

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	<u>29C</u>	System	<u>Mallon Ditch</u>	Source of Water	<u>Big Hole River</u>
Basin	<u>Big Hole River</u>	Present	<u>4</u>	Potential	<u>-</u>
		Maximum	<u>4</u>		<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			<u>R F P G S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-21-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township.....Range.....County.....

6	5	4	3	2	
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
	C				
30	29	28	27	26	25
31	32	33	34	35	36

.....  
.....  
.....



[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....  
.....

Twp. .... Rge. ....  
Twp. .... Rge. ....  
Twp. .... Rge. ....

Name of Land Owner..... Address.....  
Name of Operator..... Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. 26A System Potts Source of Water Simms Newberry Cr  
Basin Big Hole Present 8 Potential 0 Maximum 8 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. .... System ..... Source of Water .....  
Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. .... System ..... Source of Water .....  
Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. .... System ..... Source of Water .....  
Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. .... System ..... Source of Water .....  
Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. .... System ..... Source of Water .....  
Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. .... System ..... Source of Water .....  
Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. .... System ..... Source of Water .....  
Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓

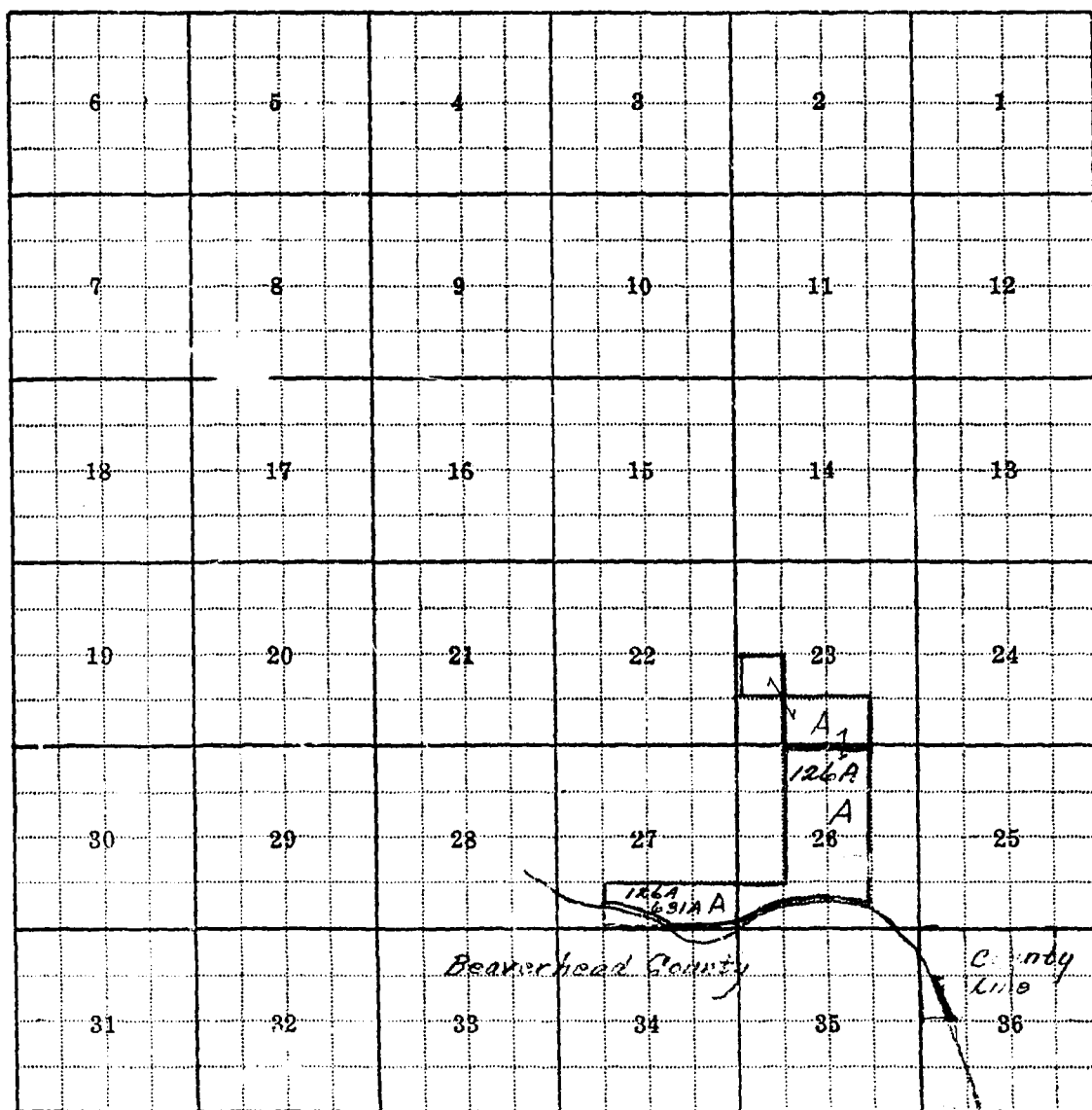
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-18-43

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 11 West County Silver Bow



☐ Ownership Boundary



[illegible]



STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	<u>36B</u>	System	<u>Lawrence Ditches</u>	Source of Water	<u>Jerry Creek</u>
Basin	<u>Reg. H. Co. R.</u>	Present	<u>45</u>	Potential	<u>0</u>
		Maximum	<u>45</u>	R	<u>F</u>
				P	<u>G</u>
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Same Date 2-18-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOUPCES SURVEY

Township 1 North Range 11 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Bearhead County*

554

to county line

☐ Ownership Boundary

Plat No. 18.....

Photo No. 3B-61

Date 10/1/1954

Water is delivered by:—

Size and Capacity, Pump, Reservoir, etc.....

Remarks.....

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>18A</u>	System <u>Stanchfield</u>	Source of Water <u>Johnson Creek</u>
Basin <u>Big Hole CR</u>	Present <u>0</u> Potential <u>20</u> Maximum <u>20</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>18A</u>	System <u>Stanchfield</u>	Source of Water <u>Cat or Granulated Cr</u>
Basin <u>Big Hole CR</u>	Present <u>0</u> Potential <u>10</u> Maximum <u>10</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Flare Date 2-21-55

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 12N Range 10E County Beaverhead

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
18	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

☐ ownership from Abstract

TABLE OF CONTENTS

TWP. 1N - RGE. 10W

Plat No. 19

NAME OF OWNER

NAME OF OPERATOR

Florence Job

Montana, State of ; or U. S. A.

Geo. Andrew Smith

Same

Archie Webking

Leslie Jones





**Township.**

14

**Range.**

10 W

County

Silver Bow

1A-11W  
 2A-2V  
 1B-9W  
 1A-9W

**Township**

IN

### Range

10 W

Plat No. 19.....

Photo ~~BB~~ BB-96.....

Date 9/29/54

Operator.....	Address.....
---------------	--------------

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes. ☒ No. ☐ Explain.....

Remarks.....A-541, A-542 for W. J. Job's place, plat 18, used on either.

Information From: Florence Job

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County .....

Code No. ....

Twp. .... Rge. ....

Twp. .... Rge. ....

Twp. .... Rge. ....

Name of Land Owner. .... Address. ....

Name of Operator. .... Address. ....

Legal Description .....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	3017	System	Job Ditch	Source of Water	Gravity
Basin	19	Present	19	Potential	-
				Maximum	19
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from 1955 Date 2-19-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 10 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
553 30	29	28	27	26	25
31	32	33	34	35	36

☐ Ownership Boundary

Plat No. 19.....

Photo No. See Photo Index

WATER RESOURCES SURVEY

Date.....

Operator.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Total

Remarks.....

Information From:.....

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 10 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

567

☐ Ownership Boundary



Plat No.....19.....

Photo No. 3B-93

WATER RESOURCES SURVEY

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Operator.....	Same	Address .....
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☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes X No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks.....

Information From: Geo. Smith

OVER

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	36 B	System	Trussel Ditch	Source of Water	Charcoal Creek
Basin	Big Flat	Present	26	Potential	-
		Maximum	26	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Pittman Date 2-19-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 North Range 10 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

E  
A-283

T. 1N-10W  
E 1S-10W

Geo. Andrew Smith

Plat No. 19

Photo No. 3B-69

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_  
\_\_\_\_\_

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities  
NORTH

Code No.	19A-20A-30C	System	Open Ditch	Source of Water	Jerry Creek
Basin	Big Horn River	Present	40	Potential	16
		Maximum	56		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Pitts Date 2-17-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 10 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*M. & B.  
M. & B. Co.  
M. & B. Co.  
M. & B. Co.*

*A*

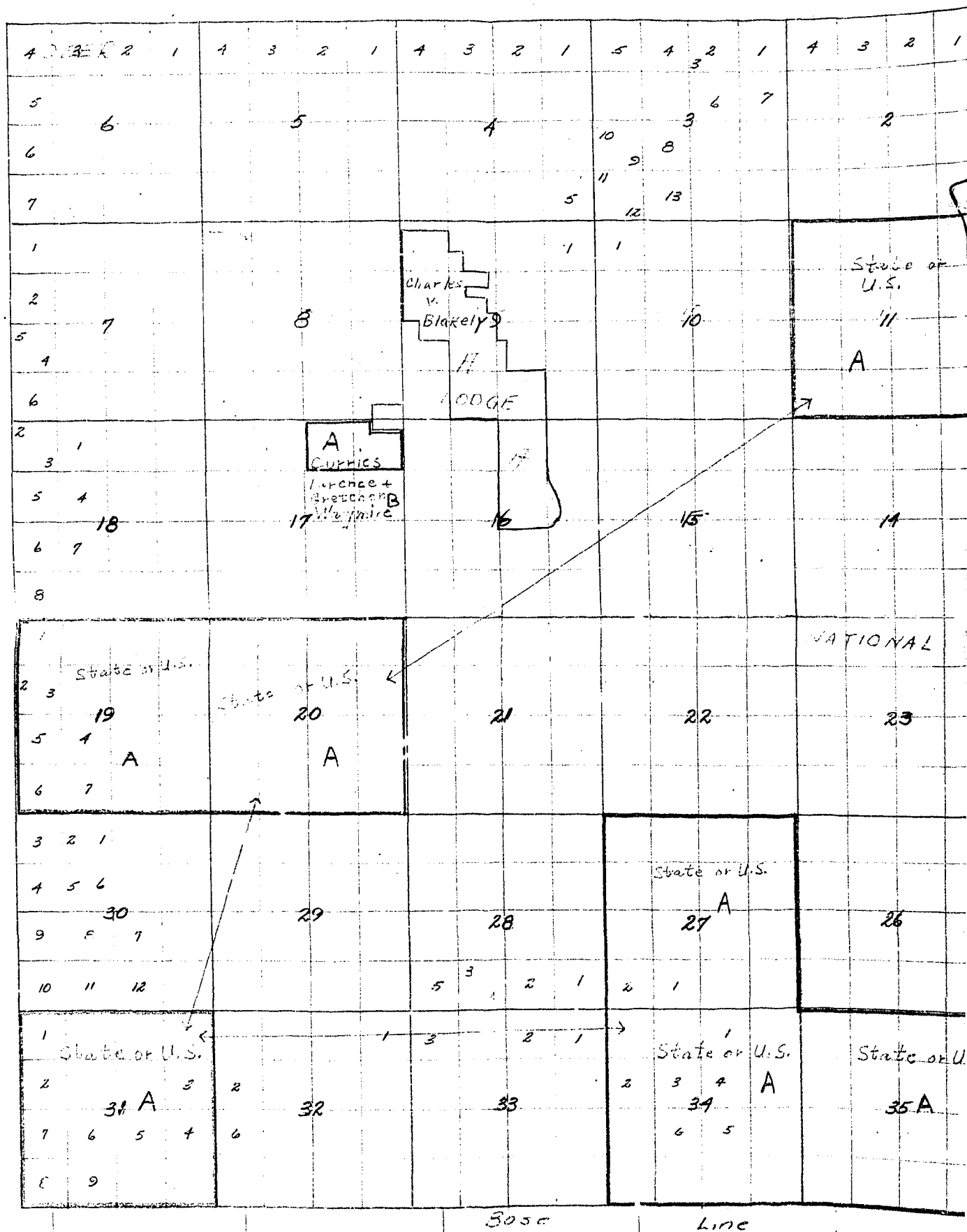
*C*

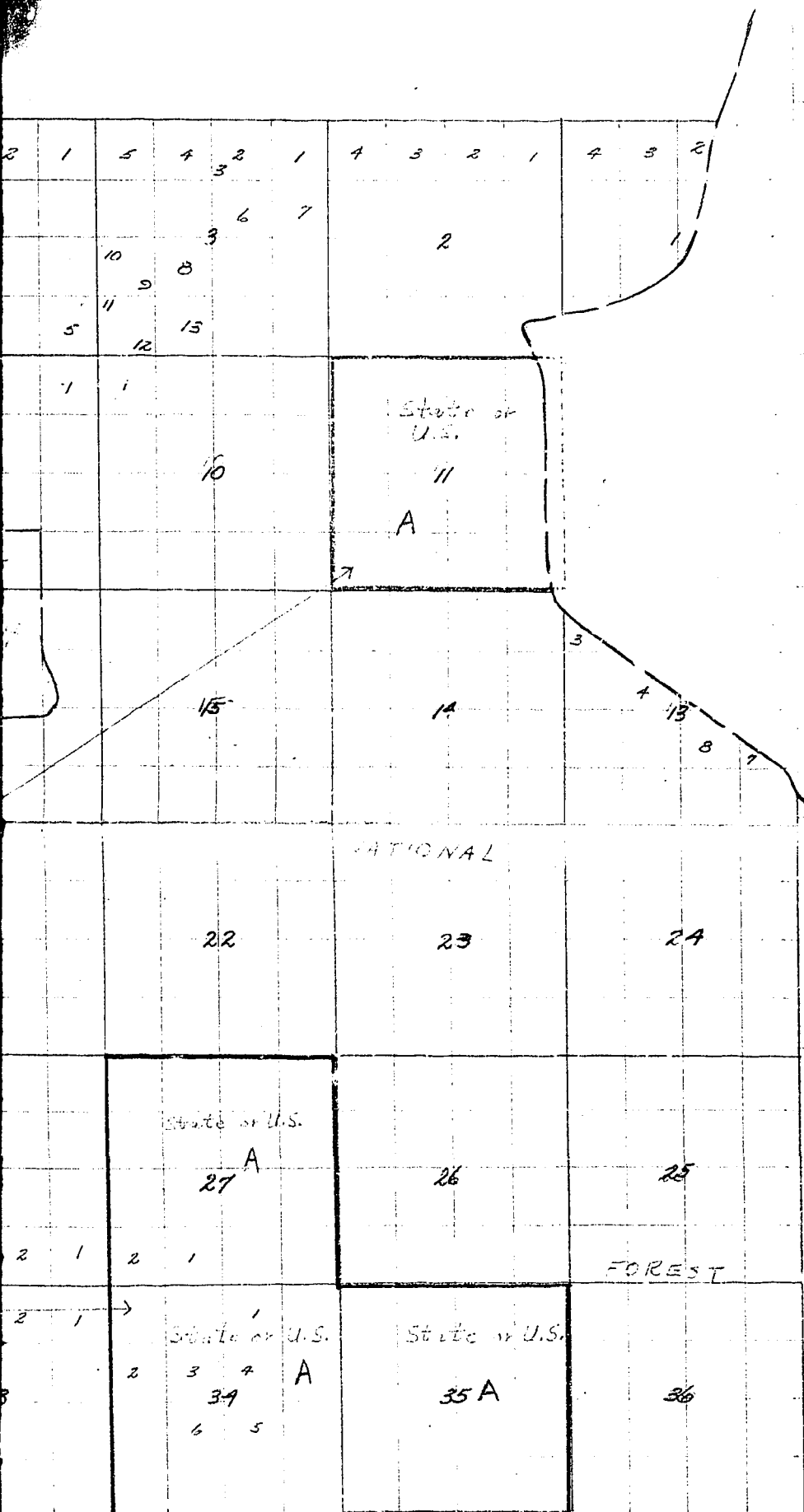
*553*

☐ Ownership Boundary

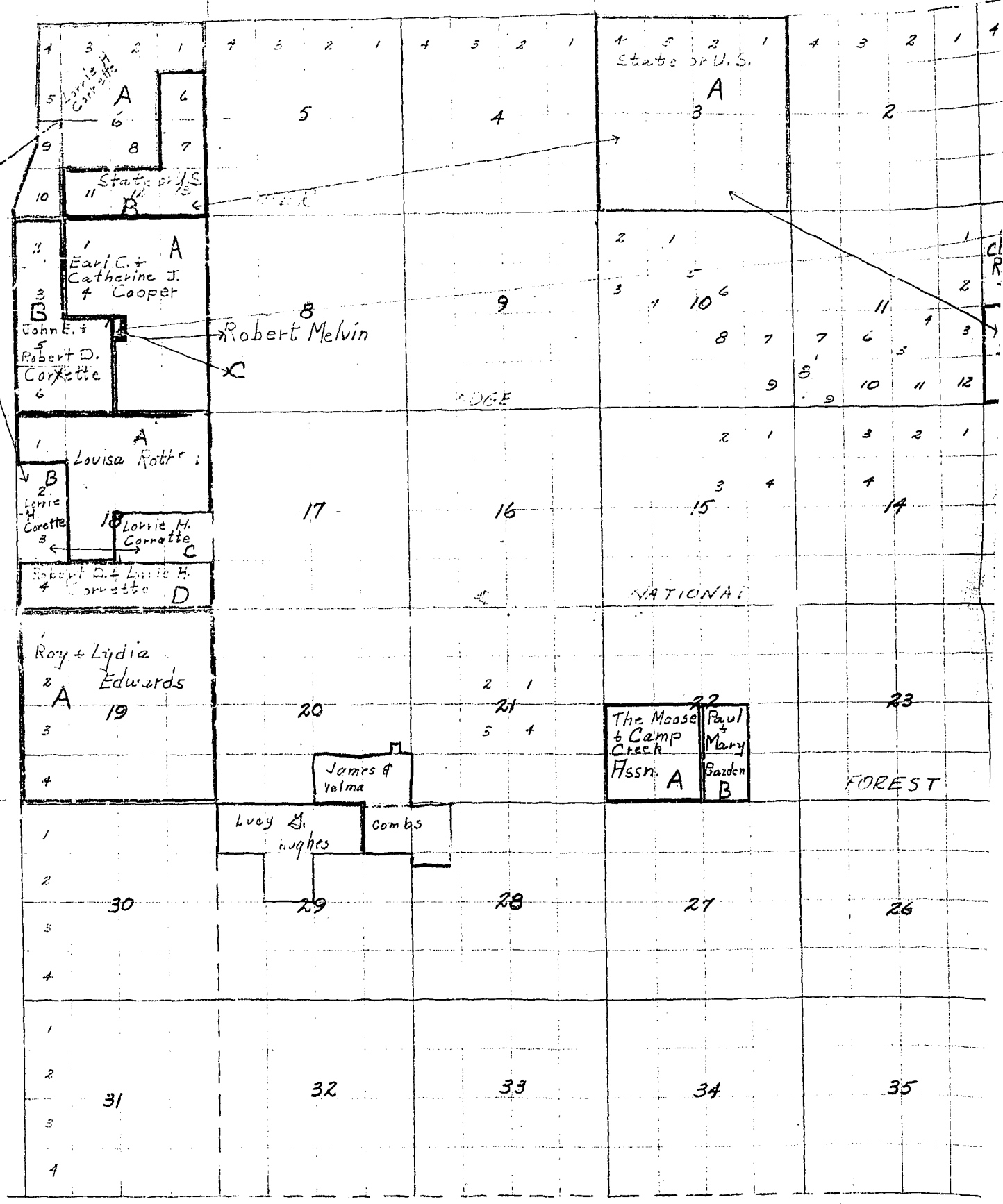
☐ Ownership from Silver Bow Co. Land Office







11R-2E-S1B-27E-31E-31E  
35E-11E or U.S.  
11E-31E  
17B-41B-11E or U.S.



State of U.S.

A

Chas. O. Rosatti

A

State of U.S.

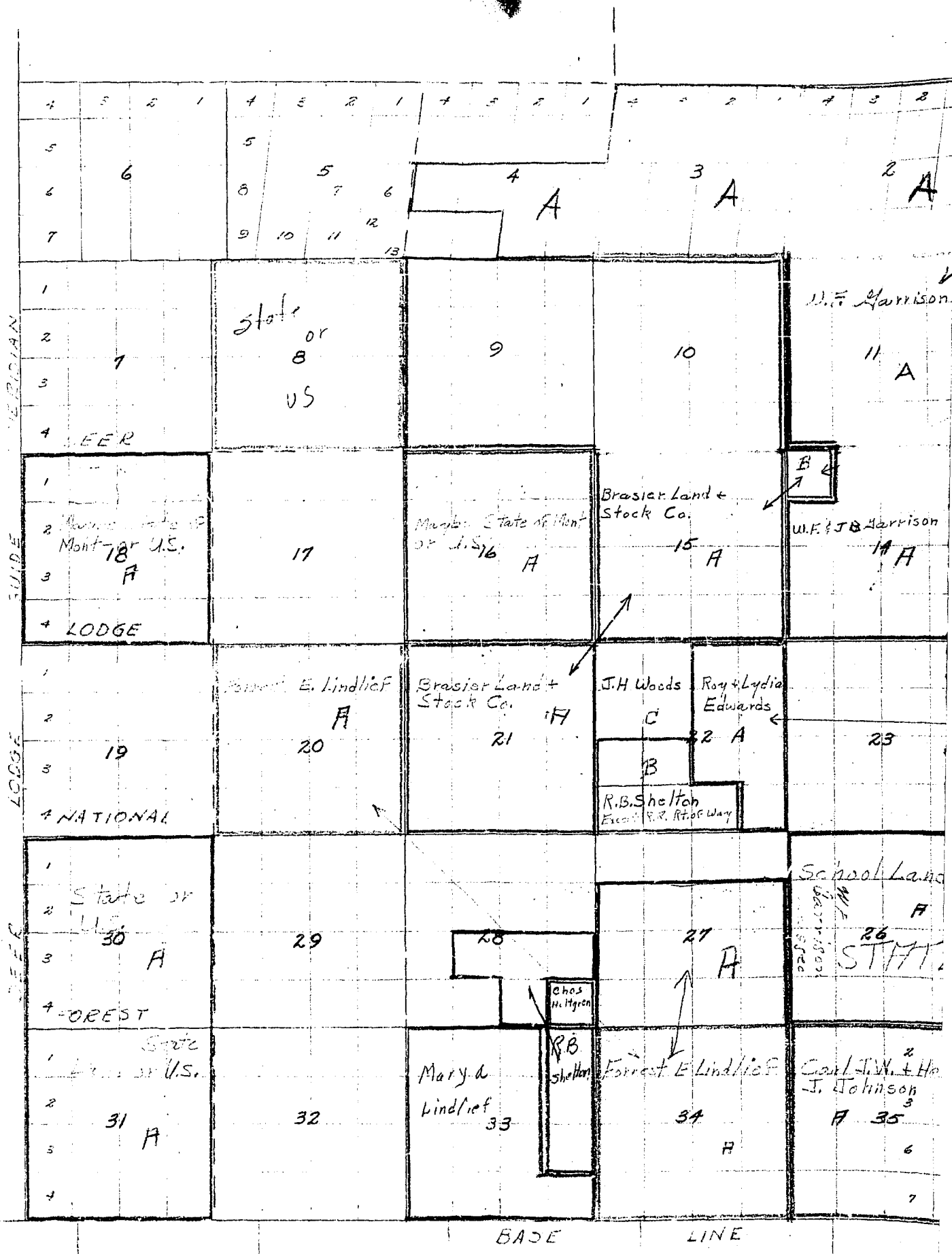
NATIONAL

The Moose & Camp Creek Hssn. A

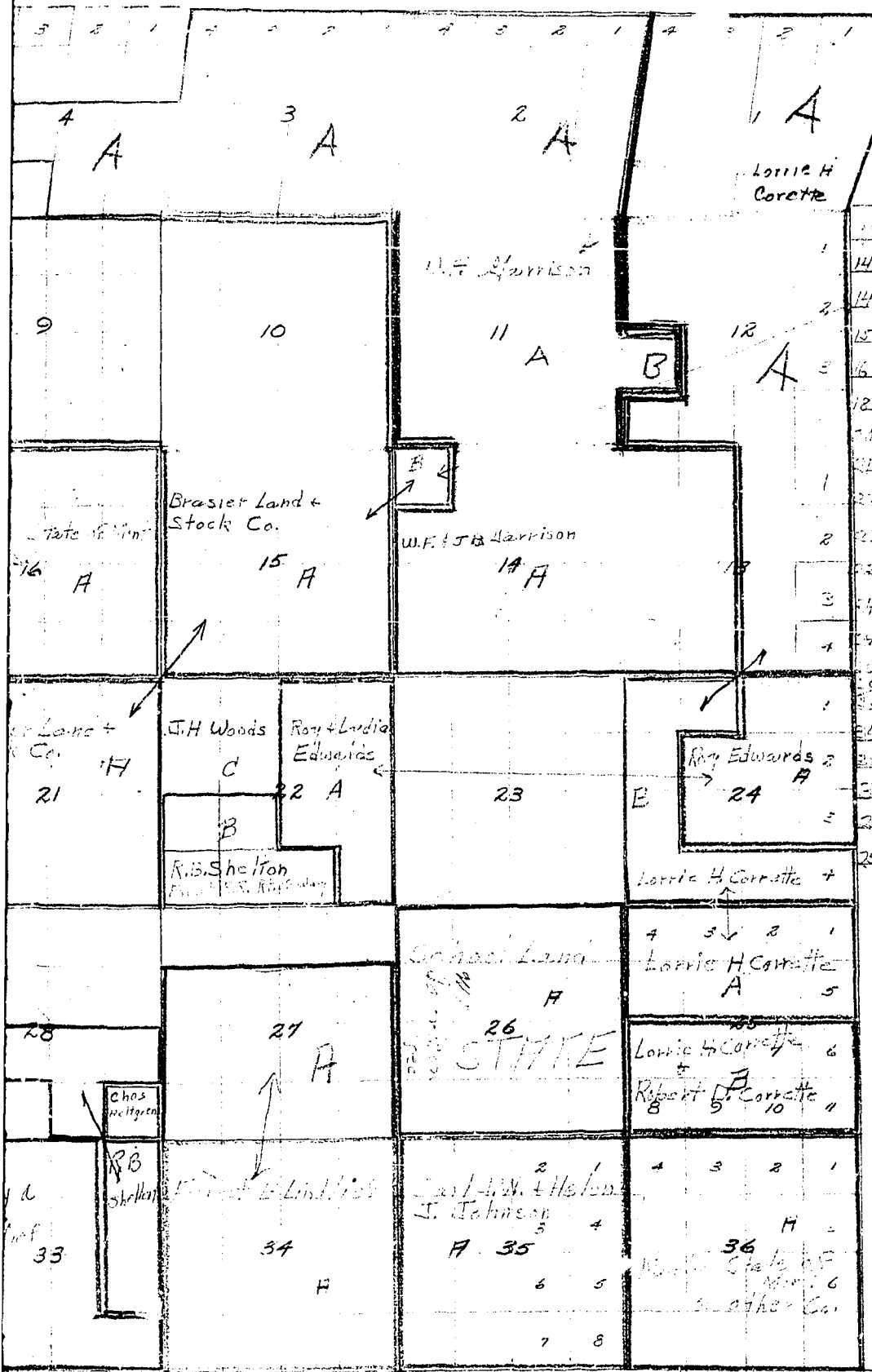
Paul & Mary Barden B

FOREST

- 3A-6B-12F- State of U.S.
- 6H-12B-12C- Louis H. Corsette
- 7F- Earl S. & Catherine J. Corsette
- 7B- John E. & Robert D. Corsette
- 7C- Robert Corsette
- 7D- Chas. O. Corsette
- 18H- Louise Rothgum
- 12D- Earl & D. & Louis H. Corsette
- 14F- Russ Lydine Edwards
- 22F- Forest Creek Assn.
- 22B- Paul & Mary Barden



T1N-R7W



- 12 D. Harrison
- 14F W. & J. B. Harrison
- 14B Brasier Land & Stock Co.
- 15F Brasier Land & Stock Co.
- 16F State of U.S.
- 18F State of U.S.
- 19F Forest B. Lindlie
- 21F Brasier Land & Stock Co.
- 22F Roy & Lydia Edwards
- 22B R.B. Shelton
- 23C W.H. Woods
- 24E Roy Edwards
- 24F Carl L.W. & Helen J. Johnson
- 25F State of U.S.
- 25H Lorrie H. Corrette
- 25B Lorrie H. Corrette & Robert D. Corrette

BASE LINE

# TABLE OF CONTENTS

TWP. 1N - RGE. 9W

Plat No. 20

## NAME OF OWNER

## NAME OF OPERATOR

Brasier Land & Stock Co.

Same

Lorrie H. Corette

W. F. Garrison (Trade)

Lorrie H. Corrette & Robert D. Corette

W. F. & J. B. Garrison

Same

Carl, J. W. & Helen J. Johnson

Same

Forrest E. Lindlief

Same

Mary A. Lindlief

Same

R. B. Shelton

State or U. S. A.

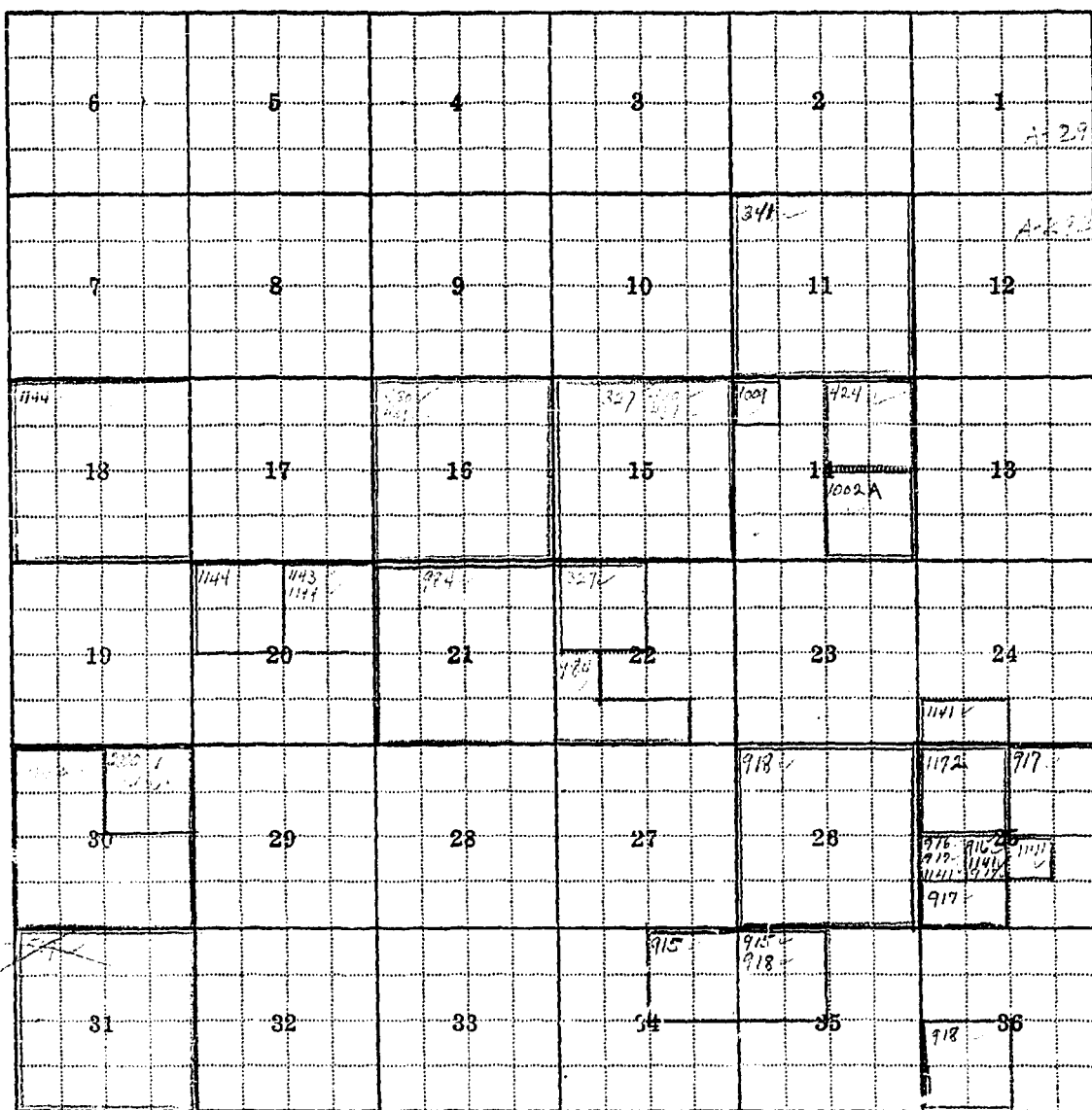
State or U. S. A.

Butte Water Company

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

20

Township 1N Range 9E County Silver Bow



Am. Engr. Office  
 1944 Charles Street Bldg.

1144 - 1143 - 1142 - 1141 - 1140 - 1139 - 1138 - 1137 - 1136 - 1135 - 1134 - 1133 - 1132 - 1131 - 1130 - 1129 - 1128 - 1127 - 1126 - 1125 - 1124 - 1123 - 1122 - 1121 - 1120 - 1119 - 1118 - 1117 - 1116 - 1115 - 1114 - 1113 - 1112 - 1111 - 1110 - 1109 - 1108 - 1107 - 1106 - 1105 - 1104 - 1103 - 1102 - 1101 - 1100 - 1099 - 1098 - 1097 - 1096 - 1095 - 1094 - 1093 - 1092 - 1091 - 1090 - 1089 - 1088 - 1087 - 1086 - 1085 - 1084 - 1083 - 1082 - 1081 - 1080 - 1079 - 1078 - 1077 - 1076 - 1075 - 1074 - 1073 - 1072 - 1071 - 1070 - 1069 - 1068 - 1067 - 1066 - 1065 - 1064 - 1063 - 1062 - 1061 - 1060 - 1059 - 1058 - 1057 - 1056 - 1055 - 1054 - 1053 - 1052 - 1051 - 1050 - 1049 - 1048 - 1047 - 1046 - 1045 - 1044 - 1043 - 1042 - 1041 - 1040 - 1039 - 1038 - 1037 - 1036 - 1035 - 1034 - 1033 - 1032 - 1031 - 1030 - 1029 - 1028 - 1027 - 1026 - 1025 - 1024 - 1023 - 1022 - 1021 - 1020 - 1019 - 1018 - 1017 - 1016 - 1015 - 1014 - 1013 - 1012 - 1011 - 1010 - 1009 - 1008 - 1007 - 1006 - 1005 - 1004 - 1003 - 1002 - 1001 - 1000 - 999 - 998 - 997 - 996 - 995 - 994 - 993 - 992 - 991 - 990 - 989 - 988 - 987 - 986 - 985 - 984 - 983 - 982 - 981 - 980 - 979 - 978 - 977 - 976 - 975 - 974 - 973 - 972 - 971 - 970 - 969 - 968 - 967 - 966 - 965 - 964 - 963 - 962 - 961 - 960 - 959 - 958 - 957 - 956 - 955 - 954 - 953 - 952 - 951 - 950 - 949 - 948 - 947 - 946 - 945 - 944 - 943 - 942 - 941 - 940 - 939 - 938 - 937 - 936 - 935 - 934 - 933 - 932 - 931 - 930 - 929 - 928 - 927 - 926 - 925 - 924 - 923 - 922 - 921 - 920 - 919 - 918 - 917 - 916 - 915 - 914 - 913 - 912 - 911 - 910 - 909 - 908 - 907 - 906 - 905 - 904 - 903 - 902 - 901 - 900 - 899 - 898 - 897 - 896 - 895 - 894 - 893 - 892 - 891 - 890 - 889 - 888 - 887 - 886 - 885 - 884 - 883 - 882 - 881 - 880 - 879 - 878 - 877 - 876 - 875 - 874 - 873 - 872 - 871 - 870 - 869 - 868 - 867 - 866 - 865 - 864 - 863 - 862 - 861 - 860 - 859 - 858 - 857 - 856 - 855 - 854 - 853 - 852 - 851 - 850 - 849 - 848 - 847 - 846 - 845 - 844 - 843 - 842 - 841 - 840 - 839 - 838 - 837 - 836 - 835 - 834 - 833 - 832 - 831 - 830 - 829 - 828 - 827 - 826 - 825 - 824 - 823 - 822 - 821 - 820 - 819 - 818 - 817 - 816 - 815 - 814 - 813 - 812 - 811 - 810 - 809 - 808 - 807 - 806 - 805 - 804 - 803 - 802 - 801 - 800 - 799 - 798 - 797 - 796 - 795 - 794 - 793 - 792 - 791 - 790 - 789 - 788 - 787 - 786 - 785 - 784 - 783 - 782 - 781 - 780 - 779 - 778 - 777 - 776 - 775 - 774 - 773 - 772 - 771 - 770 - 769 - 768 - 767 - 766 - 765 - 764 - 763 - 762 - 761 - 760 - 759 - 758 - 757 - 756 - 755 - 754 - 753 - 752 - 751 - 750 - 749 - 748 - 747 - 746 - 745 - 744 - 743 - 742 - 741 - 740 - 739 - 738 - 737 - 736 - 735 - 734 - 733 - 732 - 731 - 730 - 729 - 728 - 727 - 726 - 725 - 724 - 723 - 722 - 721 - 720 - 719 - 718 - 717 - 716 - 715 - 714 - 713 - 712 - 711 - 710 - 709 - 708 - 707 - 706 - 705 - 704 - 703 - 702 - 701 - 700 - 699 - 698 - 697 - 696 - 695 - 694 - 693 - 692 - 691 - 690 - 689 - 688 - 687 - 686 - 685 - 684 - 683 - 682 - 681 - 680 - 679 - 678 - 677 - 676 - 675 - 674 - 673 - 672 - 671 - 670 - 669 - 668 - 667 - 666 - 665 - 664 - 663 - 662 - 661 - 660 - 659 - 658 - 657 - 656 - 655 - 654 - 653 - 652 - 651 - 650 - 649 - 648 - 647 - 646 - 645 - 644 - 643 - 642 - 641 - 640 - 639 - 638 - 637 - 636 - 635 - 634 - 633 - 632 - 631 - 630 - 629 - 628 - 627 - 626 - 625 - 624 - 623 - 622 - 621 - 620 - 619 - 618 - 617 - 616 - 615 - 614 - 613 - 612 - 611 - 610 - 609 - 608 - 607 - 606 - 605 - 604 - 603 - 602 - 601 - 600 - 599 - 598 - 597 - 596 - 595 - 594 - 593 - 592 - 591 - 590 - 589 - 588 - 587 - 586 - 585 - 584 - 583 - 582 - 581 - 580 - 579 - 578 - 577 - 576 - 575 - 574 - 573 - 572 - 571 - 570 - 569 - 568 - 567 - 566 - 565 - 564 - 563 - 562 - 561 - 560 - 559 - 558 - 557 - 556 - 555 - 554 - 553 - 552 - 551 - 550 - 549 - 548 - 547 - 546 - 545 - 544 - 543 - 542 - 541 - 540 - 539 - 538 - 537 - 536 - 535 - 534 - 533 - 532 - 531 - 530 - 529 - 528 - 527 - 526 - 525 - 524 - 523 - 522 - 521 - 520 - 519 - 518 - 517 - 516 - 515 - 514 - 513 - 512 - 511 - 510 - 509 - 508 - 507 - 506 - 505 - 504 - 503 - 502 - 501 - 500 - 499 - 498 - 497 - 496 - 495 - 494 - 493 - 492 - 491 - 490 - 489 - 488 - 487 - 486 - 485 - 484 - 483 - 482 - 481 - 480 - 479 - 478 - 477 - 476 - 475 - 474 - 473 - 472 - 471 - 470 - 469 - 468 - 467 - 466 - 465 - 464 - 463 - 462 - 461 - 460 - 459 - 458 - 457 - 456 - 455 - 454 - 453 - 452 - 451 - 450 - 449 - 448 - 447 - 446 - 445 - 444 - 443 - 442 - 441 - 440 - 439 - 438 - 437 - 436 - 435 - 434 - 433 - 432 - 431 - 430 - 429 - 428 - 427 - 426 - 425 - 424 - 423 - 422 - 421 - 420 - 419 - 418 - 417 - 416 - 415 - 414 - 413 - 412 - 411 - 410 - 409 - 408 - 407 - 406 - 405 - 404 - 403 - 402 - 401 - 400 - 399 - 398 - 397 - 396 - 395 - 394 - 393 - 392 - 391 - 390 - 389 - 388 - 387 - 386 - 385 - 384 - 383 - 382 - 381 - 380 - 379 - 378 - 377 - 376 - 375 - 374 - 373 - 372 - 371 - 370 - 369 - 368 - 367 - 366 - 365 - 364 - 363 - 362 - 361 - 360 - 359 - 358 - 357 - 356 - 355 - 354 - 353 - 352 - 351 - 350 - 349 - 348 - 347 - 346 - 345 - 344 - 343 - 342 - 341 - 340 - 339 - 338 - 337 - 336 - 335 - 334 - 333 - 332 - 331 - 330 - 329 - 328 - 327 - 326 - 325 - 324 - 323 - 322 - 321 - 320 - 319 - 318 - 317 - 316 - 315 - 314 - 313 - 312 - 311 - 310 - 309 - 308 - 307 - 306 - 305 - 304 - 303 - 302 - 301 - 300 - 299 - 298 - 297 - 296 - 295 - 294 - 293 - 292 - 291 - 290 - 289 - 288 - 287 - 286 - 285 - 284 - 283 - 282 - 281 - 280 - 279 - 278 - 277 - 276 - 275 - 274 - 273 - 272 - 271 - 270 - 269 - 268 - 267 - 266 - 265 - 264 - 263 - 262 - 261 - 260 - 259 - 258 - 257 - 256 - 255 - 254 - 253 - 252 - 251 - 250 - 249 - 248 - 247 - 246 - 245 - 244 - 243 - 242 - 241 - 240 - 239 - 238 - 237 - 236 - 235 - 234 - 233 - 232 - 231 - 230 - 229 - 228 - 227 - 226 - 225 - 224 - 223 - 222 - 221 - 220 - 219 - 218 - 217 - 216 - 215 - 214 - 213 - 212 - 211 - 210 - 209 - 208 - 207 - 206 - 205 - 204 - 203 - 202 - 201 - 200 - 199 - 198 - 197 - 196 - 195 - 194 - 193 - 192 - 191 - 190 - 189 - 188 - 187 - 186 - 185 - 184 - 183 - 182 - 181 - 180 - 179 - 178 - 177 - 176 - 175 - 174 - 173 - 172 - 171 - 170 - 169 - 168 - 167 - 166 - 165 - 164 - 163 - 162 - 161 - 160 - 159 - 158 - 157 - 156 - 155 - 154 - 153 - 152 - 151 - 150 - 149 - 148 - 147 - 146 - 145 - 144 - 143 - 142 - 141 - 140 - 139 - 138 - 137 - 136 - 135 - 134 - 133 - 132 - 131 - 130 - 129 - 128 - 127 - 126 - 125 - 124 - 123 - 122 - 121 - 120 - 119 - 118 - 117 - 116 - 115 - 114 - 113 - 112 - 111 - 110 - 109 - 108 - 107 - 106 - 105 - 104 - 103 - 102 - 101 - 100 - 99 - 98 - 97 - 96 - 95 - 94 - 93 - 92 - 91 - 90 - 89 - 88 - 87 - 86 - 85 - 84 - 83 - 82 - 81 - 80 - 79 - 78 - 77 - 76 - 75 - 74 - 73 - 72 - 71 - 70 - 69 - 68 - 67 - 66 - 65 - 64 - 63 - 62 - 61 - 60 - 59 - 58 - 57 - 56 - 55 - 54 - 53 - 52 - 51 - 50 - 49 - 48 - 47 - 46 - 45 - 44 - 43 - 42 - 41 - 40 - 39 - 38 - 37 - 36 - 35 - 34 - 33 - 32 - 31 - 30 - 29 - 28 - 27 - 26 - 25 - 24 - 23 - 22 - 21 - 20 - 19 - 18 - 17 - 16 - 15 - 14 - 13 - 12 - 11 - 10 - 9 - 8 - 7 - 6 - 5 - 4 - 3 - 2 - 1.



# STATE ENGINEERS OFFICE

## Water Resources Survey

Appropriations with No Legal Description

Township

1 N

Range

9 W

County

Silver Bow

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M.I.
✓ 280	T. F. Morgan	Cherokee Cr.	5-18-10	5-18-10	160
✓ 327	Wm. H. Butler & Co.				
	A. Chester Small	Denise Creek	8-84	11-9-91	300
✓ 341	David L. Dewey	"	— 81	6-2-85	1800
✓ 424	James A. Brown	Cherokee Cr.	5-18-13	5-20-13	90
✓ 130	Wm. H. Butler	Cherokee Cr.	8-2-85	9-11-85	—
✓ 131	Wm. H. Butler	"	8-2-85	8-1-85	300
✓ 367	Wm. H. Butler	Cherokee Cr.	3-2-15	4-6-15	1600
✓ 915	Thomas Burden	Trucker Creek	5-20-81	8-7-86	500
✓ 916	Brotherman-Lewis	"	8-13-20	8-17-20	160
✓ 917	Peter Zwick	"	1-30-20	2-2-20	320
✓ 918	William Owens	"	7-24-17	8-13-17	—
✓ 984	R. B. Blakely	Winnamuck Creek	8-26-16	1-14-18	200
✓ 102A	Wm. G. Maguire	"	4-20-12	4-27-12	80
✓ 1009	Wm. H. Butler	"	6-4-85	6-22-85	200
✓ 1141	Bart Lewis	"	8-28-17	9-12-17	40
✓ 1142	"	"	"	10-9-17	40
✓ 1143	Esther Lindberg	"	2-21-07	2-23-07	100
✓ 1144	"	"	"	"	"
✓ 1172	James Peggitt	"	10-14-17	11-19-17	40

Township

1 N

Range

9 W

## Water Resources Survey

Large

12

Range

94

**County.**

Henry Burr

Impress

**Township.**

**Range.**

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

(20)

Township 1N Range 9E County Silver Bow

				D44	D44		D44	
6	5	4	3	2	1			
							D50	
	D44		D52 D53 D54	10		D55 D56	D55 D56	
7	8	9						
			D52 D53 D54	15	D52 D53			D54
18	17	16			14			13
			D52 D53 D54					
19	20	21	22	23	24			
30	29	28	27	26	25			
			D51			D51		
		D50 D51 D51		D51 D51				
31	32	33	34	35	36			
		D50 D51						

Plat No. 20

Photo No. 1-60, 1-62, 3B-75

Date 10/21/54

Address 323 So. Montana, Butte

### ..Address

           (I.D.)

## 5. Irrigation District

Total	151	0	151
-------	-----	---	-----

### Size and Capacity, Pump, Reservoir, etc.

Condition of System..... Good

Adequate Supply: Yes...X... No..... Explain.

Topography..... Slope and Creek bottoms

Remarks.

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: Will Brasier

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land      ☐ Non-Irrigated Land      ☐ Potential Land Under Existing Facilities  
NORTH

Code No.	10A, 15A, 14B	System	Division 2	Source of Water	Divide Cr
Basin	Big Hole R	Present	10	Potential	0
		Maximum	50	R	F P G S
Code No.	15A	System	Division 2	Source of Water	Spring & Sec 9
Basin	Big Hole River	Present	1	Potential	0
		Maximum	1	R	F P G S
Code No.	15A	System	Division 2	Source of Water	Freeze out Cr
Basin	Big Hole River	Present	100	Potential	0
		Maximum	100	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

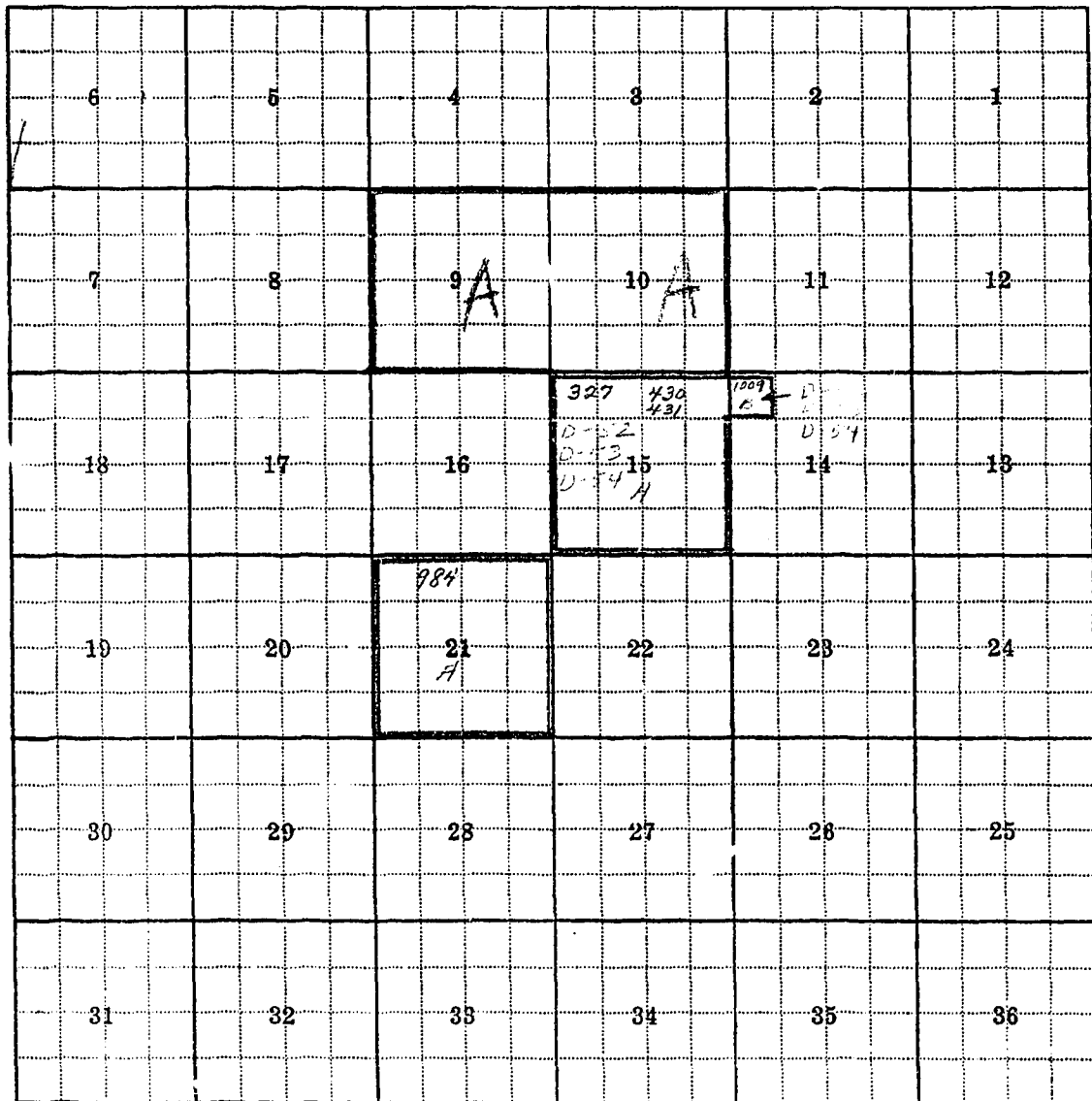
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-21-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1 North Range 9 West County Silver Bow



☐ Ownership Boundary

Plat No. 20

Photo No. 1-60

Photo No. 1-60

.....

Water is delivered by:—

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Topography Creek bottoms

Remarks.....

Information From: W. F. Garrison



[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	1A, 12A	System	Corvette Ditches	Source of Water	Climax Cr
Basin	Big Hole River	Present	70	Potential	0
		Maximum	70		R F P G S
Code No.	12A	System	Corvette Ditch	Source of Water	Beaudin Creek
Basin	Big Hole River	Present	10	Potential	0
		Maximum	10		R F P G S
Code No.	12A	System	Corvette-Garrison Ditch	Source of Water	Beaudin Cr
Basin	Big Hole R	Present	20	Potential	0
		Maximum	20		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation,  
gravity. S—Stored Water.

F—Flood Irrigation.

P—Water diverted by means of pumping.

G—Water diverted by

Information from \_\_\_\_\_

Date 3-21-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 7 West County Silver Bow

6	5	4	3	2	A
7	8	9	10	11	12 A
18	17	16	15	14	13 A
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Handwritten notes on the grid:*

- Section 12: A
- Section 13: A
- Section 24: 1172 A
- Section 25: 1172 917 A

☐ Ownership Boundary

Plat No. 20

Photo No. 3-3

Date. 10/26/54

Address \_\_\_\_\_ Butte \_\_\_\_\_

[illegible]

           (I.D.)

## 5. Irrigation District

Total

Remarks.

Information From: W. F. Garrison

**OVER**

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township.....Range.....County.....

6	5	4	3	2	
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25 B
31	32	33	34	35	36

.....  
.....  
.....



[illegible]



STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities  
NORTH

Code No. <u>2A, 3A</u>	System <u>Boulette &amp; Feely Ditches</u>	Source of Water <u>No. FK. Divide Cr</u>
Basin _____	Present <u>215</u> Potential <u>0</u> Maximum <u>215</u>	R <u>L</u> F <u>P</u> G <u>L</u> S
Code No. <u>11A</u>	System <u>Anderson-Brasier #1</u>	Source of Water <u>Divide Cr</u>
Basin _____	Present <u>65</u> Potential <u>30</u> Maximum <u>95</u>	R <u>L</u> F <u>P</u> G <u>L</u> S
Code No. <u>11A, 14A</u>	System <u>Garrison Ditches</u>	Source of Water <u>Divide Cr</u>
Basin _____	Present <u>65</u> Potential <u>0</u> Maximum <u>65</u>	R <u>L</u> F <u>P</u> G <u>L</u> S
Code No. <u>12B, 11A</u>	System <u>Brasier Ditch No 2</u>	Source of Water <u>Beaudin Cr</u>
Basin _____	Present <u>33</u> Potential <u>0</u> Maximum <u>33</u>	R <u>L</u> F <u>P</u> G <u>L</u> S
Code No. <u>12B, 11A</u>	System <u>Corlette-Garrison Ditch</u>	Source of Water <u>Beaudin Cr</u>
Basin _____	Present <u>45</u> Potential <u>0</u> Maximum <u>45</u>	R <u>L</u> F <u>P</u> G <u>L</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>L</u> F <u>P</u> G <u>L</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>L</u> F <u>P</u> G <u>L</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>L</u> F <u>P</u> G <u>L</u> S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-21-53

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1 North Range 2 West County Silver Bow

ALL Sec. 1 ←  
Corvette

6	6	4	3	2	1
7	8	9	10	11 D-53 W.E. Garrison A	12
18	17	16	15	14 424 1002AA W.E. Garrison	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ Ownership Boundary

Plat No.20.....

Photo No. 3-63, 3-2

\_\_\_\_\_

---

Operator..... Same ..... Address..... " " .....

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks Has half of Tucker Creek, approx. 50 M.I. until it drops below 50 inches - Then the  
change off every 3 days. (Lindlief other half of right.)

Information From: Carl Johnson

OVER

[illegible]