

Plat No. 10

Photo No. 1-136

WATER RESOURCES SURVEY

Photo No. 1-136

Operator.....Same.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.R.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System..... Good

Adequate Supply: Yes..... No 8 Explain..... He has only flood rights. See back page.

Topography.....Gulch and bench.....

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Ole Uleand

OVER

[illegible]

THU (REP'S, HELENA
Form WR-B-1970-9-53

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County

Code No.

Twp. Rge.

Twp. Rge.

Twp. Rge.

Name of Land Owner Address

Name of Operator Address

Legal Description

☐ Irrigated Land

☐ Not-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>1-0</u>	System <u>1-1-1-1</u>	Source of Water <u>1-1-1-1</u>
Basin <u>1-1-1-1</u>	Present <u>1-1-1-1</u> Potential <u>1-1-1-1</u> Maximum <u>1-1-1-1</u>	R <u>1-1-1-1</u> F <u>1-1-1-1</u> P <u>1-1-1-1</u> G <u>1-1-1-1</u> S <u>1-1-1-1</u>
Code No. <u>1-1-1-1</u>	System <u>1-1-1-1</u>	Source of Water <u>1-1-1-1</u>
Basin <u>1-1-1-1</u>	Present <u>1-1-1-1</u> Potential <u>1-1-1-1</u> Maximum <u>1-1-1-1</u>	R <u>1-1-1-1</u> F <u>1-1-1-1</u> P <u>1-1-1-1</u> G <u>1-1-1-1</u> S <u>1-1-1-1</u>
Code No. <u>1-1-1-1</u>	System <u>1-1-1-1</u>	Source of Water <u>1-1-1-1</u>
Basin <u>1-1-1-1</u>	Present <u>1-1-1-1</u> Potential <u>1-1-1-1</u> Maximum <u>1-1-1-1</u>	R <u>1-1-1-1</u> F <u>1-1-1-1</u> P <u>1-1-1-1</u> G <u>1-1-1-1</u> S <u>1-1-1-1</u>
Code No. <u>1-1-1-1</u>	System <u>1-1-1-1</u>	Source of Water <u>1-1-1-1</u>
Basin <u>1-1-1-1</u>	Present <u>1-1-1-1</u> Potential <u>1-1-1-1</u> Maximum <u>1-1-1-1</u>	R <u>1-1-1-1</u> F <u>1-1-1-1</u> P <u>1-1-1-1</u> G <u>1-1-1-1</u> S <u>1-1-1-1</u>
Code No. <u>1-1-1-1</u>	System <u>1-1-1-1</u>	Source of Water <u>1-1-1-1</u>
Basin <u>1-1-1-1</u>	Present <u>1-1-1-1</u> Potential <u>1-1-1-1</u> Maximum <u>1-1-1-1</u>	R <u>1-1-1-1</u> F <u>1-1-1-1</u> P <u>1-1-1-1</u> G <u>1-1-1-1</u> S <u>1-1-1-1</u>
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Basin <u>1-1-1-1</u>	Present <u>1-1-1-1</u> Potential <u>1-1-1-1</u> Maximum <u>1-1-1-1</u>	R <u>1-1-1-1</u> F <u>1-1-1-1</u> P <u>1-1-1-1</u> G <u>1-1-1-1</u> S <u>1-1-1-1</u>
Code No. <u>1-1-1-1</u>	System <u>1-1-1-1</u>	Source of Water <u>1-1-1-1</u>
Basin <u>1-1-1-1</u>	Present <u>1-1-1-1</u> Potential <u>1-1-1-1</u> Maximum <u>1-1-1-1</u>	R <u>1-1-1-1</u> F <u>1-1-1-1</u> P <u>1-1-1-1</u> G <u>1-1-1-1</u> S <u>1-1-1-1</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumplog. G—Water diverted by gravity. S—Stored Water.

Information from 1-1-1-1 Date 1-1-1-1

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 North Range 8 East County Yellowstone

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
20	19	18	17	16	15
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

plat No. 10

Photo No.....

.....

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Water is delivered by:—

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| | | | |
|-------|--|--|--|
| Total | | | |
|-------|--|--|--|

Remarks.....

Information From:.....

| APP. NO.
DEGREE NO. | NAME OF APPROPRIATOR
TO WHOM DECREED | NAME OF STREAM | Date App.
Date Priority | Date Filed
Date Decreed | MINERS
INCHES | IN USE |
|------------------------|--|---------------------|----------------------------|----------------------------|------------------|---------------|
| A-21 | John T. Lewis | Ballaret Tunnel | 10/14/90 | 8/27/94 | 40 | |
| A-83 | A. Catrell, E. Dewel,
I. Gildersleeve & H. J.R. | | | | | |
| | McMillan | Beef Straight Creek | 8/29/98 | 10/31/98 | 400 | also
3N-7W |
| A-139 | James Wills | Big Hole River | 3/15/06 | 3/30/06 | 200 | |
| A-154 | John Doyle & J.B. Gay | Blacktail Creek | 9/21/03 | 9/21/03 | 200 | 3N-7W |
| A-216 | James B. Orr | Brown's Gulch | 4/--/84 | 12/14/86 | 300 | also
3N-7W |
| A-264 | Charles J. Dolan | Camp Creek | 4/1/99 | 5/8/99 | 1000 | also
3N-7W |
| A-272 | Louis Dixon & A. Duchaine | Canada Creek | 4/24/84 | 4/28/84 | --- | |
| A-423 | James Quvell | Flume Gulch Creek | 12/28/32 | 2/23/33 | --- | |
| A-459 | James A. Murray | Cinlet Gulch | 10/23/85 | 10/23/85 | 100 | |
| A-477 | Chas. F. Lloyd | Grove Gulch | -78- | 5/30/89 | 50 | |
| A-478 | Chas. F. Lloyd | " " | 7/16/78 | 5/30/89 | 50 | |
| A-480 | George B. Posey | " " | 9/15/03 | 9/19/03 | 100 | also
3N-7W |
| A-519 | W. F. Stratton | Humbug Creek | 9/1/31 | 7/10/36 | 40 | also
3N-7W |
| A-521 | E.C. & H.W. Brooks | I.X.L. Creek | 3/15/00 | 4/2/00 | 50 | |
| A-521 | Tim Daling & H.W. Brooks | I.X.L. Creek | 10/10/93 | 10/18/93 | 100 | |
| A-525 | David Daniels | I.X.L. Creek | 1/29/95 | 1/30/95 | 100 | |
| A-528 | Philip Kreiter | I.X.L. Creek | 7/22/86 | 7/24/86 | 25 | |
| A-632 | Patrick A. Largey | Middle Gulch | 11/26/78 | 11/29/78 | -- | also
3N-7W |
| A-647 | Mike Gillan | Minnesota Creek | 7/31/30 | 8/18/30 | 160 | also
3N-7W |
| A-710 | Manuel Mora-De-Morra | Orofino Gulch | 12/28/08 | 12/23/08 | 200 | also
3N-7W |
| A-743 | Chas. E. Avery et al | Price's Gulch | 6/25/09 | 7/30/09 | 200 | |
| A-749 | Hugh McMillan, A.H. Porter | Quartz Creek | 5/8/90 | 6/4/90 | 500 | |
| A-760 | Chas. Breen, J.B. Lockwood | Saratoga Creek | 8/2/97 | 8/17/97 | 50 | |
| A-795 | John Soderback | Seymour Creek | 4/28/98 | 4/28/98 | 24 | |
| A-807 | Samuel Barker Jr. | Silver Bow Creek | 6/26/07 | 9/4/07 | 1400 | |
| A-822 | Miles Fuller | Silver Bow Creek | 4/28/04 | 4/28/04 | 500 | |
| A-834 | D.J. Mack | Silver Bow Creek | 9/29/05 | 10/19/05 | 4000 | |
| A-850 | Hugh McMillan, A.H. Porter | Snow Gulch | 5/8/90 | 6/4/90 | 300 | also
3N-7W |
| A-854 | H.G. Klenze | Soap Gulch Creek | 8/15/00 | 10/12/00 | 100 | |
| A-861 | John G. Hammer | Spring Branch | 7/14/91 | 7/15/91 | 10 | |
| A-862 | " " " | " " " | 8/24/91 | 8/25/91 | 10 | also
3N-7W |
| A-873 | O.N. Larson & Bert Marsh | Spring Creek | 8/22/05 | 9/12/05 | 20 | |
| A-937 | W. McWhite | Whiskey Gulch | 7/7/17 | 7/9/17 | 100 | |
| A-978 | Peter S. Austin | Unnamed Creek | 1/1/01 | 1/21/01 | 20 | |
| A-985 | Peter Bonetti | " " | 10/12/99 | 10/14/99 | 80 | also
3N-7W |

1S-8W

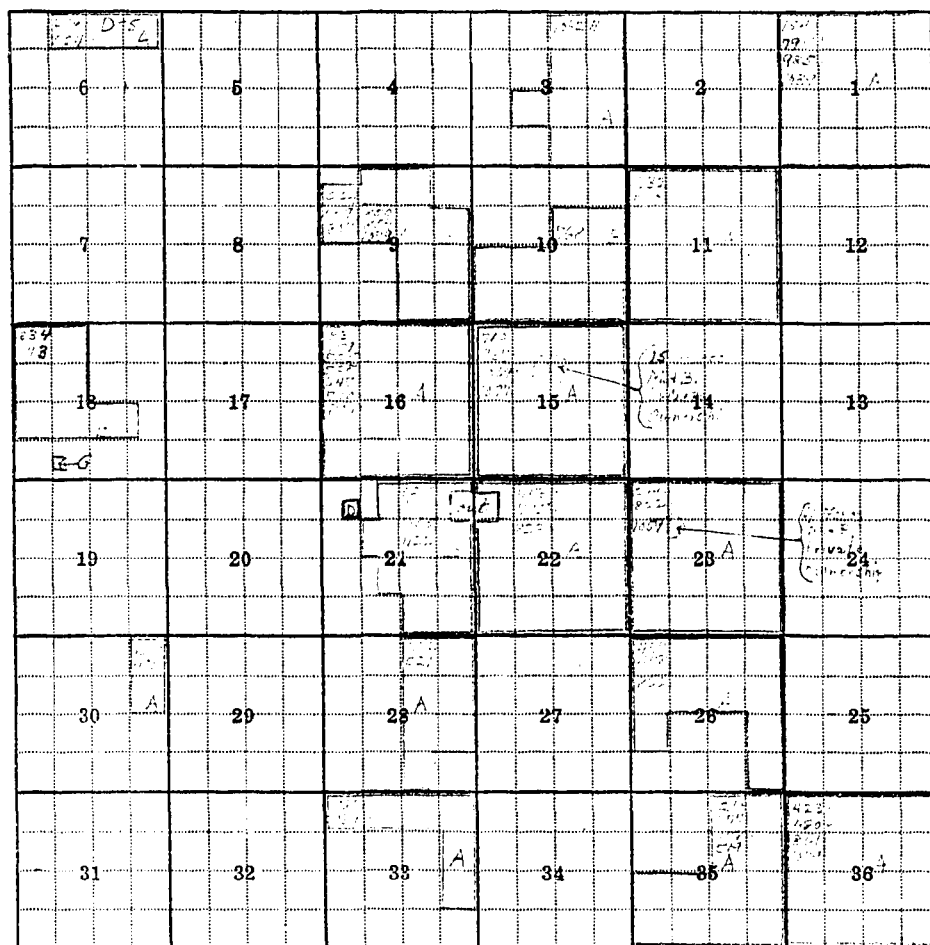
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STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....



OWNERSHIP BOUNDARY

Plat No. 10

Photo No.13-151.....

Date 10/27/54

Operator.....Address.....

□ (P.S.)

☐ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

□ (I.D.)

1. Private System:

2. Ditch Company:

2. State Project:

4. Federal Project:

5. Irrigation District

Total

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 5 North Range 2 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



OWNERSHIP BOUNDARY

County Silver Bow, T. 3N R. 8W

STATE OF MONTANA

Plat No. 10

Farm Checked:

STATE ENGINEER'S OFFICE

Photo No.

By Furuholmen

WATER RESOURCES SURVEY

Date 10/19/54Legal Land Owner Theodore & Elsie Willman AddressOperator H. J. Murphy is buying Address

Water is delivered by:—

- ☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| Appropriation
Or Decree No. | NAME OF STREAM
(SOURCE OF WATER) | NAME OF DITCH
(WATER DELIVERED BY) | NO. | REGULAR
FLOOD | PUMP
RESERVOIR | PRESENT
IRR. ACRES | IRRIGABLE
ACRES | MAXIMUM
IRR. ACRES |
|--------------------------------|-------------------------------------|---------------------------------------|-----|------------------|-------------------|-----------------------|--------------------|-----------------------|
| D-5 | Brown's Gulch C. | Provost Ditches | 1 | F | | 18 | 0 | 18 |
| D-8 | " " | " | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | 18 | 0 | 18 |

Size and Capacity, Pump, Reservoir, etc.

Condition of System

Adequate Supply: Yes..... No..... Explain

Topography

Remarks

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: H. J. Murphy Jr.

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

| | | |
|--------------------|--------------------|---------------------------------------|
| Code No. <u>60</u> | System <u>1200</u> | Source of Water <u>Basin</u> |
| Basin <u>1200</u> | Present <u>12</u> | Potential <u>12</u> Maximum <u>12</u> |
| | | R <u>F</u> <u>P</u> <u>G</u> <u>S</u> |
| Code No. | System | Source of Water |
| Basin | Present | Potential |
| | | Maximum |
| | | R <u>F</u> <u>P</u> <u>G</u> <u>S</u> |
| Code No. | System | Source of Water |
| Basin | Present | Potential |
| | | Maximum |
| | | R <u>F</u> <u>P</u> <u>G</u> <u>S</u> |
| Code No. | System | Source of Water |
| Basin | Present | Potential |
| | | Maximum |
| | | R <u>F</u> <u>P</u> <u>G</u> <u>S</u> |
| Code No. | System | Source of Water |
| Basin | Present | Potential |
| | | Maximum |
| | | R <u>F</u> <u>P</u> <u>G</u> <u>S</u> |
| Code No. | System | Source of Water |
| Basin | Present | Potential |
| | | Maximum |
| | | R <u>F</u> <u>P</u> <u>G</u> <u>S</u> |

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

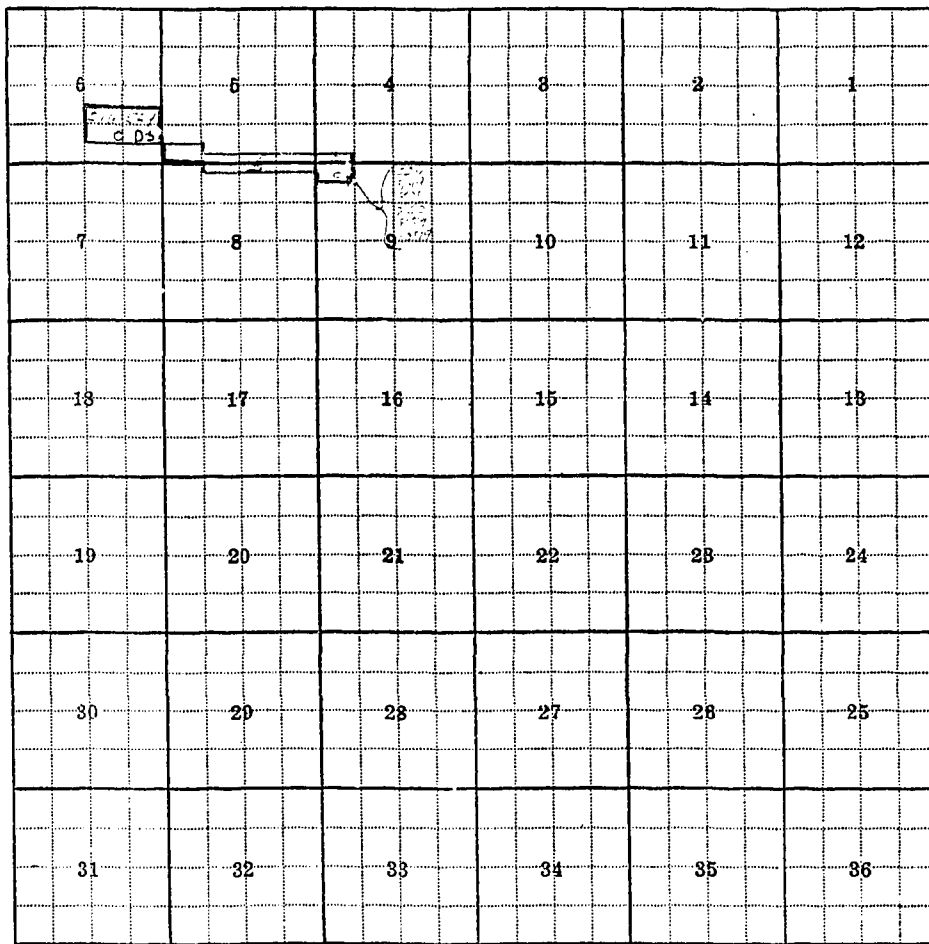
Information from 1976 Date 2-26-85

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 North Range 12 West County Silver Bow



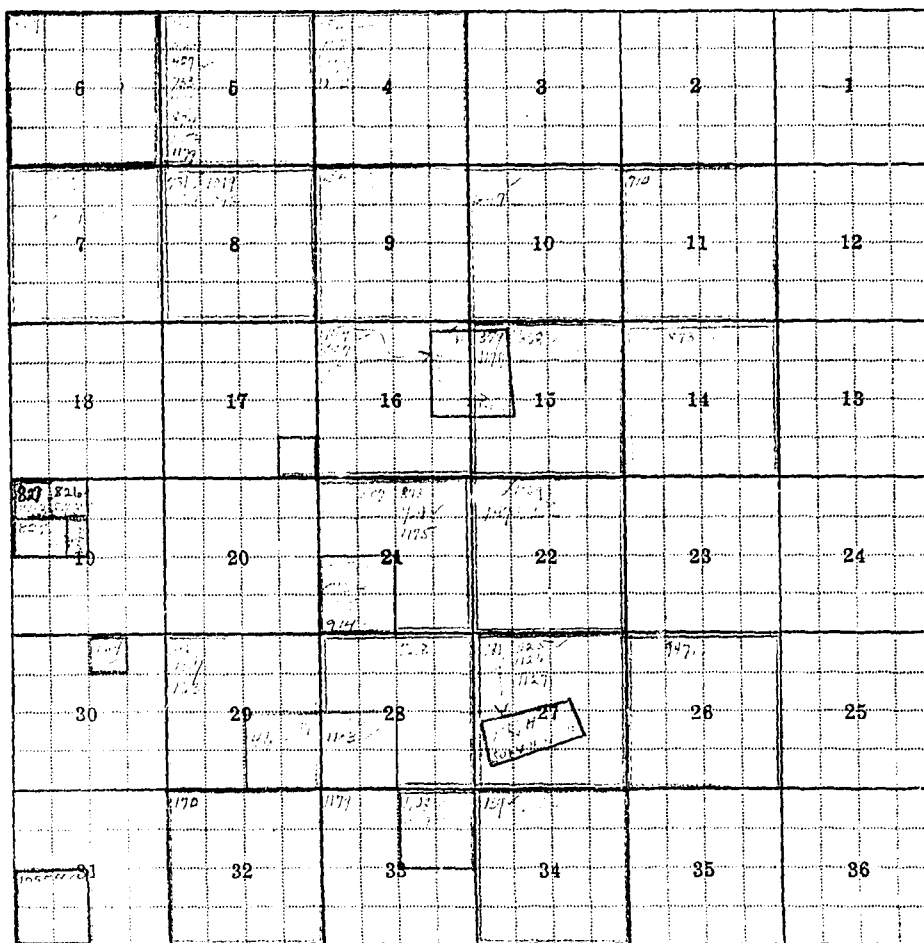
☐ OWNERSHIP BOUNDARY

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township

Range

County



Handwritten notes and signatures at the bottom of the page, including a signature that appears to be "H. S. Helgen".

TABLE OF CONTENTS

TWP. 3N - RGE. 7W

-

Plat No. 11

NAME OF OWNER

NAME OF OPERATOR

A. C. M. Co.

Butte City Lines

Butte Country Club

Calimont Company

Davis Daly Copper Co.

Great Northern R. R. Co.

Wm. & Erna McMeekin

North Butte Mining Co.

William H. Paul

Silver Bow County Poor Farm

Tedwaler Farm Co.

U. S. A.

Edward Vance

Walter E. Wing

Appropriations with No Legal Description

Township _____ Range _____ County _____

| Parcel Number | Name of Owner | Name of Stream | Date App. | Date Filed | M. L. |
|---------------|--|---------------------|-----------|------------|-------|
| 170 | W. C. ... | " | 10-22-25 | 11-8-25 | 300 |
| 364 | Lebbie ... | ... | 7-4-97 | 7-26-97 | ... |
| 377 | ... | ... | 4-22-01 | ... | ... |
| 489 | ... | Haid Columbia River | 5-10-06 | 5-28-06 | 50 |
| 507 | ... | ... | 3-4-13 | 3-11-13 | ... |
| 511 | ... | " | 1-13-15 | 1-19-15 | 10 |
| 612 | ... | ... | 6-23-06 | 6-25-06 | 5 |
| 647 | Mike Lillian | Winnipeg River | 7-31-30 | 8-15-30 | ... |
| 723 | ... | ... | 11-2-10 | 11-3-10 | 4 |
| 757 | ... | Herring Brook | 8-2-05 | 8-24-05 | 50 |
| 759 | ... | " | 3-1-96 | 3-27-96 | 50 |
| 826 | ... | Silver Brook | 5-6-05 | 5-8-05 | 50 |
| 827 | ... | " | 5-8-05 | 5-8-05 | 50 |
| 844 | John E. & W. W. Fray +
C. Vandersee + | " | 8-25-05 | 8-31-05 | 30 |

Range

STATE ENGINEERS OFFICE
Water Resources Survey
Appropriations with No Legal Description

Township 24 Range 14 County 2

| Parcel Number | Name of Owner | Name of Stream | Date App. | Date Filed | M.I. |
|---------------|----------------|----------------|-----------|------------|------|
| 854 | F. H. Henson | Rock Creek | 8-15-00 | 8-15-00 | 100 |
| 855 | John H. Henson | " | " | " | " |
| 856 | " | " | " | " | " |
| 857 | " | " | " | " | " |
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| 859 | " | " | " | " | " |
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| 862 | " | " | " | " | " |
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| 864 | " | " | " | " | " |
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| 866 | " | " | " | " | " |
| 867 | " | " | " | " | " |
| 868 | " | " | " | " | " |
| 869 | " | " | " | " | " |
| 870 | " | " | " | " | " |
| 871 | " | " | " | " | " |
| 872 | " | " | " | " | " |
| 873 | " | " | " | " | " |
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| 879 | " | " | " | " | " |
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| 881 | " | " | " | " | " |
| 882 | " | " | " | " | " |
| 883 | " | " | " | " | " |
| 884 | " | " | " | " | " |
| 885 | " | " | " | " | " |
| 886 | " | " | " | " | " |
| 887 | " | " | " | " | " |
| 888 | " | " | " | " | " |
| 889 | " | " | " | " | " |
| 890 | " | " | " | " | " |
| 891 | " | " | " | " | " |
| 892 | " | " | " | " | " |
| 893 | " | " | " | " | " |
| 894 | " | " | " | " | " |
| 895 | " | " | " | " | " |
| 896 | " | " | " | " | " |
| 897 | " | " | " | " | " |
| 898 | " | " | " | " | " |
| 899 | " | " | " | " | " |
| 900 | " | " | " | " | " |

Township _____ Range _____

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township *S. 40 N. 16 E.* Range *10 E.* County *Silver Bow*

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Plat No. 11

Photo No. 13-147

Photo No. 13-147

WATER RESOURCES SURVEY

Water is delivered by:—

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Remarks.....

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Tw. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Field Survey

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Plat No. 11

Photo No. 12-161

Date...11-11-54

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.R.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Plat No. 11

Photo No. 13-147

.....

WATER RESOURCES SURVEY

Address Butte, Montana

Address

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

OVER

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Plat No. 11

Photo No. 13-147

WATER RESOURCES SURVEY

.....

Operator.....Address.....

Water is delivered by:—

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field Survey

OVER.

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Plat No.....11.....

Photo No. 13-147

Date 11-16-54

| | |
|---------------|--------------|
| Operator..... | Address..... |
|---------------|--------------|

☐ (P.S.)

□ (D.C.)

☐ (S.W.C.B.)

☐ (F.P.)

☐ (I.D.)

1. Private System;

2. Ditch Company:

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Flat No.....11.....

Photo No. 12-161

Date 11-16-54

Operator.....Address.....

Water is delivered by:—

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field Survey

OVER

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STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

[illegible]

Plat No.....11.....

Photo No. 13-146

Date 11-16-54

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

OVER

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 North Range 7 West County Golden Rule

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Golden Rule Placer

*125
122
120
118
116
114
112
110
108
106
104
102
100
98
96
94
92
90
88
86
84
82
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OWNERSHIP BOUNDARY

Plat No. 11

Photo No. 13-147

=====

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total

Remarks.....

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Plat No.11.....

Photo No. 13-146

Photo No. 13-146

Photo No. 13-146

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

Plat No. 11

Photo No. 1-143

WATER RESOURCES SURVEY

.....

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total

Remarks.....

Information From: Field Survey

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 North Range 7 West County Silver Bow

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

☐ OWNERSHIP BOUNDARY

[illegible]

Plat No. 11

Photo No. See Photo Index

Date 11/16/54

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

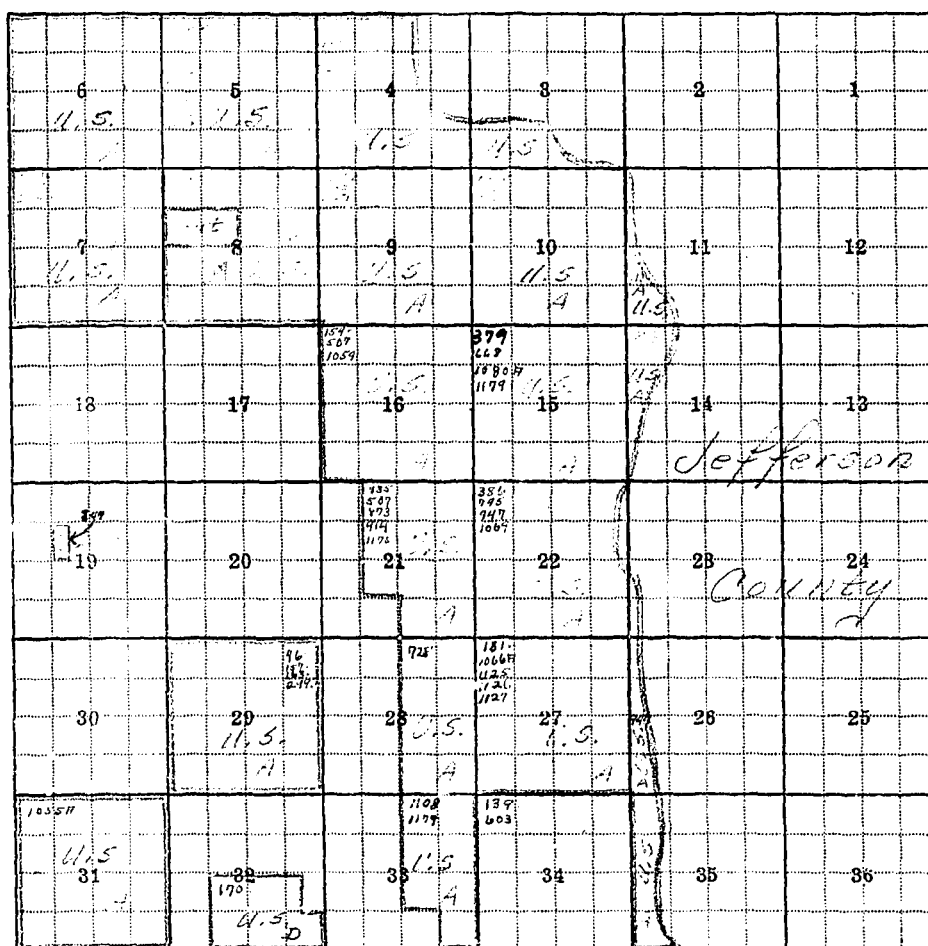
Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township S. 4. N. 16 Range T. 1. N. 16 County Dillon, Bon



OWNERSHIP BOUNDARY

| APP. NO.
DECREE NO. | NAME OF APPROPRIATOR
TO WHOM DECREED | NAME OF STREAM | DATE APP.
DATE PRIORITY | DATE FILED
DATE DECREED | MINERS
INCHES | IN USE |
|------------------------|--|---------------------|----------------------------|----------------------------|------------------|---------------|
| H-46 | William Overley | Basin Creek | 8-19-85 | 8-19-85 | 200 | |
| H-83 | A. Catwell, P. Dewel, | | | | | |
| | J. Billelure, H. K. M. Milton | Beef Straight Creek | 8-29-98 | 10-31-98 | 400 | also
3N-8W |
| H-139 | James White | Big Hole River | 3-15-06 | 3-30-06 | 200 | also
3N-8W |
| H-154 | John Doyle & J. B. May | Blacktail Creek | 9-21-03 | 9-21-03 | 200 | 3N-8W |
| H-157 | William Hamilton | Blacktail Creek | 10-8-86 | 9-1-88 | 50 | |
| H-163 | William Overley | Blacktail Creek | 9-20-86 | 6-13-87 | 250 | |
| H-170 | Wallace McWhite | Blacktail Creek | 10-26-90 | 11-8-90 | 300 | |
| H-181 | Robert & W. T. Cobham | Brookside Creek | 1-13-96 | 5-14-96 | 20 | |
| H-264 | Charles J. Dolan | Camp Creek | 11-1-94 | 5-8-99 | 1000 | NO |
| H-299 | Wallace White | Cottonwood Gulch | 7-12-98 | 7-18-98 | 50 | NO |
| H-364 | Waples Swain | Downing Claim | 9-4-97 | 9-22-97 | 20 | |
| H-377 | C. W. Butcher, Geo. P. Kromberg
& Anton Pederson | Hammerstone Gulch | 4-23-00 | 4-23-00 | 400 | |
| H-386 | C. A. Brooks | Fish Creek | 8-21-31 | 10-17-31 | 80 | |
| H-435 | Herman Hunt, J. M. Tapp &
Wallace White | French Gulch | 5-7-90 | 5-27-90 | 25 | NO |
| H-487 | Sam Lipson | Hot Columbia Gulch | 5-10-06 | 5-28-06 | 500 | |
| H-507 | Butte Duluth Mining Co. | Lipse Canyon | 3-4-13 | 3-11-13 | 80 | also
4N-7W |
| H-603 | Ed. McHenry | Little Gulch | 6-23-06 | 6-28-06 | 50 | also
4N-7W |
| H-647 | Wicks Wilson | Minerata Creek | 7-31-30 | 8-18-30 | 160 | also
3N-8W |
| H-668 | C. W. Butcher & Geo. P.
Kromberg & Anton Pederson | Wasee Creek | 9-12-99 | 9-14-99 | 400 | |
| H-703 | C. A. Olsen | Olsen Creek | 5-31-10 | 6-3-10 | 200 | also
3N-8W |
| H-715 | Harriet Ross & De-Rona | Orofino Gulch | 12-22-08 | 12-23-08 | 200 | 3N-8W |
| H-728 | Geo. & Rosette | Plymouth Rock Creek | 9-17-12 | 9-19-12 | 200 | |
| H-731 | Wm. Hamilton & J. B. VanDoren | Poplar Grove Creek | 7-17-90 | 7-22-90 | 50 | |
| H-733 | John Lipson | Poplar Grove Creek | 11-2-10 | 11-3-10 | 40 | |
| H-757 | Arthur L. Clark | Roaring Brook | 8-6-95 | 8-24-95 | 500 | also
15-8W |
| H-789 | Bernard McHugh | Roaring Brook | 3-1-96 | 3-27-96 | 500 | 15-8W |
| H-844 | John E. & W. W. Tracy &
J. VanDoren | Seven Corn Creek | 8-20-05 | 8-31-05 | 300 | also
3N-8W |
| H-854 | H. M. Kluge | Deep Gulch Creek | 8-5-10 | 10-12-10 | 100 | also
3N-8W |
| H-858 | Geo. P. Kromberg | Deep Creek | 8-5-10 | 10-12-10 | 50 | also
3N-8W |
| H-861 | Geo. P. Kromberg | Deep Creek | 7-11-00 | 8-10-00 | 100 | NO |
| H-862 | Wm. Hamilton & J. B. VanDoren | Valentine Creek | 7-15-11 | 7-28-11 | — | |
| H-863 | Wm. Hamilton & J. B. VanDoren | Waples Creek (H) | 7-15-11 | 7-28-11 | 50 | |

Plat No. 11

Photo No. _____

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Journal compilation © 2006 Blackwell Publishing Ltd

Operator _____ Address _____

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System

Adequate Supply: Yes_____ No_____ Explain_____

Topography

Remarks _____

| | | |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From: _____

SECRET

Plat No.,... 11.....

Photo No. 1-141

Photo No. 1-141

WATER RESOURCES SURVEY

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.R.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| | | | |
|-------|--|--|--|
| Total | | | |
|-------|--|--|--|

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography

Remarks.....

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Field Survey

OVER

[illegible]