

Plat No. 15

Photo No. 1-9

WATER RESOURCES SURVEY

.....

Operator: Same Address: 1000 Bank Building

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....Out.....

Adequate Supply: Yes...X.. No..... Explain...~~Berryman plans on putting the irrigation system in use;~~

Topography.....Creek bottom.....

Remarks	Basin Creek Decree - Defendants J. W. & Ethel Geim - See Basin Creek Decree.
---------	--

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Frank Berryman

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>357B</u>	System <u>Open ditch</u>	Source of Water <u>Two Big Gul</u>
Basin <u>West River</u>	Present <u>0</u> Potential <u>15</u> Maximum <u>15</u>	R <u>1</u> F <u>1</u> P <u>1</u> G <u>1</u> S <u>1</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_

Date 2-25-83

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 14E Range 8N County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 15

Photo No. 1-121

WATER RESOURCES SURVEY

.....

.....

Operator..... Same ..... Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No ☒ Explain..... old ditches - creek dry by July -.....

Remarks.....

Information From: Mike Busch

OVER

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	2213, 232	System	Aggenovich	Source of Water	Smoky Hill River
Basin	Beck Lake R	Present	OV	Potential	10
				Maximum	10
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-25-53

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 27N Range 8E County Lincoln

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY



Plat No. 15

Photo No. 12-157

WATER RESOURCES SURVEY

.....

Operator	Same	Address

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks \_\_\_\_\_

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

[illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 22 Range 10 County San Bernardino

6	6	1152 4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

County Silver Bow, T. 2N R. 8W

STATE OF MONTANA

Plat No. 15.....

**Farm Checked:**

STATE ENGINEER'S OFFICE

Photo No. 1-123, 1-6

By Mullica and Pouliot

WATER RESOURCES SURVEY

Date.....

Legal Land Owner Lorrie H. Corette Address Butte

Operator..... Same..... Address.....

Water is delivered by:—

☒ (P.S.)

☐ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

☐ (I.D.)

1. Private System;

2. Ditch Company:

### 3. State Project:

4. Federal Project;

## 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
D-57	E. F. Divide Creek	Corette Ditch	1	R		50	0	50
D-58	" " " "	" "	1	R		30	0	30
A-1005	Park Canyon Creek	Nelson Ditches	1	R		10	0	10
D-58	Branch of E.Fk.Divide Creek	Coret e Ditch	1	R		25	0	25
Total						115	0	115

Size and Capacity, Pump, Reservoir, etc.....

Condition of System..... Good.....

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

Topography..... Creek bottom.....

Remarks.....

Also in: Plat No. <u>14</u> Twp. <u>2N</u> Rge. <u>9W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. <u>20</u> Twp. <u>1N</u> Rge. <u>9W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: Field Survey

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	30A, 31A	System	Corvette	Source of Water	E.F.H. Divide Cr
Basin	Bag Hole R	Present	30	Potential	0
		Maximum	30	R	F P G S
Code No.	30A-31A	System	Corvette	Source of Water	E.F.H. Divide Cr
Basin	Bag Hole R	Present	30	Potential	0
		Maximum	30	R	F P G S
Code No.	31A	System	Corvette	Source of Water	Branch of E.F.H. Divide
Basin	Bag Hole R	Present	25	Potential	0
		Maximum	25	R	F P G S
Code No.	20A	System	Corvette	Source of Water	Pack Canyon Cr.
Basin	Deer Lodge R	Present	10	Potential	0
		Maximum	10	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation.  
gravity. S—Stored Water.

F—Flood Irrigation.

P—Water diverted by means of pumping.

G—Water diverted by

Information from \_\_\_\_\_

Date 2-25-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 5 N Range 5 E County San Juan

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY





[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY



STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	Basin	System	Present	Potential	Maximum	Source of Water
						R F P G S
Code No. 36A	San Lodge River	System				China Gulch
						R F P G S
Code No. 36A	San Lodge River	System	12	0	10	China Gulch
						R F P G S
Code No. 36A	San Lodge River	System	0	18	15	China Gulch
						R F P G S
Code No. 36A	San Lodge River	System	15	0	15	China Gulch
						R F P G S
Code No.		System				
						R F P G S
Code No.		System				
						R F P G S
Code No.		System				
						R F P G S
Code No.		System				
						R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from.....Date 2-28-55

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 21N Range 34E County Big Horn

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 15.....

Photo No. 1-121

Photo No. 1-121

WATER RESOURCES SURVEY

Operator.....Same.....Address.....

☒ (P.S.)      ☐ (D.C.)      ☐ (S.W.C.B.)      ☐ (F.P.)      ☐ (I.D.)

1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No. <sup>X</sup> Explain.....

Remarks.....

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	23D	System	Surface	Source of Water	Surface
Basin	1	Present	6	Potential	20
				Maximum	20
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
				S	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be  
said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted  
gravity. S—Stored Water.

Information from \_\_\_\_\_ Date 2-25-55



STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 28 N. Range 36 E. County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

OWNERSHIP BOUNDARY

in \_\_\_\_\_  
by \_\_\_\_\_

Plat No.....15.....

Photo No. 1-70

Photo No. 1-70

Photo No. 1-70

Forcella

Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

**Total**

Remarks.....

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 27N Range 24E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY



[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 34N Range 5E County Blaine

6	5	4	3	2	1
				1152	
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 15

Photo No. .... 1-74

WATER RESOURCES SURVEY

Date 10/28/54

Address.....Butte

Address.

✱ (P.S.)

□ (D.C.)

□ (S.W.C.B.)

□ (F.P.)

□ (I.D.)

1. Private System;

2. Ditch Company:

3. State Project;

4. Federal Project;

## 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.

Condition of System.....Fair

Adequate Supply: Yes..... No X Explain Low by mid-summer

Topography.....Creek bottom

Remarks.....\*Flood only.

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:.....Miss Gazden.

OVER



[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	134	System	McLean Sub	Source of Water	Little Basin
Basin	East Lodge P	Present	50	Potential	0
		Maximum	70	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation, gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from McLean Sub Date 2-25-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 N Range 2 E County Lincoln

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14 734 1194	13 A 734 735
19	20	21	22	23 A	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 15

Photo No. 1-70

WATER RESOURCES SURVEY

.....

Operator.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Information From: Field Survey

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 12N Range 20E County Silver Lake

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Form F

County

Farm

By M

Date

Legal

Operat

Water

☐ (P.S.)  
1. Priv

Appropri  
Or Decr

Size an

Condit

Adequ

Topog

Remar

Inform

Plat No. 15.....

Photo No. 1-72

Date 10/27/54

Operator.....	Address.....
---------------	--------------

☐ (P.S.)

□ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

□ (i.D.)

### 1. Private System:

2. Ditch Company:

3. State Project:

4. Federal Project:

### 5. Irrigation District

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: **Field Survey**

[illegible]



STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 27N Range 24E County Yellowstone

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

County Silver Bow, T2N R.8W.....

STATE OF MONTANA

Plat No. 15.....

Farm Checked:

## STATE ENGINEER'S OFFICE

Photo No. 1-72

By Mullica and Pouliot

## WATER RESOURCES SURVEY

Date 11/17/54

Legal Land Owner. Dean E. O'Leary Address Butte, Mont.

Operator.....Same.....Address.....

Water is delivered by:—

☒ (P.S.)

□ (D.C.)

☐ (S.W.C.B.)

□ (F.P.)

□ (I.D.)

1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

### 5. Irrigation District

Appropriation Or Decree No.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)		REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
			No.					
A-481	Grove Gulch	O'Leary Pump	1	R		5	0	5
A-867		and Reservoir						
<b>Total</b>						<b>5</b>	<b>0</b>	<b>5</b>

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....Fair.....

Adequate Supply: Yes ☒ No ☐ Explain \_\_\_\_\_

**Topography**..... **Slope**.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Mrs. O'Leary

**OVER**

[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County.....  
Code No.....  
.....

Twp.....Rge.....  
Twp.....Rge.....  
Twp.....Rge.....

Name of Land Owner.....Address.....  
Name of Operator.....Address.....  
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	10 B	System	Shallow Pump	Source of Water	Grove Gulch
Basin	Neer Bridge	Present	5	Potential	0
		Maximum	5	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 2-25-53

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 27 N Range 25 E County Liberty

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 15

Photo No. 12-158

Date 10/27/54

Operator.....Same.....Address.....

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Information From: Mrs. Ratliffe

[illegible]



PORTER PRtg. & SUPPLY CO., BILLINGS, MONT.

FORM D-1

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township \_\_\_\_\_ Range 12 County Blaine

6	5	4	3 <i>1/25</i>	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY





[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 20S Range 57E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY



[illegible]

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township 57 Range 67 County San Juan

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 15.....

Photo No. 1-71

Date 10/19/54

[illegible]

☐ (P.S.)                      ☐ (D.C.)                      ☐ (S.W.C.B.)                      ☐ (F.P.)                      ☐ (I.D.)

1. Private System;                      2. Ditch Company;                      3. State Project;                      4. Federal Project;                      5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

### Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

[illegible]

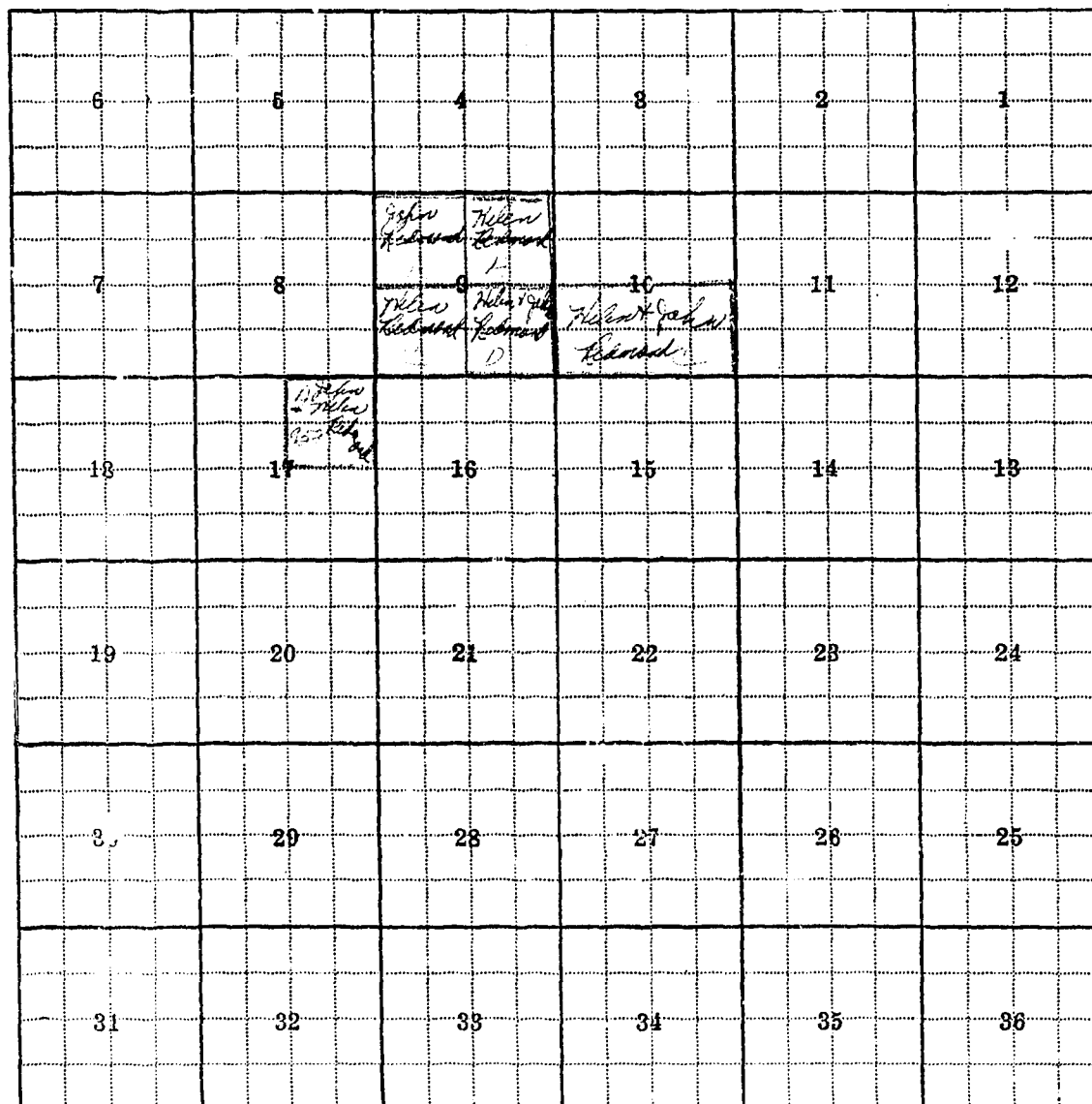


STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 21N Range 8E County Blaine



☐ OWNERSHIP BOUNDARY



[illegible]

STATE OF MONTANA  
STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land  
NORTH

☐ Potential Land Under Existing Facilities

Code No.	17B, 18D	System	Regulation	Source of Water	Smith Gulch
Basin	_____	Present	75%	Potential	0
				Maximum	45"
				R	F
				P	G
				S	
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
				Maximum	_____
				R	F
				P	G
				S	
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
				Maximum	_____
				R	F
				P	G
				S	
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
				Maximum	_____
				R	F
				P	G
				S	
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
				Maximum	_____
				R	F
				P	G
				S	
Code No.	_____	System	_____	Source of Water	_____
Basin	_____	Present	_____	Potential	_____
				Maximum	_____
				R	F
				P	G
				S	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, or the case may be in said system

NOTE: R—Denotes Regular Irrigation, gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date 2-25-55