Dear Mr. Williams:

We have been informed by Arthur Van Oosten that you now own this land and we are enclosing a form pretaining to it for you to fill out. We are sorry that this discrepancy occurred. Hoping to hear from you in the near future.

6-C FORM SM-1 (5-0-William) 189

almor A STUDY OF MONTANA'S WATER RESOURCES 120 19 E the Source of Information 1019 County 1. Water User Emelia Singer Address feed for & mont. Tributary to Basin 2. Stream 3. Point of Diversion 🗎 🛓 Section Township Range 4. Description of System 5. Type of Irrigation Address 6. Original Appropriator 600 7. First Use: Year Acres Irrigated 8. Maximum Use: Year Acres Irrigated 9. Present Use: Year Acres Irrigated 10. Last Use: Year Why Abandoned 11. Condition of System 12. Land Description 1 - 6 + 7, 5 20 10 16 70 16 70 16 7 1 10 , R 19 8 Remarks: WITNESS: Information by

Place

Our records show that you have an appropriation made by The Montana Cattle Company, appropriated June 20, 1892 and filed June 21, 1892 from White Beaver Creek for 450 minors inches. Is this appropriation now in use?

4-А 5-А 6-А

FORM SM-1

158

120116

|                   | Water User                 |                        |  |                            |                      | 7 3 3 3 3 3 3      |                 |       |  |              |
|-------------------|----------------------------|------------------------|--|----------------------------|----------------------|--------------------|-----------------|-------|--|--------------|
| •                 | Stream                     |                        |  | Tributary                  | to                   |                    | Basi            | n     |  |              |
| 5. <sub>6</sub> . | Point of Dive              | rsion                  | <u> </u>   | Section_                   | T                    | wnship_            |                 | Range |  |              |
| ۱.                | Description of             | f System               | The state of the s |                            |                      |                    |                 |       | A TANK THE PARTY OF THE PARTY O |              |
| 5,                | Type of Irrige             | ation                  | -  | ·                          |                      |                    |                 |       |  |              |
| 6.                | Original Appro             | opriator               | 191  | <del>-</del>               | A                    | ldress             |                 |       |  |              |
| 7.                | First Use:                 | Year                   | Aores  | $Irrigated_{\underline{}}$ |                      |                    |                 |       |  |              |
| 8.                | Maximum Use:               | Year                   | Acres  | Irrigated_                 |                      |                    |                 |       |  |              |
| 9.                | Present Use:               | Year                   | Aores  | Irrigated                  |                      |                    |                 |       | The second secon |              |
| 0.                | Last Use:                  | Year                   | Why Ab   | andoned                    |                      |                    |                 |       | The second secon |              |
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| τ.Φ.              | Condition of               |                        |  | <del></del>                |                      |                    |                 |       |  |              |
| 2.                | Land Descript              | ion 7/ %               | lecit, Ax  | Leters,                    | 6 t 1, 1 f           | 184                | T               | Su:   | , R/   | 98           |
| 2.                | Land Descript              | ion <u>7/74</u><br>298 |  | हम्सहरू                    | 6 t 1 1 1 t          | 21 <b>2</b>        | 6               |       |  |              |
| 2.<br><u>Le</u>   | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    | Elis E               | 28 %<br>2          | 6               |       |  | 98           |
| 2.<br><u>Le</u>   | Land Descript              | ion <u>77 %</u>        | Adday  | हम्सहरू                    | let 1 de 16<br>Lus 2 | 28 /g<br>Y K-2<br> | 6               |       |  |              |
| e.<br>lo          | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    | at 1 mg              | 28/5<br>V K-2<br>V | 6               |       |  |              |
| 2.<br>le          | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    | 6-11                 | 1815<br>1 Head     | 6               |       |  |              |
| 2.<br>le          | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    |                      | 18.15<br>1.15      | 6               |       |  |              |
| e.<br>lo          | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    |                      | 78.45<br>Free      | 6               |       |  |              |
| e.<br>lo          | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    |                      | 12.1/3<br>         | 6               |       |  |              |
| 2.<br>Le-         | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    |                      | 28/3<br>           | 6               |       |  |              |
| 2.<br><u>Le</u>   | Land Descript: Remarks: // | ion <u>77 %</u>        | Adday  | हम्सहरू                    |                      | - 25/5<br>- 14     | 6               |       |  |              |

Our records show that you have an appropriation made by Robert Rogers, appropriated June 30, 1916 and filed June 30, 1916 from Cottonwood Creek and Springs for 40 minors inches. Is this appropriation now in use?

This land is now owned and operated by almon Williams, she of Red Foint, Montana. The can probably give your letter can probably give your letter information on it than I can. afternation on the Cather Van Coaten.

# A STUDY OF MONTANA'S WATER RESOURCES

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| Original Appropriator      |  |                |                      |   |  |               |  |  |  |
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| . Maximum Use: Year        | •  |                |                      | . 11  |  |               |  |  | The second secon |
| Present Use: Year          | Acres I  | rrigate        | d                    |   |  |               |  |  | lander<br>Sometif<br>Turkir  |
| Last Use: Year             | Why Aba  | ndoned         |                      |   |  |               |  |  |  |
| • Condition of System      |  |                |                      | er e  |  |               |  |  | 00   |
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### Please Do Not Fill in Any Items on This Page

| negative. | Notice of Appropriation  |
|-----------|--|
| 1.        | County Stillwater Book 4 Page 554 Record Miss.   |
| 2.        | Name of Appropriator Montana Cattle Company Address Montana  |
| 3.        | Date Appropriated June 15, 1892 Date Filed June 21, 1892   |
| er it     | Amount Appropriated, Miners Inches 450 Cubic Feet per second   |
| 4.        | Name of Stream white Beaver Creek Tributary Basin  |
| 5.        | Point of Diversion at a point upon its left bank in the southeast quarter of Sec. 36, 1 N.   |
|           | And the water after leaving flume box is conducted by a ditch 50 yds, along the left k of said creek then conveyed by means of a flume to right bank of said creek thence along the left sec.  Sec. Twp. Ree Bank of Stream ight bank to and upon said land. Purpose Irrigation and other useful purposes. |
| 7.        |  |
|           | 24 inches by 24 inches in size. Also a ditch 50 vards long.  |
| 8.        | Land Description of Intended Place of Use  BisWit, NVISE, of Sec. 6, Twp. 1 S., age. 19 E. 121.09 Acres, Emelia Perst, Billin SWINE, of Section 6, Twp. 1 S., age. 19 E. Ruselia Berst, Billin   |
| 9.        | Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  Montana Cattle Co. contracted to Musselshell Valley Land Co. to G. A. Stevenson to and c/o T. P. Mulvihill in 1931 to Madge Woods to Emelia Berst.  ELSUA - NUSEA - SENE - Section 6, Twp. 1 S., Age. 19 E.                                |
| 10.       | Case No  |
| 11.       | To Whom Decreed Address  |
| 12.       | Name of Ditch Maximum Capacity (C. F. S.)  |
| 13.       | Date of PriorityPurpose  |
| l 4.      | Land Description of Place of Use as Decreed  |
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# Notice of Appropriation

|                   | County Stillwater Book   | 5 Page 586   | Record Misc.   |
|-------------------|--|--|--|
|                   | Name of Appropriator Notice 33 Ac  | obert Address  |  |
| 3.                |  | 1916 Daie Filed June 30  | and the state of t |
| n jarines<br>Sent | Amount Appropriated, Miners Inch   | nes 40 Cubic Fee   | et per second  |
| 4.                | Name of Stream Cottonwood Cr   | eek & Springs Tributary  | Basin  |
| 5.                | Point of Diversion at a point fre  | on Ny comer of Sec. 4, 13., 1  | 9 E. 1s distant about 170 re   |
|                   | rtheasterly direction.   | f said Sec. 4, 1 S., 19 h. is  |  |
| Dar Neille        | - M  | te. Bank of Stream.  | The second of th |
| 6.                | Purpose Domestic, irrigation   | and other useful and beneficia   | al purposes.   |
| 7.                | Description of System By means   | of dam and ditch, said ditch   | being 1 foot wide on bottom,   |
| •                 | 2 feet wide on top & 1 foo   | t deep in size.  |  |
|                   | The time and advisor in the measurement of the state of t |  | And the second s |
|                   |  |  |  |
| 8.                | 1940 0   | iUse<br>, nge. 19 E. Tot. acr. 320 -<br>wmer Almond dilliams, Reed Poi | nt, Montana  |
| 9.                | Remarks (Pertaining to Use, etc.) T  | e L. Warks to Almond Williams  |  |
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|                   |  | Decree   |  |
| 10.               | Case No Date   | Amt. Decreed: M. I.  | C. P. S.   |
| 11.               | To Whom Decreed  | Address  |  |
| 12.               | Name of Ditch  | Maximum Capacity (C  | P.S.   |
| 13.               | Date of Priority   | Purpose  | The second secon |
| 14.               | Land Description of Place of Use as  | Decreed  | The state of the s |
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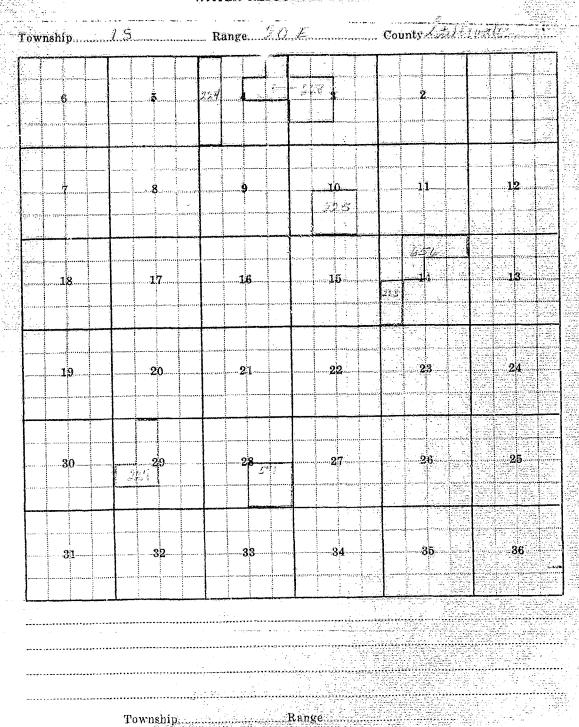




### STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY





STATE OF MONTANA

## STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

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County County Township... Address Name of Owner Parcel Number



STATE OF MONTANA

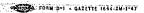
## STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

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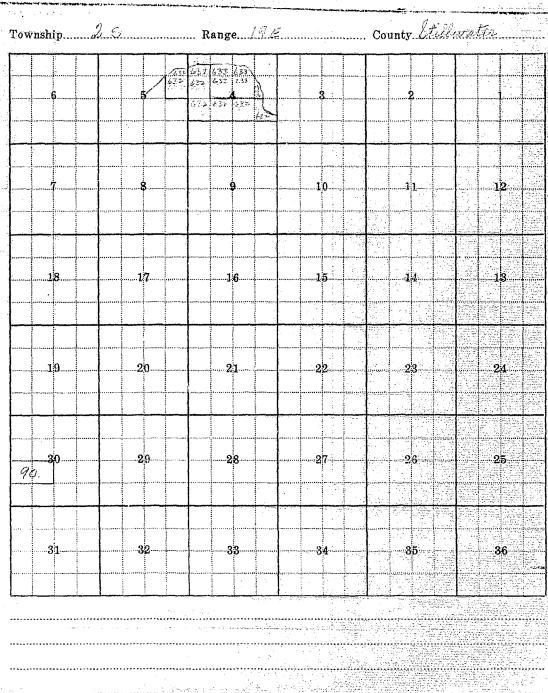
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| <u></u>  | 17-A | Linger, Char. P.   | Sloveti          |     | 4-171-12   | 5-17-13  | Hen                        |
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|  | 944  | Harrison, Dm. H.   | Valley Creeks    | -   | 2-18-28  | 3-1-48   | 40                         |
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#### STATE OF MONTANA

### STATE ENGINEER'S OFFICE

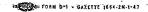
WATER RESOURCES SURVEY



Township......Range

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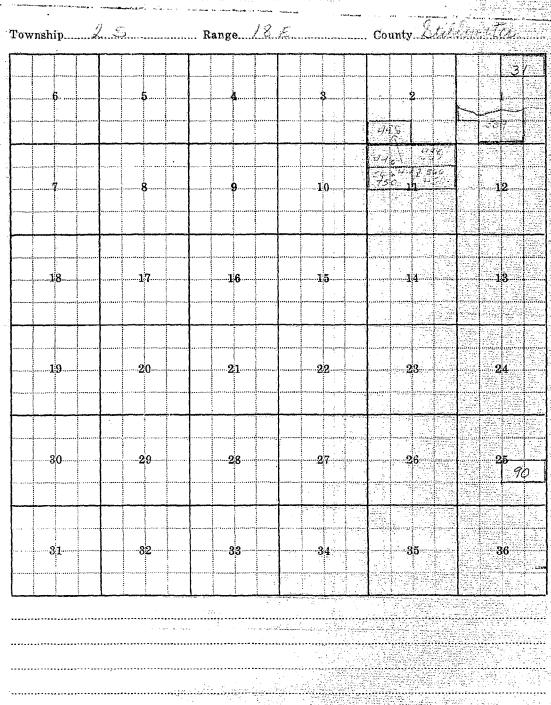
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### STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY



Township Range & County Sulvette

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lome of Operator Neme of Owner Code I.c. Williams, Glen Borek, Frank 23 A., 24 B Dooney, B. T. Deeney, B. T. 6 C, 7 A Goddard, Fanchon 3 C, 4 B, 5 A, 8 A Guhrt, Elmer & Corritson, E. 3 A, 4 A Heickson, Henry 25 A, 30 C Holmgren, John L. 11 A, 12 A, 14 A 5 5, 6 A, 13 A, 14 B, 21 A, 22 A, 23 A, 24 A Kelson, Merbert & Mmil Nyholt, Eacke 24 D, 25 B, 19 A, 50 A Nyholt, Swente Pierce, F. C. 24 C, 18 A, 19 C Plemp, Christina 24 0, 18 A, 19 C

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| 218  | -Deeney, Bernerd L.  |                                | 1-41    |  |                                  | 17:-7:-   |  | 2-17   | -  | 4-9  |              |          |
| 220  | Deeney, Joseph   | 13                             | 1-5     |  | ,                                | 2-9-45  |  |  |  |  |              |          |
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<del>of</del> Information

### STATE OF MONTANA

# State Engineer's Office

| ب.<br>بار | ر<br>منتج<br>مالات | nshi             | w <del>Persona</del> | ne Z           |              | Ŝ               | <b>****</b>    | g, Anabiyaa   | Be           | inge.        | Í                  | B              | E            | <b>.</b>                                 |                 | erana - yê        | C                         | <br>เมาใจ     | C. | 1              |             | W.   | 7            |                     |
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Township Range County

| Number   | Name            | of Owner   |  |
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| Form WR-1-1M-11- |  |
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# STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

करीत असी के बाध को कुछ को के समूची हैं हैं। जिस्स सीवार मेरी प्रीक्रिय

| Code No. 1 3, 2 A |
|-------------------|
| County_Stillwater |
| T. 23. R. 18 3.   |

| Name of Land Owner. 3. 1. Deeney   | Address_losed Foint, Fontana  |
|--|---|
| Name of Outer to-  | Address   |
| Part A  TO BE FILED BY THOSE OBTAINING A DITCH COMPANY OR IR   | IRRIGATION WATER FROM   |
| and the contract of the contra | olich Company or District supplying water   |
| 2. State the number of acres you irrigate under this system.   | 2.5 Shares you hold   |
| 3. If you obtain water from more than one Company, give the Company under "Remarks". If you obtain water from in both Part A and Part B.   | he number of shares, acres irrigated and the name of  |
| Part I   |   |
| TO BE FILED BY THOSE WHO HAVE A PRIVAT or those who have a private water rig   | E DITCH, PUMP OR IRRIGATION SYSTEM<br>ht under a Ditch Company  |
| 4. In what year was this land first irrigated? Date  |   |
| 5. Give the name of the original appropriator (first user):  | 3. T. Dunney  |
| 6. Give the date appropriated the land of Amount file  | d on: Miners Inches   |
| 7. State the total number of acres irrigated under this system   | n: <u>4 0</u>   |
| 8. Give the point of diversion:  | Range   |
| Part (   |   |
| TO BE FILED BY ALL WATER USERS IN  |   |
| 9. Source of Water: A Charles Name of stream or la   | ke from which water is originally diverted  |
| 10. Water is obtained by: (Check one) Gravity  | Pumping Other   |
| 11. What is the greatest number of acres you have irrigated?   | 25 Date 1935  |
| 12. How many acres did you irrigate in 1944? (Crop and pa  |   |
| 13. State the total number of additional acres that could be   |   |
| etc. 25 This land is under what ditch?   | recombined by a comment   |
| 14. How many acres of seeped land do you have which could  | be drained and put into production?   |
| 15. What is the condition of your irrigation system?   | of of a Comment of the second   |
| 16. Is your water supply adequate? YesNo   | Explain   |
| 17. REMARKS: Tacket Checked It   | 11-11-17-1344 in browning & Bellic  |
| - Uniformation of their  | Billion   |
| Cog letts I thate  | a take of the believestor.  |
|  | MERCHONING IN SECTION, "HE TO THE TOTAL SECTION AND THE SECTI |

NOTE: The foregon questions apply only to irrigated land shown on this plat.

as possible.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sist, Lots 9, 10, 11, Sec. 1 - Lot 3, Siste, Sec. 2. Tap. 2 S., are. 13 E.

|                     |   | IRRIGATED LA   | AND  | NO  | ON-IRRIGATED LAN   | D            |
|---------------------|---|--|--|---|--|--------------|
|                     | F:  | arm boundary.  | L  |   | A CONTROL OF THE CONT |              |
|                     | correct.  | o is according. That is if y<br>we have not en   | e show more  | rrigated la   | chance it if it is<br>no than you have, A  | it.          |
|                     | green of the co   |  |  |   |  |              |
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| If the a            | bove land is  | s irrigated from mo  | 1,   |   | the acreage under each   | ditch in 19A |
| indicate<br>. Ditch |   | and the second s | nted from each o   | to the company of the first and the company of the | Provide the second of the seco | Acres        |
| Ditch               |   |  |  |   |  | Acres:       |
| rmation<br>ne       | n supplied by   | Victory  | Caj  | Address   |  | Date         |
| MARKS               | s:  | itta f   | ofish.   | /=  |  |              |
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# A STUDY OF MONTANA'S WATER RESOURCES

| County   | Annual Control Control Control   |             |      | -              |                   |               | ······································ |  |
|--|--|-------------|------|----------------|-------------------|---------------|--|--|
| 1. Water User  | 17   |             |      |                | - W. P. Com W.    | 43,745, 775,7 | 1                                      |  |
| 2. Stream  | Tribu  | tary to_    |      |                | Bas               | <u>'n</u>     |  | And the second s |
| 3. Point of Diversion  | ا Section الله الله الله الله الله الله الله الل   | on          | Tow  | nship_         | entrant agent     | Rang          | Θ<br>••••••                            |  |
| 4. Description of System_  |  | <del></del> |      | <del></del>    |                   |               |  |  |
| 5. Type of Irrigation  |  | <del></del> |      |                |                   |               |  |  |
| 6. Original Appropriator   | -532   |             | Add  | ress           |                   |               | and the second second second           |  |
| 7. First Use: Year   | Acres Irriga   | ted         |      |                |                   |               |  |  |
| 8. Maximum Use: Year   | Acres Irriga   | ted         |      |                | <del></del>       |               |  |  |
| 9. Present Use: Year   |  |             |      |                |                   |               |  |  |
| O. Last Use: Year  | Why Abardone   | d           |      |                |                   |               |  |  |
| 1. Condition of System   |  |             |      |                |                   |               |  |  |
| 2. Lend Description //   |  |             |      |                |                   |               |  | <u> </u>   |
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| B. T. Deeney   |  |             | 74   |                | , v               | 5400          | 汉                                      |  |
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|  | 3. 34  |             |      |                |                   |               | J.                                     |  |
| And the second s |  |             |      |                |                   |               |  |  |

Our records show that you have an appropriation made by Bernard T. Deeney, appropriated June 1, 1915 and filed Aug. 30, 1920 from Springs in Coulee for 30 miners inches. Is this appropriation now in use?

MAXXXXXXXXX

March 15, 1945

Bernard L. Deeney Reed Point, Bontana

Dear Mr. Deensy:

On February 5th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 2 south, range 18 east. To date we have not heard from you. With the wast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our mater use in the Yellowatone Basin in Montans. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated lend than anyone also because it is part of your business. It may be that you were busy with your fame work or some unforment thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Mater is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have planty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every witer user, so that we have a 100 percent representation of all water users. Funcing ber: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the accesevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz Assistint State Engineer

P.O. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,

April 9, 1945

Bernard L. Deeney Reed Point, Montana

Dear Mr. Deeney:

On February 5th we sent you a letter asking for certain information portaining to your irrigated land in township 2 south, range 18 east. On Earch 15th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the brining of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz Assistant State Engineer





### STATE OF MONTANA

### STATE ENGINEERS

Billings. TANAMAK ALIMANIA

April 9, 1945 (All - B.T. Licensey)

Bernard L. Deeney Meed Point, Montana

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We expect to hear from you in the very near future.

Gerald J. Orevetz
Assistant State Engineer

you have get the wing fillow I never owned a acre of Land in mylife.

Bernard L. Deener

## Please Do Not Fill in Any Items on This Page

# Notice of Appropriation

| 1.  | County Still atta Book 0 Peace 237 Record Misc   |
|-----|--|
| 2.  | Name of Appropriator Deeney, Bernard T. Address need Foint, Montana  |
| 3   | Date Appropriated June 1, 1915 Date Filed Aug. De, 1720  |
|     | Amount Appropriated, Miners Inches 80 or Cubic Feet per second 2   |
| 4.  | Name of Stream Spring in Coulee Tributary Basin  |
| 5.  | Point of Diversion at a point on said coulce 200 feet SW of center point of NEL, of  |
| ٠.  |  |
| 6.  | Sec. 12 Twp. 2.5. Rge. 13 L. Bank of Stream  and marked by a dam.  Purpose Demostic, invigation and other useful and beneficial purposes.  |
| 7.  | Description of System By means of a dam, pipeline and ( tch, said pipe line being I inch   |
|     | in diameter and ditch to be 2 feet at top, 1 feet at bottom and 1 foot deep.   |
|     |  |
|     |  |
| 8.  | Land Description of Intended Place of Use  Lots 9, 10 & 11 - SWASSA, SEASWA of Sec. 1, Twp. 2 S., Nige. 18 E. Tot. Acr. 157.20  1940 Owner Bernard T. Deeney, Address Reed Point, Montana.   |
|     |  |
| 9.  | Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  1926 - Germard T. Deeney leased to Barney Deeney, Lot 9 & TO, SESM, SWSE, Sec. 1, 25., 18 E  Bermard T. Deeney to Dan Dunlavey to Louise Dunlavey to Bernard T. Deeney.  Lot 11 of Sec. 1, Twp. 2 S., age. 18 E.   |
|     | A CONTRACTOR OF THE PARTY OF TH |
|     | Decree   |
| 10. | Case No. Date Amt. Decreed: M. I. C. F. S.   |
| 11. | To Whom Decreed Address  |
| 12. | Name of Ditch Maximum Capacity (C. F. S)   |
| 13. | Date of Priority Purpose   |
| 14. | Land Description of Place of Use as Decreed  |
|     |  |
|     |  |
|     |  |
| 15. | Remarks (Present Use Status, etc)  |
|     |  |



# STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

| Ĉ  | ie l | Ϋō. | 2 C.  | 3 A.   | 4 1 | . , | 5 A         |
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| and.   | BE FILED BY THOS   | IPANY OR IR  | RIGATION   | DISTRICT   |  |  |
| T Water is delivered   | by: Jainey   | ditch  | unnel  | Low Witter   | tot Dervie   |  |
| A a serious solution   | of acres you irrigate un   | Name of Ditch,   | Duch Company of  | or District supplying v  | vater 1/2  |  |
| 2 If wat abtain sente  | r from more than one   | Company give   | the number o   | f shares, acres in   | igated and the na  | me of  |
| the Company unde<br>in both Part A and   | r "Remarks". If you o  | btain water from   | m a Ditch Co   | mpany and arso n   | ave a private syste  | m fill   |
| V  |  |  |  | laman goradî din gerer   |  |  |
| TO BE FILED B  | Y THOSE WHO HA<br>or those who have a p  | VE A PRIVAT<br>private water rig   | E DITCH, I<br>ght under a D  | PUMP OR IRRIGITATION OF THE PUMP OR IRRIGITATION OF THE PUMP OF TH | GATION SYSTE   | M. C. C. C.  |
| 4. In what year was  | this land first irrigated  | ? Date_189   | 4  | · · · · · · · · · · · · · · · · · · ·  | and the second s |  |
| 5. Give the name of th   | ne original appropriator   | (first user):  | houto  | Collins for  | d you Den  |  |
| 6. Give the date appr  | ropriated  | Amount til   | ed on: Miner   | s laches_Q   |  |  |
| 7. State the total mun   | nber of acres irrigated  | under this syste   | m: 100   |  |  | The second secon |
| 8. Give the point of   | nber of acres irrigated diversion:   |  | nTov   | vnship /   | Range 15   |  |
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|  | material de la company   |  |  |  | and the state of t | No.  |
| 10. Water is obtained  | by: (Check one) Gray   | ity <u>X</u>   | Pumping_   |  | Other  |  |
| <ul><li>10. Water is obtained</li><li>11. What is the greate</li></ul>   | by: (Check one) Gravest number of acres you  | ityY<br>u have irrigated   | Pumping  | Date/9_/_  | Other<br>2   |  |
| <ul><li>10. Water is obtained</li><li>11. What is the greate</li><li>12. How many acres</li></ul>  | by: (Check one) Gravest number of acres you did you irrigate in 194  | ityXu have irrigated 4? (Crop and page)  | Pumping ? / to asture)   | Date: 191  | Other<br>Z   |  |
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NOTE: The forego - questions apply only to irrigated land shown on this plat.

# DESCRIPTION AND MAP OF FARM

| 18.                                     | Legal                | Descrip                                | tion of th      | ns Farm_                                | Lots L.   | الدور والا | VIVA IVA DE       | ، ۵۰C و بنا | - LOTe                                | والمسالين ولم  | JE NEL   | etang.                       |
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|   | TRRIGATED LAND   |  | NON-IRRIGATED LAND   |  |  |  |  |  |
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| t the above land in<br>adjecte the location | is irrigated from more than o  | ne ditch please  | give the acreag  | e under each d   | itch in 19A  |  |  |  |
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Our records show \_at you have an appropriation made by Bertha Wolf hephart, appropriated May 18, 1920 and filed July 21, 1920 from Section House Creek for 400 miners inches.

also Cur records show that you have an appropriation made by Samuel A. Pollack, appropriated Feb. 19, 1908 and filed Feb. 21, 1908 for all the waters from Section House Creek - South Fork.

also
Our records show that you have an appropriation made by Samuel Pollock, appropriated
Our records show that you have an appropriation made by Samuel Pollock, appropriated
Earch 27, 1911 and filed March 28, 1911 from Spring in Sec. 12 -T.2SS.-R. 18 E. for
40 miners inches. Are these appropriations now in use? No water here

FORM SM-1

# A STUDY OF MONTANA'S WATER RESOURCES

| 1. 5. 9     | nty Source of Information                       |
|-------------|---|
| 1.          | Water User Address Address                      |
| 2.          | Stream Tributary to Basin                       |
| 3.          | Point of Diversion 1 Section Township Range     |
| 4.          | Description of System                           |
| 5€          | Type of Irrigation                              |
| 6.          | Original Appropriator Adf-485-566 Address       |
| 7.          | First Use: Year Acres Irrigated.                |
| 8.          | Maximum Use: Year Acres Irrigated               |
| 9.          | Present Use: Year Acres Irrigated               |
| 10.         | Last Use: Year Why Abandoned                    |
| 11.         | Condition of System                             |
| 12.         | Land Description 146 4,5,6 P. T. T. R. R. P. F. |
|             | Remarks:  |
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also

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also

Our records show that you have an appropriation made by Samuel Pollock, appropriated Larch 27, 1911 and filed March 28, 1911 from Spring in Sec. 19 17.25 P. 18 E. Sop. 40 miners inches. Are these appropriations now in use?

Code No. 448

(25<u>23</u>

#### Please Do Not Fill in Any Items on This Page

|          | Notice of Appropriation   |
|----------|---|
|          | County Julianter Book 9 Page 118 Record Wisc.   |
| •        | Name of Appropriator Rechart, Bertha Jolf Address Read Point, Montana   |
| e.<br>E  | Date Appropriated Nay 18, 172 Date Filed July 21, 1920  |
| ,.       | Amount Appropriated, Miners Inches 400 Cubic Feet per second  |
| 4        | Name of Stream Section House Creek Tributary Basin  |
| 1.       | Point of Diversion at a point on its north bank, there said creek intersects the east   |
| J.       | lire of Nick Not of   |
| 6.<br>7. | Sec. 10 Twp. 25. Rge. 125. Bank of Stream north.  thence running to and upon said land. Purpose Romestic, irrigation and other purposes.  Description of System By means of a diter, which is 24 inches by 28 inches in size and constacts 600 inches of water. |
| 8.       | Land Description of Intended Place of Use  Subdivision Sec. Twp. Rec. Tot. Acr. 1970 Owner Address  Ri 11 25. 13 3. c/6 Bertha Kophart  |
|          | Sisa 2 2 5. 18 E. 30 Berthalmolf, Inglewood, Call   |
| 9.       | Remarks (Pertaining to Use, etc.)  11 2 3. 18 5. 166 Bertha Volf, Englewood 11 2 3. 18 5. 16 Joseph Jeeney Reed Point   |
|          | Transfers of Land Onwership.  1926 - Bertin Wolf Kephart to  NAME - Sec. 11, Twp. 25., Age. 18 E. & Stan Sec. 2; Twp. 25., Ange. 18 E.  Bertha Wolf Kephart to Samuel 5. Pallock to George Deeney to Joseph F. Deeney  Stan. Sec. 11, 25., Age. 18 E. Decree    |
| 10.      | Case No. Date Amt. Decreed: M. I. C. F. S.  |
| 11.      |   |
| 12.      | Consulty (C. F. S.)   |

# Please Do Not Fill in Any Items on This Page Notice of Appropriation

| 1  | County Stillwater Book 44 Page 452 Record 15c  |                                       |
|--|--|---------------------------------------|
| ing and the second seco | Name of Appropriator well-terms in interest as in interest and interes | income.                               |
| 2.   | Date Appropriated Feb. 19, 1909 Date Filed Feb. 21, 1908   |                                       |
| 3.   | Dale Appropriated Technology Date Theory   |                                       |
|  | Amount Appropriated, Miners Inches all Cubic Feet per second   |                                       |
| 4.   | Name of Stream Section House Gr. (S. Fork) Tributary Basin   |                                       |
| 5.   | Point of Diversion at a point upon its xirbt bank on the Una of  | <u> </u>                              |
| til<br>6.  | Sec. 14 Twp. 2.5. Rge. 18 Bank of Stream Tight.  Thence running to and upon said described land.  Purpose Domestic, agricultural, irrigation and other useful purposes.  |                                       |
| 7.   | Description of System By means of a darkand from pipe, which said pipe will be of in   | ICHOS                                 |
|  | and placing said pipe so is to conduct   | <u>:t</u>                             |
|  | the water from the reservoir made by said dam to the land aforesaid.   |                                       |
|  |  |                                       |
|  |  |                                       |
| 8.   | Land Description of Intended Place of Use  Subdivision Sec. Twp. Rgc. Tot. Acr. 1940 Owner Acr. Since  | ddress<br>ed Poin                     |
|  | and other lands in vicinity.   |                                       |
|  |  |                                       |
| 9.   | Remarks (Pertaining to Use, etc.) Transfers of Lard Ownership  5amuel 4. Pollock to Joseph Deeney c/o George Weney  /Sanuel - Sanuel - San |                                       |
|  | A representation of the second |                                       |
| · Lefter"  | Decree   |                                       |
| 10.  | Date Amt. Decreed: M. I. C.F. S.   |                                       |
| 11.  | 1. To Whom Decreed Address   |                                       |
| 12   | 2. Name of Ditch Maximum Capacity (C, F, S.)   |                                       |
| 13   | 3. Date of Priority Purpose  |                                       |
| 14   | The state of the s |                                       |
|  |  |                                       |
|  |  | · · · · · · · · · · · · · · · · · · · |
|  |  |                                       |
| 1,   | 15. Remarks (Present Use Status, etc)  |                                       |
|  |  |                                       |

e east

size and

Address hart glewood,Calif

8 і. iey

## Please Do Not Fill in Any Items on This Page

# Notice of Appropriation

|  |   | Misch  | Control of the Contro |
|--|---|--|--|
| County Stillwater Book 1   | Page 246  | necord   |  |
| Name of Appropriator Serius 1 15 450   | A.dangee MC   |  | And the second s |
| Date Appropriated Mar. 27, 1911  | Date Filed Mari <8  | 3.1911   |  |
| Amount Appropriated, Miners Inches   | 40 or Cubic Fe  | et per second  |  |
| company Cortain Spring   | Tributary   | Basin  |  |
| new rounds at a point in the   | SEASW, of Sec. 12, T. 2.  | J., 16 15 Min. The   | SE corner-   |
| and the second of the second o | I Pection Sileo   | merstone of secti  | on-12  |
| 1s 140 rods in a w offection are   | Bank of Stream  | The second secon |  |
| Purpose Domestic, irrivation and   | d other useful and benef  | icial purposes.  |  |
| Description of System By means of a  | day and mine line, said   | pipe line to be  | inché type   |
| Description of System by means or a  | GGR CI  |  |  |
|  |   |  | Access to the second se |
|  |   |  |  |
|  |   |  |  |
| Land Description of Intended Place of Use  Subdivision  Shil   | Sec. Twp. 186. 100.   | Acr. 1940 Owner  | Addres   |
| Subdivision  SUND  | Gec. Two: E.ge. 101.  | Acr. 1940 Owner<br>(60 Joseph Dech   | Addres   |
| Subdivision  SUND  | Sec. Two: 1.9e. 101.  11 2 S. 18 E.                             | Acr. 1940 Owner  | Addres   |
| Subdivision Shill 9. Remarks (Pertaining to Use, etc.)   | Sec. Two: 1.9e. 101.  11 2 S. 18 E.                             | Acr. 1940 Owner  | Addres   |
| Subdivision Silii  9. Remarks (Pertaining to Use, etc.)  | Jec. Two. E.ge. 101.  11 2 S. 18 E.  Decree                     |  | Addres   |
| Subdivision Silii  9. Remarks (Pertaining to Use, etc.)  | Jec. Two. E.ge. 101.  11 2 S. 18 E.  Decree                     |  | Addres   |
| Subdivision Silvi 9. Remarks (Pertaining to Use, etc.)   | Decree  Amt, Decreed: M. I.                                     | C. F. S  | Addres   |
| Subdivision Simi 9. Remarks Pertaining to Use, etc.) 10. Case No. Date 11. To Whom Decreed   | Decree  Amt. Decreed: M. I.  Address                            | C.F.S.   | Addres   |
| Subdivision SWI  9. Remarks Pertaining to Use, etc.)  10. Case No. Date  11. To Whom Decreed  12. Name of Ditch  | Decree  Amt. Decreed: M. I.  Address  Maximum Capacity          | C.F.S.   | ey Reed F  |
| Subdivision S.W.  9. Remarks Pertaining to Use, etc.)  10. Case No. Date  11. To Whom Decreed  12. Name of Ditch  13. Date of Priority   | Decree  Amt. Decreed: M. I.  Address  Maximum Capacity  Purpose | C.F.S.   | Addres   |
| Subdivision SWI  9. Remarks Pertaining to Use, etc.)  10. Case No. Date  11. To Whom Decreed  12. Name of Ditch  | Decree  Amt. Decreed: M. I.  Address  Maximum Capacity  Purpose | C.F.S.   | Addres ey Reed P   |
| Subdivision S.W.  9. Remarks Pertaining to Use, etc.)  10. Case No. Date  11. To Whom Decreed  12. Name of Ditch  13. Date of Priority   | Decree  Amt. Decreed: M. I.  Address  Maximum Capacity  Purpose | C.F.S.   | ey Reed F  |
| Subdivision Sitil  9. Remarks (Pertaining to Use, etc.)  10. Case No. Date  11. To Whom Decreed  12. Name of Ditch  13. Date of Priority  14. Land Description of Place of Use as Decre  | Decree  Amt. Decreed: M. I.  Address  Maximum Capacity  Purpose | C.F.S.   | Addres   |
| Subdivision SWI  9. Remarks Pertaining to Use, etc.)  10. Case No. Date  11. To Whom Decreed  12. Name of Ditch  13. Date of Priority  14. Land Description of Place of Use as Decr  | Decree  Amt. Decreed: M. I.  Address  Maximum Capacity  Purpose | C.F.S.   | Addres ey Reed F   |
| Subdivision Sitil  9. Remarks (Pertaining to Use, etc.)  10. Case No. Date  11. To Whom Decreed  12. Name of Ditch  13. Date of Priority  14. Land Description of Place of Use as Decre  | Decree  Amt. Decreed: M. I.  Address  Maximum Capacity  Purpose | C.F.S.   | ey Reed F  |

Address Weed Point



# STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

| Co | de N | iò. <u> </u> |     |     |     | 7   |
|----|------|--------------|-----|-----|-----|-----|
| Co | unty | <u>. st</u>  | ill | wat |     |     |
| T  | . 2  | 3.           | R.  | 18  | 12. | · · |

| Name of Land Owner C. H. Snger   | AddressU.Sarmy   |
|--|--|
| Name of Operator   | Add ess.   |
| L'A<br>TO BE FILED BY THOSE OBTAIN<br>A DITCH COMPANY O  | Pt A<br>NING IRRIGATION WATER FROM<br>R IRRIGATION DISTRICT  |
| 1. Water is delivered by: Name of I  |  |
| 2. State the number of acres you irrigate under this sy  | ystem Shares you hold  |
| 3. If you obtain water from more than one Company,   | give the number of shares, acres irrigated and the name of<br>r from a Ditch Company and also have a private system fill   |
| Pa   | ort B  |
| or those who have a private water  | VATE DITCH, PUMP OR IRRIGATION SYSTEM<br>er right under a Ditch Company  |
| 4. In what year was this land first irrigated? Date  |  |
| 5. Give the name of the original appropriator (first user)   | B. T. Duency   |
| 6. Give the date appropriated July 1935 Amoun  | nt filed on: Miners-Inches 📿 — C. F. S.  |
| 7. State the total number of acres irrigated under this s  | system:40  |
| 8. Give the point of diversion:1/41/4 Se   | ection_/_TownshipRange_/&  |
|  | irt C  |
| TO BE FILED BY ALL WATER USER  | S IN ADDITION TO PART A OR PART B  |
| 9. Source of Water: Name of stream   |  |
| 10. Water is obtained by: (Check one) Gravity  | The state of the s |
| 11. What is the greatest number of acres you have irrig  | The control of the co |
| 12. How many acres did you irrigate in 1944? (Crop ar  | which is selected from the control of the control o |
| the control of the co | d be irrigated by increasing the water supply, land leveling,  |
| etc. 10 This land is under what ditch  | n?   |
| 14. How many acres of seeped land do you have which  | could be drained and put into production?  |
| 15. What is the condition of your irrigation system?   | Marie Carlotte Contract Contra |
| 16. Is your water supply adequate? Yes No  | Explain File Size Co. Le   |
| 17. REMARKS:   |  |
| Reserved April   | up sind not an above   |
|  |  |

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

#### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 3 - Sec. 1 - Twp. 2.5. Rec. 12

|   | red Land   | NON-JRRIGA   |  |
|---|--|--|--|
| Farm bounda   | W•   |  |  |
| correct. That 1   | rding to our record<br>s if we show more in<br>not enough, draw it   | s. Please chance it<br>rripated land than yo<br>in.  | if it is not<br>u have, A it   |
| the state of the said   |  |  | the state of the s |
| De Administration of the State | rrade, est redicade est are<br>a pauge de Latinia de reves   |  |  |
| Transferance (no  | - vardo Leutija Etal   |  |  |
|   |  |  | 7 - 7,72   |
|   |  |  | restance to the second   |
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|   |  |  |  |
| e that so A The   | y an austra wil  |  |  |
|   |  |  |  |
| i   |  |  |  |
| above land is irrigated the location of the land  | from more than one ditc<br>nd irrigated from each o  | h please give the acreage<br>n the above map   | under each ditch in 19A  |
|   | The State of the S |  | The production of the control of the |
| on supplied by:   |  |  | Acres:   |
| s: by file  | ld elich   | Address  | Date Upon  |
| and the state of  | And the second s | The second section of the second second section is a second second second section of the second second section | 的复数数据 医乳腺管 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基  |

#### A FORM SM-1

# A STUDY OF MONTANA'S WATER RESOURCES

| 1. Water User  | As r                                    |                                       |                       |               |  |  | <u> </u>       |
|--|---|---------------------------------------|-----------------------|---------------|--|--|----------------|
| 3. Point of Diversion 1  |   |                                       |                       | 4.4           | ·  | John Philippin   | . i.d          |
| 4. Description of Cyptom-  |   |                                       |                       |               |  |  |                |
| 5. Type of Irrigation  |   |                                       |                       | -             |  |  | in the         |
| 6. Original Appropriator &   |   |                                       |                       |               |  | A Section of the Control of the Cont | 25.50 C        |
| 7. First Use: Year Acr   |   |                                       |                       |               |  | Total Control of Contr |                |
| 8. Maximum Use: Year Acr   |   |                                       |                       |               | <del></del>  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |                |
| 9. Present Use: Year Acr   |   |                                       |                       |               |  |  |                |
| 10. Last Use: Year Why   | -                                       |                                       |                       |               |  |  |                |
| ll. Condition of System  |   |                                       |                       |               |  |  |                |
| 12. Land Description   | 8-36-                                   | · /                                   |                       | т.            | 2. N. O.   | $\mathbf{R} \times \mathcal{E}$  | ý              |
| Remarks:   |   | <del></del>                           |                       |               |  |  |                |
| Jan to American  | ·                                       | . 5.                                  |                       |               |  | Management of the control of the con |                |
|  |   |                                       |                       | 414           |  |  |                |
| letter ret. 4112.45  | Manufacture (product)                   |                                       |                       |               |  | Harris Charles   |                |
| Buy decrared   |   | 1<br>1<br>1                           |                       |               | 7  | , <b>C</b>   | ast.           |
| sucreal - lo H. Ergent.  |   | , , , , , , , , , , , , , , , , , , , |                       |               | gis  |  |                |
| M. J. arring.  |   |                                       |                       | un racon reco | -  |  | مهر<br>العوالة |
| - Andrews - Committee - Commit |   |                                       |                       |               | the second secon |  |                |
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|  | *************************************** |                                       |                       |               | and on midural trans   |  | ende las       |
|  |   |                                       | Agent part of pro-    |               |  |  |                |
|  |   | 1                                     | - Arrange             |               |  |  |                |
|  |   |                                       | and the second second |               |  |  |                |
|  |   |                                       |                       |               | }  |  |                |
| WITNESS:   | Information                             |                                       |                       |               |  |  |                |

## Billings,

Barch 15, 1945

Lois Berry Reed Point, Montana

Dear Madaa:

On February 5th, this office sent you a letter asking for certain information pertaining to your irrigated land in toomship 2 south, range 18 cast. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect out present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforseen thing happened at the time our first letter was received, and you put it aside to be answered at nome other time and have forgotten all about it. All information is strictly considential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no cross will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Hontana's water in Hontana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we star", divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Moosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to mear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.





#### STATE OF MONTANA

#### STATE ENGINEER

Billings, Augusta Montana

April 9, 1945

heed Point, Lontana

Dear Ladam:

On rebruary 5th we sent you a letter asking for certain information pertaining to your irrivated land in township 2 south, range 18 east. On earth 15th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State water Conservation Board, or upon the direction of the court, do all things make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Orayetz

Assistant State Engineer

Now ownedby CH Erger

address ???

#### STATE ENGINEERS OFFICE Water Resources Survey

## Notice of Appropriation

| 1.  | County Stillwater Book 9 Page 237 Record Misc.   |
|-----|--|
|     | Name of Appropriator Deeney, Bernard T. Address Reed Point, Montana  |
| 0   | Date Approprieted June 1, 1915 Date Filed Aug. 30, 1920  |
|     | Amount Appropriated, Miners Inches 80 or Cubic Feet per second 2   |
| 4.  | Name of Stream Spring in Coulee Tributary Basin  |
| 5.  | Point of Diversion at a point on said coulee 200 feet SW of center point of NET of   |
|     | Sec. 12 Twp. 2 S. Rge. 18 E. Bank of Stream  |
|     | and marked by a dam.   |
|     |  |
|     | Purpose Domestic, irrigation and other useful and beneficial purposes.   |
| 7.  | Description of System By means of a dam, pipeline and ditch, said pipe line being 1 inch   |
| j   | in diameter and ditch to be 2 feet at top, 13 feet at bottom and 1 foot deep.  |
|     | The state of the s |
| 8.  | Land Description of Intended Place of Use  |
| ,   | Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  |
|     | Lots \$ 9, 10 & 11, SWSE , SESW 1 2 S. 18 E. 157,20 Bernard T. Deeney, Reed Point, Montar  |
|     |  |
|     |  |
| 9.  | Remarks (Pertaining to Use, etc.) Transfers of Land Ownership  |
|     | Lot 9 & 10 - SESW - SWSE - Sec. 1, Twp. 2 S., age, 18 D.   |
|     | Bernard T. Deeney to Dan Dunlavey to Louise Dunlavy to Bernard T. Deeney   |
|     | Lot 11 of Sec. 1 - Twp.2 s., fige. 18 c.  Decree   |
| LO. | Case No. Date Amt. Decreed: M. I. C. F. S.   |
|     | To Whom Decreed  |
|     | Name of Ditch. Maximum Capacity (C. F. S.)   |
|     | Date of Priority Purpose   |
| 13. |  |
| 14. | Land Description of Place of Use as Decreed.   |
|     |  |
|     |  |
| ì   |  |
| 15. | Remarks (Present Use Status, etc.)   |
|     |  |
|     |  |

| Porm. | WR-1-1M-11-11 |
|-------|---------------|



# STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

| Code No. |    |          |      |
|----------|----|----------|------|
| ==       |    |          |      |
| County   |    |          | بنيت |
| . T. 14  | R. | <u> </u> |      |

|  | Water Resou  |  |  | T. B. R.   |  |
|--|--|--|--|--|--|
| Name of Land Owner   |  | Address  |  |  |  |
| Name of Operator   | Company of the Control of the Contro | Address  | ·  |  |  |
|  | Part   |  |  | الموسية المراجعة الم   |  |
| TO BE FILL   | ED BY THOSE OBTAINI  | NG IRRIGATI                                      | ON WATER   |  | A STATE OF THE PARTY OF THE PAR |
|  | DITCH COMPANY OR   |  |  |  |  |
| 1. Water is delivered by:  | Name of Dit  | ch, Ditch Company o                              | r District aupplying   | r water  |  |
| 2. State the number of acres   | you irrigate under this syst   | em   | Shares y   | on hold  |  |
| 3. If you obtain water from r<br>the Company under "Rema<br>in both Part A and Part B  | nore than one Company, giverks". If you obtain water i   | ve the number of<br>rom a Ditch Cor              | f shares, acres<br>upany and also  | irrigated and the<br>have a private sy   | name of<br>stem fill   |
|  | Par  | t B  |  | er en en en en en en en en en en en en en  |  |
| TO BE FILED BY THO   | SE WHO HAVE A PRIV.<br>e who have a private water  | ATE DITCH, P                                     | UMP OR IRF   | RIGATION SYST  | EM   |
| 4. In what year was this land  | I first irrigated? Date  | er flagge er er er er er er er er er er er er er | ing  |  |  |
| 5. Give the name of the origin   | al appropriator (first user) :   |  | en gang sagan saga |  |  |
| 6. Give the date appropriated  |  |  |  | 100 mar.   |  |
| 7. State the total number of a   |  |  |  |  |  |
| 8. Give the point of diversion   | 1/ Y/ Con  | tion Ton   | inckin   | Range  | The second secon |
| 8. Give the point of diversion   |  |  |  | The second secon | The second secon |
| מים זות פני מים  | Par<br>SY ALL WATER USERS  | ·- · · ·   | TO PART A  | OR PART B  | An interest of the second of t |
| 9. Source of Water:  | 110 Marke  |  |  |  |  |
| 9. Source of Water:  | Name of stream   | or take from which w                             | ater is originally d   | lverted -  | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| 10. Water is obtained by: (Ch  |  |  | 40.  | the contraction of the contracti | CASALIST DATE OF A   |
| 11. What is the greatest numb  | per of acres you have irrigat  | ed?  | Date   |  |  |
| 12. How many acres did you   | irrigate in 1944? (Crop and  | pasture)   | ering of the second  |  |  |
| 13. State the total number of  | additional acres that could  | be irrigated by i                                | ncreasing the v  | vater supply, land   |  |
| etc This   | s land is under what ditch?  |  |  |  |  |
| 14. How many acres of seeped   |  |  |  |  | Andreas Control of the Control of th |
| 15. What is the condition of   |  |  | and the second s |  | Company of the compan |
| 16. Is your water supply ade   | quate? Yes No  | Explain  |  |  |  |
| 17. REMARKS:   | and the second s |  |  |  |  |
| and the state of the first transfer that it is a second to the second transfer transfer to the second transfer tra |  |  |  | And the second s |  |
| Application and the second second second second second second second second second second second second second   |  |  |  |  |  |
|  |  |  |  | Appelled to the second of the  |  |
|  | The second secon |  | بالمستندين   |  |  |

Ir.; ty of Sidney ?rase:

Reed Toint, Mont. April, 12, 1945.

Mr. Gerald 7. Cravetz State Incineer Billings, Montena.

Dear Er. Cravetz:

Inclosed is a drawing so wing the location and information you desire. I am sorry for the inconvenience caused you by my delay in sending you this. Spring duties on the ranch do not tend to create much correspondence.

ours truly

Sidney Fraser Cr.

FORM SM-

33-65

# A STUDY OF MONTANA'S WATER RESOURCES

|                 | *  |   | Principal de la companya de la companya de la companya de la companya de la companya de la companya de la comp | Source of   | III GINA   | ION          |   | ز جستندس به بدوری  |
|-----------------|--|---|--|-------------|--|--------------|---|--|
| •               | Water User   | Marian.                                 |  |             | Address  | <u> Ales</u> |   |  |
| •               | Stream   | <b>;</b>                                | Serie.   | Trioutary   | to   |              | Basin   |  |
| <b>.</b>        | Point of Dive  | rsion                                   | 4 4  | Section     | To   | waship       | Renge   |  |
| ē,              | Description o  | * |  |             |  |              | Manufacture and the second of | All parts in the second  |
| <b>.</b>        | Type of Irrig  | ation                                   | ş <sup>‡</sup>   |             |  |              |   | a contract of the contract of  |
| <b>b</b>        | Original Appr  |   |  |             |  | dress        |   |  |
| •               | First Use:   |   | · · · · · · · · · · · · · · · · · · ·  |             |  |              |   |  |
| •               | Maximum Use:   |   |  |             |  |              | - <del>Ta ta /del>  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|                 | Present Use:   |   |  |             |  |              |   |  |
| ,<br>D:         | Last Use:  |   |  | <del></del> |  |              |   |  |
|                 | Condition of   |   |  | -           |  |              |   |  |
|                 | Land Descript  | - dim                                   | de m   | halasi É di |  |              | m 3-2-2   | 788  |
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|                 |  |   |  |             |  |              |   |  |

Elllings,

Eure's 15, 1945

Sidney Frazes Read Point, Montana

Dear Mr. Frazes:

On Fabruary 5th, this office sent you a latter asking for certain information pertaining to your irrivated land in township 2 south, range 13 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is assential that we have this information in order to show the extent of our water use in the Islioustone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrivation, navigation, power and flood control enter rises in this area. We are asking you for this information because we find it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land then anyone also because it is part of your business. It may be that you were busy with your farm work or some unformed thing hap aned at the time our first letter was received, and you put it aside to no answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

actor is as necessary to the farmer as the soil in which he plants. Atthout it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep contains water in Hontana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Moosevelt-School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Corald J. Oravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

221 Form WR-1-1M-11-44



on,

out.

# STATE OF MONTANA STATE ENGINEERS OFFICE

Code No. 2 D, 11-A County Stillwater = r 2 5. p 18 5.

|  | water Res  | ources sui                     | vey                         | A control of the second of the |
|--|--|--------------------------------|-----------------------------|--|
| Name of Land Owner   | Bortha wolf  | Address                        | nelewood.                   | Cartifornia Colmado.   |
| Name of Operator   | ambrose P. sronfield,                                    | Address                        | Reed Poin                   | t, ont ha  |
| A CONTRACTOR OF THE STATE OF TH | P  | art A                          | marin marin yang ber        |  |
|  | BE FILED BY THOSE OBTA                                   | INING IRRIGA                   | ATION WATE                  | R FROM   |
| ti ta a  | A DITCH COMPANY C  | ·                              |                             |  |
| I. Water is delivered  | Name of  | Ditch, Ditch Compa             | my or Ostalet supp<br>Char  | lying water  |
| err come and and and   | of acres you irrigate under this                         | Carrier a delega estrena la    | erunt shareswaci            | res irrigated and the name of  |
| 3. If you obtain water<br>the Company under<br>in both Part A am   | al arguments . It had angen nor                          | er from a Ditch                | Company and                 | also have a private system fill  |
|  |  | art B                          |                             |  |
| TO BE FILED B  | SY THOSE WHO HAVE A PR<br>or those who have a private wa | IVATE DITCI<br>ter right under | I, PUMP OR<br>a Ditch Compa | IRRIGATION SYSTEM ny   |
| 4. In what year was  | this land first irrigated? Date_                         |                                |                             |  |
| 5. Give the name of t  | this land tirst in gated. Date                           | er) :                          |                             |  |
| r stimulta data non  | Amo  | unt filed on: M                | iners Inches                | C. F. S  |
| 7. State the total nur   | mber of acres irrigated under this                       | s system:                      |                             |  |
| 8. Give the point of   | diversion; 4 - 4   | Section                        | Township                    | -Range   |
|  |  | Part C                         |                             |  |
| то ве  | FILED BY ALL WATER USE                                   | ERS IN ADDIT                   | ION TO PAR                  | TA OR PART B   |
| 9. Source of Water:  | Name of str  | on which lake from W           | ich water is origina        | illy diverted  |
| 10. Water is obtained  | 1 by: (Check one) Gravity                                | Pump                           | ing                         | Other  |
| 11. What is the great  | test number of acres you have irr                        | igated?                        | Date                        |  |
| 12. I ow many acres  | did you îrrigate in 1944? (Crop                          | and pasture) _                 |                             |  |
| 12 Cinco the total m   | unber of additional acres that co                        | uld be irrigated               | by increasing t             | he water supply, land leveling,  |
| etc  | This land is under what di                               | tch?                           |                             |  |
| 14. How many acres   | of seeped land do you have which                         | ch could be drain              | ned and put into            | o production?  |
| 15. What is the cond   | lition of your irrigation system?                        |                                |                             |  |
| 16. Is your water su   | apply adequate? YesNo.                                   | A                              | A Manual of Court           |  |
| 17. REMARKS:   | no irrigation  | on Ilu                         | is place                    | e This creek is  |
| dry mo   | st of the year,  |                                |                             |  |
| <u> </u>   | <u> </u>   |                                |                             |  |
|  |  |                                |                             |  |
| **************************************   |  | OVER.                          |                             | Barrar i al' di 200 e e e e e e e e e e e  |

NOTE: The foregoing questions apply only to irrigated land shown on this plat-

### DESCRIPTION AND MAP OF FARM

|                  | ada sangaran                          | RRIGATED LA                                    | AIN D  |  | NON-                         | IKKIGATI              | ED LAND  |                    |
|------------------|---------------------------------------|--|--|--|------------------------------|-----------------------|--|--------------------|
|                  | Farm                                  | ooundary.                                      |  | Company of the Compan |                              |                       |  |                    |
|                  | correct. 'out; if we                  | s according t<br>That is if we<br>have not end | show more<br>ugh, draw i   | irrigated<br>t in.   | ise dhar<br>I land t         | ge it if<br>han you l | it is not ave, X i   |                    |
| RTH              | in whit he                            |  | i.<br>Tegalikan meliki   |  |                              |                       |  |                    |
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|                  | e somst                               |  |  |  |                              |                       |  |                    |
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|                  |                                       | at izalist                                     |  | Total Control  | 2016 B. N. A.                | re Elive              |  |                    |
|                  |                                       |  | Andrew State of the State of th |  |                              |                       | Let a the second |                    |
|                  |                                       | A WEAR ON 18                                   | Ą  |  |                              |                       |  |                    |
|                  | 1977                                  |  |  |  |                              | 1. Sala sala 2        | ( 2<br>  |                    |
|                  |                                       |  | . Sw<br>.j.co.; wh   | elaginga ben<br>Balangan   |                              |                       |  |                    |
| f the a          | bove land is ir                       | rigated from mo                                | <br>re than one di   | tch please   | give the                     | acreage un            | der each di  | <br>tch_in_19/     |
| ndicate<br>Ditch |                                       | f the land irriga                              | ted from each  | on the abo   | ve map.                      |                       |  | Acres:             |
| Ditch<br>matio   | n:n supplied by:                      |  |  |  |                              |                       | A 7  | Acres:             |
| e 4              | imbros                                | e P Bru  | mfield   | _ Address_   | Reed                         | Hone                  | ŽD   | ite.F <i>eb. f</i> |
| IARK             | S:                                    | Later Consult (                                |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                              |                       | The second secon |                    |

Our records show that you have an appropriation made by Bertha Wolf Kephart, appropriated May 18, 1920 and filed July 21, 1920 from Section House Greek for 400 miners inches.

also Our records show that you have an appropriation made by Bertha Wolf Kephart, Our records show that you have an appropriation made by Bertha Wolf Kephart, appropriated May 18, 1920 and filed May 18, 1920 from Section House Creek for 200 miners inches. Are these appropriations now in use?

| 7 POF             | m sm=1   | AND THE RESIDENCE OF THE PARTY | 221                                   | akati rusedonici ac<br>K   | Allege of the second se | geneti (Core)                               | A TOTAL   |  | 73                                    |
|-------------------|--|---|---------------------------------------|--|--|---|---|--|---------------------------------------|
|                   | Jir Dir-a  | A STUDY OF  | MONTANA S                             | WATER  | RESOURCE   | s   | ्राष्ट्रभ |  |                                       |
| Cov               | inty Alleces   | A.  |                                       | •  |  |   |   |  |                                       |
| 1                 |  |   |                                       |  |  | <del>1900-190-1</del> 10<br>1 <sup>98</sup> | u di  |  |                                       |
| 10                | Water User Ruch  | 2 20 page   | mekalij ogdin                         | Addres   | Beck 1   | bere  | and to  | ascy.  | iber<br>Til                           |
| 2.                | Stream   | 1   | Tributary                             | to   | and the second second  | Bas   | in  |  |                                       |
| 3.                | Point of Diversion   | <u> </u>  | Section                               |  | Township   | )<br>                                       | Range   | a  |                                       |
| 4.                | Description of Syst  | sem   |                                       | ************   |  | ·   | <del></del>   |  |                                       |
| 5,                | Type of Irrigation   |   |                                       |  |  |   |   | 100 Miles 100 Mi |                                       |
| 6.                | Original Appropriat  | cor 448-4   | 49-                                   |  | Address  |   |   |  | - 150<br>- 401                        |
| 7.                |  | Acres   |                                       | <del></del>  | <del>-</del>   |   |   |  |                                       |
|                   | ·  |   | · · · · · · · · · · · · · · · · · · · |  |  |   | 4.0   | A Straight and   |                                       |
| 8.                | Maximum Use: Year  |   |                                       |  |  |   |   |  |                                       |
| 9.                | Present Use: Year  |   | -                                     | -ننبنب   |  | <del> </del>                                |   | 1000   |                                       |
| 10.               | Last Use: Year   | Why At  | andoned                               |  | <del>haratç</del> vic  |   | 2 Res   |  | 12.27                                 |
| 11.               | Condition of System  | n   |                                       | <del> </del>   |  |   |   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 12.               | Land Description &   | Thuy lee  | 4,777                                 | de 11  | ,<br>  | _1 و_                                       | 2 Lo  | , R  | 18                                    |
|                   | Remarks:   |   |                                       |  |  |   | *.  |  | Te tre s                              |
|                   |  | V =   | o and and a                           |  |  | in the second                               |   |  |                                       |
| <del></del>       |  |   |                                       | - :  |  |   |   |  |                                       |
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| بدسبد             |  |   |                                       | ₹9.<br>19.   |  | <u> </u>                                    |   |  | ļ                                     |
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| <del>مىدەسۇ</del> |  | . <del></del>   |                                       | - 1  |  |   |   |  |                                       |
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|                   |  |   |                                       |  |  |   |   |  | 40.0                                  |

Our records show that you have an appropriation made by Bertha Wolf Kephart, appropriated May 18, 1920 and filed July 21, 1920 from Section House Creek for 400 miners inches.

also Our records show that you have an appropriation made by Bertha Wolf Kephart. appropriated May 18, 1920 and filed May 18, 1920 from Section House Creek for 200 miners inches. Are these appropriations now in use?

# Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

|               | The state of the s |
|---------------|--|
| 1.            | County Stillwater Book 9 Page 118 Record Misc.   |
|               | Name of Appropriator Kerhart, Bertha Rolf Address Reed Point, Montana  |
| 3.            | Date Appropriated Kay 18, 1920 Date Filed July 21, 1920  |
|               | Amount Appropriated, Miners Inches 400 , Cubic Feet per second   |
| 4.            | Name of Stream Section House Creek Tributary Basin   |
| 5.            | Point of Diversion at a point on its north back, where said creek intersects the east line   |
|               | NE VE 1 of   |
|               | Sec. 10 Twp. 2 S. Rge. 18 E. Bank of Stream north.   |
| 6.            | thence running to and upon said land. Purpose Domestic, irrigation and other purposes.   |
| 7.            | Description of System By means of a ditch, which is 24 inches by 28 inches in size and   |
|               | conducts 6(X) inches of water.   |
|               |  |
|               |  |
|               |  |
| 8.            | Land Description of Intended Place of Use  |
|               | Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  |
|               | N <sup>1</sup> 11 2 S. 18 E. c/o Bertha Kephart  |
|               | Sasw. 2 2 S. 18 E. 80 Bertha Wolf, unglewood, Cali   |
| ≧ <i>(</i> °) | Name   |
| 9.            | Remarks-(Pertaining to Use, etc.)  |
|               | Transfers of Land Ownership.   |
|               | 1926 - Bertha molf Kephart - Non - Sec. 11 - Two. 2 S., Rge. 18 E. Siswig - Sec. 2 - Twp. 2 S., Rge. 18 B.   |
|               | Mortha wolf Kephart to Samuel S. Pallock to George Beeney to Joseph F. Meeney Sini - Sec. 11 - Twp. 2 S., Rge. Becree  |
| <br>10.       | Case No. Date Amt. Decreed: M. I. C. F. S.   |
|               |  |
| 11.           | To Whom Decreed Address  |
| 12.           | Name of Ditch Maximum Capacity (C. F. S.)  |
| 13.           | Date of Priority Purpose   |
| 14.           | Land Description of Place of Use as Decreed  |
|               |  |

## Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

| I.                                      | County Stillwa   | ster Book 8  | -<br>  | Page 553   | Record A         | isc.   |
|---|--|--|--|--|------------------|--|
| ?                                       | Name of Appropriato  |  |  |  |                  |  |
| â.                                      | Date Appropriated  | May 18, 1920   | ilia<br>1903 - Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa Santa S | Date Filed Ma  | у 18, 1920       |  |
| - HA-THE -                              | Amount Appropriate   | d. Miners Inches   |  |  | en Foot-son de   |  |
| 4.                                      | Name of Stream 5   |  |  |  | ****             |  |
|   |  |  |  |  |                  | <u>creek intersects</u>  |
| · • • • • • • • • • • • • • • • • • • • | east line of   |  | _  |  |                  |  |
| 6,                                      | Sec. 10 Tw<br>thence running to<br>Purpose Jonestic  | p. 2 S. Rge<br>and upon said<br>, irrigation a   | 18 E.<br>d land.<br>and other :  | Bank of Strea  | m north.         |  |
| 7.                                      | Description of Syste   | m By means o   | of a dam a   | nd ditch, which  | n said ditch     | is 21, inches by 18  |
|   | inches in size.  |  |  |  |                  |  |
|   | For many winds to the A designation of the second section of the section of the second section of the sectio | ann ann a' ann ann am deirichte der Armanin an ann der Armanin ann an ann an ann an ann an ann an ann an a |  |  |                  |  |
|   |  |  |  |  | 1 1711           |  |
| 8.                                      | Land Description of I $\frac{N_2^2N_2^2}{N_2^2}$ of Sec.   | ntended Piace of U   | Use<br>Rge. 18 E   | . Tot. Acr. 16   | O. 1040 Owner    | Bertha Wolf,<br>ertha Kephart, Engle   |
| 9.                                      | Remarks (Pertaining  | to Use, etc.)  |  |  |                  |  |
| v.                                      | Transfers of   | and Ownership  | ) •  | E.   |                  | The first of the second |
| <u>-</u>                                | gregoria de la companya de la compan | the second second  | $D\epsilon$  | ecree  |                  |  |
| 10.                                     | Case No  | Date   | Amt  | . Decreed: M. I.   | C                | F. S   |
| 11.                                     | To Whom Decreed  |  |  | and the second s |                  | The second secon |
| 12.                                     | Name of Ditch  |  |  | Maximum Capa   | icity (C. F. S.) |  |
| 13.                                     | Date of Priority   |  |  |  |                  |  |
| 14.                                     | Land Description of  | Place of Use as I  | Decreed  |  |                  |  |
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| 15.                                     | . Remarks (Present U   |  |  | 있다. 그는 가 가셨다.  |                  |  |
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Form 178-6-1

Count y Stillwater

Shee the 1 TORK PROJECTS (MINISTRATION

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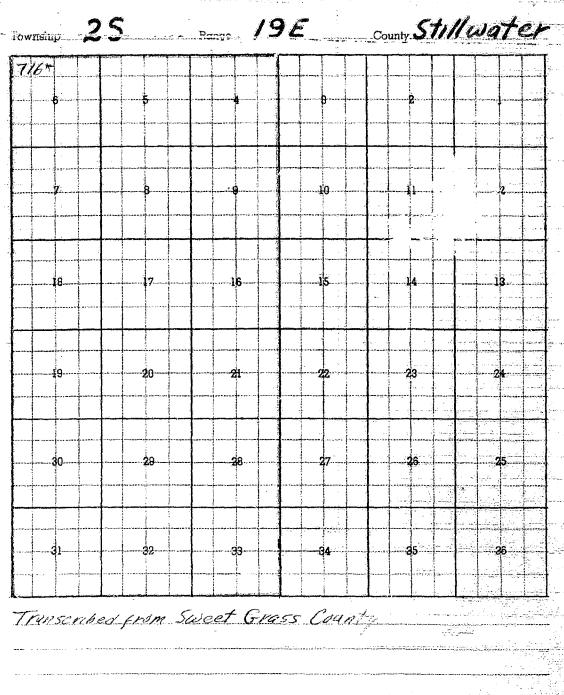
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|-----|--|-------------------------------|-------------|-----------------------|-----------|--|--------|-----------------|-----------------|-----------------|---|--|--|---|------------------|----------|
|     |  |                               |             | Poe.                  | Source    | of stor  | Other  | Ala.            | M               | Sitch           | Gwn.r                                   | Ot at  |  | Privata                                 | Company          | Flood    |
|     | Name   | Sec.                          | lwa.        | <u> 100</u>           | HIJITOI - | J 5  |        |                 |                 |                 |   |  |  |   |                  |          |
| 37  | Borsk, Frank   |                               | 25-5        |                       | <b> </b>  | 3-9.45   |        |                 | engrammer groth |                 |   |  |  | .4-                                     |                  |          |
|     | Deeney, B. T.  | 42545                         | Maria Salah |                       | <b></b>   |  |        |                 |                 | 1               |   |  | ·                                      |   | Lan in           | 7.5      |
|     | Goddard, Fanchon   | 1/2-24                        | 75-92       |                       |           | 1-17   | ·<br>* | 1720            | 1. A            | 10 13           | 8                                       | / "i"  | การสามสารที่<br>เอามีเรา               |   | 7.7              | 1        |
|     |  | 116.00                        |             | 100                   | 1         | 13-/6  | 1221   | y 40.2          |                 |                 | Tariffe S                               | 12-2-1   | M. ANG                                 | A CONTRACTOR                            |                  |          |
| 83  | -Guhrt, Elmer, &<br>H. Garritson-  | Maria Tin                     | 1           |                       |           |  |        |                 |                 |                 | A jagon som                             | ļ  |  | A-MOUTE FOR                             |                  |          |
|     | Total Control and  | #                             | Sementario  | ļ                     |           | 2-5  | -      | 1               |                 | 1               |   |  |  | A STATE OF THE                          |                  |          |
| 116 | Heickson, Henry  | Jan.                          | 30-45       | ļ                     |           | the table of the same of the s |        |                 |                 | 1               | At the standing of the                  |  |  |   | - Taillier       | 1        |
| 200 | Holmeren, John L.  | 1252                          | 12.0        |                       |           |  | 3-2-4  |                 | <b>H</b>        | 1.20            | 172                                     | Section and American   | ************************************** |   |                  |          |
| 186 | Nelson, Herbert & Emi  | $\parallel \bigcirc $         | 23-4        | <u> </u>              | 1         | 12.40  |        | C. Com          | History and     | A ASSESSED      | Januar St                               | - Accession  |  | Harmon Walan                            | A Comment of the |          |
|     |  | On                            | 30-45       | -                     | 1         | J- 15"   | 3-2-4  | 3               |                 |                 | er                                      |  | Audi markan                            |   |                  | 1        |
|     | -Nyholt, Swante  | and the state of the state of | 4           | -1                    | 1         | 12-2   |        | 1               | 1               | Linkston destro | 1                                       | 1  | german and                             |   | 12 4/2           |          |
| 184 | Pierce, F. C.  | 1                             |             | <b>†</b>              |           |  | 3-2-4  | -               | 1               |                 | 1                                       | 1 1  | and survive                            | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |                  |          |
| 146 | Plemp, Christina   |                               |             |                       | -1        | 317  | 1      | 1               | Town House      |                 |   |  |  |   | 12               | <u> </u> |
| 211 | Toothaker, Mrs. Bassi  | ر الم                         | 1004        | 1                     |           | 1 2 1  | 3-2-4  | Q               | -{              |                 | *************************************** |  | ALCHINOTELL                            |   |                  |          |
|     | bnaker, arst besse   | 1                             | 1           | 1                     |           |  |        |                 |                 |                 |   | de V a meralijā,   |  | The service                             |                  |          |
|     | Long to accompany and all the control of the contro |                               |             |                       | il        |  | 1      | at James Urrier |                 |                 | gagaga dan mereke                       |  | annon alleri                           |   |                  |          |
|     | The second secon |                               |             |                       | -1        |  |        |                 |                 |                 |   | المناصون والمناط   |  | -1.27                                   | en Jarry         |          |
|     | The same and the s |                               |             |                       |           |  |        |                 |                 |                 |   |  |  |   |                  |          |
|     |  |                               |             |                       |           |  |        |                 |                 |                 | and the same                            |  |  | Total films                             |                  |          |
|     |  |                               |             |                       |           |  |        |                 |                 |                 |   | nd Production with   |  | 3.4                                     |                  |          |
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|     | The state of the s |                               |             |                       | 1         |  |        | ,[              | سنت نيال        | makenara men    |   |  |  |   |                  | 5 15     |
|     | w. dark harring and an arrival and a state of the stat    |                               |             | and the second second |           |  |        | 1               |                 |                 |   |  |  |   |                  |          |
|     |  |                               |             |                       |           |  | ,,L.,  |                 |                 |                 |   |  |  |   |                  |          |
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|     | Istel  | 1//_                          |             |                       |           | !  |        |                 |                 |                 | خشنت                                    | - <del>- A</del>   |  | AT ANY OF STREET                        | 7.00             | . 5.     |

FORE DATER IM 2-49 17378

#### STATE OF MONTANA

## State Engineer's Office

WATER RESOURCES SURVEY



\_County\_

Parcel Name of Owner Address Number Hillwater Construction Co 24,000 M CHEEK, SE amar gratiil win a like

65

Range\_

Township\_\_



## STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey T. 2 St. R. 19 E.

Code No. 23 a. 24 3. County\_Stillwater

|  | And dimension      | Colombins  |  |  |
|--|--------------------|--|--|--|
| Name of Land Owner Frank Borek   | Naoress            | 10 d   |  |  |
| Name of Operator & William   | Address            | - CANAL CANAL  |  |  |
| Part   | A                  |  |  |  |
| TO BE FILED BY THOSE OBTAIN!   |                    | ION WATER I  | ROM  |  |
| A DITCH COMPANY OR   | IKKIGATION         | DISTURCE   |  |  |
| 1. Water is delivered by: Mexic Piles  | July               |  |  |  |
| 2. State the number of acres you irrigate under this system.   | ii, Ditch Company  | or District supplying  | ou hold  | 2  |
| and the second s | a dia munibae      | of charge acres  | irrigated and t                                      | ne name or   |
| the Company under Remarks. It you obtain water t   | rom a Ditch Co     | ompany and also  | have a private                                       | system fill  |
| in both Part A and Part B.   | R =                |  |  |  |
| TO BE FILED BY THOSE WHO HAVE A PRIVA  |                    | DUMP OR IRE  | TGATION SY   | STEM   |
| or those who have a private water  | right under a      | Ditth Company  | • <del>• • • • • • • • • • • • • • • • • • </del>    |  |
| A Company of the Mark Semigrated Data  | West 50            | 1905   | a <del>a a gara</del> n ya shiran <del>ya a</del> ka |  |
| 5. Give the name of the original appropriator (first user):  | YY 4-3             | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                     | Dun  | a el ac.   |
| 5. Give the name of the original appropriator (tirst user)   |                    | * 4 175  | S are  |  |
| 6. Give the date appropriated Amount   |                    |  | P  |  |
| 7. State the total number of acres irrigated under this sys  | stem;              |  | A VERE   | Supplied to the supplied of th |
| 8. Give the point of diversion: 722 14 Sect  | tionTo             | ownship  | Range  | Ally Car   |
| 8. Give the point of diversion: 1/4 1/4 Sect   |                    |  |  |  |
| TO BE FILED BY ALL WATER USERS   | •                  |  | and the second of                                    | The state of the s |
|  | 3 T.               | ·<br>· · · · · · · · · · · · · · · · · · ·                   |  |  |
| 9. Source of Water: Gelland Name of stream   | or take from which | water is originally-d  | lyerted  | And the second s |
| 10. Water is obtained by: (Check one) Gravity  | Pumping            | S  | Other  |  |
| 11. What is the greatest number of acres you have irrigat  | ed? 80             | Date   | _1477  | The second secon |
| 12. How many acres did you irrigate in 1944? (Crop and   | pasture)           | 80   |  | Man Total (1994) and the second of the secon |
| 13. State the total number of additional acres that could  | ha irrigated by    | increasing the   | water supply, I                                      | and leveling,  |
| etc. 40 This land is under what ditch?   | ty.                |  | ے کے ۔   |  |
| etc. 40 This land is under what ditch?   | , 11 1 1 1 1 1     |  |  |  |
| 14. How many acres of seeped land do you have which co   | ould be drained    | and put into pr  | oduction?  |  |
| 15. What is the condition of your irrigation system?   |                    |  |  | And the second s |
| 16. Is your water supply adequate? Yes No  | Explain            | ید.<br>پیداد برانستا سیو پروشش و منگ مستورد برور میرید<br>پا |  |  |
| The of many One  | سائل مشاحق الشهرات | « inne   | raled  | ly a   |
| 17. REMARKS:   | 11 16              | . 25' 1  | Dei 4  | Li   |
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| Ly Grand Y Ville   | /_ <del>_</del>    | o an   | pared  | 4  |
|  | - I be see         |  |  |  |

NOTE: The forego a questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

|  | IPRIGATEDATA                             | i di   |  | S, Range 19 z                            |                                       |
|--|--|--|--|--|---------------------------------------|
|  |  | <del></del>  | And the second s   |  |                                       |
| Marie War  | m houndary.                              |  |  | e in annual angles                       | · · · · · · · · · · · · · · · · · · · |
| This map   | is according t                           | o our recor  | ds, Please   | dhange it if it                          | is not                                |
| correct.   | That is if we                            | snow more  | irrigated la   | d than you have                          | 3, <b>A1t</b>                         |
| out; 11 w  | e have not en                            | Marity Park  | 4  |  |                                       |
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| mita e prvas   |  | 1 (2)  |  |  |                                       |
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|  | *<br>1                                   | J  | in the second  |  |                                       |
|  |  |  |  | the open on under                        | each ditch in 19                      |
| the above land is icate the location   | arrigated from in<br>a of the land irrig | ore than one of<br>ated from eacl  | on the above in  | the acreage under                        |                                       |
| Vitah .  | meiniel e                                |  | . 12 . n   |  | Acres: L                              |
|  |  |  | in the first great state   |  | Acres                                 |
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| nation supplied b  | y:                                       | Samu nga saka saka nga pagandan saka na ngang  | Address  |  | Date                                  |
| rks:   | ul Ged - Î                               | u Nich   | 4.   | a6-101-12                                | E Barrie                              |
| 1K.K.2.  |  | Carta M  |  |  |                                       |

ou cannot as as possible.

Cur records show that you have an appropriation made by Margaret Quinn, appropriated November 10, 1905 and filed November 13, 1905 from Yellowstone River for 10.5 minors inches. Is this appropriation now in use?

| <b>PO</b> RI                          | k siel   | 3 18   |  | P.   | K &                         | iAn m                                      |
|---------------------------------------|--|--|--|--|-----------------------------|--|
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|                                       | nty <u> </u>   |  |  | A market   |                             |  |
|                                       | Water Deer And Re-   |  |  |  |                             | **************************************     |
| 2.                                    | Stream   | Tributary  | to   | . I  | Basin                       |  |
| 3•                                    | Point of Diversion 1   | 2 Section  | To   | vnship   | Rang                        | B  |
| 4.                                    | Description of System  | ger Alle die der kommunische Schaffen der der der der gegen der felben der Language im dem   |  |  |                             |  |
| 5.                                    | Type of Irrigation   |  |  |  |                             |  |
| 6.                                    | Original Appropriator  | 427  | Ad   | dress  |                             |  |
| 7.                                    | First Use: Year Ac   | res Irrigated  | <del></del>  |  |                             |  |
| 8.                                    | Maximum Use: Year Ac   | res Irrigated  | Permission approach to proposition   |  |                             |  |
| 9.                                    | Present Use: Year Ac   | res Irrigated  |  |  |                             |  |
| Ó.                                    | Last Use: Year W   | y Abandoned  | The Control of the Co |  |                             |  |
|                                       | Condition of System  |  |  |  |                             |  |
| 2.                                    | Land Description dela Section  | g. 26k 2 - 2 - 2 -   |  |  | Ade                         | . R 196                                    |
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WITNESS:

1 and

Our records show that you have an appropriation made by Marguret Quinn, appropriated November 10, 1905 and filed November 13, 1905 from Yellowstone River for 10.5 minors inches. Is this appropriation now in use?

|       | Please Do Not Fill in Any Items on This Page  |  |  |
|-------|---|--|--|
|       | Notice of Appropriation   |  |  |
| Cc    | nunty Still with Book 4 Page 44 Record  | i Misc.  |  |
|       | Symmet Julien, trootee at al Address Bontana  | Secretary and the secretary an |  |
| · Fn  | Dale Filed Roy, 19, 1705 Dale Filed Roy, 17, 170  |  |  |
| A     | Appropriated Miners Inches, Cubic Feet per  | second   | The first of the second of the |
|       | Tribulary   | Dustide  | wata 🗚   |
| ec. 1 | come of Streamrellowstone Altex<br>cont of Diversion _at a point on the worth bank of said river near to<br>la, 2 J., 19 J. on the north bank of stream a measured from sail<br>the following well known natural objects a permanent monument:<br>the following well known natural objects a permanent monument:<br>the following well known natural objects a permanent monument:<br>the following well known natural objects a permanent monument:<br>Two. Rge. Bank of Stream /bluff | g arc olatanu as<br>direction. A bi  | gh rock  |
| 5. Pa | Description of System By means of a dam, ditch and headrate. Said botton, 7, feet wide on ton and 1, feet deep on average.  | duck is 6 ft.  |  |
| 6. Pe | Purpose Romerlie, irritation and other purposes.  Description of System By means of a dam, ditch and headrate. Said botton, 7, feet wide on ton and 1, feet deep on average.  | duck is 6 ft.  |  |
| 6. Pe | Description of Intended Place of Use  | ditch is 6 ft.   | vide on  |
| 6. Pe | Description of System By means of a dam, ditch and headgate. Said botton, 7, feet wide on ton and 1, feet deep on average.  Land Description of Intended Place of Use  Subdivision Sec. Two. Rec. Tet. Acr.   | 1950 Owner Soe next page.  | vide on  |
| 6. Pa | Curpose Comestic, irritation and offer purposes.  Description of System By means of a dam, ditch and headrate. Said botton, 72 feet wide on ton and 12 feet deep on average.  Land Description of Intended Place of Use  Substitution Sec. Twp. Sec. Tet. Sec. on 24, 23, 19 3.   | ditch is 6 ft.  1960 Owner  Soe next page.   | vide on  |
| 8. I  | Description of System By means of a dam, ditch and headgate. Said botton, 7, feet wide on ton and 1, feet deep on average.  Land Description of Intended Place of Use  Subdivision Sec. Two. Rec. Tet. Acr.   | ditch is 6 ft. 1   | vide on  |

Decree

Maximum Capacity (C. F. S.)

Address.

\_ Date.\_\_\_\_\_ Amt. Decreed: M. I.\_\_\_

To Whom Decreed

14. Land Description of Place of Use as Decreed

Name of Ditch

Date of Friority

#### code wo- tuly-

1940 Land Ownership.

Acres

523 - N. - Lot # 3, 5, 6, NISEL - Mr.S. - Free SbS. - Sec. 19, T. 2.3., Are. 20 s.

Christian Flomp, Columbus, Montana

61 - Lot 4 = S frac S. . - SW frac S. S. - Section 19, Tap. 2 J., Apa. 20 s.

Zwante Agnolt.

29.07 - Lot 1 & 2 - Dection 3 = Twp. 2 J., Rec. 20 &. - Zwante Nyholt, Columbus

80 = Lots 6, 7 & 8 - Sec. 30 - Twp. 2 S., Rec. 20 %. - Henry Heicksen - Columbus

873.10 - 35. - 35%. - Lot 8 - 36 fraction Nash = Lots 3, 4 & 5

173.10 - Section 38 - Twp. 2 S., Rec. 20 %. - George Natovich, Columbus, Nont.

200 - Frac. Nash - Frac Saks - Frac Nash - Suc. 24, Swp. 2 S., Rec. 19 %.

Frank Borek et ux, Volumbus, Montana