

26N.34W

F-1-A

County

Sanders

T. 26N. R. 34W.

Plat No. 7

Farm Checked: Date

7/19/66

## MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No.

ED-73

By

WARREN

9D-16

Legal Land Owner

FRANK &amp; SUNSHINE KARDOKUS

Address

HERON

Operator

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM                | Date App.<br>Date Priority | Miner's<br>Inches | In Use   | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-------------------------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-35                   | Hugh Lillard                            | BRIE CREEK                    | 6/14/05                    | 100               | stock    |                                       |     |     |                       |                    |
| 3-313                  | Thos. Higgins                           | UNNAMED SPRING                | 7/22/01                    | 111               | domestic |                                       |     |     |                       |                    |
| 4-35                   | FRANK KARDOKUS                          | Spring                        | 5/10/66                    | 4                 | Dom.     |                                       |     |     |                       |                    |
| 2-302                  | John Hagerty                            | UNNAMED STREAM                | 6/14/13                    | 92                | stock    |                                       |     |     |                       |                    |
| 2-407                  | John Hagerty                            | UNNAMED STREAM                | 5/11/19<br>3-1119          | 20                | stock    |                                       |     |     |                       |                    |
| USE                    | FRANK KARDOKUS                          | UNNAMED SPRING &<br>RESERVOIR | July-66                    | 111               | YES      | KARDOKUS pump & siphon                | 1   | R   | 11                    | 27                 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

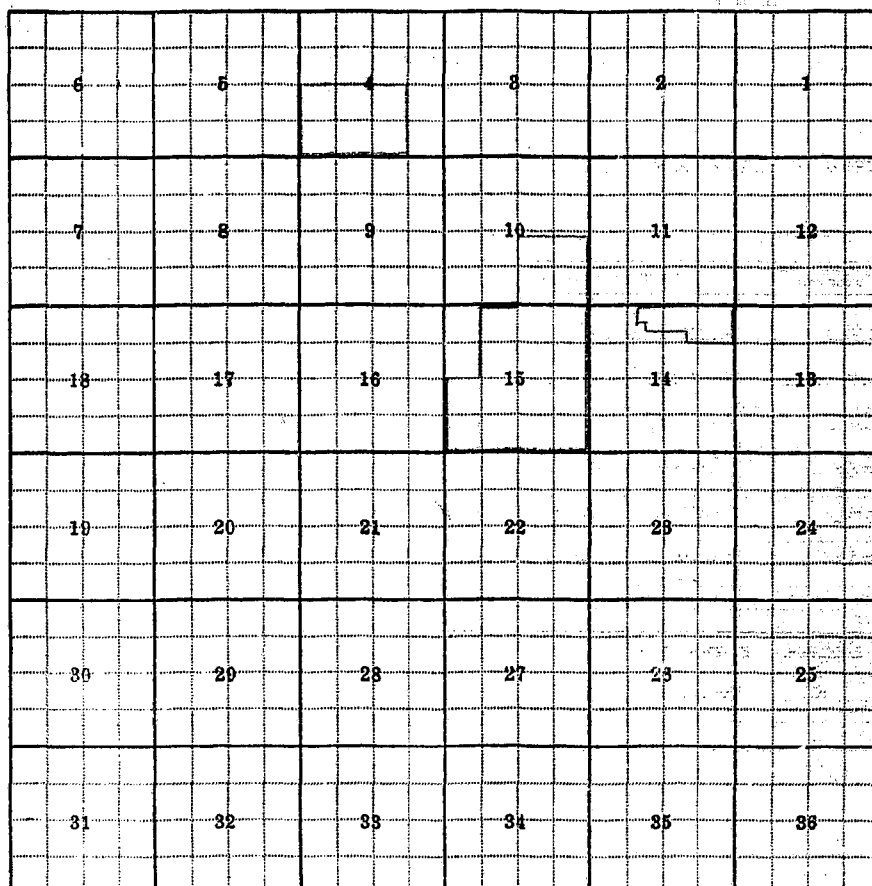
River Basin

Columbia

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| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From

FRANK KARDOKUS



Land Ownership

F-1-A  
County SANDERS

Farm Checked: Date... 9/19/68

By WARREN

T 26 R 34 W Plat No. 7

Photo No. 7D-16

Legal Land Owner RAYMOND B. & BERTHA J. F. LUNNER Address \_\_\_\_\_

Operator RAY L. Fitchett Address HERON

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

[illegible]

...River Basin... *Columbia*

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| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
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Information From:

Ray Fitchett

County SANDERS

T. ~~26~~ R. 344 Plat No. 2

Farm Checked: Date 9/19/68

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

Photo No. 22-16

By WARREN

Legal Land Owner Ernest & Elizabeth Weber

Address..... *HEPON*

**Operator.**

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks

River Basin Columbia

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From

Mrs. Weber

County SANDERS

T. 26N R. 34W Plat No. 2

Farm Checked: Date 7/19/68

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

Photo No. 92-16, 92-18

By WARREN

Legal Land Owner PAUL & CHARLEEN Fitchett

Address STAR ROUTE HERON

**Operator.**

Address

Water is delivered by:— 1. Private System;

2. Ditch Company:

### 3. State Project:

4. Federal Project:

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks.

...River Basin... *Columbia*

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| Also in: Plat No..... | Twp..... | Rge..... | Plat' No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No.....  | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

Mrs. Fitchett

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|    | 6  | 5  | 4  | 3  | 2  | 1 |
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| 19 | 20 | 21 | 22 | 23 | 24 |   |
| 25 | 26 | 27 | 28 | 29 | 30 |   |
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Land Ownership \_\_\_\_\_

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County SANDERS

T-21 R-346 Plat No. 7

Farm Checked: Date 7/19/68

Photo No. FD-16

By WARREN

Legal Land Owner.....GLENN M. LEE

**Address**

Operator.....Ray Fitchett

Address... HERON

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain  
Remarks.....

Remarks.....

River Basin Columbia

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| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

RAY Fitchett

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| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County SANDERS

Farm Checked: Date 9/19/65

By WARREN

Legal Land Owner..... Johannes Bakmervold

**Operator**

Address

Water is delivered by ☐ 1. Private System; ☐ 2. Ditch Company; ☐ 3. State Project; ☐ 4. Federal Project; ☐ 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin Columbia

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|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
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Information From:

Mr. Wm. Behmer, Wokld

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Land Ownership \_\_\_\_\_

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F-1-A  
County SANDERS

Farm Checked: Date 9/20/68

By WARREN

Legal Land Owner Rudolph D. & McKell J. Pabst

**Operator.**

Water is delivered by:— 1. Private System;

2. Ditch Company;

### 3. State Project; 3

4. Federal Project;

### 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM               | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|------------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-304                  | F.C. JENKINS                            | Rice Creek (E. Pr. Rice Dam) | 4/16/13                    | 160               |        |                                       |     |     |                       |                    |
| 3-518                  | Rudolph D. & Mabel L. Polst             | Certain Stream               | 4/26/66                    | 111               |        |                                       |     |     |                       |                    |
| 3-238                  | JAMES M. BETHUNE                        | Rice Creek A                 | 9/6/49                     | 176               |        |                                       |     |     |                       |                    |
| 2-240                  | F.A. JENKINS                            | unnamed stream               | 6/20/11                    | 150               |        |                                       |     |     |                       |                    |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.  
Remarks.....

[illegible]

River Basin Columbia

Information From

Rudolph Pabst

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

### Land Ownership

Cour. SANDERS

Farm Checked: Date 9/20/68

By WARREN

Legal Land Owner Richard B. & Patricia B. Vinson

Operator.

Address..... *HERON*

Address.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

### 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin: Columbia

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

Rudolph Pabst

|    |    |    |    |    |    |
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| 6  | 5  | 4  | 3  | 2  | 1  |
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Land Ownership.....

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F-1-A

County SANDERST-26N R-34W Plat No. 7Farm Checked: Date 9/20/66

## MONTANA WATER RESOURCES BOARD

Photo No. 9D-16

## Water Resources Survey

By WARRENNONELegal Land Owner FRANK & MARY DOBRAVECAddress HERON

Operator

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM                 | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|--------------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-366                  | FRANK DOBRAVEC                          | E. FR. ELK CR. & Dry Gulch Cr. | 7/2/16                     | 40 (PR)           |        |                                       |     |     |                       |                    |
| 2-355                  | MARTIN OUNICK                           | E. FR. ELK CREEK               | 8/1/15                     | 40 (PR)           |        |                                       |     |     |                       |                    |
| 2-448                  | FRANK DOBRAVEC                          | ELK CREEK                      | 5/11/21                    | 100               |        | DOMESTIC HOUSE & GARDEN               |     |     |                       |                    |
| 2-485                  | LOUISE BURKE                            | Certain Sp. 1300' W. of house  | 8/16/23                    | 40 (PR)           |        |                                       |     |     |                       |                    |
| 2-471                  | LOUISE BURKE                            | Certain Spring                 | 8/28/22                    | 40 (PR)           |        |                                       |     |     |                       |                    |
| 2-447                  | FRANK DOBRAVEC                          | LARGE SPRING OR CREEK          | 5/11/21                    | 50                |        |                                       |     |     |                       |                    |
|                        |   |                                |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                                |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                                |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                                |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                                |                            |                   |        |                                       |     |     |                       |                    |
|                        |   |                                |                            |                   |        |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

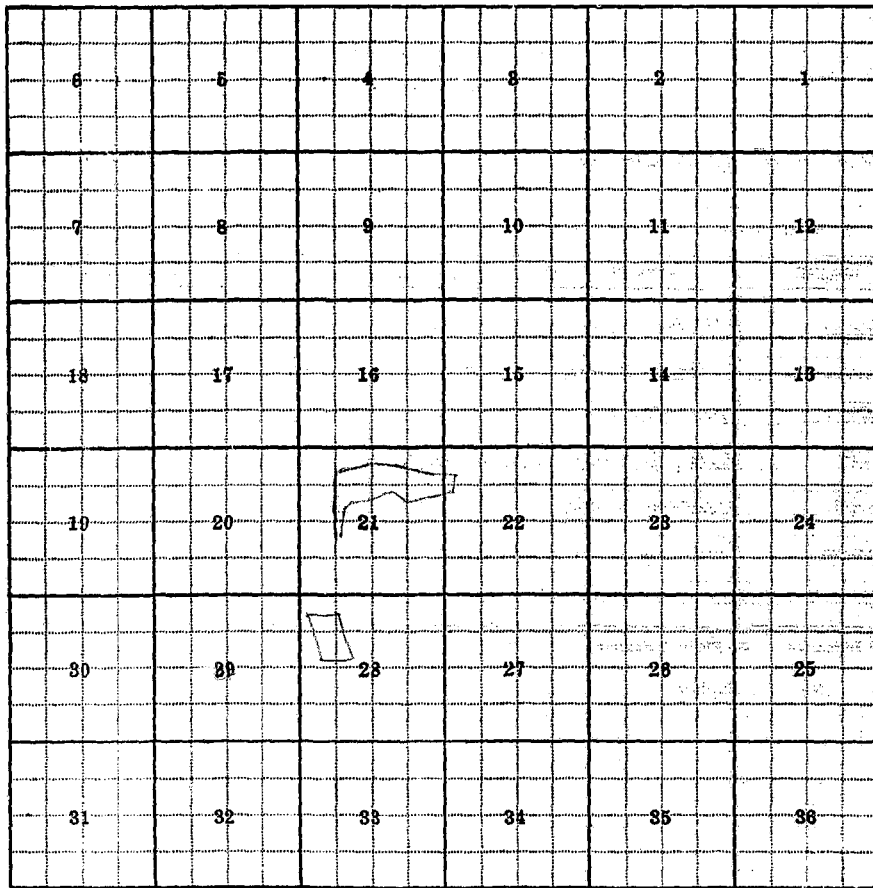
River Basin

Columbia

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| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

FRANK DOBRAVEC



Land Ownership



County SANDERS

T 26N R 34W Plat No. 7

Farm Checked: Date 9/20/68

Photo No. NONE

By WARREN

Legal Land Owner. JOHANA OVNIČEK

Address HERON

Operator.

**Address.**

Water is delivered by:— 1. Private System;

**2. Ditch Company;**

### 3. State Project;

4. Federal Project:

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks.

River Basin.....Columbia

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

MRS. EVANCEK

|    |    |    |    |    |    |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County Sanders

Farm Checked: Date 9/20/68

By WARREN

Legal Land Owner Arthur R. & MARJORIE R. Hudson

Address HERON

**Operator.**

**Address**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.

...River Basin *Columbiana*

Information From:

Arthur Hudson

|    |    |    |    |    |    |
|----|----|----|----|----|----|
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Land Ownership.....

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## Irrigation District

**From:**

County SANDERS

Farm Checked: Date 9/23/68

By WARREN

Legal Land Owner..... USA LAND

**Operator.**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

**MONTANA WATER RESOURCES BOARD**  
**Water Resources Survey**

T-26N R. 34W Plat No. 7

Photo No. None

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

Remarks.

River Basin *Columbia*

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From:

# FIELD SURVEY







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Land Ownership \_\_\_\_\_

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County SANDERS

Farm Checked; Date.....7/20/68

By WARREN

Legal Land Owner..... BILL A. SELLNER

**Operator.**

Address..... HERON

**Address.**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Columbia

|                       |          |          |              |          |          |              |          |          |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No.....          | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

MS Wm Sellmer

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Land Ownership \_\_\_\_\_  
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County SANGERS

T-26N R. 34W Plat No. 7

Farm Checked: Date 9/20/68

Photo No.....*NONE*

By WARREN

Legal Land Owner Paul L & Sharlene Fitchett

Address..... HERON

**Operator.**

**Address.**

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin Columbia

|                        |           |           |               |           |           |               |           |           |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |
| Plat No. ....          | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... | Plat No. .... | Twp. .... | Rge. .... |

Information From

Mrs. Paul Fickel

|    |    |    |    |    |    |
|----|----|----|----|----|----|
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Land Ownership.....

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