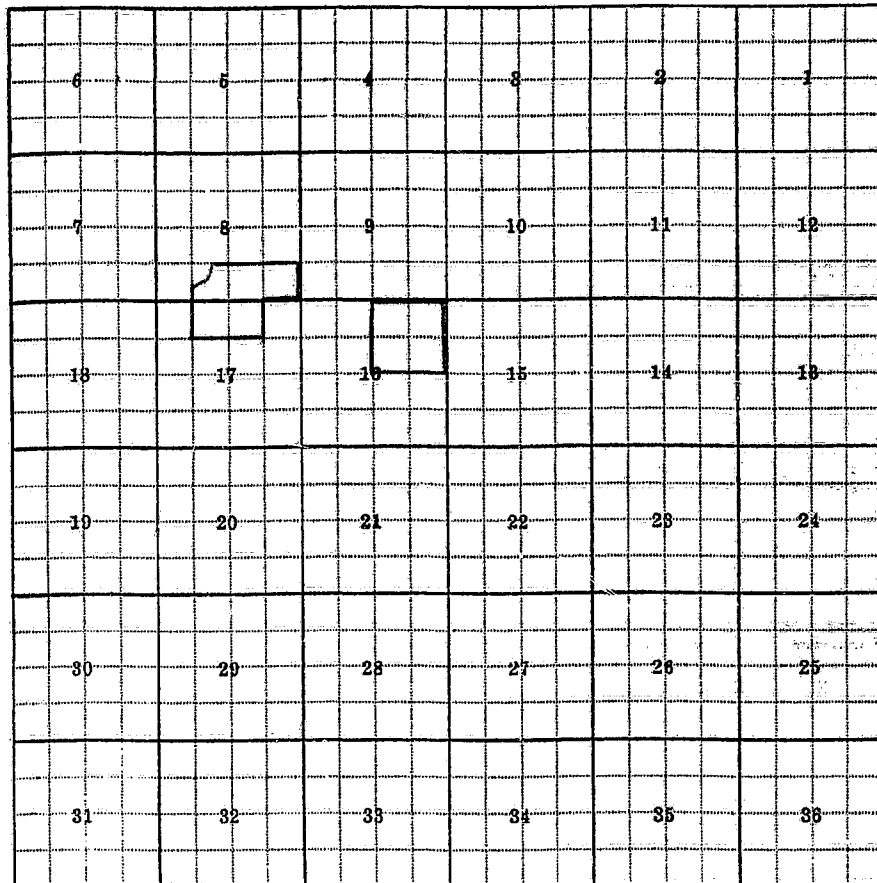
Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

River Basin Columbia

Information From:

Milton R. Butte

|   |                                |                                |                                |
|---|--------------------------------|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |



Land Ownership \_\_\_\_\_  
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F-1-A

County SANDERS

T. 22N R. 30W Plat No. 38

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 50-208

Farm Checked: Date 10-3-68

By WARREN

Legal Land Owner Hugh D. Pfeiffer

Address Shannon Falls

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM    | Date App.<br>Date Priority | Miner's<br>Inches | In Use   | NAME OF DITCH<br>(Water Delivered By) | No. | R/W | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-------------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1-166                  | CHARLES THAYER                          | Cold Spring Creek | 8-25-94                    | 50                | DOMESTIC |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                   |                            |                   |          |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
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River Basin Columbia

|   |                                      |                                      |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____          | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From: Mrs. Holms

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership \_\_\_\_\_  
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Vertical text on the right margin: SANDERS

F-1-A

County SANDERS

T. 22N R. 30W Plat No. 38

Farm Checked: Date 10-3-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 50-206

By WARREN

Legal Land Owner CARL C. & ELIZABETH HOLMS Address Thompson Falls

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM  | Date App.<br>Date Priority | Miner's<br>Inches | In Use   | NAME OF DITCH<br>(Water Delivered By) | No. | R/P | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-----------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1-166                  | CHARLES THAYER                          | Cold Spring Cr. | 8-25-91                    | 50                | DOMESTIC |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
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|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |
|                        |   |                 |                            |                   |          |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Floor Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks .....

River Basin Columbia

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From: Mrs. Holms

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |



Land Ownership \_\_\_\_\_

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F-1-A

County: SANDERS

Farm Checked: Date 10-7-68

By: WARREN - MCB

Legal Land Owner: FRANK E. & EILEEN G. HILL

Operator: SAME

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

T. 22N R. 30W Plat No. 38

Photo No. 7D-82

Address: Thompson Falls R. Rt.

Address: \_\_\_\_\_

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREEED | NAME OF STREAM       | Date App.<br>Date Priority | Miner's<br>Inches | In Use     | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|--|----------------------|----------------------------|-------------------|------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1-113                  | Clyde E. Austin                          | GRAVES CREEK         | 9-10-02                    | 300               | Stock (PT) |                                       |     |     |                       |                    |
| 1-455                  | Margaret R. Rutherford                   | " "                  | 6-20-11                    | 2000              | " (PT)     |                                       |     |     |                       |                    |
| 2-467                  | Blue Side Ranch                          | " "                  | 7-3-22                     | 800               | " (PT)     |                                       |     |     |                       |                    |
| 1-636                  | B. B. Gray                               | " "                  | 2-17-20                    | 2000              | " (PT)     |                                       |     |     |                       |                    |
| 1-637                  | " " "                                    | " "                  | 2-17-20                    | 800               | " (PT)     |                                       |     |     |                       |                    |
| 3-101                  | " " "                                    | " "                  | 7-3-22                     | 400               | " (PT)     |                                       |     |     |                       |                    |
| 3-103                  | " " "                                    | " "                  | 7-3-22                     | 400               | " (PT)     |                                       |     |     |                       |                    |
| 1-293                  | W. E. Nippert                            | " "                  | 8-24-07                    | 12000             | " (PT)     |                                       |     |     |                       |                    |
| 2-85                   | M. R. Rutherford                         | " "                  | 10-3-06                    | 1100              | " (PT)     |                                       |     |     |                       |                    |
| 3-371                  | Conrad M. Bentley                        | CLARK'S FRK RIV.     | 6-15-54                    | 200               | ND         |                                       |     |     |                       |                    |
| 3-387                  | " " "                                    | " " "                | 6-15-54                    | 200               | ND         |                                       |     |     |                       |                    |
| 2-106                  | M. R. Rutherford                         | GRAVES CREEK         | 8-31-06                    | 1100              | Stock      |                                       |     |     |                       |                    |
| 2-101                  | " " "                                    | " " "                | 8-9-07                     | 1100              | "          |                                       |     |     |                       |                    |
| * 3-537                | FRANK HILL                               | PHANTOM CR. + SPRING | 12-27-66                   | 160               | YES        |                                       |     |     |                       |                    |
| * 3-535                | FRANK HILL                               | PHANTOM CR. + Sp.    | 12-27-66                   | 160               | YES        |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

\* IRR. IN PLATT (30)

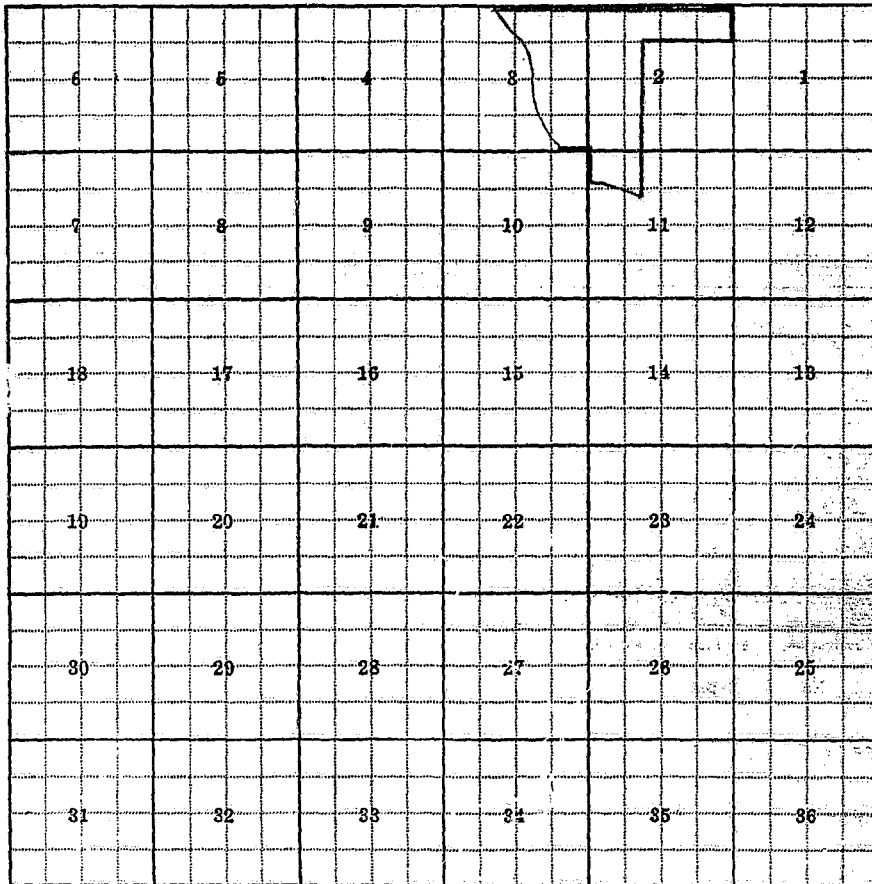
IRR. Ditch FROM GRAVES CREEK WASHED OUT IN 1964, COST TO REPAIR PROHIBITIVE

River Basin Columbia

Information From:

FRANK HILL

|   |                                      |                                      |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. <u>30</u> Twp. <u>29N</u> Rge. <u>20W</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____                        | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |



Land Ownership

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