

County SAN JUAN

Farm Checked: Date 7/13/48

By Mike Brown

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T. 32W R. 32N Plat No. 15

Photo No. 800-7

Legal Land Owner Nona B. Schultz EVANSON

Address Trout Creek, Mont.

Operator..... ~~George~~ George Brown

Address Trout Creek, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

River Basin.....Columbia

Information From:

George Brown

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County SANDERS

Farm Checked: Date 9/17/68

By Mike

Legal Land Owner Chas. & Alice Robins

Operator..... GEORGE BROWN

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

T-35N R-32W Plat No 15

Photo No. 80-7

Address.....

Address Trout Creek, Mont.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

This land not irrigated

...River Basin.....*Columbia*

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information: From:

George Brown

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

.....

.....

F-1-A

County SANDERST. 25N R. 22W Plat No. 15Farm Checked: Date 9/12/68

MONTANA WATER RESOURCES BOARD

Photo No. 80-39, 80-39, 80-39

Water Resources Survey

80-39, 80-19, 80-19, 80-21, 80-1,
80-9, 80-11By M. K.Legal Land Owner USA

Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-----------------|----------------------------|-------------------|-----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-460 | FRANK A. & FRANK Y. Ligon | STEPHEN'S CREEK | 8/22/61 | 600 | stock | | | | | |
| 2-373 | Eddie Gore | Unnamed Spring | 5/23/17 | 50 | stock | | | | | |
| 2-374 | Eddie Gore | Unnamed Spring | 5/23/17 | 50 | stock | | | | | |
| 2-378 | ALAN LARSON | A spring | 6/14/17 | 50 | stock | | | | | |
| 2-473 | FRANK B. BARROW | Unnamed Spring | 6/16/24 | 40 | stock | | | | | |
| 1-237 | W. B. Nottingham | Swamp Creek | 8/10/61 | 160 | stock | | | | | |
| 2-121 | M. L. CASE | Swamp Creek | 7/1/68 | 30 | stock | | | | | |
| 2-315 | C. W. Clinton | Martin Creek | 9/14/13 | 300 | stock | | | | | |
| 2-337 | Fred Rehder | MARTIN CREEK | 6/27/11 | 200 | stock | | | | | |
| 2-380 | Blackfoot Land Rept. Co. | Swamp Creek | 7/25/17 | 600 | stock (P) | | | | | |
| 2-242 | Robert T. H. | Unnamed Spring | 7/23/11 | 401 | stock | | | | | |
| 2-581 | N. G. LARUE | Certain Spring | 3/4/25 | 411 | stock | | | | | |
| 2-416 | Wabert Campbell | A spring | 5/28/18 | 154 | stock | | | | | |
| 2-221 | W. H. GREGG | The spring | 5/13/11 | 411 | stock | | | | | |
| 2-404 | FRANK BARROW | Unnamed Spring | 7/29/17 | 20 | stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

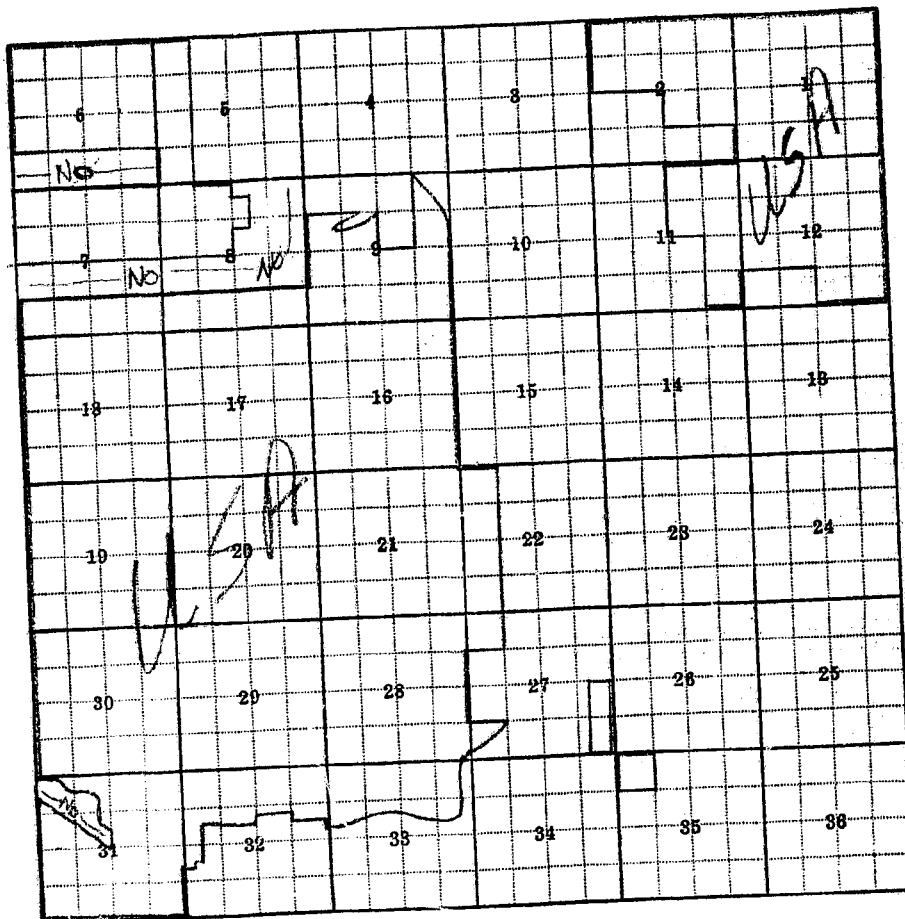
Adequate Supply: Yes..... No..... Explain.....

Remarks This land not irrigatedRiver Basin Columbia

| | | | |
|---|--------------------------------|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Field



Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

County SANDERS

T. R. Plat No. 15

Farm Checked: Date 9/12/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. EDD-21

By Mike Brown

Legal Land Owner.....*GUNNAR E. Johnson*

Address.....

Operator W Lawrence Molzhan

Address Trout Creek, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin Columbia

Information From:

Lillian Molzko (wife)

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

County Sanders

Farm Checked: Date.....9/13/68.....

By.....Mike Brown.....

Legal Land Owner..... George Brown

Operator.....% Elmer Ethers

Water is delivered by:— 1. Private System;

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T-37 R-37 Plat No. 3

Photo No. 8D12-7

Address..... Trout Creek, Mont.

Address.....TROUT CREEK, MONT.

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

ETHERS is buying 20 Acres of land from George Brown - part of this is irrigated

River Basin..... *Blum River*

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

George Brown

Plat No. 15

20-7

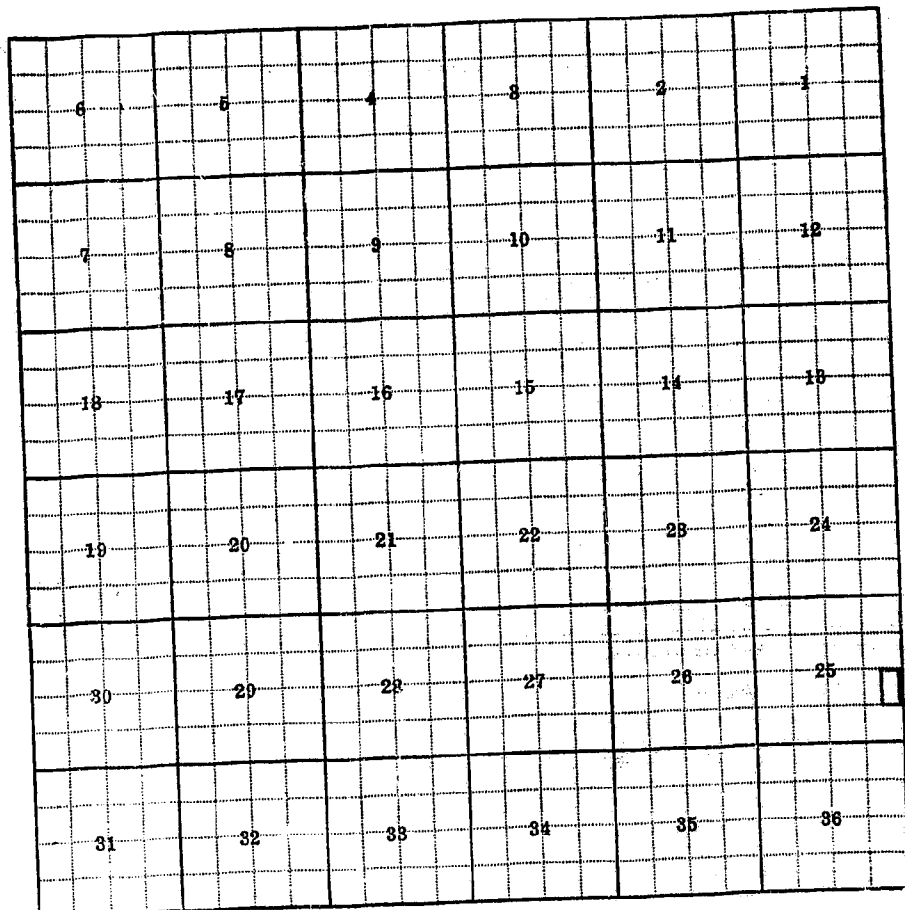
Irrigation District

| Present Irr. Acres | Irrigable Acres |
|-----------------------|--------------------|
| | |
| | |
| 10 | 0 |
| | |
| | |
| | |
| | |
| | |
| | |

irrigated

from:

Brown



Land Ownership _____

County SANDERS

T-25N R-32W Plat No. 15

Farm Checked: Date.....9/13/68

Photo No. SAD-7

By Mike Brown

Legal Land Owner George & Kathleen Brown

Address..... Trout Creek, Mont.

Operator.....*SAME*

Address... same

Water is delivered by:—1. Private System;

2. Ditch Company;

③ State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

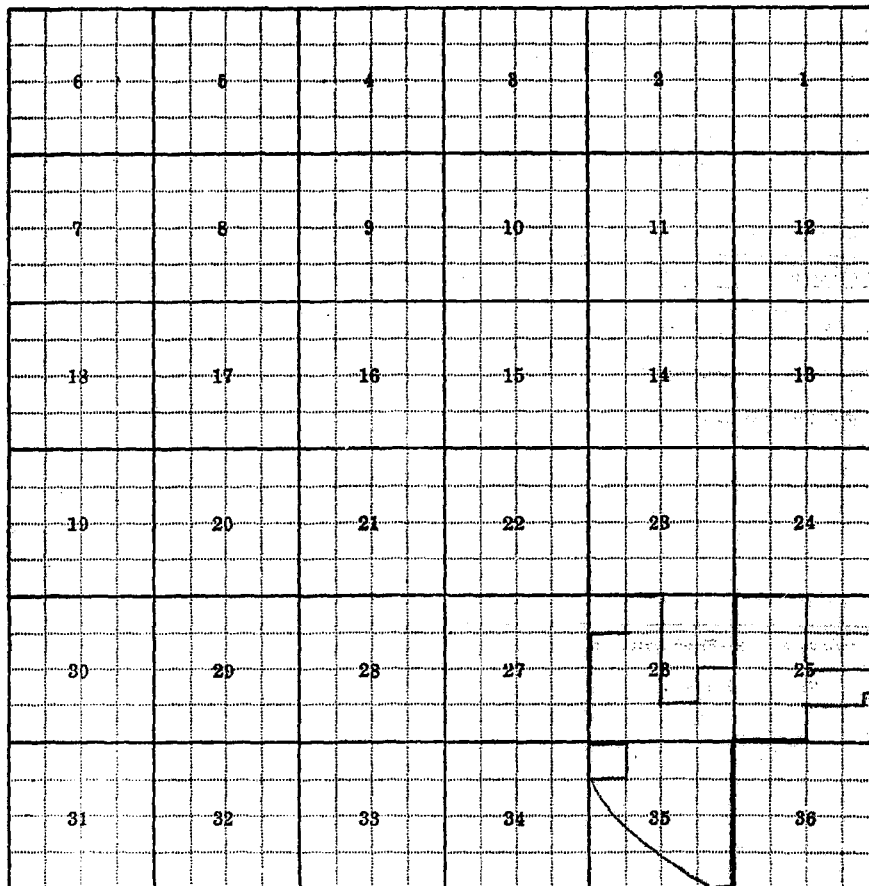
Remarks.

...River Basin.....Columbia

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

GEORGE BROWN



Land Ownership _____

County SANDERS

Farm Checked: Date.....9/2/68.....

By MIKE

Legal Land Owner..... Boyle &

Operator.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T-25N R-32W Plat No. 15

Photo No. BDD-21

Address Trout Creek, Mont.

Address.....

Operator.....

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|-----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-356 | Chas. Tyler, Ferdinand House, William & Jeff | Swamp Creek | 9/9/14 | 481 | Stock (H) | | | | | |
| See Assoc. | GREEN Mtn. Water Users Ass'n | Swamp Creek | — | — | No | GREEN Mtn. Water Users Ass'n | 3 | R | 0 | 13 |

345 SE 1/4 NW 1/4 2E 1/4
SEC 24

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

No Forgiveness on this ownership - early PK

...River Basin.....Columbia

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Information From:
Trent Chinowski

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

.....

.....

County..... SANDERS

T. 32 R. 32 Plat No. 15

Farm Checked: Date 7/12/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 600-21

By Mike Brown

Legal Land Owner Robert L. & Constance Robbins

Address Trout Creek, Mont.

Operator.

Address

Water is delivered by:— 1. Private System;

2. Ditch Company:

3. State Project:

4. Federal Project:

5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 3-123 | THOMAS W. ROBBINS | Swamp Creek | 8/24/36 | 400 | stock (PH) | | | | | |
| 2-328 | ROBERT ELL | R Spring | 6/12/14 | ALL | N/O | | | | | |
| 2-479 | BERT BEAVER | Swamp Creek | 4/24/32 | 160 | stock (PH) | | | | | |
| 2-505 | BERT BEAVER | Swamp Creek | 6/13/25 | 160 | stock (PH) | | | | | |
| See Page | GREEN Mtn Water Users Assoc | Swamp Creek | — | — | No | GREEN Mtn Water Users ditch | 2 | 1 | 0 | 95 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

56-23
14

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

No IRRIGATION on this ownership - only PK

...River Basin.....Columbia

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Constance Robbins

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

.....

.....

F-I-A
County San Diego

By 12/5

Legal Land Owner..... Edna

Operator.....

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project:

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

Hill gets her water from 5 springs. They do not have names. She has been using them for over 20 years.

...River Basin.....Columbia

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Edna Hill

| | | | | | |
|----|----|----|----|----|----------|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 NP |
| 18 | 20 | 21 | 22 | 23 | 24 |
| 28 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

.....

.....

F-1-A

County SimpsonT. 35N R. 32E Plat No. 15Farm Checked: Date 9/9/66

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. _____

By MikeLegal Land Owner Washington Water Power Address _____

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-----------------------|----------------------------|-------------------|-------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-477 | Bert Beaver | SWAMP CREEK | 4/24/23 | 160 | stock (PI) | | | | | |
| 2-460 | Frank B. Frankly Lyall | STAGIONS CREEK | 8/27/21 | 600 | stock (PI) | | | | | |
| 3-353 | Dr. Emil Torg | UNNAMED RESERVOIR | 3/25/25 | 250 | stock | | | | | |
| 2-525 | Bert Beaver | SWAMP CREEK | 6/3/25 | 160 | stock (PI) | | | | | |
| 2-482 | Gladys Brown | SWAMP CREEK | 4/24/23 | 20 | stock (PI) | | | | | |
| 2-504 | Gladys Brown | SWAMP CREEK | 6/3/25 | 100 | stock (PI) | | | | | |
| 1-237 | H.C. Nottingham | SWAMP CREEK | 8/10/21 | 160 | stock (PI) | | | | | |
| 2-121 | M.L. Case | THREE UNNAMED SPRINGS | 7/1/08 | 20 | stock (PI) | | | | | |
| 2-111 | Henry V. Vaughan | UNNAMED SPRING | 12/31/07 | ALL | under water | | | | | |
| 2-380 | Blackfoot Land Coop. Co. | SWAMP CREEK | 7/25/27 | 600 | stock (PI) | | | | | |
| 2-501 | N.G. Larue | CERTAIN SPRING | 2/7/25 | ALL | stock (PI) | | | | | |
| 2-446 | Mabel Campbell | A spring | 5/28/19 | 154 | stock (PI) | | | | | |
| 2-221 | W.H. Gregg | THE SPRING | 5/3/11 | ALL | stock (PI) | | | | | |
| 2-242 | Robert T. L. | UNNAMED SPRINGS | 7/23/11 | ALL | stock (PI) | | | | | |
| 2-239 | Fred Zehnder | MARTIN CREEK | 6/27/11 | 300 | stock (PI) | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

This land not irrigatedRiver Basin Blaine

| | | | |
|---|--------------------------------------|--------------------------------------|-------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Information From: _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | <u>Field</u> |

County SANDERS

T-5N R-3241 Plat No. 15

Farm Checked: Date.....7/13/68.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-15

By Mike

Legal Land Owner.....*Myrtle R. Martin*

Address... Trent Creek...

Operator.

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal-Project;

5. Irrigation District:

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

This land is not irrigated

River Basin Columbiana

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

File

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 26 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 38 |

Land Ownership.....

.....

.....

County.....SANDERS.....

T-25N R-32W Plat No. 15

Farm Checked: Date.....9/12/68.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 8D-34, 8D-21

By Mike

Legal Land Owner..... L.W. Johnson & W.A. Robinson

Address Trout Creek

Operator.

Address

Operator.....
Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks This land not irrigated

River Basin Columbia

Information From

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Field

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

County Sanders

Farm Checked: Date.....2/2/68.....

By Mike.....

Legal Land Owner..... Evelyn Boyd

Operator.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

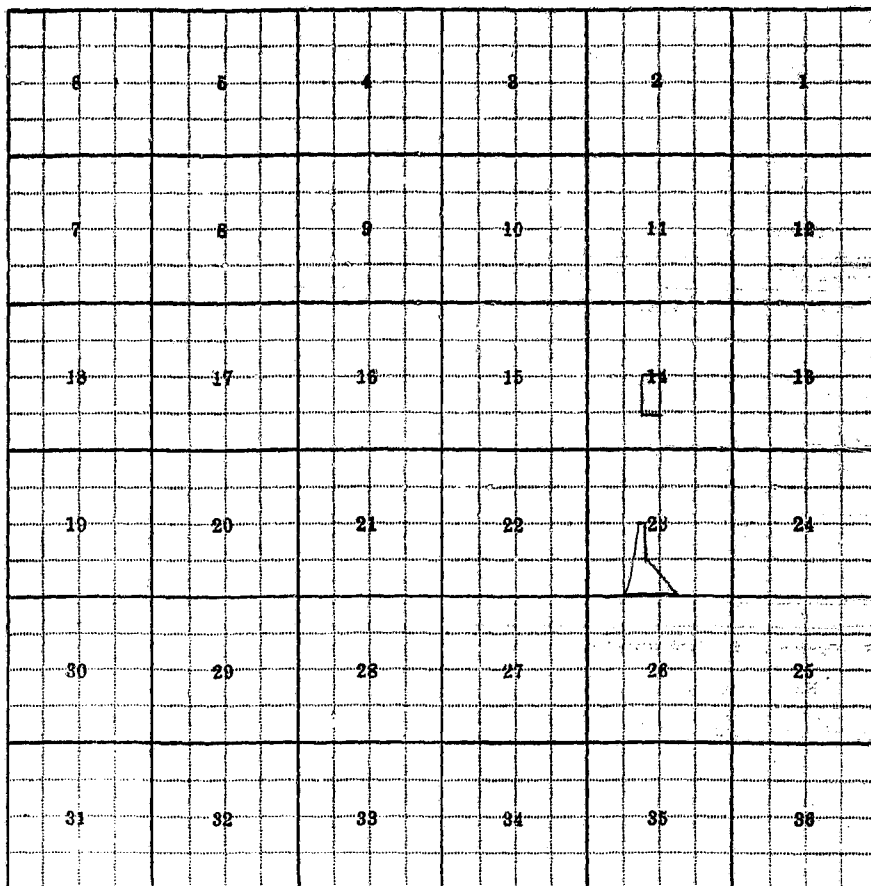
Adequate Supply: Yes..... No..... Explain.

Remarks: This land is not irrigated

River Basin... *Columbia*

Information From:

Field



Land Ownership _____

County Sanders

T. 3N R. 34E Plat No. 15

Farm Checked: Date 9/12/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-21

By Duke

Legal Land Owner..... Robert C. & Mable Arthur

Address..... Trout Creek

Operator.

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain..

Remarks..

This land is not irrigated

.....River Basin.....*Columbia*

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Lillian Maltzhan

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 38 |

Land Ownership

County San Diego

T-37 R-321 Plat No. 13

Farm Checked: Date 7/3/68

Water Resources Survey

Photo No. 6D-21

By

Legal Land Owner. Scott B & Betty L. Haight Address 10000 1st St. N. NE

Operator LAWRENCE Molzhan Address TRANT CREEK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks:

This land is not irrigated

River Basin Columbia

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

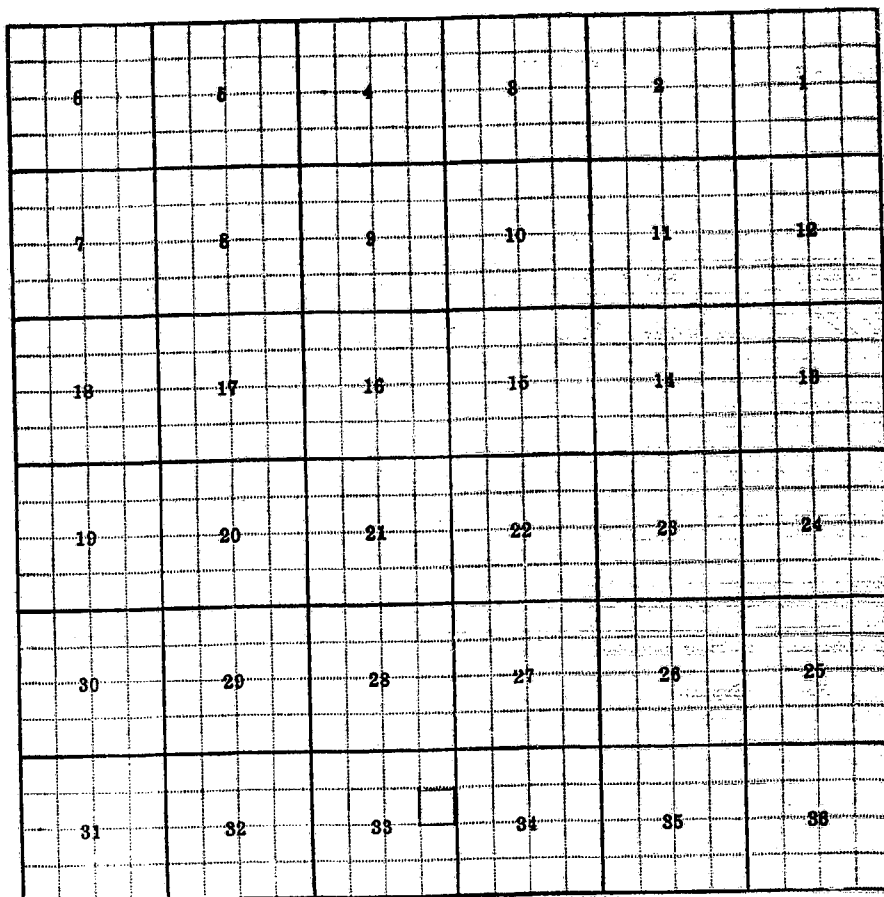
Information From:

Lillian Melzhon

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

7-2

[illegible]

Land Ownership.

From:

FRANK

F-1-A
County... SANDERS

T-25N R-324

Farm Checked: Date.....9/12/08

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. ED-21

By Mike

Legal Land Owner.....STELLA M. Pyatt & MARTINE E. Pyatt

Address..... Trout Creek, Mont

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks: This sand not irrigated

...River Basin.....*Chum Dief*

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Carl Larson

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A
County SANDERS

Farm Checked: Date.....9/13/68.....

By Mike

T-35 R-324 Plat No. 13

Photo No. 80-7

Legal Land Owner John & Marlene Ewing

Address 12121 Knapwood

Operator GEORGE BROWN

Address Trout Creek, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

| | |
|---------|--|
| Remarks | |
|---------|--|

This land not irrigated

River Basin Columbia

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Geo. Brown

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

County. Sanders

Farm Checked: Date 9/12/68

By Mike

T 35 R 32 W Plat No. 15

Photo No. 80-7

Legal Land Owner: Earl Walker Sexton Address: 1000 1st St. N. W. Washington, D. C.

Operator Cp Pat King Address Trout Creek

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

This land not irrigated

River Basin Imperial

...River Basin Columbia

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Geo. Brown

| | | | | | |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____
