

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 11 Range 1 County Blaine

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

11-11-53
 11-11-53
 11-11-53
 11-11-53

App installations with No Legal Description

County.

34-7
48
34-8
13-8
18-9

Range.

[illegible]

Plat No. 6

Photo No. 2-51, 2-52

WATER RESOURCES SURVEY

Operator.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)
1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

<small>Appropriation Or Decree No.</small>	<small>NAME OF STREAM (SOURCE OF WATER)</small>	<small>NAME OF DITCH (WATER DELIVERED BY)</small>	<small>No.</small>	<small>REGULAR FLOOD</small>	<small>PUMP RESERVOIR</small>	<small>PRESENT IRR. ACRES</small>	<small>IRRIGABLE ACRES</small>	<small>MAXIMUM IRR. ACRES</small>
A-483	Hail Columbia Gulch	Carpenter	1	F		25	0	25
Total						25	0	25

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks. _____

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No. Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:.....

OVER

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____



Irrigated Land



Non-Irrigated Land
NORTH



Potential Land Under Existing Facilities

Code No. <u>7A</u>	System <u>Canal</u>	Source of Water <u>Hail Columbia Hel</u>
Basin <u>New Ridge B</u>	Present <u>25</u> Potential <u>0</u> Maximum <u>25</u>	R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R F P G S
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. gravity. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by S—Stored Water.

Information from _____ Date _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township.....Range.....County.....

6	5	4	3	2	
7	8	9	10	11	12
13	17	18	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

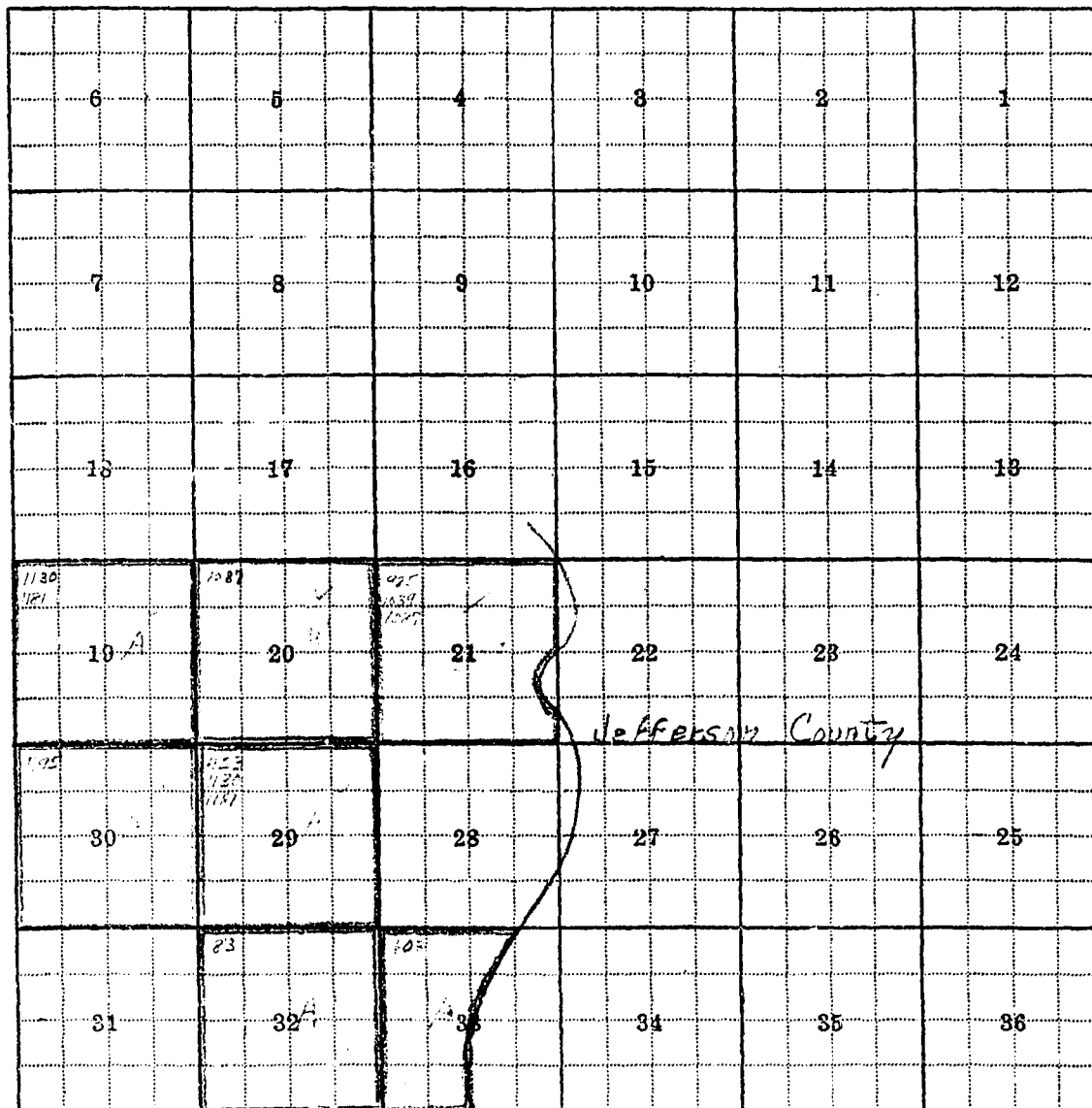
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STATE OF MONTANA

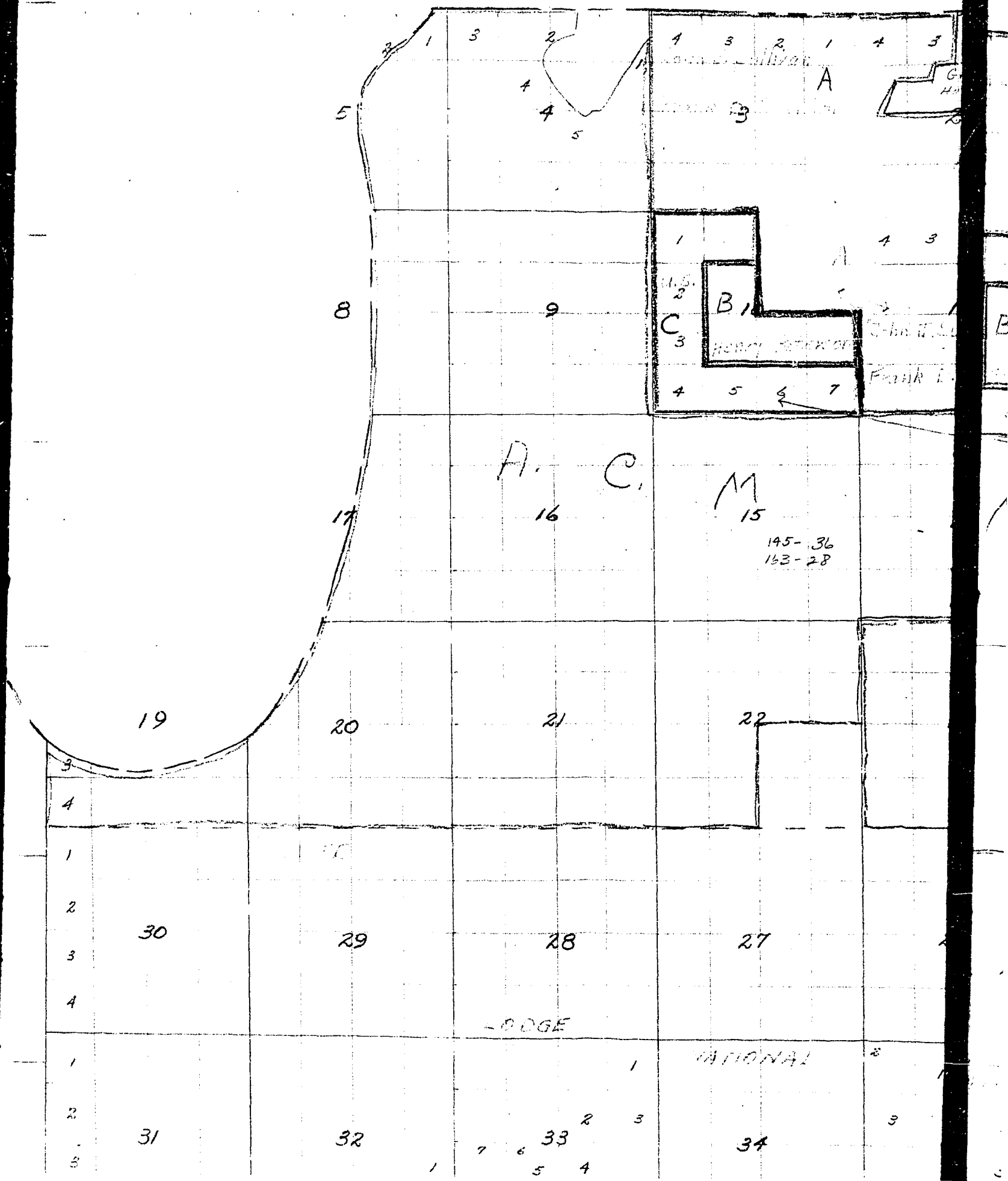
STATE ENGINEER'S OFFICE

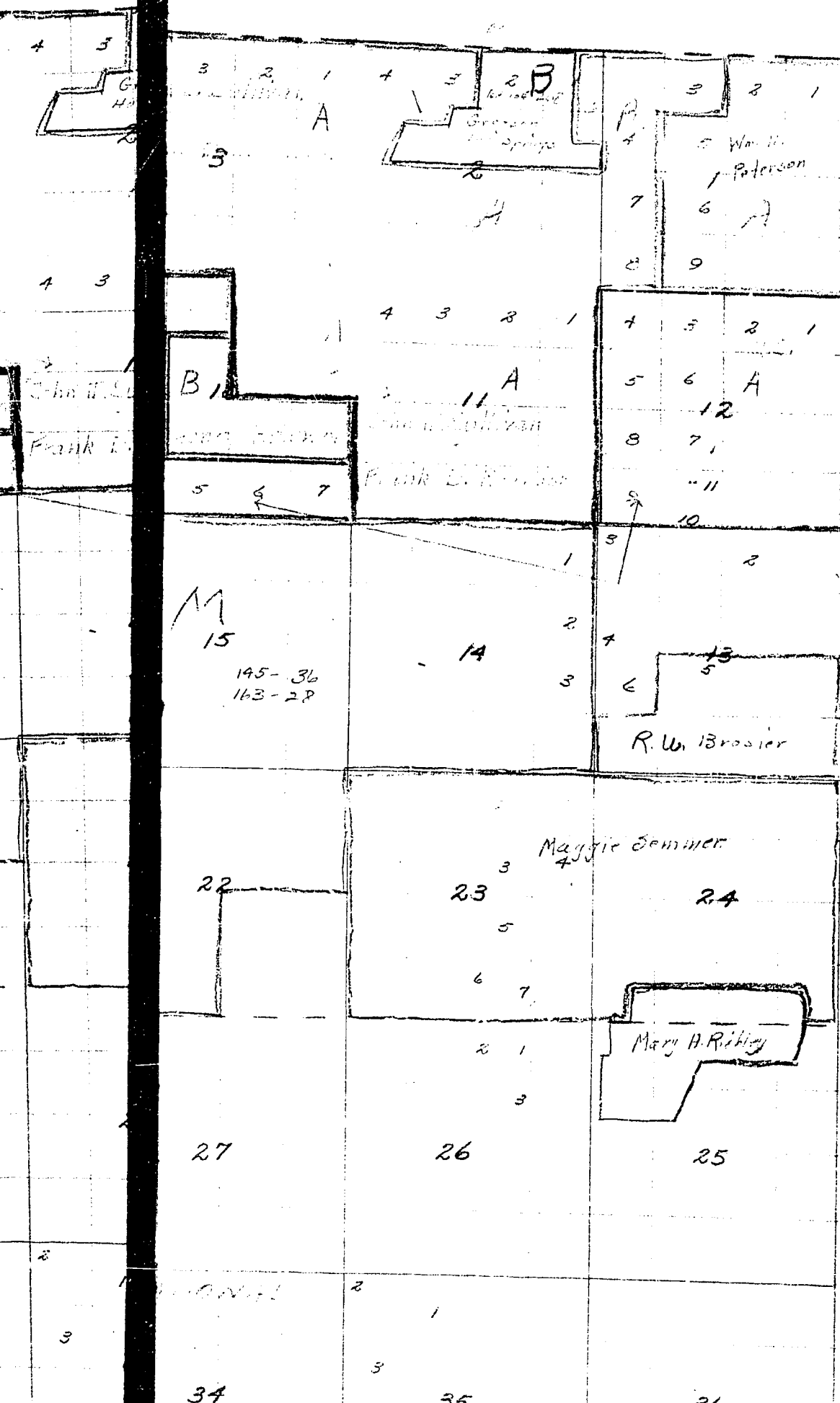
WATER RESOURCES SURVEY

Township 24N Range 11W County Jefferson

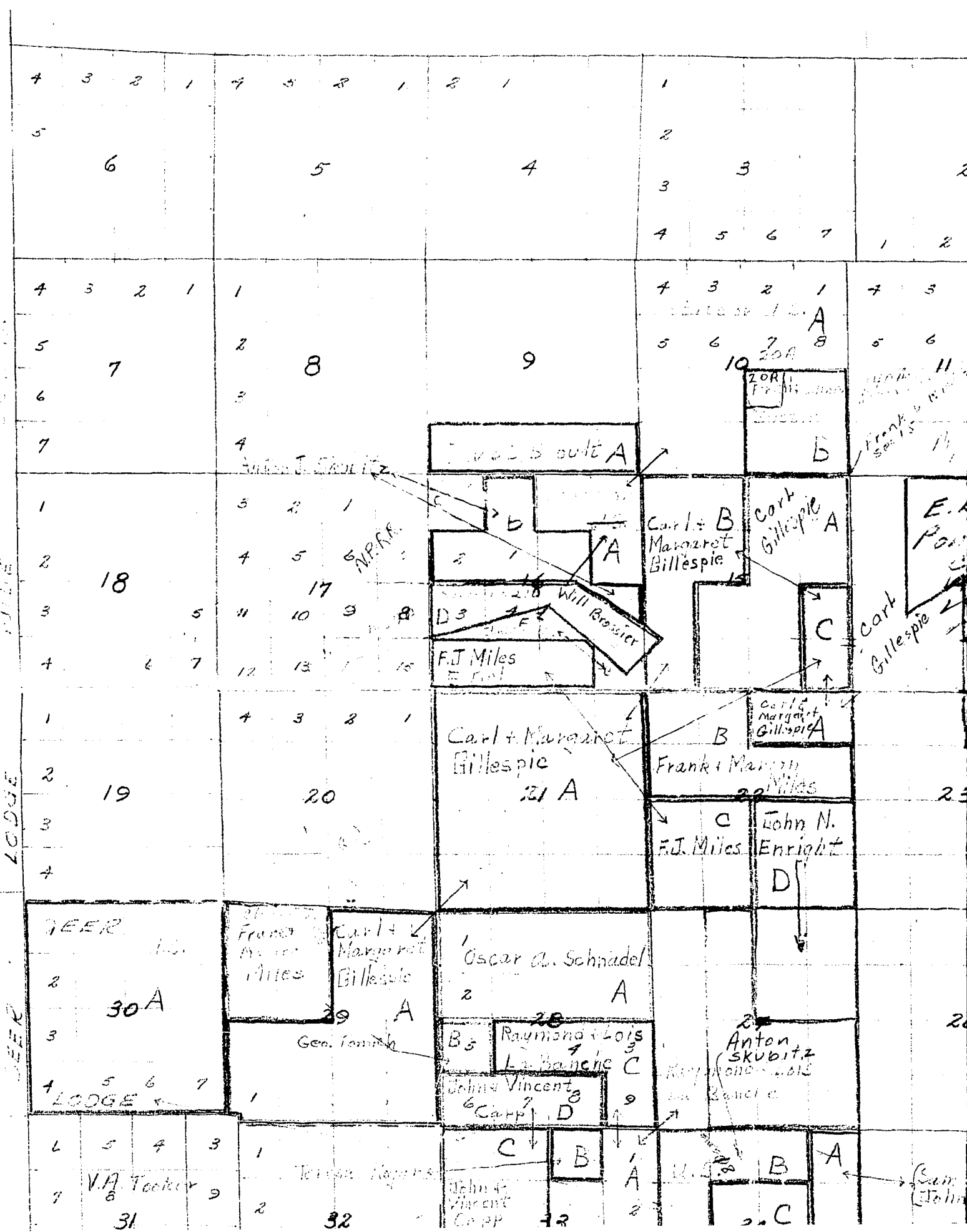


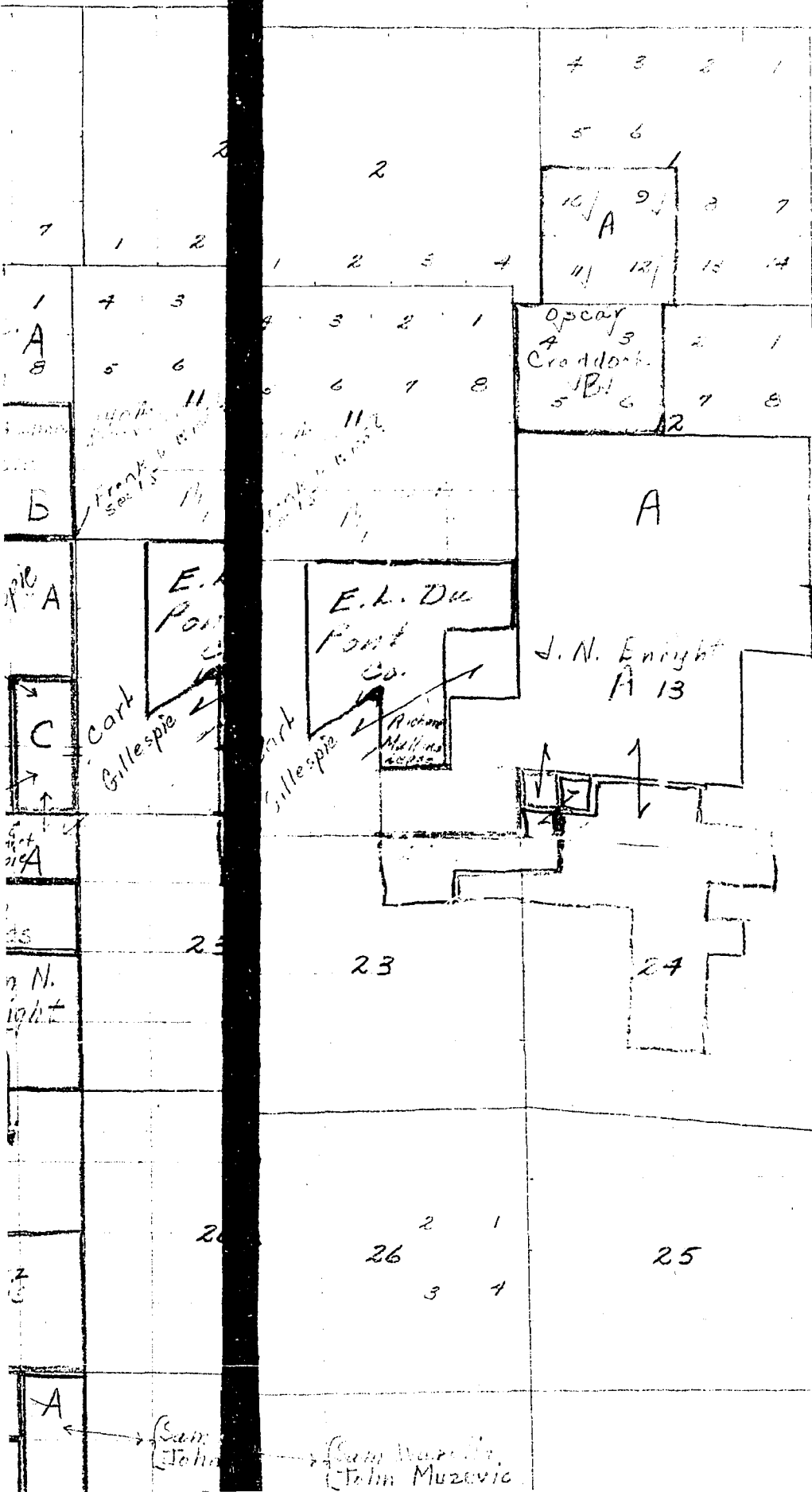
Land Ownership





FROM: William C. Bryant
 TO: by file
 DC-100-U.S.A.





* Will Brasser

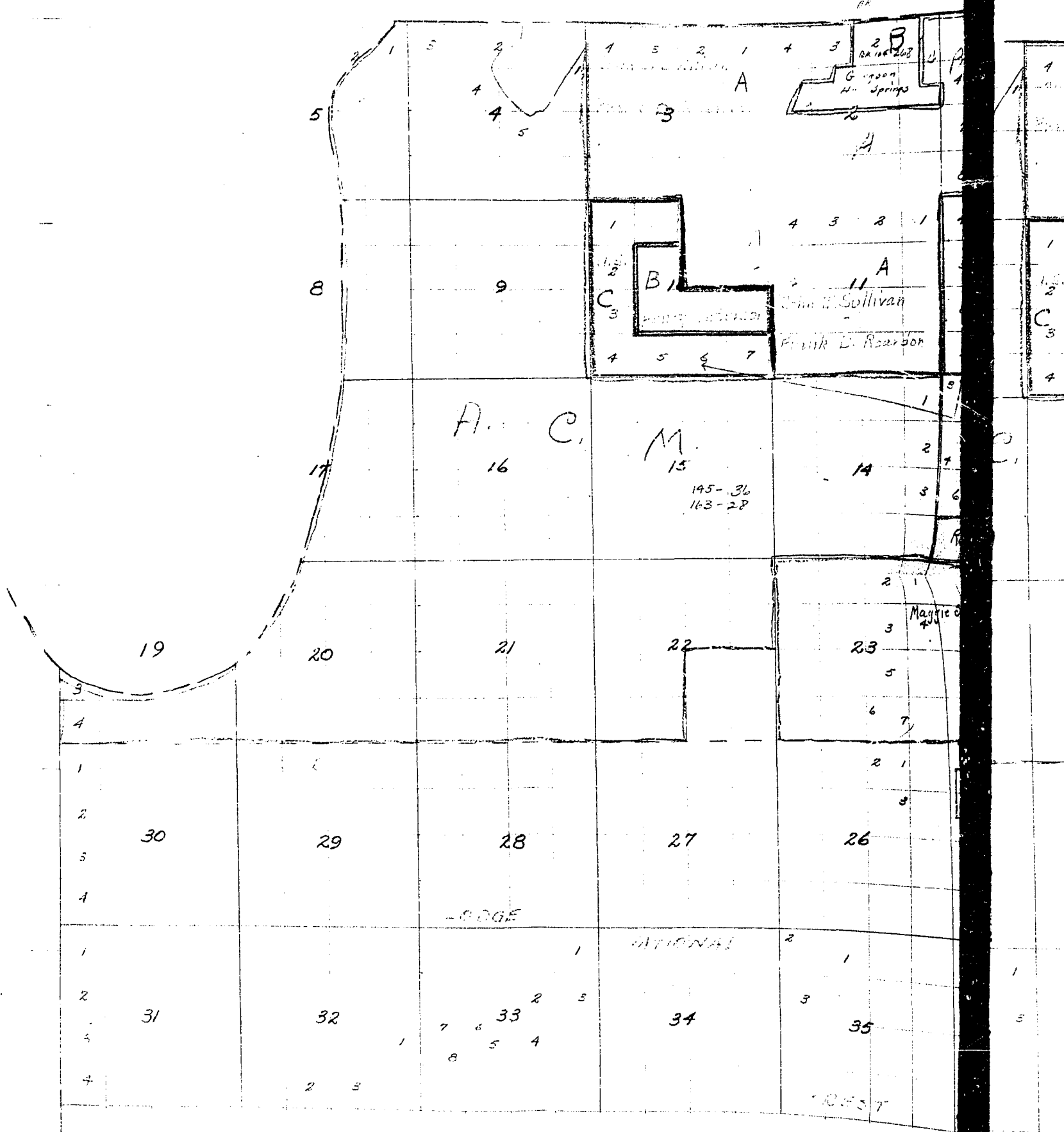
13A+12A

1A+12B - Oscar Craddock

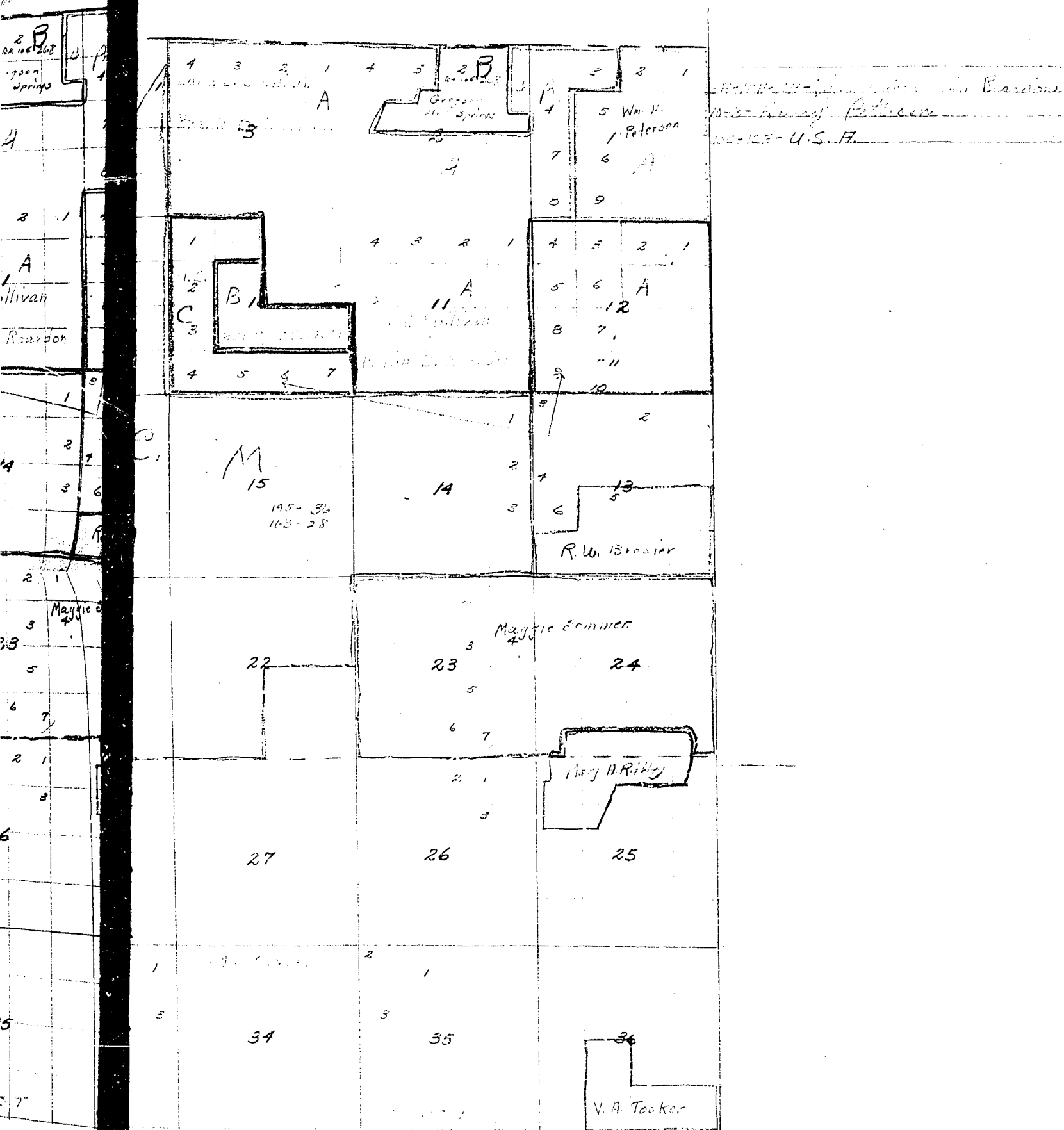
* Court house records show
Will Brasser as owner that part
of Sec. #270 in sec 16. County Records
also show survey number as 273

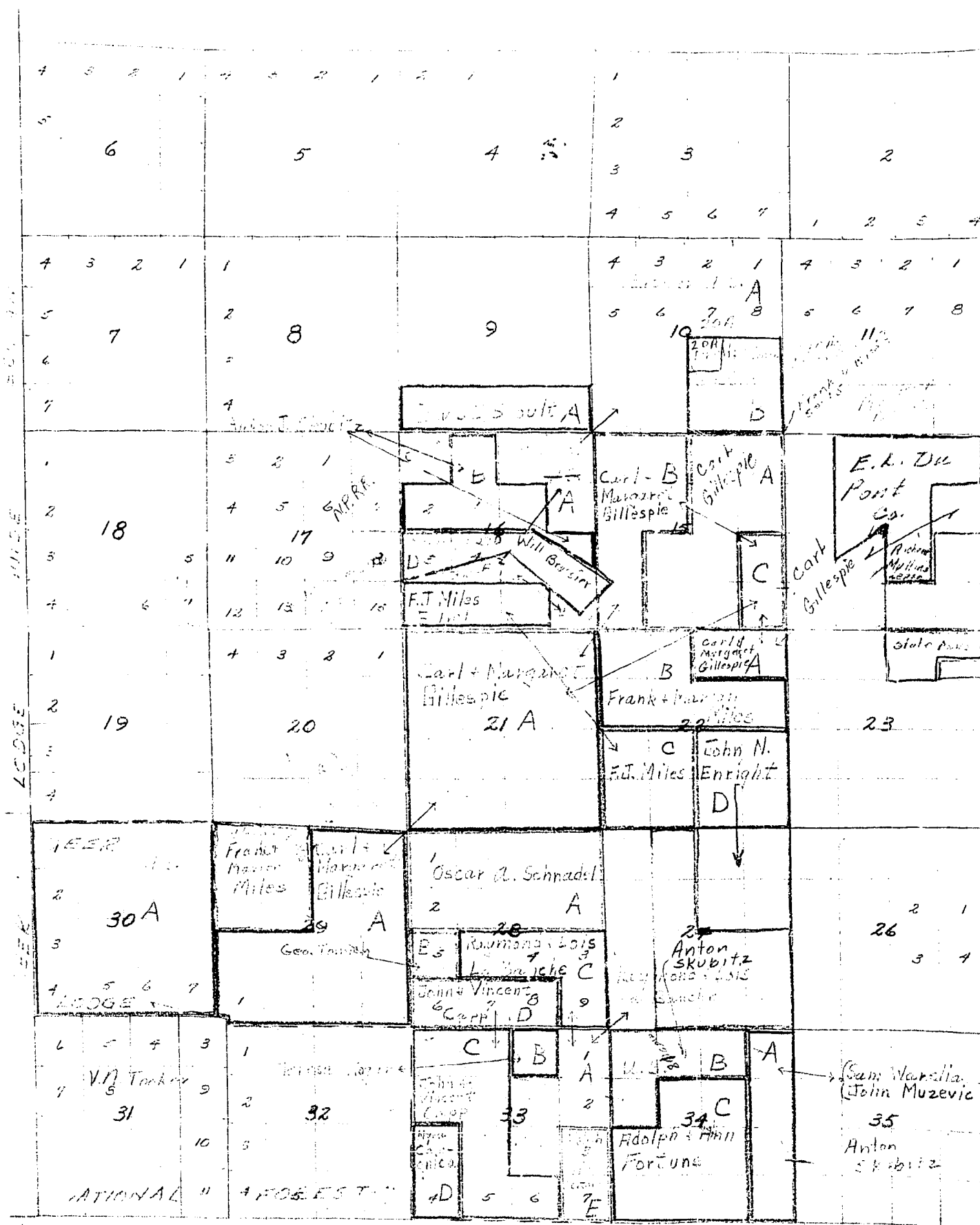
DEER LODGE COUNTY

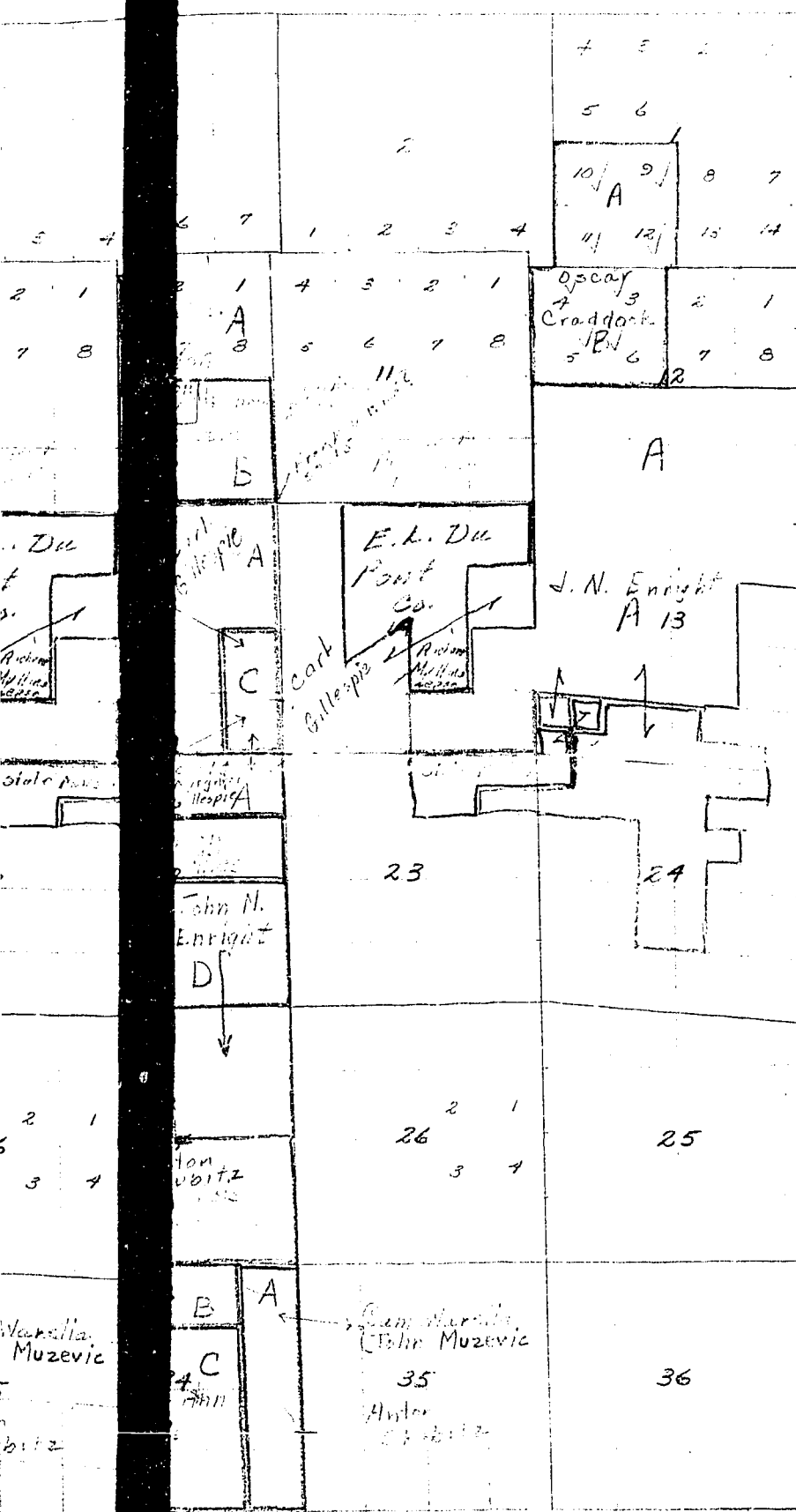
OUN



COUNTY







* Will Brossier

13A+12A

1A+12B - Oscar Craddock

Sec 26, 27

* Court house records show
Will Brossier as owning that part
of Sec. #270 in Sec 16. County Records
also show Survey number as 273

TABLE OF CONTENTS

TWP. 3N - RGE. 10W

-

Plat No. 8

NAME OF OWNER

NAME OF OPERATOR

A. C. M. Co

Geo. Clayton

Gregson Hot Springs

Minnie Forsythe

Henry A. Peterson

Same

Wm. H. Peterson

Same

John J. Sullivan & Frank D. Reardon

Frank Hansen

V. A. Tooker

Same

U. S. A.

Appropriations with No Legal-Description.

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
471	Gregory M. H. H. Co.	Gregory Creek	5-5-13	5-17-13	320
941	Wm. H. H. Co.	White River	7-5-00	7-10-00	110
942	Wm. H. H. Co.	"	5-1-12	5-1-12	120
943	George H. H. Co.	"	1-1-07	1-2-07	110
1122	Wm. H. H. Co.	Wm. H. H. Stream	5-22-11	5-31-11	75
1165	"	"	7-31-11	8-11-11	—
1167	"	"	7-31-11	8-11-11	—
1180	Wm. H. H. Co.	"	7-31-11	8-11-11	75
1181	Wm. H. H. Co.	"	7-31-11	8-11-11	75

Township.

Range.

Plat No. 8

Photo No. 11-148; 1-130;

12-40; 12-39; 12-38

Address.....

Address.....Gregson, Montana; Rt. 1

□ (I.D.)

5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Fair

Adequate Supply: Yes X No Explain

Topography Creek bottom

Remarks..... Has only use right in White Pine Creek. Appropriation from Beefstraight Creek.....
never was ditched to place.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Geo. Clayton

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No. <u>1911-1011</u>	System <u>Schuster</u>	Source of Water <u>White Pine Creek</u>
Basin <u>1011-1011</u>	Present <u>30</u> Potential <u>-</u> Maximum <u>35</u>	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>
Code No.	System	Source of Water
Basin	Present Potential Maximum	R <u>-</u> F <u>-</u> P <u>-</u> G <u>-</u> S <u>-</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from 1911-1011 Date 12-1-55

WATER RESOURCES SURVEY

Township..... Range..... County.....

A 6x6 grid with numbers 1 through 36. The grid is divided into four 3x3 quadrants by a vertical line between columns 3 and 4, and a horizontal line between rows 3 and 4. Handwritten annotations include:

- Top-left quadrant (rows 1-3, columns 1-3):
 - Cell 4: "2"
 - Cell 5: "3"
 - Cell 8: "A"
 - Cell 9: "11"
- Top-right quadrant (rows 1-3, columns 4-6):
 - Cell 14: "1"
- Bottom-left quadrant (rows 4-6, columns 1-3):
 - Cell 17: "A"
 - Cell 19: "A"
- Bottom-right quadrant (rows 4-6, columns 4-6):
 - Cell 22: "A"

may be in
diverted by

Plat No. 8

Photo No. 11-134

WATER RESOURCES SURVEY

Operator Minnie Forsythe Address _____

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

<small>Appropriation Or Decree No.</small>	<small>NAME OF STREAM (SOURCE OF WATER)</small>	<small>NAME OF DITCH (WATER DELIVERED BY)</small>	<small>NO.</small>	<small>REGULAR FLOOD</small>	<small>PUMP RESERVOIR</small>	<small>PRESENT IRR. ACRES</small>	<small>IRRIGABLE ACRES</small>	<small>MAXIMUM IRR. ACRES</small>
A-470	Gregson Creek	Gregson Di.ch	1	F		24	0	24
Total						24	0	24

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Poor

Adequate Supply: Yes..... No. X Explain.....

Topography Creek Bed

Remarks.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Mrs. Forsythe

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-470	Eli & Geo. Gregson	Gregson Creek	8-8-85		500	Yes
	Also all the waste waters of the Gregson Hot Springs, after the waters of said Gregson Hot Springs have been used in connection therewith, and in connection with the lands premises herinbefore excepted from this grant and conveyance, which have heretofore been accustomed to or, if uninterrupted will hereinafter, flow away from said Gregson Springs Hotel, said Gregson Springs and the lands and premises excepted from this conveyance, and the right to use such waste after they pass out of and away from the lands and premises of the party of the first part, except herein from this conveyance, upon the lands herein granted and conveyed, is hereby granted to the said party of the second part, and immediately upon the departure of such waste waters from the lands and premises excepted from the conveyance, the said party of the second part shall have the perpetual right to divert and use the same upon the lands herein conveyed.					
A-470	Save and except the following:					
	(a) 5 M.L. of said appropriation which is hereby reserved and excepted to the party of the first part herein for use by the said party of the first part in the irrigation of trees and shrubbery planted by said party of the first part on the lands and premises which are herein expressly excepted from this conveyance.					
	(b) All the waters of a certain artificial lake constructed by means of a dam across Gregson Cr., in the NE 1/4 S. 10, which said waters are now being conveyed in a pipe line from said artificial lake to the hotel and premises known as Gregson Springs Hotel and used in connection therewith; and said party of the first part expressly reserves the right to convey said waters thru said pipe line for the use of the said party of the first part in the manner and under the same conditions as the same has heretofore been conveyed and used by the said party of the first part, and expressly reserves the right to maintain the water in said artificial lake to a height, at all times, of 5 ft. above the point where said pipe line taps said artificial lake and takes and diverts the water therefrom; and the said party of the second part shall not by any diversions made by it from said Gregson Creek, or otherwise, present the free and uninterrupted use and enjoyment of the said water, and the rights and privileges hereby reserved to the said party of the first part by it.					

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	213	System	Gravon Ditch	Source of Water	Gravon Ditch
Basin	24	Present	24	Potential	Maximum 29
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
				R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum
				R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from PAU Date 2-4-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township _____ Range _____ County _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

8

District

**MAXIMUM
R. ACRES**

4

△

3.

3.

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....

Twp..... Rge.....
Twp..... Rge.....
Twp..... Rge.....

Name of Land Owner..... Address.....
Name of Operator..... Address.....
Legal Description.....
.....

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	20	System	Potential Ditch	Source of Water	Imperial Springs
Basin	Imperial	Present	4	Potential	—
		Maximum	4	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Potential Date 2-9-58

Plat No. 8

Photo No. 11-135

Date 10-26-54

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

OVER

[illegible]

strict

MINIMUM
ACRES

3

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County.....
Code No.....
.....
.....

Twp.....Rge.....
Twp.....Rge.....
Twp.....Rge.....

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No.	1A	System	Pump (well)	Source of Water	Well (Deer Lodge)
Basin	Deer Lodge	Present	13	Potential	—
		Maximum	13	R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. gravity. S—Stored Water. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by

Information from Bill Date 2-9-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township.....Range.....County.....

0	5	4	3	2	A
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
29	28	27	26	25	
31	32	33	34	35	36

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.....

.....

Plat No. 8

Photo No. 1-130

Date 10-28-54

Operator Frank Hansen Address Butte, Montana

☒ (P.S.) ☐ (D.C.) ☐ (S.V.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography

Remarks Water from White Pine Creek used in Sec. 35 of T.4N-R.10W in Deer Lodge County. Land
in Sec. 2, too poor for cultivation. Two acres NE¼ Section 10 farmed by Henry A. Peterson.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Frank Hansen

OVER

APP. NO. DECREE NO.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Date Filed Date Decreed	MINERS INCHES	IN USE
A-941	Amos Knopp	White Pine Creek	7-5-00	7-10-00	100	Stock
A-942	John H. Rafferty	White Pine Creek	5-1-12	5-1-12	120	"
A-943	George F. Roper	White Pine Creek	1-1-07	1-2-07	40	"
A-1102	George E. Cox	Unnamed Spring	5-22-01	5-31-01	75	Stock
A-1180	George F. Roper	Unnamed Spring	7-28-00	8-10-00	25	Stock
This form belongs to party of second part. Deed Bk. 46, Page 9, Deer Lodge Co. Courthouse						
<p>Also all the waste waters of the Gregson Hot Sprgs., after the waters of said Gregson Hot Sprgs have been used in connection therewith, and in connection with the lands and premises hereinbefore excepted from this grant and conveyance, which have heretofore been accustomed to or, if uninterrupted will hereinafter, flow away from said Gregson Springs Hotel, said Gregson Springs and the lands and premi excepted from this conveyance, and the right to use such waste waters after they pass out of and away from the lands and premises of the party of the first part, except herein from this conveyance, upon the lands herein granted and conveyed, i hereby granted to the said party of the second part, and immediately upon the departure of such waste waters from the lands and premises excepted from this conveyance, the said party of the second part shall have the perpetual right to divert and use the same upon the lands herein conveyed.</p>						
A-470	Geo. & Eli Gregson	Gregson Cr.	6-1869		500	No
Save and except the following:						
(a) 5 M.I. of said appropriation which is hereby reserved and excepted to the party of the first part herein for use by the said party of the party of the first part in the irrigation of trees and shrubbery planted by said party of the first part on the lands and premises which are herein expressly excepted from this conveyance.						
(b) All the waters of a certain artificial lake constructed by means of a dam across Gregson Cr., in the NE $\frac{1}{4}$ S.10, which said waters are now being conveyed in a pipe line from, said artificial lake to the hotel and premises known as Gregson Springs Hotel, and used in connection therewith; and said party of the first part expressly reserves the right to convey said waters thru said pipe line for the use of the said party of the first part in the manner and under the same conditions as the same has heretofore been conveyed and used by the said party of the first part, and expressly reserves the right to maintain the water i said artificial lake to a height at all time, of 5 ft. above the point where said pipe line taps said artificial lake and takes and diverts the water therefro and the said party of the second part shall not, by an diversions made by it from said Gregson Cr., or otherwise, prevent the free and uninterrupted use and enjoyment of the water, and the right and privileges hereby reserved to the said party of the first part by it.						

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
North

☐ Potential Land Under Existing Facilities

Code No. 104 System Peterson Ditch Source of Water Spring (Gregson)
Basin Green Lodge Present 2 Potential 0 Maximum 2 R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 2 Range 10 County Blaine

6	5	4	3A 1102	2	1
7	8	9	10 1165 1167 A 941 943 1180	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

☐ Land Ownership

(frequency)

S
S
S
S
S
S
S
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case may
diverted by

Plat No. 8

Photo No. 12-35

WATER RESOURCES SURVEY

Operator.....Same.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Poor

Adequate Supply: Yes ☒ No ☐ Explain _____

Topography.....Creek bottom.....

Remarks.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Field

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
NORTH

Code No.	3611	System	Hopkinson Ditch	Source of Water	R. F. Ken. Ditch Norton Gulch
Basin	Big Lost River	Present	3	Potential	Maximum 3 R F P G S
Code No.	3612	System	Hopkinson Ditch	Source of Water	Norton Gulch
Basin	Big Lost River	Present	4	Potential	Maximum 4 R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from P. H. H. Date 2-4-55

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township..... Range..... County.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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Plat No. 8.....

Photo No. 1-130

Date 10-26-54

Operator.....	Address.....
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☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System.....

Adequate Supply: Yes..... No..... Explain.....

Topography.....

Remarks Will & Daisy Brasier lease land in Sec. 10. Peterson has use from Brasier. Geo.

Clayton claims ownership of Sec. 12 west of Silver Bow Creek.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Henry Peterson

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township _____ Range _____ County _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

TABLE OF CONTENTS

TWP. 3N - RGE. 9W

-

Plat No. 9

NAME OF OWNER

NAME OF OPERATOR

Will Brassier

F. J. Miles

John & Vincent Capp

Same

Oscar Craddock

Same

Dupont Co.

Richard Mullins, Leasing

John N. Enright

Same

Adolph & Ann Fortune

Same

Carl & Margaret Gillespie

Same

Raymond & Lois LaBanche

Ed Halverson, buying

F. J. Miles

Same

Fred & Marion Miles

Same- Chuck Miles

Rudolph, Anton J. Skubitz Bros.

Same

David E. Stoudt

George Tamich

U. S. A.

Chuck Miles - Sec. 30

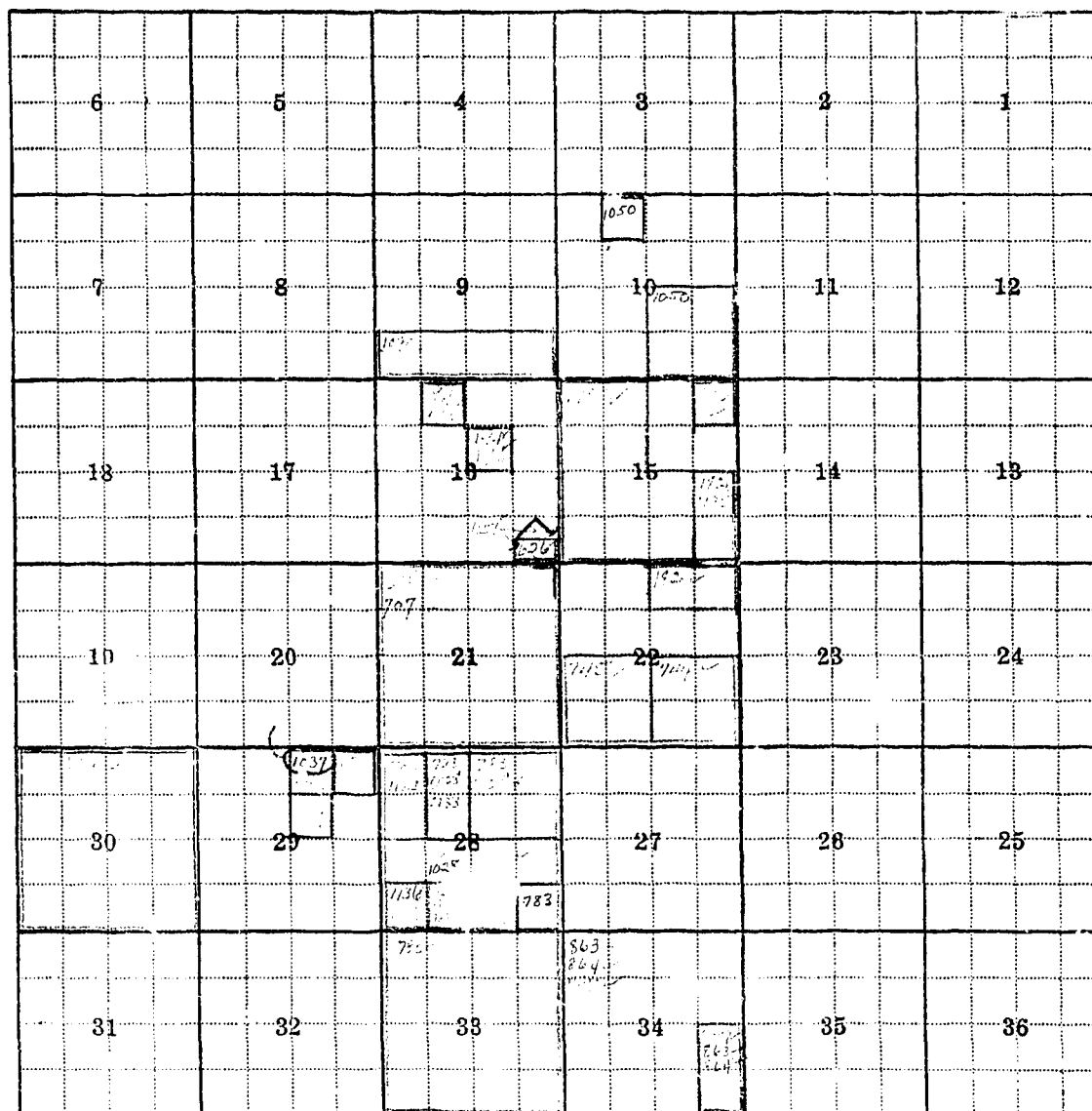
U. S. A. or State

WATER RESOURCES SURVEY

Township

Range

County


$$25 \times 6 = 150 \text{ m}^2 \quad A+B+C = 9+10+15+16+17 = 67 \text{ m}^2 \quad \text{Area} = 150 - 67 = 83 \text{ m}^2$$

4747 - 47 50-67 + 68-69

4783-2000-29493

U.S. 63 - 1072 - 1072 - 1072

11 10 11 - 2000

第 1157 - 1161 号

STATE ENGINEERS OFFICE

Water Resources Survey

Appropriations with No Legal Description

Township

Range

County

Parcel Number	Name of Owner	Name of Stream	Date App.	Date Filed	M. I.
1122	St. Louis, Mo. Co.	"	"	7-10-15	500
1124	St. Louis, Mo. Co.	"	8-17-23	2-21-25	75
1125	St. Louis, Mo. Co.	"	5-1-24	2-21-25	500
1126	St. Louis, Mo. Co.	"	4-1-25	4-18-25	500
606	Park, Pa.	Little Dutch	6-19-15	6-23-15	10
624	T. J. J. J. J.	Little Dutch	7-16-11	2-5-11	120
626	"	"	8-25-11	9-8-11	150
707	"	"	4-17-11	5-5-11	60
744	"	"	5-2-17	11-15-17	120
745	"	"	7-24-13	8-5-13	160
746	"	"	3-15-30	3-22-40	4800
783	"	"	5-1-07	1-8-17	40
863	"	"	11-18-08	11-28-08	40
864	"	"	"	"	40
1062	"	"	7-1-15	7-19-05	75
1063	"	"	7-2-15	7-19-15	400
1060	"	"	1-8-03	1-8-03	3
1090	"	"	4-11-33	4-11-33	3 cu. in.
1133	"	"	7-1-14	7-15-14	40
1136	"	"	4-24-28	4-28-28	40
1157	"	"	6-1-95	8-8-95	3
	St. Louis, Mo. Co.	Spring		1937	

Township

Range

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 3 N Range 9 W County Silver Bow

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

0-1

0-1

Plat No. 9

Photo No. 1-133

WATER RESOURCES SURVEY

Operator F. J. Miles Address Silver Bow, Montana

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Adequate Supply: Yes..... No ☒ Explain.....

Topography.....Creek Bottom.....

Remarks Miles owns water right and uses it on this land. Courthouse records show only that part of survey in Sec. 16 as belonging to Brassier (Pete)

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Fred Miles

~~Appropriations with No Legal Description~~

30

Range.

9 K

County

Silver Bow

Township.

Range.

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land

☐ Non-Irrigated Land
NORTH

☐ Potential Land Under Existing Facilities

Code No.	160	System	Water Right	Source of Water	Mt. St. Helens
Basin	160	Present	26	Potential	-
			Maximum	26	R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S
Code No.		System		Source of Water	
Basin		Present		Potential	
			Maximum		R F P G S

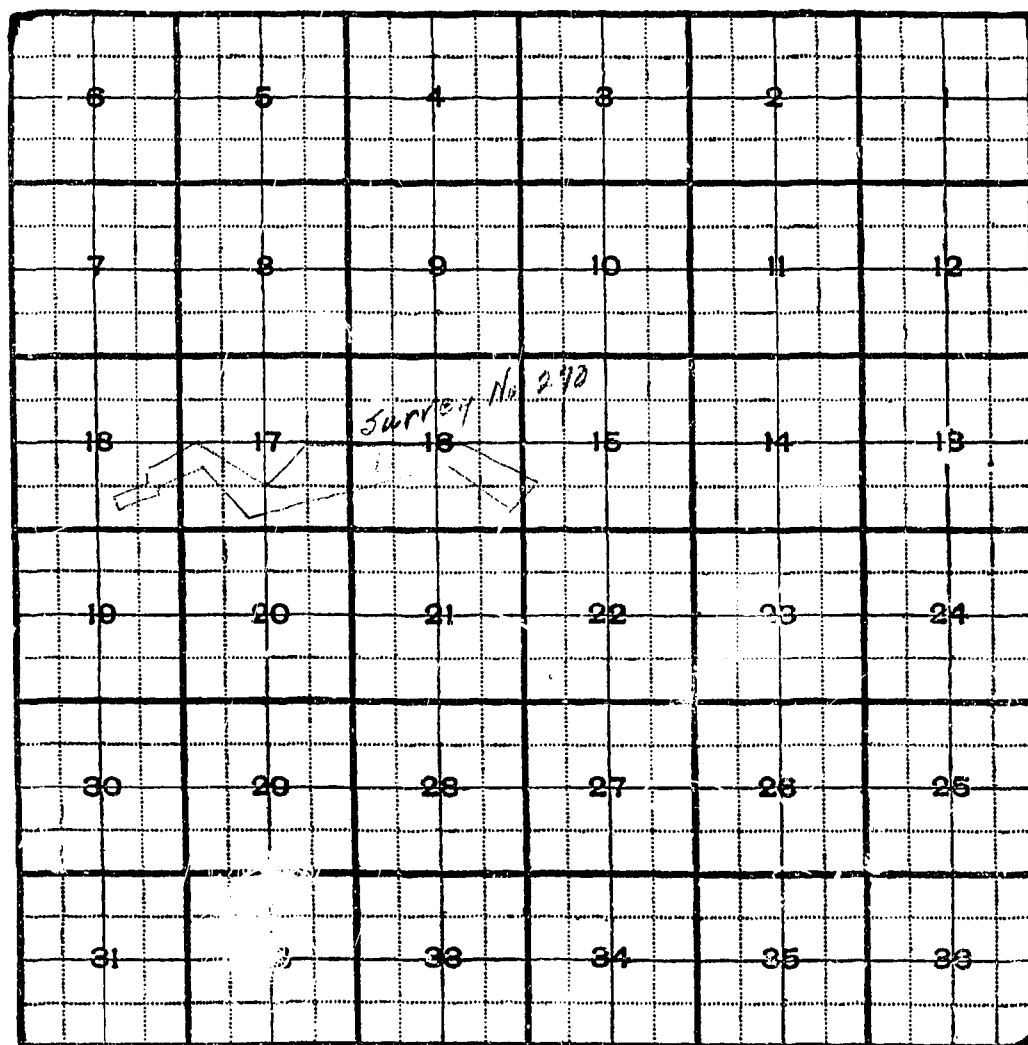
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 2-21-55

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township E Range 7 N County Blaine



Plat No. 9

Photo No. 12-44, 12-52

WATER RESOURCES SURVEY

WATER RESOURCES SURVEY

Operator: Same Address:

☐ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Size and Capacity, Pump, Reservoir, etc.....

Condition of System Poor

Adequate Supply: Yes..... No...☒ Explain.....

Topography Guich

Remarks: Old ditch used to irrigate small patch but hasn't been used for at least 3 years.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Couple renting cabin.

9

-52

n District

**MAXIMUM
IRR. ACRES**

S.

e.

e..

[illegible]

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 27 Range 7 County Beaverhead

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes in section 33:
 1123
 1126
 1123
 C
 D

☐ OWNERSHIP BOUNDARY

Plat No. 9

Photo No. 1-135

WATER RESOURCES SURVEY

.....

Operator.....Same.....Address.....

☒ (P.S.) ☐ (D.C.) ☐ (S.W.C.B.) ☐ (F.P.) ☐ (I.D.)

1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

Total	46	0	46
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Size and Capacity, Pump, Reservoir, etc.....

Condition of System: Poor

Adequate Supply: Yes ☒ No ☐ Explain _____

Topography Gulch

Remarks Has 2 small ponds fed by springs.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Oscar Cradock

Rge.
Rge.