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17  
25120W

F-1-A

County Sanders

T 25N R 20W Plat No 17

Farm Checked: Date 10/14/68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. None

By Warren

Legal Land Owner Edward & Harry Waylett

Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>2-345</u>	<u>C. W. Hagel</u>	<u>Blanca MT &amp; CROSBY CREEK</u>	<u>5/26/15</u>	<u>811</u>	<u>No</u>					
<u>2-126</u>	<u>Paul H. Batzle</u>	<u>Lyon's Creek</u>	<u>9/29/27</u>	<u>800</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks.....  
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River Basin Columbia

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership \_\_\_\_\_  
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F-1-A

County Sanders

T. 25N R. 30W Plat No. 17

Farm Checked: Date 10/11/68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. NONE

By WARREN

Legal Land Owner M.P.R.P.

Address ?

Operator

Address

Water is delivered by: - 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>2-623</u>	<u>L.J. Miller</u>	<u>ETK Creek</u>	<u>7/17/64</u>	<u>2.7</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....  
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River Basin Columbia

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
Fred Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership \_\_\_\_\_  
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20  
25N27W

F-1-a  
County Sanders

T. 25N R. 27W Plat No. 20

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Farm Checked: Date 9/5/68

Photo No. Timber MRP

By DAVE & HANS

Legal Land Owner CHARLES L. & MARY B. Eldridge Address Elko, Nevada

Operator GENE BRAYSON Address Star Route, Marion

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-486	John T. Switzer	Spring NW/4 Sec 24	6/24/23	20	stock dam					
2-621	John Switzer	Spring NW/4 Sec 24	4/24/13	20	stock dam					
16-422 F	Chas. Palm & Frank Schrieder	Schneider Creek	7/1/99	320	stock			0	150	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....  
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River Basin.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Information From: <u>GENE BRAYSON</u>
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County Spinkers

T. 25N R. 27W Plat No. 22

Farm Checked: Date 9/2/08

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. Timber map

By DAVE

Legal Land Owner Carl G. Liebig

Address Star Route, Marion

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-221	Gus Swanson	Bean (Twin Lakes) Creek	6/15/99	200	YES	Liebig County Sprinkler	1	R	155	0
1-228	" "	Unnamed Creek	2/13/08	200	YES					
1-220	G.D. DeStafani	Cold Spring Creek	2/16/00	200	YES					
1-220	Gus Swanson	3 springs in S. 25E. 33E. 14	2/17/08	40	YES					
G.W. 379	Carl G. Liebig	Well	7/22/54	12600	Domestic					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
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River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Mrs. Carl Liebig

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	28	25
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County Saunder's

T. 27N R. 27W Plat No. 20

Farm Checked: Date 10/19/68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. Timber Map

By Davis & Harris

Legal Land Owner State

Address Helena

Operator Lynard F. Ludwig

Address Star Route, Marina

Water is delivered by:— 1. Private System; 2. Ditch-Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-243	Lynard F. Ludwig	Spring Creek	5/1/68	12		concrete at flat on cabin				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

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River Basin

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: Mr. Paul Ludwig

Plat No. 20

MAP

Irrigation District

Present Acres	Irrigable Acres

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership \_\_\_\_\_  
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F-1-A

County BlaineTwp. R. 2N Plat No. 20Farm Checked: Date 10/18/68MONTANA WATER RESOURCES BOARD  
Water Resources SurveyPhoto No. Timber MapBy DAVE L. HAYSLegal Land Owner USA Bead Ranger StationAddress PLAINS

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
2-224	USA Forest Service	Spring SUBSIDED sec 24	5/9/39	1	stock					
2-602	USA Forest Service	" SESE sec. 24	5/10/39	1	stock					
G.W. 102-247	" " "	WELL	completed 4/5/63	85 GPM	stock dam					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
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River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Howard Blackmer

