

28
242400

F-1-A

County SANDERS

T. 24N R. 20W Plat No. 28

Farm Checked: Date 7-26-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 70-33

By MC B.

Legal Land Owner 21 SA.

Address

Operator ARCHIE MC DONALD

Address MARRADA

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
SR 2135	DOMINICK LEITHARD	LITTLE BITTERROOT RIVER	1892	29.6	YES	PT. MC DONALD DITCH - A.S.P./R.D.D.M.	1	R		
SR 2136	MARGARET LEITHARD	LITTLE BITTERROOT RIVER	1892	31.6	YES	McDONALD DITCH	1	R	33	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

River Basin COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
ARCHIE MC DONALD

3	5	4	3	2	1
7	6	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

U S R X
X

Land Ownership.....
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F-1-A

County SANDERS

T29W R. 24W Plat No. 28

Form Checked: Date 7-26-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 70-31, 70-33

By MC BEE

Legal Land Owner ANGUS P. Mc DONALD Address _____

Operator ARCHIE Mc DONALD Address NIARADA

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>R-146</u>	<u>ANGUS P. Mc DONALD</u>	<u>LITTLE BITTERROOT RIVER</u>	<u>5-1-93</u>	<u>400</u>	<u>YES</u>	<u>Mc Donald Ditches</u>	<u>1</u>	<u>R</u>	<u>68</u>	<u>0</u>
<u>SR474</u>	<u>ANGUS P. Mc DONALD</u>	<u>LITTLE BITTERROOT RIVER</u>	<u>1892</u>	<u>100</u>	<u>YES</u>	<u>Mc Donald Ditches</u>	<u>1</u>	<u>R</u>		

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....
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River Basin: COLUMBIA

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
ARCHIE Mc DONALD

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County SAUNDERS

T 24N R 24W Plat No. 28

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Farm Checked: Date 7-26-68

Photo No. 70-31

By Mc BEE



Legal Land Owner MARGGIE McDONALD

Address

Operator ARCHIE McDONALD

Address NIKADA

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
R-146	MARGGIE McDONALD	LITTLE BITTERROOT RIVER	5-1-93	000	YES (R)	McDONALD DITCHES	1	R	30	0
SR 470	MARGGIE McDONALD	LITTLE BITTERROOT RIVER	1892	198.4	YES	McDONALD DITCHES	1	R		

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
 Remarks.....

River Basin Columbia

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: ARCHIE McDONALD

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County SANDERS

T 24N R R3W Plat No. 28

Farm Checked: Date 7-26-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 70-31, 70-33

By MR. BEE

Legal Land Owner Archie McDonald

Address DIARUDA

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

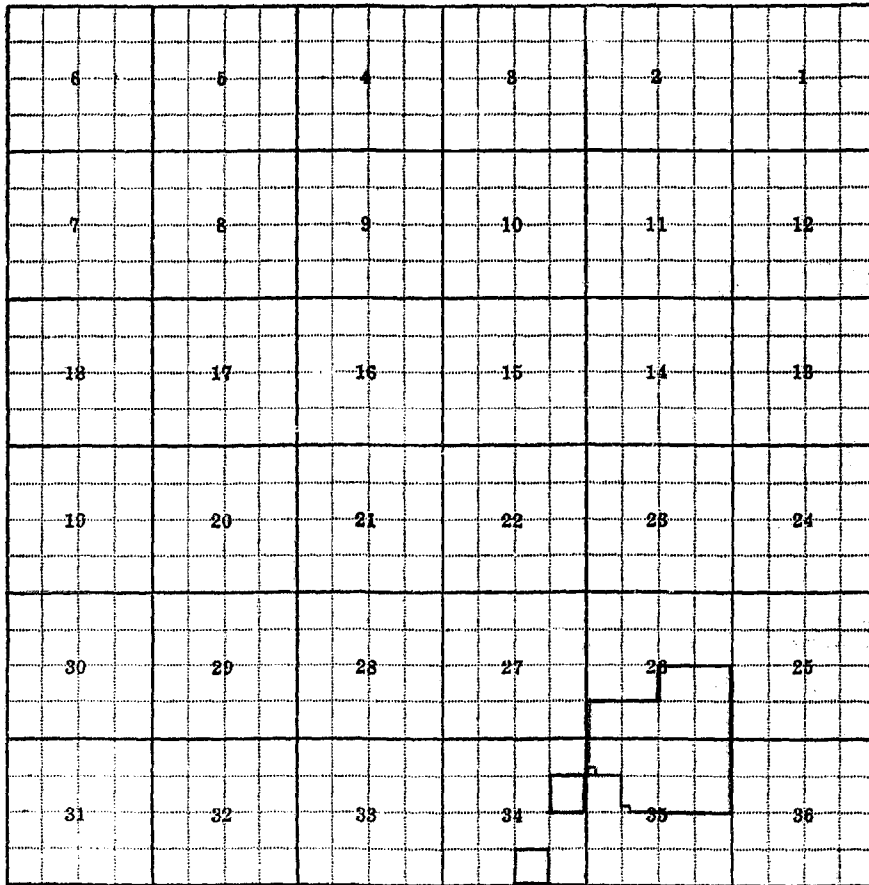
App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
522135	Dominich Left Hand	Little Bitterroot River	1892	9.6	YES	McDonald Ditches	1	R	11	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	<u>Archie McDonald</u>



Land Ownership.....

F-1-A

County SANDERST. 24N R. 24W Plat No. 22Farm Checked: Date 7-23-68

MONTANA WATER RESOURCES BOARD

Photo No. 7D-55, 7D-46, 7D-31

Water Resources Survey

By ALBLegal Land Owner LEIGH G. & LOUISE E. HERMANAddress NIARADAOperator SAME

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-226	LOUISE E. HERMAN	SULLIVAN CREEK	5-8-48	300	YES					
3-225	" " "	" "	5-8-48	300	YES					
2-269	E. B. RILEY	" "	4-12-12	300	YES	HERMAN DITCHES	1	R	56	0
3-105	OTTO H. WERB	" "	1-10-23	150	YES					
3-208	LOUISE E. & LEIGH HERMAN	" "	7-10-50	300	YES					
189-24	William F. FEECHAM	SPRING PEGS SEC. 24	8-20-12	?						
7-490	T. W. MARSON	SULLIVAN SPRINGS	11-25-11	800						
7-488	S. R. FORBES	" "	11-27-11	300						
1-436	GEO. W. POTTER	" "	3-4-11	300	STOCK					
1-442	Edmond B. RILEY	Edmond Springs	3-30-11	200						
1-437	MARY W. OASEN	SULLIVAN SPRINGS (2)	8-3-20	300						
3-229	LOUISE E. HERMAN	Edmond Spring	7-10-50	100						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River-Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

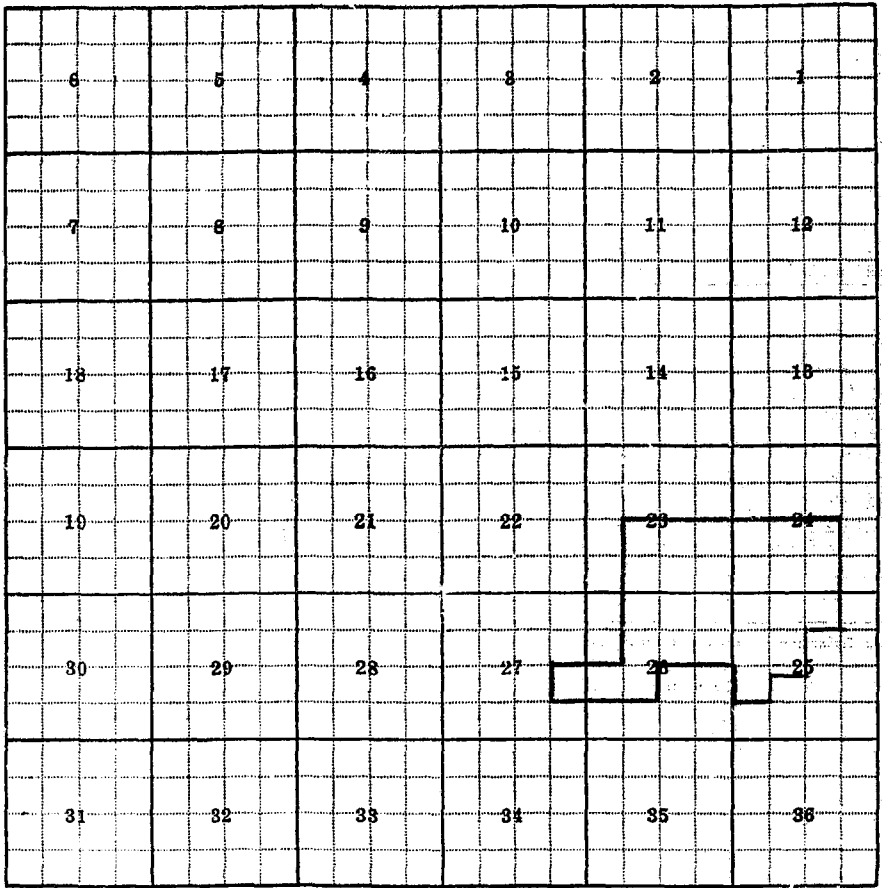
LEIGH HERMAN

Plat No. *22*

70-46, 7D-31

Irrigation District

Present Ir. Acres	Irrigable Acres
<i>56</i>	<i>6</i>



Land Ownership _____

m:
R.M.R.

F-1-A

County SANDERST 240 R 24W Plat No. 2BFarm Checked: Date 7-23-68

MONTANA WATER RESOURCES BOARD

Photo No. 700-46

Water Resources Survey

By JACK Mc BEELegal Land Owner STATE of MONTANA

Address

Operator LEIGH HERMANAddress WARADA MONTANAWater is delivered by:— Private System; Ditch Company; State Project; Federal Project; Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-226	LOUISE E. HERMAN	SULLIVAN CREEK	5-8-48	300	YES	HERMAN DITCHES	1	12	4	0
3-225	LOUISE E. HERMAN	SULLIVAN CREEK	5-8-48	300	YES					
2-269	E. B. RILEY	SULLIVAN CREEK	4-12-22	300	YES					
3-105	OTTO H. WERTH	SULLIVAN CREEK	1-10-23	150	YES					
3-248	LOUISE E. LEIGH HERMAN	SULLIVAN CREEK	7-10-50	300	YES					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Columbin

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

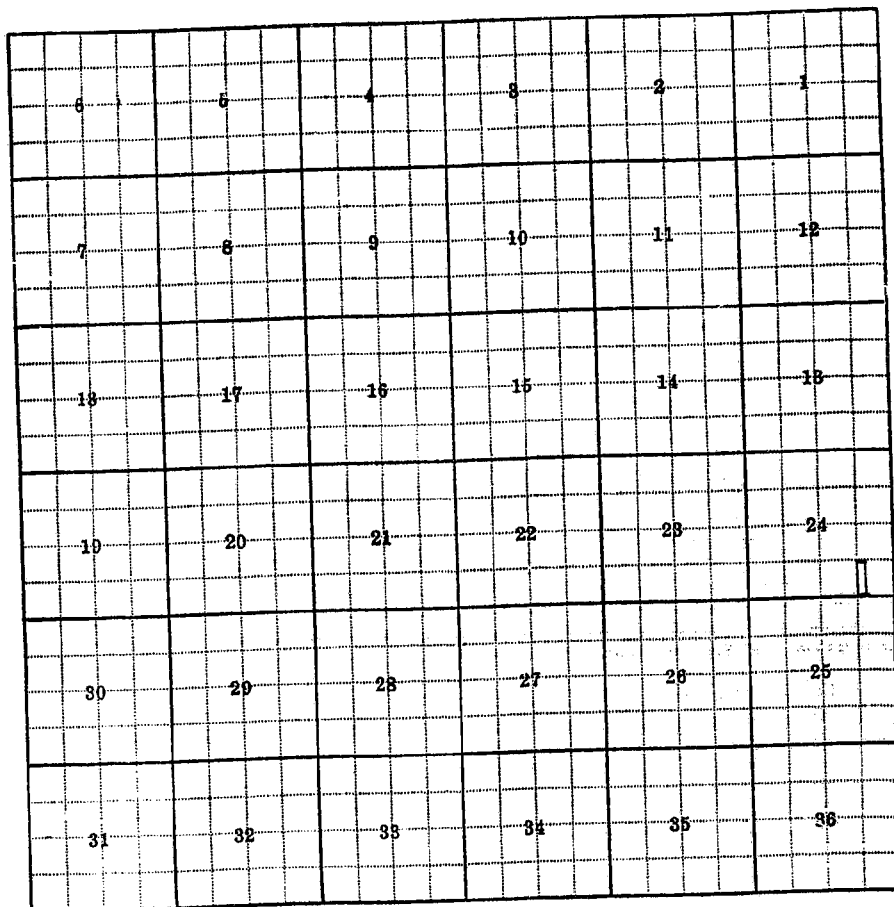
Information From:

LEIGH HERMAN

Plat No. 28

Irrigation District

Present r. Acres	Irrigable Acres
4	0



Land Ownership

m:

ROMAN

F-1-A

County SANDERS

T. 24N R. 24W Plat No. 28

Farm Checked: Date 7-19-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 7033

By MC BEE

Legal Land Owner BRUCE B. & MARJORIE J. BROWN

Address VIARADA

Operator SAME

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; Federal Project; Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
SEE APP. U.S.A.		LITTLE BUTTERCOT RIVER	-		YES	CAMAS "A" CANAL	46	R	49	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks ALLOTMENT #s 3440, 3442

River Basin Columbia

Also in: Plat No. <u>33</u> Twp. <u>23N</u> Rge. <u>24W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
BRUCE BROWN

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

3271

Allots 3440
3712

Land Ownership

F-1-A

County SANDERS

Farm Checked: Date 7-22-68

By Mc B.

Legal Land Owner CHESTER R. & M. EVELYN LIKES

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T24N R24W Plat No. 28

Photo No. 90-70, 90-69

70-46, 70-45

Address NIARADA

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
129-16	ORVILLE A. KELLY	CROSSING CREEK	5-9-12	40	STOCK					
G.W.		SPRINGS								
3-289	HARRY LAHAZEL C. STRODTBECK	CROSSING CREEK	6-4-53	100	STOCK					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No _____ Explain _____

Remarks _____

River Basin COLUMBIA

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: C. R. LIKES

					128-14	
6	5	4	3	2	3.787	1
7	8	9	10	11		12
18	17	16	15	14		13
19	20	21	22	23		24
30	29	28	27	26		25
31	32	33	34	35		36

Land Ownership

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F-1-A

County SANDERS

T. 24N R. 24W Plat No. 28

Farm Checked: Date 7-23-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 900-76, 900-71

By MIC B.

900-69, 900-44, 700-45

Legal Land Owner GEORGE W. & JUNE R. TRIPP

Address NIARRAD

Operator SAME

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Mines' Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-231	J. D. VERCH	CROSSING CREEK	6-7-11	100	STOCK					
1-460	L. R. ABBOTT	UNNAMED SPRING	6-28-11	711	STOCK					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

SANDERS County

River Basin Columbia

Also in: Plat No. _____ Twp. <u>25N</u> Rge <u>24W</u>	Plat No. _____ Twp. _____ Rge _____	Plat No. _____ Twp. _____ Rge _____	Plat No. _____ Twp. _____ Rge _____
Plat No. _____ Twp. _____ Rge _____	Plat No. _____ Twp. _____ Rge _____	Plat No. _____ Twp. _____ Rge _____	Plat No. _____ Twp. _____ Rge _____

Information From: GEORGE TRIPP

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

F-1-A

County SANDERS

T24N R24W Plat No. 28

Farm Checked: Date 7-23-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 700-31

By MC B.

Legal Land Owner W.C. & PATSY M. WOOD **

Address VIARADA

Operator SAME

Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-58	F. A. FLAGG	SULLIVAN SPRING*	9-21-18	200	STOCK					
3-64	F. A. FLAGG	SULLIVAN CREEK	5-13-19	200	STOCK					
R-270	VALJEAN RILEY	SULLIVAN CREEK	4-12-12	300	"					
3-66	VALJEAN RILEY	SULLIVAN CREEK	5-29-17	100	"					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No _____ Explain _____

Remarks
* ALSO WHITEHEAD OR WHITESIDE SPRINGS

R150 IN LAKE CO. T23N R23W
* R150 IN FLATHEAD CO. T24N R23W, T23N R23W River Basin COLUMBIA

Also in: Plat No. <u>35</u> Twp. <u>23N</u> Rge. <u>24W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Bill Wood

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

SR-A, SR B
 3-58
 3-64
 1-442
 2-270
~~3-225~~
~~3-249~~
 2-269
 3-66

Land Ownership _____



F-1-A

County SANDERS

T 20N R 24W Plat No. 28

Farm Checked: Date 2-26-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 70-46

By MCB



Legal Land Owner THOMAS R. Mc Donald

Address WARADA

Operator SAME

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
1-442	EDMUND B. RILEY	UNNAMED SPRING	3-30-11	400	STOCK					
		BARREL SPRING	12-27-63	111	STOCK					
* 3-479	THOMAS R. Mc Donald	SPRING								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

* SEE LAST PAGE of NO. LAND DESCRIPTION LIST IN FIELD BOOK (PAGE 44)

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Also in: PLATEAU Co River Basin COLOMBIA

Also in: Plat No. <u>35</u> Twp. <u>23N</u> Rge. <u>24W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: THOMAS Mc Donald

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1-4/12

Land Ownership _____

