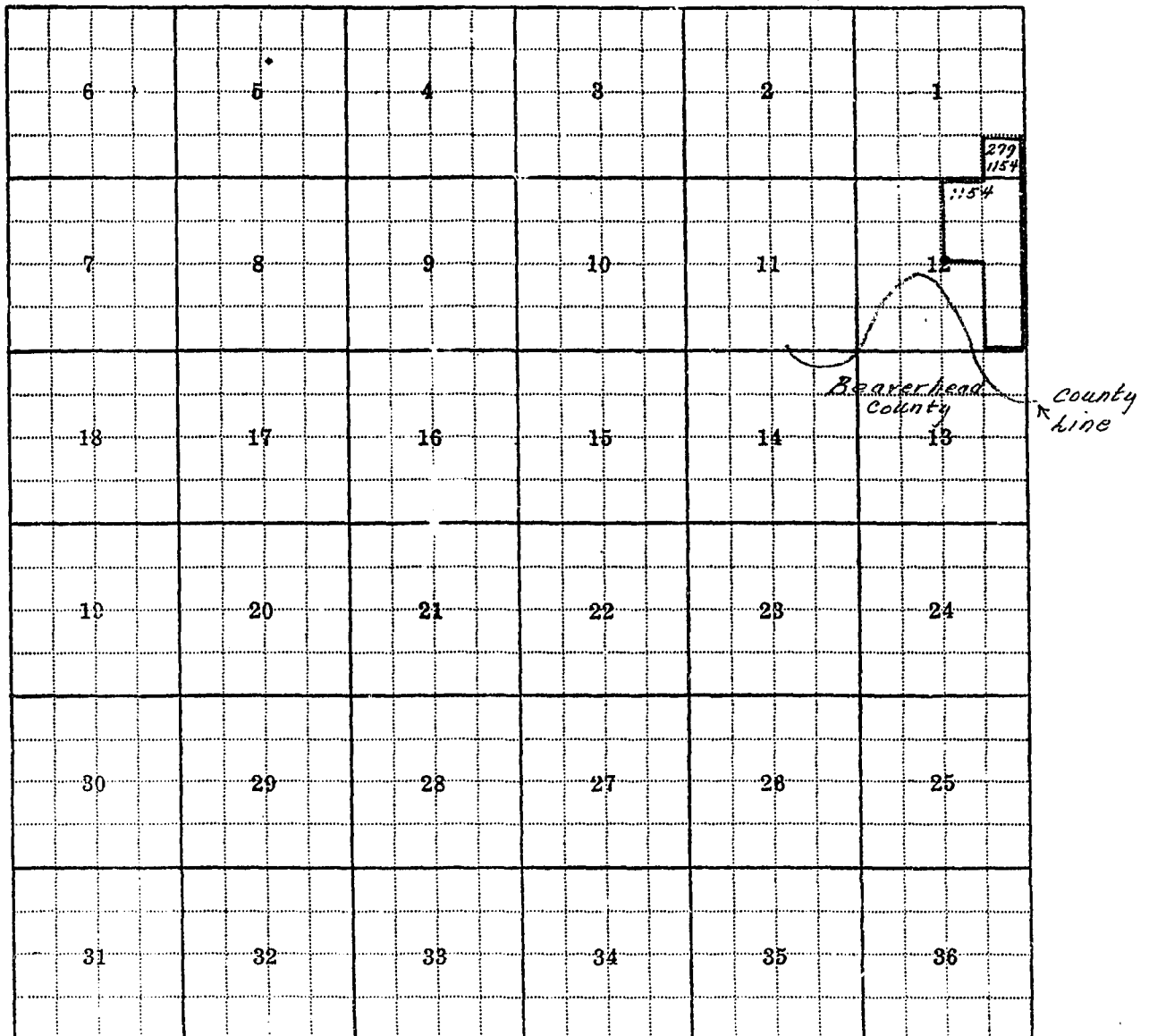


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STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 South Range 10 West County Silver Bow



☐ Ownership Boundary

Plat No. 26

Photo No. 3B-171

WATER RESOURCES SURVEY

---

Operator Odell Miller (Buying) Address \_\_\_\_\_

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)  
1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc. \_\_\_\_\_

Adequate Supply: Yes X No      Explain If held to 30" it would be insufficient

Remarks 30" from Divide Canal. Uses more.

Information From: Odell Miller

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No. ....  
.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	<u>12A</u>	System	<u>Wells</u>	Source of Water	<u>Charcoal Creek</u>
Basin	<u>Big Hole River</u>	Present	<u>4</u>	Potential	<u>-</u>
		Maximum	<u>4</u>	R	<u>F</u> P G S
Code No.	<u>12A-1311</u>	System	<u>Ditch &amp; Canal</u>	Source of Water	<u>Big Hole River</u>
Basin	<u>Big Hole River</u>	Present	<u>23</u>	Potential	<u>-</u>
		Maximum	<u>23</u>	R	<u>F</u> P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. E. D. Date 2-19-55

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 S Range 1 E County ...

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A-278B

Section 12 (Twp. 1 S, R. 1 E) (Lot # 6153)  
 Surveyed ...

Plat No. 26

Photo No. 3B-171

Date 10/7/54

Operator.....	Same	Address.....
---------------	------	--------------

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain.....

Topography.....Mountain Meadow.....

Remarks.....

Also in: Plat No. <u>19</u> Twp. <u>1N</u> Rge. <u>10W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: George Smith

**OVER**

[illegible]

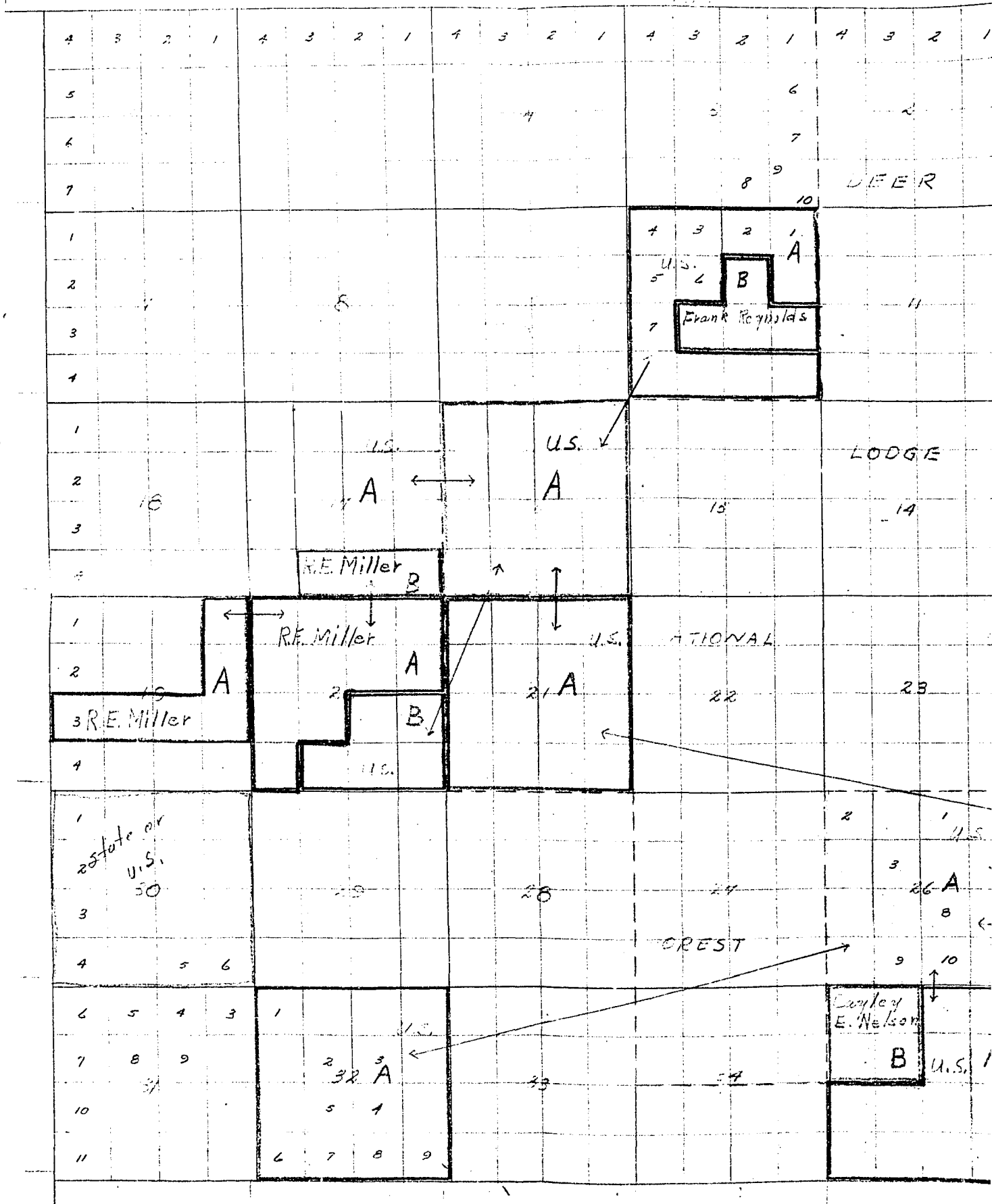


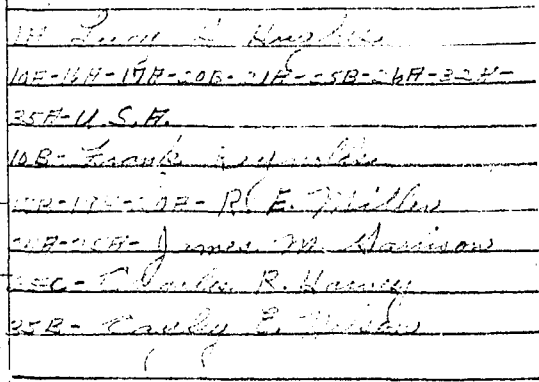
STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 1 South Range 10 West County Silver Bow

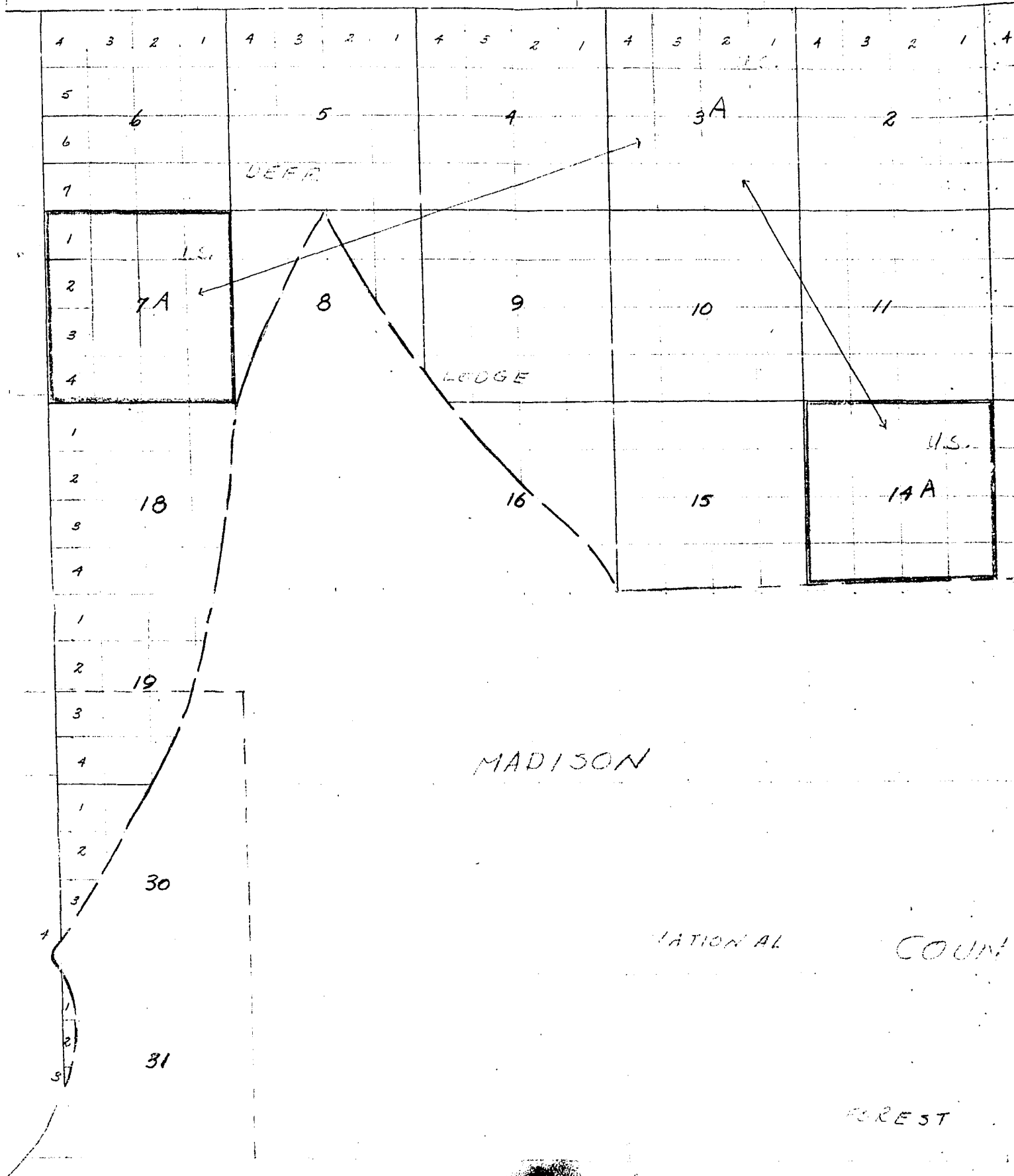
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18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

☐ Ownership Boundary



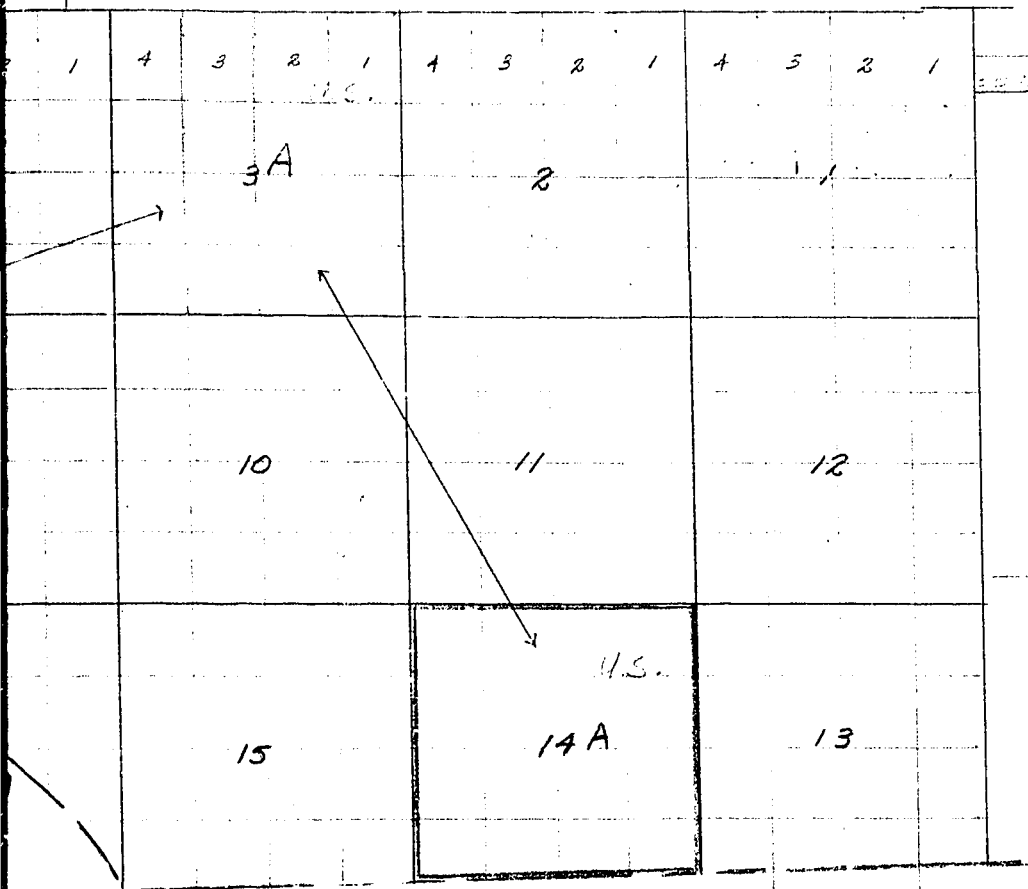


Charles R.  
Harvey



13. P. 101  
S. 10. 10. 10.

29



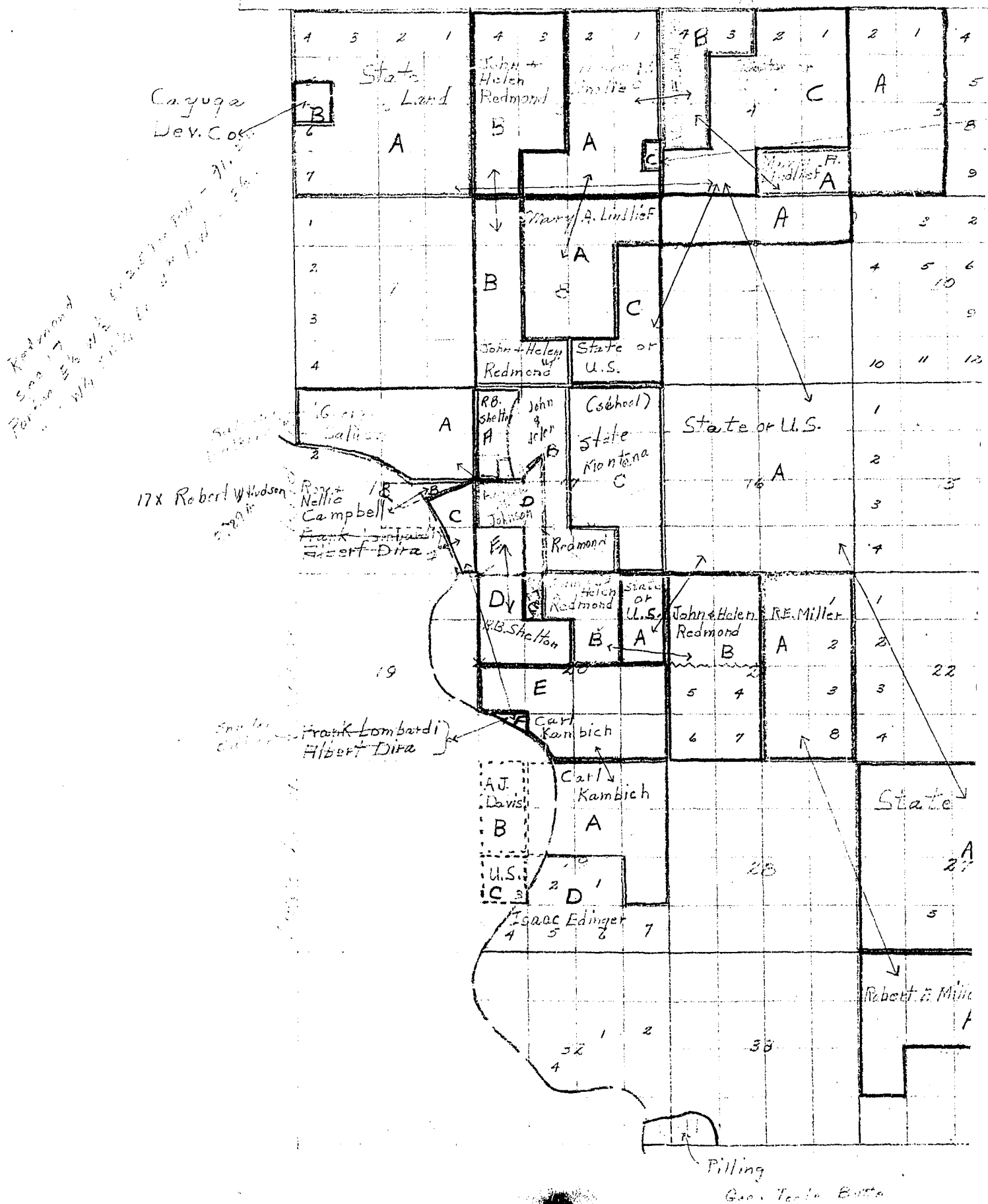
U.S. F.

150N

NATIONAL

COUNTY

FOREST



[illegible]

39A AC  
47-41A-54A+8A-Mary A. Lindahl  
48-57-2C-16H-20H-26H+27H State of Va.  
58B-~~58B-213~~ J. H. Redmon  
5C Mont. Lumber & Planing Co.  
6B Bayview Nur. Co.  
18B Ray Nellie Campbell  
28C-20F-Loach Landradi +  
Albert Rine  
30C Andrew M. Johnson  
30D S.E. Johnston  
30E-29H- Carl Kambsche  
31H-24H- Robert E. Miller  
35H J. R. Silver  
29B R. J. Davis (Farmstead, Co.)  
29C U.S. of America  
29D Isaac Schinner  
34B Emma B. Riser  
18A Geo. Salusso  
17K Robt. W. Hudson

TABLE OF CONTENTS

TWP. 1S - RGE. 9W

Plat No. 27

NAME OF OWNER

NAME OF OPERATOR

Andrew M. Johnson

Same

Carl Kambich

Same

Mary A. Lindlief

Forrest Lindlief

R. E. Miller

Mrs. R. E. Miller

Montana, State of

John Redmond - Sec. 17

John Pilling

John & Helen Redmond

John Redmond

George B. Salusso

Odell Miller

R. B. Shelton

Same

J. R. Silner

U. S. A.

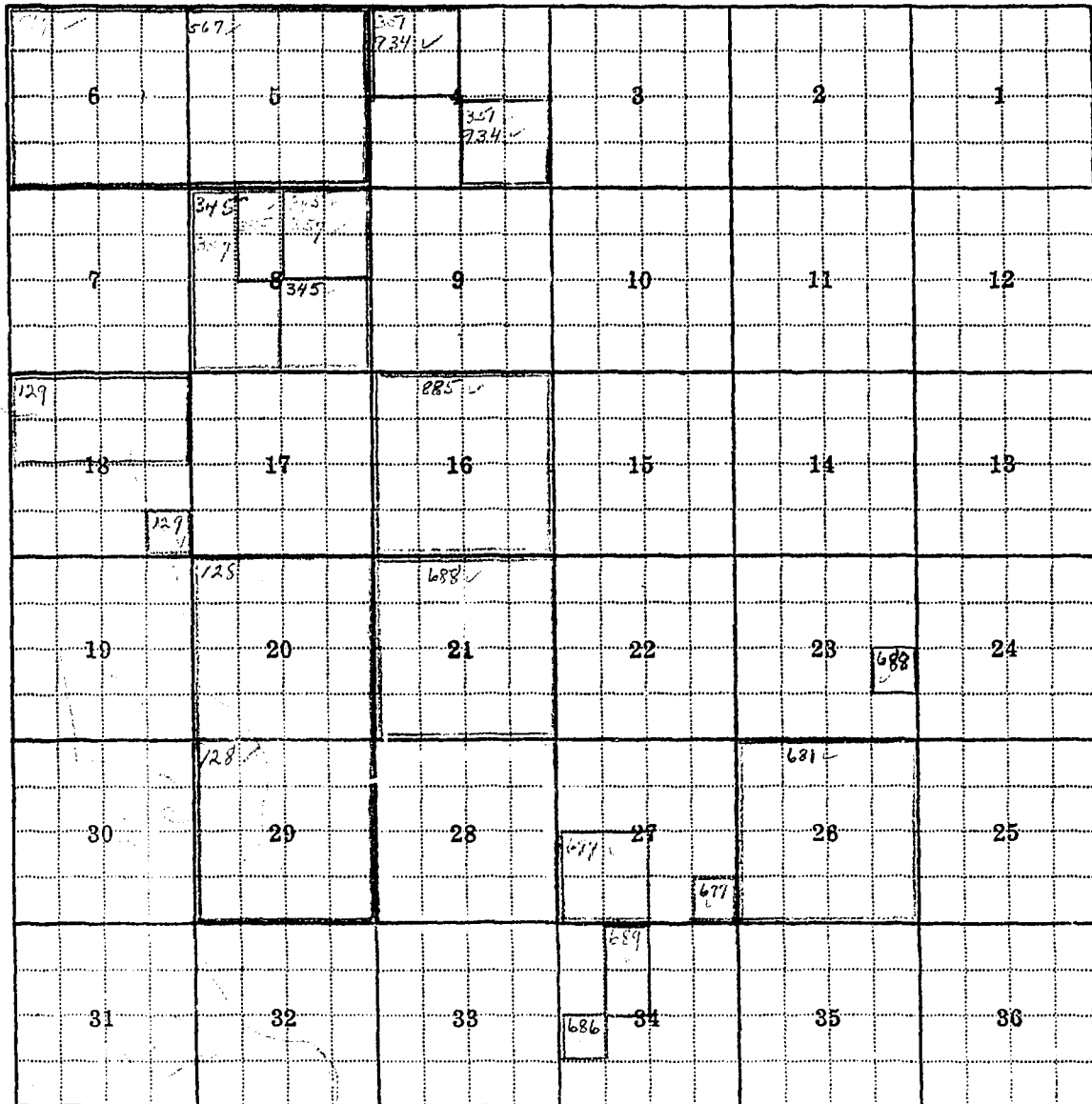
Mrs. R. E. Miller



STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURV. T



Township 18 Range 9 26 County Shannon



Land in Sec. 20 & 29  
 H 345 " " 8  
 H 567 " " 576  
 H 11A " " 28

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Appropriations with No Legal Description**

Township 18 Range 97 County Elmore

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
128	George R. Wilson	Big Hole River	4-1-16	4-27-86	2000
129	" " "	" " "	6-1-87	6-3-87	500
345	William Forrest	" " "	2-23-07	2-28-07	300
351	John Jackson	Divide Creek	7-1-84	6-12-94	200
357	Chas. F. Wunderlich and	" "	— 1891	6-6-85	800
567	John C. O'Dell	Grassy Creek	3-2-15	4-6-15	1600 <sup>1490</sup>
677	John Golly	Grassy Creek	11-25-85	12-17-85	2000
681	John Knodel & Geo. Brown and Peter Brown	" "	10-26-95	10-28-95	200
686	Mary Brown	" "	4-25-14	4-30-14	40
688	John B. & Mary Brown	" "	1-14-18	1-16-18	480
689	Ben L. Salassa	" "	10-10-84	11-17-85	200
885	Wm. H. Mahoney	Spring Gulch	8-10-00	8-21-00	10
934	F. W. Jackson	Watter Gulch	7-1-80	6-12-94	300
961A	W. E. Gibbo	(Grassy) Willow Creek	9-1-92	10-4-92	150
* 136	Be. Aff. L. and	Big Hole River	7-24-95	7-24-95	10,000
141	William H. Woodward	" "	5-24-98	5-21-98	1440
142	W. E. Woodward	" "	10-8-91	12-10-91	1500
143	C. A. Woodward	" "	5-24-98	5-31-98	1440
* 126	is the appropriation for the Divide Canal (Formerly called the Lavelle - Woodward Ditch)				
	John Redmond				
	Andrew Johnson				
	Carl Kaminski				
	Odell Miller opt. of Salussa land				

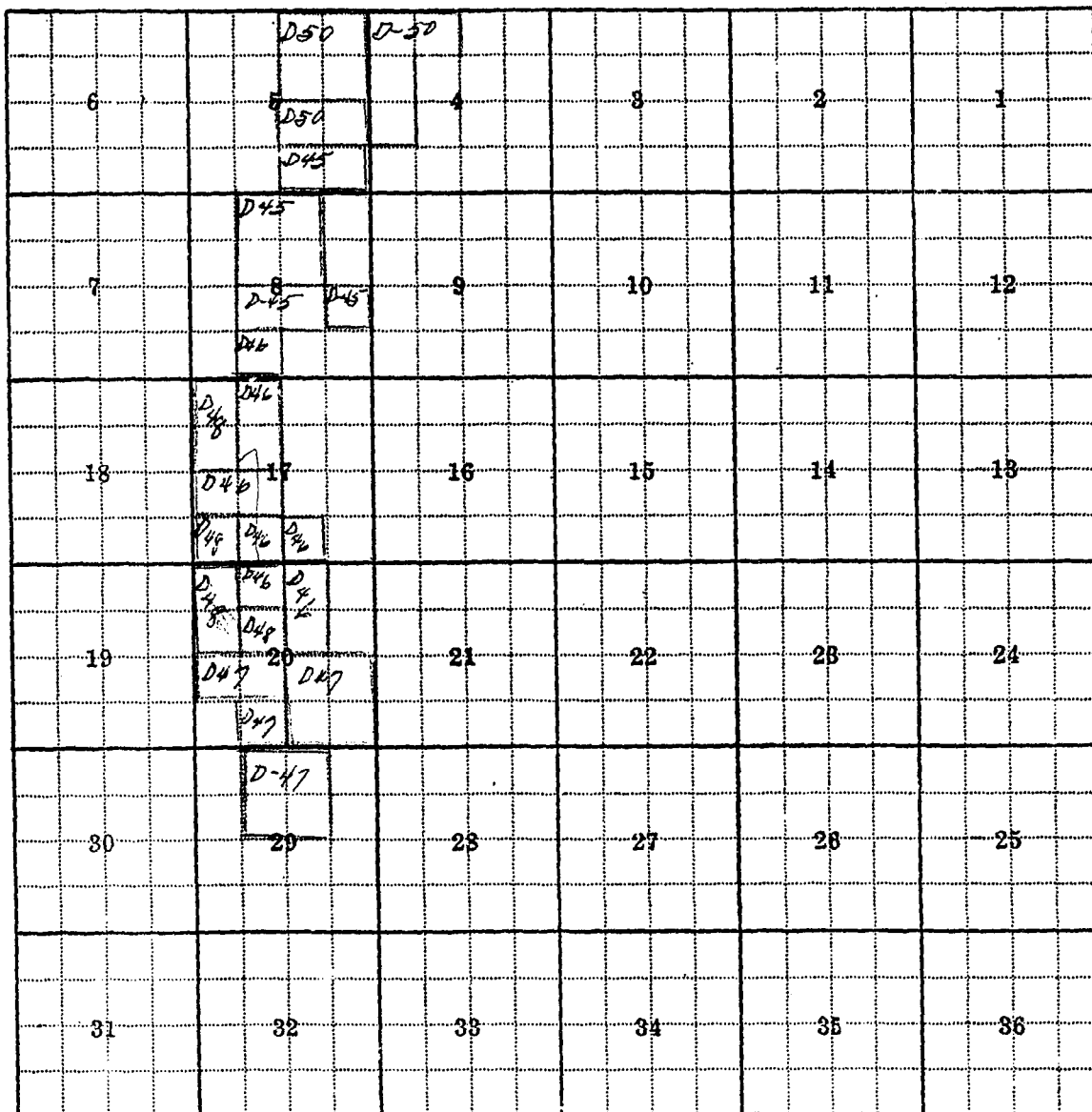
Township \_\_\_\_\_ Range \_\_\_\_\_

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 S. Range 9 E. County Silver Bow



## Water Resources Survey

### ~~Appropriations with No Legal Description~~

**Township.**

**Range.**

County.

**Township.**

**Range.**



[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_  
\_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>170</u>	System <u>Johnson Ditch</u>	Source of Water <u>Divide Creek</u>
Basin <u>Big Hole River</u>	Present <u>25</u> Potential <u>-</u>	Maximum <u>25</u> R <u>✓</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. <u>170</u>	System <u>Johnson Ditch</u>	Source of Water <u>Big Hole River</u>
Basin <u>Big Hole River</u>	Present <u>30</u> Potential <u>-</u>	Maximum <u>30</u> R <u>✓</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from 1220 Date 2-19-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 11 Range 10 County Beaverhead

6	5	4	3	2	1
7	8	9	10	11	12
18	17 D	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Beaverhead



Plat No. 27

Photo No. 3B-185.....

WATER RESOURCES SURVEY

Operator	Same	Address

□ (I.D.)

## 5. Irrigation District

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_  
\_\_\_\_\_

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities  
NORTH

Code No. <u>20E</u>	System <u>Redwood-Kambsick D.</u>	Source of Water <u>Devils Creek</u>
Basin <u>Big Hole River</u>	Present <u>8</u> Potential <u>18</u> Maximum <u>26</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>20E-29A</u>	System <u>Kambsick Ditch</u>	Source of Water <u>Big Hole River</u>
Basin <u>Big Hole River</u>	Present <u>65</u> Potential <u>-</u> Maximum <u>65</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>20E-29A</u>	System <u>Shotton-Kambsick D.</u>	Source of Water <u>Big Hole River</u>
Basin <u>Big Hole River</u>	Present <u>92</u> Potential <u>-</u> Maximum <u>92</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

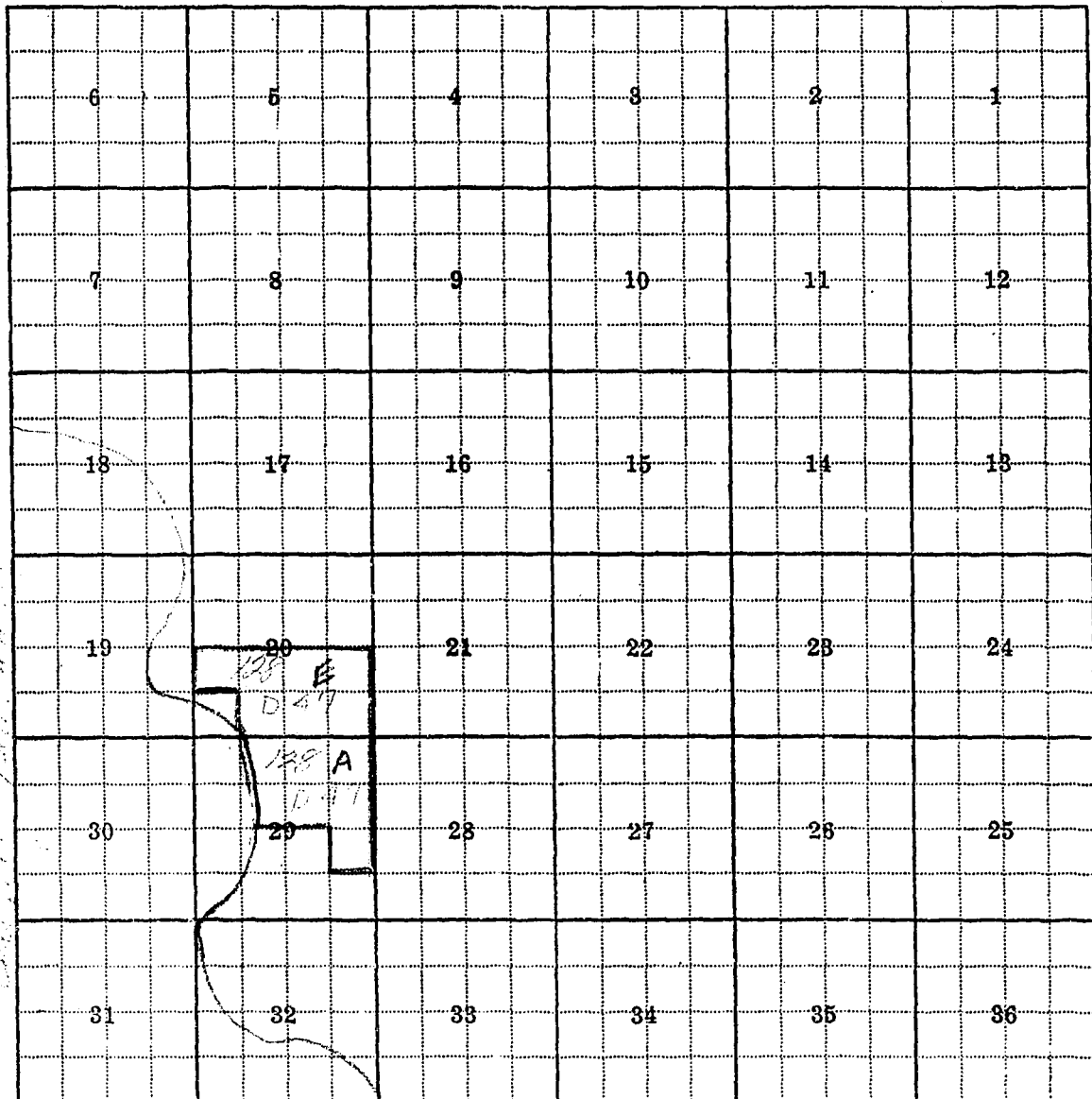
Information from Pat Date 2-18-05

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 14 Range 5E County Beaumont



Ownership Boundary

Plat No. 27

Photo No. 3B-173

WATER RESOURCES SURVEY

Date 10/6/54

Legal Land Owner Mary A. Lindlief Address Divide

Operator Forrest Lindlief Address

☐ (I.D.)

## 5. Irrigation District

Total	98	0	98
-------	----	---	----

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Good

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Topography..... Creek Bottom and Bench.....

Remarks.....

Also in: Plat No..... Twp. <u>1N 1 re 9W</u>	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Mary A. Lindlief

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>8A</u>	System <u>Forest #1 Ditch</u>	Source of Water <u>Divide Cr</u>
Basin <u>Big Hole River</u>	Present <u>15</u> Potential <u>-</u> Maximum <u>15</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. <u>30 8A</u>	System <u>Forest #2 Ditch</u>	Source of Water <u>Divide Cr (with Ditch)</u>
Basin <u>Big Hole River</u>	Present <u>76</u> Potential <u>-</u> Maximum <u>76</u>	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. <u>7A</u>	System <u>Quinn Johnson #1</u>	Source of Water <u>Divide Creek</u>
Basin <u>Big Hole River</u>	Present <u>17</u> Potential <u>-</u> Maximum <u>7</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from Platts Date 2-18-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 14 Range 9 County Blaine

6	5 357 D 50 E	4 357 D 50 A	3	2	1
7	8 357 D 45 A	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ Consolidated Survey



Plat No. .... 27

Photo No. 3B-183, 4B-42

WATER RESOURCES SURVEY

Address

Address \_\_\_\_\_ Divide

**Water is delivered by:—**

☐ (I.D.)

### 5. Irrigation District

### Size and Capacity, Pump, Reservoir, etc.

Condition of System.....Fair

Adequate Supply: Yes..... No. X Explain..... Creek gets too low in summer.

Topography.....Bench and Creek bottom

Remarks.

Information From: Mrs. Miller

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rgc. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>34A</u>	System <u>Wells &amp; Ditch</u>	Source of Water <u>Moore Creek</u>
Basin <u>Big Hole River</u>	Present <u>144</u> Potential <u>-</u> Maximum <u>144</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation.  
gravity. S—Stored Water.

F—Flood Irrigation.

P—Water diverted by means of pumping.

G—Water diverted by

Information from Peter

Date 2-17-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 1d Range 14 County Carbon

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ Carbon

Plat No. 27

Photo No. .... See Photo Index .....

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	17C	System	Reilly-Kantor Co. (Civil Eng.)	Source of Water	Big Hole River
Basin	Big Hole River	Present	7	Potential	-
		Maximum	7	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Reilly Date 2-18-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 14 Range 9 W County Lincoln

567						
6	5	4	3	2	1	
		357				
7	8	9	10	11	12	
		355				
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Lincoln County

Please note if this State or U.S.A. Land is leased by different operators make a form for each operator.



Plat No. 27

Photo No. 4B-41

Date 10/5/54

[illegible]

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Remarks.....unable to determine if these rights belong here (Ted)

Information From: Pilling

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	<u>32A 33A</u>	System	<u>Pulling Ditch</u>	Source of Water	<u>Moose Creek</u>
Basin	<u>1509 Hair River</u>	Present	<u>15</u>	Potential	<u>-</u>
		Maximum	<u>15</u>		
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			
				R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Peter Date 2-18-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 15 Range 9W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36
		A	A		

150.373 Acres in Sec. 32 & 33 T15 R9W and in Sec. 4 & 5  
T2S R9W

Plat No. 27

Photo No. 3B-185,

Date. 10/6/54

Operator John Redmond Address

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Remarks Divide Creek ditches depend on Divide Canal from River to furnish sufficient water.

Information From: John Redmond

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_



Irrigated Land



Non-Irrigated Land

NORTH



Potential Land Under Existing Facilities

Code No. <u>17B-2013</u>	System <u>Redwood Ditches</u>	Source of Water <u>Divide</u>
Basin <u>Big Hole River</u>	Present <u>104</u> Potential <u>-</u> Maximum <u>104</u>	R <u>/</u> F <u>/</u> P <u>/</u> G <u>/</u> S <u>/</u>
Code No. <u>17B-203</u>	System <u>Redwood Ditches (Divide Canal)</u>	Source of Water <u>Big Hole River</u>
Basin <u>Big Hole River</u>	Present <u>55</u> Potential <u>-</u> Maximum <u>55</u>	R <u>/</u> F <u>/</u> P <u>/</u> G <u>/</u> S <u>/</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>/</u> F <u>/</u> P <u>/</u> G <u>/</u> S <u>/</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>/</u> F <u>/</u> P <u>/</u> G <u>/</u> S <u>/</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>/</u> F <u>/</u> P <u>/</u> G <u>/</u> S <u>/</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>/</u> F <u>/</u> P <u>/</u> G <u>/</u> S <u>/</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>/</u> F <u>/</u> P <u>/</u> G <u>/</u> S <u>/</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation.  
gravity. S—Stored Water.

F—Flood Irrigation.

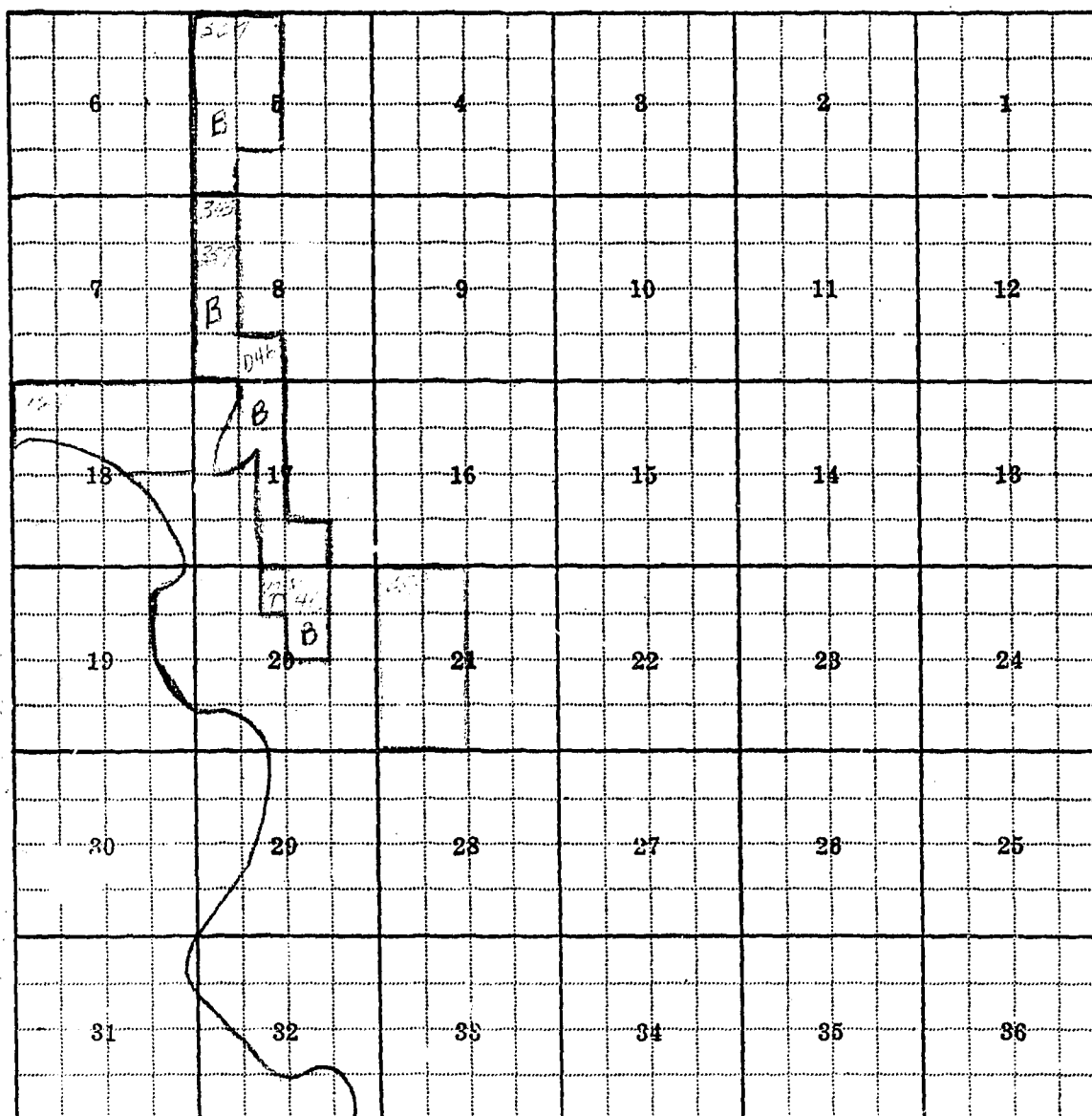
P—Water diverted by means of pumping.

G—Water diverted by

Information from Reilly Date 7-17-50

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 1 N Range 1 E County Beaverhead



Beaverhead



Plat No. 27

Photo No. 3E-185

WATER RESOURCES SURVEY

[illegible]

Operator Udell Miller Address Divide

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Total	145	0	145
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Remarks.....Pumps from Divide Canal to plot above canal.

Information From: Odell Miller

OVER.

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

(Pump)

Code No. <u>174</u>	System <u>Divide Canal</u>	Source of Water <u>Big H. &amp; River</u>
Basin <u>Big H. &amp; River</u>	Present <u>20</u> Potential <u>-</u> Maximum <u>20</u>	R <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> G <input checked="" type="checkbox"/> S
Code No. <u>184</u>	System <u>Divide Canal</u>	Source of Water <u>Big H. &amp; River</u>
Basin <u>Big H. &amp; River</u>	Present <u>125</u> Potential <u>-</u> Maximum <u>125</u>	R <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> G <input checked="" type="checkbox"/> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, or the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date 2-19-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

County Silver Bow, T. 1S R. 9W

STATE OF MONTANA

Plat No. 2-

**Farm Checked:**

# STATE ENGINEER'S OFFICE

Photo No.....3B-185.....

By Neuman & Furuholmen

WATER RESOURCES SURVEY

Date 10/13/54

Legal Land Owner R. B. Shelton Address Divide

Operator..... Same ..... Address.....

Water is delivered by:—

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
A-142	Big Hole River	(Divide Canal) Shelton-Kambich )	1	R		118	0	118
A-143	" " "	" " )						
D-48	Divide Creek	Shelton	1	F		4	0	4
Total						122	0	122

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Good

Adequate Supply: Yes..... No X Explain His Divide Creek water is not sufficient, but Shelton-Kambich Ditch provides enough for lower fields.

Topography.....River bottom.....

Remarks Shelton has 2/3 interest in Shelton-Kambich Ditch.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: J. B. Shelton

OVER.

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

(Side Canal)  
Code No. 17E-200- System Pumpkin D Source of Water Big Hole River  
Basin Big Hole River Present 118 Potential - Maximum 118 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. 17A System Big Hole River Source of Water Divide Cr  
Basin Big Hole River Present 4 Potential - Maximum 4 R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date 2-18-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 14 Range 5E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	<div style="border: 1px solid black; padding: 2px;">                     A                      D-4                 </div>	16	15	14	13
19	<div style="border: 1px solid black; padding: 2px;">                     E                      D                 </div>	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36





[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 16 Range 24 County Beaverhead

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

*Handwritten: 255 A*

Beaverhead River

Plat No. 27

Photo No. 2B-161, 4B-42,

4B-41

Operator.....Mrs. R. E. Miller.....Address.....Divide.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No ☒ Explain..... Creek gets too low in summer.....

Remarks.....

Information From: Mrs. Miller

OVER