

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	1A 12B	System	Crooked Creek	Source of Water	Underground Springs
Basin	1A 12B	Present	46	Potential	—
		Maximum	46		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum			R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from.....Date.....

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Oscar Craddock

Plat No. 9

Photo No. 1-135

WATER RESOURCES SURVEY

Photo No. 1-135

Operator..... Leased by Richard Mullins..... Address..... Ramsey, Montana.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No. X Explain.....

Remarks.....

Information From: Richard Mullins

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.
.....

Twp. Rge.
Twp. Rge.
Twp. Rge.

Name of Land Owner..... Address.....
Name of Operator..... Address.....
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	14A	System	Center Pivot	Source of Water	Groundwater
Basin	Southwest	Present	23	Potential	—
		Maximum	23	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from P. L. L. Date 2-17-85

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No. <u>1211</u>	System <u>Wright Ditch</u>	Source of Water <u>12.0000 South Creek</u>
Basin <u>Don Valley River</u>	Present <u>52</u> Potential <u>-</u>	Maximum <u>52</u> R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. <u>1211-1314</u>	System <u>Don Valley River</u>	Source of Water <u>Don Valley River</u>
Basin <u>Don Valley River</u>	Present <u>113</u> Potential <u>-</u>	Maximum <u>113</u> R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No. <u>1211 1311</u>	System <u>Don Valley River</u>	Source of Water <u>Don Valley River</u>
Basin <u>Don Valley River</u>	Present <u>175</u> Potential <u>45</u>	Maximum <u>238</u> R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential	Maximum R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential	Maximum R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential	Maximum R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential	Maximum R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential	Maximum R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

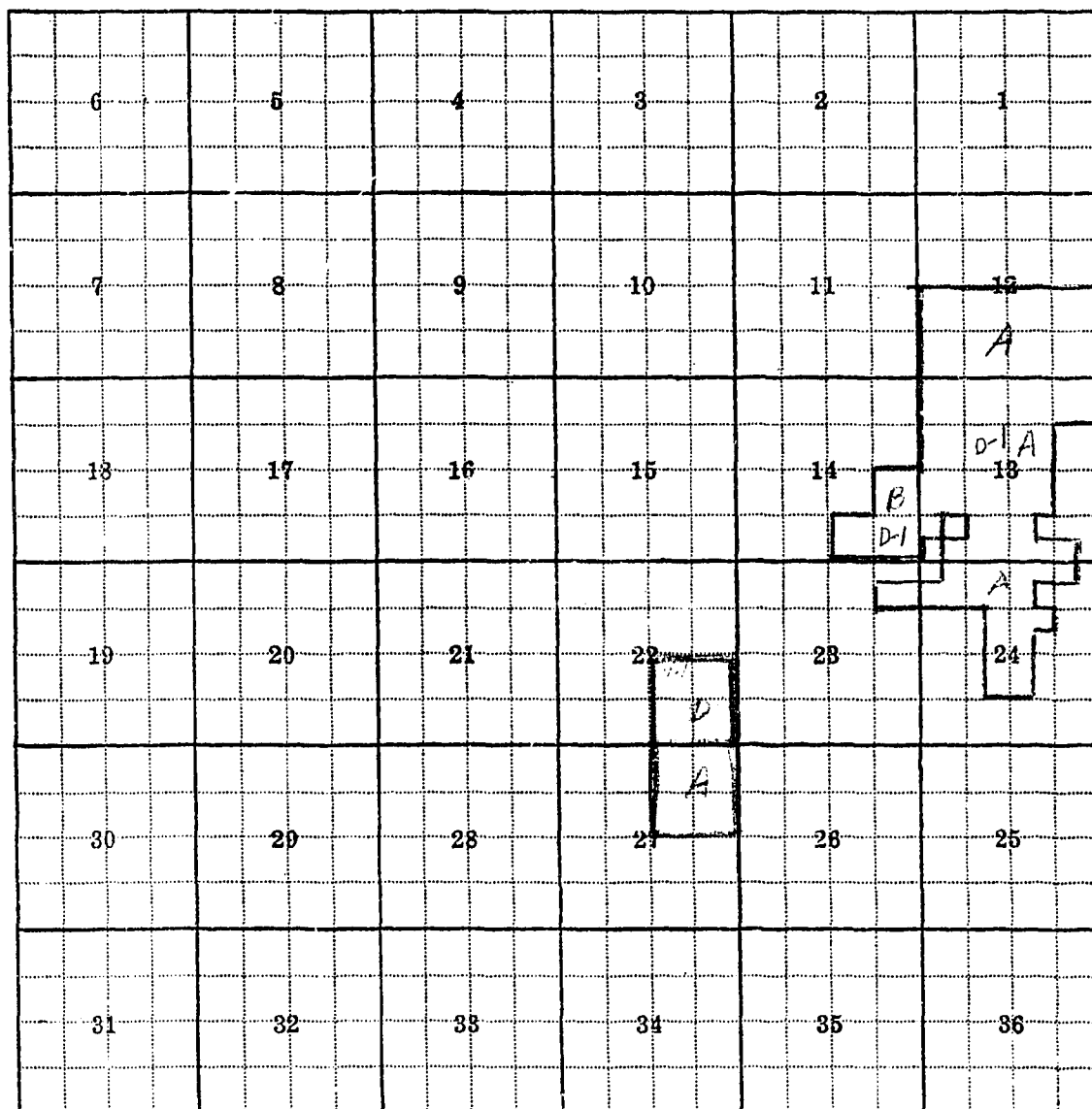
Information from Wright Date 2-21-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 7 W County Blaine



OWNERSHIP BOUNDARY

Plat No. 9.....

Photo No. 12-52

WATER RESOURCES SURVEY

Date 11-10-54

Operator..... Same Address.....

□ (I.D.)

5. Irrigation District

Total

Remarks.....

Information From: Field Survey - Mrs. Halverson

OVER

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township E. N. Range 7 N. County Golden Gate

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 9

Photo No. 12-43, 12-44, 1-134

WATER RESOURCES SURVEY

Date 11-5-54

Operator.....Same.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.

Adequate Supply: Yes..... No ☒ Explain lie only gets flood water except for Chinaman's Spring

Remarks He owns an ice pond which he fills with water from Chinaman's Spring.

Information From: Carl Gillespie

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	14C-15A	System	Helena Ditch	Source of Water	Chinaman Spring
Basin	Helena Ditch Basin	Present	116	Potential	-
		Maximum	116	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Patman Date 2-21-55

Plat No. 9

Photo No. 12-52

WATER RESOURCES SURVEY

.....

.....

Operator.....Ed Halverson (buying).....Address.....Silver Bow, Montana

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes ☒ No ☐ Explain _____

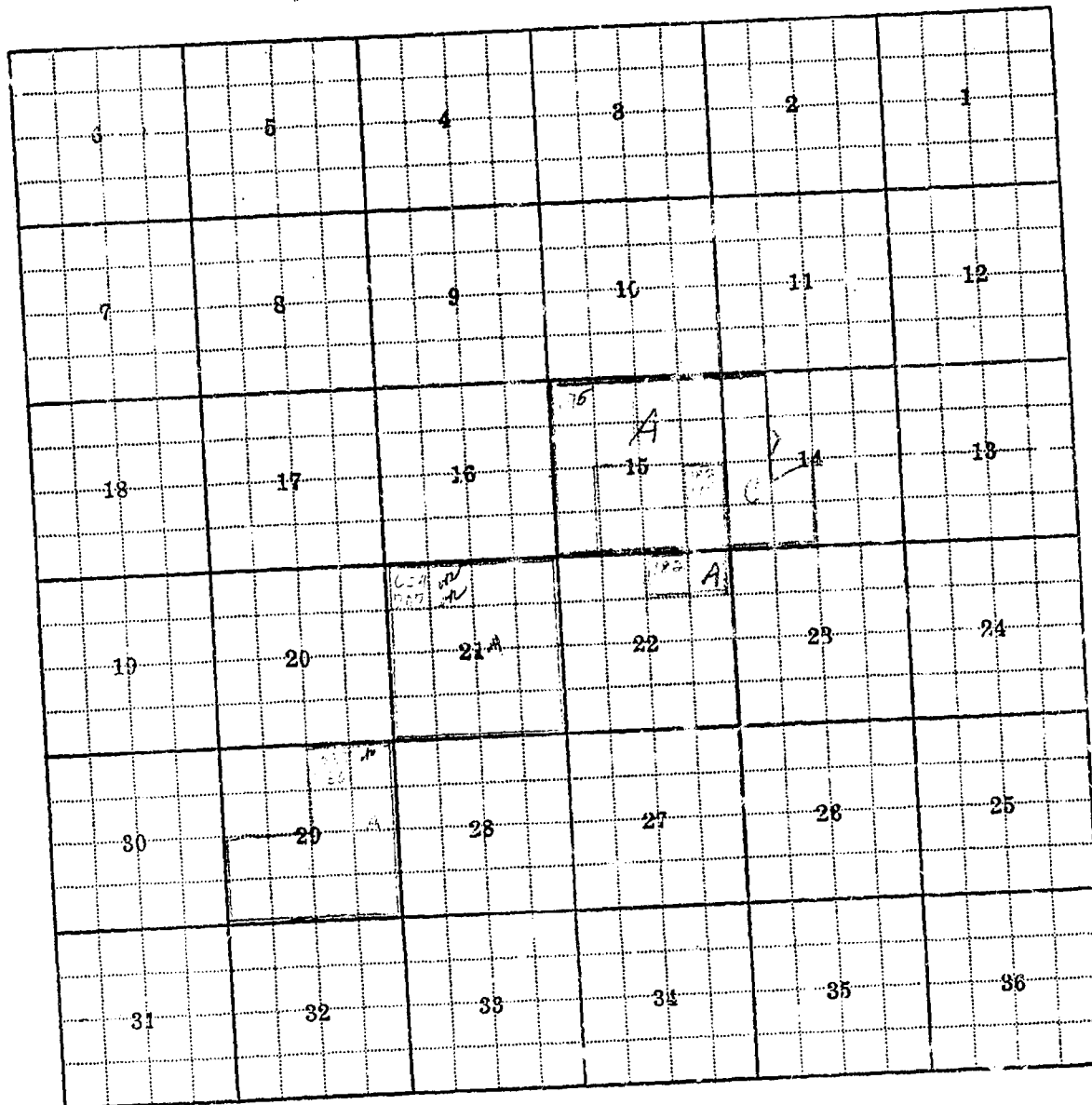
Remarks. Has a new ditch surveyed to irrigate bench above his buildings. About 100 Acres total.

Information From: Mrs. Halverson

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 22 Range 22 County Blaine



[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....

Code No.....

Twp.....Rge.....

Twp.....Rge.....

Twp.....Rge.....

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	33A	System	Harrison & 10th	Source of Water	Summit Gulch
Basin	1000	Present	8	Potential	-
		Maximum	8	R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F
				P	G
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F
				P	G
				S	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from PTC Date 8/27/85

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 2 E County Beaverhead

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes in section 28:
 722
 C
 A

☐ OWNERSHIP BOUNDARY

Plat No. 9

Photo No. 1-133, 12-43

Date 11-9-54

Operator.....Same.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Fair

Adequate Supply: Yes..... No. ^X Explain Gulch only runs Spring & early summer.

Topography Gulch

Remarks.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: F. J. Miles

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 9

Photo No. 12-43

Photo No. 12-43

Photo No. 12-43

Operator..... Same - Chuck Miles Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.

Condition of System Fair

Adequate Supply: Yes ☒ No ☐ Explain _____

Topography.....Gulch

Remarks Dam on Dry Gulch nearly completed. Plans to buy sprinkler system next year.

Also in: Plat No..... 'Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... 'Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Chuck Miles

OVER

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No.	220	System	Under Ditch	Source of Water	Dry Gulch
Basin	Dev Ridge	Present	12	Potential	Maximum 17 R F P G S
Code No.	290-30A	System	Under Ditch	Source of Water	Little Gulch
Basin	Dev Ridge	Present	10	Potential	Maximum 10 R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 2-21-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3N Range 9W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Plat No. 9

Photo No. 12-44, 1-133

WATER RESOURCES SURVEY

Legal Land Owner Anton J. Skubitz Bros.

Address Box 2, Silver Bow, Montana

Operator.....Same

Address

□ (P.S.)

□ (D.C.)

□ (S.W.C.B.)

□ (F.P.)

□ (I.D.)

1. Private System:

2. Ditch Company:

3. State Project:

4. Federal Project:

5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.

Condition of System.

Adequate Supply: Yes..... No..... Explain.

Topography.

Remarks. In Sec. 16 -- Land was irrigated before DuPont bought.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Skubitz Bros.

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 27 N Range 10 E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Blaine County

Plat No. 9

Photo No. 1-133

.....

.....

Date 11-3-54

Operator.....Address.....

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Information From: Field Survey -- Richard Mullins

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 2 N Range 20 E County Carbon

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ Land Ownership

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 24 N Range 2 E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	3011	System	Miler Ditches	Source of Water	Little Bush
Basin	Down the Pipe Ditch	Present	11	Potential	Maximum 11
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
					R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from File Date 2-21-55

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 21 E County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
26	29	28	27	28	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

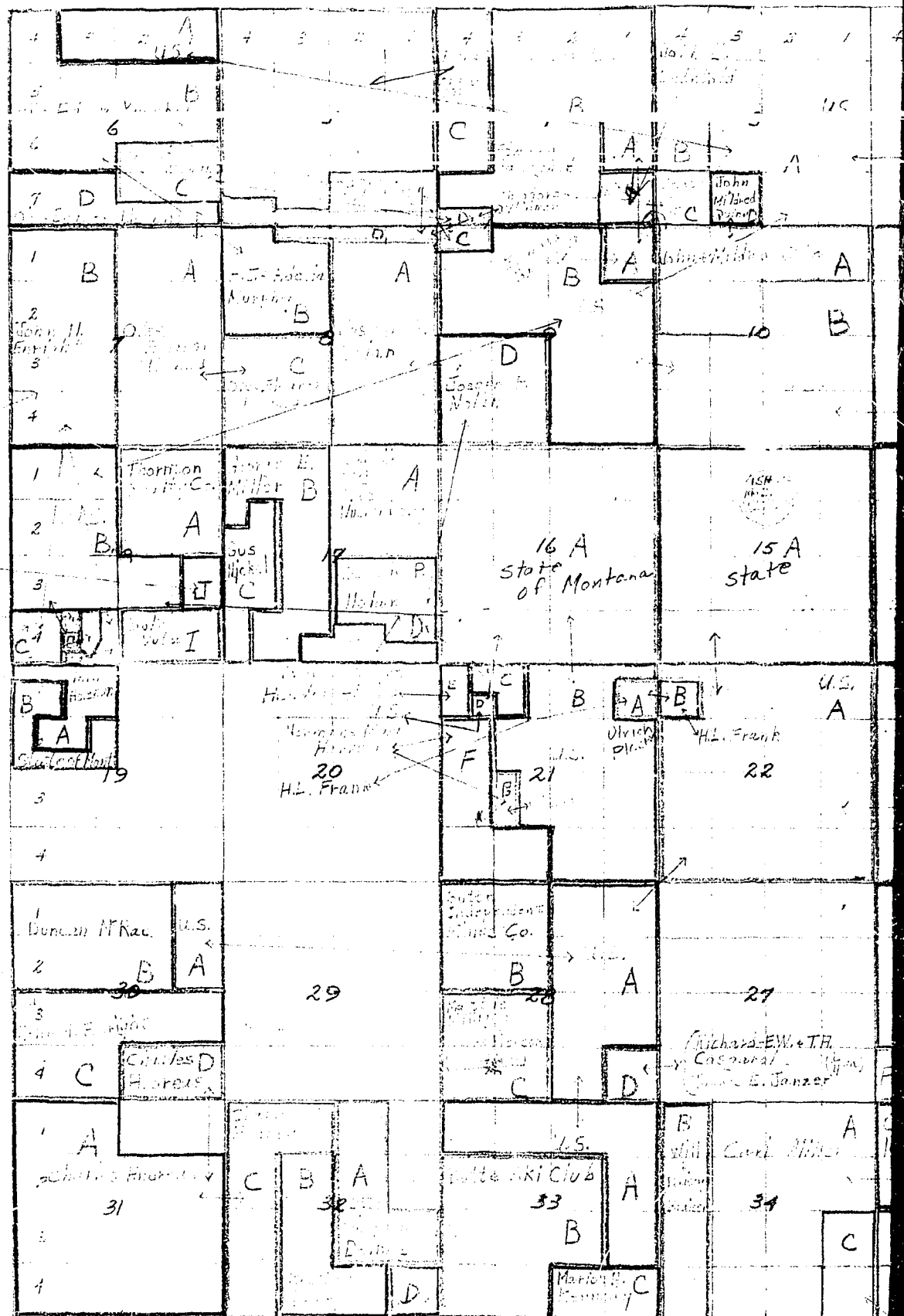
Land Ownership

check on
1/17

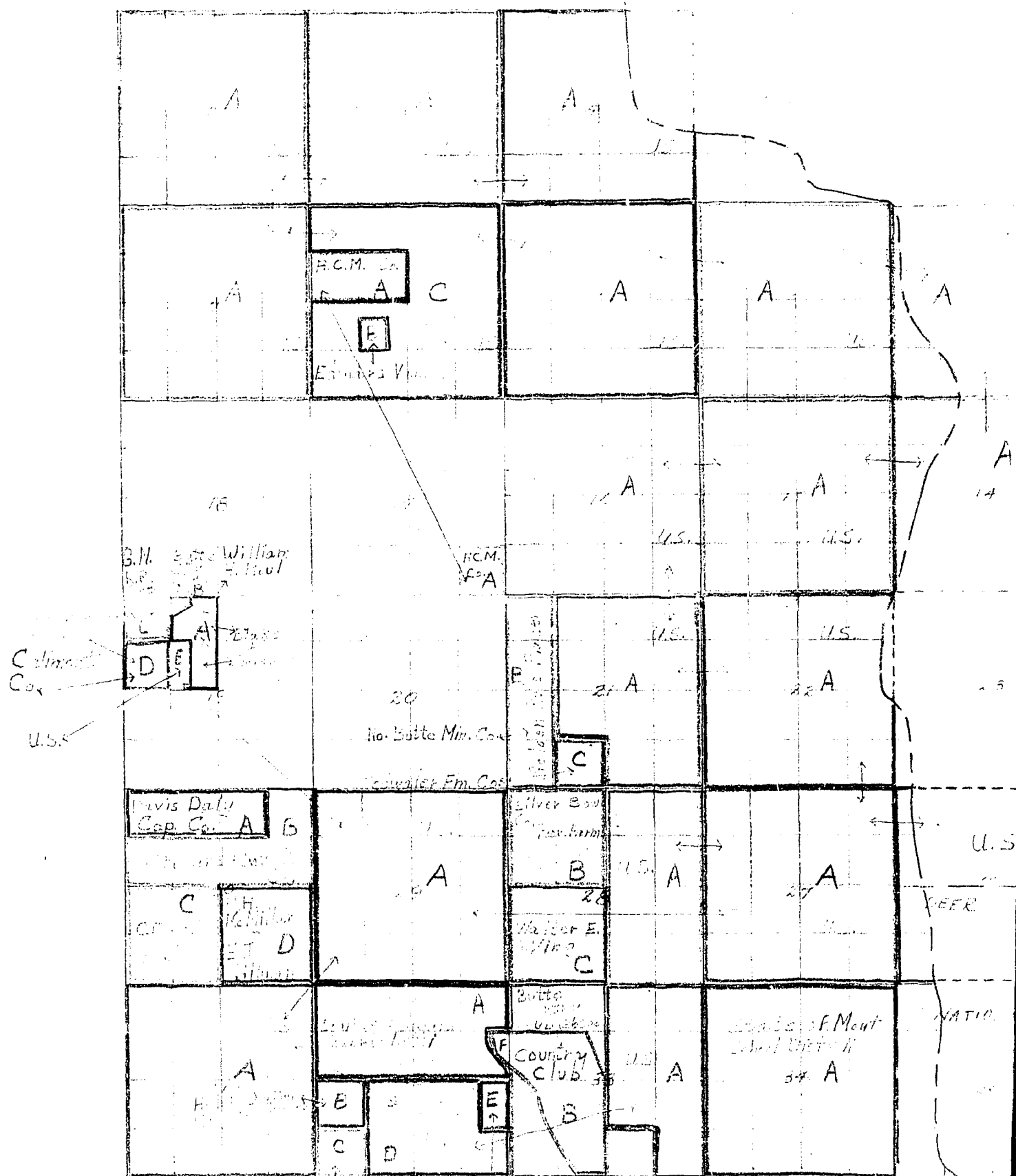
E. W. Schmitt

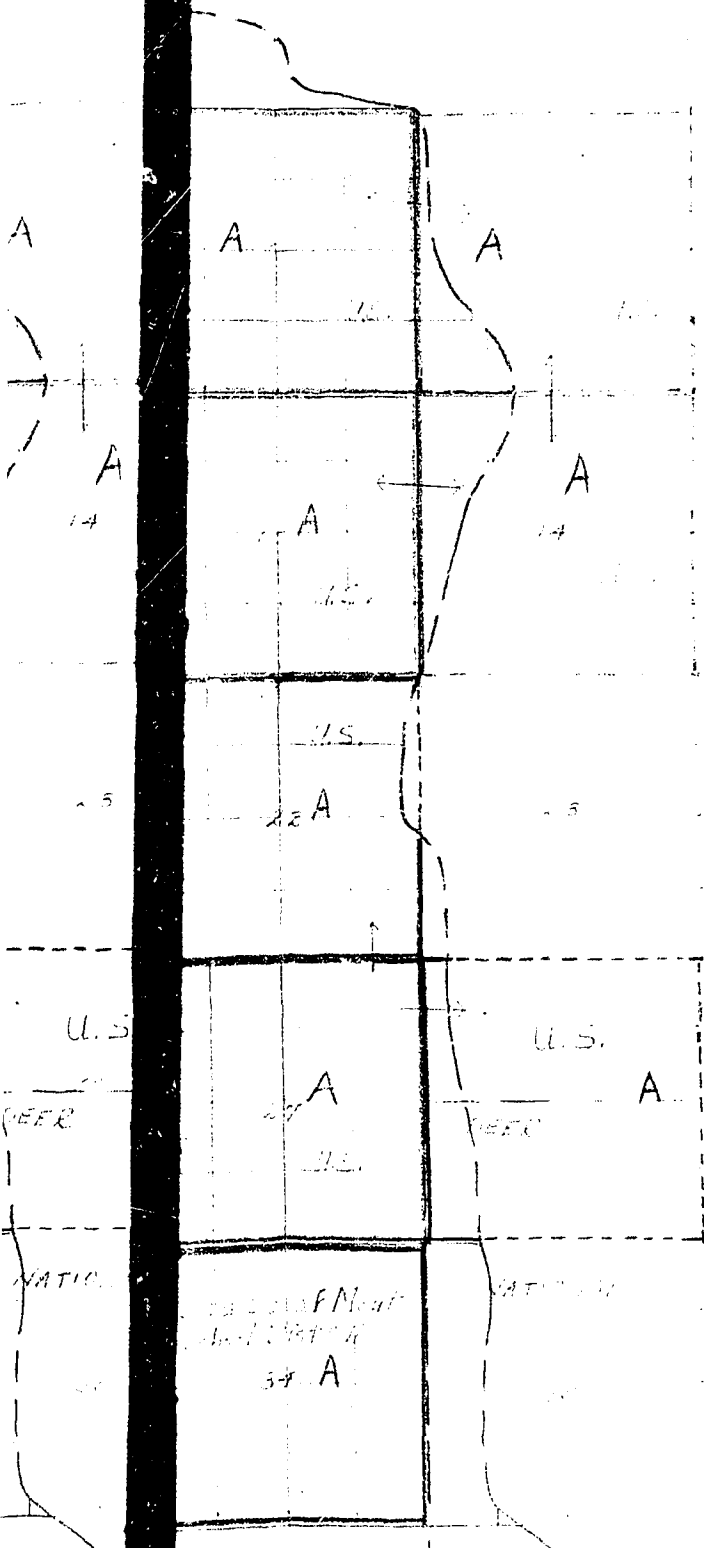
D

E



Carl Miller
James Kipner





1. The first point of interest is the
 2. The second point of interest is the
 3. The third point of interest is the
 4. The fourth point of interest is the
 5. The fifth point of interest is the
 6. The sixth point of interest is the
 7. The seventh point of interest is the
 8. The eighth point of interest is the
 9. The ninth point of interest is the
 10. The tenth point of interest is the
 11. The eleventh point of interest is the
 12. The twelfth point of interest is the
 13. The thirteenth point of interest is the
 14. The fourteenth point of interest is the
 15. The fifteenth point of interest is the
 16. The sixteenth point of interest is the
 17. The seventeenth point of interest is the
 18. The eighteenth point of interest is the
 19. The nineteenth point of interest is the
 20. The twentieth point of interest is the

10050

FIGURE 1

TABLE OF CONTENTS

TWP. 3N - RGE. 8 W. -

Flat No. 10

NAME OF OWNER

NAME OF OPERATOR

A. C. M. CO.

Charles Andreas

Same

Camille & Sineuin Aquettaz

Isabelle Born & Mae Nuerenberg

Bulte Independent Mines Co.

Otto & Delena Delmoe

John Enright

Same

Edward Gallagher

Nora and Bert Olson

Tom Helehan

Pauline Graf

Same

Mattie Milligan and Ted McPherson(Guardians)

Carl A. Miller(11/12 Int.) Margaret Kapmyer(1/12 Int.)

Carl A. Miller

MONTANA, State of

H. J. & Adelia Murphy

H. J. & H. J. Murphy, Jr.

George E. Miller

Joseph P. Nolan

John & Mildred Quinn

W. A. Biggers (buying)

Thornton Realty Company

State of U.S.A.

Pauline Graff

Ole and Eleanor Uleand

Same

U. S. A.

H. S. Van Alstine

Theodore & Elsie Willman

H. J. Murphy, (buying)

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township

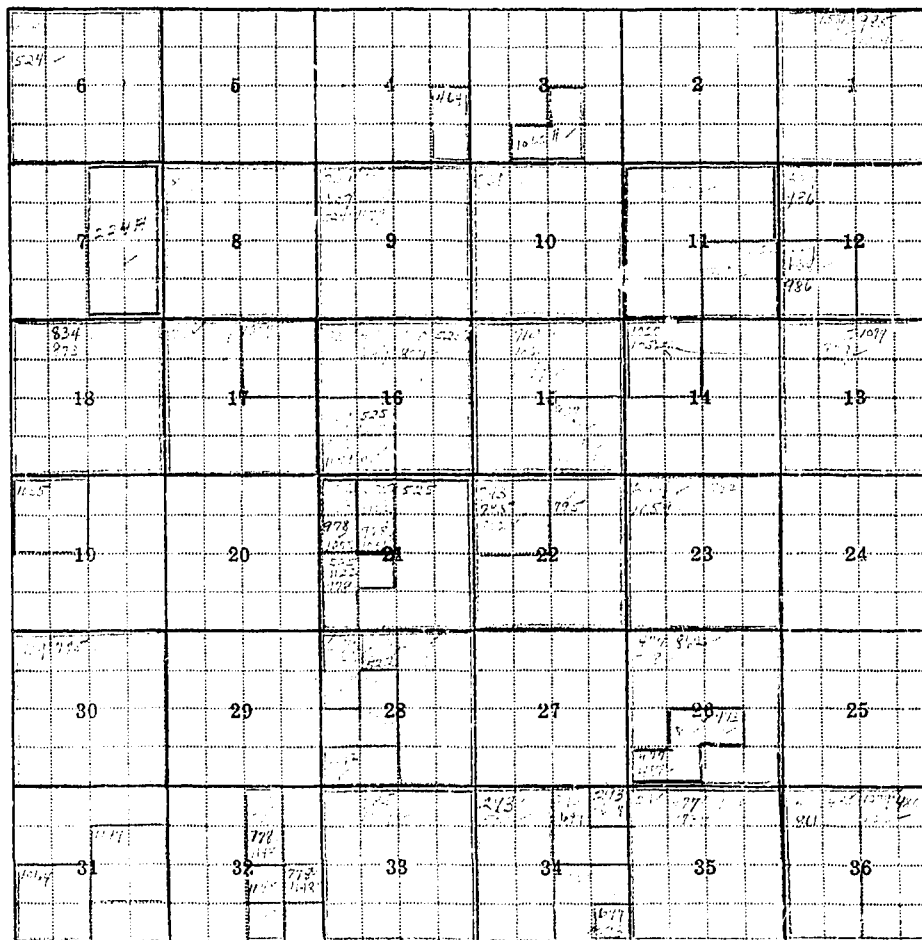
31

Range

4

County

Lincoln



Handwritten notes:

1000 - 1000
 100 - 100
 110 - 110
 120 - 120
 130 - 130
 140 - 140
 150 - 150
 160 - 160
 170 - 170
 180 - 180
 190 - 190
 200 - 200
 210 - 210
 220 - 220
 230 - 230
 240 - 240
 250 - 250
 260 - 260
 270 - 270
 280 - 280
 290 - 290
 300 - 300
 310 - 310
 320 - 320
 330 - 330
 340 - 340
 350 - 350
 360 - 360

Appropriations with No Legal Description

34

Range.

County.

[illegible]

Township.

Ra.159

STATE ENGINEERS OFFICE
Water Resources Survey
Appropriations with No Legal Description

Township 31 Range 2 County Butte

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M.I.
768	Paul L. L. L.	...	...	7-17-07	50
775	Paul L. L. L.	...	4-14-05	4-14-05	50
827	Joseph L. L.	"	8-30-09	8-30-09	40
776	Winkler L. L.	"	7-12-15	7-12-15	140
775	John L. L.	...	4-28-98	4-28-98	24
807	Robert L. L.	...	6-26-07	7-4-07	140
822	...	"	4-28-04	4-28-04	500
834	D. J. Wick	"	7-27-05	10-17-05	1000
850	Highway Millers & A. N. Portio	...	5-8-70	6-4-05	300
854	H. B. Olmstead	...	8-15-00	10-18-00	1000 300
861	John D. L.	...	7-14-01	7-15-01	10
862	"	"	7-24-01	8-25-01	10
872	"	"	7-24-05	9-15-05	20 100
937	W. E. L.	Whiskey Creek	7-9-17	7-9-17	100
972	P. L. L.	...	1-1-01	1-1-01	20
972	A. W. L.	"	6-12-07	8-30-07	—
985	P. L. L.	"	1-1-07	10-10-07	10 15-5
985	"	"	10-10-07	10-10-07	200
1055	"	"	7-14-15	7-14-15	40
1055	"	"	5-17-06	5-18-06	20 100
1055	"	"	7-9-15	7-14-15	40
1055	"	"	7-2-07	7-14-07	800
1057	"	"	10-27-06	10-27-06	25
1057	"	"	1-1-01	1-21-01	2
1057	"	"	4-24-06	4-24-06	10
1057	"	"	6-27-06	6-27-06	20
1057	"	"	1-26-02	1-26-02	—
1057	"	"	11-21-06	12-7-06	25
1057	"	"	4-11-01	4-9-01	20
1057	"	"	7-11-02	12-10-02	—
1057	"	"	7-11-05	7-12-05	40
1057	"	"	5-8-07	5-8-07	—

Township 31 Range 2

Appropriations with No Legal Description

Township 5N Range 2W County CLATSOP

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
530	T. J. ...	...	1-10-72	1-10-72	100
...	...	...	1-10-72	1-10-72	100
...	...	...	1-10-72	1-10-72	100
...	...	...	1-10-72	1-10-72	100

Township _____ **Range** _____

Water Resources Survey

~~App. Offenses with No Legal Description~~

Township

377

Range

826

County

Silver Lake

Township.

Range

Plat No. 10.....

Photo No 13-149

Date 10-27-54

Operator.....Address.....

Water is delivered by:—

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Field Survey

OVER

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 North Range 10 East County Beaverhead

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
20	29	28	27	26 6	25
31	32	33	34	35	36

☐ OWNERSHIP BOUNDARY

Plat No. 10

Photo No. 12-49

Date 10-28-54

Operator: _____ Same _____ Address: _____

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total	37	0	37
-------	----	---	----

*Regular supply from Rock Spring

Information From: Charles Andreas

OVER

[illegible]