

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land      ☐ Non-Irrigated Land      ☐ Potential Land Under Existing Facilities  
NORTH

Code No.	9A-16A	System	Blacktail Ditch	Source of Water	Blacktail River
Basin	Blacktail River	Present	84	Potential	-
			Maximum	84	R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from P. H. H. Date 2-21-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No.....22.....

Photo No.....1-54.....

**OVER**

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY



[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12 <i>McDonald Station</i>
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Plat No. 22.....

Photo No. 1-12, 1-52

Date 11/11/54

[illegible]

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....Mountainous.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1 North Range 7 West County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

County Silver Bow T. 1N R. 7W

STATE OF MONTANA

Plat No. 22.....

**Farm Checked:**

By R. Mullica & J. Pouliot

# STATE ENGINEER'S OFFICE

Photo No.....1-51.....

WATER RESOURCES SURVEY

Date 5/25/55

Legal Land Owner C.M. St. P. & P. R. R. Address .....

Operator.....	Address.....
---------------	--------------

Water is delivered by:—

☐ (P.S.)                      ☐ (L.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

### Topography.....

Remarks Water tank abandoned. Now used for domestic use at Section house Donald siding.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

OVER

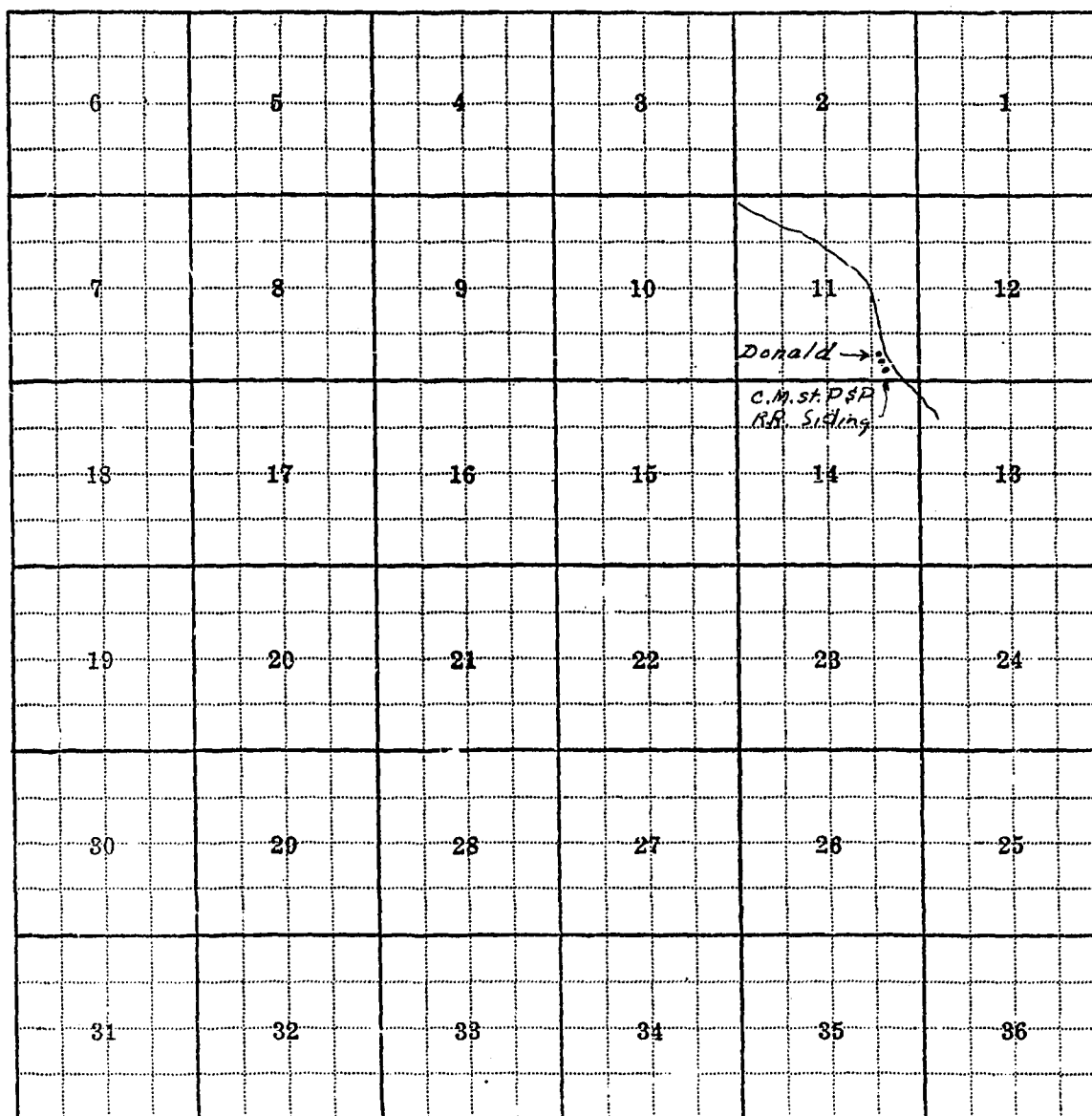
[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 N Range 7 W County Silver Bow



☐ OWNERSHIP BOUNDARY

Plat No. 22.....

Photo No. 1-54

WATER RESOURCES SURVEY

Photo No. 1-54

Operator.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: Field Survey

[illegible]



STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

☐ Ownership Boundary

Plat No. 22

Photo No. 1-51.....

WATER RESOURCES SURVEY

---

Operator	Same	Address

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

**OVER**

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1 North Range 5 West County Jefferson

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Toll cr*

☐ Surveying boundary

Plat No. 22

Photo No. See Photo Index

WATER RESOURCES SURVEY

Circumstance	Percentage (%)
1	95
2	90
3	85
4	80
5	75
6	70
7	65
8	60
9	55
10	15

Operator.....	Address.....
---------------	--------------

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

**Topography**.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11 726 725 1193A A	12
18	17	16	15	14	13
19 A 257	20 151 199 A	21	22	23	24
30	29	28	27 21 519 A	26	25
31 666 753 667 A	32	33	34 393A A	35 393A 621A A	36

County line

☐ Ownership Boundary

Please note: Check in field for ownership of  
 above land - State or U.S.A. Change accordingly  
 and make a separate form for each different  
 owner or owners.

Plat No.22.....

Photo No. ....

.....

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|               |              |
|---------------|--------------|
| Operator..... | Address..... |
|---------------|--------------|

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

**Total**

Remarks.....

Information From:.....



[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1N Range 7W County Liberty

Jefferson  
County

D-44

D-44

County line

☐ OWNERSHIP BOUNDARY

Plat No.....22.....

Photo No. ....

Date \_\_\_\_\_

Operator.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

**Topography**.....

Remarks.....

|                                            |                                   |                                   |
|--------------------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:.....

OVER

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township.....Range.....County.....

County Line

County Line

Dev. 11, 12, 14, 15  
10-12

☐ OWNERSHIP BOUNDARY

Plat No.....22.....

Photo No.....1-53.....

WATER RESOURCES SURVEY

=====

Operator.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

### Topography.....

Remarks.....

|                                         |                                |                                |
|-----------------------------------------|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field Survey

**OVER**

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 7 West County Silver Bow

|    |                  |    |    |    |    |
|----|------------------|----|----|----|----|
| 6  | 5                | 4  | 3  | 2  | 1  |
| 7  | 8                | 9  | 10 | 11 | 12 |
| 18 | 17<br>154<br>166 | 16 | 15 | 14 | 13 |
| 19 | 20               | 21 | 22 | 23 | 24 |
| 30 | 29               | 28 | 27 | 26 | 25 |
| 31 | 32               | 33 | 34 | 35 | 36 |

☐ Ownership Boundary



DEER

LODGE

Jefferson

18

County

NATIONAL

19

20

21

30

29

Frances N. Dow A

State  
of  
U.S.

B

287 LMA Crystal

Otto  
Roy Delmoer

B

Frances N. Dow

26

Frances N. Dow  
also State of U.S.

C

Place FC

Long

State of U.S.D

Cottonwood  
place

A

State of  
U.S.

FOREST

Pearl R. & R. M.  
Garwood

F. M. Hickman

31

32

33

34

35

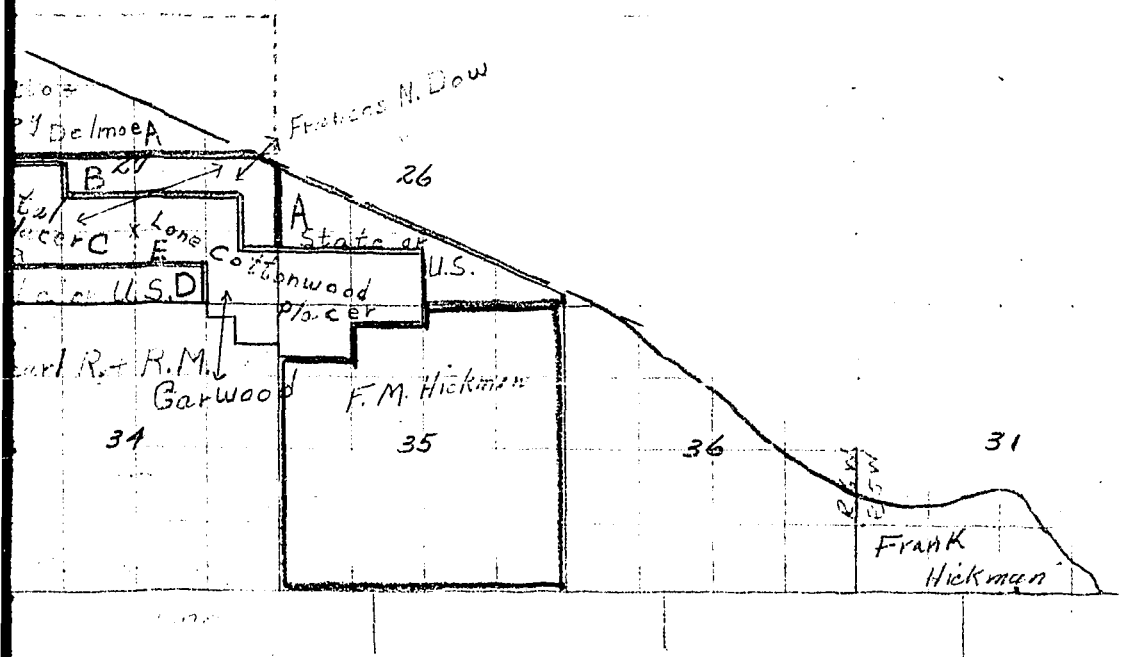
21-4-27-9-28-B - State of U.S.

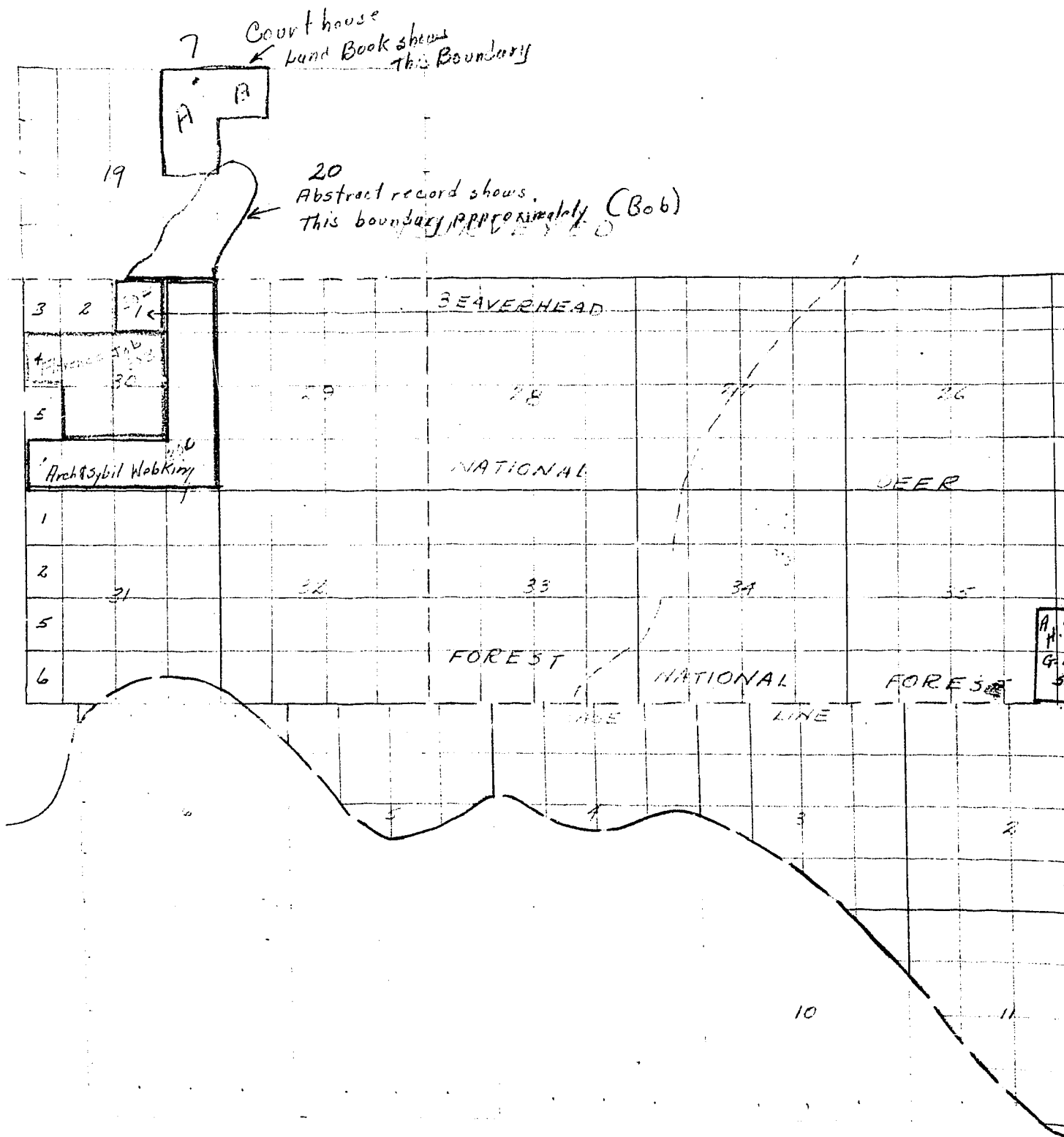
27-E - 21-4-27-9-28-B - Delmoor.

21-B-24-C-28-F-28-E - Francis M. Dow.

27-E - P.R. + R.M. Amos.

County





44 (B06)

W. H. ...  
... Co.

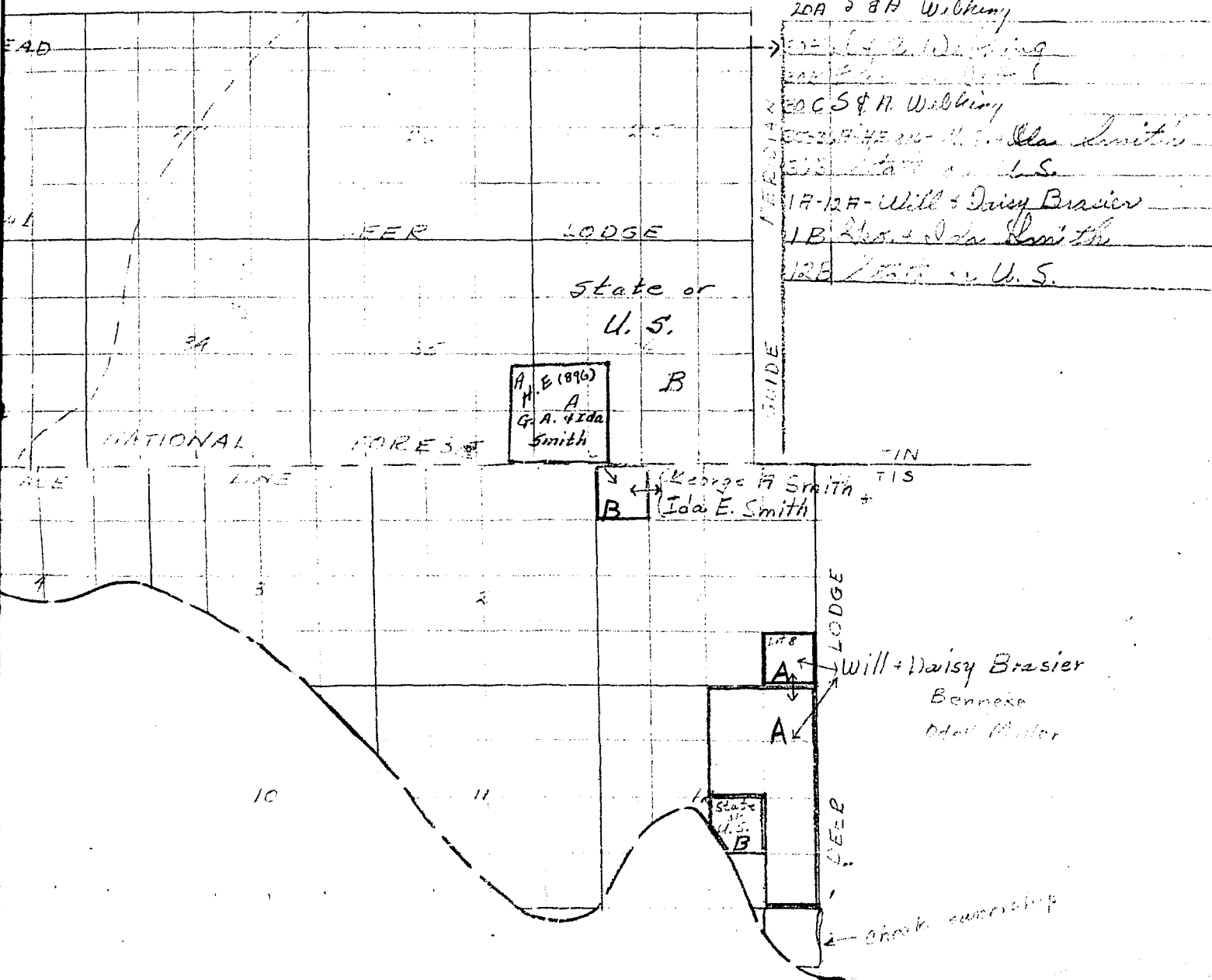


TABLE OF CONTENTS

TWP. 1N - RGE. 5 & 6W

Plat No. 23-24

NAME OF OWNER

NAME OF OPERATOR

C. M. St.P. & P. R. R.

Same

P. R. & R. M. Garwood

W. Gurski

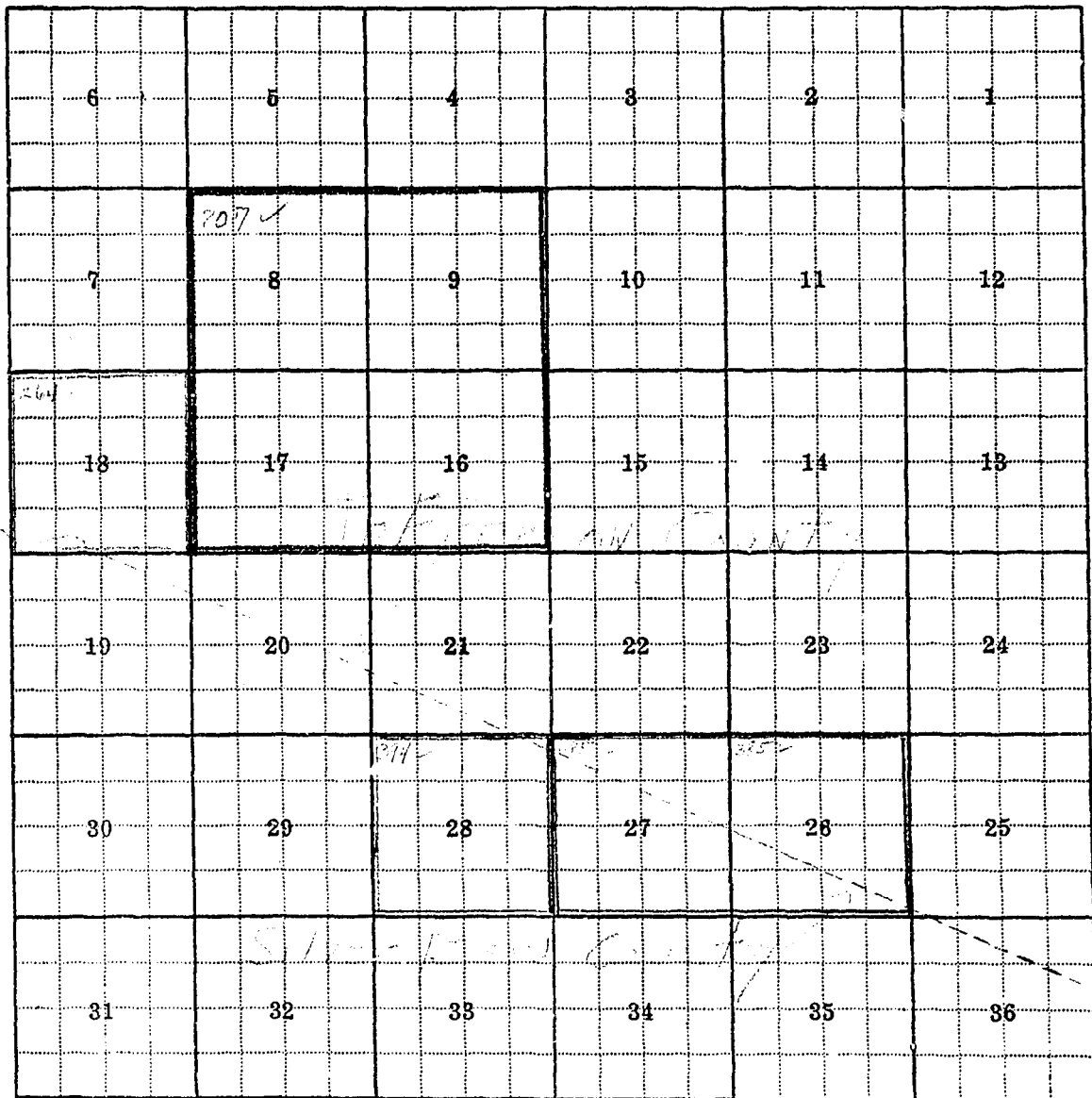
Frank Hickman

Same

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

23-24

Township 15 N Range 10 E County Blaine



Blaine, Montana  
15 N - 10 E - Blaine County  
23-24

## Water Resources Survey

**Township**

**Range.**

County.

**Township.**

Range

Plat No. 23.....

Photo No. 3-16

Date.....4/19/55.....

**OVER**



[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township.....Range.....County.....

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  |    |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 28 | 23 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Area here showing Grace station location

Plat No. 23 &amp; 24.

Photo No. 3-16, 3-49

WATER RESOURCES SURVEY

.....

Operator.....W. Gurski.....Address.....19 Mile.....

☐ (P.S.)      ☒ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes \_\_\_\_\_ No X Explain has only flood right

Topography.....creek bottom

Remarks.....

Information From: Field Survey

**OVER**

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County .....

Code No. ....

Twp. .... Rge. ....

Twp. .... Rge. ....

Twp. .... Rge. ....

Name of Land Owner ..... Address .....

Name of Operator ..... Address .....

Legal Description .....



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

NORTH

|          |      |         |              |                 |            |
|----------|------|---------|--------------|-----------------|------------|
| Code No. | 27 C | System  | Jurshi Ditch | Source of Water | Lark Creek |
| Basin    |      | Present | 25           | Potential       | 0          |
|          |      | Maximum | 25           | R               | F          |
|          |      |         |              | P               | G          |
|          |      |         |              | S               |            |
| Code No. |      | System  |              | Source of Water |            |
| Basin    |      | Present |              | Potential       |            |
|          |      | Maximum |              | R               | F          |
|          |      |         |              | P               | G          |
|          |      |         |              | S               |            |
| Code No. |      | System  |              | Source of Water |            |
| Basin    |      | Present |              | Potential       |            |
|          |      | Maximum |              | R               | F          |
|          |      |         |              | P               | G          |
|          |      |         |              | S               |            |
| Code No. |      | System  |              | Source of Water |            |
| Basin    |      | Present |              | Potential       |            |
|          |      | Maximum |              | R               | F          |
|          |      |         |              | P               | G          |
|          |      |         |              | S               |            |
| Code No. |      | System  |              | Source of Water |            |
| Basin    |      | Present |              | Potential       |            |
|          |      | Maximum |              | R               | F          |
|          |      |         |              | P               | G          |
|          |      |         |              | S               |            |
| Code No. |      | System  |              | Source of Water |            |
| Basin    |      | Present |              | Potential       |            |
|          |      | Maximum |              | R               | F          |
|          |      |         |              | P               | G          |
|          |      |         |              | S               |            |

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date 2-16-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1N Range 6W County Silver Bow

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



Ownership Boundary

Plat No. 24

Photo No. 3-46

Date 11/4/54

Operator.....Same.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Remarks \_\_\_\_\_

Information From: Nordberg

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....

Code No. ....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....



Irrigated Land



Non-Irrigated Land  
NORTH



Potential Land Under Existing Facilities

|          |                        |         |                         |                 |                   |
|----------|------------------------|---------|-------------------------|-----------------|-------------------|
| Code No. | <u>31 A</u>            | System  | <u>Hickman #2 Ditch</u> | Source of Water | <u>Lish Creek</u> |
| Basin    | <u>Jefferson River</u> | Present | <u>7</u>                | Potential       | <u>-</u>          |
|          |                        | Maximum | <u>7</u>                |                 |                   |
|          |                        |         |                         | R               | <u>F</u> P G S    |
| Code No. |                        | System  |                         | Source of Water |                   |
| Basin    |                        | Present |                         | Potential       |                   |
|          |                        | Maximum |                         |                 |                   |
|          |                        |         |                         | R               | F P G S           |
| Code No. |                        | System  |                         | Source of Water |                   |
| Basin    |                        | Present |                         | Potential       |                   |
|          |                        | Maximum |                         |                 |                   |
|          |                        |         |                         | R               | F P G S           |
| Code No. |                        | System  |                         | Source of Water |                   |
| Basin    |                        | Present |                         | Potential       |                   |
|          |                        | Maximum |                         |                 |                   |
|          |                        |         |                         | R               | F P G S           |
| Code No. |                        | System  |                         | Source of Water |                   |
| Basin    |                        | Present |                         | Potential       |                   |
|          |                        | Maximum |                         |                 |                   |
|          |                        |         |                         | R               | F P G S           |
| Code No. |                        | System  |                         | Source of Water |                   |
| Basin    |                        | Present |                         | Potential       |                   |
|          |                        | Maximum |                         |                 |                   |
|          |                        |         |                         | R               | F P G S           |
| Code No. |                        | System  |                         | Source of Water |                   |
| Basin    |                        | Present |                         | Potential       |                   |
|          |                        | Maximum |                         |                 |                   |
|          |                        |         |                         | R               | F P G S           |

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation.  
gravity. S—Stored Water.

F—Flood Irrigation.

P—Water diverted by means of pumping.

G—Water diverted by

Information from Peter Date 2-16-55



STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township.....Range.....County.....

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  |    |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 26 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

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.....  
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TABLE OF CONTENTS

TWP. 1S - RGE. 11W

Plat No. 25

NAME OF OWNER

NAME OF OPERATOR

Titus Kurtichanov

Mr.s W. J. Job

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

25

Township 1 S. Range 11 W County Deer Lodge Co.

|    |    |    |    |    |    |        |
|----|----|----|----|----|----|--------|
|    |    |    |    |    |    | P. 575 |
| 6  | 5  | 4  | 3  | 2  | 1  |        |
| 7  | 8  | 9  | 10 | 11 | 12 |        |
| 18 | 17 | 16 | 15 | 14 | 13 |        |
| 19 | 20 | 21 | 22 | 23 | 24 |        |
| 30 | 29 | 28 | 27 | 26 | 25 |        |
| 31 | 32 | 33 | 34 | 35 | 36 |        |

## Water Resources Survey

**Township.**

**Range**

County.

**Township.**

**Range.**

Plat No. 25

Photo No. 3B-98, 3B-168

WATER RESOURCES SURVEY

Date..... Oct. 1, 1954

Operator.....Mrs. W. J. Job.....Address.....Wise River

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks.....

|                                            |                                   |                                   |
|--------------------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From: Mrs. Job

OVER

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_



Irrigated Land



Non-Irrigated Land

NORTH



Potential Land Under Existing Facilities

|                         |                                      |                                                                          |
|-------------------------|--------------------------------------|--------------------------------------------------------------------------|
| Code No. <u>1A</u>      | System <u>7.5 in</u>                 | Source of Water <u>Jenny Creek</u>                                       |
| Basin <u>Bag Hole R</u> | Present <u>25</u> Potential <u>0</u> | Maximum <u>25</u> R <u>4</u> F <u>0</u> P <u>0</u> G <u>0</u> S <u>0</u> |
| Code No. _____          | System _____                         | Source of Water _____                                                    |
| Basin _____             | Present _____ Potential _____        | Maximum _____ R <u>0</u> F <u>0</u> P <u>0</u> G <u>0</u> S <u>0</u>     |
| Code No. _____          | System _____                         | Source of Water _____                                                    |
| Basin _____             | Present _____ Potential _____        | Maximum _____ R <u>0</u> F <u>0</u> P <u>0</u> G <u>0</u> S <u>0</u>     |
| Code No. _____          | System _____                         | Source of Water _____                                                    |
| Basin _____             | Present _____ Potential _____        | Maximum _____ R <u>0</u> F <u>0</u> P <u>0</u> G <u>0</u> S <u>0</u>     |
| Code No. _____          | System _____                         | Source of Water _____                                                    |
| Basin _____             | Present _____ Potential _____        | Maximum _____ R <u>0</u> F <u>0</u> P <u>0</u> G <u>0</u> S <u>0</u>     |
| Code No. _____          | System _____                         | Source of Water _____                                                    |
| Basin _____             | Present _____ Potential _____        | Maximum _____ R <u>0</u> F <u>0</u> P <u>0</u> G <u>0</u> S <u>0</u>     |
| Code No. _____          | System _____                         | Source of Water _____                                                    |
| Basin _____             | Present _____ Potential _____        | Maximum _____ R <u>0</u> F <u>0</u> P <u>0</u> G <u>0</u> S <u>0</u>     |

If under Eitch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Owner Date 2-19-53

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 15 Range 11 W County Silver Bow

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



TABLE OF CONTENTS

TWP. 1S - Rge. 10W

Plat No. 26

NAME OF OWNER

NAME OF OPERATOR

Will and Daisy Brasier

Same

R. E. Miller(Estate)  
J. C. Moebus(Courthouse)

Odell Miller(buying)

George A. & Ida Smith

Same

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

26

Township 18 Range 10 W County Silver Bow

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

### Appropriations with No Legal Description

[illegible]

7 Form D-2 1M 10-50

