

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 6 West County Silver Bow

6	5	4	3 A	2	1
7	8	9 A	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No.....30.....

Photo No. 3-82

Date 11/4/54

Operator: _____ Address: _____

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 6 West County Silver Bow

section line

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

TABLE OF CONTENTS

TWP. 1S - RGE. 5W

Plat No. 31

NAME OF OWNER

NAME OF OPERATOR

Guy George

Same

Frank M. Hickman

Same

William J. McGee

Same

Caroline McGill

Jack Doyle - buying

E. L. & Gwendolyn Nordberg

Same

Silver Bow Company

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 1 S Range 5 W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1025

1024

1023

1022

1021

1020

1019

1018

1017

1016

Appropriations with No Legal Description

15

Range.

5w-

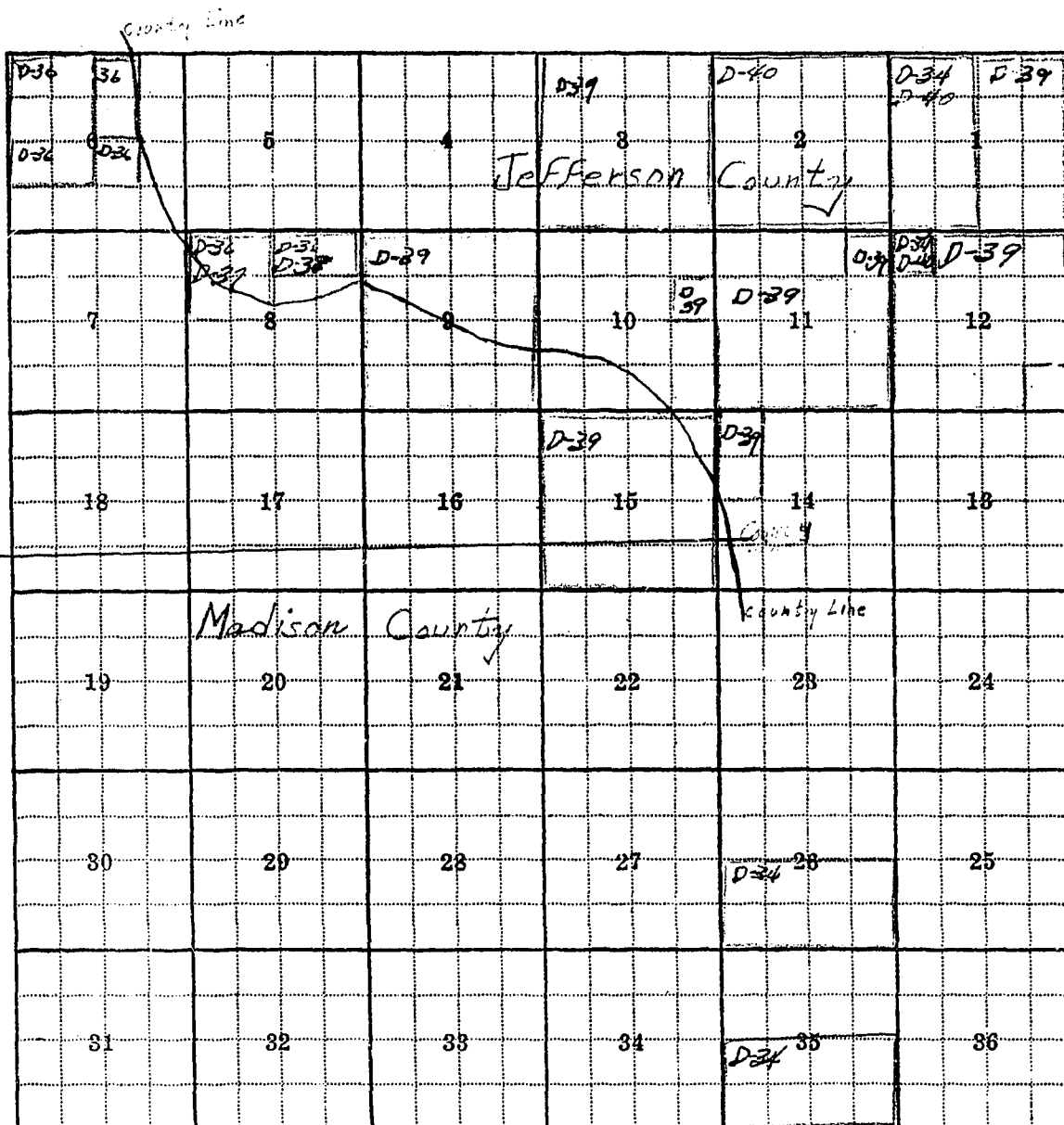
County

Silver Bow

[illegible]

Range.

Township 1 S. Range 5 E. County Silver Bow



Water Resources Survey

~~Appropriations with No Legal Description.~~

Township.

Range.

County.

Township.

Range.

Plat No. 31

Photo No. 3-87

WATER RESOURCES SURVEY

Address.....Silver Star.

Address

□ (I.D.)

5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.

Condition of System..... Good

Adequate Supply: Yes...^X No..... Explain

Topography.....Beach

Remarks D-463 M - Creeklyn Ditch Decree located in Madison County.

Information From: Guy George

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	15 B	System	Prokopen Ditch	Source of Water	Jefferson River
Basin	Jefferson River	Present	3	Potential	Maximum
					3 R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. S—Stored Water. G—Water diverted by

Information from Field Date 2-16-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

County line

Plat No. 31

Photo No.....3-46

WATER RESOURCES SURVEY

Date.....11/2/54

Address..... Whitehall

Address.

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....Fair

Adequate Supply: Yes X No Explain

Topography.....Creek bottom

Remarks.

Also in: Plat No. <u>24</u> Twp. <u>1N</u> Rge. <u>5W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. <u>23</u> Twp. <u>1N</u> Rge. <u>6W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:.....Nordberg

OVER.

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp..... Rge.....

Twp..... Rge.....

Twp..... Rge.....

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>6A</u>	System <u>Hickman Ditch #2</u>	Source of Water <u>Fish Creek</u>
Basin <u>Jefferson River</u>	Present <u>12</u> Potential <u>-</u> Maximum <u>12</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>6A</u>	System <u>Hickman Ditch #4</u>	Source of Water <u>Fish Creek</u>
Basin <u>Jefferson River</u>	Present <u>17</u> Potential <u>-</u> Maximum <u>17</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>6A</u>	System <u>Hickman Ditch #1</u>	Source of Water <u>Little Fish Creek</u>
Basin <u>Jefferson River</u>	Present <u>18</u> Potential <u>-</u> Maximum <u>18</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Roll Date 2/6/55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County.....

D-36 6A	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 31.....

Photo No. 3-45

[illegible]

Operator..... Same Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks.....

Information From: Nordberg

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	8A	System	Mt. Sta. Ditch	Source of Water	Lusk Creek
Basin	Jefferson River	Present	15	Potential	-
		Maximum	15	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from P. H. W. Date 2-16-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8 D-38 A	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

.....

Plat No. **31**.....

Photo No. 3-87, 3-88

Date 11/11/54

Operator Jack Doyle (buying) Address Whitehall

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain _____

Remarks. says this year first time they were short out of Fish Creek. D-39 used in Madison, Jefferson, Silver Bow Counties. D-463 M - Madison Co. Decree used also in Madison, Jefferson, & Silver Bow Counties.

Information From: Vincent Doyle

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	10A-14A	System	Gravelly Ditch	Source of Water	Jefferson River
Basin	Jefferson River	Present	58	Potential	—
				Maximum	58
Code No.	13A	System	Gravelly Ditch	Source of Water	Lish Creek
Basin	Jefferson River	Present	173	Potential	69
				Maximum	242
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. L. L. Date 2-16-55

Plat No. **31**.....

Photo No. 3-45

WATER RESOURCES SURVEY

.....

Operator.....Same.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain _____

Topography.....Creek bottom.....

Remarks.....

Information From: E. L. Nordberg

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....
.....

Twp. Rge.
Twp. Rge.
Twp. Rge.

Name of Land Owner..... Address.....
Name of Operator..... Address.....
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	<u>7A-8B</u>	System	<u>William Ditch</u>	Source of Water	<u>Fish Creek</u>
Basin	<u>Jefferson River</u>	Present	<u>24</u>	Potential	<u>-</u>
				Maximum	<u>24</u>
					<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

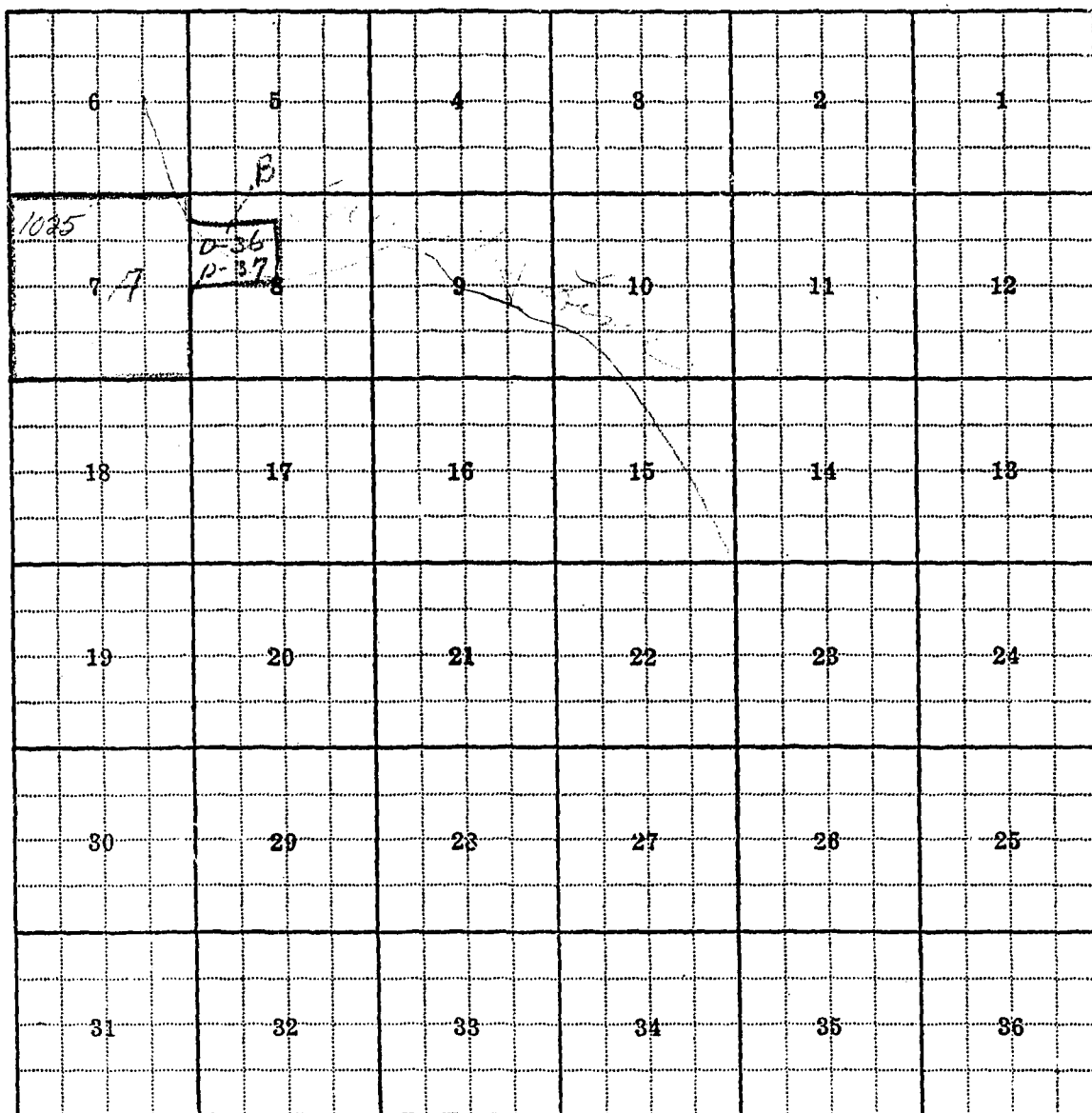
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Peter Date 2-16-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 18 Range 5 N County Liberty



☐ OWNERSHIP BOUNDARY

Plat No. 31.....

Photo No. 3-81

WATER RESOURCES SURVEY

[illegible]

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total			
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.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 18 Range 52 County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18 <i>1834</i>	17	16	15	14	13
19 <i>1834</i>	20 <i>1834</i>	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

TABLE OF CONTENTS

TWP. 2S - RGE. 9W

Plat No. 32

NAME OF OWNER

NAME OF OPERATOR

R. & H. Barney

Mary A. Smith Belden & Donald J. Smith &
Joan E. Smith

Joseph G. Buyan

Tom Connor

Mrs. Ed Dupee

Same

Howard Jones

Hazel Kearsn

Jack Kearns

Reese & Margaret Pope

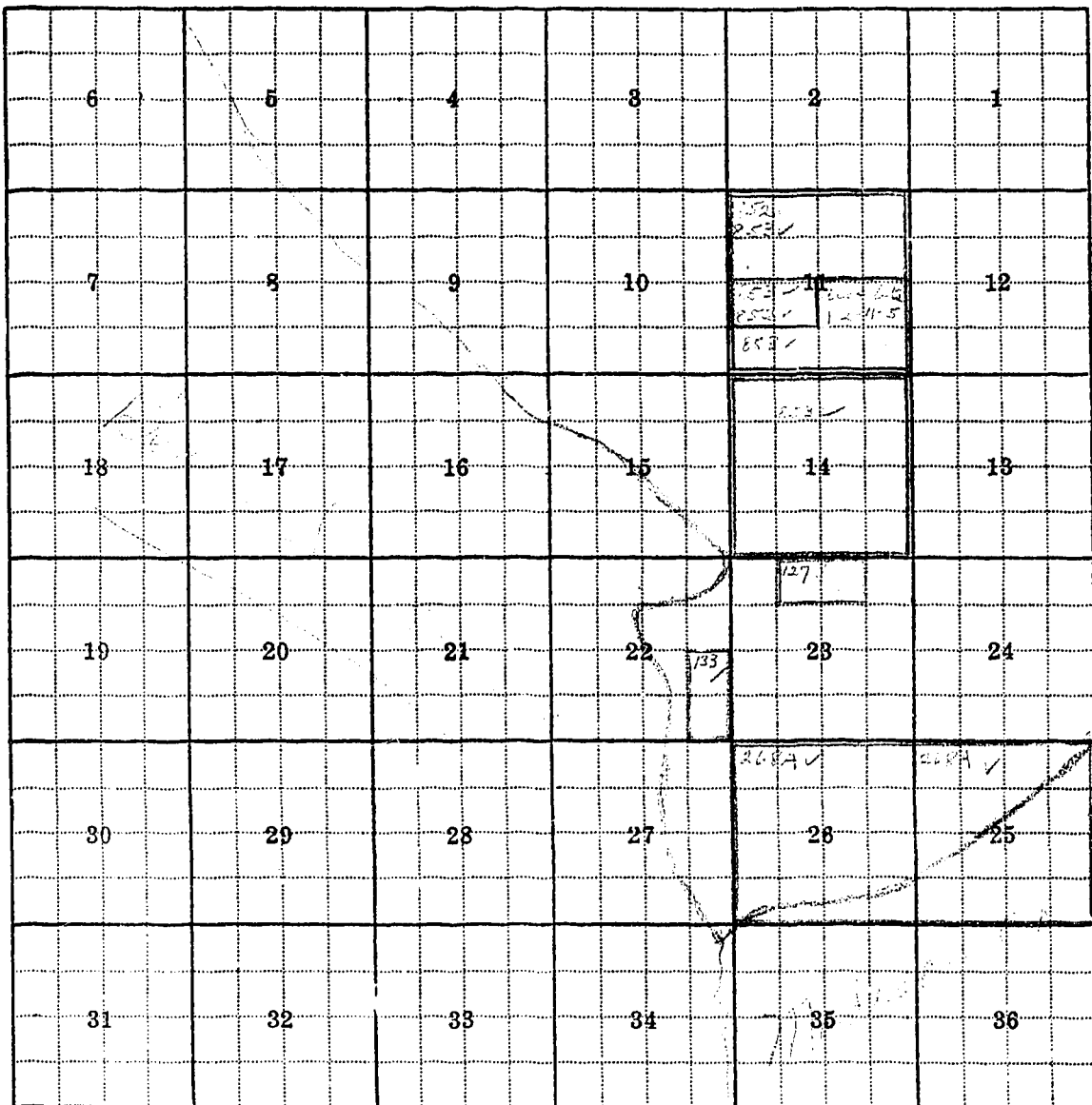
Ralph Jones-buying from Ro. ish

Montana, State of; or U.S.A.

John Pilling

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 28 Range 97E County Silver Bow



853 - Lots 3-6-7 - Sec. 11 & lots 1-6-7-8-9-10-11 - Sec. 14

Water Resources Survey

Township.

Range.

County

Township.

Range.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 S. Range 9 E. County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	<div style="border: 1px solid black; padding: 2px; display: inline-block;"> <div style="display: flex; flex-direction: column; align-items: center;"> <div style="display: flex; justify-content: space-between; width: 100%;"> 2/27 2/27 </div> <div style="display: flex; justify-content: space-between; width: 100%;"> 2/27 2/27 </div> </div> </div>
31	32	33	34	35	36

Water Resources Survey

9722

25

94

Henry Bond

Parcel
Number

Name of Stream

Date

App.

~~Date~~
~~Filed~~

M. I.

107

R. K. ...

[illegible]

~~App.~~
D. 10-11-12

4-1-80

95

4-15-08

25

135

BC Iowa Blvd

4-1-75

26

4-15-78

71

175

Walter & Myrtle Allen

$\frac{1}{2} \quad \frac{1}{2}$

5-1-89

10

Range.

Plat No. 32

Photo No. 2B-158, 2B-156

WATER RESOURCES SURVEY

Year	U.S. should take action (%)	U.S. should not take action (%)
1997	85	15
1998	82	25
1999	88	15
2000	92	20
2001	95	18
2002	90	22
2003	88	20
2004	85	25

Operator.....	Address.....
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☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No ^X Explain.....

Remarks Has 1/3 of A-127. has a private ditch also, has oral agreement to carry water
in Freeborn Ditch, plans to rebuild flume across ditch.

Information From: Barney

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No.	14C-2313	System	McCawley Ditch	Source of Water	Big Hole River
Basin	Big Hole River	Present	215	Potential	-
				Maximum	215
					R F P G S
Code No.	2313	System	Frederick Ditch	Source of Water	Big Hole River
Basin	Big Hole River	Present	38	Potential	-
				Maximum	38
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Field Date 2-18-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 South Range 9 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid: A small area in the center-right (around section 14) is outlined and labeled 'C' and 'B'. There are checkmarks next to sections 27, 26, and 36.

☐ Ownership Boundary

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	2517-26A	System	Smith Ditch	Source of Water	Camp Creek
Basin	Big Hole River	Present	89	Potential	-
		Maximum	89	R	✓ F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation.
gravity. S—Stored Water.

F—Flood Irrigation.

P—Water diverted by means of pumping.

G—Water diverted by

Information from Pattee Date 2-18-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 25 Range 9W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on grid: AD-127, D-125, A, COUNTY LINE

☐ Ownership Boundary

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	22A	System	Robbins Ditch	Source of Water	Big Hole River
Basin	Big Hole River	Present	56	Potential	-
		Maximum	56	R	F P G S
Code No.	22A	System	Kinsville Ditch	Source of Water	Big Hole River
Basin	Big Hole River	Present	25	Potential	-
		Maximum	25	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

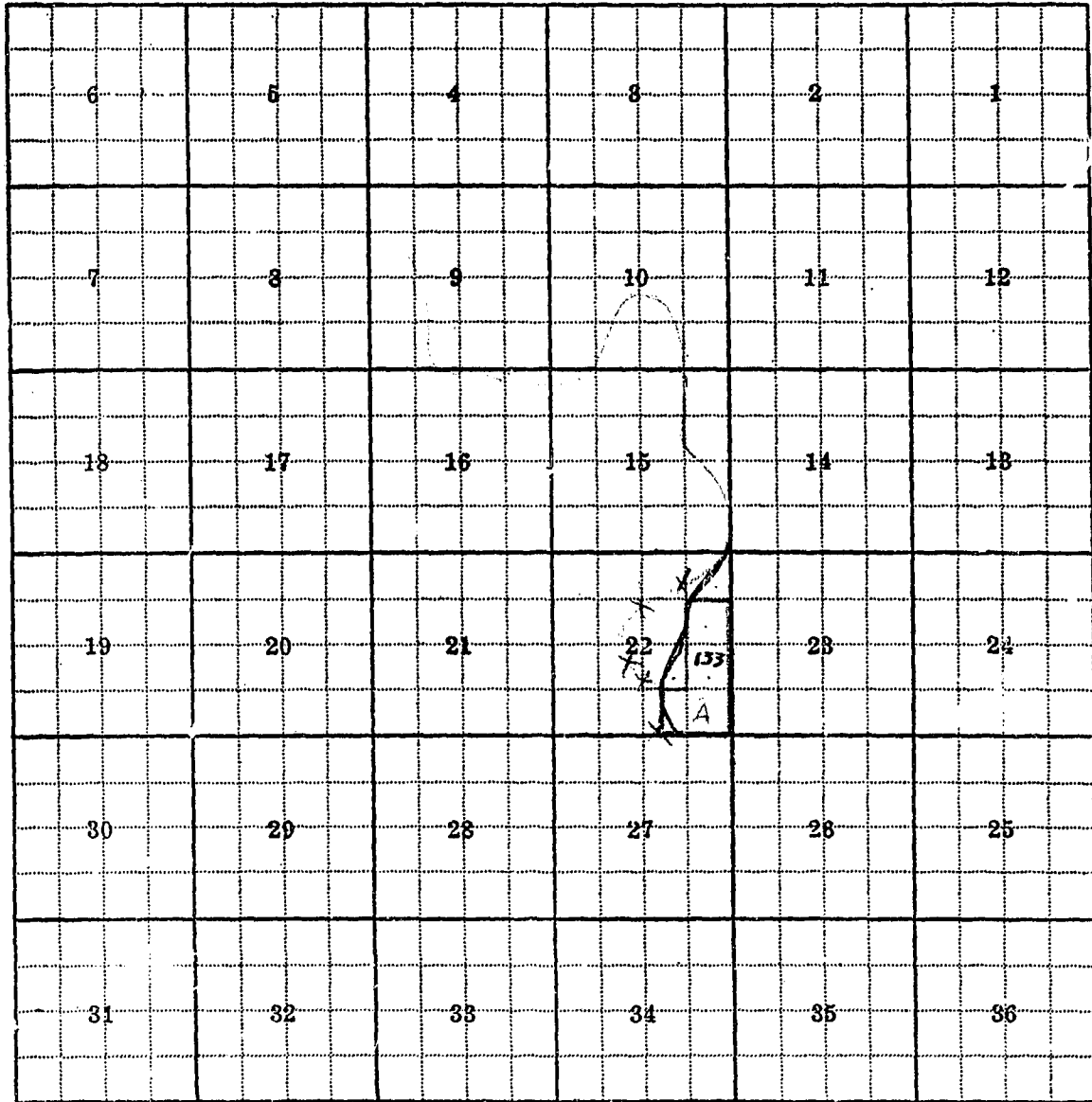
Information from Pitt Date 2-17-85

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 South Range 9 West County Silver Bow



Overlapping Boundary

Plat No. **32**.....

Photo No...CXJ-2B-156.....

WATER RESOURCES SURVEY

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

OVER.

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No.	<u>26B-27A</u>	System	<u>Travison Ditch</u>	Source of Water	<u>Big Hole River</u>
Basin	<u>Big Hole River</u>	Present	<u>318</u>	Potential	<u>-</u>
			Maximum	<u>318</u>	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	<u>26B-27H</u>	System	<u>Rowe Ditches</u>	Source of Water	<u>Big Hole River</u>
Basin	<u>Big Hole River</u>	Present	<u>108</u>	Potential	<u>-</u>
			Maximum	<u>108</u>	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
			Maximum	_____	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
			Maximum	_____	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
			Maximum	_____	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
			Maximum	_____	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
			Maximum	_____	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 7-18-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township _____ Range _____ County _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten diagram showing a rectangular area divided into two sections, A and B, with a wavy line indicating a boundary or feature. Section A is on the left and Section B is on the right. The diagram is located in the center-right of the grid, spanning sections 27, 28, 29, and 30.

Plat No. 32

Photo No. CXJ-2B-158

WATER RESOURCES SURVEY

Date 10/13/54

Operator..... Same

☒ (P.S.)

☐ (D.C.)

☐ (S.W.C.B.)

□ (F.P.)

 (I.D.)

1. Private System;

2. Ditch Company:

3. State Project;

4. Federal Project;

5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....Good

Adequate Supply: Yes..... No. **X** Explain. **late season water not enough to fill ditch. (McCauley)**

Topography.....river bottom bench

Remarks Possible Hardesty filing from Madison Book. 1/3 interest of water in right.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Howard Jones and Mrs. Ed. Dupee

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____



Irrigated Land



Non-Irrigated Land
NORTH



Potential Land Under Existing Facilities

Code No.	<u>12A-15A</u>	System	<u>McCone</u>	Source of Water	<u>Big Hole River</u>
Basin	<u>Big Hole River</u>	Present	<u>58</u>	Potential	<u>-</u>
		Maximum	<u>58</u>	R	<u>✓</u> F P G S
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
		Maximum	_____	R	F P G S
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
		Maximum	_____	R	F P G S
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
		Maximum	_____	R	F P G S
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
		Maximum	_____	R	F P G S
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
		Maximum	_____	R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten 'A' in section 10 and section 15.

.....

.....

.....

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No. <u>14B</u>	System <u>McCawley Ditch</u>	Source of Water <u>Big Hole River</u>
Basin <u>Big Hole River</u>	Present <u>114</u>	Potential <u>—</u> Maximum <u>114</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet _____ the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from 14B Date 2/18/55