

County SHERIDAN

T-35-R58 Plat No 59

Farm Checked: Date 8-26-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No 3HH-199

By G. WISEMAN

Legal Land Owner VERA JENSEN ETAL Address LWESTBY

Operator LESSEE JUVILLE NORDHAGEN Address SAME

Water is delivered by: -- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

THERE ARE NO WELLS FILINGS ON THIS LAND

River Basin MISSOURI

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|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

FIELD SURVEY

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County SHERIDAN

T. 35 R. 58 Plat No. 29

Farm Checked: Date 8-26-20

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 311-295

By G. LUSEMAN

Legal Land Owner SHIRLEY SHAL KEENAN Address LUESTBY

Operator. JOHN SHUAL Address. SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* I INTERVIEWED NUR SHORL IN PLAT 10 & HE SAID HE HAD NO ILL.
HE ALSO SAID HE HAS NO WELLS ON THIS LAND. HE LIVES IN CUESTRY.

.....River Basin MISSOURI.....

| | | | |
|--|-----------------------------------|-----------------------------------|-------------------|
| Also in: Plat No. <u>4</u> Twp. <u>36</u> Rge. <u>58</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | <u>JOHN SHOAL</u> |

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| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County... SHERIDAN

T. 34N R. 52E Plat No. 26

Farm Checked: Date. 8-1-70

Water Resources Survey

Photo No. 544-81 & 83, 34441

By J. N. [Signature] _____

Legal Land Owner GERHARD O. & HELEN B. JOHNSON

Address 925 STONE MOUNT

Operator SALE

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.

| | |
|---------|--|
| Remarks | |
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Page 1 of 1

| | | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|-------------------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Information From: |
|-------------------|------|------|----------|------|------|----------|------|------|-------------------|

Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge. GEORGE JOHNSON

...River Basin... MISSOURI

| | | | | | | | | |
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| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

GELFAND JOHNSON

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County... SHERIDAN

T 34 R 52E Plat No. 26

Farm Checked: Date 8-7-79

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 544-79

By: JIM

Legal Land Owner I E & LOUETTA METZLER

Address PLENTYWOOD

Operator. *HARVEY & GLENN FRENCH*

Address NEUSTONE

Water is delivered by.— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes. . . . No. . . . Explain

Remarks.

LAND SILENTLY

DALE FISHER

.. River Basin.....MISSOURI

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|----------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. 33 | Twp. 35N | Rge 52E | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

LARVEY FRENCH

| | | | | | | | | | | | |
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| | 30 | | 29 | | 28 | | 27 | | 26 | | 25 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership

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County SHERIDAN

T^{34N}R^{53E} Plat No. 27

Farm Checked: Date 8-16-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 344-35

By JIM



Legal Land Owner. OTIS F. ROSS Address. BEAVERHORN, MONT

Operator SAHIL Address SAHIL

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SW-15-30 | HENRY E. ROSS POB. DIKE S. SIDE RIVER SEC. 22 | FLAT CREEK | 9-13-1922 | ALL | I | ROSS DIKE SUFFICIENT TO - 90 ACR. | | | | |
| SW 15-30 | HENRY E. ROSS POB. DIKE S. SIDE RIVER SEC. 22 | FLAT CREEK | 9-13-1922 | 240 | I | ROSS DIKE | 1 | E | 97 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....

Remarks
FLAT CREEK & N. LANE CREEK ARE THE SAME DRAINAGE. I DON'T THINK THIS W.P.
IN FLAT CREEK HAS FLOWED AS A SEPARATE AS THE 240 MI. ON WILLOW CREEK
IS MORE WATER THAN FLOWS INTO THIS DRAINAGE

River Basin MISSOURI

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

OTIS Ross

| | | | | | |
|----|----|----|------------------------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 SW 1/4 72-371 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County SHERIDAN

T³⁴¹R 5-34 Plat No. 27

Firm Checked: Date 8-12-70

Water Resources Survey

Photo No. 344-33, 344-35

By J. J. W.

ЗНА-63, ЗНА-65, ЛАН-101

Legal Land Owner.....LOUIS & LAYLA MARSH

Address PLENTYWOOD

Operator..... J N M E

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

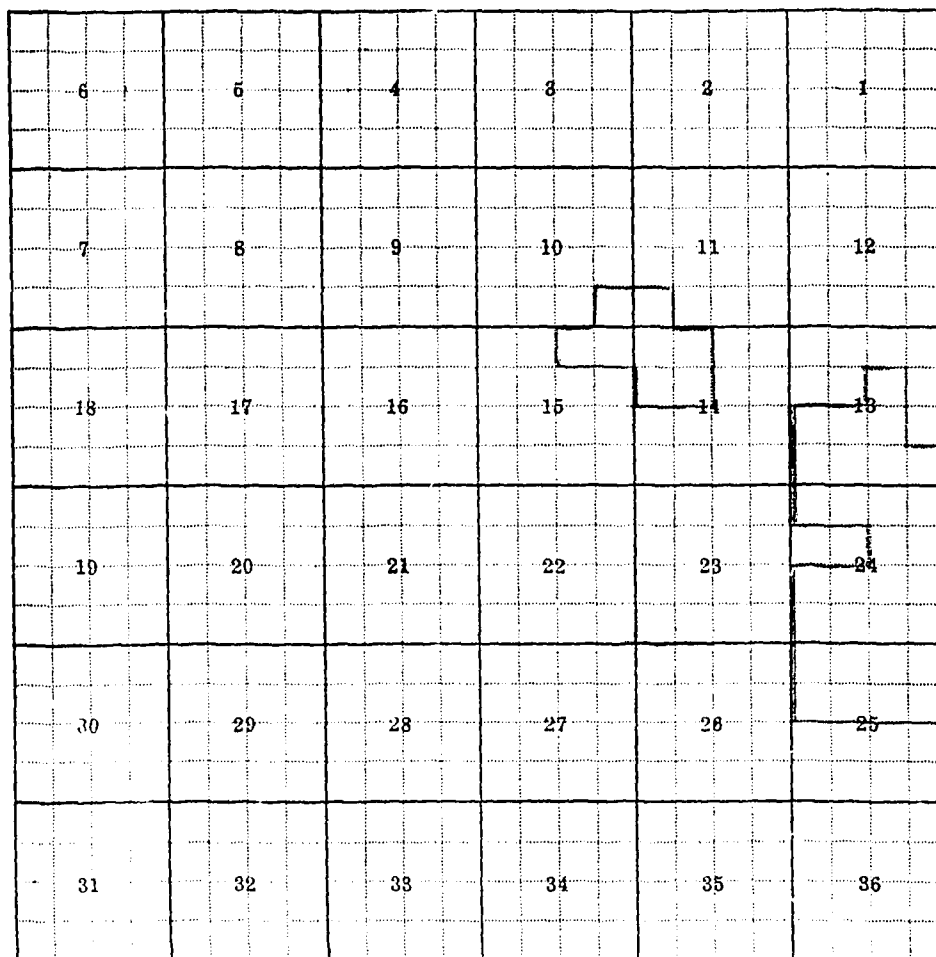
LIKE WASHED OUT. WOULD HAVE TO BE REBUILT WITH A HEAD GATE TO HOLD IT.

River Basin.....MISSOURI

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|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

LOUIS MARSH



Land Ownership

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T. 34V R. 54 E Plat No. 28

Photo No. 144-103, 544-107

By JIM

Address PLENTYWOOD

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

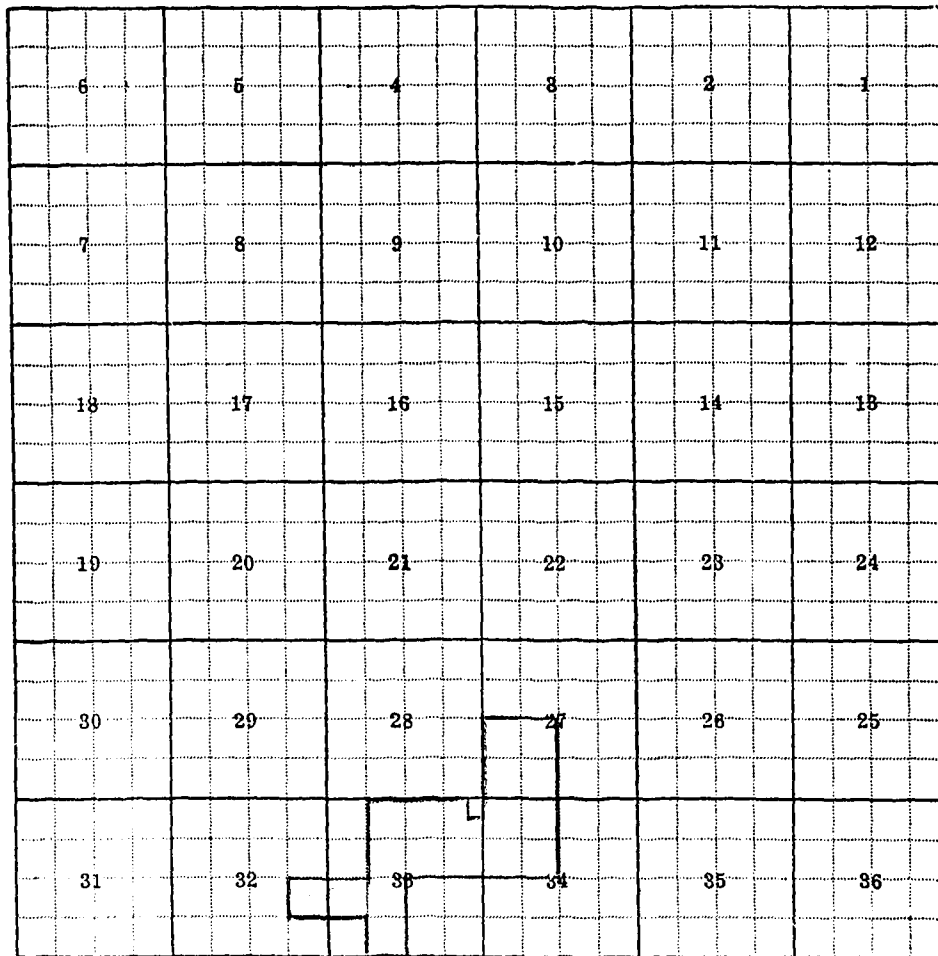
Remarks: _____

...River Basin.....MISSOURI

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|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

BETTY ALLEN



Land Ownership.....
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County.....SHERIDAN.....

T34N R54E Plat No. 28

Farm Checked: Date... 8/6/70.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 144-103, 544-107,

By J. M.

344-31

Legal Land Owner.....MELVIN RISLER

Address. PLENTY WOOD

Operator.....*SPANE*

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

...River Basin.....M/5500R/

| | | | | | | | | |
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| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

BETTY MANN

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County SHERIDAN

Farm Checked: Date.....8-14-76.....

Photo No. 144-103, 544-107.....

By JIM

Legal Land Owner.....DAVID C & BETTY J MANN

Address..... 72511 x Woods

Operator.....*SHANE*

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

...River Basin.....MISSOURI

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|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

BETTY MANN

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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T. 24 R. 35 E. Plat No. 29

MONTANA WATER RESOURCES BOARD

Photo No. 57277

Water Resources Survey

Legal Land Owner: Robert F. Esch Address: Antelope

Operator: 74746 Address: 6

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 15-6 | WALTER & FOLSON PO BOX 22 NUNN NE DEC 35 | RIO MUDRY CREEK | 5-6-1913 | 200 | I | FRESNO PUMP SITES | 1 | R2 | | |
| | PO BOX 24 NUNN NE DEC 35 | | | | | 5 SITES | | | 51 | |
| X | PO BOX 45 NUNN NE DEC 36 | | | | | | | | 51 | |
| 92-10 | MARY JEDDES PO BOX 530 DEC 35 | CLARENCE CREEK | 3-17-1905 | 1000 | | CLARENCE CREEK TO 15th | | | | |
| USE | ROBERT FRESNO PO BOX 1000 NUNN NE DEC 36 | CLARENCE CREEK | 6-7-1905 | 300 | I | FRESNO LANDS DITCH | 1 | R2 | | |
| 7-357 | MARIE C LEUTENHISER | ANTelope CREEK | 11-4-1904 | 2000 | NO | | | | | |
| 94-10 | FRANK LEUTENHISER | RIO MUDRY CR | 7-1-1901 | 8000 | I | FRESNO PUMP | | | 29 | |
| USE | ROBERT FRESNO | 2600 | 1905 | 10000 | O | 160 ACRES DEC 15 | | | | |
| USE | " " | | 6-7-1905 | 10000 | O | 160 ACRES DEC 16 | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

| | | |
|---------|----|--|
| Remarks | 12 | PERCENT OF THE PLANT CONDITION IN THE SEASON |
|---------|----|--|

* FOREST GUARD TONY W. D. CLARKE, JR. 22-146 - HE SAYS THAT LANE IS BORN IN
1906 & LEAVES THE LANE THIS WED. MORNING. HE HAS HEARD IT TO SUE HIS
WIFE. HE HAS BEEN THERE SINCE A BOUT NEW YEAR'S 1953
ONWARDS & GOES TO WORK & WATER FROM CLARKE'S POND.

River Basin..... Mississippi

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Robert F. Felt

| | | | | | |
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| 18 | 17 | 16 | 15 | 14 | 13 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County SHERIDAN

T54 R55 Plat No 59

Farm Checked: Date 8-30-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 5NH-94, 5NH-101.

By C. LYSEMAN

Legal Land Owner DALE AND CATHERINE MURRAY Address ANTELOPE

Operator SAME Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------|----------------------------|-------------------|------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 92-204 | GEORE N. ATOR | BIG MUDDY CREEK | 6-23-05 | 138 cfs | N/C | | | | | |
| " | " | " | | | " | | | | | |
| | | | | | | | | | | |
| 92-194 | MARY HEDGES | CLARENCE COULLEE | 3-17-05 | 100 cfs | N/C (P1) | | | | | |
| | [Redacted] | [Redacted] | [Redacted] | [Redacted] | [Redacted] | | | | | |
| | [Redacted] | [Redacted] | [Redacted] | [Redacted] | [Redacted] | | | | | |
| 92-194 | FREDERICK LEE | | 7-17-05 | 100 cfs | N/C | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

MR. MURRAY LIVES IN STAT 26, NE. COR. 40. WELLS
IN 7412. TOWN 3412.

River Basin.....MISSOURI

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

MR. FRESKE

| | | | | | |
|----|----|----|----|----|----|
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| 13 | 17 | 16 | 15 | 14 | 13 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A

County SHERIDANT. 34 R. 55 Plat No. 29Farm Checked: Date 8-30-70MONTANA WATER RESOURCES BOARD
Water Resources SurveyPhoto No. SHH-99By G. WISEMANLegal Land Owner W. CRAIG & FLORENCE SAXTON Address ANTELOPE, MONTANAOperator SPRING Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 15-32 | W. CRAIG SAXTON | ANTELOPE CREEK | MAY 16, 1950 | 10 C.F. | N.D. | | | | | |
| 532727 | W. CRAIG SAXTON | WELL | MAY 16, 51 | 125 P.M. INC. | | | | | | |
| 337126 | W. CRAIG SAXTON | WELL | MAY 16, 51 | 145 P.M. D. | | POD. IN SE SEC 25 T34 R55 | | | | |
| 132729 | W. CRAIG SAXTON | WELL | 1956 | 125 P.M. D. | | POD. IN SE SEC 25 T34 R55 | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

MR. SAXTON DOES HAVE PLANS FOR F.I. BUT HE IS STILL IN THE
PLANNING STAGE.River Basin MISSOURI

| | | |
|---|-----------------------------------|-----------------------------------|
| Also in: Plat No. <u>30</u> Twp. <u>34</u> Rge. <u>56</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

CRAIG SAXTON

| | | | | | | | | | | | |
|--|----|--|----|--|----|--|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
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| | 18 | | 17 | | 16 | | 15 | | 14 | | 13 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 30 | | 29 | | 28 | | 27 | | 26 | | 25 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership

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County ROOSEVELT

T. 34N R. 55E Plat No 29

Farm Checked: Date 9-8-1970

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 344-76

By JIM

Legal Land Owner.....VELMA AASHEIM, DON LOGEN & LOIS CLARK

Address.....

Operator DONALD E. FREDRICH

Address ANTELOPE, MONT.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| | |
|--|--|
| Adequate Supply: Yes <input type="checkbox"/> No <input type="checkbox"/> Explain <input type="checkbox"/> | |
| Remarks | |

River Basin. MISSOURI

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
ROBERT RICHARDSON

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
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| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County... Sheridan County

Photo No. 57-4-57-101

Farm Checked: Date 7-2-78

Water Resources Survey

By 67-112-112

Legal Land Owner WALTER E GUTZ Address 407 E 4th

Operator: 43245 Robert FRESNO Address: Antelope

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5 Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

Remarks A2 BECAUSE AFTER THE STORM THE 3RD FLOOR REAR SET BIG MODEL
WATER WAS GOING A LITTLE HIGHER IN THE THE STORM IS LONG, BUT THE WATER IS ONLY TABLE
FOR 5 MINUTES, MOST OF THE YEAR.

6-6-62 6-12-62 6-18-62 6-24-62 6-30-62

[illegible]

RE RE BUT 76-27 FILED AUG 1A 1985 FBI DALLAS TEXAS

River Basin..... *Indus*

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Robert F. Simpson

| | | | | | |
|----|----|----|----|----|----|
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A

County DEERBOLTT. 37N R. 55E Plat No. 29Farm Checked: Date 4-30-1972MONTANA WATER RESOURCES BOARD
Water Resources SurveyPhoto No. 5644 29By C. W. L. E. M. A.Legal Land Owner ALICE HEDGES Address INTERLOCKOperator C/O ROBERT FRESKA Address INTERLOCK

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 12-242 | CHARLES A. HEDGES | HELDON CREEK | 5-16-1906 | 500/100 | NO | | | | | |
| 12-242 | CHARLES A. HEDGES | HELDON CREEK | 5-16-1906 | 500/100 | NO | | | | | |
| 12-100 | MARY HEDGES | HELDON CREEK | 7-20-1906 | 100/100 | E | FRESKA DITCH | 1 | R | - | |
| 12-100 | MARY HEDGES | HELDON CREEK | 7-20-1906 | 100/100 | E | FRESKA DITCH | 1 | R | - | |
| 15-6 | ALICE A. HEDGES | HELDON CREEK | 8-16-1906 | 100/100 | E | FRESKA DITCH | 1 | R | 34 | |
| 15-6 | ALICE A. HEDGES | HELDON CREEK | 8-16-1906 | 100/100 | E | FRESKA DITCH | 1 | R | 32 | |
| 15-6 | ALICE A. HEDGES | HELDON CREEK | 8-16-1906 | 100/100 | E | FRESKA DITCH | 1 | R | 16 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain THE ALICE A. HEDGES DECREE IS THE WATER LATER IN THE YEARRemarks 12-242 DECREE IS THE WATER LATER IN THE YEAR* FRESKA IS LEASING SOME LANDS HE HAS 1/2 RUPPEL OTHER LANDS ALONG THE
D. M. CREEK AND HAS USED THE D. M. CREEK TO HIS OPERATIONSHE RE-BUILT 1/2 RUPPEL NEW DITCH AND HAS 1/2 AT SEVERAL CORNERS SINCE THAT
TIMERiver Basin MISSOURI

| | | | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From

ROBERT FRESKA

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

County SHERIDAN

T. 34 R. 55 Plat No. 29

Farm Checked: Date 9-8-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 3HH-74

By G. WISEMAN

Legal Land Owner GRACE O'TOOLE Address ANTELOPE

Operator C/O JOSEPH D. O'TOOLE Address ANTELOPE

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

...River Basin....MISSOURI

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:
HARVEY HEOG.
FIELD SURVEY, &.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County SHERIDAN

Farm Checked: Date 9-8-70

By G. WISEMAN

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T34 R.55 Plat No. 29

Photo No. 3HH-75, 3HH-76

Legal Land Owner DONALD E. FREDRICH Address ANTELOPE

Operator SAME Address ANTELOPE

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Floor Irrigation.

Adequate Supply: Yes..... No Explain.....
Remarks.....

...River Basin..MISSOURI..

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

ROBERT RICHARDSON

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County SHERIDAN

Page II

10/21/53

T. 34 R. 55 Plat No. 29

Farm Checked: Date.....

MONTANA WATER RESOURCES BOARD

Photo No.....

By C. W. Jensen

Water Resources Survey

Legal Land Owner.....*204262*.....

Address WINTER

Operator.....SDN 76.....

Address 512 NE

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks

River Basin.....

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

F-1-A

County SHERIDANT. 34 R. 53 Plat No. 29Farm Checked: Date 9-8-70

MONTANA WATER RESOURCES BOARD

Photo No. 311H-75 311H-76

Water Resources Survey

By G. H. JENSEN JIMLegal Land Owner LUND HERFORD RANCHAddress ANTELOPEOperator C. D. JENSEN LESS HJELMAddress RESERVEWater is delivered by:— 1 Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|------------------|----------------------------|-------------------|--------|---|-----|-----|-----------------------|--------------------|
| 338-96 | N. LUND & H. LUND | MARRON CREEK | 1-13-1959 | 8 1/2 CF | 1 | HJELM DICES SUPPLEMENTAL TO BIG MURRAY | 1 | E | | |
| 338-92 | N. LUND & H. LUND P. D. PUMP IN THE NW 1/4 SEC 3 T34N-R50E | BIG MURRAY CREEK | 1-13-1959 | 8 1/2 CF | I | HJELM PUMP & DICES | 1 | R | | |
| 338-95 | N. LUND & H. LUND | BOX ELDER CREEK | 1-13-1959 | 8 1/2 CF | 1 | HJELM DICES SUPPLEMENTAL TO BIG MURRAY | 2 | E | | |
| 338-94 | N. LUND & H. LUND | ATCH CREEK | 1-13-59 | 8 1/2 CF | NO | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain

Remarks HJELM IS BUYING THIS LAND.

WELLS LOCATED IN THE TOWN OF STAN LUND
LINE IN OR AROUND RESERVE

HJELM CLAIMS MORE THAN 1/2 OF HIS WATER FROM THESE TWO CREEKS. HE HAS ONE 1/4" CIRCULAR
PIPER & PLANS TO GET ANOTHER. HE TAKES ALL HIS WATER FROM ONE SITE ON THE BIG MURRAY SO THESE ARE SUPPLEMENTAL
HJELM CLAIMS AN OLD W.R. DATED BACK TO 1863 & THIS IS THE W.R. HE
CLAIMS TO BE USING. IT IS FILLED ON THE BIG MURRAY & T34N-R50E. I WOULD
NOT FIND A RECORD OF THIS W.R.

River Basin MISSOURI

| | | | |
|---|--------------------|--------------------|--------------------|
| Also in: Plat No. <u>21</u> Twp. <u>25</u> Rge. <u>53</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

ROBERT B. HARRISON
LESS HJELM

338-94

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....
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F-1-A

County SHERIDAN

T34 R55 Plat No 79

Farm Checked: Date 9-2-70

MONTANA WATER RESOURCES BOARD

Photo No. 344-75, 344-76

Water Resources Survey

By G. W. JENSEN & JIMLegal Land Owner LESLIE AND UNICE HJELM Address ANTELOPEOperator SAME Address ANTELOPE

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------------|----------------------------|-------------------|--------|---|-----|-----|-----------------------|--------------------|
| 92-222 | SAMUEL FOLGER | SAND CREEK COULEE | 6-3-08 | 1228 | NU | | | | | |
| XX 92-10 | HERBERT E. DUNHAM PO BOX 505 SEES 3 | DIAMOND TAIL COULEE | 4-20-1900 | 300 | E | RICHARDSON & HJELM HJELM DAM, DITCH & DIKE | 1 | R2 | | |
| 92-912 | AGNES ATOR | BIG MUDNY CREEK | 5-23-12 | 1015 | NU | 1971 | | | | |
| XX USE | LESLIE HJELM | UNNAMED DRAINAGE | 1967 | ALL | E | HJELM DIKE | | | | FF |
| XX 91-12 B | FRED RICHARDSON PO BOX 505 SEES 3 | UPPER DIAMOND COULEE | 9-15-1901 | 360 | E | RICHARDSON & HJELM DAM DITCH & DIKE | 1 | F | | |
| 92-184 | WILBUR RICHARDSON PO BOX 505 SEES 3 | UPPER DIAMOND COULEE | 2-27-1904 | 800 | E | SUPPLEMENT TO 91-12 B DITCH | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

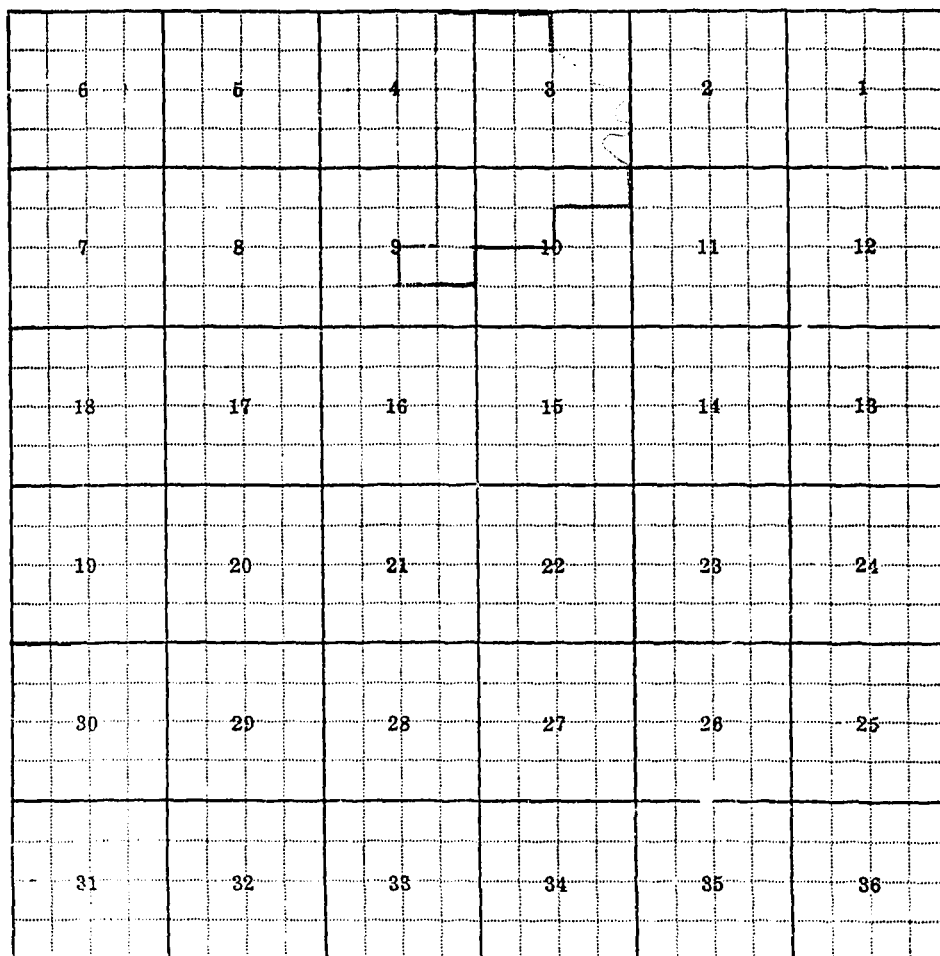
Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* LAND IS NOT LEVEL ENOUGH TO DO A JOB NOW.

XX HJELM'S DIKE IS OUT BUT RICHARDSON'S DIKE & GATES CLOSED BACK WATER FOR HIM. HE DOES NOT PLAN TO PUT THIS DIKE BACK IN BUT TO CHANGE IT A LITTLE WHEN HE DOES. HJELM CALLED THIS COULEE DIAMOND COULEE. I AM NOT SURE 91-12 B & 92-184 WOULD APPLY TO HIS LAND. I CAN NOT FIND THE DECREE. HJELM'S FIELDS ARE ROUGH & HAVE NOT BEEN LEVELED. BUT HIS DIKES WERE PUT IN BY S.C.S. & THEY ARE HIGH IN GOOD SHAPE WITH GOOD GATES IN ALL DIKES. I THINK HE GETS WATER ON THIS BUT IT IS VERY DEEP IN SOME PLACES. HE HAS A 16" CHRISTIE FURROW PUMP & PLANS TO GET ANOTHER BY NEXT SPRING. HJELM CLAIMS MOVED OVER ON BIG MUDNY & TRIBE THAT DATES BACK TO 1963 AND THIS IS THE WAY HE CLAIMS TO BE USING. I CAN NOT FIND A DECREE ON IT.

River Basin MISSOURI

| | | | |
|--|-----------------------------------|-----------------------------------|-------------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Information From: <u>LES. HJELM</u> |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | |



Land Ownership

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ROBERT RICHARDSON

| | | | | | |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County MEAD

T. 341 R. 55 = Plat No. 24

Farm Checked: Date. 9-8-70

Photo No. 3714-23

By _____

Legal Land Owner..... Gordon Nicolson (Trust)

Address 1472445

Operator.

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company, 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

| | | |
|--|--|----------------------------------|
| Adequate Supply: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | Explain <input type="checkbox"/> |
| Remarks | | |

River Basin Missouri

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey

F-1-A

County SHERIDANT. 39 R. 55 Plat No. 28Farm Checked: Date 9-8-76MONTANA WATER RESOURCES BOARD
Water Resources SurveyPhoto No. 344-21, 344-75By L. WISSEMAN344-75, 344-77Legal Land Owner ROBERT AND DOROTHY RICHARDSON Address ANTHROPOperator SAMIE Address SAMEWater is delivered by: ☒ Private System; ☐ Ditch Company; ☐ State Project; ☐ Federal Project; ☐ Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREEED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|--------------------------------------|----------------------------|-------------------|--------|---|-----|-----|-----------------------|--------------------|
| 21-249 | ROBERT RICHARDSON | WILLY CREEK | 1-2-07 | 2700 | NO | | | | | |
| 22-200 | ROBERT RICHARDSON | WILLY | 1-2-07 | 1000 | NO | 344-75 & 344-77 | | | | |
| 21-311 | G. N. ADEP DENESATER | WILLY CREEK | 7-2-08 | 1000 | YES | RICHARDSON DIVERSION DITCHES Supplemental to same | 1 | F | | |
| 21-311 | ROBERT RICHARDSON | BIG MUD CREEK | 1-2-07 | 1000 | YES | RICHARDSON PUMPS DITCHES | 1 | R | | |
| 21-311 | ROBERT RICHARDSON | (THIS WATER RIGHT IS SUPD TO 70-311) | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☐ No ☐ Explain ☐
Remarks ☐

THE RICHARDSON DITCH DIVIDES WILLY CREEK IN TWO. THE MAIN LAND, MR. HIRSH
CAME RICHARDSON RICHARDSON TO BUILD THE DIVERSION ON HIS LAND. WHEN WILLY CREEK
CARRIES THE WATER TO THE MAIN LAND INTO RICHARDSON DITCH, DITCH, DITCH, DITCH, WHICH
TURNS THE WATER INTO A NATURAL CARRIER ON HIS LAND. RICHARDSON SAID HE
WANTED TO BUILD A DITCH OF WATER FROM THIS CREEK. RICHARDSON HAS NO FILLED
RIGHT FROM THE BIG MUD BUT HE DOES PUMP. HE HAS A 10" SHARPELL PUMP
WHICH CARRIES THE WATER INTO
RICHARDSON SYSTEM IN HIS LAND. HE HAD NEW DITCHES PUT IN THAT WEREN'T SHOWN ON
MAPS. THEY HAVE RECENT HEADGATES ON THE NEW DITCHES.

River Basin MISSOURI

| | | | |
|--|---|---|--|
| Also in: Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/> | Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/> | Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/> | Information From: <u>ROBERT RICHARDSON</u> |
| Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/> | Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/> | Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/> | |

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Land Ownership

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F-1-A

County

Sheldon

MONTANA WATER RESOURCES BOARD

Water Resources Survey

T. 34N. 55E

Plat No. 29

Farm Checked: Date

Photo No.

By

Legal Land Owner

Robert & Dorothy Richardson

Address

Operator

Address

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|---------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 91-12A | FRED ALBERTSON | BIG MOUNTAIN CREEK | 9-15-1901 | 40 FT | I | RICHARDSON PUMPS & CANALS | 1 | R | 207 | |
| | ALBERTSON | | | | | | | | | |
| | CALLAGHAN | | | | | | | | | |
| | VEREN | | | | | | | | | |
| 91-12B | FRED ALBERTSON | UPPER DIAMOND CREEK | 9-15-1901 | 9 FT | I | RICHARDSON & HJELM DITCH | 1 | F | | |
| | ALBERTSON | | | | | | | | | |
| | VEREN | | | | | | | | | |
| 91-18A | VEREN & ALBERTSON | UPPER DIAMOND CREEK | 9-27-1902 | 20 FT | I | RICHARDSON & HJELM DITCH | 1 | F | | |
| | VEREN & ALBERTSON | | | | | | | | | |
| 91-18B | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | |
|-----------------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

HARVEY HEDGES

| | | | | | | | | | | | |
|--|----|--|----|--|----|--|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
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| | 18 | | 17 | | 16 | | 15 | | 14 | | 13 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 30 | | 29 | | 28 | | 27 | | 26 | | 25 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership.....

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County SHERIDAN

T 34 R 55 Plat No.

Farm Checked: Date 9-8-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 5714-103

By G. W. F. M. M.

3111 25

Legal Land Owner QUERRY FARM'S

Address Montclair, NJ

Operator.....S OMER

Address.....DNTL GAT.....

Water is delivered by:— (1.) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]

River Basin MISSOURI

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

MR. OVERBY

| | | | | | | | | | | | |
|--|----|--|----|--|----|--|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
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| | 18 | | 17 | | 16 | | 15 | | 14 | | 13 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 30 | | 29 | | 28 | | 27 | | 26 | | 25 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership

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T 34 R 56 Plat No. 30

Photo No. 3HH-17

By G. WISEMAN

Legal Land Owner.....WOODROW PETERSON.....Address.....ANTELOPE.....

Operator.....*SAME*.....Address.....*SAME*.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* MARK HARSBARGER SAID THAT WILKINSONS HAD THE LAND WOODROW PETERSON. KNOWN RUNS. I COULDN'T LOCATE MR PETERSON TO INTERVIEW HIM.

.....River Basin.....MISSOURI

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From: MARK HANSEN BARGER

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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County SHERIDAN

T 34 R 56 Plat No. 29

Farm Checked: Date 9-1 - 70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 5-114-97

By G. WISEMAN

Legal Land Owner.....AL FOLSOM

Address.....ANTELOPE

Operator.....SRINE

Address.....5PM1E

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R.—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supr. Yes..... No..... Explain.....

Remarks.

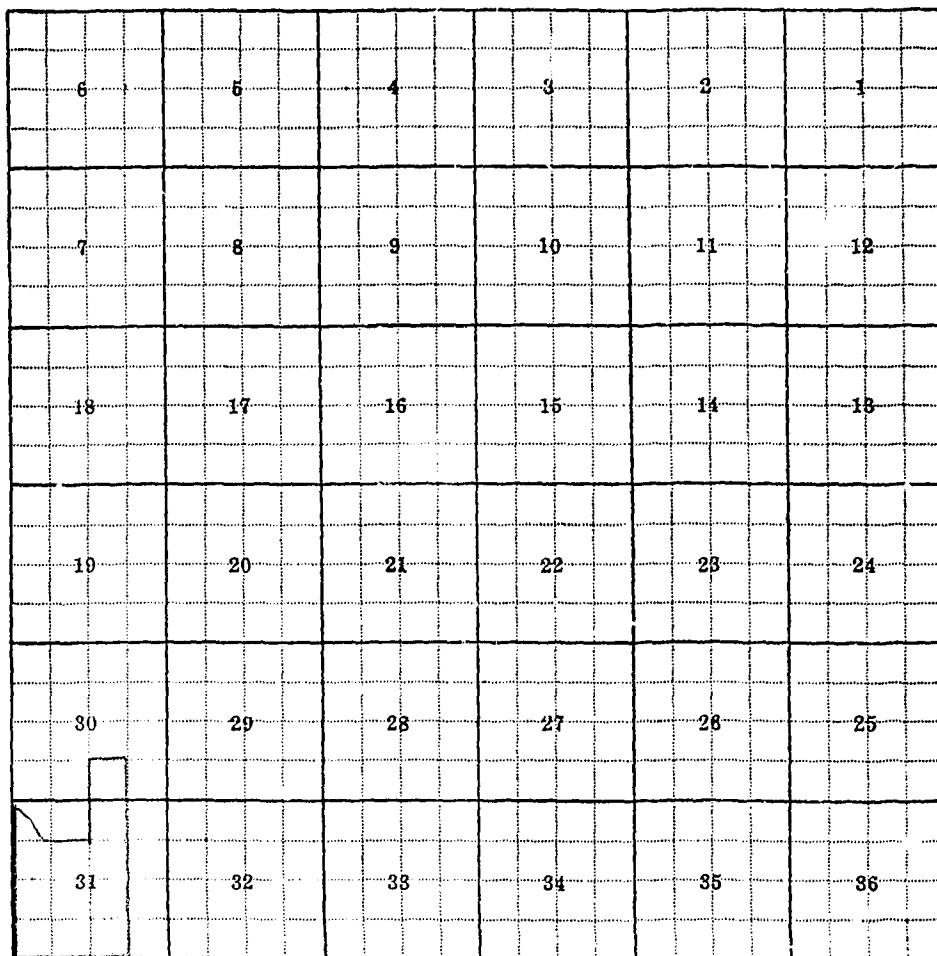
NO WILDS IN THIS TOWNSHIP, LIVES IN RESERVE

...River Basin...MISSOURI

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

AL FOLSOIVT



Land Ownership

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County SHERIDAN

Farm Checked: Date 9-1 - 70

By G. WISEMAN

Legal Land Owner.....NETTIE OLSON

Operator.....CONRAD OLSON.....

Address.....*ANTELOPE*.....

Address..... ANTELOPE

T34 R 576 Plat No 30

Photo No. 4HH-117, 5HH-97

314-19

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

...River Basin...MISSOURI

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

A FOLSON NEIGHBOR

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County. SHERIDAN

T31 R52 Plat No. 30

Farm Check: Date 9-1-70.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 344-15

By G. Wiseman

Legal Land Owner ELSINE [REDACTED] THOMSEN Address ANTELOPE

Operator: AME Address: AME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* COULDN'T LOCATE MR THOMSEN BUT INTERVIEWED A NEIGHBOR MARK HARSHBARGER WHO SAID WILKINSON ONCE OWNED THE LAND THOMSEN HAS HE COULDT VERIFY THE NAME OF THE COULEE BUT CL-03 PRETTY SURE WILKINSON BUILT THE RESERVOIR.

River Basin MISSOURI

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: NEIGHBOR
MARK HARBARGER

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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County SHERIDAN

T. 34 R. 56 Plat No. 30

Farm Checked: Date 9-1 - 20

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 574H-97, 3H4-19

By G. WISEMAN

Legal Land Owner. GORDON L. AND BARBARA U. RICHARDSON Address. ANTELOPE

Operator SAME Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....
Remarks

...River Basin... MISSOURI

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Piat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
FIELD SURVEY
AL FOLSON (NEIGHBOR).....

| | | | | | |
|----|----|----|----|----|----|
| 3 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....
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F-1-A

County SHERIDANT 34 R 56 Plat No. 30Farm Checked: Date 9-1-70MONTANA WATER RESOURCES BOARD
Water Resources SurveyPhoto No. 24H-15By G. LUISSEMAN24H-83Legal Land Owner LEROY LARSH Address ANTE OPEOperator SAME Address SAME

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| * 92-928 | HENRY LARSH | SPRING COULEE | MAY 1, 1914 | 5184 | NO | | | | | |
| | | 13 | | | | | | | | |
| * 92-292 | HENRY LARSH | LONG COULEE | MAY 30, 1907 | 5164 | NO | | | | | |
| | | 12 | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* LEROY LARSH SAID WHEN HIS FATHER FILED ON SPRING COULEE HE INTENDED TO IRR, BUT THE SPRING'S WOULDN'T PRODUCE ENOUGH WATER FOR IRR. THERE WAS A PIT DUG FOR A PUMP BUT NEVER DEVELOPED.

* THE FILING ON LONG COULEE WAS FOR BETTERMENT OF DESERT LAND CLAIM.

River Basin MISSOURI

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

LEROY LARSH