

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

F-1-A

County SANDERS

T. 24N R. 35W Plat No. 8

Farm Checked: Date 9/23/66

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 8D-4A

By WARREN

Legal Land Owner OSCAR J. & HELEN M. BOESHARNE

Address WAXON

Operator _____ Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)		R/F	Present Irr. Acres	Irrigable Acres
2-595	Ollie Stover	Algrain Creek	6/21/37	100	Stock (M)	Domestic				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

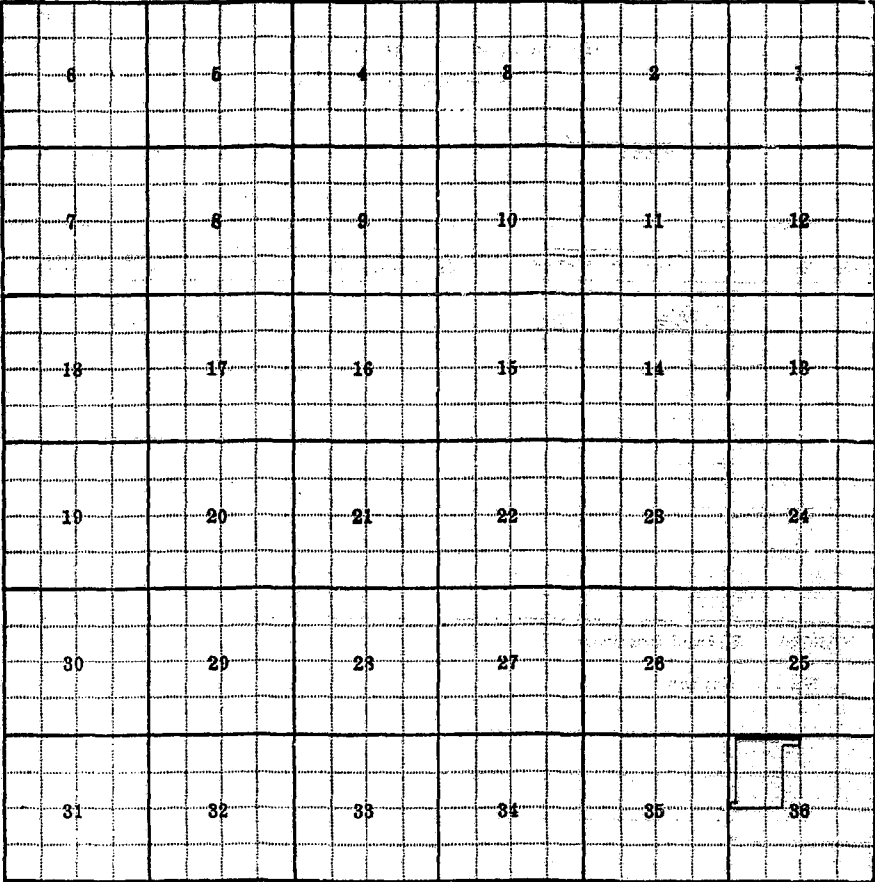
Information From: Ollie Stover

Plat No. 8

2-28

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres



Land Ownership

on From:

Stover

F-1-A

County SANDERS

T. 32N R. 32W Plat No. 8

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-48

By WARREN

Legal Land Owner OLLIE STOVER

Address Maxon

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>2-595</u>	<u>OLLIE STOVER</u>	<u>PILGRIM CREEK</u>	<u>6/21/37</u>	<u>100</u>	<u>568/100</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	<u>OLLIE STOVER</u>

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County SANDERS

T. 24N R. 33W Plat No. 8

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-49

By WARREN

Legal Land Owner H.W. & JEANNETTE LIEN

Address NOXON

Operator _____

Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>2-585</u>	<u>Ollie Stover</u>	<u>Plgria Creek</u>	<u>6/21/37</u>	<u>100</u>	<u>stock (PI)</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: <u>Ollie Stover</u>
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	20	23	27	28	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County SANDERS

T. 24N R. 33W Plat No. 8

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-46

By WARREN

Legal Land Owner Russell B. & Betty King

Address NOXON

Operator _____

Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
3-147	J.W. DeCamp	Pilgrim Creek	9/1/36	220	stock					
2-80	W.R. Hayes	Bertain Spring	11/16/06	160	"					
2-270	William R. Hayes	A spring	9/23/12	300	"					
2502	Lewis Lowland	Unnamed Spring	3/5/25	76	"					

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

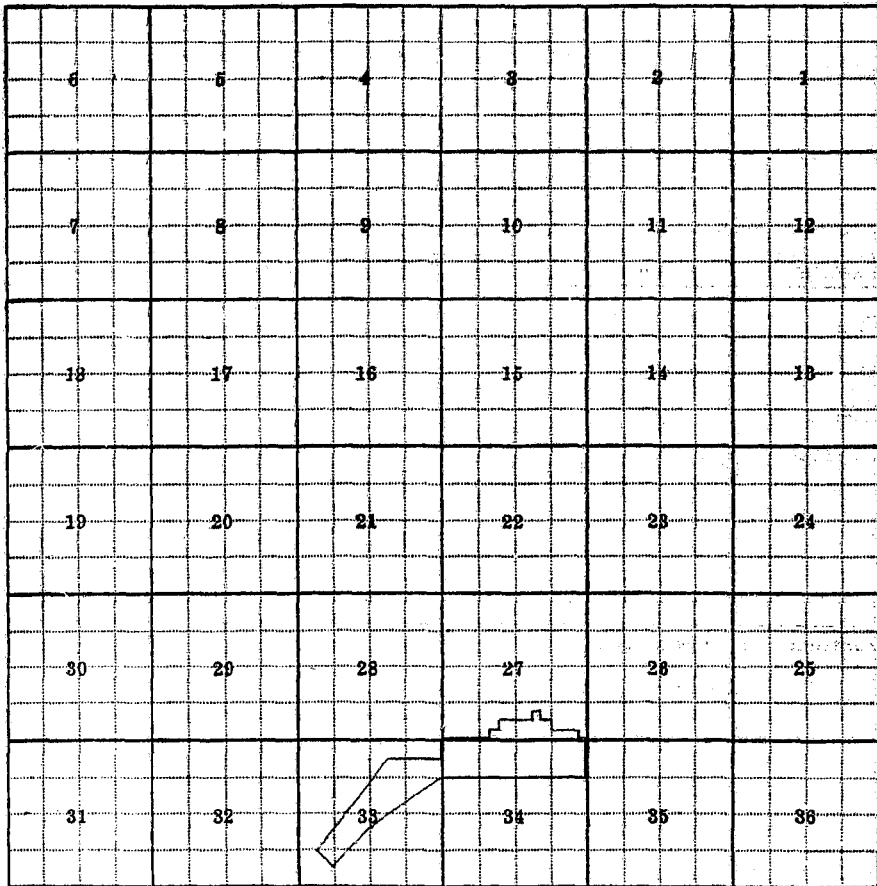
Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Wendell

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From Olle Foster



Land Ownership.....

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F-1-A

County SANDERS

T: 21N R: 33W Plat No. 8

Farm Checked: Date 9/24/66

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-68

By WEAREN

Legal Land Owner W. W. P.

Address Washington ?

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-265	Alzina E. Greer	Uncolored Spring	7/15/55	40	No (P)					
3-367	Marion W. Kelly	Spring	7/22/57	4	No (P)					
(A-243)										
2-604	Cec. R. Jamison	Thirteen Gulch	5/29/40	300	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Sanders

Town R. 2361 Plat No. 8

Farm Checked: Date 9/24/66

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 82-66

By WASSEN

Legal Land Owner Velma Jones

Address Waxton

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/W	Present Irr. Acres	Irrigable Acres
2-633	R.V. Hobbs	Unnamed Spring	7/27/66	60 (RD)	}	domestic				
2-561	Clyde E. Scheller	Unnamed Spring	5/27/64	All (RD)						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	18	15	14	16
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership: _____

F-1-A
County Salt Lake

Town R. 34W Plat No. B

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. BD-22, BD-20

By WARRAN

Legal Land Owner Ben & Dorothy Backman

Address Star Road, Mexon

Operator _____

Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>3-217</u>	<u>Ben BACKMAN</u>	<u>Spring</u>	<u>9/9/46</u>	<u>111</u>	<u>No (P)</u>					
<u>3-260</u>	<u>Veon Munson</u>	<u>Unnamed Spring</u>	<u>7/14/43</u>	<u>1</u>	<u>No (P)</u>					
<u>3-375</u>	<u>BEN P. BACKMAN</u>	<u>Spring</u>	<u>1/1/50</u>	<u>2</u>	<u>No (P)</u>					
<u>3-259</u>	<u>Geo. E. Munson</u>	<u>Unnamed Spring</u>	<u>5/21/51</u>	<u>111</u>	<u>No (P)</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Ben Backman

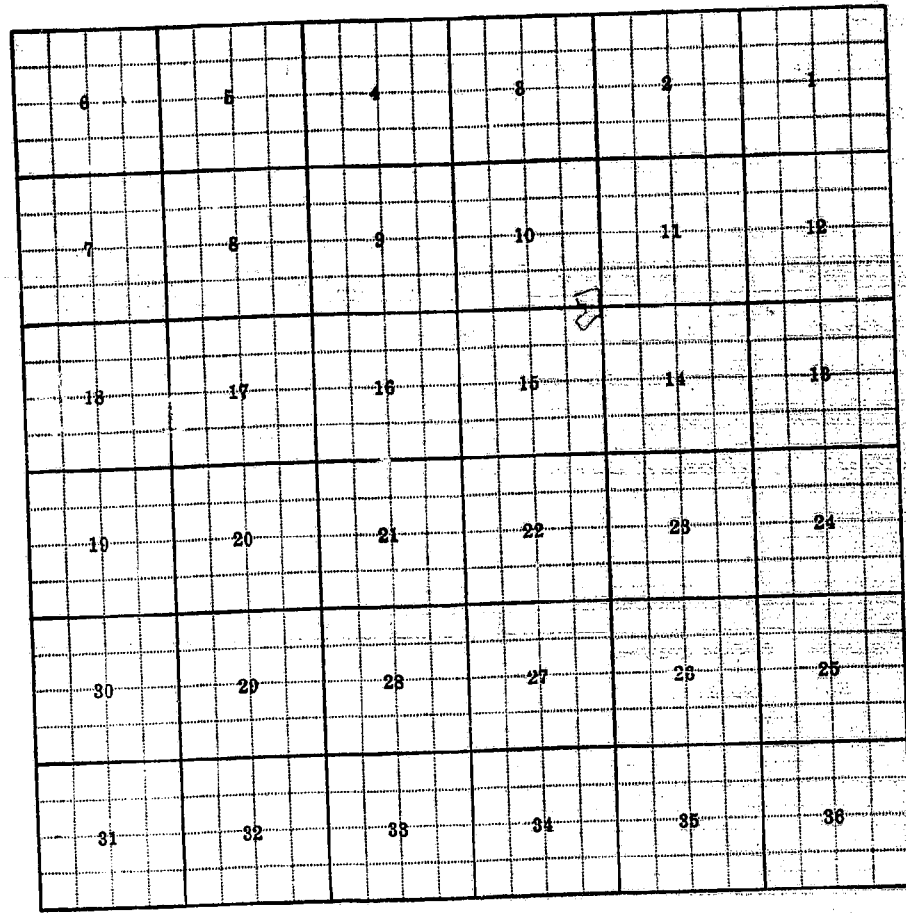
Plat No. 8

22, 30 '68

Maxon

Irrigation District

F	Present Irr. Acres	Irrigable Acres



From:

Richardson

Land Ownership

F-1-A

County Sanders

T 24N R 32W Plat No. 8

Farm Checked: Date 9/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 8D-45

By WARREN

Legal Land Owner U.S.A. LAND

Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-377	MARK V. Holliday	Skeleton Creek	1/20/56	20000	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin Columbia

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A

County Sanders

T. 26N R. 33W Plat No. 8

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 90-22

By WARREN

Legal Land Owner Richard V. & Vilda Klone

Address Star Route Dixon

Operator _____

Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Percent Irr. Acres	Irrigable Acres
2-627	John Jewett	Unnamed Spring	7/6/45	120	stock					
2-10	Thomas H. Smith	Unnamed Stream	7/1/03	35	stock					

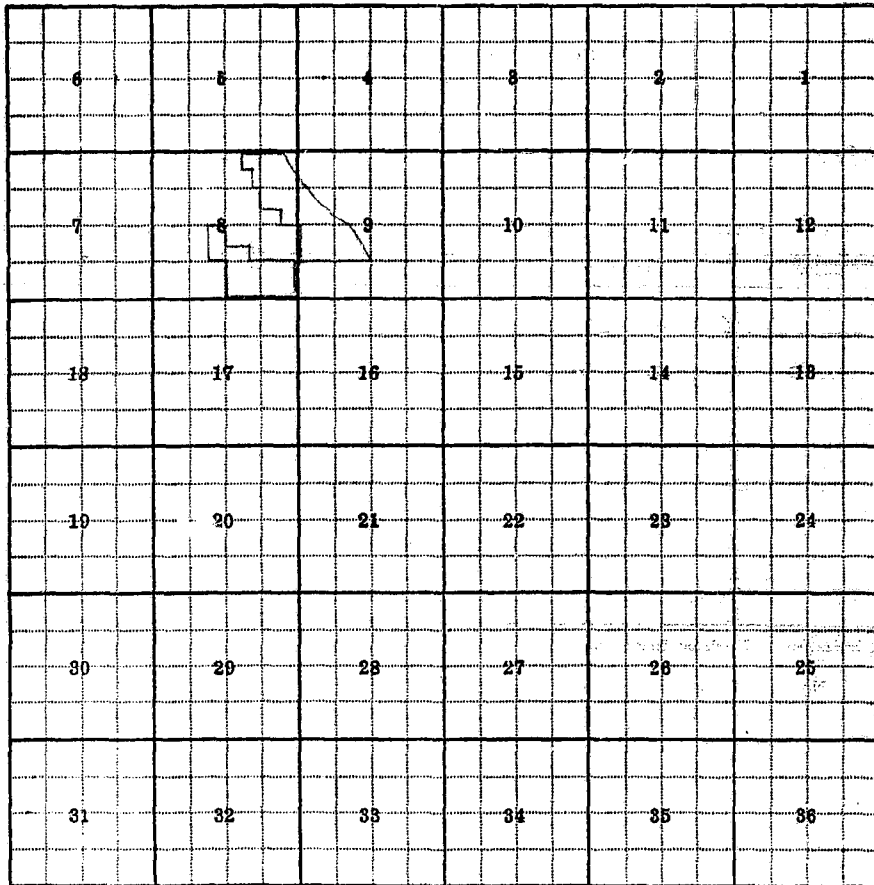
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....
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River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Field Survey



Land Ownership _____

F-1-A

County Sanders

Town R. 3W Plat No. 8

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. ED-66

By WARREN

Legal Land Owner William C. & Glouder B. Finnegan Address Alxon

Operator _____ Address _____

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-17	Lottie Mae Finnegan (Lottier)	Smith CREEK	9/23/68	1/2	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Mr. McGuigan

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Sanders

Town R. 3rd Plat No. 9

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. SD 66

By WARREN

Legal Land Owner Walter R. & Henrietta Praeger Address Moena

Operator _____ Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Meter's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
3-417	JAMES W. & BEGGIE M. JONES	Unnamed Spring	7/19/57	50	No (R)					
2-114	S.S. ARNOLD	A. Lentain Spring	4/24/08	120	No					
D-16	GILBERT F. & HELEN MOKIE	SMITH CREEK	4/24/08	1/2" @ 100'	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp _____ Rge _____	Plat No. _____ Twp _____ Rge _____	Plat No. _____ Twp _____ Rge _____
Plat No. _____ Twp _____ Rge _____	Plat No. _____ Twp _____ Rge _____	Plat No. _____ Twp _____ Rge _____

Information From: Mrs. M. Guigan

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

F-1-A

County SANDERS

T. 26N R. 33W Plat No. 8

Farm Checked; Date 7/24/66

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. ED-66

By WARREN

Legal Land Owner MARION CARVER McKEE

Address PO BOX

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-633	R.V. Hobbs	Unnamed Springs	3/29/46	10 IN	} domestic					
2-581	Clyde E. Schellha	Unnamed Springs	5/27/47	11 IN						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: FIELD SURVEY

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Sanders

T. 24N R. 57W Plat No. 8

Farm Checked: Date 9/23/60

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 20-20

By WARREN

Legal Land Owner C. Lee & Dorothy J. Smith

Address Stn Route Menard

Operator _____

Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APP. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>2-466</u>	<u>Lewis G. Wagner</u>	<u>Maudel Creek</u>	<u>4/12/32</u>	<u>250</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Field Survey

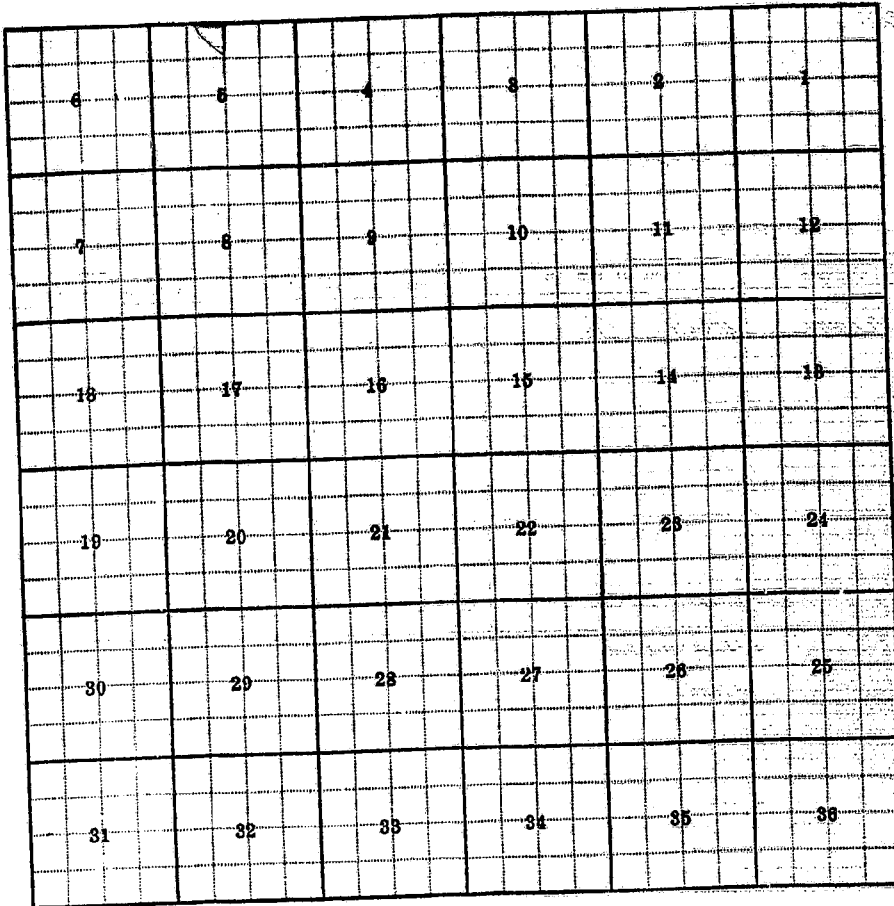
Plat No. 6

90-20

Plotted

5. Irrigation District

R/W	Present Irr. Acres	Irrigable Acres



Land Ownership _____

on From:

Survey

F-1-A

County Sanders

T. 35W R. 35W Plat No. S

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-68

By WARREN

Legal Land Owner Leonard, Geo. & Dorothy M. Foedisch

Address Star Route, Nexon

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-217	BEN BACHMAN	Spring	9/2/46	111	No (PA)					
3-360	VEAN MUNSON	Unnamed Spring	7/16/23	1	No (PA)					
3-375	BEN BACHMAN	Spring	1/9/56	2	No (PA)					
3-259	Geo. E. MUNSON	Unnamed Spring	5/2/51	All	No (PA)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

BEN BACHMAN

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County SANDERS

T. 24 N. R. 30 W. Plat No. 6

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 20-22

By WARREN

Legal Land Owner EVERLYN Boyd

Address SAR Route Dixon

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-375	Claude E. Helena G, Benjamin N. Thomas J. MARKED	UNNAMED SPRING	8/2/56	20	NO					
3-373	USA, USDA, US Forest Service (Chair Weeks)	SPRING	7/24/56	NONE GUSH	NO					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Maud Vanek

Page 3

6	6	4	8	2	1
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13	17	16	15	14	18
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County SANDERS

Farm Checked: Date 7/23/68

By WARREN

Legal Land Owner Chris & Charles C. Madsen

Operator _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Township R. 33N Plat No. 2

Photo No. 90-22

Address Star Route Alexon

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-363	Chris & Florence Madsen	Unnamed Spring	7/12/55	40	domestic (PI)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Mrs. Winkle

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

F-1-A

County Sanders

T. 24N R. 34W Plat No. 8

Farm Checked: Date 9/27/56

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 92-22

By WARREN

Legal Land Owner Francis Mattson

Address Star Route, Moxon

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-377	Geo. Crossen & Jacob Ruth Winkle	Certain Spring	9/27/56	40	domestic					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Mrs. Winkle

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	

Land Ownership

F-3-A
 County SANDERS
 Farm Checked: Date 9/27/60
 By Warren

MONTANA WATER RESOURCES BOARD
 Water Resources Survey

Town R-330 Plat No. B
 Photo No. 90-22

Legal Land Owner Jacob C. & Ruth Windle Address Star Route Maxon
 Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water delivered by)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-303	Chris & Florence Molsen	UNCAPPED SPRING	7/15/50	40	Waller					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
 Remarks _____

River Basin Columbia
 Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____
 Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____
 Information From: Mrs. Windle

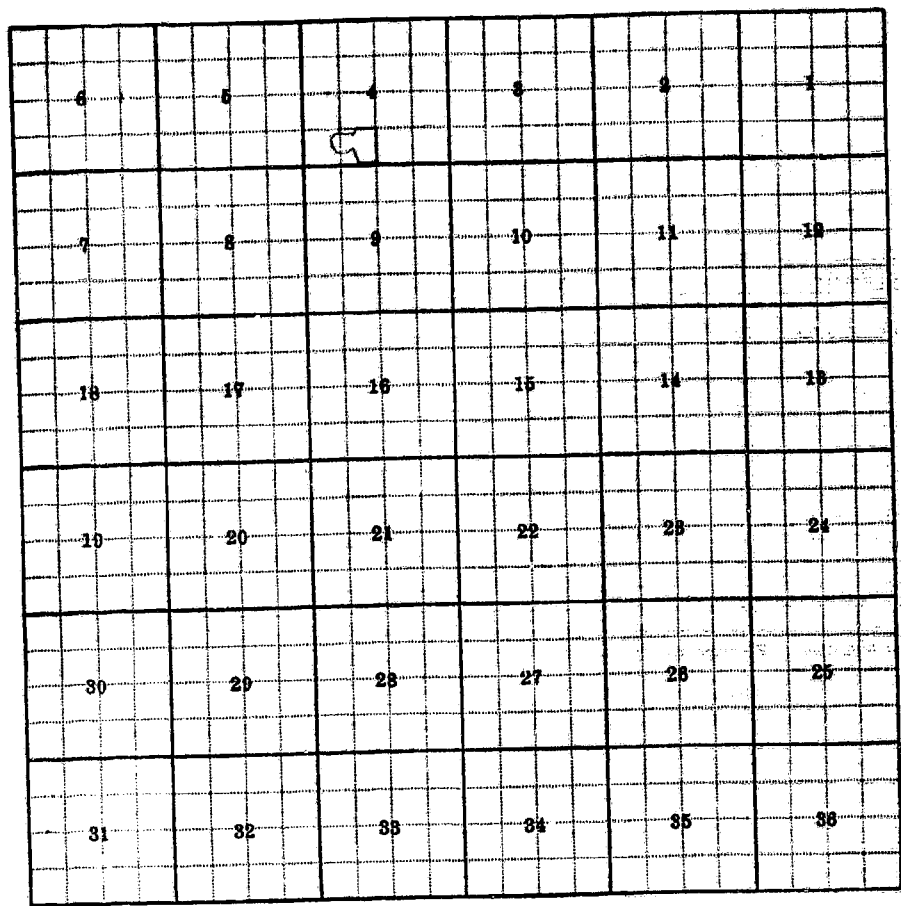
Plat No. 8

2-22

row

Irrigation District

F	Present Irr. Acres	Irrigable Acres



Land Ownership _____

From: *Wille*

F-1-A

County Sandwich

Town R. 3rd Plat No. 5

Farm Checked: Date 7/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-66

By Warren

Legal Land Owner Stella M. Dameran Address _____

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Ditch No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>1-243</u>										
<u>2-262</u>	<u>J.D. Hammond</u>	<u>A. Spring</u>	<u>4/19/12</u>	<u>100</u>	<u>None</u>	<u>Dameran (P)</u>				
<u>3-305</u>	<u>Alvin E. Cook</u>	<u>Hammond Spring</u>	<u>7/19/58</u>	<u>40</u>	<u>No (P)</u>					
<u>9-367</u>	<u>Marion W. Kelly</u>	<u>Spring</u>	<u>9/27/58</u>	<u>4</u>	<u>No (P)</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Colton Div

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Mrs. Dameran

Plat No. 5

78B

3. Irrigation District

R/W	Present Irr. Acres	Irrigable Acres

4	5	6	7	8	9
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

in From:

D.M. Red

Land Ownership _____

F-1-A

County Sandwich

T. 24N R. 23W Plat No. 8

Farm Checked: Date 9/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. ED-68

By WARREN

Legal Land Owner LOREN E. & AGNES KING

Address Star Route, Maxon

Operator _____

Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-365	ALZIRE GREEN	Unnamed Spring	7/15/65	40						
3-367	MARION W. KELLY	Spring	9/27/55	4	(PA)	Domestic				
3-326	C.H. WEARE	Unnamed Spring	4/1/46	30						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
LORRAINE B. Post

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

47

F-1-A
County Sanders

T. 24N R. 33W Plat No. 8

Farm Checked: Date 7/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-68

By WARREN

Legal Land Owner E.W. Post, Jr. & Lorraine Post

Address State Route, Warren

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-365	ALZIRE E. GREER	Unnamed Spring	7/15/55	40						
3-367	MARION W. KELLY	Spring	7/27/55	4	(R)	Domestic				
3-325	O.A. WEARE	Unnamed Spring	6/1/46	30						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....
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River Basin Columbia

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
LORRAINE POST

6	6	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Sanders

T. 36N R. 33W Plat No. 8

Farm Checked: Date 9/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-68

By WARREN

Legal Land Owner LOUISE M. DUMIN

Address STAR Route, MAXON

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres	
3-325	ALZICE GREER	UNNAMED SPRING	7/15/53	40	}	(R) domestic					
3-327	MARION W. KELLY	SPRING	7/27/53	4							
3-325	C.A. WEARE	UNNAMED SPRING	6/1/46	30							

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Lorraine Post

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County Stanley

Farm Checked: Date 7/24/68

By WARREN

Legal Land Owner Marion W. & Fnez Kelley

Operator _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Twp R. 5W Plat No. 8

Photo No. 8D-68

Address Star Route, Dixon

Address _____

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Meters / Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-365	ALZINE E. GREEN	Unnamed Spring	7/15/55	30						
3-367	Marion W. Kelly	Spring	7/24/68	2	(PA) domestic					
3-325	C. A. WEANE	Unnamed Spring	6/4/46	30						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Local River Post

6	6	4	8	9	1
7	8	8	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

[Handwritten mark]

F-1-A

County Sandwich

T. 23N, R. 23W Plat No. 8

Farm Checked: Date 9/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 82-68

By WARREN

Legal Land Owner Montana Co. of Jehovah's Witnesses Address STAR Route, Maxon

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>3-365</u>	<u>Walter E. Green</u>	<u>Unnamed Spring</u>	<u>7/15/65</u>	<u>40</u>						
<u>3-367</u>	<u>MARION KELLY</u>	<u>Spring</u>	<u>9/27/65</u>	<u>4</u>	(111) domestic					
<u>3-325</u>	<u>C.A. WEAVER</u>	<u>Unnamed Spring</u>	<u>6/1/44</u>	<u>30</u>						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: LOCAL DISTRICT

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership

F-1-A

County Smadens

T-241 R-324 Plat No. 8

Farm Checked: Date 7/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 8D 6B

By U. W. W. W.

Legal Land Owner Mary M. Fleming & Dorothy B. Grant

Address Star Route, Mexon

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	Present Irr. Acres	Irrigable Acres
3-365	ALZINE GRER	UNNAMED SPRING	7/10/65	40						
3-367	MARION W. KELLY	Spring	7/27/65	4		(D) domestic				
3-325	C. A. WEAVER	UNNAMED SPRING	6/1/46	30						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: LoRRaine Post

Plat No. *B*

80 68

Nlexon

3. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	15	16	17
18	20	21	22	23	24
26	29	28	27	26	25
31	32	33	34	35	36

ion From: *RAINING POST*

Land Ownership

F-1-A

County Sanders

T. 33W R. 3 Plat No. 8

Farm Checked: Date 9/24/68

MONTANA WATER RESOURCES BOARD

Photo No. 80-68

Water Resources Survey

By WARREN

Legal Land Owner Bianche A. Claxton

Address Star Route, Dixon

Operator

Address

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-365	ALVIN GREER	Unimproved Spring	7/15/55	40						
3-367	MARION W. KELLY	Spring	9/27/55	4		(PT) Domestic				
3-325	C. H. WEAKE	Unimproved Spring	6/1/46	30						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

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River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From Lorraine Post

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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5

F-1-A

County Sanders

Town R. 3700 Plat No. 5

Farm Checked: Date 9/24/66

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 8D-68

By WARREN

Legal Land Owner GRANVILLE F. BANER

Address STAR ROUTE, WARREN

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-365	ALZIRE GREEK	Unnamed Spring	7/25/55	40	} (R) domestic					
3-367	MARION W. KELLY	Spring	9/29/55	4						
3-325	P. B. WEARE	Unnamed Spring	6/4/46	30						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Laramie Post

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

F-1-A

County SANDERS

T. 7N R. 30 Plat No. 8

Farm Checked: Date 9/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 82-68

By WARREN

Legal Land Owner Evelyn Boyd

Address Star Route, Alexon

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-365	Alzine E. Garner	Unnamed Spring	7/15/53	40						
3-367	Marion W. Kelly	Spring	9/27/55	1		(PT) Domestic				
3-325	C. A. Wease	Unnamed Spring	6/1/54	30						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
Remarks _____

River Basin Yellowstone

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Lozano's B. Post

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A

County: SANDERS

T. 24N R. 33W Plat No. 8

Farm Checked: Date 9/24/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-68

By WARREN

Legal Land Owner RAY S. & HELEN DIVERS

Address Star Route, Dixon

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres	
3-365	ALZIE E. GREER	UNNAMED SPRING	4/15/55	40	}	(PA) domestic					
3-367	MARION W. KELLY	Spring	9/27/55	4							
3-325	C. A. WEARE	UNNAMED SPRING	4/1/46	30							

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Lorraine Post

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A

County Sanders

Township R-20 Plat No. 3

Farm Checked: Date 7/27/68

MONTANA WATER RESOURCES BOARD Water Resources Survey

Photo No. 8D-68

By WARREN

Legal Land Owner Otto & Wilma Rettig

Address 5th Route, Maxon

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-204	Wm. Ellis	Lionswood Stream	7/6/62	100	(R)	domestic				
2-263	J.R. Harmons	A Spring	7/2/62	100						
(243)										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

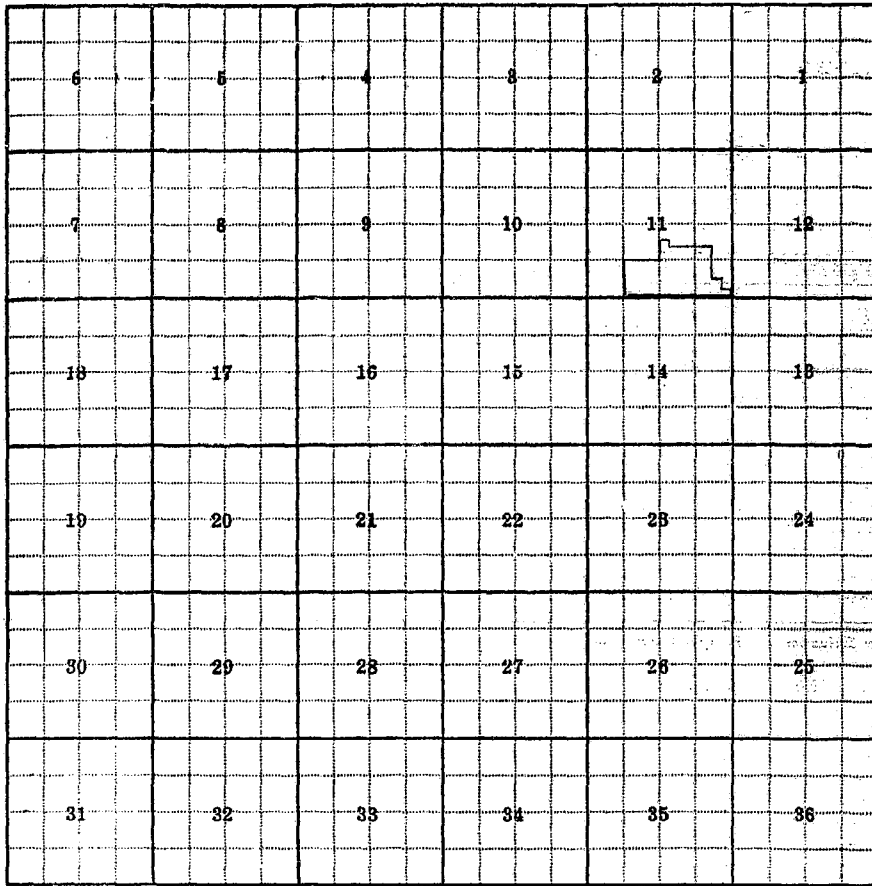
Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Mrs. Damsman



Land Ownership.....

F-1-A

County Sanders

T. 22N R. 27W Plat No. 8

Farm Checked: Date 9/29/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 22-20

By WARREN

Legal Land Owner Arthur L. & Alma R. Syth Address Herein

Operator JEL BALLENGER Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>1-107</u>	<u>Lewi Dingley</u>	<u>A spring 1 mi. E of EKCA</u>	<u>10/27/61</u>	<u>20</u>	<u>No (P)</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin Colombia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

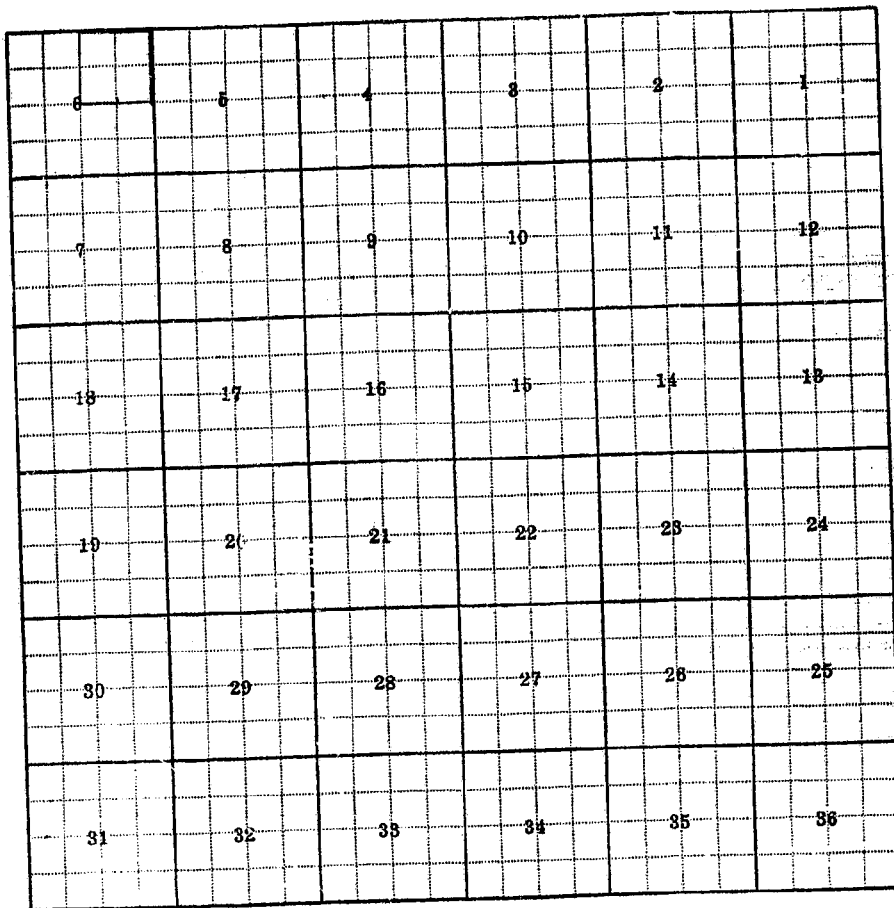
Information From: Mrs. Ballenger

Plat No. 8

22-20

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres



From:

Challenger

Land Ownership

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F-1-A

County Sanders

T. 23W R. 33W Plat No. 8

Farm Checked: Date 7/2/66

MONTANA WATER RESOURCES BOARD Water Resources Survey

Photo No. 90-20

By WARREN

Legal Land Owner Donald R. Bracken

Address Spokane

Operator Joel Ballenger

Address Heard

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-107	LEW Dingley	A Spring 1 mi. E of PTKR	12/5/61	20	NO (P)					

NCE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Columbia

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From Mrs. Ballenger

3	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County SANDERS

Farm Checked: Date 9/23/68

By WARREN

Legal Land Owner FANNIE E. HAMPTON

Operator _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T. 34N R. 33W Plat No. 8

Photo No. 8D-66

Address No. xon

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>26</u>	<u>Thos. Melikony</u>	<u>Plgim Creek</u>	<u>7/1/62</u>	<u>300</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____
Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Mrs. McEugan

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

F-1-A

County Sanders

Farm Checked: Date 9/29/66

By W. H. P. R. N.

Legal Land Owner Travis, Leigh, Olive, Barbara, & Ann Jenkins & James L. Jones

Address Nixon

Operator _____

Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Town R 334 Plat No. 8

Photo No. 8D-66

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Acres	Irrigable Acres
3-417	JAMES & BEY M JONES	UNNAMED SPRING	7/10/57	50	Not PA					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Mrs. McGuigan

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County SAWDEAR

T. 36N R. 33W Plat No. 8

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 80-4B

By WARREN

Legal Land Owner MARTHA STOVER

Address Maxon

Operator _____ Address _____

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-609	Edward Nelling	Pilgrim Creek	6/28/40	300	Stock (PI)					
3-171	MARTHA STOVER	Pilgrim Creek	10/7/50	25	Stock (PI)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
Remarks _____

River Basin Columbia

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Ellie Stover

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Sanders

T. 24 R. 20 Plat. No. C

Farm Checked: Date 9/23/68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo: No. 60-48

By Warren

Legal Land Owner Joy C. & Cathleen Harrison

Address Maxon

Operator: Address:

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inchee	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>2-109</u>	<u>Edward DeLong</u>	<u>Pilgrimage Creek</u>	<u>4/26/40</u>	<u>300</u>	<u>No</u>					
<u>3-171</u>	<u>Martha Stever</u>	<u>Pilgrimage Creek</u>	<u>10/19/22</u>	<u>55</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks: _____

Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____
 Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____

River Basin: Columbia

Information From: Olle Stever