

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>35A</u>	System <u>Open Ditch #1</u>	Source of Water <u>Tucker Cr</u>
Basin	Present <u>18</u> Potential <u>0</u> Maximum <u>18</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>35A</u>	System <u>Open Ditch</u>	Source of Water <u>Tucker Cr</u>
Basin	Present <u>22</u> Potential <u>0</u> Maximum <u>22</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>35A</u>	System <u>McMurrin Ditch</u>	Source of Water <u>Tucker Cr</u>
Basin <u>Big Hole TR</u>	Present <u>15</u> Potential <u>0</u> Maximum <u>15</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-21-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35 915 918 D-51 A	36

☐ Ownership Boundary

Plat No.....20.....

Photo No. 3-63, 3B-75

WATER RESOURCES SURVEY

Date.....10/12/54

Operator.....Same

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

### Size and Capacity, Pump, Reservoir, etc.

Adequate Supply: Yes ☒ No ☐ Explain.

Remarks.

Information From: Forrest Lindlie

OVER

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>20A</u>	System <u>Lindlie</u>	Source of Water <u>unnamed Spring</u>
Basin	Present <u>43</u> Potential <u>0</u> Maximum <u>43</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>20A</u>	System <u>Lindlie</u>	Source of Water <u>unnamed cr</u>
Basin	Present <u>35</u> Potential <u>0</u> Maximum <u>35</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>27A-34A</u>	System <u>MC Murrin</u>	Source of Water <u>Tucker Cr.</u>
Basin <u>Big Hole R</u>	Present <u>55</u> Potential <u>0</u> Maximum <u>55</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential ..... Maximum .....	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential ..... Maximum .....	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential ..... Maximum .....	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential ..... Maximum .....	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 2-21-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 North Range 7 West County Silver Bow

6	5	4	3	2	1
7		9	10	11	12
18	17	16	15	14	13
19	20 1144 1143 A	21	22	23	24
30	29	28	27 A	26	25
31	32	33	34 915 51 A	35	36

☐ Ownership Boundary

Plat No. 20.....

Photo No. 3-67

WATER RESOURCES SURVEY

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

**OVER**

[illegible]



STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....  
.....

Twp. .... Rge. ....  
Twp. .... Rge. ....  
Twp. .... Rge. ....

Name of Land Owner..... Address.....  
Name of Operator..... Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	53A	System	Ayers-Jackson Ditch #1	Source of Water	Divide Cr
Basin	Big Hole R	Present	25	Potential	0
			Maximum	25	R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Information from None Date 2-21-53

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 17 N Range 10 E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	A 33	A 34	35	36

☐ OWNERSHIP BOUNDARY

Mary A. Lindberg

Plat No. 20.....

Photo No. 3-2

WATER RESOURCES SURVEY

Circumstance	Percentage (%)
(a) self-defense	95
(b) defense of others	85
(c) defense of property	75
(d) defense of a business	65
(e) defense of a country	15

[illegible]

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

### Topography.....

Remarks.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
at No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: Forrest Lindlief

[illegible]

STATE OF MONTANA

## STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 North Range 9 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Handwritten notes on the grid:*

- Section 22 contains a small square with "984" and "E" written inside.
- Section 28 contains a small square with "115" written vertically inside.



Ownership Boundary

STATE OF MONTANA

Plat No. 20

STATE ENGINEER'S OFFICE

Photo No. See Photo Index

WATER RESOURCES SURVEY

Date 10/20/54

Legal Land Owner. State or U. S. A. Address

[illegible]

Water is delivered by:—

☐ (P.S.)

□ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

□ (I.D.)

**1. Private System:**

2. Ditch Company:

3. State Project:

4. Federal Project;

## 5. Irrigation District

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

**OVER**

[illegible]

## STATE OF MONTANA

## STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 1 North Range 9 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
1144 18	17	430 431 16	15	14	13
19	20	21	22	23	24
1142 280 1142 30	29	28	27	918 26	25
567 31	32	33	34	35	918 36

☐ Ownership Boundary

Please Note: Determine in field whether this is State or U.S.A. land. A separate form will have to make for each different operator or lease.



Plat No. 20

Photo No.....1-62.....

WATER RESOURCES SURVEY

Date October 1954

Operator Butte Water Company Address Butte, Mont.

☐ (P.S.)

□ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

☐ (I.D.)

### 1. Private System:

2. Ditch Company:

### 3. State Project:

**4. Federal Project:**

## 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

### Topography.....

Remarks.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: Reservoir operator and Field Survey

OVER.

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	D-44 8 9 10 11 12	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

TABLE OF CONTENTS

TWP. 1N - RGE. 8W

Plat No. 21

NAME OF OWNER

NAME OF OPERATOR

Earl C. & Catherine J. Cooper

Same

John E. & Robert D. Corette

Same

Lorrie H. Corette

Same

Stella Cornforth

Paul & Mary Gazden

Same

Lucy G. Hughes

W.F. Garrison

Moose & Camp Creek Assn.

U. S. A.

Earl C. & Catherine Cooper

State of Montana or U. S. A.

Butte Water Company



### Appropriations with No Legal Description

**County**

**Range**

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 10. Range 8E. County Silver Bow

6	5	4	3	2	1
D 89 D54 D 84	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29 D60 D60-D60	28	27	26	25
31	32	33	34	35	36

## Water Resources Survey

### ~~Appropriations with No Legal Description~~

**Township.**

**Range.**

**County.**

**Township.**

**Range.**





[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	90-2A	System	Cooper Ditch	Source of Water	Curly Creek
Basin	Barry Hole	Present	#	Potential	-
				Maximum	#
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from Peter Date 2-16-57

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 12N Range 17E County Golden

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



Survey of the

Plat No. ....21.....

Photo No. 1-6, 1-59

WATER RESOURCES SURVEY

---

Operator.....Same.....Address.....

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)  
 1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No X Explain.....

Remarks.....

Information From: Field Survey

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 11 Range 16 County Golden

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	



Boundary Boundary

Plat No. 21.....

Photo No. 1-6, 1-59

WATER RESOURCES SURVEY

**OVER**



[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 11N Range 17E County Blaine

572 123 573 222 722 575	A	6	5	4	3	2	1
7	8	9	10	11	12		
13	14	15	16	17	18		
19	20	21	22	23	24		
25	26	27	28	29	30		
31	32	33	34	35	36		



Boundary

Plat No.....21.....

Photo No. ....1-9.....

WATER RESOURCES SURVEY

Date.....

Operator.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

### Topography

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:.....

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_  
\_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>2 H</u>	System <u>Consolidated Ditch</u>	Source of Water <u>Basin ex</u>
Basin <u>Over Bridge Basin</u>	Present <u>-</u> Potential <u>3</u> Maximum <u>3</u>	R <u>F</u> <u>P</u> G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Other Date 2-16-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township.....Range.....County.....

6	5	4	3	2	
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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Plat No. 21.....

Photo No. 3-6

Date.....11/10/54.....

Operator..... Same ..... Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

**OVER**

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22 B	23	24
30	29	28	27	26	25
31	32	33	34	35	36



*Dr. John H. H. H. H.*



Plat No. 21.....

Photo No. 3-5

WATER RESOURCES SURVEY

Photo No. 3-5

Operator..... W. F. Garrison ..... Address..... Glen, Mont. ....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

### Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	D-60 29	28	27	26	25
31	32	33	34	35	36

Plat No. 21

Photo No. 3-6

Date..... 11/9/54

Operator.....Address.....

□ (I.D.)

## 5. Irrigation District

Total

Remarks.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

OVER

[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Plat No. .... 21

Photo No. .... 1-59

WATER RESOURCES SURVEY

Date. 11/10/54

Address

Address	Butte
1000	1000
1001	1001
1002	1002
1003	1003
1004	1004
1005	1005
1006	1006
1007	1007
1008	1008
1009	1009
1010	1010
1011	1011
1012	1012
1013	1013
1014	1014
1015	1015
1016	1016
1017	1017
1018	1018
1019	1019
1020	1020
1021	1021
1022	1022
1023	1023
1024	1024
1025	1025
1026	1026
1027	1027
1028	1028
1029	1029
1030	1030
1031	1031
1032	1032
1033	1033
1034	1034
1035	1035
1036	1036
1037	1037
1038	1038
1039	1039
1040	1040
1041	1041
1042	1042
1043	1043
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☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

**Topography** .....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

**OVER**

[illegible]



STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>8A</u>	System <u>Cooper</u>	Source of Water <u>Curly Creek</u>
Basin <u>Big Hole</u>	Present <u>3</u> Potential	Maximum <u>3</u> R F P G S
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential .....	Maximum ..... R F P G S
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential .....	Maximum ..... R F P G S
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential .....	Maximum ..... R F P G S
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential .....	Maximum ..... R F P G S
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential .....	Maximum ..... R F P G S
Code No. ....	System .....	Source of Water .....
Basin .....	Present ..... Potential .....	Maximum ..... R F P G S

If under City, Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date .....

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 21

Photo No. See Photo Index

Date 11/10/54

Operator Butte Water Company Address Butte

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes\_\_\_\_\_ No\_\_\_\_\_ Explain\_\_\_\_\_

Remarks See Basin Creek Decree - Butte Water Company Reservoir

Information From: Field Survey

**OVER**

[illegible]



STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township

Range

County.

A 6x6 grid of graph paper. The grid is divided into four 3x3 quadrants by a vertical line between columns 3 and 4, and a horizontal line between rows 3 and 4. The numbers 1 through 36 are printed in the grid, starting from the top-left corner (1) and ending at the bottom-right corner (36). The numbers are arranged in a standard row-major order. Handwritten labels 'A' and 'B' are present. 'A' is written in the top-right quadrant, specifically in the cell containing the number 8. 'B' is written in the top-left quadrant, specifically in the cell containing the number 6. The grid is used for a mathematical activity involving the numbers 1 through 36.

~~Please note: If this state of U.S. A. land is leased by different operators~~  
make a form for each operator

TABLE OF CONTENTS

TWP. 1N - RGE. 7W

Plat No. 22

NAME OF OWNER

NAME OF OPERATOR

Charles Blakely

Same

Butte Water Company

C. M. S.P. & P. R.R.

C.M. S.P. & P. R.R.

C. M. S.P. & P. R.R.

Curries

Victor Matilla

Same

State or U. S.A.

U. S. A.?

U. S. A.?

Lawrence & Gretchen Waymire

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township

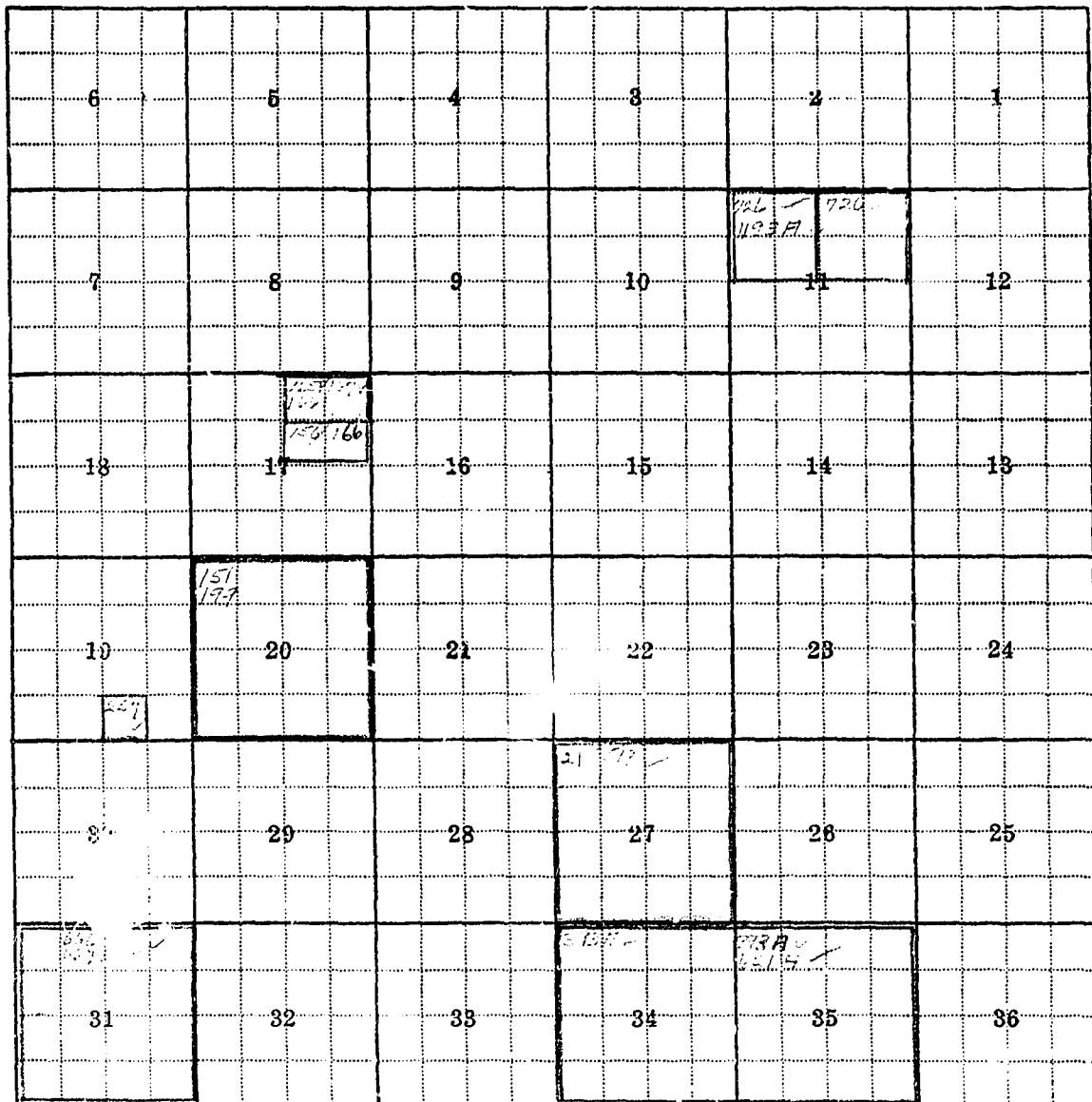
1 N

Range

7 W

County

Silver Bow



Hawkins, Placer

#153 - 2A. J. S. S. C.

11/16/11 - 11/16/11

# STATE ENGINEERS OFFICE

## Water Resources Survey

### Appropriations with No Legal Description

Township

1N

Range

7W

County

Linn Co.

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M.I.
21	Wm. L. Foster	Blacktail Creek	10-10-91	8-29-94	40
156	Golden State Lumber Co.	Blacktail Creek	1-1-51	7-16-51	100
15	Wm. L. Foster	"	6-29-10	7-5-10	600
	"	"	1-29-10	8-22-10	600
169	Wm. L. Foster	"	1-29-10	8-30-10	600
257	Wm. L. Foster	"	4-3-09	4-3-09	530
519	Wm. L. Foster	Humbug Creek	9-1-31	7-10-36	40
666	Thos. B. Borden	Wooded Creek	— 1879	10-27-85	300
667	"	"	— 1869	10-27-85	500
726	Wm. L. Foster	(Little) Pipestone Creek	8-10-09	8-10-09	40
753	B. H. Highland Mining Co.	Pipestone Creek	1-21-32	1-22-32	800
151	Marion Bretnor	Blacktail Creek	4-10-07	4-18-07	200
199	Lee W. Foster	Brown's Gulch	6-15-80	6-29-88	1000
323A	William H. Stratton & Howard W. Stratton	Fish Creek	7-21-54	7-21-54	200
621A	William H. Stratton & Howard W. Stratton	Wannath Creek	7-21-54	7-21-54	200
1193A	U.S. Dept. of Agriculture by George H. Galt - Dist. Engineer	A Certain Spring Trib to Little Pipestone Creek	12-13-50	—	10
720	William C. Olson	Spring-Upper Trib Pipestone Gulch	8-29-96	9-14-96	6

Township

Range

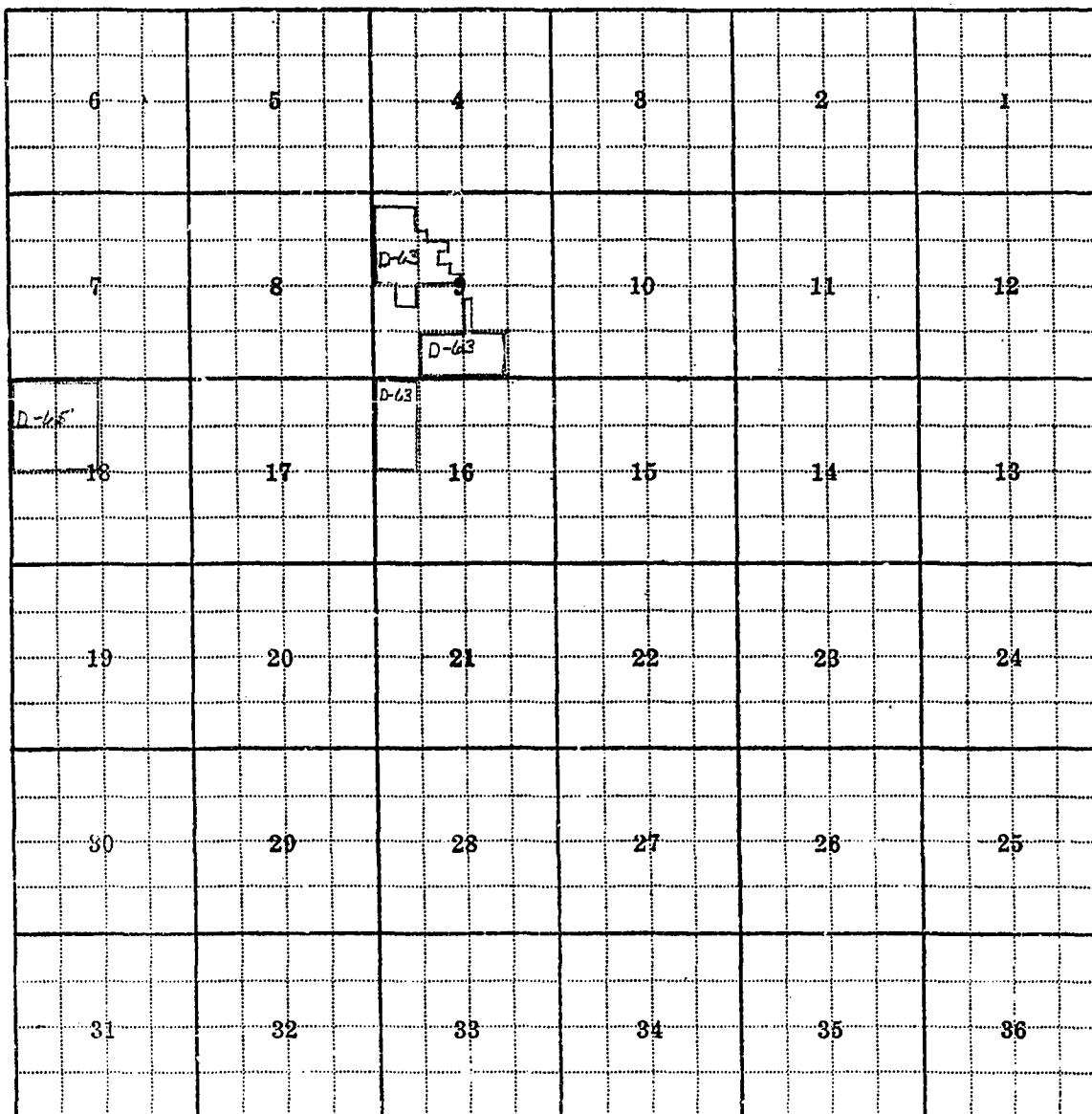


STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1N Range 7W County Liberty



M.R. description, on lot 40-37-15-719-0000 in T1N-R7W

### Appropriations with No Legal Description

LN

17W

Silver Bow

the  
the  
the

Range

County Silver Bow, T. 1N R. 7W

STATE OF MONTANA

Plat No. 22.....

**Farm Checked:**

STATE ENGINEER'S OFFICE

Photo No. 1-53

By R. Mullica & J. Pouliot

WATER RESOURCES SURVEY

Date 11/17/54

Legal Land Owner Charles Blakely Address Whitehall, Mont.

Operator	Same	Address

Water is delivered by:—

✂ (P.S.)

□ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

☐ (I.D.)

**1. Private System;**

**2. Ditch Company:**

3. State Project;

4. Federal Project;

## 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			NO.					
D-63	Blacktail Creek	Blakely Ditches	1	F		84	0	84
Total						84	0	84

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Fair

Adequate Supply: Yes..... No ☒ Explain..... Water lasts only till about July

Topography.....Creek bottom and hillside.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information from: Fred St. Onge & Field Survey

OVER

[illegible]