

County SANDERS

Farm Checked: Date 9/20/66

By Mike

Legal Land Owner BLD Co. to Water Cons. Board (6.6 Ac.)

Operator.....*Edwin Ewen*.....

Water is delivered by:— 1. Private System;

T. 75N R. 31W Plat No. 16

Photo No. 80-5

Address.....

Address Long Creek

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
5-18-19	Green with Water Users Ass'n	Swamp Creek	—	—	No	Green Ditch to Lot 2	3	R	0	5
3-47	Blackton Land Dredg Co	Swamp Creek	6/20/19	1400	stock (PA)					
R-336	C. G. Taylor, T. R. McWhorter & T. M. McWhorter	Swamp Creek	3/1/15	400	stock (PA)					

LAND IN
THE SW 1/4
SEC 29

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

THIS LAND NOT IRRIGATED

River Basin Columbia

Information From

Edwin Euren

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County Sanders

T 257 R 314 Plat No. 16

Farm Checked: Date 2/29/68.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 20-5

By Mike

Legal Land Owner Edwin M & Florence Ewen Address _____

Operator Ms. Lenora Hyland Address Trout Creek Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

.....River Basin.....*Columbia*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Edwin F. F. F.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

County SANDERS

T-251 R344 Plat No. 16

Farm Checked: Date... 9/2/68...

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 20-5

By Mike

Legal Land Owner.....*FRANK TINKER*

Address.....Leont Creek Mont.

Operator.

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

[illegible]

...River Basin.... *Columbia*

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

FRANK FINDEN

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

Land Ownership.....

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County SANDERS

T-257 R-314 Plat No. 16

Farm Checked: Date 9/17/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 22-5

By M. H. E.

Legal Land Owner Edwin M. & Frances Ewen Address Trent Creek, Mont.

Operator	Address
...	...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Edwin Evers

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County SARASOTA

Farm Checked: Date 9/17/68

By Mike

Legal Land Owner.....JAMES J. Mc Linden

Operator.

Address Trout Creek, Mont.

Address.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin.....*Chumbeit*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

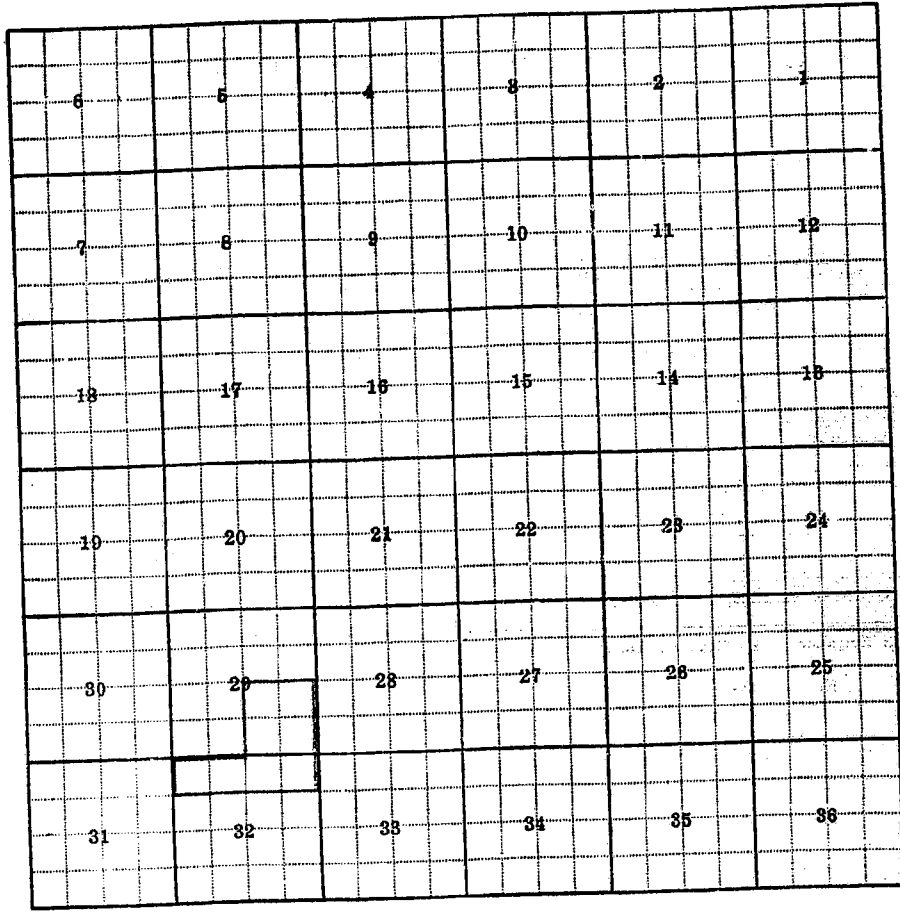
Information From:

Mattie McLinden

Plat No. 16

Irrigation District

Present Irr. Acres	Irrigable Acres
0	64



Land Ownership _____

from: Blinden

County... SANDERS

T-37 R-316 Plat No. 16

Farm Checked: Date 7/20/68

MONTANA WATER RESOURCES BOARD

Photo No. 20-5-20-3

By Mike

Water Resources Survey

Legal Land Owner JOHN & MARGARET HIGHOWER Address TRANT CREEK MOUNT.

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

River Basin.....Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat N. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

PAULINE KENN KEIRN

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County.....*Sanders*

T 25N R 31W Plat No. 16

Farm Checked: Date 7/20/68

Photo No. 82-3

By Mike

Legal Land Owner... GARVIN V. & JEAN F. TAYLOR

Address.....

Operator W. H. & Elsie C. Clark

Address Trout Creek Mont

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

[illegible]

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Edwin Ewen

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

County. JANIDERS

T 25N R 31W Plat No 16

Farm Checked: Date.....7/20/66

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. ED-5

By Mike

Legal Land Owner Daniel E Shirley Malinden Address Trout Creek Mont.

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[Handwritten signature]

River Basin..... *Columbia*

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Shirley McLinden

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

County San Diego

Farm Checked: Date 9/30/66

Photo No. 20-5

By

Legal Land Owner Mike & John Sumara & Stanley Sumara Address _____

Operator Bill & Mary Miller Address Trout Creek, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical analysis performed.

3. The third part of the document presents the results of the study. It includes a series of tables and graphs that illustrate the findings of the research.

4. The fourth part of the document discusses the implications of the findings and provides recommendations for future research. It also includes a conclusion that summarizes the main points of the study.

5. The fifth part of the document is a bibliography that lists the sources used in the research. It includes a list of references and a list of sources consulted.

6. The sixth part of the document is an appendix that contains additional information related to the study. It includes a list of figures and a list of tables.

7. The seventh part of the document is a glossary that defines the key terms and concepts used in the study. It includes a list of definitions and a list of abbreviations.

8. The eighth part of the document is a list of figures and tables that are included in the study. It includes a list of figures and a list of tables.

9. The ninth part of the document is a list of references that are included in the study. It includes a list of references and a list of sources consulted.

10. The tenth part of the document is a list of sources consulted that are included in the study. It includes a list of sources consulted and a list of references.

River Basin..... Salween

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Edwin Ewen

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County SANDERS

Farm Checked: Date.....9/17/68.....

By Mike

Legal Land Owner.....Clinton

Operator.....

Water is delivered by:— 1. Private System;

ONTANA WATER RESOURCES BOARD

Water Resources Survey

T75N R.31W Plat No. 16

Photo No. 20-5

Address Trout Creek, Mont.

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

PAULINE KEIRN

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A
County Sanders

Farm Checked: Date 9/17/68

By Mike

Legal Land Owner William T. & Lillian Killebrand

Operator.....Edwin Ewen.....

Water is delivered by:— 1. Private System;

MONTANA WATER RESOURCES BOARD

Water Resources Survey

T-25N R-31W Plat No. 16

Photo No. 22-1

Address.....

Address TROUT CREEK, MONT.

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.....

River Basin.....Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Edwin F. F.

County SANDERS

Photo No. 20-5

Farm Checked: Date 9/20/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Bv. Mike

Legal Land Owner Elizabeth Kraus

Address Trout Creek Plant

Operator.

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

SE SW - SEC 31

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Geo. BROWN

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County SandersFarm Checked: Date 9/9/68By MKELegal Land Owner CLARENCE H. & PAULINE KEVIN

Operator _____

Water is delivered by: 1. Private System;

2. Ditch Company;

☒ 3. State Project;

4. Federal Project;

5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources SurveyTwp. R. 34 Plat No. 16Photo No. 80-5Address Trout Creek, Mont.

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See above	GREEN Mtn. WATER USERS ASSN	SWAMP CREEK	—	—	YES	GREEN Mtn. ditch lat. 142	3	R	75	46
2-356	FERDINAND HARSE William Scott Charles Taylor	SWAMP CREEK	9/9/14	481	SHOCK (PI)					
3-49	Blackfoot Lumber Co.	SWAMP CREEK	6/20/17	400	SHOCK (PI)					
4-17	CLARENCE H. & PAULINE KEVIN	Spring	9/21/68	ALL	Domestic					
						SW 1/4 - SEC 30				
						NW 1/4 - SEC 31				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

CLARENCE KEVIN

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

County SANDERS

T-257 R-314 Plat No. 16

Farm Checked: Date 2/17/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-5

By MIKE

Legal Land Owner Edward R Hawley Address _____

Operator Clinton E. Armour E. Brown Address Trent Creek, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin Columbia

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Pauline Keirn

6	5	4	3	2	1
7	8	9	10	11	12
13	17	15	15	14	13
19	20	21	22	23	24
30	20	23	27	28	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County SandwichT 25N.R. 34E Plat No. 16Farm Checked: Date 9/19/88

MONTANA WATER RESOURCES BOARD

Photo No. ED-23

Water Resources Survey

By MikeLegal Land Owner Carl & Bessie LarsonAddress Trout Creek, Mont.

Operator

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

☒ 3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
See Assn.	Green Mtn. Water Users Assn.	Swamp Creek	—	—	1/2	Green Mtn. ditch - lot 1	3	R	2	21
1-634	J.B. McNeerthey	Swamp Creek	10/4/19	100	stock (H)					
2-423	L.W. Worst	Swamp Creek	9/15/19	50	stock (H)					
2-427	L.W. Worst	Unnamed certain spring	10/3/19	16	stock (H)					
2-426	L.W. Worst	Unnamed certain spring	10/3/19	25	stock (H)					
						2 1/2 - SEC 19				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Carl Larson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

County Sanders

Farm Checked: Date.....2/2/68.....

By Mike

Legal Land Owner Forest & Thelma Chendaweth

Operator.....

Water is delivered by:— 1. Private System;

2. Ditch Company:

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

River Basin..... *Cajon, b. 1A*

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Thelma Cheworth

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

County Anderson

Farm Checked: Date 7/19/48

By M. E.

T-37 R-312 Plat No. 4

Photo No. 8D-23

Legal Land Owner..... TERRY & MARIE Cyle

Address _____

Operator Jessie & Pat O'Callaghan

Address, Trout Creek, Mont

Water is delivered by:--- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

LANDS IN EYE 3
LANDS IN EYE 304 504-21

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

River Basin.....Columbia

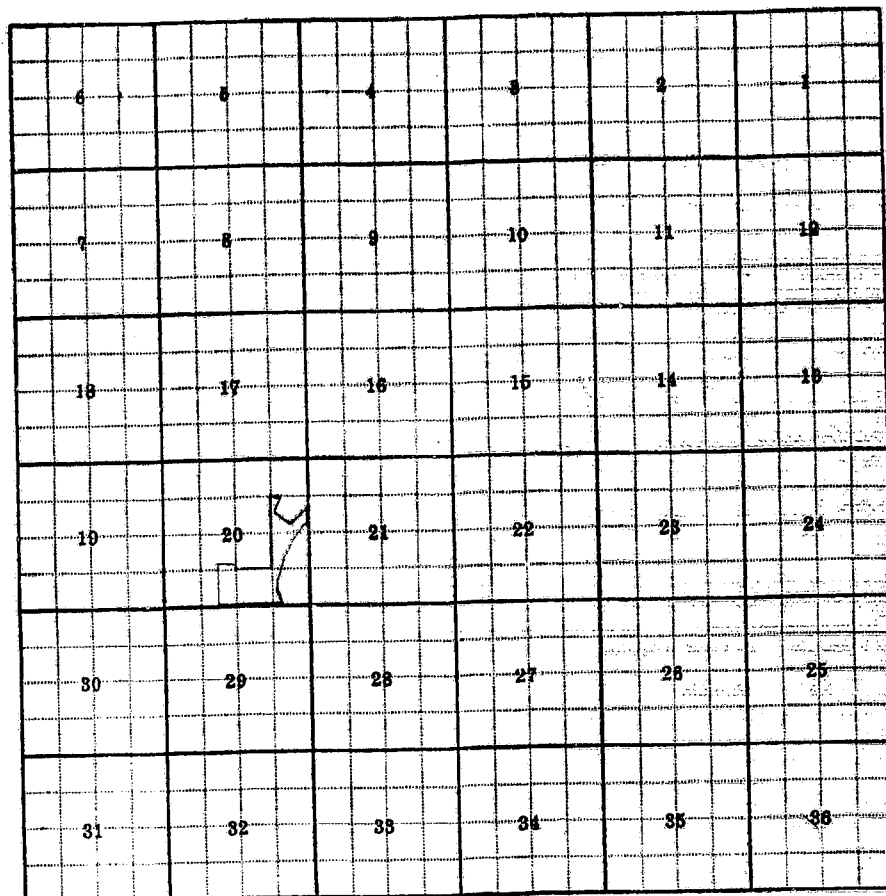
Information From:

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Pauline Keirn

Plat No. 4

gation District

[illegible]

Land Ownership.

132

KE/RN

County WAGERS

T 75N R 31W Plat No 16

Photo No. 6D-23

Photo No. 6D-23

Legal Land Owner.....Donald L. & Shirley Mae Larson

Address Trout Creek Mont.

Operator..

Address.....

Water is delivered by:— 1. Private System;

2. Ditch Company;

③ State Project;

4. Federal Project;

5. Irrigation District

LANDS IN NESW SEC 19

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

...River Basin.....*Columbiana*

Information From:

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Carl Larson

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County SANDERS

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T: 35N R: 31W Plat No: 16

Photo No. BD-3, BD-5, BD-25

Legal Land Owner: ~~Harry E. Nat~~ Nat A. J. M. Address: _____

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks:

This land not irrigated

[illegible][illegible]

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

(The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a long paragraph of text spanning multiple lines.)

[illegible][illegible]

River Basin Columbia

Also in: Plat No. Twp. Rge. || Plat No. Twp. Rge. || Plat No. Twp. Rge. Information From:

Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	<i>Field</i>
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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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County Sanders

T 25N R 31W Plat No. 16

Farm Checked: Date.....9/19/68

Photo No. 823

By WHE

Legal Land Owner. GARY LEE & Linda Pennington

Address Trout Creek Mont

Operator.

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

③ State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

...River Basin.....COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Pauline Keiser

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

F-1-A

County SandersT^{23N} R^{3W} Plat No. 16Farm Checked: Date 9/20/68

MONTANA WATER RESOURCES BOARD

Photo No. ED-23, ED-5

Water Resources Survey

By DikeLegal Land Owner Ray A. WhitneyAddress Trout Creek, Mont.

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; ☒ 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
5-18-1	Green Mtn. Water Users Ass'n	Swamp Creek	—	—	No	Main Canal 1st				
1-634	T.B. McWhorter	Swamp Creek	10/19/19	100	stock (PI)					
2-423	L.W. Worst	Swamp Creek	9/15/19	50	stock (PI)					
3-47	Blackfoot Dist. Co.	Swamp Creek	6/20/17	400	stock (PI)					
2-336	L.G. Taha, T.B. McWhorter, T.B. McWhorter	Swamp Creek	3/1/15	400	stock (PI)					
2-427	L.W. Worst	Monard Spring	10/19/19	10	stock (PI)					
2-426	L.W. Worst	Monard Spring	10/19/19	25	stock (PI)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

LANDS IN E¹/₂ E²/₂ SW¹/₄ - SEC-19
N¹/₂ N¹/₂ SEC-29River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Frank Tinker

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

County ANDERS

Farm Checked: Date 9/29/68

By M. E.

Legal Land Owner.... Bruce Wood

Operator.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project:

4. Federal Project:

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

This land not irrigated

River Basin Columbia

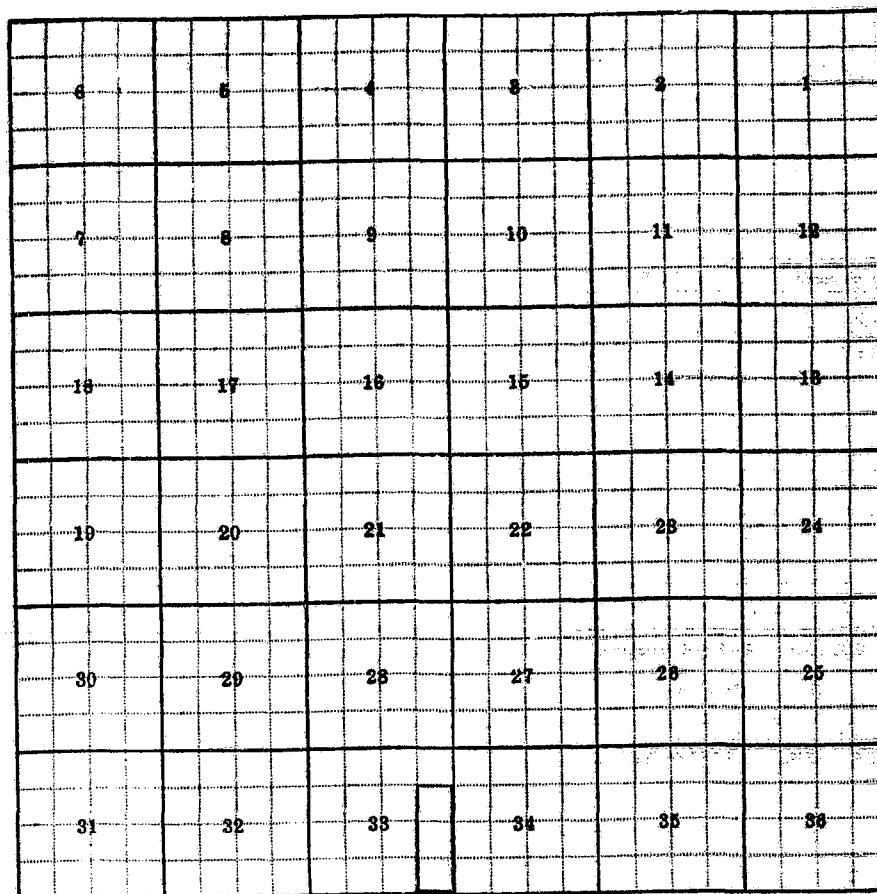
Information From:

Edwin Evers

1-3

227

Present Irr. Acres	Irrigable Acres
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[illegible]

Land Ownership.

om:

[Signature]

County SANDERS

Farm Checked: Date 9/20/68

By

Legal Land Owner Emma Barton Kandel

Operator

Address Leont Creek

Address

Water is delivered by:— 1. Private System:

2. Ditch Company;

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes_____ No_____ Explain_____

Remarks.

River Basin Columbia

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Field & FRANK TINKER

2-23

[illegible]

Land Ownership

77

ART TINKER

F-1-A

County SandersFarm Checked: Date 9/18/68By M. H.Legal Land Owner U.S.A.

Operator _____

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources SurveyT. 35N R. 31W Plat No. 16Photo No. ED-23

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-311	Harold Larson	Swamp Creek	6/11/17	183	stock					
2-342	J.E. Newton	A Spring	5/21/15	50	stock					
2-343	J.E. Newton	Swamp Creek	5/21/15	86	stock					
2-608	L.D. Cota & James Smith	Goat Creek	6/10/40	500	stock					
3-175	State Water Cons. Bd.	Swamp Creek	5/18/39	411	stock					
2-336	C. G. Tyler	Swamp Creek	5/1/15	400	stock					
	T.R. McWhorter									
	J.M. McWhorter									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

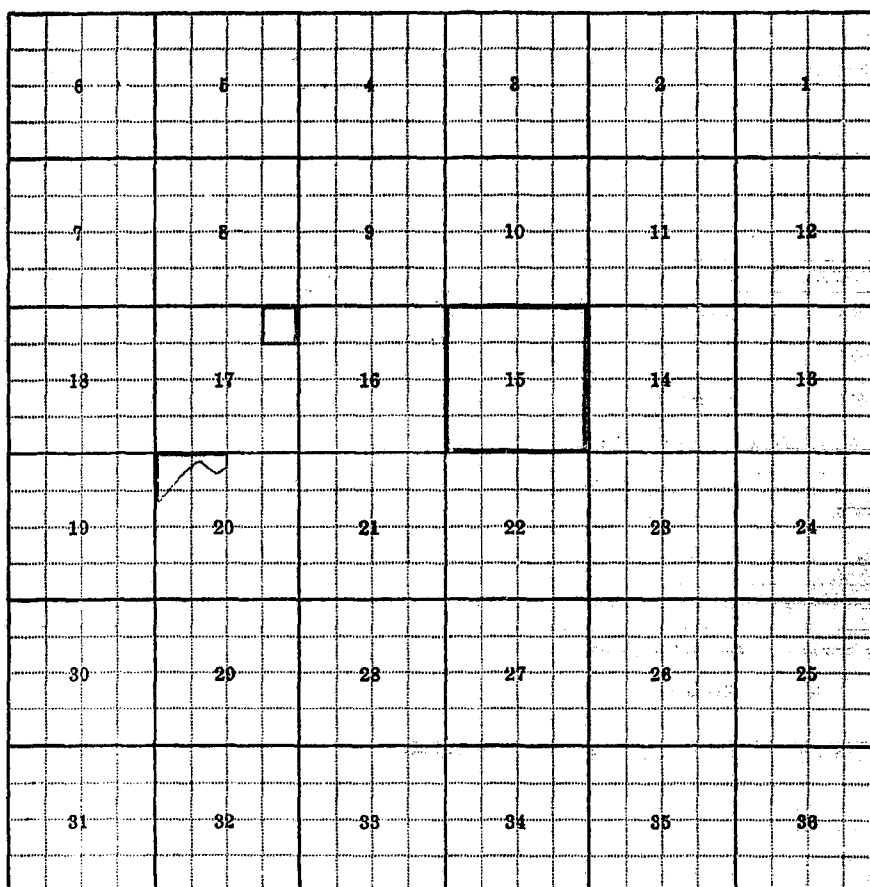
Remarks _____

This land not irrigatedRiver Basin Colman R.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Field



Land Ownership _____

County Antelope

Farm Checked: Date 3/8/69

By Mike

Legal Land Owner..... Dale S.

Operator.....

Water is delivered by:— 1. Private System;

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T-27 R. 31W Plat No. 4

Photo No. ED-23

Address 7801 Clark

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.....

River Basin: Columbiana

Information From:

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Carl Larson

