

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 4 Page 592 Record Misc.
2. Name of Appropriator W. R. Bell et al Address Montana
3. Date Appropriated Oct. 1893 Date Filed Feb. 9, 1901
- Amount Appropriated, Miners Inches 500, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its right bank on Homestead entry of J. E. Johnson in
Sec. 35 Twp. 3 S. Rge. 17 E. Bank of Stream right.
thence running to and upon said land.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch which is 60 inches by 36 inches in size.

8. Land Description of Intended Place of Use.

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|--------------------------------|-----------|-------------|--------------|-----------|-----------------------|---------|
| <u>NE 1/4</u> | <u>36</u> | <u>3 S.</u> | <u>17 E.</u> | | <u>See next page.</u> | |
| <u>W 1/2 - NE 1/4 - NW 1/4</u> | <u>31</u> | <u>3 S.</u> | <u>18 E.</u> | | | |

9. Remarks (Pertaining to Use, etc.)
W. R. Bell and Peter Larson are the appropriators of this water right.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place or Places Decreed _____
15. Remarks (Present Use Status, etc.) _____

Code No. 370

1940 Land Ownership.

- 140 - $\frac{1}{2}$ NE $\frac{1}{4}$ - Frac S $\frac{1}{2}$ NE $\frac{1}{4}$ North of river - Sec. 36 - Twp. 3 S., Rge. 17 E. -
Mont. Life Ins., Helena, Mont.
20 - Frac S $\frac{1}{2}$ NE $\frac{1}{4}$ South of river in Sec. 36 - Twp. 3 S., Rge. 17 E. - Lottie Bell &
Esther Kerr, Absarokee, Montana
117 - $\frac{1}{2}$ NW $\frac{1}{4}$ - NENW - Sec. 31 - Twp. 3 S., Rge. 18 E - Montana Life Ins. Co., Helena
40 - NWNE of Sec. 31 - Twp. 3 S., Rge. 18 E. - Montana Life Ins. Co., Helena,

Transfers of Land Ownership.

[W. R. Bell and Peter Larson to Montana Life Ins. Co.
[NE $\frac{1}{4}$ - Sec. 36 - Twp. 3 S., Rge. 17 E.
[NWNE - NENW - NWNE - Sec. 31 - Twp. 3 S., Rge. 18 E.

[W. R. Bell and Peter Larson to Montana Life Ins. Co.
[Frac S $\frac{1}{2}$ NW $\frac{1}{4}$ - sec. 36 - Twp. 3 S., Rge. 17 E.

[W. R. Bell and Peter Larson to Lottie Bell and Esther Kerr
[Frac S $\frac{1}{2}$ NE south of river - Sec. 36 - Twp. 3 S., Rge. 17 E.

Please Do Not Fill in Any Items on This Page

Code No. 402

Notice of Appropriation

1. County Stillwater Book 3 Page 234 Record Misc.
2. Name of Appropriator F. W. Phelps Address Stillwater, Montana
3. Date Appropriated April 1, 1891 Date Filed Aug. 13, 1895
Amount Appropriated, Miners Inches 1200, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its southwest bank near the west line of

Sec. 36 Twp. 3 S. Rge. 17 E. Bank of Stream southeast.
thence running to and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System a ditch 18 x 72 inches in size.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|--|-------------|--------------|------|-----------|------------|---------|
| <u>Sections 31, 32, 33, 34, 35, & 36</u> | <u>3 S.</u> | <u>18 E.</u> | | | | |
| <u>and other land lying adjacent to the above and on the south and east side of river,</u> | | | | | | |
9. Remarks (Pertaining to Use, etc.)
not now in use.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 419

Notice of Appropriation

1. County Stillwater Book 4 Page 603 Record Misc.
2. Name of Appropriator John C. Tintinger Address Stillwater, Montana
3. Date Appropriated July 1, 1893 Date Filed April 18, 1903
Amount Appropriated, Miners Inches 130, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point on its north bank at a point in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said
Sec. 31 Twp. 3 S. Rge. 18 E. Bank of Stream North.
thence running to and upon said land.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch which is 36 inches wide on bottom, by 12 inches
in size and carries 260 inches of water.
8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-----------------------------------|------|------|-------|-----------|---------------|-----------|
| NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 31 | 3 S. | 18 E. | 18 | Ida Tintinger | Absarokee |
| N $\frac{1}{2}$ NW $\frac{1}{4}$ | 32 | 3 S. | 18 E. | 70 | Ida Tintinger | Absarokee |
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.
John C. Tintinger to Ida E. Tintinger
NE $\frac{1}{4}$ NE $\frac{1}{4}$ - Sec. 31 - Twp. 3 S., Rge. 18 E.
N $\frac{1}{2}$ NW $\frac{1}{4}$ - Sec. 32 - Twp. 3 S., Rge. 18 E.

now in use

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

236
Form WR-1-1M-11-41

Code No. 31 E, 32 E
County Stillwater
T. 3 S. R. 18 E.

Name of Land Owner Wrights, Inc. Address Absarokee, Montana
Name of Operator J. Harry Thayer, Jr. Address Chenabook, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: ditch has no name (But Pine ditch & Phelps ditch)
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 200 Shares you hold 185
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Robert Prince & Son Thompson
6. Give the date appropriated P Amount filed on: Miners Inches P C. F. S. _____
7. State the total number of acres irrigated under this system: 1600 capacity 15000 inches
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

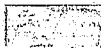
9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 200 Date every season
12. How many acres did you irrigate in 1944? (Crop and pasture) 200
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none This land is under what ditch? The above ditch
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

Also J. W. Phelps right April 1-1891- 1200 A.I. Adjudicated

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE 1/4 NE 1/4, NE 1/4 SE 1/4, S 1/2 SE 1/4, Frac. NE 1/4 NE 1/4, So. of River, Sec. 31
S 1/2 NW 1/4, Frac. NE 1/4 NE 1/4, So. of River - Sec. 32 - Twp. 3 S., Rge. 18 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Circle ditch Acres: 2.00

Ditch: _____ Acres: _____

Information supplied by

Name Wright Inc Address Absarokee Date Feb 10 45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Missoula Source of Information _____

1. Water User Winnipeg, Inc. Address Missoula

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator Winnipeg, Inc. Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description same, T 34, R 18 E

Remarks: _____

Water, 72-84, S 28

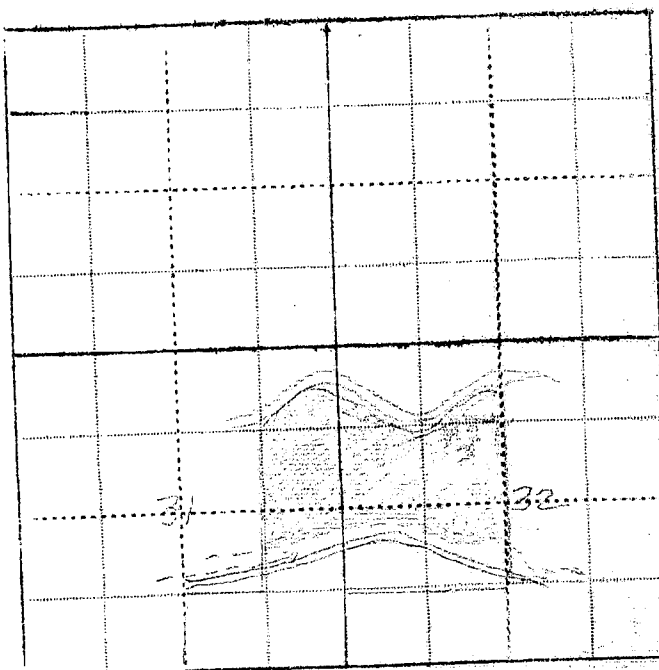
2nd, 72-84, S 28

31-70-84-175 TA

1st, 72-84, S 28

2nd, 72-84, S 28

12-7-84-166 TA



WITNESS: _____

Information by _____

Place _____

Our records show that you have an appropriation made by John C. Tintinger, appropriated April 25, 1903 and filed April 28, 1903 from Stillwater River for 100 miner's inches. Is this appropriation now in use? *No*

Our records show that you have an appropriation made by F. W. Phelps appropriated Aug. 13, 1895 and filed Aug. 13, 1895 from Stillwater River for 1200 miner's inches. Is this appropriation now in use? *No*
App. made by Phelps

Our records show that you have an appropriation made by John C. Tintinger, appropriated July 1, 1893 and filed April 18, 1903 from Stillwater River for 130 miner's inches. Is this appropriation now in use? *No*

Our records show that you have an appropriation made by F. H. Phelps appropriated Aug. 13, 1895 and filed Aug. 13, 1895 from Stillwater River for 1200 miner's inches. Is this appropriation now in use?

Our records show that you have an appropriation made by John C. Tintinger, appropriated April 25, 1903 and filed April 28, 1903 from Stillwater River for 100 miner's inches. Is this appropriation now in use?

Our records show that you have an appropriation made by John C. Tintinger, appropriated July 1, 1893 and filed April 18, 1903 from Stillwater River for 130 miner's inches. Is this appropriation now in use?

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Notice of Appropriation

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3. Date Appropriated April 1, 1891 Date Filed Aug. 13, 1895
Amount Appropriated, Miners Inches 1200, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its southwest bank near the west line of

Sec. 36 Twp. 3 S. Rge. 17 E. Bank of Stream southeast.
thence running to & upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System a ditch 18 x 72 inches in size.

8. Land Description of Intended Place of Use _____
Subdivision _____ Sec. _____ Twp. _____ Rge. _____ Tot. Acr. _____ 1940 Owner _____ Address _____
Sections 31, 32, 33, 34, 35, & 36 3 S. 18 E.
and other land lying adjacent to the above and on the south and east side of river.
9. Remarks (Pertaining to Use, etc.) _____
now in use

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 4 Page 604 Record Misc.
2. Name of Appropriator John C. Tintinger Address Liberal, Montana
3. Date Appropriated April 25, 1903 Date Filed April 28, 1903
Amount Appropriated, Miners Inches 100 Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its north bank at a point in

- Sec. 36 Twp. 3 S. Rge. 17 E. Bank of Stream North
about 2000 ft. N of the E. line of said sec. 36, thence running to and upon said land.
6. Purpose Domestic, irrigation and other purposes.
 7. Description of System By means of a ditch which is 30 inches wide on bottom by 7 inches
in height, in size.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|----------------------------------|------|-------|------|-----------|------------|---------|
| On lands in Sections 29, 31 & 32 | 3 S. | 18 E. | | | See below. | |

9. Remarks (Pertaining to Use, etc.) 1940 Owner

SANNE - SE - SESE - Sec. 29 - Twp. 3 S., Rge. 18 E. Ida Tintinger
Frac NANE - Frac NENE - Sec. 32 - Twp. 3 S., Rge. 18 E.
Frac NENE of Sec. 31 - Twp. 3 S., Rge. 18 E.
SANE - NENE - NENE - SESE - Sec. 29 - Twp. 3 S., Rge. 18 E.
Belongs to Wm. Paul.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.)
not in use now

Please Do Not Fill In Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 4 Page 603 Record Misc.
2. Name of Appropriator John C. Tintinger Address Stillwater, Montana
3. Date Appropriated July 1, 1893 Date Filed April 18, 1903
- Amount Appropriated, Miners Inches 130, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point on its north bank at a point in the NW 1/4 of said
- Sec. 31 Twp. 3 S. Rge. 18 E. Bank of Stream North.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch which is 36 inches wide on bottom, by 12 inches
in size and carries 260 inches of water.

| 8. Land Description of Intended Place of Use | | | | 1940 Owner | Address |
|--|-----------|-------------|--------------|------------|--------------------------------|
| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | |
| <u>NEL 1/4</u> | <u>31</u> | <u>3 S.</u> | <u>18 E.</u> | <u>18</u> | <u>Ida Tintinger Absarokee</u> |
| <u>NW 1/4</u> | <u>32</u> | <u>3 S.</u> | <u>18 E.</u> | <u>70</u> | <u>Ida Tintinger Absarokee</u> |

9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.

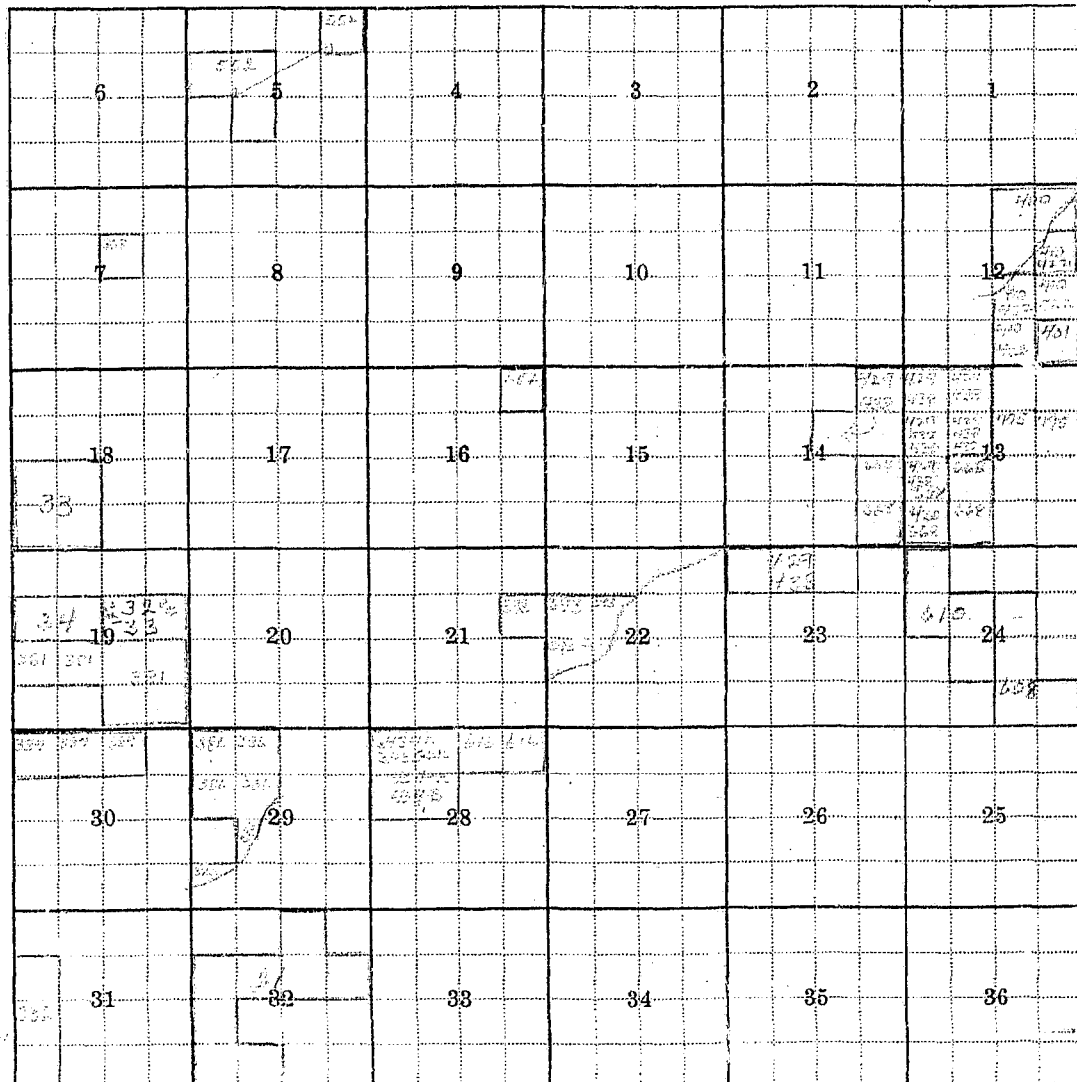
John C. Tintinger to Ida E. Tintinger
NENE - Sec. 31 - Twp. 3 S., Rge. 18 E.
NW 1/4 - Sec. 32 - Twp. 3 S., Rge. 18 E.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) not in use now

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 3 E Range 19 E County Hillman



Township..... Range.....

[illegible]

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 35 Range 19E County Stillwater

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township..... Range.....

100

STATE ENGINEERS OFFICE

Water Resources Survey

Ownership of Irrigated Lands

Township 35 Range 19E County Stillwater

| Parcel Number | Name of Owner | Owner's Address | | | Area Acres |
|---------------|------------------------|------------------|---------|---------|---------------|
| | | Stream | Appl | Filed | |
| 31 | Stimbrink, Henry W. | Bear Creek | 3-18-29 | 3-19-29 | 320 |
| 32 | Gardner, Eric W. | Bear Creek | 1-8-19 | 1-8-19 | 60 |
| 33 | Gardner, Berice B. | Bear Creek | 5-16-18 | 5-16-18 | 160 |
| 34 | Stimbrink, Henry | Bear Creek | 9-9-20 | 9-10-20 | 100 |
| 332 | Cochran, John & Billie | Bear Creek | 4-1-92 | 11-5-92 | 320 |
| 438 | Cochran, J. & M. P. | Stillwater Creek | 3-4-95 | 8-29-04 | 600 |
| 430 | Campbell, Wm. W. | Stillwater Creek | 7-24-93 | 5-6-93 | 200 |
| 434-A | Hendley, J. B. | Stillwater Creek | 7-15-98 | 7-16-98 | 200 |
| 435 | Hendley, J. B. | Stillwater Creek | 7-15-98 | 7-16-98 | 250 |
| 312 | Alford, John | Stillwater River | 4-2-14 | 4-2-14 | 40 |
| 468 | Culbertson, Hester | Stillwater River | 9-25-42 | 9-25-42 | 1200 |
| 381 | Guthrie, William | Stillwater River | 4-21-32 | 5-7-32 | 15 |
| 386 | Hallard, John W. | Stillwater River | 8-20-04 | 1-4-05 | 180 |
| 327 | Hallard, Thomas M. | Stillwater River | 8-20-04 | 9-10-04 | 100 |
| 44-A | Hendley, J. B. | Stillwater River | 7-16-98 | 7-16-98 | 200 |
| 44-B | Hendley, J. B. | Stillwater River | 7-16-98 | 7-16-98 | 250 |
| 393 | Cochran, John | Stillwater River | 4-21-32 | 1-19-34 | 40 |
| 400 | Pearson, J. P. | Stillwater River | 5-1-98 | 1-12-24 | 160 |
| 401 | Pearson, J. P. | Stillwater River | 1-12-24 | 1-12-24 | 200 |
| 410 | Shannon, Wilson A. | Stillwater River | 8-29-04 | 4-8-12 | 200 |
| 422 | With, William | Stillwater River | 4-23-19 | 9-9-19 | 160 |
| 452 | Pearson, H. W. | Unnamed Creek | 1-22-18 | 7-3-19 | 40 |
| 552 | Linson, Glenn | Unnamed Creek | 6-24-11 | 6-26-11 | 10 |
| 608 | Barton, Norman L. | White Bird Creek | 3-15-10 | 3-17-10 | 50 |
| 610 | Gardner, Berice E. | White Bird Creek | 6-20-16 | 8-1-22 | 160 |
| 616 | Pearson, R. C. | White Bird Creek | 1-31-24 | 3-3-24 | 160 |

Township _____ Range _____

35 195

| No | Name & App | Name of Stream | App | Filed | M.I. |
|-------|--------------------|------------------|--------|-------|------|
| D-238 | Cook, J.T. & Anna | Stillwater Creek | 8-1-93 | | 200 |
| D-240 | Garrigus, M.F. | " " | 8-1-93 | | 130 |
| D-241 | Garrigus, Margaret | " " | 8-1-93 | | 285 |
| D-242 | Goodrich, Oscar | " " | 8-1-93 | | 90 |
| D-243 | Hufford, John | " " | 8-1-93 | | 175 |
| D-244 | Hufford, Thomas | " " | 8-1-93 | | 110 |
| D-245 | Hittler, M.J. | " " | 8-1-93 | | 105 |

Township 35 Range 19E

Township 3 South, Range 19 East

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|---------------------------------|--------------------------------|-----------------------------|
| 31 A | Barron, Dennis | |
| 10 A, 11 A, 12 A, 14 A, 15 A | Brown, Walter J. | |
| 20 B | Cook, Harlan | Same |
| 20 C, 21 C, 23 A, 29 A | Cook, John T. | Same |
| 21 B | Cook, Mabel A. | Cook, J. C. |
| 13 C, 14 C, 24 B | Culbertson, Keith | |
| 24 C | Dell, Louis V. | |
| 51 D | Fuchs, August | Carstens, Wilhelm |
| 22 D, 27 B | Glenn, Chas. H. | Kennedy, S. B. |
| 21 D, 23 B, 33 A | Gauthier, Henry | |
| 17 A, 19 A, 20 A | Guthrie, Wm. | Same |
| 50 E | Hufford, Artie | Bridges, Carter |
| 29 B | Hufford, Floyd & Price, Lottie | |
| 30 A, 31 C | Hutchinson, R. B. | Same |
| 13 A | Ingham, Wm. C. | |
| 21 E, 22 E, 27 A, 28 A, 34 A | Kennedy, S. B. | |
| 19 B, 30 B | Kirchner, W. H. | Kirchner, W. H. |
| 21 A, 22 A | Lowther, Harry | Lowther, Isabel |
| 12 B | Myers, Edwin | Myers, Edwin M. |
| 22 B, 23 B | Nichols, Edward | |
| 22 C, 23 C, 26 B | Nichols, John | |
| 12 C, 13 B, 24 A, 7 F | Nystul, G. J. | Morel, Tony |
| 12 D | Peterson, C. J. | |
| 14 B | Power Station | |
| 31 B | Rossell, C. H. | Baird, Frank |
| 31 F | Rudd, John | |
| 31 E | Runner, E. Gillette | Coryell, H. C. |
| 30 C | Staub, Arnold H. | Staub, Arnold H. & Ralph J. |
| 29 D, 32 B | Steinbrink, Paul | |
| 32 C, 33 B | Steinbrink, Otto & Paul | |
| 29 C, 32 A | Swords, George W. | |
| 30 D | Winters, Esther G. | Barron, Dennis |

Form NR-6-1
P. 3667

County Stillwater

WORK PROJECTS ADMINISTRATION
Sheet No. 2 of 2

Twp. 3 S.

Rge. 19 E.

2 Sheets

| Name | 1st Letter sent Sec. | out Twp. | Page | Source of Water | | | 3rd Letter sent | Source of Information | | |
|-------------------------------|----------------------|----------|------|-----------------|---------------|-------|-----------------|-----------------------|-------|-------|
| | | | | Ditch | Return Stream | Other | | Ditch | Owner | Other |
| 164---Nichols, John | Feb. | 1-45 | | | 2-9-45 | | | | | |
| 152---Nystul, G. J. | Feb. | 1-45 | | | 4-25 | | 3-21 | 3-27 | | |
| 153---Peterson, O. J. | Feb. | 1-45 | | | 2-23 | | 3-245 | | | |
| 157---Power Station, U. S. | not sent | | | | | | | | | |
| 177---Rossell, C. H. | Feb. | 1-45 | | | 2-9-45 | | | | | |
| 117---Rudd, John | Apr. | 16-45 | | | 3-21 | | | | | |
| 179---Runner, E. Gillette | Feb. | 1-45 | | | 4-25 | | 3-1-45 | 4-9 | | |
| 173---Staub, Arnold H. | Feb. | 1-45 | | | 4-12 | | 3-2-45 | 4-9 | | |
| 180---Steinbrink, Otto & Paul | Feb. | 1-45 | | | 2-9-45 | | | | | |
| 170---Steinbrink, Paul | Feb. | 1-45 | | | 2-20 | | | | | |
| 169---Swords, Geo. W. | Feb. | 1-45 | | | 2-9-45 | | | | | |
| 174---Winters, Esther G. | Feb. | 1-45 | | | 2-23 | | | | | |
| Total | | | | | | | | | | |

Ralph J.

ADMINISTRATION

of information

| Owner | Other |
|-------|-------|
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
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| 43 | 43 |
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STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

176
Form WR-1-1M-11-44

Code No. 31 A
County Stillwater
T. 3 S. R. 19 E.

Name of Land Owner Dennis Barron Address Absarokee
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Harney or Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 10 Shares you hold 40
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): M. E. Harrington et al
6. Give the date appropriated Aug 1, 1893 Amount filed on: Miners Inches 2000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 10 Date all times
12. How many acres did you irrigate in 1944? (Crop and pasture) 10
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 4 acres This land is under what ditch? Harrington
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lot 6 - Sec. 31 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND



NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



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19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Harmon's Ditch Acres: 10

Ditch: _____ Acres: _____

Information supplied by:

Name Dennis Barron Address Abilene Date Feb 18-45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA, MONT.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 1847

1. Water User Samuel Harvey Address Abundance

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

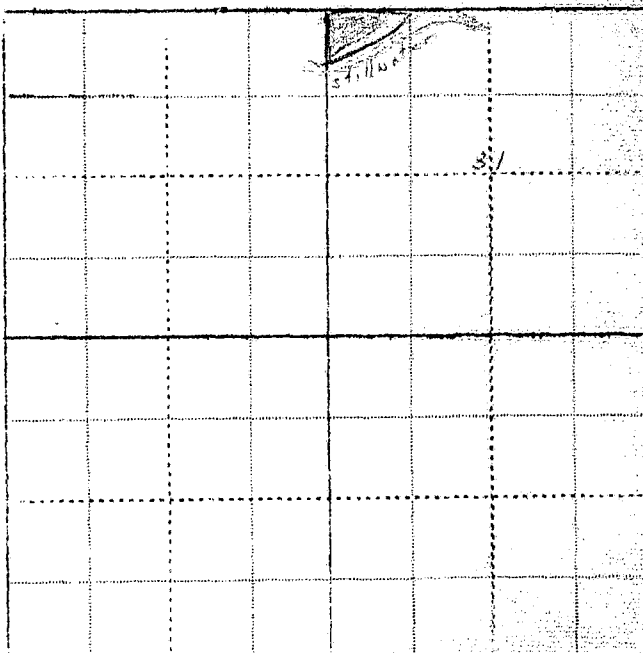
11. Condition of System _____

12. Land Description Lot 6 - Sec 21, T 24S, R 19E

Remarks: _____

Lot 6 - Sec 21 - 24S 19E

12 A.P. - 16 T.F.



WITNESS: _____ Information by _____

Place _____

Billings,
XXXXXXX

March 2, 1945

Dennis Barron
Absarokee, Montana

Dear Mr. Barron:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, 19 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 424

Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. E. Stone et al Address Stillwater, Montana
M. E. Garrigus, Paul Berg, M. F. Garrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893
 Amount Appropriated, Miners Inches 2000, Cubic Feet per second _____
4. Name of Stream Stillwater Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1
mile above the mouth of Rosebud Creek, thence running or to run to and upon said described
land.
 Sec. _____ Twp. _____ Rge. _____ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and
120 across the top and 12 inches deep.
8. Land Description of Intended Place of Use _____
Lands lying on the west side of Stillwater Creek above and ~~61~~ below the mouth of Rosebud
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.) _____
now in use!

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

151
Form WR-1-1M-11-44

Code No. 10 A, 11 A, 12 A,
14 A, 15 A
County Stillwater
T. 3 S. R. 19 E.

Name of Land Owner Walter J. Brown Address Columbus
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water _____
2. State the number of acres you irrigate under this system 200 Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 375 4-9-1900

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date see attached letter
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted _____
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 190 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 190
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: Plans to irrigate about 10 more
acres - and 1/2 ditch. - Now one place
300 feet wide flood - then ditch with
upgrading by building - some line
on upper end of ditch.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE $\frac{1}{4}$ Sec. 10 - S $\frac{1}{2}$, S $\frac{1}{2}$ NE, NE NE, SE NW, Sec. 11 - SW NW, Lots 4, 9,
Fr. Lot 10, Sec. 12 - NW $\frac{1}{4}$, NE SW, W $\frac{1}{2}$ NE, Lots 2, 3 Sec. 14; NE $\frac{1}{4}$, NE SE, Sec. 15 - Twp. 3 S. 19 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

We are not sure about this part of the map

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private ditch Acres: 190

Ditch: _____ Acres: _____

Information supplied by:

Name: Harry J. Brown Address: _____ Date: _____

REMARKS: Taken by S. J. Brown, Feb 13, 1945

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

- 27
1. County Stillwater Book 4 Page 566 Record Misc
2. Name of Appropriator Patrick Connell Address Columbus, Montana
3. Date Appropriated May 15, 1893 Date Filed June 10, 1897
- Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Stillwater Tributary Yellowstone Basin Yellowstone
5. Point of Diversion On a point on its left bank on a branch or arm of said river about 50 yards from main river and 25 yards in a north east direction from the SW corner stone of said section 14 on said section 14, thence over and upon said land
Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
6. Purpose Irrigation, agriculture, domestic and other useful purposes
7. Description of System By means of ditch headgate, said headgate being 30 x36 inches in size

8. Land Description of Intended Place of Use Homestead in section 14, township 3 south range 19 east

9. Remarks (Pertaining to Use, etc.) water in ditch

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

409
Please Do Not Fill in Any Items on This Page

Notice of Appropriation

Sweetgrass Book & 13 page 521 water rights

1. County Stillwater Book 4 Page 565 Record Misc.
2. Name of Appropriator John M. Scott Address Lower Stillwater Montana
3. Date Appropriated Jan. 6, 1896 Date Filed June 10, 1897
Amount Appropriated, Miners Inches 250, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary Yellowstone Basin Yellowstone
5. Point of Diversion At a point on its west bank and about 6 miles from its mouth and 600 ft. SW from the south west corner of the ranch of Pat Connell, and about 1/2 mile in a direction west of north from a big spring rising in a coulee, and about 4 miles due east of Hundley Butte
Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
6. Purpose Irrigation and other useful purposes
7. Description of System By means of a ditch which is 24 inches by 14 inches in size and carries 300 inches of water

8. Land Description of Intended Place of Use Lands lying on west side of Stillwater River about 4 1/2 miles above its mouth

9. Remarks (Pertaining to Use, etc.)
Water used for irrigation

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Yellowstone Source of Information 208-175-1117

1. Water User Walter J. Brown Address Calcutta

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/2 1/2 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator None Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

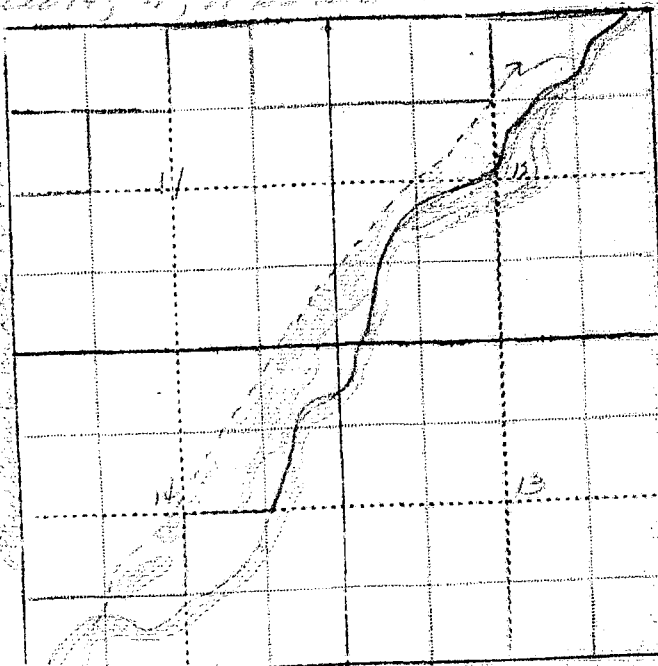
10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description NE 1/4 Sec 10, T 34N, R 12E

Remarks: Sec 11, SW 1/4, Sec 10, T 34N, R 12E

NE 1/4, NW 1/4, W 1/2 NE, Sec 2, T 34N, R 12E



WITNESS: _____ Information by _____

Place _____

Our records show that you have an appropriation made by J. P. Parsons, appropriated May 1, 1898 and filed Jan. 18, 1924 from Stillwater River for 160 miners inches. Is this appropriation now in use?

Code No. 400

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 13 Page 340 Record Misc.
2. Name of Appropriator Parsons, J. P. Address Columbus, Montana
3. Date Appropriated May 1, 1898 Date Filed June 18, 1924
Amount Appropriated, Miners Inches 160 Cubic Feet per second _____
4. Name of Stream Stillwater River. Tributary _____ Basin _____
5. Point of Diversion at a point on its east bank on lot 3 of

Sec. 14 Twp. 3 S. Rge. 19 E. Bank of Stream east.
thence running to and upon said land.

6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is 24 inches by 84 inches in size and
conducts 1400 inches of water.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-----------------------------|-----------|-------------|--------------|-----------|-----------------------|---------|
| <u>N34</u> | <u>12</u> | <u>3 S.</u> | <u>19 E.</u> | | <u>See next page.</u> | |
| <u>Lot 1 & 2, SE1/4</u> | <u>7</u> | <u>3 S.</u> | <u>20 E.</u> | | | |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

Code No. 400

1940 Land Ownership.

112.06 - Lot 2, 3 & 5 - Sec. 12, Twp. 3 S., Rge. 19 E. - Daniel Fagan, Columbus.
23.26 - Frac NENE - Sec. 12 - Twp. 3 S., Rge. 19 E. - Edwin Myers, Columbus, Montana
51.79 - Lot 6 - Frac SWNE - Sec. 12 - Twp. 3 S., Rge. 19 E. - G. J. Nystul, Columbus
109.79 - Lot 1 & 2 - SENW, Sec. 7 - Twp. 3 S., Rge. 20 E. - Edwin M. Myers, Columbus.

Transfers of Land Ownership.

James P. Parsons to Frank Gomack to R. R. Rogers to Daniel Fagan
Lots 2, 3 & 5 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Miles A. Showen to M. E. Hawkins to Wm. Witt to Hattie Wilcos to
G. J. Nystul.

Lot 6 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Edwin Meyer Myers

Lot 1 - Sec. 12 - Twp. 3 S., Rge. 19 E.

Lot 1 and 2 - SENW - Sec. 7 - Twp. 3 S., Rge. 20 E.



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

159

Form WR-1-1M-11-41

Code No. 20 B

County Stillwater

T. 3 S. R. 19 E.

Name of Land Owner Harlan Cook Address Absarokee, Montana

Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Jarvis Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 100 Shares you hold 100
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 424 Acres 1929

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): M. G. Verringer et al
6. Give the date appropriated Aug 1-1892 Amount filed on: Miners Inches 2000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section 1/4 Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 100 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 This land is under what ditch? Jarvis Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 750
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

OVER

18. Legal Description of this Farm. SW¹/₄, SE¹/₄, SW¹/₄, NW¹/₄ SW¹/₄ Sec. 20 - Twp. 3 S., Rge. 19 E.

18. Legal Description of this Farm. SW¹/₄, SE¹/₄, SW¹/₄, NW¹/₄ SW¹/₄ Sec. 20 - Twp. 3 S., Rge. 19 E.

18. Legal Description of this Farm. SW¹/₄, SE¹/₄, SW¹/₄, NW¹/₄ SW¹/₄ Sec. 20 - Twp. 3 S., Rge. 19 E.

| IRRIGATED LAND | NON-IRRIGATED LAND |
|---|---|
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>_____ Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, x it out; if we have not enough, draw it in.</p> </div> <div style="width: 50%;"></div> </div> | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"></div> <div style="width: 50%;"></div> </div> | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"></div> <div style="width: 50%;"></div> </div> |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>17</p> <p><i>Lateral from George's Lake</i></p> </div> <div style="width: 50%;"> </div> </div> | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"></div> <div style="width: 50%;"> <p>3-1</p> </div> </div> |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"></div> <div style="width: 50%;"></div> </div> | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"></div> <div style="width: 50%;"></div> </div> |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shallow Ditch Acres: 10.7

Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date _____

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 105 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as G. D. Erb.

also
Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 200 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as Paul Berg.

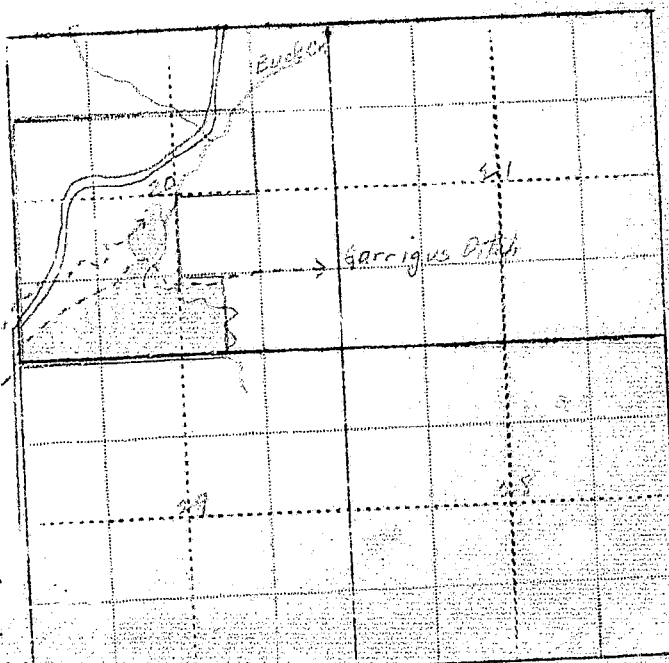
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 1068
1. Water User Harlan Cook Address Absaroke
2. Stream _____ Tributary to _____ Basin _____
3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____
4. Description of System _____
5. Type of Irrigation _____
6. Original Appropriator Decree # 38429 Address _____
7. First Use: Year _____ Acres Irrigated _____
8. Maximum Use: Year _____ Acres Irrigated _____
9. Present Use: Year _____ Acres Irrigated _____
10. Last Use: Year _____ Why Abandoned _____
11. Condition of System _____
12. Land Description Sec 4, T. 20N, R. 20E, S. 20E, W. 20E, R. 20E, T. 20N, R. 20E, T 20N, R 20E

Remarks: 3/2-192

Sec 4, T. 20N, R. 20E, S. 20E, W. 20E, R. 20E
Sec 20- 100 75- 300 70



Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 105 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as G. D. Erb.

also

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 200 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as Paul Berg.

Code No. 28

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record _____
2. Name of Appropriator G. D. Erb Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
Amount Appropriated, Miners Inches 160 or _____, Cubic Feet per second 4
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point on its bank about 1 mile above mouth of Rosebud Creek and ditch runs in a northeasterly direction.
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is sufficient in size to carry and conduct 2000 inches of water.
8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|---|-----------|-------------|--------------|------------|-----------------------|------------------|
| <u>S$\frac{1}{2}$SW$\frac{1}{4}$, NE$\frac{1}{4}$SW$\frac{1}{4}$, W$\frac{1}{2}$SW$\frac{1}{4}$SE$\frac{1}{4}$</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | <u>140</u> | | |
| <u>SWSW, W$\frac{1}{2}$SESW</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | <u>50</u> | <u>Ruth Hufford</u> | |
| <u>NESW, E 3/4 SESW, W$\frac{1}{2}$SWSE</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | <u>90</u> | <u>Eric J. Farley</u> | <u>Absarokee</u> |
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. 105 or C. F. S. 2 5/8
11. To Whom Decreed M. J. Littler Address Absarokee, Montana
by all parties to this action.
12. Name of Ditch Ditch not named but owned Maximum Capacity (C. F. S.) 50
13. Date of Priority Aug. 1, 1893 Purpose Irrigation and other purposes.
14. Land Description of Place of Use as Decreed

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|---|-----------|-------------|--------------|------------|-----------------------|------------------|
| <u>S$\frac{1}{2}$SW$\frac{1}{4}$, NE$\frac{1}{4}$SW$\frac{1}{4}$, W$\frac{1}{2}$SW$\frac{1}{4}$SE$\frac{1}{4}$</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | <u>140</u> | | |
| <u>SWSW, W$\frac{1}{2}$SWSW</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | <u>50</u> | <u>Ruth Hufford</u> | |
| <u>NESW, E 3/4 SESW, W$\frac{1}{2}$SWSE</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | <u>90</u> | <u>Eric W. Farley</u> | <u>Absarokee</u> |
15. Remarks (Present Use Status, etc.) _____

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

- County Stillwater Book (1) Page (107) Record _____
- Name of Appropriator Paul Berg Address Absarokee, Montana
- Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
Amount Appropriated, Miners Inches 200 or, Cubic Feet per second 5
- Name of Stream Stillwater River Tributary _____ Basin _____
- Point of Diversion at a point on its bank about 1 mile above the mouth of Rosebud Creek and ditch runs in a northeasterly direction.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream left.
- Purpose Irrigation and other purposes.
- Description of System By means of a ditch sufficient in size to carry and conduct 2000 miners inches of water.

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|------------------------------------|-----------|-------------|--------------|------------|---------------------|------------------|
| <u>E 1/2 SW 1/4, SE 1/4 SE 1/4</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| <u>SW 1/4 SW 1/4</u> | <u>21</u> | <u>3 S.</u> | <u>19 E.</u> | <u>160</u> | <u>John T. Cook</u> | <u>Absarokee</u> |
| <u>Lots 2, 3 & 6</u> | <u>29</u> | <u>3 S.</u> | <u>19 E.</u> | | | |

9. Remarks (Pertaining to Use, etc.)
W 1/2 SE SW, Sec. 20 - Twp. 3 S., Rge. 19 E. - 10 Acres - Retha Hufford - Absarokee, Montana
NESW, E 3/4 SE SW, Sec. 20, Twp. 3 S., R. 19 E. 70 Acres - Eric J. Farley, Absarokee.
W 1/2 SW SE, Sec. 20, 3 S., 19 E. 20 Acres - Eric J. Farley, Absarokee, Montana

Decree

- Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. _____ C. F. S. 5 jointly with Anna Cook et ux.
- To Whom Decreed J. T. Cooke jointly with / C. Address Absarokee, Montana
by all parties to this action.
- Name of Ditch Ditch not named but owned / Maximum Capacity (C. F. S.) 50
- Date of Priority Aug. 1, 1893 Purpose Irrigation and other purposes.
- Land Description of Place of Use as Decreed

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|------------------------------------|-----------|-------------|--------------|-----------|----------------------|-------------------------|
| <u>E 1/2 SW 1/4, SE 1/4 SE 1/4</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| <u>SW 1/4 SW 1/4</u> | <u>21</u> | <u>3 S.</u> | <u>19 E.</u> | | <u>John T. Cook,</u> | <u>Absarokee, Mont.</u> |
| <u>Lots 2, 3 and 6</u> | <u>29</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
- Remarks (Present Use Status, etc.) _____

J. T. Cook, Anna C. Cook, M. J. Littler are the plaintiffs in this case. The defendants are the following: Margaret T. Garrigus, M. Francis Garrigus, J. W. Kempf David Crawford, John Hufford, Thomas Hufford and Oscar Goodrich.

That Paul Birg is the predecessor in interest is of the plaintiffs J. T. Cook, Anna C. Cook, G. D. Erb is the predecessor in interest of M. J. Littler.

In the original complaint it was brought out that J. E. Orson Possessed and seized the following described land in 1898. Lots 1, 2, 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 21 in township 3 S., of Rge. 19 E. containing 163, 80 acres, and that on the 1st of April 1898 he obtained by enlargement or ~~per~~ purchase an interest in said ditch and began to divert water to the extent of 100 miners inches. That in the final decree the J. E. Orson was not decreed any interest what so ever in the water appropriations divided amongst the several parties in this action.

The premises of the plaintiffs, J. T. Cook, Anna C. Cook and M. J. Littler lie below those of the defendants, therefore their lands are further down the ditch than those lands of the defendants.

John Hufford, Thomas Hufford, Oscar Goodrich and David Crawford the defendants are now the owners of the lands formerly owned by Jessie Erb and L. E. Stone.

That J. W. Kempf a defendant in this case occupied the lands of M. T. Garrigus and M. F. Garrigus as a tenant but was not decreed any right, interest, or water in the decree.

The Court Decree.

It is further hereby decreed that each of the parties are the legal owners of said ditch and that the interest of these parties of said ditch is in direct proportion to the amount of water decreed herein to each party bears to the whole amount decreed to all parties of this action. That during high water season each of said parties should receive so much surplus water according to the interests in said ditch.

It is further decreed that each of parties shall prior to August first nineteen hundred and twelve construct measuring boxes at the heads of their respective ditches or laterals where they take water from main ditch; and to maintain the same at all times. Also that none of parties shall be permitted at any more places or points that is absolutely necessary.

The cause of this complaint filed by the plaintiffs in this action was; defendants took all of said waters from ditch to irrigate their lands leaving none to flow down the course of said ditch to the lands of the plaintiffs thereby ruining and damaging the crops of the plaintiffs for two years which were thereby ~~ruin~~ 1910 and 1911. This case was brought into court in the Sixth Judicial district, Sweet Grass County, State of Montana. No. of this case at this court was 530.

STATE ENGINEERS OFFICE
Water Resources SurveyCode No. 424

Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. E. Stone et al Address Stillwater, Montana
M. E. Garrigus, Paul Berg, M. F. Garrigus, C. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893
Amount Appropriated, Miners Inches 2000, Cubic Feet per second _____
4. Name of Stream Stillwater Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1
mile above the mouth of Rosebud Creek, thence running or to run to and upon said described
land.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and
120 across the top and 12 inches deep.
8. Land Description of Intended Place of Use _____
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.) _____
none in use

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

160
Form WR-1-1M-11-44

Code No. 20 C, 21 C, 28 A,
County Stillwater 29 A
T. 3 S. R. 19 E.

Name of Land Owner John T. Cook Address Absarokee
Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Garrison Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 150 Shares you hold 150
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): M. E. Burgess et al
6. Give the date appropriated Aug 1-1893 Amount filed on: Miners Inches 2000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 107 Date 4/2
12. How many acres did you irrigate in 1944? (Crop and pasture) 107
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. one This land is under what ditch? Garrison Ditch
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

OVER

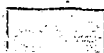
2, 28 A,
29 A

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

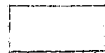
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 2, 3, 6, Sec. 29 - ~~29~~, Sec. 21, E33, N7 S24, Sec. 20

Lot 3, Sec. 28 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND

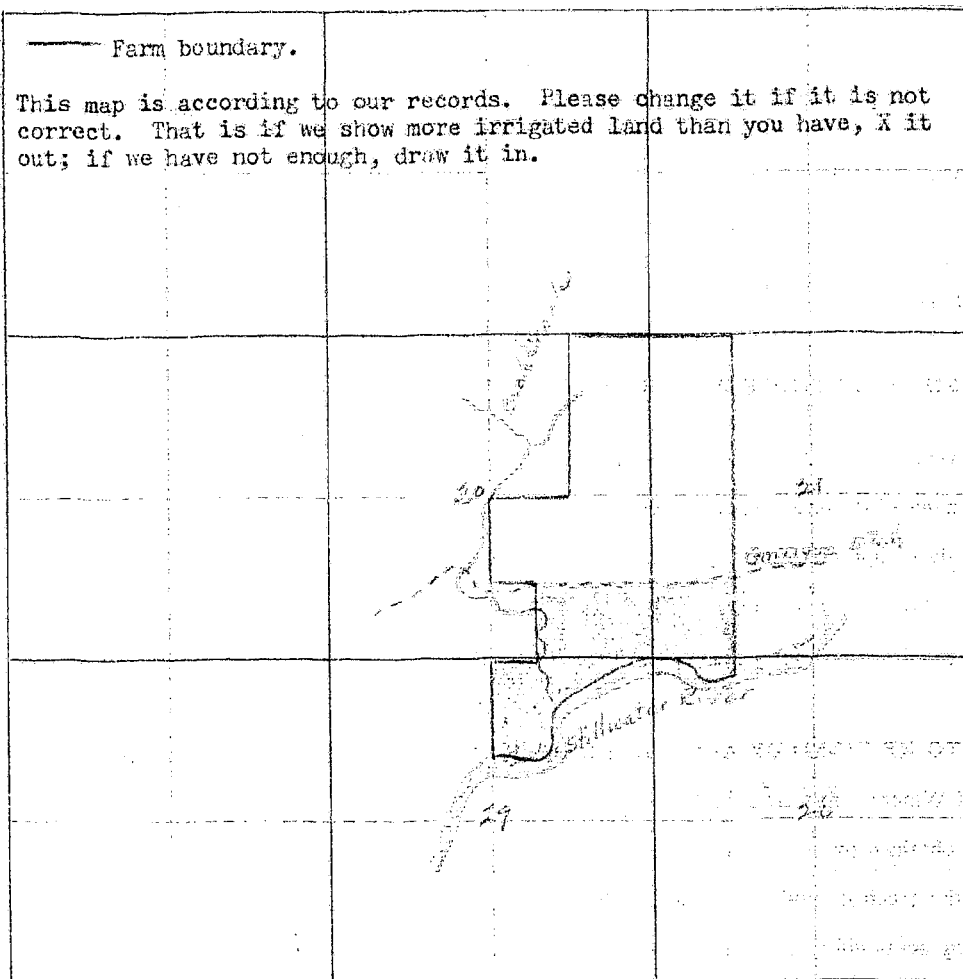


NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: St. Lawrence River Acres: 100

Ditch: _____ Acres: _____

Information supplied by:

Name: John D. Coe Address: St. Lawrence River Date: 10/1/50

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 200 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as Paul Berg.

FORM SM-1

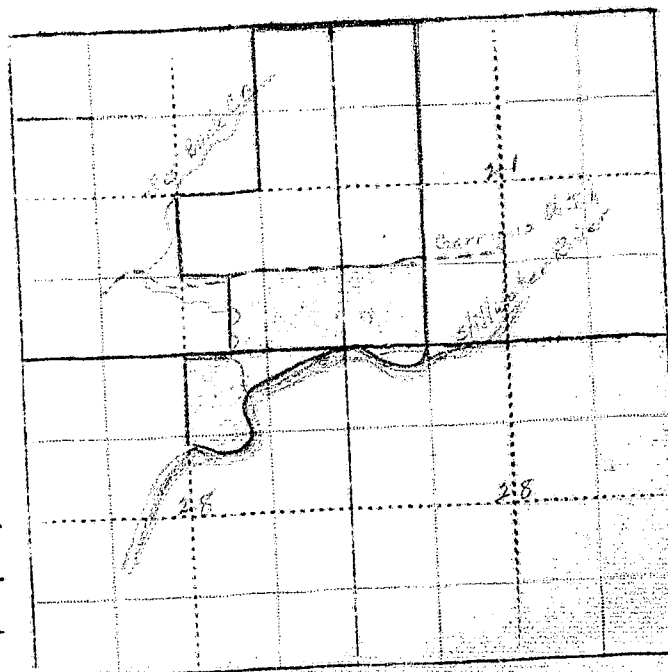
A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 1000-
1. Water User John J. Barker Address Liberty
2. Stream Stillwater Tributary to Stillwater Basin Stillwater
3. Point of Diversion 1/4 1/4 Section 1 Township 1 Range 1
4. Description of System Stillwater
5. Type of Irrigation Stillwater
6. Original Appropriator George # 27 Address Stillwater
7. First Use: Year 1893 Acres Irrigated 100
8. Maximum Use: Year 1893 Acres Irrigated 100
9. Present Use: Year 1893 Acres Irrigated 100
10. Last Use: Year 1893 Why Abandoned Stillwater
11. Condition of System Stillwater
12. Land Description 1/4 Sec 1, T. 1, R. 17 E.
- Remarks: Stillwater

1/4 Sec 1, T. 1, R. 17 E.

1/4 Sec 1, T. 1, R. 17 E.

1/4 Sec 1, T. 1, R. 17 E.



Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 200 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as Paul Berg.

-Case- 29

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record _____
2. Name of Appropriator Paul Berg Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
- Amount Appropriated, Miners Inches 200 or, Cubic Feet per second 5
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point on its bank about 1 mile above the mouth of Rosebud Creek and ditch runs in a northeasterly direction.
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch sufficient in size to carry and conduct 2000 miners inches of water.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|------------------------------------|-----------|-------------|--------------|------------|---------------------|------------------|
| <u>E 1/2 SW 1/4, SE 1/4 SE 1/4</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| <u>SW 1/4 SW 1/4</u> | <u>21</u> | <u>3 S.</u> | <u>19 E.</u> | <u>160</u> | <u>John T. Cook</u> | <u>Absarokee</u> |
| <u>Lots 2, 3 & 6</u> | <u>29</u> | <u>3 S.</u> | <u>19 E.</u> | | | |

9. Remarks (Pertaining to Use, etc)

W 1/2 SE 1/4, Sec. 20 - Twp. 3 S., Rge. 19 E. - 10 Acres - Mitha Hufford - Absarokee, Montana
N 1/2 SW 1/4, E 3/4 SE 1/4, Sec. 20, Twp. 3 S., R. 19 E. 70 Acres - Eric J. Farley, Absarokee.
W 1/2 SW 1/4, Sec. 20, 3 S., 19 E. 20 Acres - Eric J. Farley, Absarokee, Montana

Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. _____ C. F. S. 5 jointly with Anna Cook et ux.
 11. To Whom Decreed J. T. Cooke jointly with / C. Address Absarokee, Montana
b. all parties to this action.
 12. Name of Ditch Ditch not named but owned / Maximum Capacity (C. F. S.) 50
 13. Date of Priority Aug. 1, 1893 Purpose Irrigation and other purposes.
 14. Land Description of Place of Use as Decreed
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|------------------------------------|-----------|-------------|--------------|-----------|----------------------|-------------------------|
| <u>E 1/2 SW 1/4, SE 1/4 SE 1/4</u> | <u>20</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| <u>SW 1/4 SW 1/4</u> | <u>21</u> | <u>3 S.</u> | <u>19 E.</u> | | <u>John T. Cook,</u> | <u>Absarokee, Mont.</u> |
| <u>Lots 2, 3 and 6</u> | <u>29</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
15. Remarks (Present Use Status, etc)

J. T. Cook, Anna C. Cook, M. J. Littler are the plaintiffs in this case. The defendants are the following: Margaret T. Garrigus, M. Francis Garrigus, J. W. Kemph David Crawford, John Hufford, Thomas Hufford and Oscar Goodrich.

That Paul Birg is the predecessor in interest is of the plaintiffs J. T. Cook, Anna C. Cook, G. D. Erb is the predecessor in interest of M. J. Littler.

In the original complaint it was brought out that J. E. Orson Possessed and seized the following described land in 1898. Lots 1, 2, 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 21 in township 3 S., of Rge. 19 E. containing 163, 80 acres, and that on the 1st of April 1898 he obtained by enlargement or ~~pre~~ purchase an interest in said ditch and began to divert water to the extent of 100 miners inches. That in the final decree the J. E. Orson was not decreed any interest what so ever in the water appropriations divided amongst the several parties in this action.

The premisses of the plaintiffs, J. T. Cook, Anna C. Cook and M. J. Littler lie below those of the defendants, therefore their lands are further down the ditch than those lands of the defendants.

John Hufford, Thomas Hufford, Oscar Goodrich and David Crawford the defendants are now the owners of the lands formerly owned by Jessie Erb and L. E. Stone.

That J. W. Kemph a defendant in this case occupied the lands of M. T. Garrigus and M. F. Garrigus as a tenant but was not decreed any right, interest, or water in the decree.

The Court Decree.

It is further hereby decreed that each of the parties are the legal owners of said ditch and that the interest of these parties of said ditch is in direct proportion to the amount of water decreed herein to each party bears to the whole amount decreed to all parties of this action. That during high water season each of said parties should receive so much surplus water according to the interests in said ditch.

It is further decreed that each of parties shall prior to August first nineteen hundred and twelve construct measuring boxes at the heads of their respective ditches or laterals where they take water from main ditch; and to maintain the same at all times. Also that none of parties shall be permitted at any more places or points that is absolutely necessary.

The cause of this complaint filed by the plaintiffs in this action was; defendants took all of said waters from ditch to irrigate their lands leaving none to flow down the course of said ditch to the lands of the plaintiffs thereby ruining and damaging the crops of the plaintiffs for two years which were thereby ~~sui~~ 1910 and 1911. This case was brought into court in the Sixth Judicial district, Sweet Grass County, State of Montana. No. of this case at this court was 530.

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 421

Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. B. Stone et al Address Stillwater, Montana
M. B. Carrigus, Paul Berg, M. F. Carrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893
Amount Appropriated, Miners Inches 2000, Cubic Feet per second.....
4. Name of Stream Stillwater Creek Tributary..... Basin.....
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1
mile above the mouth of Rosebud Creek, thence running or to run to and upon said
described land.
Sec..... Twp..... Rge..... Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and
120 inches across the top and 12 inches deep.
8. Land Description of Intended Place of Use.....
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.).....
none in use

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

161

Form WB-1-1M-11-4

Code No. 213

County Stillwater

T. 33. R. 19 E.

Name of Land Owner: Ed A. Cook Address: Absarokee

Name of Operator: J. Cook Address: Absarokee

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Stillwater Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 10 Shares you hold: 10
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date: _____
5. Give the name of the original appropriator (first user): M. B. Harrison et al.
6. Give the date appropriated: Aug 1-1893 Amount filed on: Miners Inches 3000 C. F. S.
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section 1/4 Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

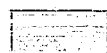
9. Source of Water: Stillwater Ditch
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 10 Date 1-1-23
12. How many acres did you irrigate in 1944? (Crop and pasture) 10
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? Stillwater Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 4.75
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 1, 2, 3 & 4, NE 1/4, Sec. 21 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shoreline Ditch Acres: 1.0

Ditch: _____ Acres: _____

Information supplied by:

Name: John J. Carr Address: Shoreline Ditch Date: 7/14/45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Missoula Source of Information _____

1. Water User Malcolm A. Cook Address Libraries

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator Anna #50 Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

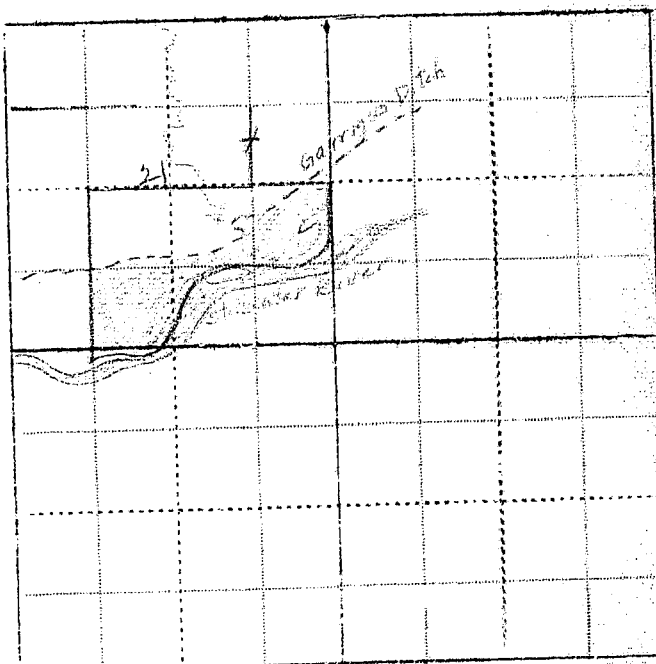
11. Condition of System _____

12. Land Description lots 1, 2, 3, 4, Madawaska Sec 21, T 34N, R 19E

Remarks: 34N-19E

lots 1, 2, 3, 4, Madawaska Sec 21

5041-16474



WITNESS: _____ Information by _____

Place _____

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 200 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as Paul Berg et al.

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record _____
2. Name of Appropriator Paul Berg et al Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
- Amount Appropriated, Miners Inches 160 or _____ Cubic Feet per second 4
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a poitn on its bank about 1 mile above the mouth of Rosebud Creek and ditch runs in a northeasterly direction.
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream left.
6. Purpose Irrigation and other purposes,
7. Description of System Y By means of a ditch which is sufficient + in size to carry and conduct 2000 inches of water.
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|--|-----------|-------------|--------------|------------|-------------------|------------------|
| <u>Lots 2, 3, & 4 - NE$\frac{1}{4}$SW$\frac{1}{4}$</u> | <u>21</u> | <u>3 S.</u> | <u>19 E.</u> | <u>160</u> | <u>Mabel Cook</u> | <u>Absarokee</u> |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. _____ C. F. S. 5 jointly with et ux J. T. Cook.
11. To Whom Decreed Anna C. Cook, jointly with J. T. Cook. Address Absarokee, Montana
all parties to this ea action.
12. Name of Ditch Not given, but owned by J. Maximum Capacity (C. F. S.) 50
13. Date of Priority Aug. 1, 1893 Purpose Irrigation and other purposes.
14. Land Description of Place of Use as Decreed
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|---|-----------|-------------|--------------|------------|-------------------|------------------|
| <u>Lots 2, 3, & 4, NE$\frac{1}{4}$SW$\frac{1}{4}$</u> | <u>21</u> | <u>3 S.</u> | <u>19 E.</u> | <u>160</u> | <u>Mabel Cook</u> | <u>Absarokee</u> |

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 424

Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. E. Stone et al Address Stillwater, Montana
M. E. Garrigus, Paul Berg, M. F. Garrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 1, 1893
Amount Appropriated, Miners Inches 2000, Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1
mile above the mouth of Rosebud Creek, thence running on to run to and to aid described
land.
Sec. Twp. Rge. Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and
120 across the top and 12 inches deep.
8. Land Description of Intended Place of Use
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.)
None and none.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

155
Form WP-1-1M-11-41

Code No. 13 E, 14 C, 24 B
County Stillwater
T. 3 S. R. 19 E.

Name of Land Owner: Keith Culbertson Address Columbus
Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: White Pine Ditch & Irrigation
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 128 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user): William W. Campbell
6. Give the date appropriated April 20-1892 Amount filed on: Miners Inches 200 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section 25 Township 25 N. E. Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: White Pine River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? Date
12. How many acres did you irrigate in 1944? (Crop and pasture) 128
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 60 This land is under what ditch? White Pine Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 20
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

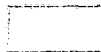
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S4, Sec. 13, Lot 4, S2, Sec. 14, NE 1/4, Sec. 24 -
Twp. 3 S., Rge. 19 E.



IRRIGATED LAND



NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Whitehead ditch Acres: 12.8

Ditch: _____ Acres: _____

Information supplied by:

Name: John H. H. H. Address: Helena, Mont. Date: 3/1/15

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation made by Keith Culbertson, appropriated Sept. 25, 1942 and filed Sept. 25, 1942 from Stillwater River for 25 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation made by I. Brown, et al, appropriated March 4, 1895 and filed August 29, 1904 from Stillwater Creek for 600 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation made by William W. Campbell, appropriated April 24, 1893 and filed May 6, 1893 from Stillwater Creek for 200 miners inches. Is this appropriation now in use?

12-6
12-6

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Minot Source of Information _____

1. Water User Keith's Substation Address Columbus

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator 26F-449-63m Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

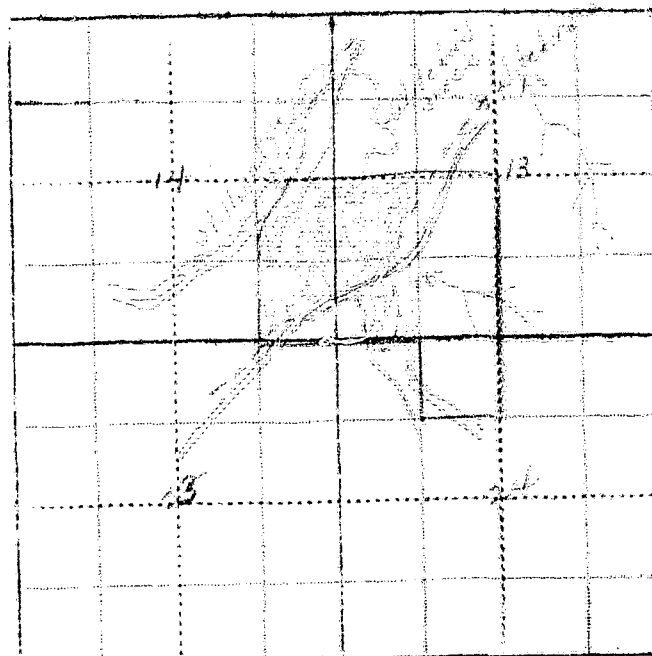
11. Condition of System _____

12. Land Description Sec 13, T 24N, R 19E

Remarks: 340-197

400 ft. 13- 59 ft. 160 TF

64 ft. 14- 67 ft. 160 TF



WITNESS: _____ Information by _____

Place _____

Our records show that you have an appropriation made by Keith Culbertson, appropriated Sept. 29, 1942 and filed Sept. 29, 1942 from Stillwater river for 25 miners inches. Is this appropriation now in use?

also
Our records show that you have an appropriation made by L. Brown, et al, appropriated March 4, 1895 and filed August 29, 1904 from Stillwater Creek for 600 miners inches. Is this appropriation now in use?

also
Our records show that you have an appropriation made by William W. Campbell, appropriated April 24, 1893 and filed May 6, 1893 from Stillwater Creek for 200 miners inches. Is this appropriation now in use?

March 2, 1945

Keith Culbertson
Columbus, Montana

Dear Mr. Culbertson:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, 19 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be handled at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Gravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

The White Bird Ranch

Keith Guibertson
Columbus, MontanaMarch 5th 1945Gerald J. Cravety
Billings, Montana

Dear Sir:-

I've been away for sometime
due to my brother's death.

and have neglected answering since
- home.

We purchased this ranch 1941, so
many questions I can't answer without
making a trip to the county seat.

However I expect to be in Billings
within the next two weeks and will
drop in - unless I can get information
you want.

- yours truly

Keith Guibertson

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 25 Page 6 Record Misc.
2. Name of Appropriator Keith Culbertson Address Columbus, Montana
3. Date Appropriated Sept. 25, 1942 Date Filed Sept. 25, 1942
- Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 25
4. Name of Stream Stillwater River Tributary Basin
5. Point of Diversion at a point on its southerly bank in lot 8 of
- Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream
6. Purpose Irrigation, stock, domestic use.
7. Description of System Headgate and ditch 100" x 100" and carries 1000 inches of water.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|----------------------|-----------|-------------|--------------|-----------|------------|---------|
| <u>SW 1/4</u> | <u>13</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| <u>Lot 4, SE 1/4</u> | <u>14</u> | <u>3 S.</u> | <u>19 E.</u> | | | |

9. Remarks (Pertaining to Use, etc.)

None**Decree**

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Carbon Book I Page 409 Record W4 Water Right Location ned.
2. Name of Appropriator Brown, I. et al Address Columbus Post Office.
3. Date Appropriated March 4, 1895 Date Filed Aug. 29, 1907
- Amount Appropriated, Miners Inches 600 , Cubic Feet per second _____
4. Name of Stream Stillwater Creek Tributary _____ Basin _____
5. Point of Diversion at a point thereon in NW $\frac{1}{4}$ of

Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream right.
 about $\frac{1}{2}$ mile below the mouth of Mexican Joe Creek a tributary of said Stillwater Creek thence
 6. Purpose Irrigation. running in a NE & N direction.

7. Description of System A ditch 72 inches by 18 inches which carries 600 inches of water
from said creek.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|--|---------------|-----------------|------------------|-----------|------------------------------|---------|
| N$\frac{1}{2}$NW$\frac{1}{4}$, NW$\frac{1}{2}$NE$\frac{1}{4}$ | 23 | 3 S. | 19 E. | | This land in Stillwater Cty. | |
| SW$\frac{1}{4}$SE$\frac{1}{4}$, E$\frac{1}{2}$SE$\frac{1}{4}$ | 14 | 3 S. | 19 E. | | | |
| W$\frac{1}{2}$SW$\frac{1}{4}$; NW$\frac{1}{4}$ | 13 | 3 S. | 19 E. | | | |

9. Remarks (Pertaining to Use, etc.)

The names of the appropriators are E. K. McBride, J. Brown, Geo. Lathom.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____