

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 25 Range 21 County Lincoln

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

[illegible]

Plat No.....15.....

Photo No.1-120.....

WATER RESOURCES SURVEY

WATER RESOURCES SURVEY

Same

Operator..... Same Address.....

☒ (P.S.)

□ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

□ (I.D.)

1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

Total	10	0	10
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Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....Fair.....

Adequate Supply: Yes..... No E Explain Not in dry years.

Topography.....Creek bottom

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Mrs. Setterstrom

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	System	Source of Water
Basin	Present Potential	Maximum R F P G S
Code No.	System	Source of Water
Basin	Present Potential	Maximum R F P G S
Code No.	System	Source of Water
Basin	Present Potential	Maximum R F P G S
Code No.	System	Source of Water
Basin	Present Potential	Maximum R F P G S
Code No.	System	Source of Water
Basin	Present Potential	Maximum R F P G S
Code No.	System	Source of Water
Basin	Present Potential	Maximum R F P G S
Code No.	System	Source of Water
Basin	Present Potential	Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from.....Date.....

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 N Range 15 E County Golden

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No.....15.....

Photo No. 1-10

WATER RESOURCES SURVEY

Operator..... Same Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No ☒ Explain..... Very little water by mid-July......

Remarks.....

Information From: Mrs. Uzlic.

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.

Twp. Rge.

Twp. Rge.

Twp. Rge.

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>26 B</u>	System <u>Wells</u>	Source of Water <u>German or Straits Gul</u>
Basin <u>Section 13</u>	Present <u>5</u> Potential <u>0</u> Maximum <u>5</u>	R <u>FL</u> P <u>GL</u> S <u></u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>F</u> P <u>G</u> S <u></u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>F</u> P <u>G</u> S <u></u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>F</u> P <u>G</u> S <u></u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>F</u> P <u>G</u> S <u></u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>F</u> P <u>G</u> S <u></u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>F</u> P <u>G</u> S <u></u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Owner Date 2-23-58

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36 A

☐ OWNERSHIP BOUNDARY

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township

34N

Range

6W

County

Lincoln

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

OWNERSHIP BOUNDARY

TABLE OF CONTENTS

TWP. 2N - RGE. 7.

Plat No. 16

NAME OF OWNER

NAME OF OPERATOR

John & Bessie Bertoglio

Mary Cash, Nellie Ferkovich,) 1/4 ea.
Frank Cash, & Louise Kall)

City of Butte

Margaret J. Delaney

Mary Gazden(buying)

Bernice E. Edstrom

Rose Gallagher, Joseph Dohery, Pearl Doherty - 1/3 int.

Mary Gazden

Maude Glover

Same

Blazo(Fireball) Kilibarda

Frank F. & Dorothy F. McGuiness

Pete Metesh

Surveys #1965 & 1675

Redfern, George E.

Henry Richer

Same

Fred St. Onge, Jr.

Same

Ularie St. Onge

Same

Ole & Elenor Ueland

Same

Union Bond and Mortgage Co.

Montana, State of or U. S. A.

John J. Walsh

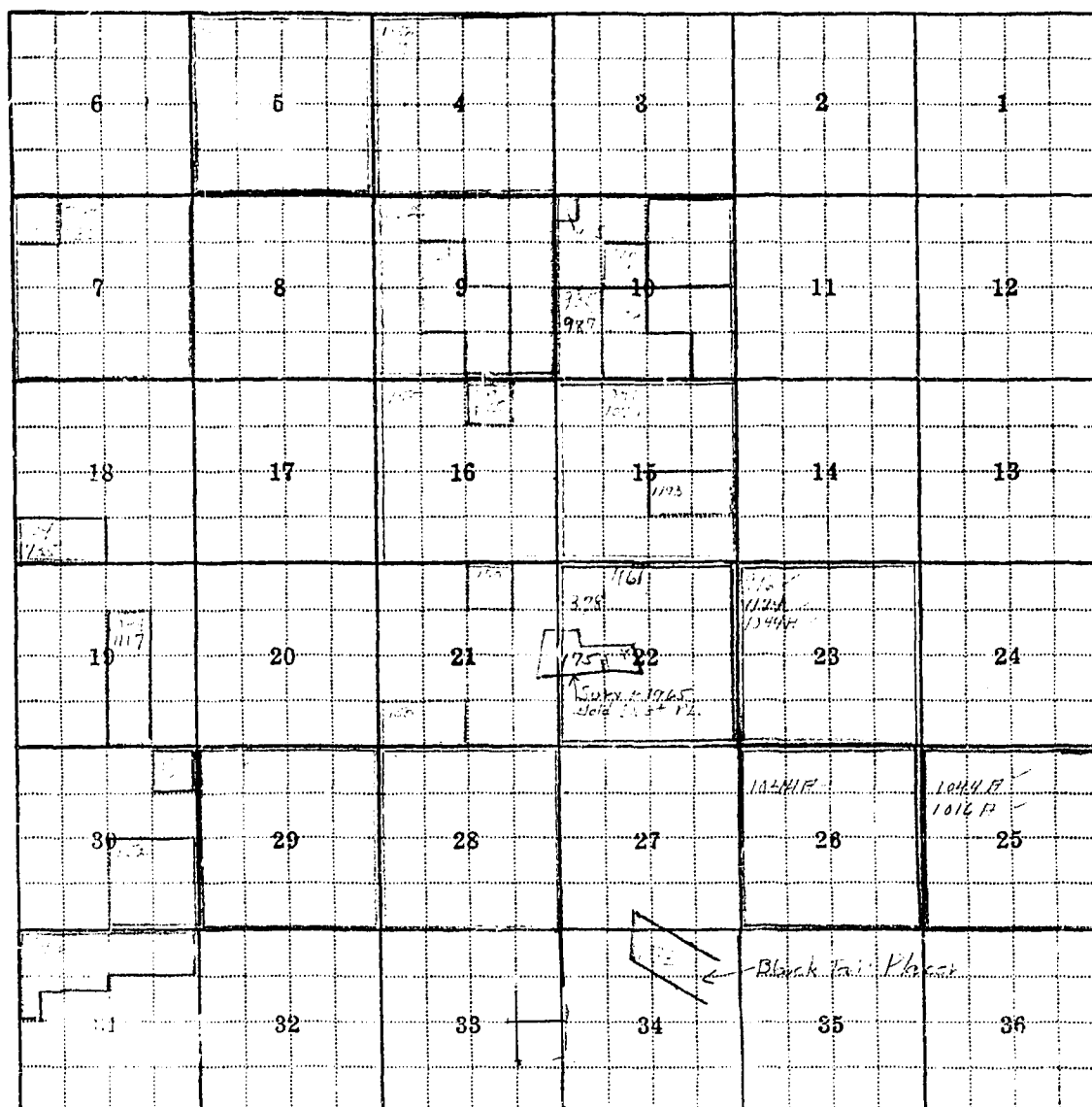
Joseph A. Warne

Charles P. Weldon

Same

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township Range County.. . . .



#180 - 11/10/1974
#181 - 11/10/1974
#182 - 11/10/1974
#183 - 11/10/1974
#184 - 11/10/1974
#185 - 11/10/1974
#186 - 11/10/1974
#187 - 11/10/1974
#188 - 11/10/1974
#189 - 11/10/1974
#190 - 11/10/1974

STATE ENGINEERS OFFICE

Water Resources Survey

Appropriations with No Legal Description

Township

2 N

Range

7 W

County

Silver Bow

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
40	Ronald McDonald	Brown Creek	10-18-91	10-31-91	300
54	William G. Fink	"	3-24-17	4-9-17	40
113	"	"	"	"	"
155	"	"	"	"	"
160	"	"	"	"	"
161	"	"	"	"	"
162	"	"	"	"	"
175	"	"	"	"	"
378	"	"	"	"	"
415	"	"	"	"	"
734	"	"	"	"	"
735	"	"	"	"	"
935	"	"	"	"	"
987	"	"	"	"	"
1041	"	"	"	"	"
1044	"	"	"	"	"
1052	"	"	"	"	"
1117	"	"	"	"	"
1127	"	"	"	"	"
1132	"	"	"	"	"
1153	"	"	"	"	"
1161	"	"	"	"	"
1173	"	"	"	"	"
1174	"	"	"	"	"

Township

Range

Appropriations with No Legal Description

Township

Range

County

Parcel Number	Name of Owner	Name of Stream	Date App. Date of Study	Date Filed	M. I.
D-418	L. E. H. H. C.	Black River	8-10-25		87
D-418	Franklin, Ohio Water	Black River	June 1958		70

Township.

Range.

Plat No. 16.....

Photo No. 1-119

Date 11/18/54

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Field Survey

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 14N Range 10E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

Plat No. 16

Photo No. 12-161, 1-175

Date 11/18/54

Date			
	Mary Cash)	
	Nellie Ferkovich)	
Legal Land Owner	Frank Cash) 1/4 each	Address
	Louise Kall)	
Operator)	Address

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

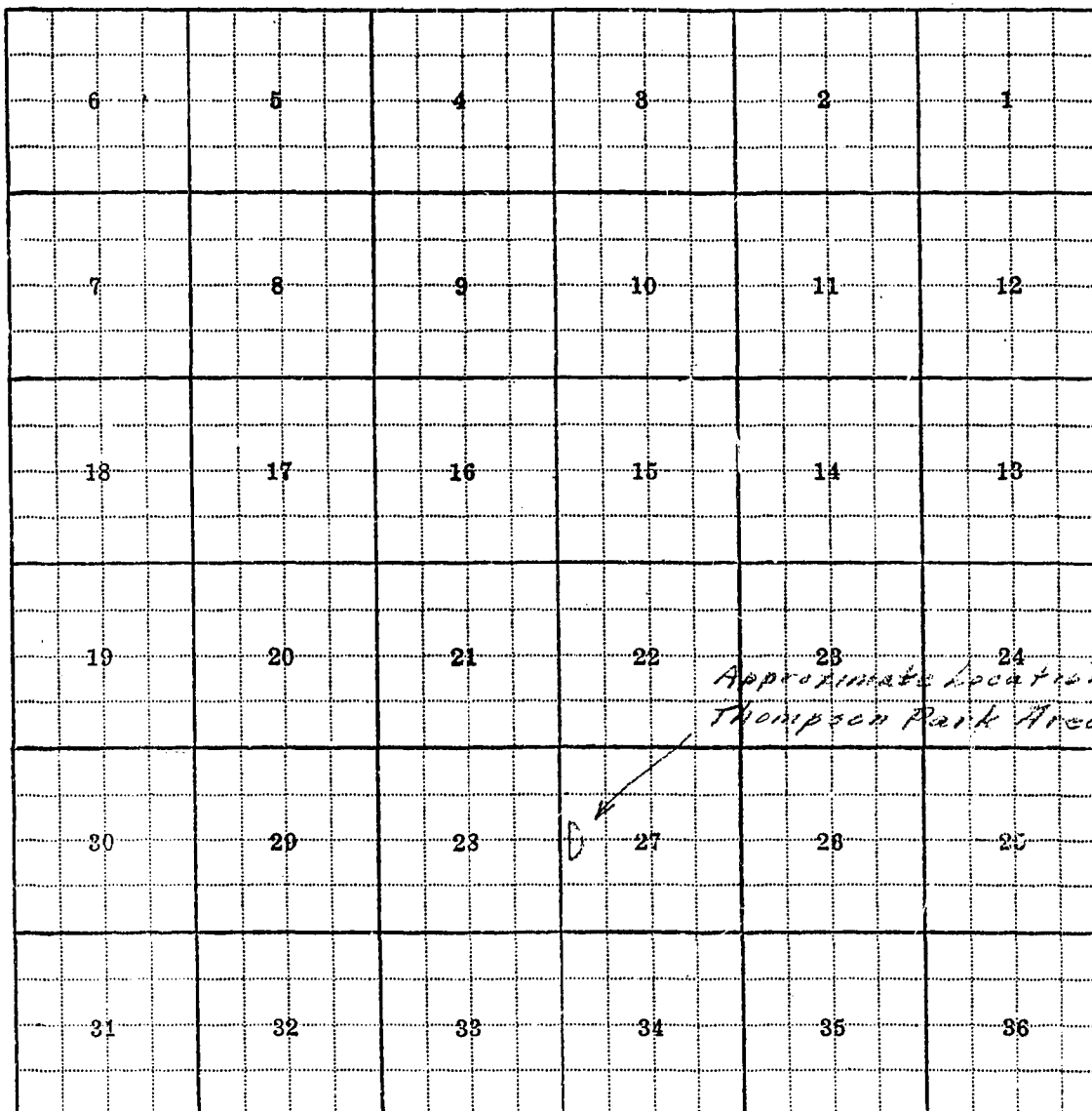
Township 24 North Range 10 East County Golden

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County *Silver Bow*



☐ OWNERSHIP BOUNDARY

Plat No...16.....

Photo No.

1-75, 1-119

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
C A					
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 16

Photo No. 1-77

WATER RESOURCES SURVEY

Address..... Butte, Route #1

Operator.....	Address.....
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□ (I.D.)

5. Irrigation District

Information From:

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 20 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10 <div style="border: 1px solid black; padding: 2px;"> 21.5 22.5 987.5 </div>	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 16

Photo No.

1-75

WATER RESOURCES SURVEY

Water is delivered by:—

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Field Survey

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5 North Range 2 West County Blaine

6	5	4	3	2	1
7 ⁵⁷¹⁻ ₁₄₀₂ A	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 16

Photo No. 1-75, 1-119

WATER RESOURCES SURVEY

Operator.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No X Explain.....

Remarks	Part of Harrington Estate.
---------	----------------------------

*High water right.

Information From: Miss Gazden

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. 18B System (Sandy) Pitkin Source of Water McLean, Duffield
Basin McLean River Present 20 Potential - Maximum 2.3 R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R - F - P - G - S -

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from McLean Date 2-23-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten notes on the grid:

- Section 13: 734, 735, B
- Section 19: B

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 2 North Range 2 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19 1044 1117	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No....16.....

Photo No. 1-119

WATER RESOURCES SURVEY

.....

Operator..... Same Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes x No..... Explain.....

Remarks _____

Information From: Bob Kilibarda

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>29 A</u>	System <u>Gravity</u>	Source of Water <u>Spring</u>
Basin <u>1</u>	Present <u>1</u> Potential <u>1</u> Maximum <u>1</u>	R <u>1</u> F <u>1</u> P <u>1</u> G <u>1</u> S <u>1</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R F P G S
Code No.	System	Source of Water
Basin	Present Potential Maximum	R F P G S
Code No.	System	Source of Water
Basin	Present Potential Maximum	R F P G S
Code No.	System	Source of Water
Basin	Present Potential Maximum	R F P G S
Code No.	System	Source of Water
Basin	Present Potential Maximum	R F P G S
Code No.	System	Source of Water
Basin	Present Potential Maximum	R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from 1711 Date 2-23-50

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 2 North Range 7 West County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten note in cell 29: A 11/29

Plat No. 16

Photo No....~~12-162~~...~~12-161~~.....

WATER RESOURCES SURVEY

Operator _____ Address _____

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....



Irrigated Land



Non-Irrigated Land
NORTH



Potential Land Under Existing Facilities

Code No.	40	System	10' Ditch	Source of Water	Human Springs
Basin	10' Ditch	Present	-	Potential	6
				Maximum	6
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from.....Date 12-28-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 24 North Range 7 West County Silver Bow

6	5	4 1072 1085 C	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 16

Photo No. 1-76

WATER RESOURCES SURVEY

Photo No. 1-76

[illegible]

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.

Adequate Supply: Yes..... No X Explain.....

Remarks See Blacktail Deer Creek Decree. Agreement with Fred St. Onge for ditch
up-keep and use water on decreed right.

Information From: Pete Metwsh & Fred St. Onge

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rgc. _____
Twp. _____ Rgc. _____
Twp. _____ Rgc. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>910</u>	System <u>St George Ditch</u>	Source of Water <u>Blackfoot</u>
Basin <u>St George River</u>	Present <u>51</u>	Potential <u>-</u> Maximum <u>51</u>
		R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
		R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from 910 Date 2-23-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 North Range 2 West County Silver Bow

6	5	4	3	2	1
7	8	161 162 9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 16.....

Photo No. 1-117

WATER RESOURCES SURVEY

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>228 2/12</u>	System <u>Potential</u>	Source of Water <u>Potential</u>
Basin <u>228 2/12</u>	Present <u>2</u> Potential <u>-</u> Maximum <u>21</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>211 E</u>	System <u>Potential</u>	Source of Water <u>Potential</u>
Basin <u>211 E</u>	Present <u>1</u> Potential <u>-</u> Maximum <u>8</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from 228 2/12 Date 2-23-05

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County

Code No.

Twp. Rge.

Twp. Rge.

Twp. Rge.

Name of Land Owner Address

Name of Operator Address

Legal Description

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>713</u>	System <u>McQuinn's Ditch</u>	Source of Water <u>Unmanned Springs</u>
Basin <u>See Basin Map</u>	Present <u>3</u> Potential <u>3</u> Maximum <u>3</u>	R <u> </u> F <u> </u> P <u> </u> G <u> </u> S <u> </u>
Code No.	System	Source of Water
Basin	Present	Potential
Code No.	System	Source of Water
Basin	Present	Potential
Code No.	System	Source of Water
Basin	Present	Potential
Code No.	System	Source of Water
Basin	Present	Potential
Code No.	System	Source of Water
Basin	Present	Potential
Code No.	System	Source of Water
Basin	Present	Potential
Code No.	System	Source of Water
Basin	Present	Potential

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date