

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No.	<u>27A-26A-33B</u>	System	<u>Miller Ditch</u>	Source of Water	<u>Miller Ditch</u>
Basin	<u>Big Hole River</u>	Present	<u>61</u>	Potential	<u>-</u>
				Maximum	<u>61</u>
					<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R F P G S</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
					<u>R F P G S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from Miller Date 2-19-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 15 Range 1W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes: A, A, B

TABLE OF CONTENTS

TWP. 1S - RGE. 8W

Plat No. 28

NAME OF OWNER

NAME OF OPERATOR

James Garrison

Same

Charles R. Harvey

Lucy G. Hughes

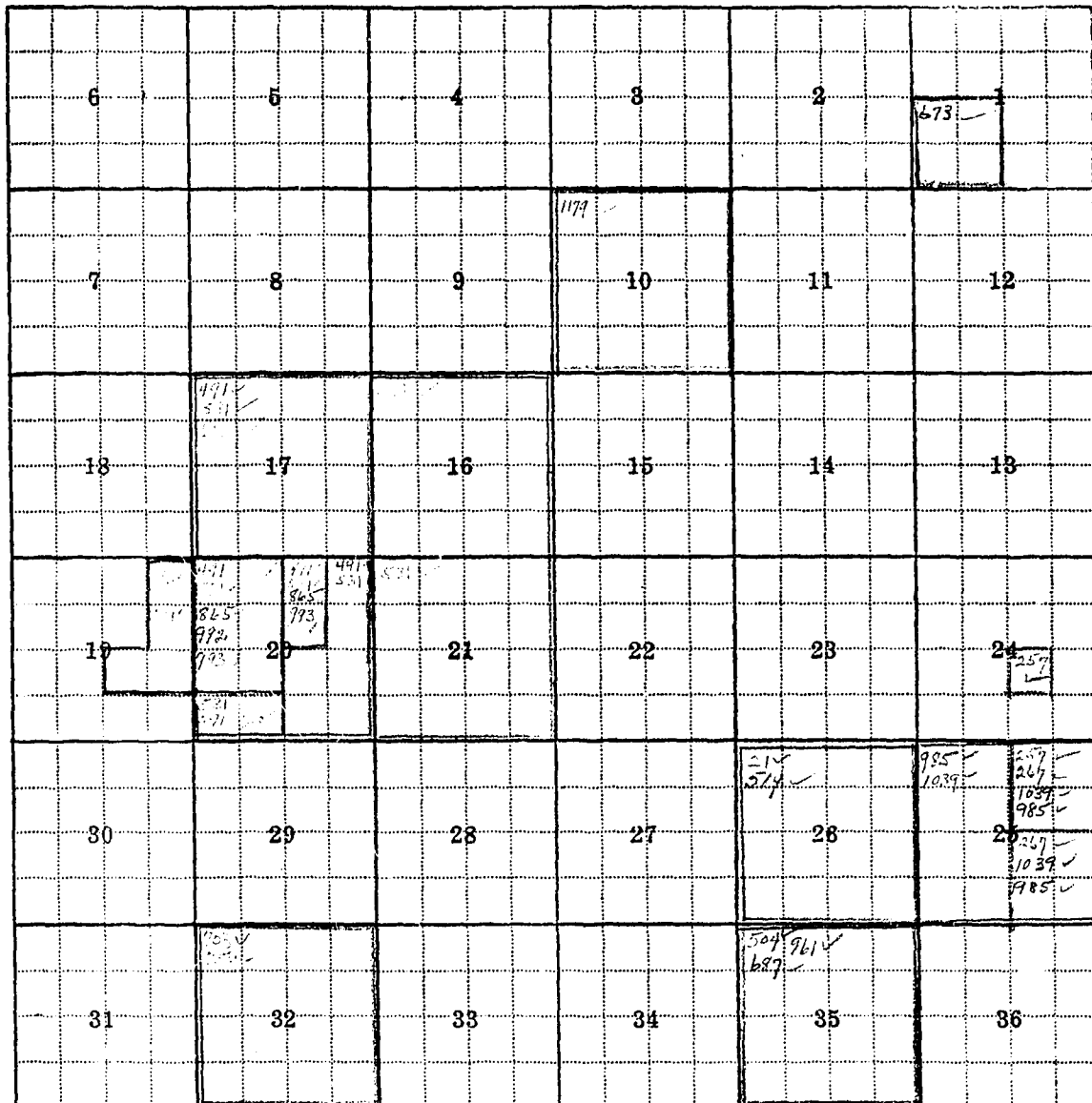
R. E. Miller

U. S. A.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

28

Township 1 S Range 8 W County Silver Bow



Humboldt Place 4255 - Eagle Place - Sec. 25
 H 441 - 17-18-20-21
 H 504 - 17-18-20-21
 H 574 - 17-18-20-21
 H 531 - 16-17-20-21
 H 657 - 17-18-20-21
 H 703 - 17-18-20-21
 H 701 - 17-18-20-21
 H 1039 - 17-18-20-21

STATE ENGINEERS OFFICE
Water Resources Survey
Appropriations with No Legal Description

Township 13 Range 8W County Silver Bow

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M.I.
21	John T. Lewis	Ballantyne Tunnel	10-14-90	8-27-94	40
250	Wm. E. Lewis	Ballantyne Tunnel	10-14-90	8-27-94	55
269	Pat H. Lewis	Ballantyne Tunnel	10-14-90	8-27-94	11-7-94
491	Harmon McLean	Hazel Creek	7-15-16	8-11-16	40
504	Wm. J. Lewis & Ernest Hammond	Hazel Creek	8-30-40	8-31-40	100
579	Wm. J. Lewis	Hazel Creek	9-1-31	7-10-36	40
531	Samuel McLean	Gemina Creek	7-15-16	8-11-16	60
616	" "	Gemina Creek	"	"	40
673	A. B. Gray	22nd Street	11-17-15	11-22-15	80
687	J. H. Phillips	" "	10-21-93	11-11-93	350
703	P. S. Stone	Chesapeake Creek	5-31-10	6-3-10	200
754	B. L. Lewis	Ballantyne Tunnel	3-1-90	3-27-90	500
865	Ray H. Crawford	Hazel Creek	5-20-11	6-9-11	80
961	Wm. J. Lewis	Hazel Creek	1-20-02	2-7-02	40
785	Peter B. Stone	Hazel Creek	10-15-92	10-14-92	80
992	Ray H. Crawford	" "	5-20-11	6-9-11	80
993	" "	" "	"	"	80
1039	Sanatiana Rodoni	Eagle Lake Spring	5-17-06	5-18-06	30
1174	John R. Lewis	Wm. J. Lewis	6-23-96	6-27-96	6

11-7-94

500

350
+ 44-71W

30
34-81W
+ 44-71W

6
34-81W
+ 44-71W

Township 13 Range 8W

Deseray

14

024.

Alfred B. Smith

[illegible]

Range.

Water Resources Survey

Deseray

14

521

Shrews Cove

[illegible]

Range.

Plat No..28.....

Photo No.2B-128.....

WATER RESOURCES SURVEY

=====

Operator..... Same Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No ☒ Explain..... Flood water only.

Remarks..... Says uses some of Smith's water early in season when enough is available. has
no right for this place. Diden't use in 1954 - no water.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No. <u>240 250</u>	System <u>Sanison Ditch</u>	Source of Water <u>Camp Creek</u>
Basin <u>1314 Hill</u>	Present <u>25</u> Potential <u>35</u> Maximum <u>60</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Potw Date 2-18-58

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 8 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes in section 24:
 25'
 D-31 A
 35'
 36'
 1032

☐ OWNERSHIP BOUNDARY

Plat No.....28.....

Photo No. 2B-129

.....

=====

Operator.....	Address.....
---------------	--------------

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Information From: J. L. La Marche

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 8 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

257
 267
 782
 1039
 8

D-32
 County
 Fined
 Madison
 County.

☐ OWNERSHIP BOUNDARY

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 8 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



TOWNSHIP BOUNDARY

Plat No. 28

Photo No. 3B-52

WATER RESOURCES SURVEY

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Operator.....	Address.....
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☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

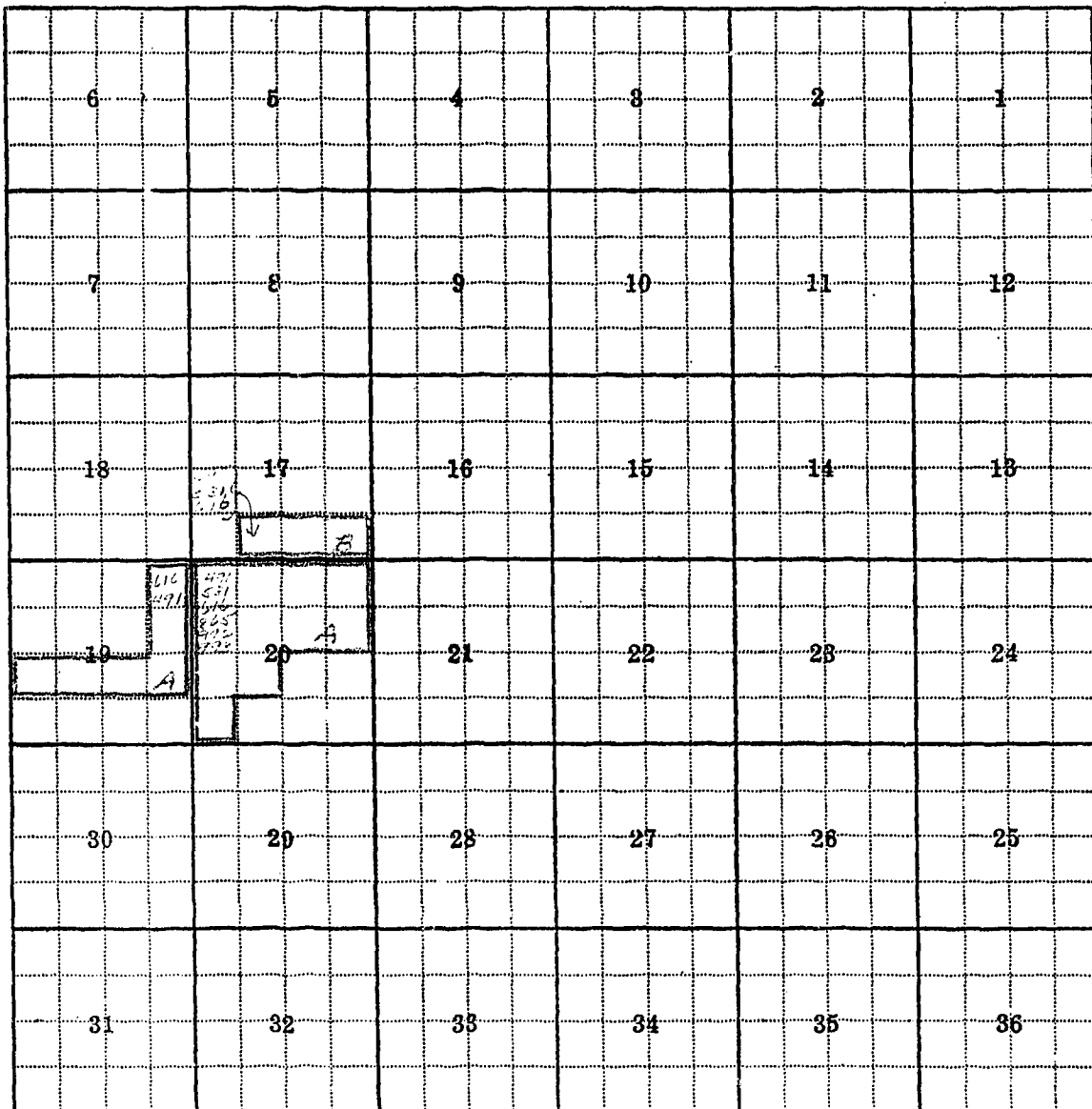
Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 8 West County Silver Bow



☐ OWNERSHIP BOUNDARY

Plat No. 28

Photo No. 3-73, 3-71, 3B-67,

3B-52, 3B-50, 3B-9, 3B-8

WATER RESOURCES SURVEY

[illegible]

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

OVER.

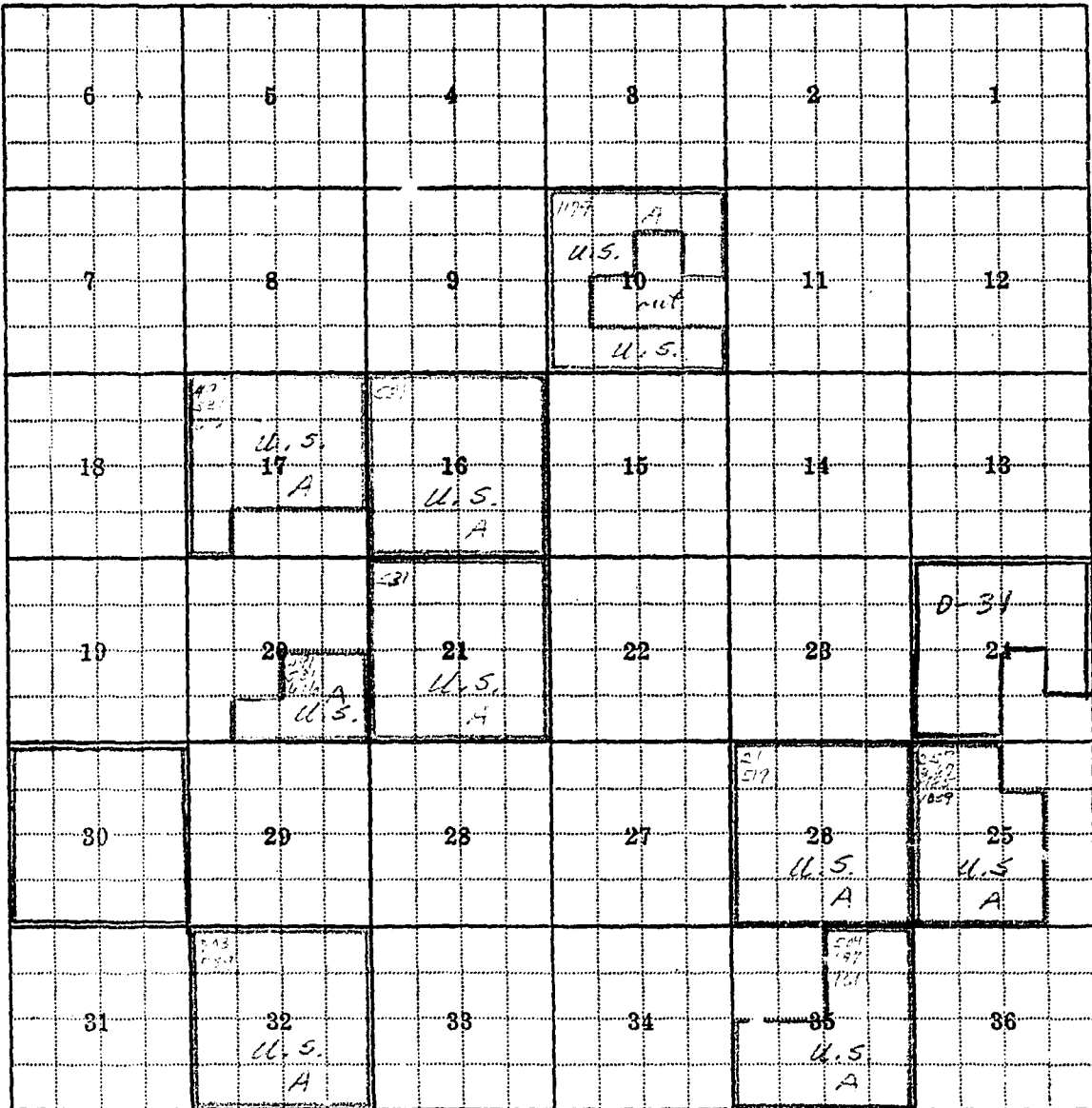
[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 1 South Range 2 West County Silver Bow



OWNERSHIP BOUNDARY

TABLE OF CONTENTS

TWP. 1S - RGE. 7W

Plat No. 29

NAME OF OWNER

NAME OF OPERATOR

U. S. A.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

29

Township 18 Range 7W County Liberty

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

4681-5
 " 155A- " " 14

Water Resources Survey

Township.

Range.

County:

Township.

Range.

Plat No. 29

Photo No. 3-78, 3-77, 3-76

WATER RESOURCES SURVEY

=====

[illegible]

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

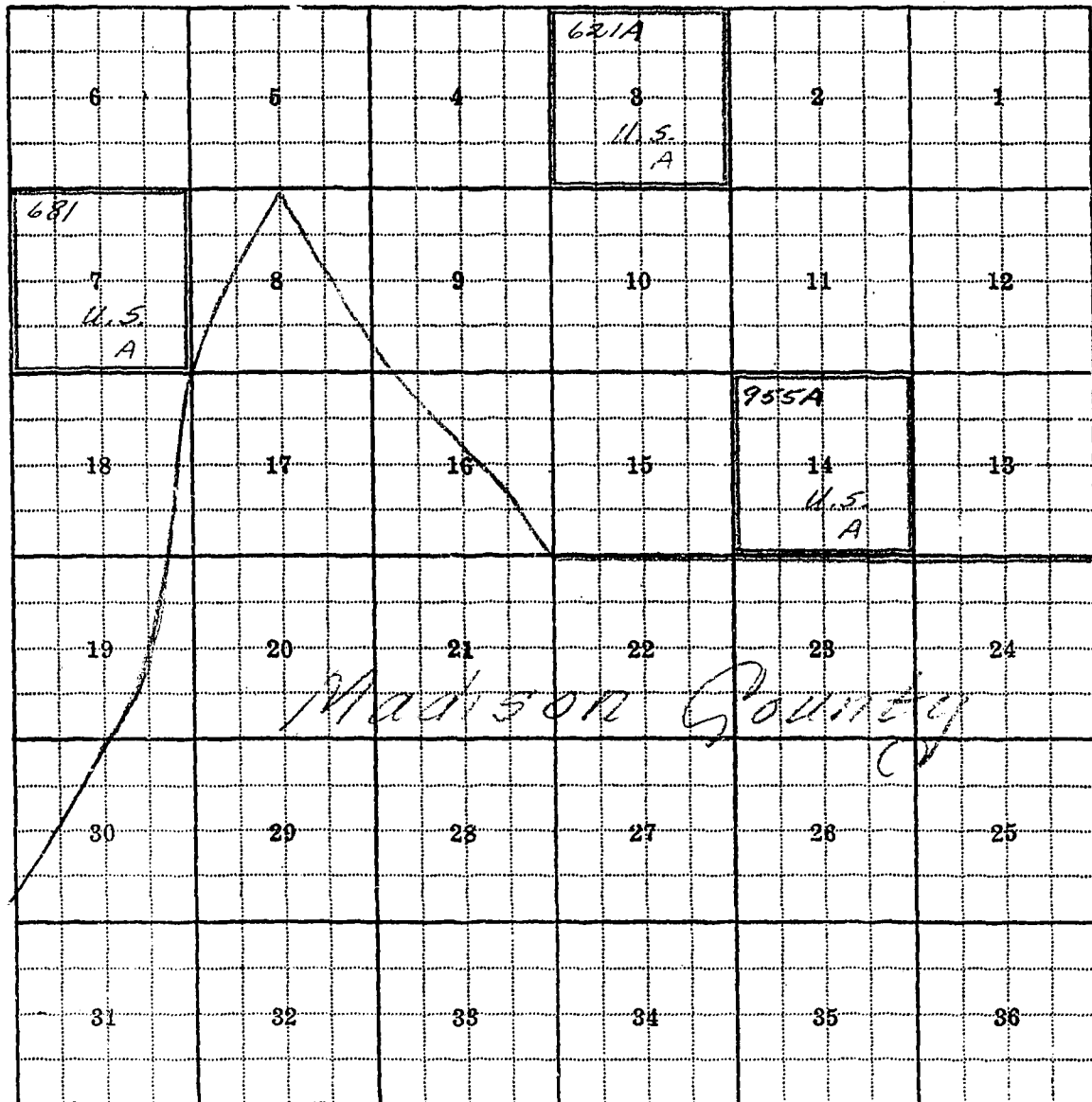
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Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....


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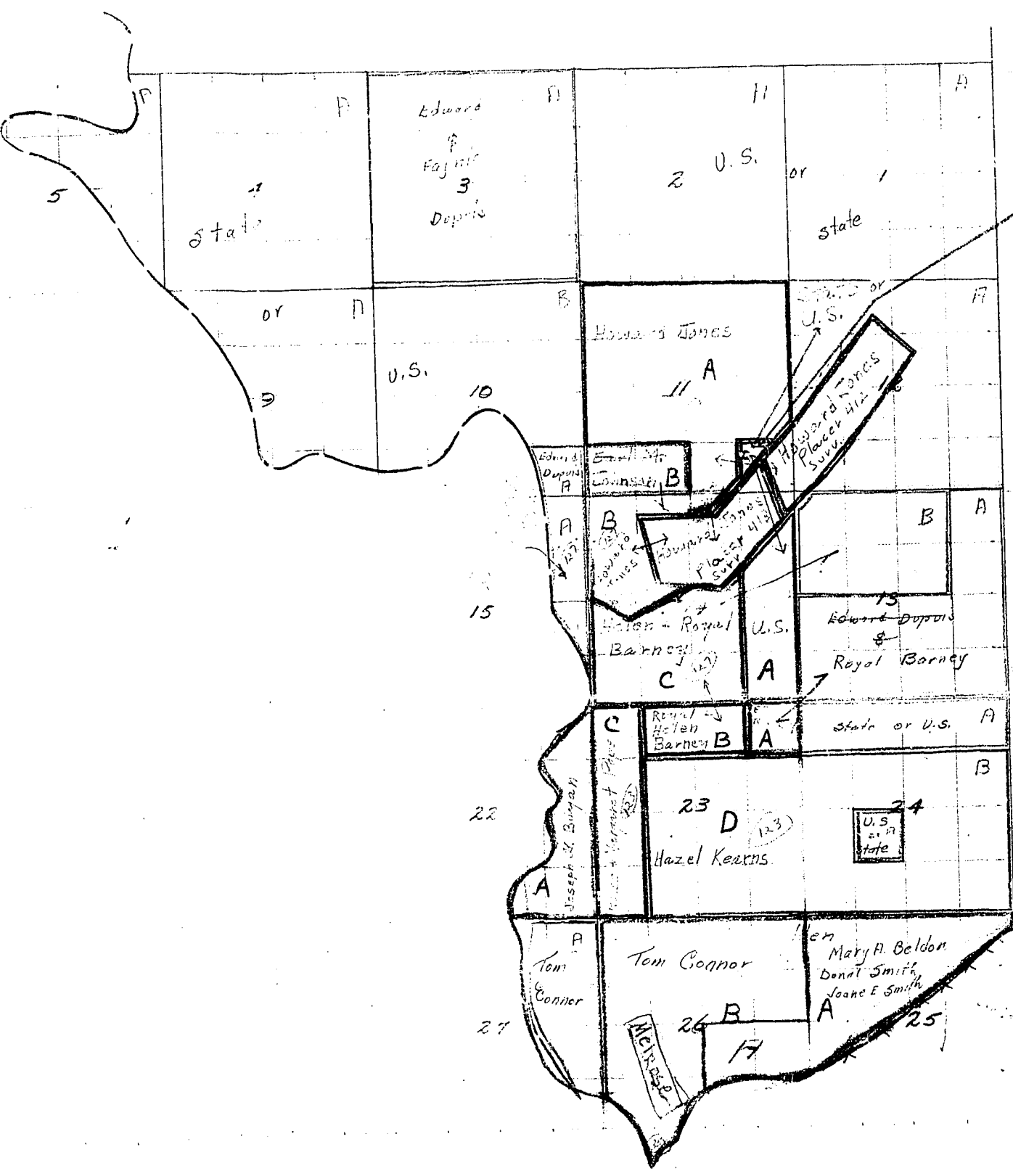
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STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 7 West County Silver Bow

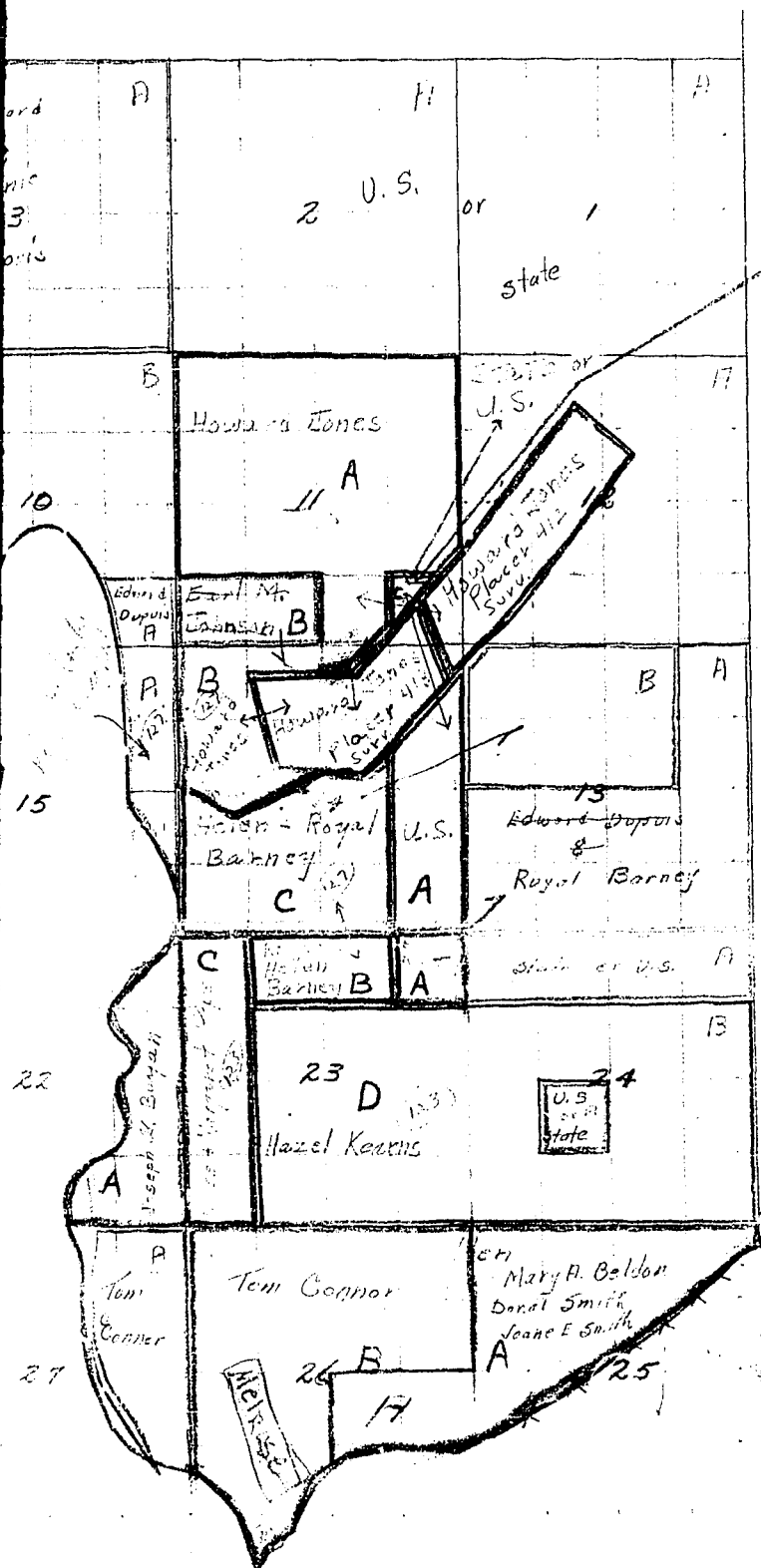


 OWNERSHIP BOUNDARY



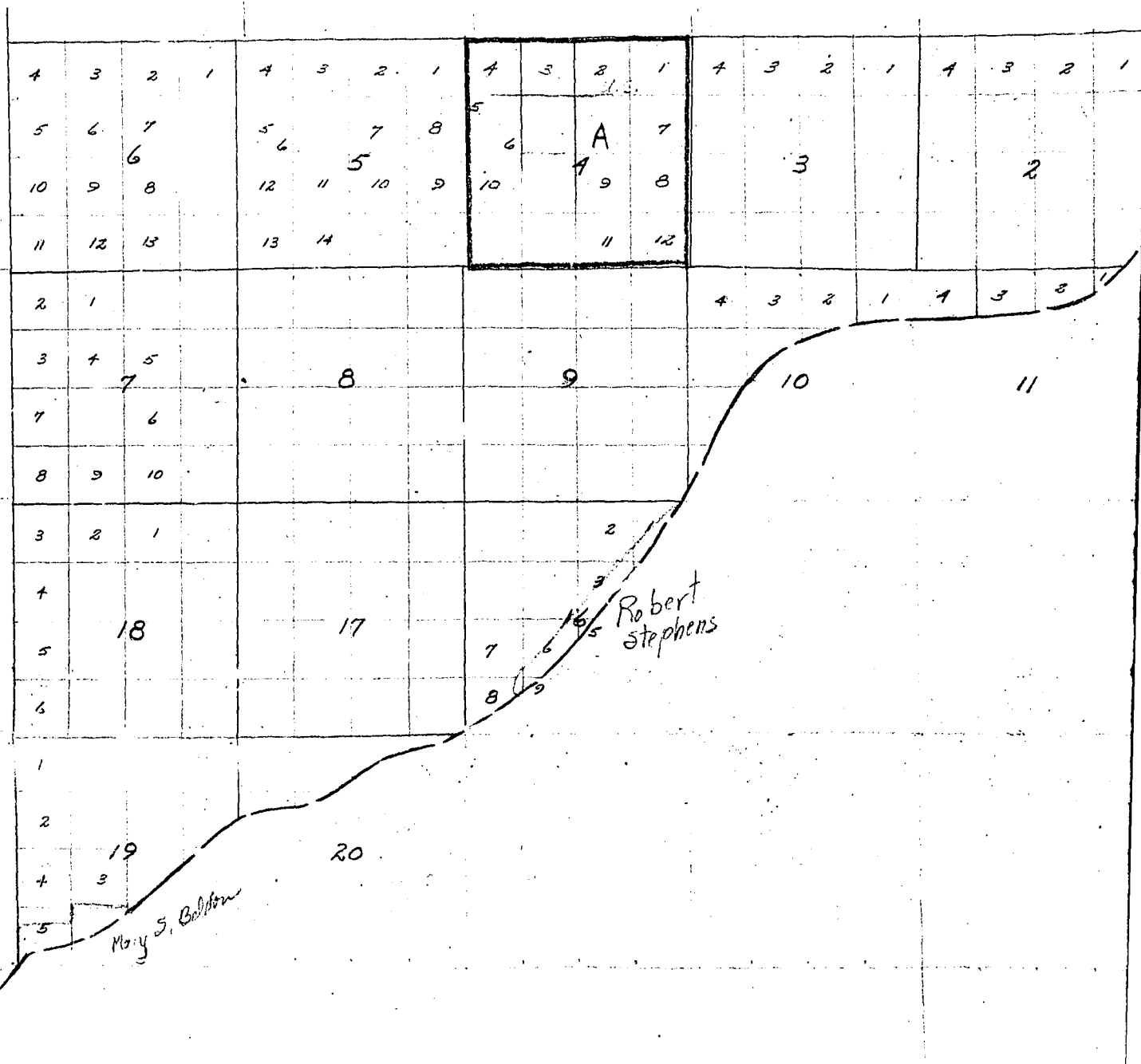
11-F-Survey
 11-B
 11-C-147
 14C-2313-13B
 22-F
 23A-122-13
 23D-29B
 25-F-2
 Daniel
 1A-2A-1A-5B
 3A - Ed
 10A-15A-1A
 27A - C

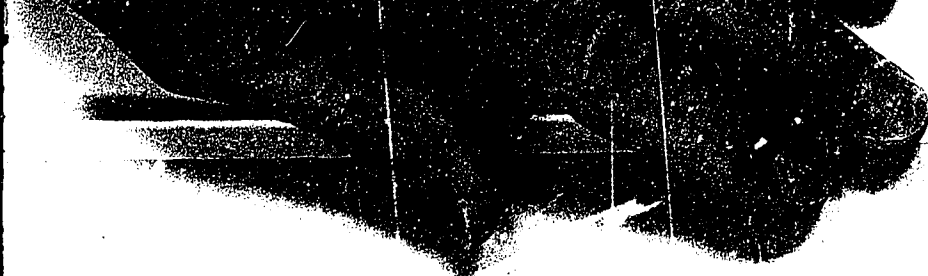
county



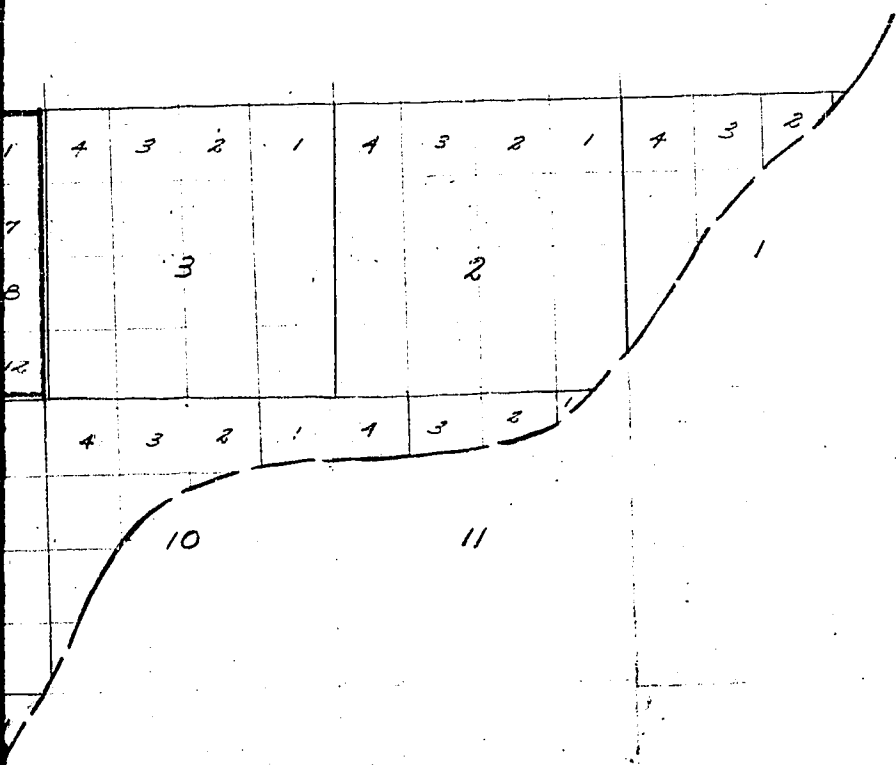
11-17-20	Howard Jones
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11-21-20	Howard Jones
11-22-20	Howard Jones
11-23-20	Howard Jones
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12-30-20	Howard Jones

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 12-30-20



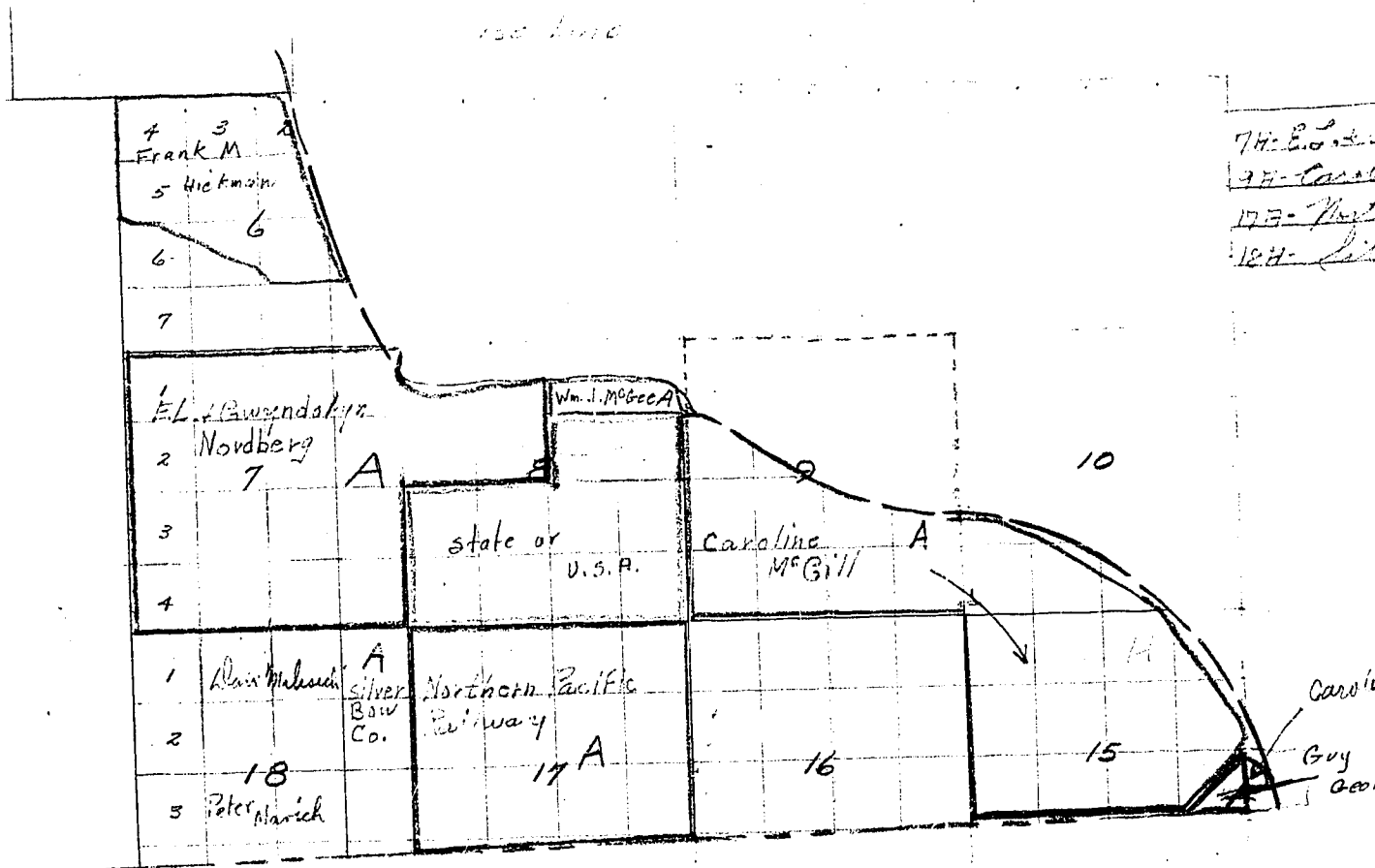


W. L. W. 33
New York



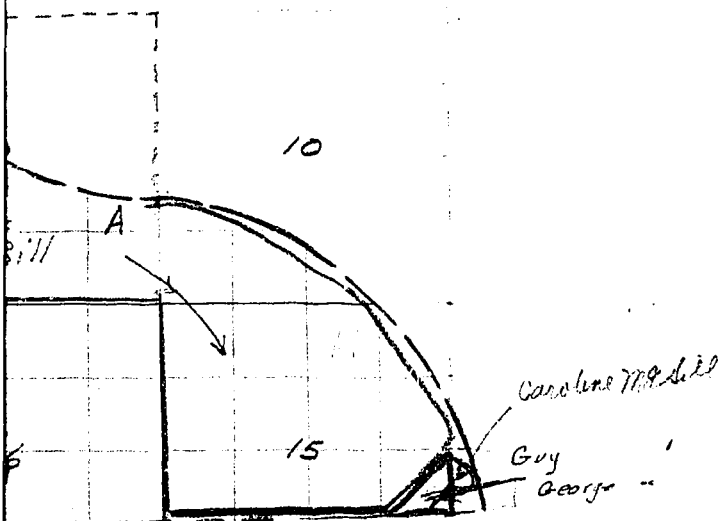
U.S. F.

bert
ephens

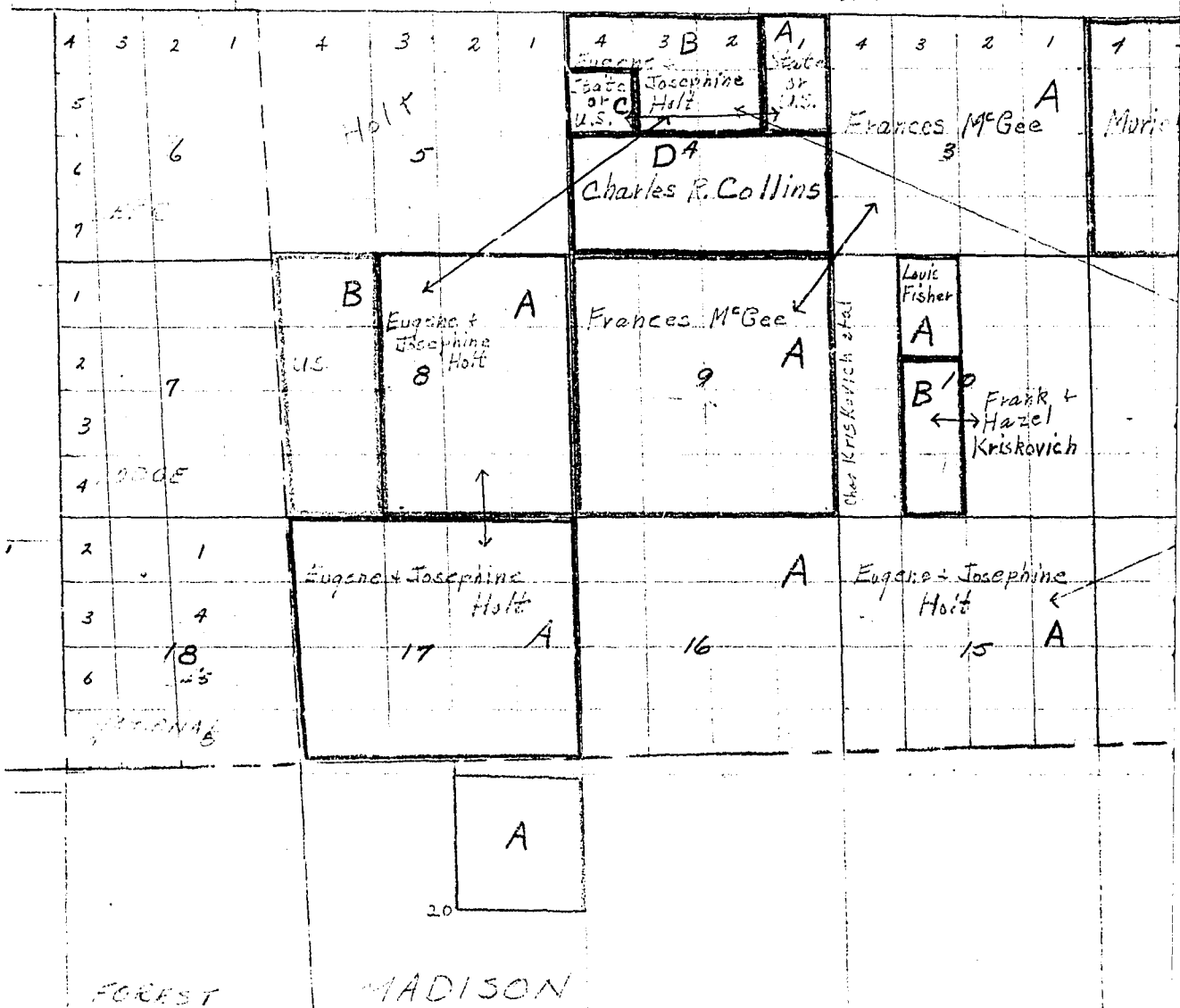


21
C. W.
Silver Bow Co.

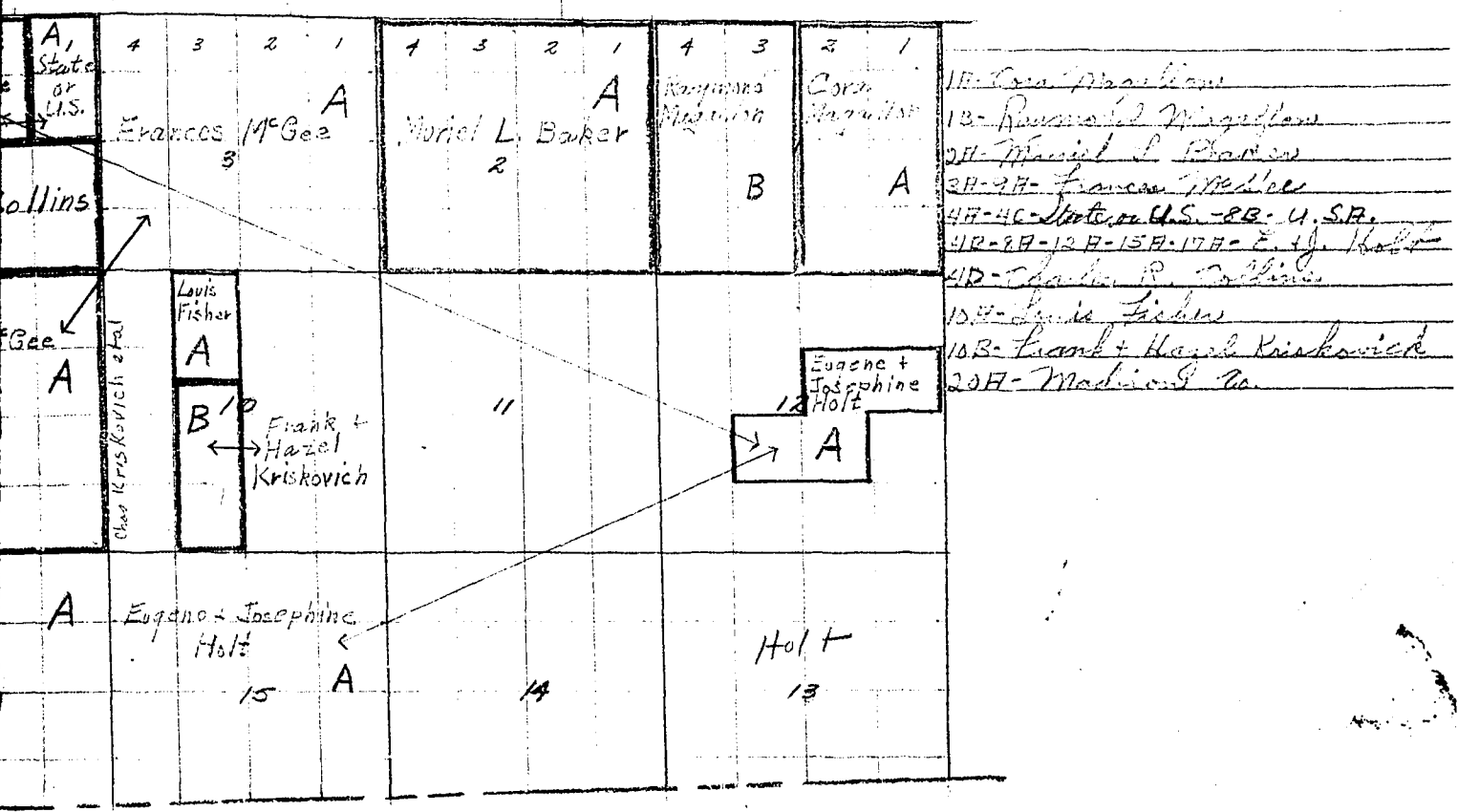
74- E. L. & M. S. L. & M. S. L. & M. S. L.
37- Caroline M. S. L.
17- Northern Pacific Railway
18- Silver Bow Co.



COUNT 1



1944
1945



COUNTY

TABLE OF CONTENTS

TWP. 1S - RGE. 6W

Plat 30

NAME OF OWNER

NAME OF OPERATOR

Muriel L. Baker

Charles R. Collins

Eugene & Josephine Holt

Frank & Hazel Kriskovich

Same

Cora Magallon

Raymond Magallon

Frances McGee

U. S. A.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

THURBER'S HELENA

30

Township 13 Range 6 W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

2386 - Sand in Basin
 H 367 - Sand in Basin
 317 - " " " "
 347 - " " " "
 322 - " " " "

STATE ENGINEERS OFFICE

Water Resources Survey

Appropriations with No Legal Description

Township 18

Range 35

County Lincoln

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
276	James L. Johnson	Little Dry Creek	4-10-17	4-14-17	100
365	Jack Gray & W.H. Patterson	Dry Creek	11-10-84	11-19-84	—
366	Edith & Harry Krutz	" "	2-24-12	2-29-12	160
367	Geo. A. Matheson	" "	12-1-15	12-1-15	50
368	Leary G. Sperry	" "	11-13-07	11-26-07	6400?
369	James R. Matheson	" "	6-2-15	6-2-15	400
384	Robert Abramovich	Fish Creek	4-22-13	5-23-13	40
397	Chas. Blackburn et al	(Little) Dry Creek	11-19-83	11-28-83	—
398	Henry Bohm	" " "	6-10-07	6-12-07	150
399	John Bond	" " "	4-13-07	4-15-07	400
401	John A. Morrison	" " "	7-31-07	8-29-07	160
637	Wm. R. Congdon	Mill Creek	10-22-07	12-5-07	160 cu. ft.
10234	James L. Johnson	(Little) Cherry Spring	4-10-17	4-14-17	100
1038	James L. Johnson	(Little) Dry Creek Spring	4-10-17	4-14-17	120
1067	Raymond G. Johnson	Land Hollow Spring	2-15-10	2-21-10	100
1068	" " "	" " "	3-5-10	3-7-10	80
1099	Arthur Congdon	Norman and Spring	6-12-09	6-12-09	40
1100	James L. Johnson	Little Cherry Spring	4-10-17	4-14-17	100
1101	Don R. Johnson	Little Little Creek	9-7-46	9-11-46	480
	Fred Lambing	Back A - 167			160

Township _____

Range _____

Plat No. 30

Photo No. 3-47

Date 11/4/54

Operator.....	Address.....
---------------	--------------

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Information From: Field Survey

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 6 West County Silver Bow

6	5	4	3	2 402.77 A	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 30

Photo No. 3--48

Date.....11/4/54.....

[illegible]

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Kriskovich

OVER

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township _____ Range 6N County Blaine

6	5	4 347 27 D	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No....30.....

Photo No. 3-49, 3-81,

3-83, 3-84

WATER RESOURCES SURVEY

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

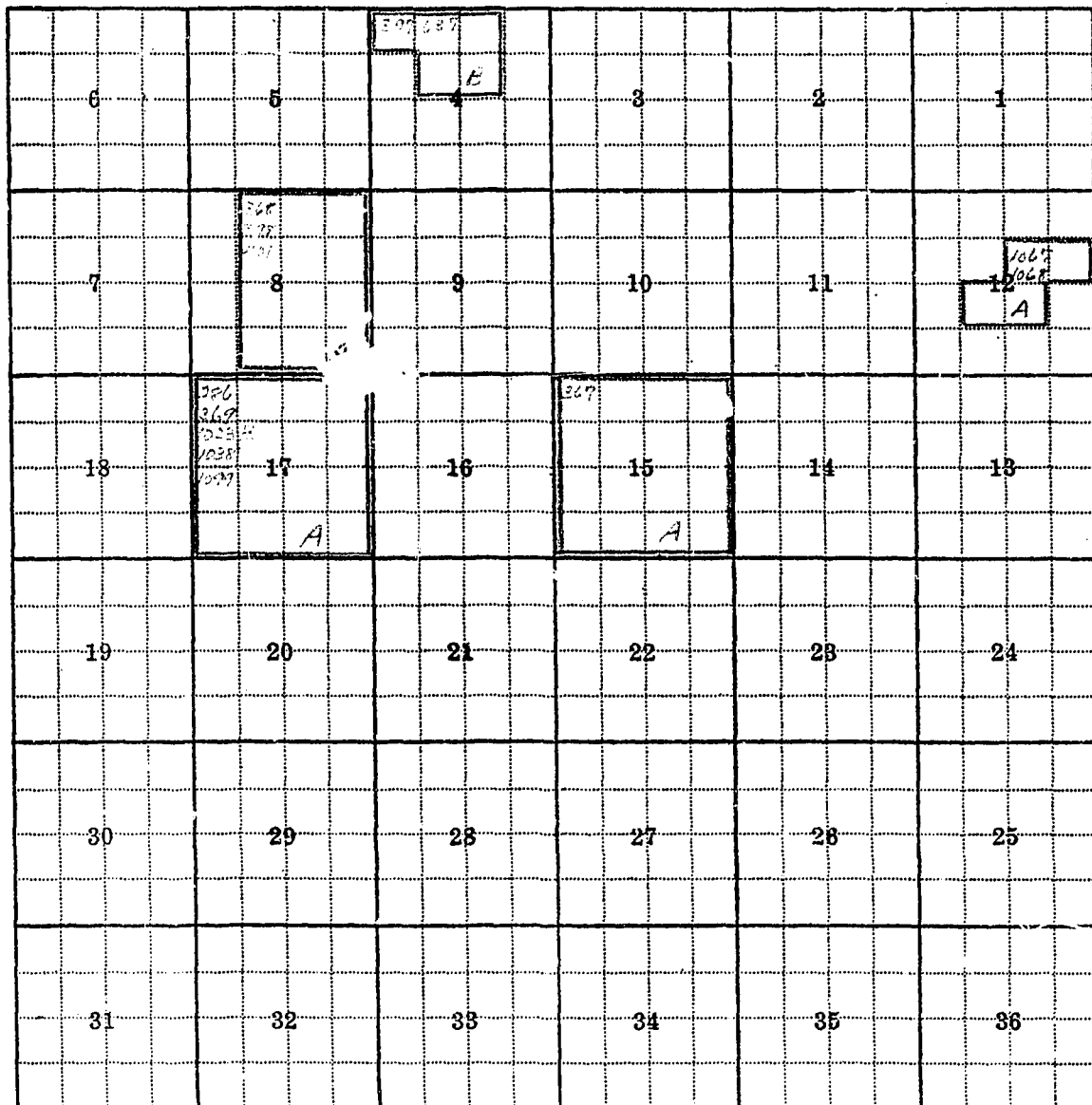
Remarks..... Dry Creek and Cherry Creek Appropriations used on land in Madison County.

Information From: Field Survey

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 6 West County Silver Bow



☐ TOWNSHIP BOUNDARY

CVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....

Twp..... Rge.....
Twp..... Rge.....
Twp..... Rge.....

Name of Land Owner..... Address.....
Name of Operator..... Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No. <u>166</u>	System <u>Kootz Ditch</u>	Source of Water <u>Dry Lake</u>
Basin <u>Jefferson River</u>	Present <u>35</u>	Potential <u>-</u> Maximum <u>35</u> R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>F</u> P <u>G</u> S

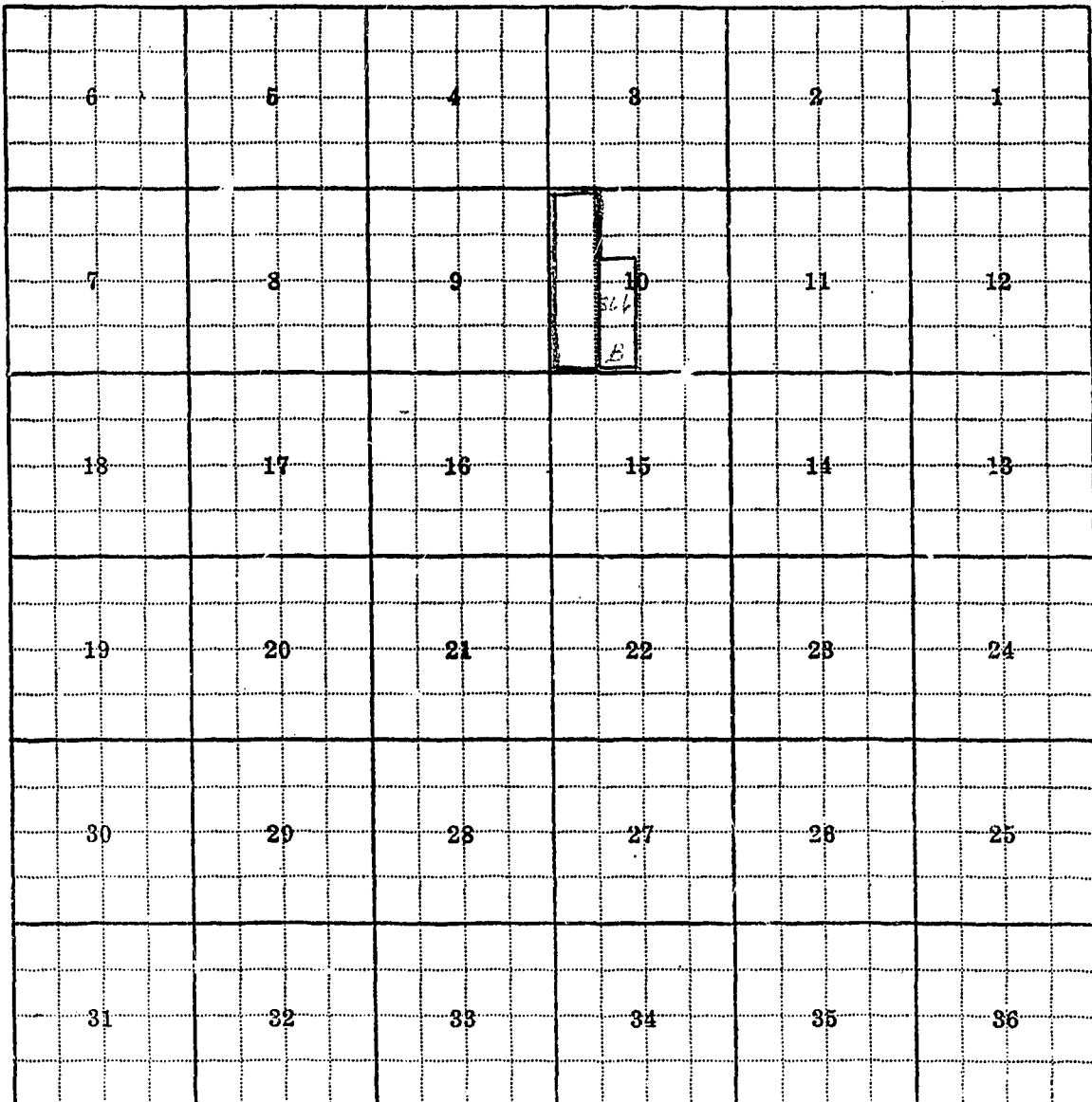
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation, gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from File Date 2-17-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 6 West County Silver Bow



☐ OWNERSHIP BOUNDARY

Plat No. 30

Photo No. 3-46

Date 11/4/54

Operator Raymond Magallon Address

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No...x Explain.....

Remarks.....

Information From: Field Survey

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No. <u>1A</u>	System <u>Mazon Ditch</u>	Source of Water <u>Little Fish Cr</u>
Basin <u>near Kila</u>	Present <u>36</u> Potential <u>-</u> Maximum <u>36</u>	R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P <u>G</u> S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u>F</u> P <u>G</u> S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from P. 711 Date 2-17-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 1 South Range 6 West County Silver Bow

6	5	4	3	2	1	277 A
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

☐ OWNERSHIP BOUNDARY

[illegible]