

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 2 Page 245 Record Misc.
2. Name of Appropriator William W. Campbell Address Stillwater, Montana
3. Date Appropriated April 24, 1893 Date Filed May 6, 1893
- Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east or right bank situated in the NW 1/4 of

Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream east bank.  
 continued on next page.

6. Purpose Irrigation and other useful and beneficial purposes.
7. Description of System By means of a ditch which is 30 inches in width on the bottom;  
50 inches across top; 10 inches in depth.

8. Land Description of Intended Place of Use
- | Subdivision          | Sec.      | Twp.        | Rge.         | Tot. Acr. | 1940 Owner            | Address |
|----------------------|-----------|-------------|--------------|-----------|-----------------------|---------|
| <u>N 1/4 - S 1/4</u> | <u>13</u> | <u>3 S.</u> | <u>19 E.</u> |           | <u>see next page.</u> |         |

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Code No. 430

5. Point of diversion continued.

and about 300 feet below a board shack built by a German unknown. The said point of diversion is also 900 feet west of the west line of a wheat field plowed in spring of 1893 by C. A. Whitlock within the limits of a certain tract of land claimed by him and running thence in an easterly and northerly direction through sections 22, 23 & 14 to and upon the above described land.

1940 Land Ownership.

79 acres -  $W\frac{1}{2}SW\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E. - O. T. Kem, Columbus, Montana  
80 acres -  $S\frac{1}{2}NW\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E. - Montana Life Ins. Co., c/o W. C. Ingham  
Miles City, Montana

Transfers of Land Ownership.

William W. Campbell to Monte Sylvester to T. V. Overhuls to O. T. Kem  
 $W\frac{1}{2}SW\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E.

William W. Campbell to George Lathom to Olaf Nelson to Mary Lathom to Montana Life Ins. Co.  
 $S\frac{1}{2}NW\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E.



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-1M-11-44  
Code No. 24 C  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner Louis V. Dell Address Columbus  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system 55 1/2 Shares you hold Not Inc.  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B # 610

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1907  
5. Give the name of the original appropriator (first user): Finley Arnos  
6. Give the date appropriated 6/20 1906 Amount filed on: Miners Inches 160 C. F. S. \_\_\_\_\_  
7. State the total number of acres irrigated under this system: 55 1/2  
8. Give the point of diversion: SW 1/4 NE 1/4 Section 25 Township 3 S Range 19 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: White bird Creek  
Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_  
11. What is the greatest number of acres you have irrigated? 20 Date 1928 to 1933  
12. How many acres did you irrigate in 1944? (Crop and pasture) None - Not needed.  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. Uncertain This land is under what ditch? See above.  
14. How many acres of seeped land do you have which could be drained and put into production? None.  
15. What is the condition of your irrigation system? Fair  
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain Sufficient in normal  
17. REMARKS: years - short in dry years.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W 1/4, SE 1/4, NE 1/4, Sec. 24 - Twp. 3 S., Rge. 19 E.

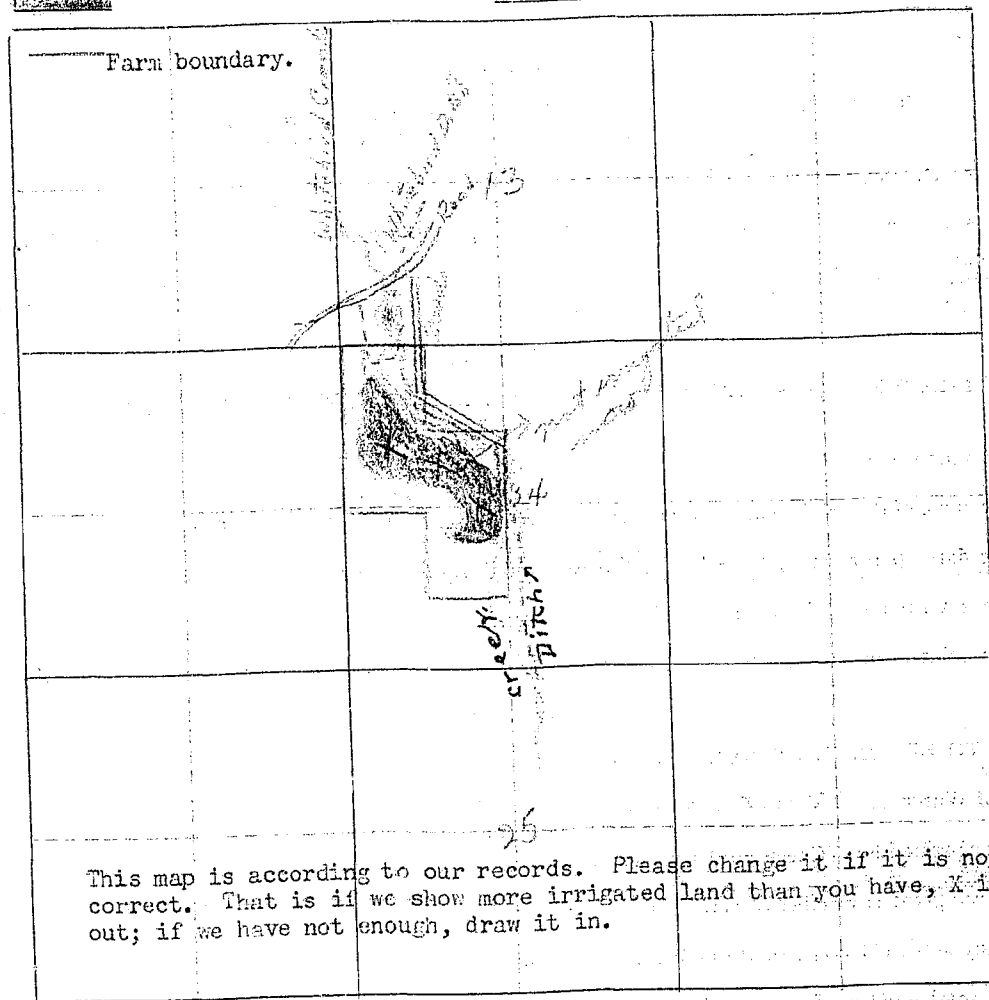


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Louis T. Dell Address Columbus Date 2-2-45

REMARKS: Have shown irrigated acreage in blue & whitebird creek and ditch in green.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA



Our records show that you have an appropriation made by Finley E. Ann appropriated April 1, 1909 and filed April 1, 1909 from White Bird Creek for 160 minors inches. Is this appropriation now in use? Yes.

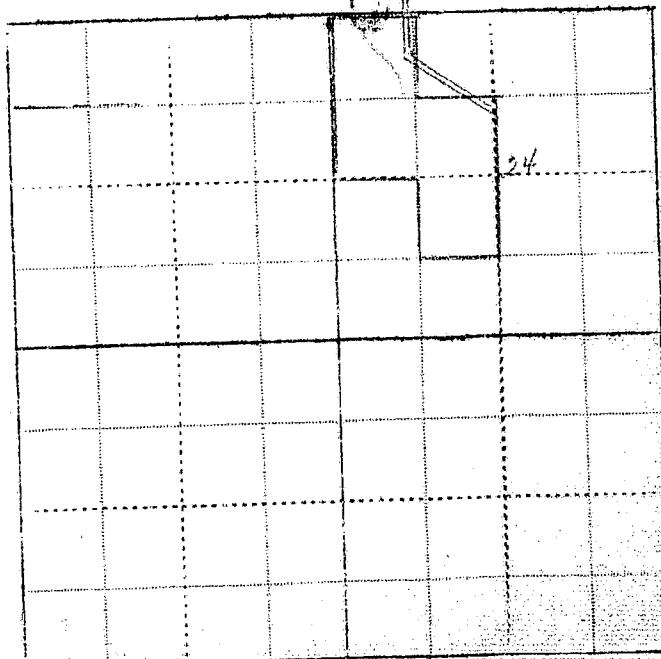
24-c FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 220
1. Water User Levin T. Bell Address Columbus
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator 610 Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description W 1/4, 2E 1/4, 7N 1/4, Sec 24, T 36, R 19 E

Remarks:

W 1/4, 2E 1/4, 7N 1/4, Sec 24  
Area 24 - 1 DT - 160 TA.



Our records show that you have an appropriation made by Finley E. Ama appropriated April 1, 1909 and filed April 1, 1909 from White Bird Creek for 160 minors inches. Is this appropriation now in use?

Code No. 610

Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

1. County Stillwater Book 3 Page 752 Record Misc.
2. Name of Appropriator Findley, Amos E. Address Absarokee, Montana
3. Date Appropriated June 20, 1906 Date Filed April 1, 1909  
Amount Appropriated, Miners Inches 160 Cubic Feet per second
4. Name of Stream White Bird Creek Tributary Basin
5. Point of Diversion at a point upon its W bank and runs N and W and runs  $1\frac{1}{2}$  miles to and upon said described land.  
Sec. Twp. Rge. Bank of Stream west.
6. Purpose For irrigating and other purposes, also domestic use.
7. Description of System Headgate and a ditch 36 inches by 24 inches in size which carries 160-inches of water from said creek.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>W<math>\frac{1}{2}</math>NW<math>\frac{1}{4}</math> - SE<math>\frac{1}{2}</math>NW<math>\frac{1}{4}</math> - NE<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math></u>	<u>24</u>	<u>3 S.</u>	<u>19 E.</u>	<u>160</u>	<u>Louie V. Dell et ux</u>	<u>Columbus.</u>
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Finley E. Amos to Wells, Dickey Co. to Louie V. Dell et ux.  
W $\frac{1}{2}$ NW - SE $\frac{1}{2}$ NW - NE $\frac{1}{4}$ SW - Sec. 24 - Twp. 3 S., Rge. 19 E.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

178  
Form WB-1-11-44  
Code No. 31 D  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner August Fuchs Address Absarokee, Montana  
Name of Operator Wilhelm Carstens - buying on contract Address Absarokee, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Kenn Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 15 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B #334

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user): D. C. Kern
6. Give the date appropriated: 10-31-14 Amount filed on: Miners Inches 1200 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sheep Creek - Reservoir Water  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 15 Date
12. How many acres did you irrigate in 1944? (Crop and pasture) 15
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS: Mostly sub irrigated needs drainage  
in water, good crops

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NE 1/4, R. 13 N., Sec. 31 - Twp. 3 S., Rge. 19 E.

<div data-bbox="316 439 411 488" style="display: inline-block; width: 100px; height: 45px; background-color: black;"></div> <div data-bbox="439 445 672 476" style="display: inline-block; width: 230px; height: 30px; border: 1px solid black;"></div> <div data-bbox="914 445 1214 476" style="display: inline-block; width: 315px; height: 30px; border: 1px solid black;"></div>		
<p>Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, x it out; if we have not enough, draw it in.</p>		
<div style="position: relative; height: 315px;"> <div style="position: absolute; left: 100px; top: 100px; transform: rotate(-90deg);">             Town Line           </div> <div style="position: absolute; left: 150px; top: 150px; transform: rotate(-45deg);">             1/2 Sec 24              1/2 Sec 25              1/2 Sec 26              1/2 Sec 27           </div> </div>	<div style="position: relative; height: 315px;"> <div style="position: absolute; left: 150px; top: 150px;"> </div> </div>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Levee Muckman Acres: 15

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name August Trucke Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: Ad. Hy. W. 1st class

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Yellowstone Source of Information 1978

1. Water User Gregory L. Smith Address Abbeville

2. Stream Yellowstone River Tributary to        Basin       

3. Point of Diversion 1/4 1/4 Section        Township        Range       

4. Description of System       

5. Type of Irrigation       

6. Original Appropriator        Address       

7. First Use: Year        Acres Irrigated       

8. Maximum Use: Year        Acres Irrigated       

9. Present Use: Year        Acres Irrigated       

10. Last Use: Year        Why Abandoned       

11. Condition of System       

12. Land Description West 1/4, N 1/4, Sec 31, T 34S, R 19E

Remarks:       

1/4, 1/4, Sec 31, T 34S, R 19E

20 FT. - 20 T.A.

Under Sec 10 - 1/4, 1/4, Sec 31

1/4, 1/4, Sec 31, T 34S, R 19E


WITNESS:        Information by       

Place       

19A and

as soon

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 334

Notice of Appropriation

1. County Stillwater Book 1 Page 457 Record Misc.
2. Name of Appropriator Leaverton, S. A. et al Address Columbus, Montana
3. Date Appropriated Dec. 31, 1914 Date Filed Dec. 31, 1914  
Amount Appropriated, Miners Inches 1200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its east bank a short distance southwest of the town of Absarokee, Montana, thence Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east. \_\_\_\_\_ running or to run upon said land and thru said land to any requisite point of final discharge.
6. Purpose Irrigation and other purposes.
7. Description of System Water is diverted from main Rosebud River by means of an irrigating ditch which said ditch is 48 inches by 36 inches in size and carries and conducts 1200 inches of water from main Rosebud River.
8. Land Description of Intended Place of Use That the special purpose for which said water is intended to be used and the place of intended use is for irrigating the crops raised upon lands owned by the above mentioned persons located in Stillwater River Valley north and east of Absarokee and any other lands covered by the irrigating ditch described herein.
9. Remarks (Pertaining to Use, etc.)  
S. A. Leaverton, O. C. Kew of Columbus and Adolph Rivers and O. C. Steinbrink of Absarokee took and appropriated said water on Dec. 21, 1914.  
None in use.

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

167  
WR-1-1M-11-41  
Code No. 22 D, 27 B  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner: Chas. H. Glenn Address: Columbus  
Name of Operator: L. P. Kennedy Address: Fish Lake  
See & Branches

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Roadhouse Ditch - 2 1/2 miles from Fish Lake  
Name of Ditch, Ditch Company or District supplying water No interest
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (On Fish Lake Ditch)
5. Give the name of the original appropriator (first user): Joseph E. Kennedy
6. Give the date appropriated July 15 - 1898 Amount filed on: Miners Inches 200 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section 29 Township 35 Range 19 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 175 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 175
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? none
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good - all cleaned 1943
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

Roadhouse Ditch - James Kennedy app. 1888 or earlier  
April 24, 1905 when the water from the

OVER

**NOTE:** The following questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 5, 6, 8, 10, Fr. 11, SW 3/4, Fr. 3E 3/4, Sec. 22

E1S4, SE NE4, NW NE4, Fr. NE NW4, Sec. 27 - Twp. 3 S., Rge. 19 E.

## IRRIGATED LAND

### NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

# NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Kandhara Ditch Co. Acres: 125

Ditch: Michael Metal Channel Acres: 50

Information supplied by:

Name Brian H. Mann Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_ Date \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURDER'S, HELENA



Our records show that you have an appropriation made by Adolph <sup>Rever</sup> et al, appropriated Nov. 10, 1919 and filed Nov. 22, 1919 from East Rosebud River for 20,000 minors inches. Is this appropriation now in use?

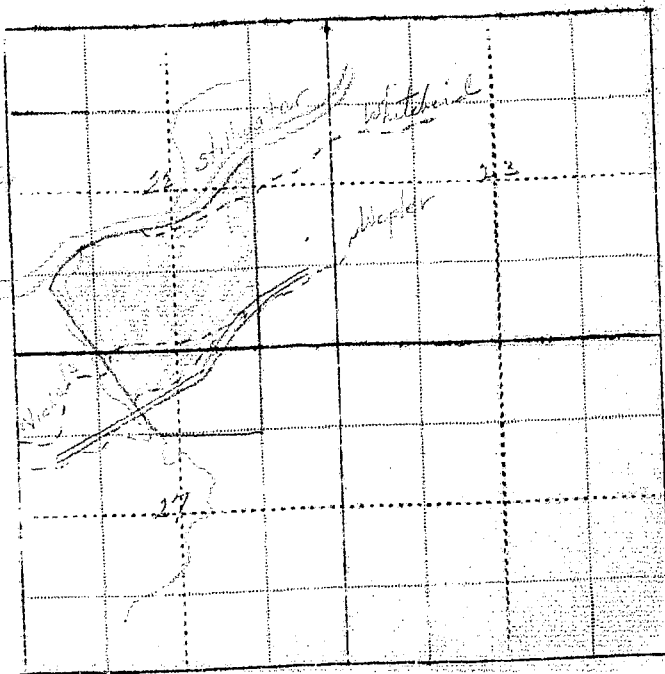
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 1112
1. Water User Chas H. Wilson Address Columbus
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion  $\frac{1}{2}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator 346 Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description lots 5, 6, 8, 10, 7th 11. Sec 24, T 32N, R 19E.

Remarks: 346 1916

6th 11, Sec 24, T 32N, R 19E.  
Sec 27 - 346 1916  
lots 5, 6, 8, 10, 7th 11. Sec 24,  
1st 11, Sec 24, T 32N, R 19E.



Our records show that you have an appropriation made by Adolph Rivers et al, appropriated Nov. 10, 1919 and filed Nov. 22, 1919 from East Rosebud River for 20,000 miners inches. Is this appropriation now in use?

Code No. 346

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Carbon Book 3 Page 401 Record M Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about Midway between Sandford and the Rapids, in  
\_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream east.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries 20,  
20,000 inches of water.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Secs. 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27,						
34, 35, 36	4 S.	18 E.				
Secs. 23, 26, 27, 28, 29, 31, 32, 33, 34, 35 in	3 S.	19 E.			See next page.	
9. Remarks (Pertaining to Use, etc.)  
E. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.  
not in use now.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 8. Land description of Intended Place of Use.

and sections 1 to 36 inclusive of Twp. 4 s., Rge. 19 e.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Bleck Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Louie V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - S $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 24 - Twp. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, S $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, N $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helnat Arthun et ux, Absarokee - S $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Chas. S. Eggan et al, Absarokee, Montana - W $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - 4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - N $\frac{1}{2}$ NE $\frac{1}{4}$  - NE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Katinka Anderson, Berly, Minnesota - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - 4 - 19  
 W. J. Arthun, Absarokee, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Famers Holding Co. c/o Wm. Parkin, R. 2 - N $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ NW $\frac{1}{4}$  - NW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Scovill & Keinitz, Columbus - W $\frac{1}{2}$ NW $\frac{1}{4}$  - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun et ux - Absarokee - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Larkin, R. 2 - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun - Absarokee - E $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 Sec. 35 - Twp. 4 s., Rge. 19 E.

All of land from 1 - 24 - 4 - 20 is in Stillwater Co.



STATE OF MONTANA  
STATE ENGINEERS OFFICE

*E H Torgerson*  
Water Resources Survey

156  
Form WB-1-1M-11-44  
Code No. 14 D, 23 A  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner Fred L. Fahrison

Address Columbus

Abbeville

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: No Name - an association  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system about 100 Shares you hold Not Incorporated
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date about 1896
5. Give the name of the original appropriator (first user): T. T. Brown et al
6. Give the date appropriated 1895 Amount filed on: Miners Inches 600 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: about 300 - increased to personally
8. Give the point of diversion: SW 1/4 NE 1/4 Section 22 Township 38 Range 19 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? about 100 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) same 120
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 acres This land is under what ditch? located above
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Lots, 7, 9, 10, Sec. 14, NE NW 1/4, NE NE 1/4, E 1/2, Sec. 23  
Twp. 3 S., Rpe. 19 E.

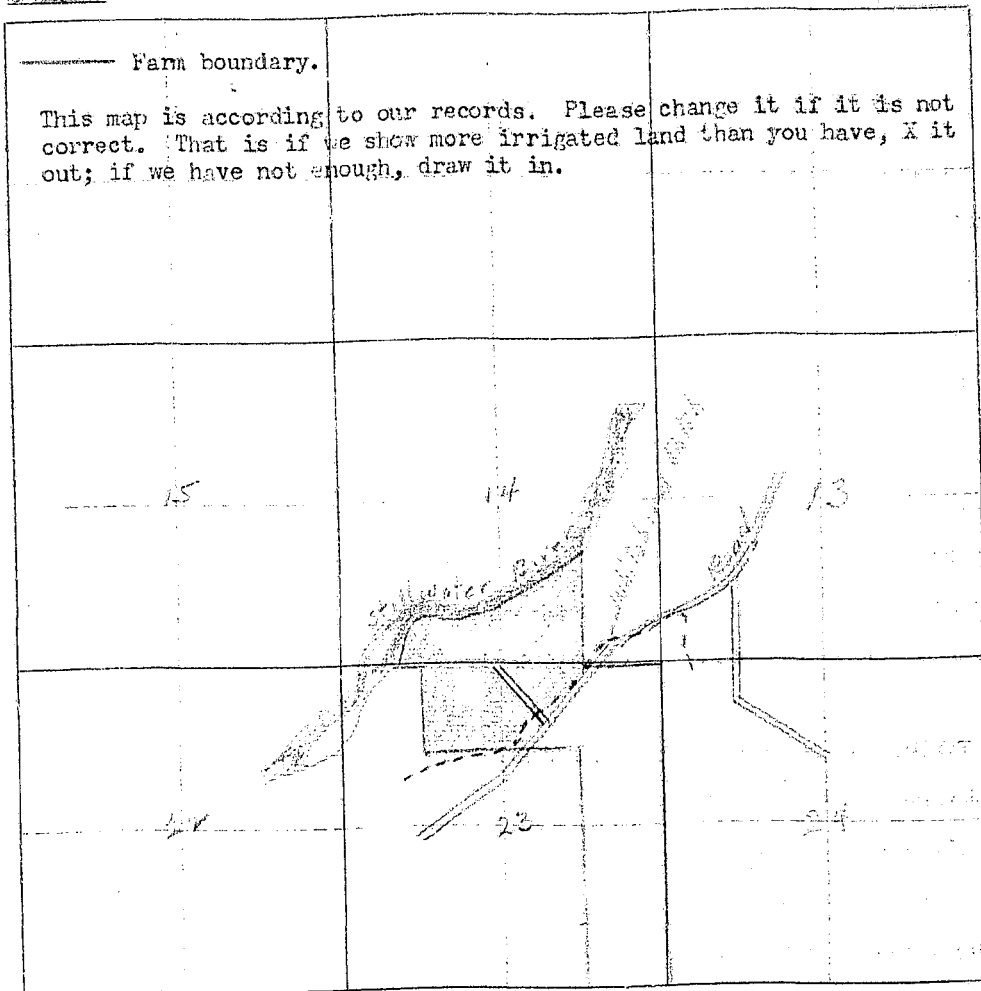


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private ditch Acres: 120

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: Leah L. Larrison Address: Salinas Date: 7/2/45

REMARKS:

Land has been sold to Ed L. Larrison  
Abascoke mof. Have filled in form to let  
my knowledge as I believe Mr. Larrison is in California

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation made by I. Brown, appropriated Mar. 4, 1895 and filed Aug. 29, 1904 from Stillwater Creek for 600 minors inches. *OK - still in use - 200 inches apply to this land*

*Name is T. Brown et al - Not I. Brown*

also

Our records show that you have an appropriation made by Patrick Connell, appropriated June 10, 1897 and filed June 10, 1897 from Stillwater River for 200 minors inches. *This doesn't affect this land - covers land across the river.*

also

Our records show that you have an appropriation made by Adolph Nevins et al, appropriated Nov. 10, 1919 and filed Nov. 22, 1919 from East Rosebud River for 20,000 minors inches. Are these appropriations now in use?

*Do not find this of record - could not directly affect this land*

14-D  
13-A FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Missoula Source of Information 318

1. Water User Fred S. Johnson Address Columbus

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator 129 - 575 - 100 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System \_\_\_\_\_

12. Land Description lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 T 36 R 19E

Remarks: See 14th

129 - 575 - 100

See 14th

See 14th

See 14th

See 14th

See 14th

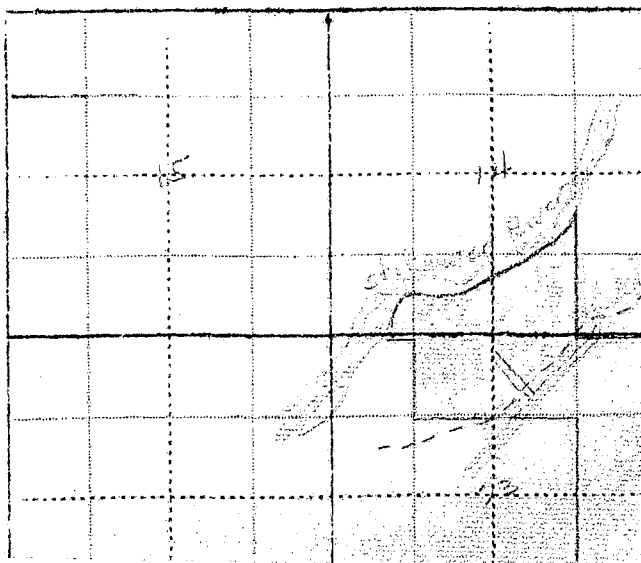
See 14th

See 14th

See 14th

See 14th

See 14th



Our records show that you have an appropriation made by I. Brown, appropriated Mar. 4, 1895 and filed Aug. 29, 1904 from Stillwater Creek for 600 minors inches.

also

Our records show that you have an appropriation made by Patrick Connell, appropriated June 10, 1897 and filed June 10, 1897 from Stillwater River for 200 minors inches.

also

Our records show that you have an appropriation made by Adolph Nevins et al, appropriated Nov. 10, 1919 and filed Nov. 22, 1919 from East Rosebud River for 20,000 minors inches. Are these appropriations now in use?

Code No. 429

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Carbon Book I Page 409 Record Water Right Location Rec.
2. Name of Appropriator Brown, I. et al Address Columbus Post Office.
3. Date Appropriated March 4, 1895 Date Filed Aug. 29, 1904  
Amount Appropriated, Miners Inches 600, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point thereon in NW 1/4 of  
\_\_\_\_\_  
Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream right.  
about 1/4 mile below the mouth of Mexican Joe Creek a tributary of said Stillwater Creek thence
6. Purpose Irrigation. running in a NE and N direction.
7. Description of System A ditch 72 inches by 18 inches which carries 600 inches of water  
from said creek.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use \_\_\_\_\_  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>N 1/4, N 1/4, E 1/4</u>	<u>23</u>	<u>3 S.</u>	<u>19 E.</u>	<u>18</u>	<u>This land in Stillwater Cty.</u>	
<u>S 1/4, E 1/4</u>	<u>14</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>E 1/4, NW 1/4</u>	<u>13</u>	<u>3 S.</u>	<u>19 E.</u>			
9. Remarks (Pertaining to Use, etc.)  
The names of the appropriators are E. K. McBride, J. Brown, Geo. Lathom.  
None are now in use.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book 3 Page 401 Record 41 Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Harrocks, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919
- Amount Appropriated, Miners Inches 20,000 Cubic Feet per second
4. Name of Stream East Rosebud River Tributary Basin
5. Point of Diversion at a point which is about midway between Sanford and the rapids, in

Sec. Twp. 6 S. Rge. 18 E. Bank of Stream East.

thence upon said land.

6. Purpose irrigation and domestic.

7. Description of System Dam and ditch, said ditch is 27 feet by 36 inches in size and carries  
20,000 inches of water.

8. Land Description of Intended Place of Use

Subdivision ✓ Sec. Twp. Rge. Tot. Acr. 1910 Owner Address

Secs. 1, 2, 3, 4, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27

34, 35, 36 4 S. 18 E.

Secs. 23, 26, 27, 28, 29, 31, 32, 33, 34, 35 in 3 S., 19 E. See next page.

9. Remarks (Pertaining to Use, etc.)

A. C. Sanders; Stein rick, Otto & Adolph Rivers - appropriators.

**Decree**

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



## B. Description of Intended Place of Use.

and sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Sleck Schmidt, Box 163, Columbus, Montana - SE1/4SW1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Louis V. Bell, Columbus, Montana - NE1/4NE1/4, SE1/4NE1/4, Sec. 24 - Twp. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NW1/4NW1/4NE1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - NW1/4SW1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - SE1/4NE1/4, SE1/4SW1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, Montana - NE1/4NE1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helmut Arthur et ux, Absarokee - SE1/4SW1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly, Minnesota - NW1/4SW1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - SE1/4NE1/4, SE1/4SW1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, Montana - NE1/4SW1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Chas. S. Eggen et al, Absarokee, Montana - NW1/4NE1/4 - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - SE1/4NE1/4, SE1/4SW1/4, NW1/4SE1/4 - Sec. 32 - 4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW, Seattle, Wash. - SW1/4 - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - NE1/4NE1/4, NE1/4SW1/4 - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Katinka Anderson, Berly, Montana Minnesota - SE1/4SW1/4 - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 W. J. Arthur, Absarokee, Montana - SE1/4SW1/4, SW1/4SW1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Parkin, R. 2 - NE1/4NE1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Gabriel Lien, Absarokee - SE1/4SW1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - SE1/4SW1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Christina Vegge, Absarokee - SW1/4NE1/4 - SE1/4NE1/4 - NW1/4SW1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Scovill & Keinitz, Columbus - NW1/4NE1/4 - SE1/4SW1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthur et ux - Absarokee - NE1/4NE1/4, NE1/4SW1/4 - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - SE1/4SW1/4 - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Larkin, R. 2 - SE1/4SW1/4 - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthur - Absarokee - SE1/4NE1/4, NE1/4NE1/4, SW1/4NE1/4, SE1/4SW1/4, NW1/4SW1/4, NW1/4SE1/4, SW1/4SW1/4, SE1/4SE1/4, Sec. 35 - Twp. 4 S., Rge. 19 E.

All of Land from 1 - 24 - 4 - 20 is in Stillwater Co.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 434

Notice of Appropriation

1. County Stillwater Book 2 Page 243 Record Misc.  
Hundley
2. Name of Appropriator James Herrington & Jas. B. Hundley Address Stillwater, Montana
3. Date Appropriated April 24, 1893 Date Filed April 26, 1893  
Amount Appropriated, Miners Inches 1000 Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point on its right or SE. bank about 1/2 mile above the mouth of  
Beaver Creek where said creek forms a confluence with said Stillwater Creek and running  
Sec. Twp. Rge. Bank of Stream southeast bank.  
thence in a northeasterly direction to and upon the below described lands or homesteads.
6. Purpose Irrigation and other useful and beneficial purposes.
7. Description of System By means of a dam and ditch and said ditch being 60 inches in  
width on bottom, 80 inches across the top; and 18 inches in depth.
8. Land Description of Intended Place of Use  
The lands on the recently ceded portion of the Crow reserve now unsurveyed land lying  
and being situated as follows: Having the homestead of Dan Wood on the west; Stillwater  
Creek on the north, Herman Huff's homestead on the east and the recently surveyed county  
road up Stillwater Creek on the south.
9. Remarks (Pertaining to Use, etc.)  
None intended.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 434 A

## Notice of Appropriation

1. County Stillwater Book 3 Page 252 Record Misc.
2. Name of Appropriator Joseph B. Hundley Address Absarokee, Montana
3. Date Appropriated July 15, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east bank about one hundred yards above and south-  
west of the residence of F. B. Bequette on said creek and runs thence in an easterly  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.  
direction about one half mile to and upon the land above described.
6. Purpose Irrigation, watering stock, cooking and other useful purposes.
7. Description of System A dam and ditch, which said ditch is 42 inches by 12 inches in size.
8. Land Description of Intended Place of Use  
When surveyed supposed to be NW $\frac{1}{4}$  of Sec. 28, Twp. 3 S., Rge. 19 E..  
1940 Land Ownership. 45 acres - S $\frac{1}{2}$  NW $\frac{1}{4}$  - Lots 2 & 4 - Sec. 28, T. 3 S., R. 19 E. -  
Henry & Evelyn Gauthier, Columbus, Mont.
9. Remarks ~~(Pertaining to Use, etc.)~~ Place of Use continued.  
Beginning at the west line of James Herrington's ranch on said creek running thence  $\frac{1}{2}$   
mile west and extends north and south from the hill to the creek and supposed to conform  
to NW $\frac{1}{4}$ , Sec. 28 - Twp. 3 S., Rge. 19 E.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) Transfers of Land Ownership.  
Joseph B. Hundley to Herman Nappler contracted to Weir & Tyler, Incorporated to Henry  
and Evelyn Gauthier - NW $\frac{1}{4}$  - Sec. 28 - Twp. 3 S., Rge. 19 E.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 435

## Notice of Appropriation

1. County Stillwater Book 3 Page 667 Record Misc.
2. Name of Appropriator Joseph B. Hundley Address Absarokee, Montana
3. Date Appropriated July 15, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 250, Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point upon its east bank about 200 yards above and southwest of the residence of John Mulherin on said creek, thence running in an easterly direction  
Sec. Twp. Rge. Bank of Stream east.  
about 1 3/4 miles to & upon the land of this claimant thence running upon said described land.
6. Purpose Irrigation, watering stock, cooking and all other purposes.
7. Description of System A dam and ditch said ditch is 72 by 15 inches in size and conducts 600 inches of water.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
NW 1/4	28	3 S.	19 E.	140	Henry & Evelyn Gauthier,	Columbus, Mont.
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Joseph B. Hundley to Herman Weppler contracted to Weir & Tyler Inc. to Henry & Evelyn Gauthier.  
NW 1/4 - Sec. 28 - Twp. 3 S., Rge. 19 E.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

**STATE ENGINEERS OFFICE**  
Water Resources Survey

Code No. 404 A

**Notice of Appropriation**

1. County Carbon Book 2 Page 155 Record Water Right Rec.
2. Name of Appropriator J. B. Hundley Address Absarokee, Montana
3. Date Appropriated July 16, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion about 100 yards above and SW of the residence of B. F. Bequette on  
said Creek and runs easterly about  $\frac{1}{2}$  mile to said land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.
6. Purpose Irrigation, watering stock, cooking and other ranch purposes.
7. Description of System Dam and ditch 42 inches by 12 inches in size which carries 200  
inches of water.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Beginning at the west line of James Herrington's ranch on said creek, running thence  $\frac{1}{2}$   
mile west and extends north and south from the hill to the creek when surveyed -  
NW $\frac{1}{4}$ , Sec. 28, Twp. 3 S., Rge. 19 E.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
now not used.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 404 B

Notice of Appropriation

1. County Carbon Book 1 Page 163 Record His Water right Location.
2. Name of Appropriator Hundley, J. B. Address Absarokee, Montana
3. Date Appropriated July 16, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 250, Cubic Feet per second
4. Name of Stream Stillwater River Tributary Basin
5. Point of Diversion about 200 yds. above and southwest of the residence of Jake Mulherin  
on said creek, thence running in an easterly direction about one and 3/4 miles to and  
upon said land.  
Sec. Twp. Rge. Bank of Stream E. st.
6. Purpose Irrigation, watering stock, cooking and other uses on ranch.
7. Description of System A dam and ditch, said ditch is 72 inches by 15 inches in size and  
carries 600 inches of water.
8. Land Description of Intended Place of Use  
Beginning at James Hamilton's ranch on his west line, thence 1/2 mile west and extends  
north and south from fill to creek when surveyed will be NW 1/4 - Sec. 28, T. 3 S., R. 19 E.
9. Remarks (Pertaining to Use, etc.)  
Now in use

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

165

Form WR-1-1M-11-44

Code No. 21 D, 28 E, 33 A

County Stillwater

T. 3 S. R. 19 E.

Name of Land Owner Henry Gauthier Address Columbus

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: Roadhouse Ditch & Nicholas Ditch  
Name of Ditch, Ditch Company or District supplying water
- State the number of acres you irrigate under this system 235 Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 409-4344-435-4044-4045

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date 1893 (Roadhouse Ditch)
- Give the name of the original appropriator (first user): Joseph B. Handley
- Give the date appropriated 1893 Amount filed on: Miners Inches 1000 C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: 600
- Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section 28 Township 3 S. Range 19 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other sewer
- What is the greatest number of acres you have irrigated? 235 Date 1944
- How many acres did you irrigate in 1944? (Crop and pasture) 235
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? Roadhouse Ditch and Nicholas Ditch
- How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
- What is the condition of your irrigation system? good
- Is your water supply adequate? Yes yes No \_\_\_\_\_ Explain \_\_\_\_\_
- REMARKS: 750 shares Roadhouse Ditch Company  
Nicholas Ditch - Joseph B. Handley - July 15 - 1893 - 2000 shares

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Fr. Lot 6, Lot 5, Sec. 21 - S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, So. of River,

W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, Sec. 23 - N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, NW NE<sup>1</sup>/<sub>4</sub>, Sec. 33 - Twp. 3 S., Rge. 19 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>NORTH</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Roadhouse Ditch Acres: 1 1/3

Ditch: Highway Ditch Acres: 1 2/3

Information supplied by:

Name: Wenray G. Gaudin Address: Columbus Date: Feb 5

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA



Our records show that you have an appropriation made by Joseph B. Hundley, appropriated July 15, 1898 and filed July 16, 1898 from Stillwater Creek for 200 miners inches.

*July 1, 1896*

also

Our records show that you have an appropriation made by Joseph B. Hundley, appropriated July 15, 1898 and filed July 16, 1898 from Stillwater Creek for 250 miners inches.

also

Our records show that you have an appropriation made by J. B. Hundley, Appropriated July 16, 1898 and filed July 16, 1898 from Stillwater River for 200 miners inches.

also

Our records show that you have an appropriation made by J. B. Hundley, appropriated July 16, 1898 and filed July 16, 1898 from Stillwater River for 250 miners inches. Are these appropriations now in use?

*Joseph B. Hundley*  
*filed April 24, 1893, 9:00 A.M.*

*Book 3 = page 760. Book 2 = page 243*

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Blaine Source of Information 1957

1. Water User George Gauthier Address Columbia

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator 434-A-400-404 A-400B Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System \_\_\_\_\_

12. Land Description Section 6, T. 24N, R. 17E

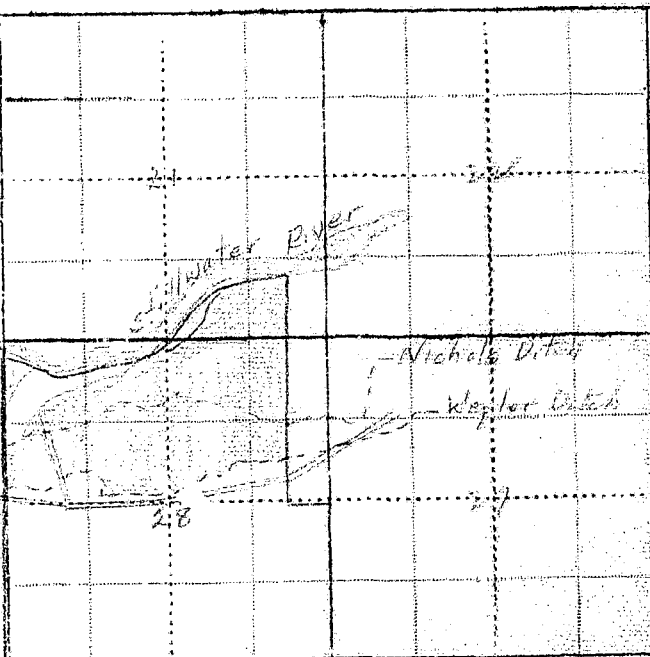
Remarks: 24N 17E

1/4 Sec 6, T. 24N, R. 17E, Sec 28  
1/4 Sec 6, T. 24N, R. 17E, Sec 23

Section 6, T. 24N, R. 17E

1/4 Sec 6, T. 24N, R. 17E, Sec 28

1/4 Sec 6, T. 24N, R. 17E, Sec 23



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Our records show that you have an appropriation made by Joseph B. Hundley, appropriated July 15, 1898 and filed July 16, 1898 from Stillwater Creek for 200 miners inches.

also

Our records show that you have an appropriation made by Joseph B. Hundley, appropriated July 15, 1898 and filed July 16, 1898 from Stillwater Creek for 250 miners inches.

also

Our records show that you have an appropriation made by J. B. Hundley, appropriated July 16, 1898 and filed July 16, 1898 from Stillwater River for 200 miners inches.

also

Our records show that you have an appropriation made by J. B. Hundley, appropriated July 16, 1898 and filed July 16, 1898 from Stillwater River for 250 miners inches.  
Are these appropriations now in use?

Please Do Not Fill in Any Items on This Form

**Notice of Appropriation**

1. County Stillwater Book 3 Page 252 Record Mine.
2. Name of Appropriator Joseph B. Hundley Address Absarokee, Montana
3. Date Appropriated July 15, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 200 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east bank about 100 yds. above and SW of the residence of F. B. Bequette on said creek and runs thence in an E direction about 1/2 mile to & upon the land above described.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.
6. Purpose Irrigation, water stock, cooking and other useful purposes.
7. Description of System A dam and ditch, which said ditch is 42 inches by 12 inches in size.

8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. Acr. \_\_\_\_\_ 1940 Owner \_\_\_\_\_ Address \_\_\_\_\_  
When surveyed supposed to be \_\_\_\_\_  
NW 1/4 28 3 S. 19 E.

1940 Land Ownership. 45 A - S 1/2 NW 1/4, lots 2 & 4, Sec. 28 - T. 3 S., R. 19 E. - Henry & Evelyn Gauthier, Columbus, Mont.

9. Remarks (Pertaining to Use, etc.) Place of Use continued.

Beginning at the west line of James Herrington's ranch on said creek running thence 1/2 mile west and extends north and south from the hill to the creek and supposed to conform to NW 1/4 - Sec. 28 - Twp. 3 S., Rge. 19 E.

Transfers of Land Ownership. Joseph B. Hundley to Herman Weppler contracted to Weir & Tyler incorporated to Henry & Evelyn Gauthier - NW 1/4 - Sec. 28 - Twp. 3 S., Rge. 19 E.

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 3 Page 667 Record Misc.
2. Name of Appropriator Joseph B. Hundley Address Absarokee, Montana
3. Date Appropriated July 15, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 250, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater #1 Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east bank about 200 yards above and SW of the residence of John Mulherin on said creek, thence running in an E direction about 1 3/4 miles to and upon the land of this claimant thence running upon said described land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.
6. Purpose Irrigation, watering stock, cooking and all other purposes.
7. Description of System A dam and ditch said ditch is 72 by 15 inches in size, and conducts 600 inches of water.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>NW 1/4</u>	<u>28</u>	<u>3 S.</u>	<u>19 E.</u>	<u>140</u>	<u>Henry &amp; Evelyn Gauthier,</u>	<u>Columbus.</u>
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Joseph B. Hundley to Herman Wenpler contracted to Weir & Tyler Inc. to Henry & Evelyn Gauthier.  
NW 1/4 - Sec. 28 - Twp. 3S., Rge. 19 E.  
Witnessed and attested

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book 2 Page 155 Record Water Right Rec.
2. Name of Appropriator J. B. Hundley Address Absarokee, Montana
3. Date Appropriated July 16, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion about 100 yards above and SW of the residence of B. F. Benquette on said Creek and runs easterly about  $\frac{1}{2}$  mile to said land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.
6. Purpose Irrigation, watering stock, cooking and other ranch purposes.
7. Description of System Dam and ditch 42 inches by 12 inches in size which carries 200 inches of water.
8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. Acr. \_\_\_\_\_ 1940 Owner \_\_\_\_\_ Address \_\_\_\_\_  
Beginning at the west line of James Herringtons ranch on said creek, running thence  $\frac{1}{2}$  mile west and extends north and south from the hill to the creek when surveyed - NW $\frac{1}{4}$ , Sec. 28 - Twp. 3 S., Rge. 19 E.
9. Remarks (Pertaining to Use, etc.)  
now in use

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book I Page 163 Record W Water Right Location
2. Name of Appropriator Hurdley, J. B. Address Absarokee, Montana
3. Date Appropriated July 16, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 250 Cubic Feet per second
4. Name of Stream Stillwater River Tributary Basin
5. Point of Diversion about 1/2 200 yds. above and southwest of the residence of Jake Mulherin  
on said creek, thence running in an E direction about one and 3/4 miles to and upon said land.  
Sec. Twp. Rge. Bank of Stream East.
6. Purpose Irrigation, watering stock, cooking and other uses on ranch.
7. Description of System A dam and ditch, said ditch is 72 inches by 15 inches in size and  
carries 600 inches of water.
8. Land Description of Intended Place of Use  
Beginning at James Hamilton's ranch on his west line, thence 1/2 mile west and extends  
north and south from fill to creek when surveyed will be NW 1/4 - Sec. 28 - Twp. 3 S., R. 19E
9. Remarks (Pertaining to Use, etc.)  
now in ditch

**Decree**

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc)

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 434

## Notice of Appropriation

1. County Stillwater Book 2 Page 243 Record Misc.  
Hundley
2. Name of Appropriator James Harrington & Jas. B. Z Address Stillwater, Montana
3. Date Appropriated April 24, 1893 Date Filed April 26, 1893
- Amount Appropriated, Miners Inches 1000, Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point on its right or SE bank about 1/4 mile above the mouth of  
Beaver Creek where said creek forms a confluence with said Stillwater Creek and running  
Sec. Twp. Rge. Bank of Stream southeast bank.  
thence in a northeasterly direction to and upon the below described lands or homesteads.
6. Purpose Irrigation and other useful and beneficial purposes.
7. Description of System By means of a dam and ditch and said ditch being 60 inches in  
width on bottom, 80 inches across the top; and 18 inches in depth.
8. Land Description of Intended Place of Use  
The lands on the recently ceded portion of the Crow reserve now unsurveyed land lying  
and being situated as follows: Having the homestead of Dan Wood on the west; Stillwater  
Creek on the north, Herman Huff's homestead on the east and the recently surveyed county  
road up Stillwater Creek on the south.
9. Remarks (Pertaining to Use, etc.)  
now in use.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

158  
Form WR-1-1M-11-41  
Code No. 17 A, 19 A, 20 A  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner Wm. Guthrie Address Absarokee, Montana  
Name of Operator " Address "

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

- Water is delivered by: Ditch, Garrigus ditch Company  
Name of Ditch, Ditch Company or District supplying water
- State the number of acres you irrigate under this system 12 acres Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

- In what year was this land first irrigated? Date May, 1912 (from Buck Creek)
- Give the name of the original appropriator (first user): John Dunbar
- Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches 50 C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: 20 acres
- Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

- Source of Water: Creek, Buck Creek  
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other Ditch
- What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
- How many acres did you irrigate in 1944? (Crop and pasture) (Not in 1944) Crop & Pasture 30 acres
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 50 acres This land is under what ditch? Private ditch from Buck Creek
- How many acres of seeped land do you have which could be drained and put into production? none
- What is the condition of your irrigation system? good
- Is your water supply adequate? Yes \_\_\_\_\_ No no Explain Some years the Creek
- REMARKS: is dry & other years O.K.

Wm. E. Garrigus, Aug 1-1893 2000 M.S.

NOTE: The following questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S1/2 Sec. 17 - N1/2 Sec. 18, S1/2 Sec. 19 -

N1/2 Sec. 20 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND

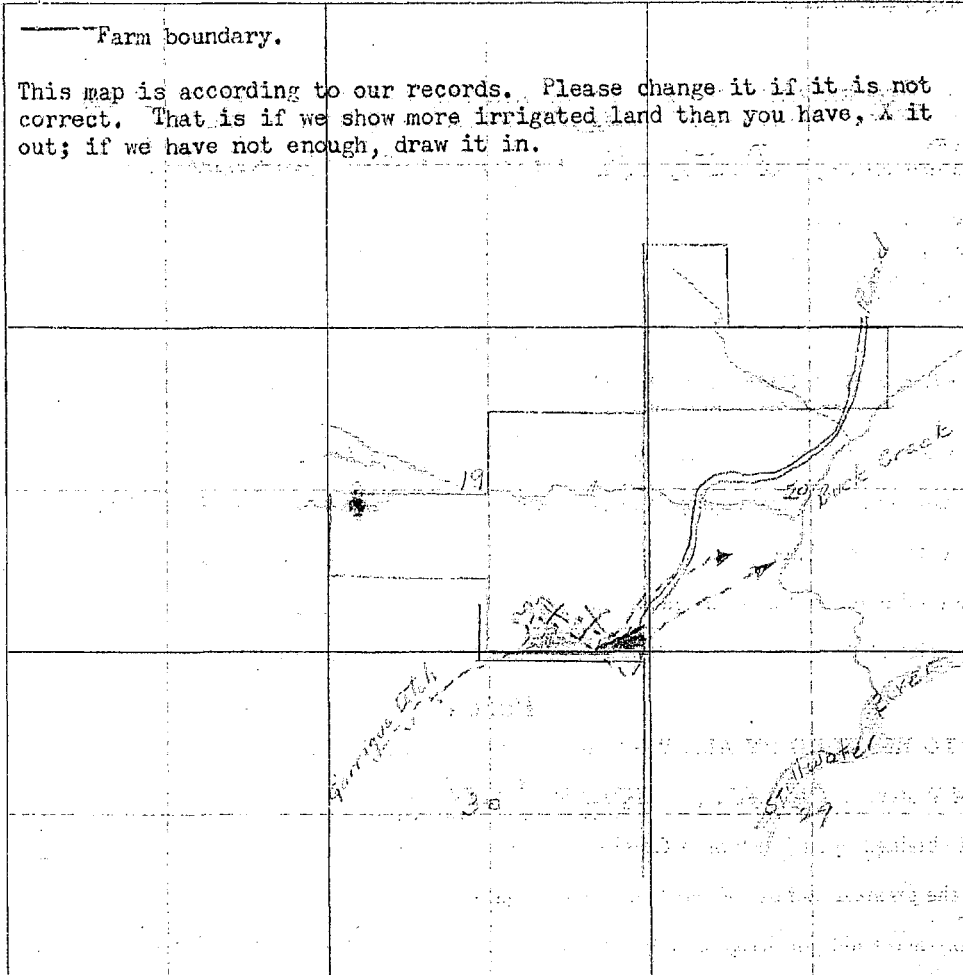


NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Garrison Ditch Acres: 12

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

~~also~~  
Our records show that you have an appropriation in Stillwater County, Book 19, Page 419, Record Misc., made by William Guthrie, appropriated April 21, 1932 and filed May 7, 1932 from Stillwater River for 15 miners inches. Is this appropriation now in use?

also  
Our records show that you have an appropriation in Stillwater County, Book 7, Page 308, Record Misc., made by Evis W. Farley, appropriated Jan. 8, 1919 and filed Jan 8, 1919 from Buck Creek for 60 miners inches. Is this appropriation now in use?

also  
Our records show that you have an appropriation in Stillwater County, Book 7, Page 69, Record Misc., made by Louis D. Farley, appropriated May 16, 1918 and filed May 16, 1918 from North Fork Buck Creek for 160 miners inches. Is this appropriation now in use?



also  
Our records show that you have an appropriation in Stillwater County, Book 19, Page 419, Record Misc., made by William Guthrie, appropriated April 21, 1932 and filed May 7, 1932 from Stillwater River for 15 miners inches. Is this appropriation now in use?

also  
Our records show that you have an appropriation in Stillwater County, Book 7, Page 308, Record Misc., made by Evie W. Farley, appropriated Jan. 8, 1919 and filed Jan 8, 1919 from Buck Creek for 60 miners inches. Is this appropriation now in use?

also  
Our records show that you have an appropriation in Stillwater County, Book 7, Page 69, Record Misc., made by Louis D. Farley, appropriated May 16, 1918 and filed May 16, 1918 from North Fork Buck Creek for 160 miners inches. Is this appropriation now in use?

Code No. 32

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Stillwater Book 7 Page 308 Record Misc.
2. Name of Appropriator Erie W. Farley Address Absarokee, Montana
3. Date Appropriated Jan. 8, 1919 Date Filed Jan. 8, 1919  
Amount Appropriated, Miners Inches 60 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Buck Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its south bank, 20 rods south of the NW corner of lot 2 of

Sec. 19 Twp. 3 S. Rge. 19 E. Bank of Stream North & south; second ditch taps stream at a point on its N bank 30 rds north of the SE corner of the SE1/4 of Sec. 19, 3 S., 19 E.

6. Purpose Domestic, irrigation and other purposes. Thence running to & upon said land.
7. Description of System By means of two ditches, which are 12 inches by 12 inches in size.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>S1/4 NE1/4</u>	<u>19</u>	<u>3 S.</u>	<u>19 E.</u>	<u>80</u>	<u>Wm. Buthrie</u>	<u>Absarokee, Mont.</u>

9. Remarks (Pertaining to Use, etc.) Transfer of Land Ownership.

Ernie J. Farley to Wm. Guthrie  
S1/4 NE1/4 - 19 - 3 S., 19 E.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 7 Page 68 69 Record Misc.
2. Name of Appropriator Louis D. Farley Address Absarokee, Montana
3. Date Appropriated May 16, 1918 Date Filed May 16, 1918
- Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream North Fork Buck Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its northerly bank 10 rods south of NW corner stone of  
SW $\frac{1}{4}$  of

- Sec. 18 Twp. 3 S. Rge. 19 E. Bank of Stream Northerly - second ditch taps &  
diverts water at a point upon its N bank 15 rods E of the NW corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Sec. 19,
6. Purpose Domestic, irrigation & other purposes. / 3 S. 19 E. thence running to & upon said  
land.
7. Description of System By means of ditches. Each is 18 inches in size for each  
ditch 2 cubic feet of water.

## 8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>SW<math>\frac{1}{4}</math></u>	<u>18</u>	<u>3 S.</u>	<u>19 E.</u>	<u>312</u>	<u>Chas. H. Wilson c/o Nora Knox,</u>	<u>Columbus</u>
<u>S<math>\frac{1}{2}</math>NE<math>\frac{1}{4}</math></u>	<u>19</u>	<u>3 S.</u>	<u>19 E.</u>	<u>80</u>	<u>Wm. Guthrie</u>	<u>Absarokee</u>

9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.(Louis D. Farley - to Charles H. WilsonSW $\frac{1}{4}$  - Sec. 18 - Twp. 3 S., Rge. 19 E.(Louis D. Farley to Evie J. Farley to Wm. GuthrieS $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 19 - Twp. 3 S., Rge. 19 E.**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 19 Page 419 Record Misc.
2. Name of Appropriator Guthrie, William Address Absarokse, Montana
3. Date Appropriated April 21, 1932 Date Filed May 7, 1932  
Amount Appropriated, Miners Inches 15, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its north bank in the NE corner of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of  
\_\_\_\_\_  
Sec. 35 Twp. 3 S. Rge. 18 E. Bank of Stream north.
6. Purpose Domestic, irrigation and other useful purposes.
7. Description of System By means of a ditch 6 feet by 3 feet in size and conducts 1187  
inches of water.

## 8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>S<math>\frac{1}{2}</math>NE<math>\frac{1}{4}</math>, N<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math> - SE<math>\frac{1}{4}</math></u>	<u>19</u>	<u>3 S.</u>	<u>19 E.</u>	<u>320</u>	<u>Wm. Guthrie</u>	<u>Absarokee</u>

9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.

William Guthrie  
S $\frac{1}{2}$ NE $\frac{1}{4}$  - N $\frac{1}{2}$ SW $\frac{1}{4}$  - SE $\frac{1}{4}$  - Sec. 19 - Twp. 3 S., Rge. 19 E.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 15. Remarks (Present Use Status, etc.)

at present used for

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 424

Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. E. Stone et al Address Stillwater, Montana  
M. E. Garrigus, Paul Berg, M. F. Garrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893  
Amount Appropriated, Miners Inches 2000, Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1  
mile above the mouth of Rosebud Creek, thence running or to run to and upon said  
described land.  
Sec. Twp. Rge. Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and  
120 inches across the top and 12 inches deep.
8. Land Description of Intended Place of Use  
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud  
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.)  
None in use

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





Our records show that on Dec. 11, 1911 a water right was decreed under Case No. 0110 for 110 miner's inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as L. E. Stone & Jessie Erb.

Our records show that you have an appropriation made by Thomas M. Hufford, appropriated Aug. 20, 1904 and filed Sep. 10, 1904 from Stillwater River for 100 miner's inches.

Code No. 387

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Stillwater Book 4 Page 435 Record Misc.
2. Name of Appropriator Thomas M. Hufford Address Montana
3. Date Appropriated Aug. 20, 1904 Date Filed Sept. 10, 1904  
Amount Appropriated, Miners Inches 100 or Cubic Feet per second 2 1/2
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion The main channel of the Stillwater is measured from said point of diversion as an initial point, the following well known natural objects and permanent monuments are distant as follows: The county bridge across Stillwater is distant one half mile in a W direction; Con. Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_  
Mendenhall's ranch buildings are distant about 30 rods in a S direction across the river.
6. Purpose Ranch, irrigation and other useful and beneficial purposes.
7. Description of System By means of a dam and ditch, said ditch to be 10 feet wide on bottom, 14 feet wide on top and 3 feet deep.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>NE 1/4 - NW 1/4 - Lots 1 &amp; 2</u>	<u>30</u>	<u>3 S.</u>	<u>19 E.</u>		<u>See below.</u>	
<u>1940 Land Ownership - 113 A - NENW - S 1/4 NW - Sec. 30 - Twp. 3 S., R. 19 E. Artie Hufford, Stockton, Calif.</u>						
<u>40 A - NENE - Sec. 30 - Twp. 3 S., Rge. 19 E. - Maurine Kirchner, Absarokee, Montana</u>						
9. Remarks (Pertaining to Use, etc.) Transfer of Land Ownership.  
Thomas M. Hufford to O. S. Hufford to W. H. Kirchner to Maurine Kirchner  
NENE - Sec. 30 - Twp. 3 S., Rge. 19 E.  
Thomas M. Hufford to Artie Hufford  
NENW - lots 1 and 2 - Sec. 30 - Twp. 3 S., Rge. 19 E.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book (1) Page (107) Record \_\_\_\_\_
2. Name of Appropriator L. E. Stone & Jessie Erb Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
- Amount Appropriated, Miners Inches 153 Cubic Feet per second 3 4/5
4. Name of Stream Stillwater River. Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its bank about 1 mile above the mouth of Rosebud Creek and runs in a NE direction.
- Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is sufficient in size to carry and conduct 2000 miners inches of water.

## 8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Lots 1 & 2, NE1/4, NW1/4	30	3 S.	19 E.			
Lot 1 and 2 - NENW	30	3 S.	19 E.		Artie Hufford	Absarokee, Mont
NWNE	30	3 S.	19 E.		Maurine Kirchner	Absarokee

## 9. Remarks (Pertaining to Use, etc.)

**Decree**

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. 110 C. F. S. 2 3/4
11. To Whom Decreed Thomas Hufford Address Absarokee, Montana  
the parties in this action.
12. Name of Ditch No name given but belongs to Maximum Capacity (C. F. S.) 50
13. Date of Priority August 1, 1893 Purpose Irrigation and other purposes.
14. Land Description of Place of Use as Decreed
- | Subdivision       | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner        | Address   |
|-------------------|------|------|-------|-----------|-------------------|-----------|
| Lot 1 and 2       |      |      |       |           |                   |           |
| NENW, NWNE        | 30   | 3 S. | 19 E. |           |                   |           |
| Lot 1 and 2, NENW | 30   | 3 S. | 19 E. |           | Artie Hufford,    | Absarokee |
| NWNE              | 30   | 3 S. | 19 E. |           | Maurice Kirchner, | Absarokee |
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

168  
Form WR-1-1M-11-41  
Code No. 29 B  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner Lottio, Floyd & Bertha Hufford Address Absarokee  
Owner & Operators  
Name of Operator Floyd Hufford & Lottio Price Address Absarokee, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Harrigues Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 175 Shares you hold 175 inches
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date: \_\_\_\_\_
5. Give the name of the original appropriator (first user): Mr. B. Harrigues
6. Give the date appropriated Aug 1-1912 Amount filed on: Miners Inches none C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section: 1/4 Township: \_\_\_\_\_ Range: \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


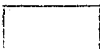
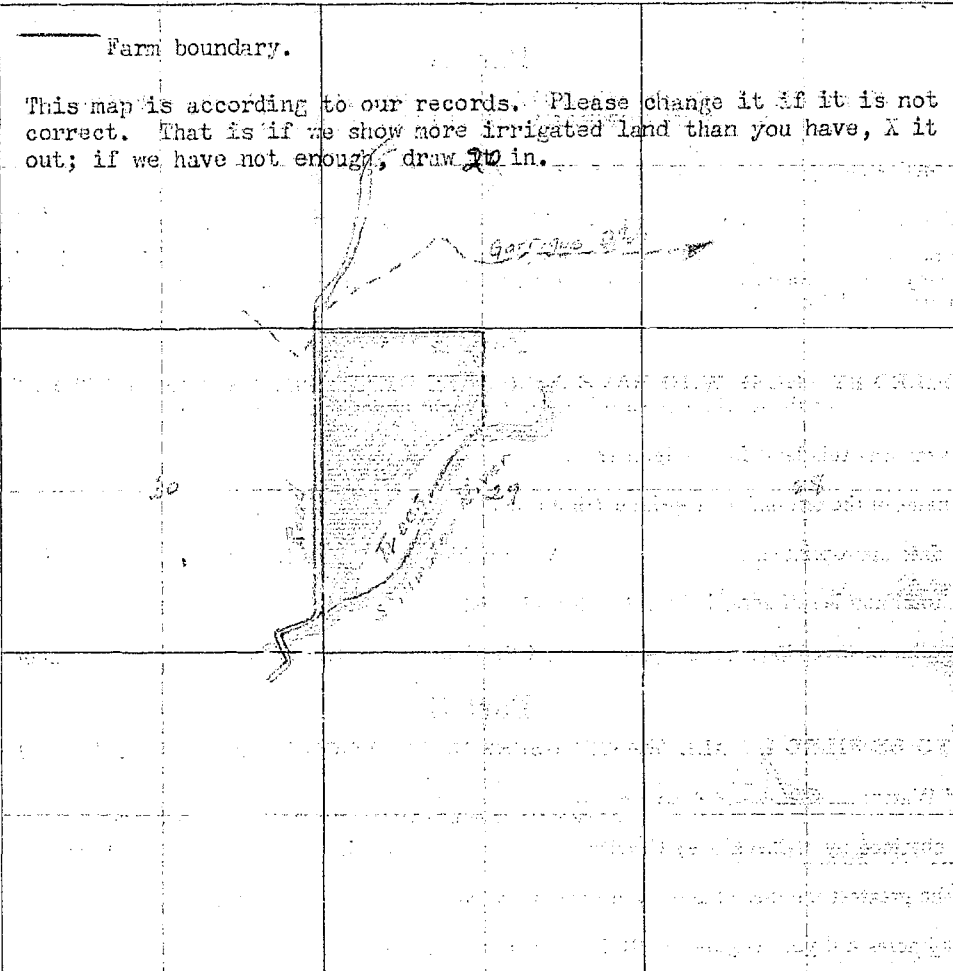
9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date: \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 175
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain: \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 4, 9, 10, W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, NE NW<sup>1</sup>/<sub>4</sub>, Sec. 29 - Twp. 3 S., Rge. 19 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw 20 in.</p> <p><b>NORTH</b></p> 	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Garage Ditch Acres: 175

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon

FORM SM-1

County Stillewater Source of Information 1047

1. Water User Blond, Lattie + Paula Hoff Address Edenbrook

2. Stream Send to Haysboro to operate the place Tributary to Haysboro Basin Haysboro

3. Point of Diversion 1/4 1/4 Section            Township            Range           

#### 4. Description of System

5. Type of Irrigation

6. Original Appropriator 186 - Bureau 21 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year 1960 Acres Irrigated 1000

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System \_\_\_\_\_

12. Land Description lot 4, 9, 10, west 1/2 sec 27, T 36S, R 19E

Remarks: 34-143

lot #, 10, 722 west, 4000 west,  
2nd lot 9 - Dec 29, 70 AT - 100 TR  
10000, 3200 west, 4000 west,  
2nd lot 9, Dec 29, 70 AT - 95 TR

29  
 29

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 175 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as L. E. Stone, & Jesse Erb.

Code No. 21

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record \_\_\_\_\_
2. Name of Appropriator L. E. Stone & Jessie Erb Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893  
Amount Appropriated, Miners Inches 220 Stillwater River, Cubic Feet per second or 5 1/2
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Easin \_\_\_\_\_
5. Point of Diversion at a point on its bank about 1 mile above the mouth of Rosebud Creek  
thence running in a NE direction.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is sufficient in size to carry and conduct  
2000 inches of water.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>W 1/2 NW 1/4, NE 1/4 NW 1/4, Lots 4, 9, &amp; 10</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>NWNW, N 1/2 SWNW, SESWNW, Lot 9</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>	<u>70</u>	<u>Lottie Price</u>	<u>Absarokee, Mont.</u>
<u>NENW, SWSWNW, lot 4 &amp; 10</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>	<u>50</u>	<u>Floyd Hufford</u>	<u>Absarokee, Mont.</u>
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

### Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. 175 or C. F. S. 4 3/8
11. To Whom Decreed John Hufford Address Absarokee, Montana  
to all the parties in this action.
12. Name of Ditch Name not given but belongs to Maximum Capacity (C. F. S.) 50
13. Date of Priority Aug. 1, 1893 Purpose Irrigation of arid lands.
14. Land Description of Place of Use as Decreed  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>W 1/2 NW 1/4, NE 1/4 NW 1/4, Lots 4, 9, 10</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>NWNW, N 1/2 SWNW, SESWNW, Lot 9</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>		<u>Lottie Price</u>	<u>Absarokee</u>
<u>NENW, SWSWNW, Lot 4 &amp; 10</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>		<u>Floyd Hufford</u>	<u>Absarokee, Mont</u>
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**1. County Stillwater Book 4 Page 436 Record Misc.2. Name of Appropriator John W. Hufford Address Montana3. Date Appropriated 180 Date Filed 42Amount Appropriated, Miners Inches 180 Cubic Feet per second4. Name of Stream Stillwater River Tributary Basin5. Point of Diversion The main channel of Stillwater and measured from said point of diversion

as an initial point, the following well known natural objects and permanent monuments are distant as follows: The county bridge across Stillwater is distant  $\frac{1}{2}$  mile in a W direction.

Sec. Twp. Rge. Bank of Stream  
 Con. Mendenhall's ranch buildings are distant about 30 rods in a S direction across the river.

6. Purpose Ranch, irrigation and other useful and beneficial purposes.7. Description of System By means of a dam and ditch, said ditch being 10 ft. wide on bottom,14 1/2 feet wide on top and 3 feet deep.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>W1/2NW4 - NE1/4NW4 - Lot 4</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>		<u>See next page.</u>	
<u>Lots 9 &amp; 10</u>	<u>29</u>	<u>3 S.</u>	<u>19 E.</u>			

9. Remarks (Pertaining to Use, etc.)

**Decree**

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc)



Code No. 386

1940 Land Ownership.

95 acres - NWNW -  $\frac{1}{2}$ SWNW - SESWNW - Lot 9 - Sec. 29 - T. 3 S., Rge. 19 E.,  
Lottie Price, Absarokee, Montana  
42.48 - Lot 10 -  $\frac{1}{2}$ SWSW - SWSWNW - Sec. 29 - Twp. 3 S., Rge. 19 E. - Floyd Hufford  
69.30 - NENW -  $\frac{1}{2}$ SW - Sec. 29 - Twp. 3 S., Rge. 19 E. - Floyd Hufford, Absarokee, Montana

Transfers of Land Ownership.

John W. Hufford to Floyd Hufford  
W $\frac{1}{2}$ NW - NE $\frac{1}{2}$  - Lot 4 & 10 - Sec. 29 - Twp. 3 S., Rge. 19 E.

John Hufford to T. N. Underwood to J. W. Hufford et al to Lottie Price  
Lots 9 & 10 - Sec. 29 - Twp. 3 S., Rge. 19 E.

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 424

## Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Disc.
2. Name of Appropriator L. E. Stone et al Address Stillwater, Montana  
L. E. Garrigus, Paul Berg, E. F. Garrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893  
Amount Appropriated, Miners Inches 2000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1  
mile above the mouth of Rosebud Creek, thence running or to run to and upon said  
described land.  
Sec \_\_\_\_\_ Twp \_\_\_\_\_ Rge \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and  
120 inches across the top and 12 inches deep.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud  
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
now in use

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

171  
Form WRE-1M-11-46  
Code No. 30 A, 31 C  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner R. S. Hutchinson Address Abbeeskee  
Name of Operator R. S. Hutchinson Address Abbeeskee

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Garrigus Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 140 Shares you hold: 135 1/2 inches
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date: 1893
5. Give the name of the original appropriator (first user): Garrigus Ditch
6. Give the date appropriated: Aug 1893 Amount filed on: Miners Inches: 135 1/2 C. F. S.
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section 1/4 Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 140 Date: 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 140
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? Garrigus Ditch
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes yes No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The following questions apply only to irrigated land shown on this plat:

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 6, NE 34, 35, Sec. 30 - Twp. 3 S., Rge. 19 E.

Prac NE 1/4, SE 1/4, Sec. 31 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND



NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

Trout

St. Joseph River

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: San Juan Ditch Acres: 140

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation made by Harry & William Steinbrink, appropriated March 18, 1909 and filed March 17, 1909 from Beaver Creek for 320 miners inches.

also

Our records show that you have an appropriation made by Adolph Kovins et al, appropriated November 18, 1913 and filed November 22, 1913 from East Goosebud River for 20,000 miners inches. Are these appropriations now in use?

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 1954

1. Water User R. L. Hutchinson Address Abbeville

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator 1913 1946 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

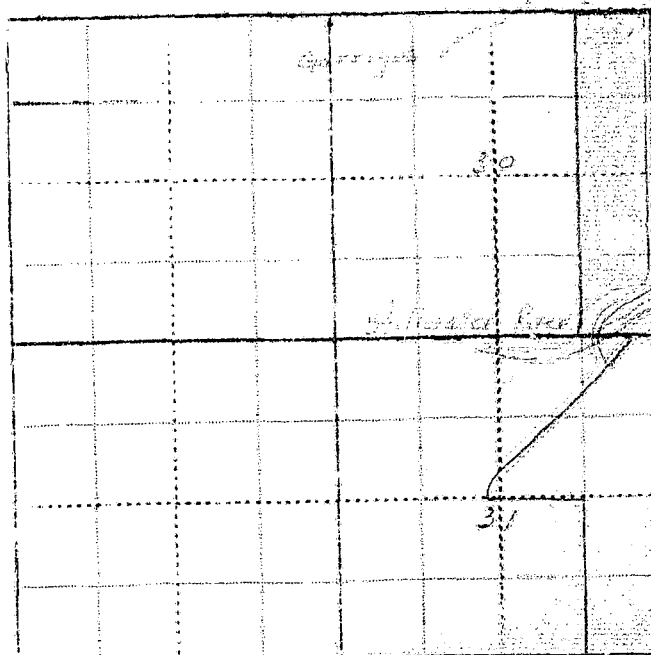
11. Condition of System \_\_\_\_\_

12. Land Description Lot 1, N. 30. 1/4, E. 1/4, Sec. 30, T 34, R 19

Remarks: 1954

Lot 1, N. 30. 1/4, E. 1/4, Sec. 30

1/4 - 1/4 - 1/4



WITNESS:

Information by

Our records show that you have an appropriation made by Harry & William Steinbrink, appropriated March 13, 1909 and filed March 17, 1909 from Beaver Creek for 320 miners inches.

also  
Our records show that you have an appropriation made by Adolph Kovins et al, appropriated November 10, 1919 and filed November 22, 1919 from East Rosebud River for 20,000 miners inches. Are these appropriations now in use?

Billings,  
XXXXXXX

March 2, 1945

R. S. Hutchinson  
Absarokee, Montana

Dear Mr. Hutchinson:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, 19 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Gravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

**Notice of Appropriation**

1. County Big Stillwater Bock 3 Page 750 Record Misc.
2. Name of Appropriator Henry & Willard Steinbrink Address Columbus, Montana
3. Date Appropriated March 18, 1909 Date Filed March 19, 1909  
Amount Appropriated, Miners Inches 320 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Beaver Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion and from said Point of diversion the W  $\frac{1}{4}$  corner of Sec. 5 is distant about  
T. 4 S., R. 19 E. is distant about  $\frac{1}{4}$  of a mile W & the center of said Sec. 5 is distant about  
 $\frac{1}{4}$  of a mile, measuring from said point of diversion as a starting point.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose Stock and irrigation.
7. Description of System Dam, ditch and headgate, ditch  $3\frac{1}{2}$  feet wide on bottom, 4 feet wide on  
top, and  $1\frac{1}{2}$  feet deep and carries 320 inches water.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>SE<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>, W<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math>, SW<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></u>	<u>32</u>	<u>3 S.</u>	<u>19 E.</u>	<u>this land in Stillwater Cty.</u>		
<u>SE<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math>, S<math>\frac{1}{2}</math>NE<math>\frac{1}{4}</math>, NW<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math></u>						
9. Remarks (Pertaining to Use, etc.) 1940 Land Ownership  
120 A - SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE  $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 32, T. 3 S., R. 19 E. - Adolph Rivers, Absarokee, Mont.  
140 A - SE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32, T. 3 S., R. 19 E. - Alton Tinney, Absarokee, Montana  
120 A - S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 32, T. 3 S., R. 19 E. - Paul Steinbrink, Absarokee, Montana

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
see T. 4 S., R. 19 E.
15. Remarks (Present Use Status, etc.) Transfer of Land Ownership.  
Henry Steinbrink to Adolph Rivers. - W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 32, T. 3 S., R. 19 E.  
Henry Steinbrink to Alton B. Tinney to SE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32 - T. 3 S., Rge. 19 E.  
Henry Steinbrink to Fred W. Steinbrink to Paul - S $\frac{1}{2}$ NE $\frac{1}{4}$  - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 32 - T. 3 S., R. 19 E.

Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

1. County Carbon Book 3 Page 401 Record Notice of Waterright.
2. Name of Appropriator Adolph Rivers et al. Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000 Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about Midway between Sandford and the Rapids, in  
Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream east.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries  
20,000 inches of water,
8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
Sections 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27,  
34, 35, 36 4 S. 18 E.  
Section 23, 26, 27, 28, 29, 31, 32, 33, 34, 35, in 3 S. 19 E. See next page.
9. Remarks (Pertaining to Use, etc.)  
E. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



## 8. Land description of Intended Place of Use.

and Sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Pleck Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - T. 4 S., R. 19 E.  
 Louie V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - S $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 24 - T. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari - Pollari, Red Lodge, Montana - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 25 - T. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, S $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - T. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helnat Arthun et ux, Absarokee - S $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - T. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - T. 4 S., R. 19 E.  
 Chas. S. Eggan et al, Absarokee, Montana - W $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 32 - T. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32-4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - N $\frac{1}{2}$ NE $\frac{1}{4}$  - NE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Katinka Anderson, Berly, Minnesota - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - 4 - 19  
 W. J. Arthun, Absarokee - E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Farmers Holding Co. c/o Wm. Parkin, R. 2 - N $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 33 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Scovill & Keinitz, Columbus - W $\frac{1}{2}$ NW $\frac{1}{4}$  - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Hilnet Arthun et ux - Absarokee - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Farmers Holding Co. c/o Wm. Larkin, R. 2 - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Hilnet Arthun - Absarokee - E $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Sec. 35 - T. 4 S., Rge. 19 E.

All of land from 1 - 24 - 4 - 20 is in Stillwater Co.

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 424

**Notice of Appropriation**

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. E. Stone et al Address Stillwater, Montana  
M. E. Garrigus, Paul Berg, M. F. Garrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893  
 Amount Appropriated, Miners Inches 2000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1  
mile above the mouth of Rosebud Creek, thence running or to run to and upon said described  
land.  
 Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and  
120 across the top and 12 inches deep.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud  
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
now in use

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR 154 IM-11-44

Code No. 13 A

County Stillwater

T. 3 S. R. 19 E.

Name of Land Owner Am. C. Ingham Address Miles City, Montana

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Whitehead Ditch (Private)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date Don't know
5. Give the name of the original appropriator (first user): Latham Bros. et al.
6. Give the date appropriated 3-4-95 Amount filed on: Miners Inches 600 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 106
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section 32 Township 34S Range 19E

Part C


TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 106 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 106
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. NONE This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? NONE
15. What is the condition of your irrigation system? Excellent
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

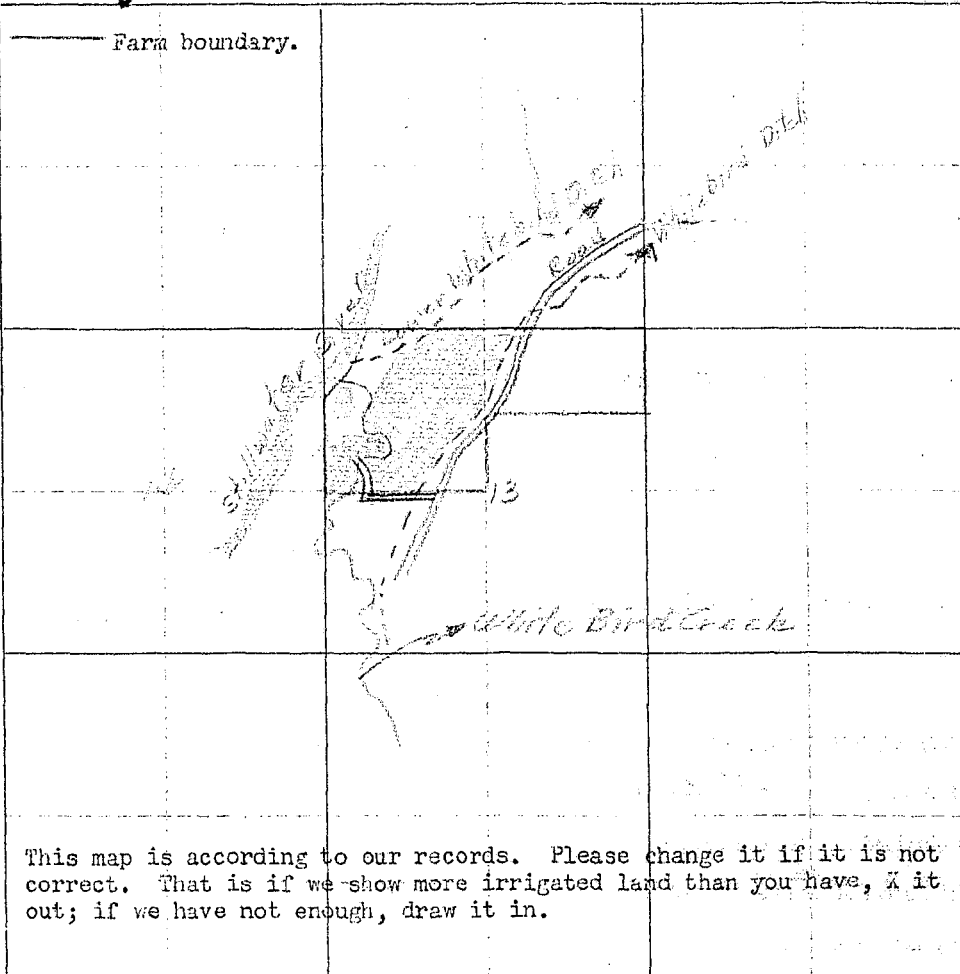
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW<sup>1</sup>, NE<sup>1</sup>, Sec. 13 - Twp. 3 S., Rge. 19 E.



 NORTH



— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: White Bird ditch (gravel) Acres: 106

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: J. H. Latham Address: Box 383 Pullings Mont Date: 3/4/45

REMARKS: Mr. Latham in Parcell's Office in Columbus, Mont,  
can give you more details if necessary

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation made by I. Brown et al, appropriated March 4, 1895 and filed August 29, 1904 from Stillwater Creek for 600 minors inches.

also  
Our records show that you have an appropriation made by William H. Campbell, appropriated April 24, 1893 and filed May 6, 1893 from Stillwater Creek for 200 minors inches. Are these appropriations now in use?

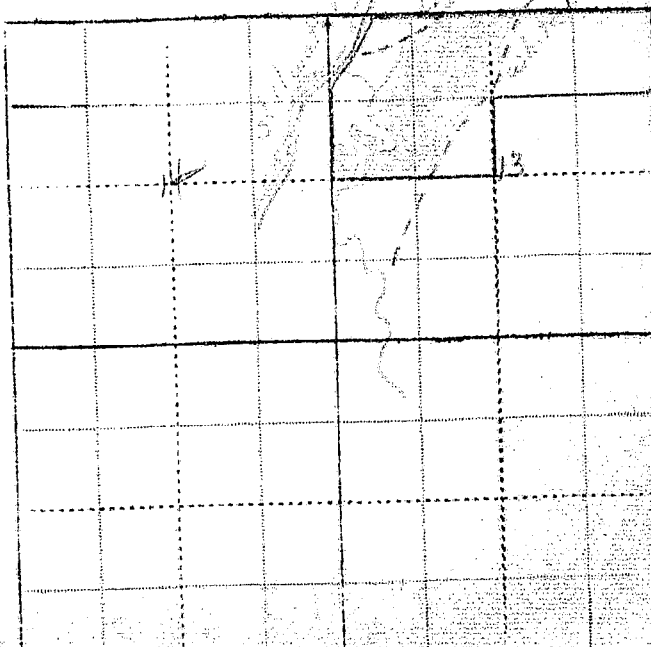
137  
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 158
1. Water User Wm. C. Ingles Address Miles City, Mont.
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator 429-430 Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description Tract 17224 Sec 13, T 34, R 22E

Remarks: 158, 19 E

Tract 17224 Sec 13 - 2.4 AC. - 222 7/8



Our records show that you have an appropriation made by I. Brown et al, appropriated March 4, 1895 and filed August 29, 1904 from Stillwater Creek for 600 minors inches.

also

Our records show that you have an appropriation made by William W. Campbell, appropriated April 24, 1893 and filed May 6, 1893 from Stillwater Creek for 200 minors inches. Are these appropriations now in use?

Code No. 429

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Carbon Book I Page 409 Record Water Right Location Rec.
2. Name of Appropriator Brown, I. et al Address Columbus Post Office.
3. Date Appropriated March 4, 1895 Date Filed Aug. 29, 1904  
Amount Appropriated, Miners Inches 600 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point thereon in NW $\frac{1}{4}$  of \_\_\_\_\_

- Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream right.  
about  $\frac{1}{4}$  mile below the mouth of Mexican Joe Creek a tributary of said Stillwater Creek thence
6. Purpose Irrigation. running in a NE and N direction.
  7. Description of System A ditch 72 inches by 18 inches which carries 600 inches of water from said creek.

8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>N<math>\frac{1}{2}</math>NW<math>\frac{1}{4}</math>, NW<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math></u>	<u>23</u>	<u>3 S.</u>	<u>18 19 E.</u>		<u>This land in Stillwater Cty.</u>	
<u>SW<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math>, E<math>\frac{1}{2}</math>SE<math>\frac{1}{4}</math></u>	<u>14</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>W<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math>; NW<math>\frac{1}{4}</math></u>	<u>13</u>	<u>3 S.</u>	<u>19 E.</u>			
9. Remarks (Pertaining to Use, etc.)  
The names of the appropriators are E. K. McBride, J. Brown, Geo. Lathom.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

Code No. 430

Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

1. County Stillwater Book 2 Page 245 Record Misc.
2. Name of Appropriator William W. Campbell Address Stillwater, Montana
3. Date Appropriated April 24, 1893 Date Filed May 6, 1893
- Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east or right bank situated in the NW $\frac{1}{4}$  of

Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream east bank.  
continued on next page.

6. Purpose Irrigation and other useful and beneficial purposes.
7. Description of System By means of a ditch which is 30 inches in width on the bottom;  
50 inches across top; 10 inches in depth.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>W<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math> - S<math>\frac{1}{2}</math>NW<math>\frac{1}{4}</math></u>	<u>13</u>	<u>3 S.</u>	<u>19 E.</u>		<u>see next page.</u>	

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

## 5. Point of diversion continued.

and about 300 feet below a board shack built by a German unknown. The said point of diversion is also 900 feet west of the west line of a wheat field plowed in spring of 1893 by C. A. Whitlock within the limits of a certain tract of land claimed by him and running thence in an easterly and northerly direction through sections 22, 23 & 14 to and upon the above described land.

## 1940 Land Ownership.

79 acres - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E. - O. T. Kem, Columbus, Montana  
 80 acres - S $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E. - Montana Life Ins. Co., c/o W. C. Ingham  
 Miles City, Montana

## Transfers of Land Ownership.

William W. Campbell to Monte Sylvester to T. V. Overhuls to O. T. Kem  
 W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E.

William W. Campbell to George Lathom to Olaf Nelson to Mary Lathom to Montana Life Ins. Co.  
 S $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 13 - Twp. 3 S., Rge. 19 E.



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Holmes Book 3 Page 155 Record 7142  
2. Name of Appropriator E. H. McBride et al Address Columbus  
3. Date Appropriated Mar 1-1955 Date Filed Aug 22-1955  
Amount Appropriated, Miners Inches 600, Cubic Feet per second  
4. Name of Stream Millington Creek Tributary Basin  
5. Point of Diversion at a point on the right bank in the NW 1/4  
Sec 22 Twp 35 Rge 15 Bank of Stream right

6. Purpose Irrigation - 400  
7. Description of System a ditch 15" x 18"  
8. Land Description of Intended Place of Use N<sup>2</sup>NW<sup>1</sup> N<sup>2</sup>NE<sup>1</sup> sec 23, 35-15-14  
SW<sup>1</sup>SE<sup>1</sup> E<sup>2</sup>SE<sup>1</sup> sec 14  
W<sup>2</sup>SW<sup>1</sup> - NW<sup>1</sup> sec 13  
9. Remarks (Pertaining to Use, etc.) et al - E. McBride et al

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.  
11. To Whom Decreed Address  
12. Name of Ditch Maximum Capacity (C. F. S.)  
13. Date of Priority Purpose  
14. Land Description of Place of Use as Decreed  
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

166  
Form WR-1-1M-11-41

Code No. 21, 22, 27A,  
28 A, 34 A  
County stillwater  
T. 35. R. 19 E.

Name of Land Owner S. E. Kennedy

Address Fishtail, Montana

Name of Operator

Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Appleton Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 434-434A-616

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1893 Appleton Ditch 434
5. Give the name of the original appropriator (first user): Joseph B. Humbley 434A
6. Give the date appropriated April 24, 1893 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: NE 1/4 SW 1/4 Section 29 Township 3 S Range 19 E

Part C don't know about

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

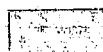
9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 125 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 125
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: (Don't own the land irrigated all of time)  
Appleton Ditch Joseph B. Humbley  
July 15, 1893 first appropriation

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Tr. Lot 6 - Sec. 21 - Tract Lot 11, Fr. SE 34, Sec. 22 -  
Tr. 1, Fr. NW 1/4, SE 1/4, S 1/4, N 1/4, S 1/4, S 1/4 - Sec. 27 - S 1/4, N 1/4, S 1/4 - Sec. 28 -  
S 1/4, S 1/4 - Sec. 28 - Twp. 3 S., R. 19 E.

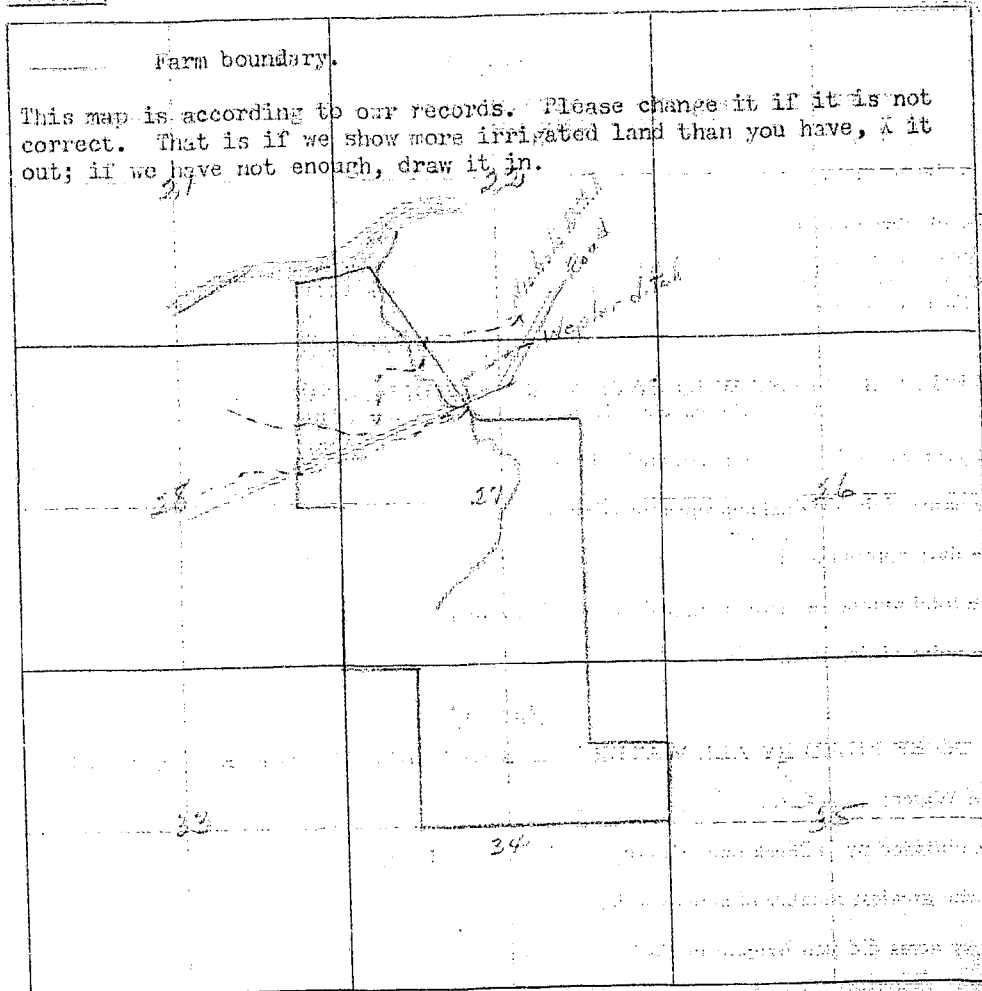


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Michoud or Wepler ditch Acres: 45

Ditch: Michoud ditch Acres: 80

Information supplied by:

Name: John George Address: \_\_\_\_\_ Date: Apr 24-48

REMARKS: at Ranch taken by G. J. Davis

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

FORM SM-1

## A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information Self
1. Water User A. B. Murphy Address Stillwater
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator Self Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description Section 16, T. 24N, R. 19E

Remarks: 340 175

1/4 Sec 16, T. 24N, R. 19E, Sec 17  
 1/4 Sec 16, T. 24N, R. 19E, Sec 18

240 175, Sec 17, T. 24N, R. 19E

1/4 Sec 16, T. 24N, R. 19E, Sec 17

240 175

1/4 Sec 16, T. 24N, R. 19E, Sec 17

240 175

1/4 Sec 16

1/4 Sec 16, T. 24N, R. 19E, Sec 17

1/4 Sec 16, T. 24N, R. 19E, Sec 17

240 175

1/4 Sec 16, T. 24N, R. 19E, Sec 17

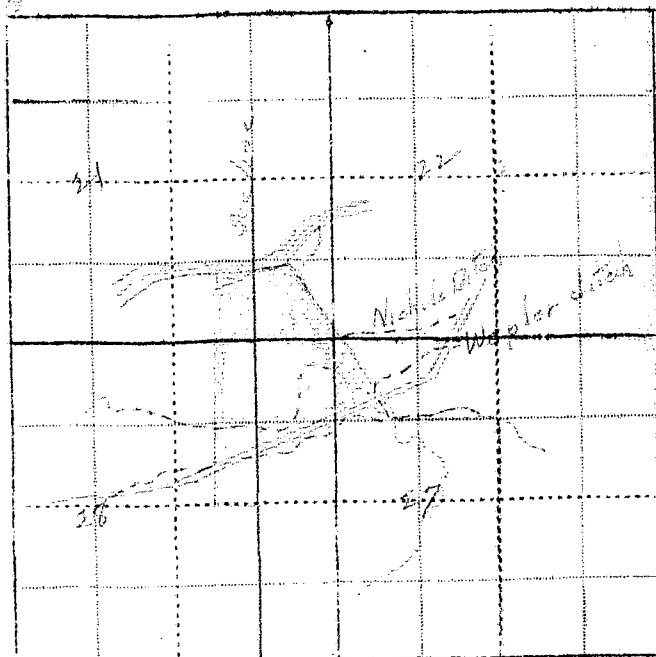
1/4 Sec 16

1/4 Sec 16, T. 24N, R. 19E, Sec 17

WITNESS:

Information by

Place



19A and

45

80

2.7 V-4)

Our records show that you have on file in Carbon County, Book 3, Page 401, Record Water Rights, an appropriation made by Adolph Nevins, et al, appropriated Nov. 10, 1919 and filed Nov. 22, 1919 from E. Rosebud River for 20,000 miners inches. Is this appropriation now in use?

Billings,  
~~XXXXXX~~

April 9, 1945

S. B. Kennedy  
Fishtail, Montana

Dear Mr. Kennedy:

On February 28th we sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 19east and in township 4 south, range 18 east. On March 26th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Billings,  
XXXXXXX

April 16, 1945

John George  
Columbus, Montana

Dear Mr. George:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 49,422.61 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states which the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the navigation interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3877.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer



**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 215, 225, 27A,County StillwaterT. 3 S. R. 19 E.Name of Land Owner S. E. Kennedy Address Fishtail, MontanaName of Operator John George Address Columbus, Montana**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Frac lot 6, Sec. 21 - Frac Lot 11, Frac SE3/4, Sec. 22

Fr. NW1/4, Sec. 21, Twp. 3 S., R. 19 E. Sec. 27 - E1/4, Sec. 27 - E1/4, Sec. 27  
Sec. 28 - Sec. 28 - Twp. 3 S., R. 19 E.

IRRIGATED LAND

NON-IRRIGATED LAND

NORTH



Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Nichols Ditch Acres: 80

Ditch: Wepler Ditch Acres: 45

Information supplied by:

Name John George Address Columbus Date 4-25-45

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA



Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book 3 Page 401 Record Wt Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000 Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about midway between Sanford and the Rapids, in  
\_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream East.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries  
20,000 inches of water.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use \_\_\_\_\_  
Subdivision 4 Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. Acr. 1940 Owner \_\_\_\_\_ Address \_\_\_\_\_  
Secs. 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27  
34, 35, 36 4 S. 18 E.  
Secs. 23, 26, 27, 28, 29, 31, 32, 33, 34, 35 in 3 S., 19 E. See next page.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
E. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.  
\_\_\_\_\_  
\_\_\_\_\_

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 8. Description of Intended Place of Use.

and sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Bleck Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Louis V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 24 - Twp. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NW $\frac{1}{4}$  NW $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, S $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, N $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helmut Arthun et ux, Absarokee - S $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly, Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, R $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Chas. S. Eggen et al, Absarokee, Montana - W $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 32 - 4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW, Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Katinka Anderson, Berly, Montana - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 W. J. Arthun, Absarokee, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Parkin, R. 2 - N $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - E $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ NW $\frac{1}{4}$  - NW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Scovill & Keinitz, Columbus - W $\frac{1}{2}$ NW $\frac{1}{4}$  - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun et ux - Absarokee - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Larkin, R. 2 - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun - Absarokee - E $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 Sec. 35 - Twp. 4 S., Rge. 19 E.

All of Land from 1 - 24 - 4 - 20 is in Stillwater Co.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 434

Notice of Appropriation

1. County Stillwater Book 2 Page 243 Record Misc.  
Hurdley  
2. Name of Appropriator Jas. C. Harrington & Jas. B. Hurdley Address Stillwater, Montana  
3. Date Appropriated April 24, 1893 Date Filed April 26, 1893  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second  
4. Name of Stream Stillwater Creek Tributary Basin  
5. Point of Diversion at a point on its right or SW bank about 1/2 mile above the mouth of  
Beaver Creek where said creek forms a confluence with said Stillwater Creek and running  
Sec. Twp. Rge. Bank of Stream southeast bank.  
thence in a northeasterly direction to and upon the below described lands or homesteads.

6. Purpose Irrigation and other useful and beneficial purposes.  
7. Description of System By means of a dam and ditch and said ditch being 60 inches in  
width on bottom, 80 inches across the top; and 18 inches in depth.  
8. Land Description of Intended Place of Use  
The lands on the recently ceded portion of the Crow reserve now unsurveyed land lying  
and being situated as follows: Having the homestead of Dan Hood on the west; Stillwater  
Creek on the north, Horgan Huff's homestead on the east and the recently surveyed county  
road up Stillwater Creek on the south.  
9. Remarks (Pertaining to Use, etc.)  
none

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.  
11. To Whom Decreed Address  
12. Name of Ditch Maximum Capacity (C. F. S.)  
13. Date of Priority Purpose  
14. Land Description of Place of Use as Decreed  
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 434 A

## Notice of Appropriation

1. County Stillwater Book 3 Page 252 Record Misc.
2. Name of Appropriator Joseph B. Hundley Address Absarokee, Montana
3. Date Appropriated July 15, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 200 Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point upon its east bank about one hundred yards above and south-  
west of the residence of F. B. Bequette on said creek and runs thence in an easterly  
Sec. Twp. Rge. Bank of Stream east.  
direction about one half mile to and upon the land above described.
6. Purpose Irrigation, watering stock, cooking and other useful purposes.
7. Description of System A dam and ditch, which said ditch is 12 inches by 12 inches in size.
8. Land Description of Intended Place of Use  
When surveyed supposed to be NW $\frac{1}{4}$  of Sec. 28, Twp. 3 S., Rge. 19 E.  
1940 Land Ownership. 45 acres - S $\frac{1}{2}$  NW $\frac{1}{4}$  - Lots 2 & 4 - Sec. 28, T. 3 S., R. 19 E. -  
Henry & Evelyn Gauthier, Columbus, Mont.
9. Remarks (Pertaining to Use, etc.) Place of Use continued.  
Beginning at the west line of James Herrington's ranch on said creek running thence  $\frac{1}{2}$   
mile west and extends north and south from the hill to the creek and supposed to conform  
to NW $\frac{1}{4}$ , Sec. 28 - Twp. 3 S., Rge. 19 E.

*now in use*  
Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.) Transfers of Land Ownership.  
Joseph B. Hundley to Herman Neppler contracted to Weir & Tyler Incorporated to Henry  
& Evelyn Gauthier - NW $\frac{1}{4}$  - Sec. 28 - Twp. 3 S., Rge. 19 E.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

616

1. County Hillman Book 13 Page 124 Record 7815a
2. Name of Appropriator Peaslee R. C. Address Peaslee
3. Date Appropriated Jan 31-1924 Date Filed Mar 3-1924  
Amount Appropriated, Miners Inches 1600, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Whitney Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on the west bank near the west quarter corner of  
Sec. 29 Twp. 30 Rge. 14E Bank of Stream main
6. Purpose irrigation domestic stock water etc.
7. Description of System dam, headgate & ditch
8. Land Description of Intended Place of Use N 1/2 Sec. 28 T 14 N R 14 E
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

172  
Form WR-1-IM-11-41  
Code No. 19 B, 30 B  
County Stillwater  
T. 3 B. R. 19 E.

Name of Land Owner W. E. Kirchner Address Absarokee  
Name of Operator W. H. Kirchner Address Absarokee

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Garrigus Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 40 Shares you hold 40 inches
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): M. E. Garreghand et al
6. Give the date appropriated Aug 1 1893 Amount filed on: Miners Inches 2000 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section 30 Township 3 Range 19

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 40 Date 1933 to 1945
12. How many acres did you irrigate in 1944? (Crop and pasture) 40 Acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S. 34, Sec. 19 - T. 1N. R. 1E, Sec. 30 - Twp. 3 S., R. 1E.

40 Acres

40

IRRIGATED LAND

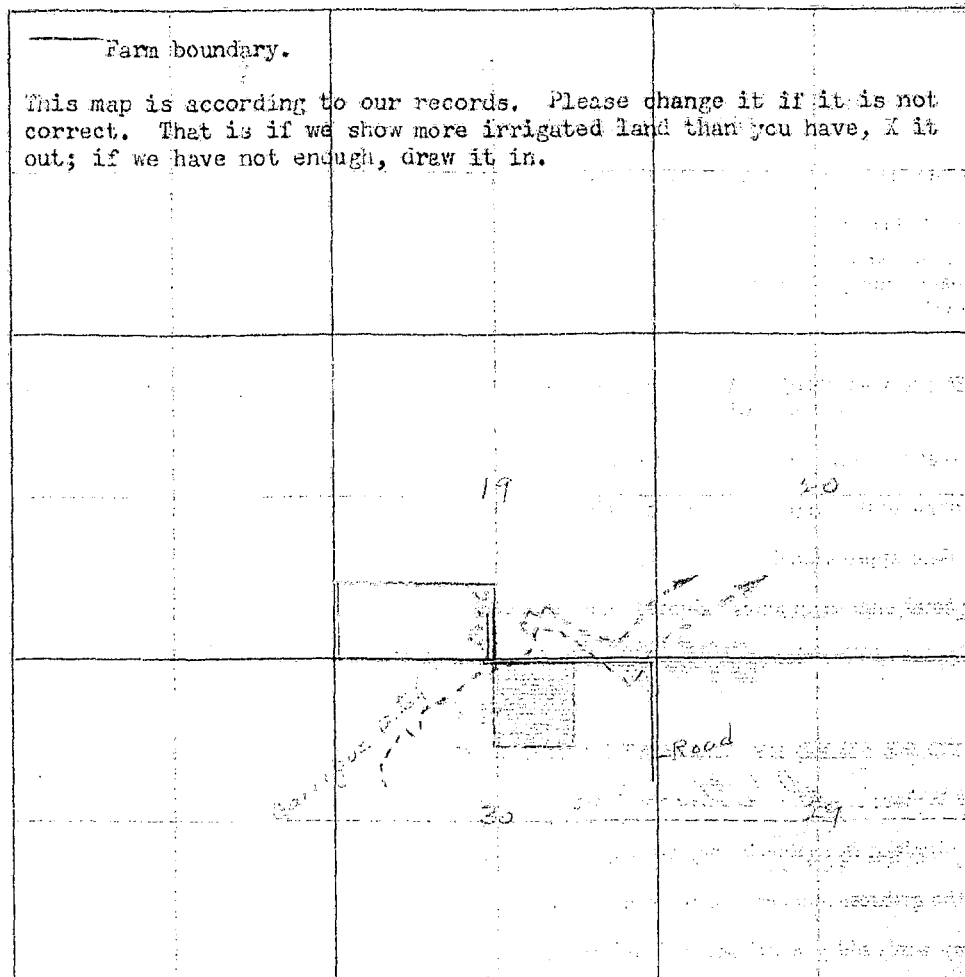
240

NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Marquette Ditch Co Acres: 40

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name W. H. Kirchner Address Absarokee Date Feb 10-45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 110 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1898 showing the original appropriator as E. L. Stone, & Jesse Erb.

FORM SM-1

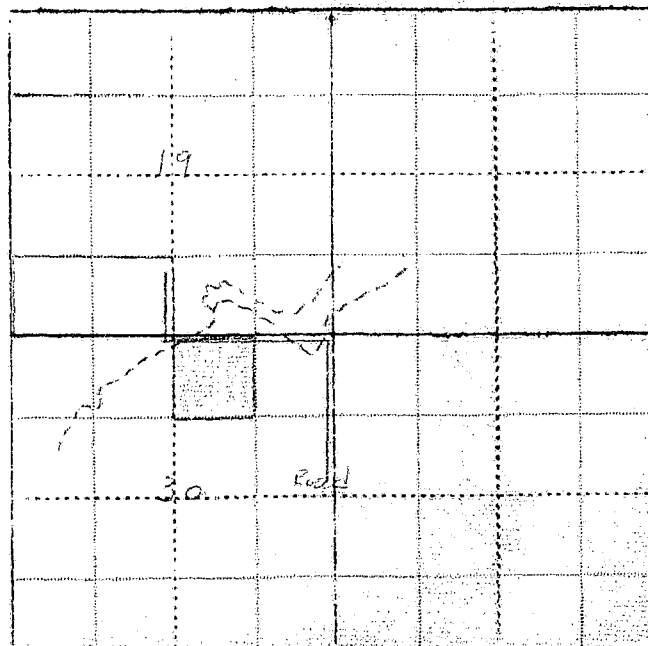
# A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 1057

1. Water User W. H. Kirschner Address Abbeville
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator 1898 - Dec 20 Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description Sec 19 - T 34 N, R 19 E

Remarks: See 19 E

Sec 19, T 34 N, R 19 E



WITNESS:

Information by

Place

2A and

40

210-45

as soon



Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 110 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as E. L. Stone, & Jesse Erb.

Code No. 387

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Stillwater Book 4 Page 435 Record Misc.
2. Name of Appropriator Thomas M. Hufford Address Montana
3. Date Appropriated Aug. 20, 1904 Date Filed Sept. 10, 1904  
Amount Appropriated, Miners Inches 100 or, Cubic Feet per second 2 1/2
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion The main channel of the Stillwater is measured from said point of diversion as an initial point, the following well known natural objects and permanent monuments are distant as follows: The county bridge across Stillwater is distant one half mile in a W direction; Con. Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_  
Mendenhall's ranch buildings are distant about 30 rods in a S direction across the river.
6. Purpose Ranch, irrigation and other useful and beneficial purposes.
7. Description of System By means of a dam and ditch, said ditch to be 10 feet wide on bottom, 14 feet wide on top and 3 feet deep.
8. Land Description of Intended Place of Use.  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>NE 1/4 - NW 1/4 - Lots 1 &amp; 2</u>	<u>30</u>	<u>3 S.</u>	<u>19 E.</u>		<u>See below.</u>	
<u>1940 Land Ownership - 113 A - NE 1/4 - S 1/4 - Sec. 30 - Twp. 3 S., R. 19 E. Artie Hufford, Stockton, Calif.</u>						
<u>40 A - NE 1/4 - Sec. 30 - Twp. 3 S., Rge. 19 E. - Maurine Kirchner, Absarokee, Montana</u>						
9. Remarks (Pertaining to Use, etc.) Transfer of Land Ownership.  
Thomas M. Hufford to D. S. Hufford to E. H. Kirchner to Maurine Kirchner  
NE 1/4 - Sec. 30 - Twp. 3 S., Rge. 19 E.  
Thomas M. Hufford to Artie Hufford  
NE 1/4 - lots 1 and 2 - Sec. 30 - Twp. 3 S., Rge. 19 E.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record \_\_\_\_\_
2. Name of Appropriator L. E. Stone & Jessie Erb Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
- Amount Appropriated, Miners Inches 153, Cubic Feet per second 3 4/5
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its bank about 1 mile above the mouth of Rosebud Creek and runs in a NE direction.
- Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is sufficient in size to carry and conduct 2000 miners inches of water.
8. Land Description of Intended Place of Use
- | Subdivision                         | Sec.      | Twp.        | Rge.         | Tot. Acr. | 1940 Owner              | Address                |
|-------------------------------------|-----------|-------------|--------------|-----------|-------------------------|------------------------|
| <u>Lots 1 &amp; 2, NE1/4, NE1/4</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> |           |                         |                        |
| <u>Lot 1 and 2 - NE1/4</u>          | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> |           | <u>Artie Hufford</u>    | <u>Absarokee, Mont</u> |
| <u>NE1/4</u>                        | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> |           | <u>Maurine Kirchner</u> | <u>Absarokee</u>       |
9. Remarks (Pertaining to Use, etc.) now in use

## Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. 110 C. F. S. 2 3/4
11. To Whom Decreed Thomas Hufford Address Absarokee, Montana  
the parties in this action.
12. Name of Ditch No name given but belongs to Maximum Capacity (C. F. S.) 50
13. Date of Priority August 1, 1893 Purpose Irrigation and other purposes.
14. Land Description of Place of Use as Decreed
- | Subdivision               | Sec.      | Twp.        | Rge.         | Tot. Acr. | 1940 Owner              | Address          |
|---------------------------|-----------|-------------|--------------|-----------|-------------------------|------------------|
| <u>Lot 1 and 2</u>        |           |             |              |           |                         |                  |
| <u>NE1/4, NE1/4</u>       | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> |           |                         |                  |
| <u>Lot 1 and 2, NE1/4</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> |           | <u>Artie Hufford</u>    | <u>Absarokee</u> |
| <u>NE1/4</u>              | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> |           | <u>Maurice Kirchner</u> | <u>Absarokee</u> |
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 424

## Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. E. Stone et al. Address Stillwater, Montana  
M. E. Garrigus, Paul Berg, M. F. Garrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893  
Amount Appropriated, Miners Inches 2000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1  
mile above the mouth of Rosebud Creek, thence running or to run to and upon said described  
land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and  
120 across the top and 12 inches deep.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud  
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
none intended

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

162  
Form: WR-1-1M-11-44

Code No. 21 A, 22 A  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner Harry Lowther Address Absarokee  
Name of Operator Isabel Lowther Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Point of Diversion  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system 20 A. Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1947 or before
5. Give the name of the original appropriator (first user): Ch. B. Jones
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 20 A.
8. Give the point of diversion: 44  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section 41 Township 35 Range 19 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 50 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 10
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? Point of Diversion
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? fine
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 4, 7, 9, SW NE<sub>4</sub>, Sec. 22 - Twp. 3 S., Rge. 19 E.

SE NE<sub>4</sub>, Sec. 21 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private ditch Acres: 20

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Isabel Lowman Address Albany, N.Y. Date 1/1/1918

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, MILWAUKEE

Our records show that you have an appropriation made by Isabell Lowther, appropriated April 2, 1932 and filed Jan. 19, 1934 from Stillwater River for 40 minors inches. Is this appropriation now in use?

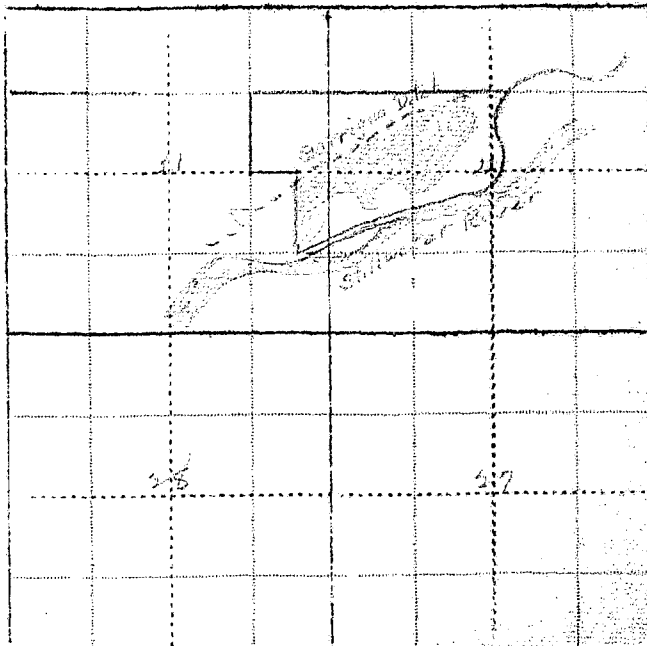
21 H  
22 F  
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 1966
1. Water User Harry Lowther Address Abbeville
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator 393 Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description lots 4, 7, 9, Sec 74, T 26, R 19 E

Remarks:

lot 4, 7, 9, Sec 74  
Sec 14E - 29 N - 120 7A



WITNESS:

Information by

Place

Our records show that you have an appropriation made by Isabell Lowther, appropriated April 2, 1932 and filed Jan. 19, 1934 from Stillwater River for 40 minors inches. Is this appropriation now in use?

Code No. 393

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Stillwater Book 20 Page 450 Record Misc.
2. Name of Appropriator Lowther, Isabell Address Absarokee, Montana
3. Date Appropriated April 21, 1932 Date Filed Jan. 19, 1934  
Amount Appropriated, Miners Inches 40, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its north bank in the NE corner in the NE 1/4 of SW 1/4 of  
Sec. 35 Twp. 3 S. Rge. 18 E. Bank of Stream North.  
just west of bridge now located across said river thence running to & upon said land.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch seven feet by three feet in size and  
conducts 1187 inches of water.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Lots 4, 7 &amp; 9</u>	<u>22</u>	<u>3 S.</u>	<u>19 E.</u>	<u>120</u>	<u>Isabel Lowther</u>	<u>Absarokee</u>
<u>SE 1/4 NE 1/4</u>	<u>21</u>	<u>3 S.</u>	<u>19 E.</u>	<u>40</u>	<u>Isabel Lowther</u>	<u>Absarokee</u>
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Isabell Lowther  
Lots 4, 7 & 9 - SWNW - Sec. 22 - Twp. 3 S., Rge. 19 E.  
SENE - Sec. 21 - Twp. 3 S., Rge. 19 E.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

141  
WR-1-1M-11-44  
Code No. 12 B  
County Stillwater  
T. 3 S. R. 19 E.  
3 S. 20 E.

Name of Land Owner Edwin Myers Address Columbus  
Name of Operator Edwin M. Myers Address Columbus Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Lower White Bird ditch & Scott ditch  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system. 125 Shares you hold 1  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1931  
5. Give the name of the original appropriator (first user): J. P. Parson  
6. Give the date appropriated 1898 Amount filed on: Miners Inches 160 C. F. S.  
7. State the total number of acres irrigated under this system: 125  
8. Give the point of diversion: 1/4 Section 1/4 Township 19 Range 20

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater river  
Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity X Pumping Other  
11. What is the greatest number of acres you have irrigated? 152 Date 1931 - 1944  
12. How many acres did you irrigate in 1944? (Crop and pasture) 152  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? Lower White Bird  
14. How many acres of seeped land do you have which could be drained and put into production?  
15. What is the condition of your irrigation system? fair  
16. Is your water supply adequate? Yes X No Explain  
17. REMARKS: White Bird ditch  
200 miner inches filed in 1924 by J. P. Parson  
32 acres irrigated  
160 miner inches filed May 1898 by J. P. Parson from White Bird  
OVER

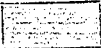

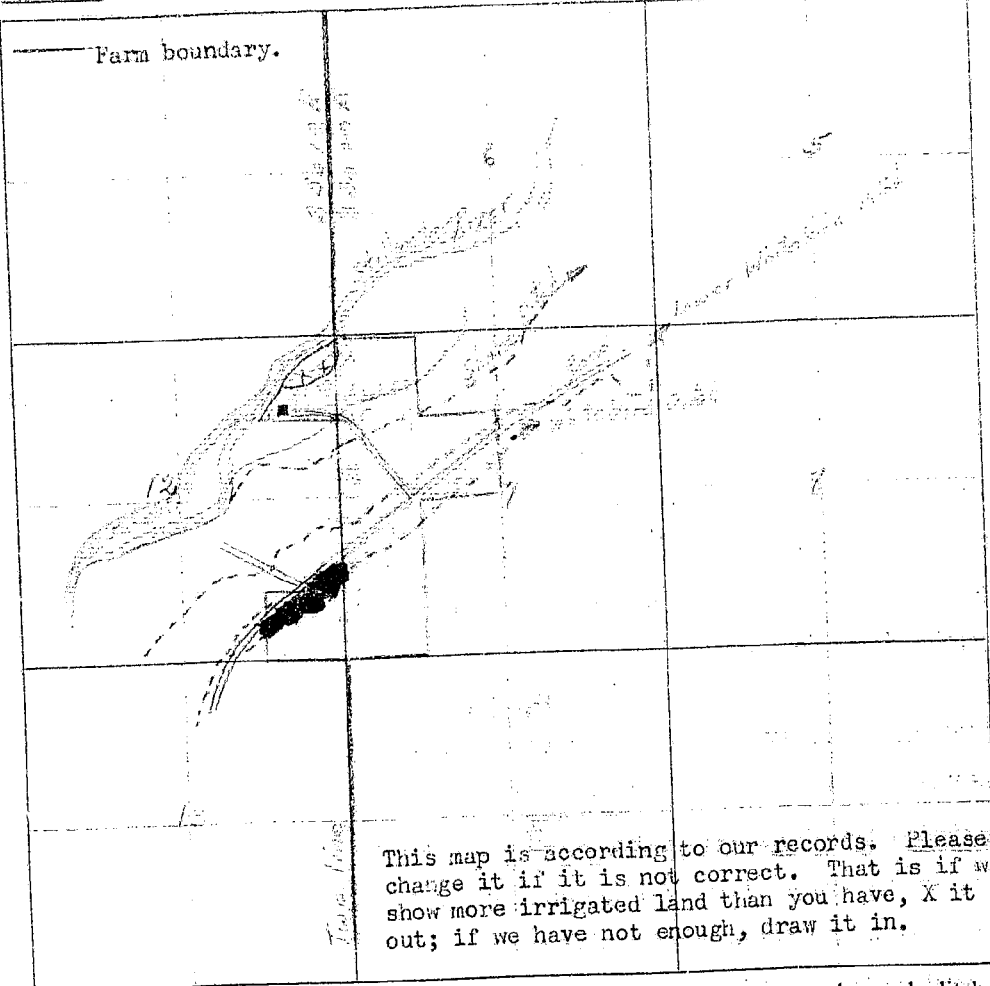


NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 5, SE SE<sub>4</sub>, Sec. 12 - Twp. 3 S., Rge. 19 E.

NE<sub>1/4</sub>, SE NE<sub>4</sub>, Sec. 7 - Twp. 3 S., Rge. 20 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>NORTH</p>  <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lower White Bird or Scott ditch Acres: 125

Ditch: White Bird Acres: 27

Information supplied by:

Name: Edwin M. Myers Address: Chamberlain Date: April 2 - 45

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, BELLEVILLE

Our records show that you have an appropriation made by J. P. Parsons, appropriated May 1, 1898 and filed Jan. 18, 1924, from Stillwater River for 160 minors inches.

also

Our records show that you have an appropriation made by J. P. Parsons, appropriated Jan. 18, 1924 and filed Jan. 18, 1924 from Stillwater River for 200 minors inches. Are these appropriations now in use?

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

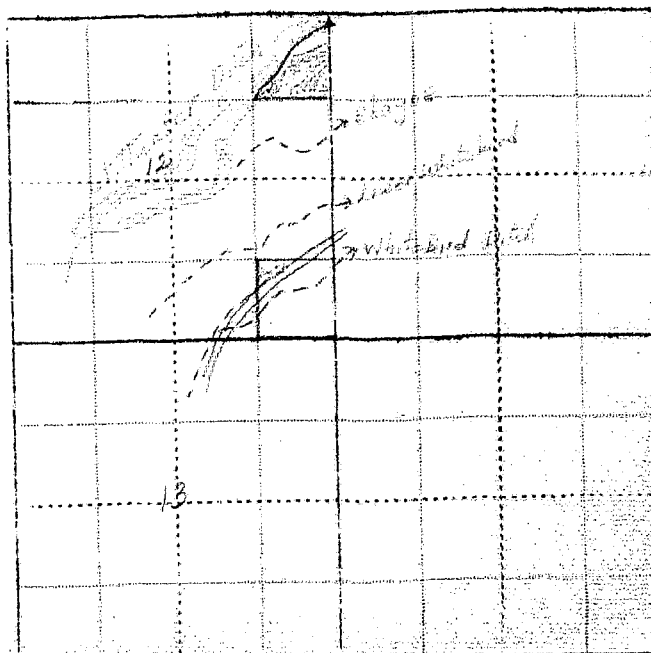
- County Stillwater Source of Information 504
1. Water User Edwin Myers Address Columbus
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator Lee - 100 Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description Lot 5, S. 14, Sec. 12, T 34, R 14

Remarks:

1/4 Sec 12, T. 34, R. 14

1/4 Sec 12, T. 34, R. 14

1/4 Sec 12, T. 34, R. 14



WITNESS:

Information by

Our records show that you have an appropriation made by J. P. Parsons, appropriated May 1, 1898 and filed Jan. 18, 1924 from Stillwater River for 160 minors inches.

also.

Our records show that you have an appropriation made by J. P. Parsons, appropriated Jan. 18, 1924 and filed Jan. 18, 1924 from Stillwater River for 200 minors inches. Are these appropriations now in use?

**SAME APPRO FOR 35 - 20E**

Code No. 400

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Stillwater Book 13 Page 340 Record Misc.
2. Name of Appropriator Parsons, J. P. Address Columbus, Montana
3. Date Appropriated May 1, 1898 Date Filed June 18, 1924  
Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River. Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its east bank on lot 3 of  
Sec. 14 Twp. 3 S. Rge. 19 E. Bank of Stream east.  
thence running to and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is 24 inches by 34 inches in size and  
conducts 160 inches of water.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1910 Owner	Address
<u>None</u>	<u>12</u>	<u>3 S.</u>	<u>19 E.</u>		<u>See next page.</u>	
<u>Lot 1 &amp; 2, Section</u>	<u>7</u>	<u>3 S.</u>	<u>20 E.</u>			
9. Remarks (Pertaining to Use, etc.)  
None

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

Code No. 400

1940 Land Ownership.

112.06 - Lot 2, 3 & 5 - Sec. 12, Twp. 3 S., Rge. 19 E. - Daniel Fagan, Columbus.  
23.26 - Frac NENE - Sec. 12 - Twp. 3 S., Rge. 19 E. - Edwin Myers, Columbus, Montana  
51.79 - Lot 6 - Frac SWNE - Sec. 12 - Twp. 3 S., Rge. 19 E. - G. J. Nystul, Columbus  
109.79 - Lot 1 & 2 - SEEN, Sec. 7 - Twp. 3 S., Rge. 20 E. - Edwin M. Myers, Columbus.

Transfers of Land Ownership.

James P. Parsons to Frank Gomack to R. R. Rogers to Daniel Fagan  
Lots 2, 3 & 5 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Miles A. Showen to M. E. Hawkins to Am. Witt to Hattie Wilcos to  
G. J. Nystul.

Lot 6 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Edwin Meye Myers

Lot 1 - Sec. 12 - Twp. 3 S., Rge. 19 E.

Lot 1 and 2 - SENW - Sec. 7 - Twp. 3 S., Rge. 20 E.

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 13 Page 341 Record Misc.
2. Name of Appropriator Parsons, J. P. Address Columbus, Montana
3. Date Appropriated Jan. 18, 1924 Date Filed Jan. 18, 1904  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its east bank in  
\_\_\_\_\_  
Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream east.  
thence running to and upon said land.
6. Purpose Stock water, irrigation and other purposes.
7. Description of System By means of a ditch 24 inches by 84 inches in size and conducts  
400 inches of water.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>SE<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math></u>	<u>12</u>	<u>3 S.</u>	<u>19 E.</u>	<u>40</u>	<u>Edwin Myers</u>	<u>Columbus, Mont</u>
<u>Lot 3 - SE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></u>	<u>7</u>	<u>3 S.</u>	<u>20 E.</u>	<u>68.72</u>	<u>Edwin M. Myers</u>	<u>Columbus</u>
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
J. Parsons to Edwin Myers  
SESE - Sec. 12 - Twp. 3 S., Rge. 19 E.  
Lot 3 - SENW - Sec. 7 - Twp. 3 S., Rge. 20 E.

*now in use***Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

163  
Form WR-1-1M-11-41

Code No. 22 B, 23 B  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner Edward Nichols Address Columbus, Montana  
Name of Operator A. B. Haagenen Address Columbus, Montana

*now called Goodhouse* Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Wappler Ditch *now called Goodhouse*  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1893  
5. Give the name of the original appropriator (first user): Joe Blundley & Jim Harrington  
6. Give the date appropriated Apr. 24, 1893 Amount filed on: Miners Inches 1000 C. F. S. \_\_\_\_\_  
7. State the total number of acres irrigated under this system: \_\_\_\_\_  
8. Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
1/2 mile above mouth of Beaver Creek

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_  
11. What is the greatest number of acres you have irrigated? 110 Date \_\_\_\_\_  
12. How many acres did you irrigate in 1944? (Crop and pasture) 110  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30 This land is under what ditch? Same ditch (land irrigated)  
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_  
15. What is the condition of your irrigation system? Good  
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_  
17. REMARKS: also John Nicholas Mont. Subvent  
ditch in dry the ditches and ditches have been  
cut under - got water out  
and water under to fill the ditch  
flings

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Frac 36N2E, Frac 15E2E - Sec. 22, Twp. 3 S., Rge. 19 E.,



IRRIGATED LAND



NON-IRRIGATED LAND

----- Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Wegman Ditch also called Bushman Ditch Acres: 11 E.

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by: Taken at ranch from Ed Hietala

Name: Ed Hietala Address: by E. J. Amundson Date: Apr-24-45

REMARKS: We are not living on this place anymore  
Alex Kober is not residing there. Thank you  
Bo. B. Haagensohn

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

FORM SM-1

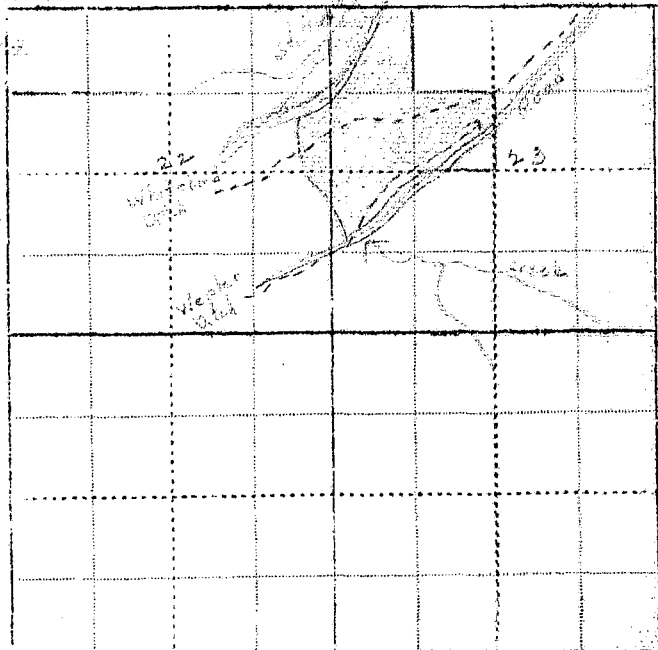
A STUDY OF MONTANA'S WATER RESOURCES

- County Missoula Source of Information 1978
1. Water User Edward Nichols Address Columbia
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator 429-386 Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description Section 22, T. 54N, R. 19E

Remarks: 3.5 to 19.5

2. 1/4 Sec 22, T. 54N, R. 19E - 2001-207M

Wetland, 1/4 Sec 22, T. 54N, R. 19E - 2001-207M



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_  
Place \_\_\_\_\_



Our records show that you have an appropriation made by I. Brown et al, appropriated March 4, 1895 and filed August 29, 1904 from Stillwater Creek for 600 minors inches. Is this appropriation now in use?

also

Our records show that you have an appropriation made by Adolph Revins et al, appropriated Nov. 10, 1919 and filed Nov. 22, 1919 from East Rosebud River for 20,000 minors inches.

Billings,  
XXXXXXX

March 2, 1945

Edward Nichols  
Columbus, Montana

Dear Mr. Nichols:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, 19 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
XXXXXXXXXX

April 9, 1945

Edward Nichols  
Columbus, Montana

Dear Mr. Nichols:

On February 1st we sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 19 east. On March 2nd we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Billings,  
XXXXXXX

April 16, 1945

R. B. Haagenon  
Columbus, Montana

Dear Mr. Haagenon:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 in Montana Session Laws) requiring the State Engineer to investigate and prepare and complete a record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 49,422.61 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states which the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the navigation interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book I Page 409 Record 44 Water Right Location Med.
2. Name of Appropriator Brown, I. et al Address Columbus Post Office.
3. Date Appropriated March 1, 1895 Date Filed Aug. 29, 1904
- Amount Appropriated, Miners Inches 600 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point thereon in NE 1/4 of

Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream right.  
 about 1/2 mile below the mouth of Mexican Joe Creek a tributary of said Stillwater Creek thence  
 6. Purpose Irrigation. running in a NE & N direction.

7. Description of System A ditch 72 inches by 18 inches which carries 600 inches of water  
from said creek.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>N 1/4, N 1/4, N 1/4</u>	<u>23</u>	<u>3 S.</u>	<u>19 E.</u>		<u>This land in Stillwater Cty.</u>	
<u>S 1/4, E 1/4</u>	<u>14</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>W 1/4, NW 1/4</u>	<u>13</u>	<u>3 S.</u>	<u>19 E.</u>			

9. Remarks (Pertaining to Use, etc.)

The names of the appropriators are E. K. McBride, J. Brown, Geo. Latham.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book 3 Page 401 Record M1 Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about Midway between Sandford and the Rapids, in  
\_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream East.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries  
20,000 inches of water.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Subdivision \_\_\_\_\_ Sec. Twp. Rge. Tot. Acr. 1910 Owner Address  
Secs. 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27  
34, 35, 36 4 S. 18 E.  
Secs. 23, 26, 27, 28, 29, 31, 32, 33, 34, 35 in 3 S., 19 E. See next page.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
E. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 8. Description of Intended Place of Use.

and sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Bleck Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Louie V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 24 - Twp. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NW $\frac{1}{4}$  NW $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, S $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, N $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helnet Arthun et ux, Absarokee - S $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly, Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Chas. S. Eggan et al, Absarokee, Montana - W $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 -4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW, Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Katinka Anderson, Berly, Montana Minnesota - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 W. J. Arthun, Absarokee, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Parkin, R. 2 - N $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ NW $\frac{1}{4}$  - NW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Scovill & Keinitz, Columbus - W $\frac{1}{2}$ NW $\frac{1}{4}$  - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun et ux - Absarokee - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Larkin, R. 2 - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun - Absarokee - E $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 Sec. 35 - Twp. 4 S., Rge. 19 E.

All of Land from 1 - 24 - 4 - 20 is in Stillwater Co.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 434

Notice of Appropriation

1. County Stillwater Book 2 Page 242 Record Misc  
Hurdley
2. Name of Appropriator James Herrington & Jas. B. Hurdley Address Stillwater, Montana
3. Date Appropriated April 24, 1893 Date Filed April 26, 1893  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its right or SE bank about 1 mile above the mouth of  
of Beaver Creek where said creek forms a confluence with said Stillwater Creek & running  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream southeast bank.  
thence in a northeasterly direction to and upon the below described lands or homesteads:
6. Purpose Irrigation and other useful and beneficial purposes.
7. Description of System By means of a dam and ditch and said ditch being 60 inches in width  
on bottom, 80 inches across the top; and 18 inches in depth.
8. Land Description of Intended Place of Use  
The lands on the recently ceded portion of the Crow reserve now unsurveyed land lying  
and being situated as follows: Having the homestead of Dan Wood on the west; Stillwater  
Creek on the north, Herman Huff's homestead on the east and the recently surveyed county  
road up Stillwater Creek on the south.
9. Remarks (Pertaining to Use, etc.)  
none to note

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 434 A

## Notice of Appropriation

1. County Stillwater Book 3 Page 252 Record Miss.
2. Name of Appropriator Joseph B. Hundley Address Absarokee, Montana
3. Date Appropriated July 15, 1898 Date Filed July 16, 1898  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east bank about one hundred yards above and south-  
west of the residence of F. A. Bequette on said creek and runs thence in an easterly  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.  
direction about one half mile to and upon the land above described.
6. Purpose Irrigation, watering stock, cooking and other useful purposes.
7. Description of System A dam and ditch, which said ditch is 42 inches by 12 inches in size.
8. Land Description of Intended Place of Use \_\_\_\_\_  
When surveyed supposed to be NW $\frac{1}{4}$  of Sec. 28 - T. 3 S., Rge. 19 E.  
1940 Land Ownership. 45 acres - ~~to~~ S $\frac{1}{2}$  NW $\frac{1}{4}$ , Lots 2 & 4, Sec. 28, Twp. 3 S., Rge. 19 E.  
Henry & Evelyn Gauthier, Columbus, Mont.
9. Remarks (Pertaining to Use, etc.) Beginning at the west line of James Herrington's ranch on said creek running thence 1 mile  
west & extends N & S from the hill to the creek & supposed to conform to NW $\frac{1}{4}$  of Sec. 28;  
Transfers of Land Ownership.  
Joseph B. Hundley to Herman Kempler contracted to Weir & Tyler Incorporated to Henry  
and Evelyn Gauthier - NW $\frac{1}{4}$  of Sec. 28 - Twp. 3 S., Rge. 19 E.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

164  
Form WR-1-1M-11-41

Code No. 22 C, 23 C, 26 B  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner John Nichols Address Columbus

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 13 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 42
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

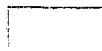
## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Frac E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Fr. SE NE<sup>1</sup>/<sub>4</sub>, Sec. 22 - Frac. W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 23

SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE, SW NE<sup>1</sup>/<sub>4</sub>, SE NE<sup>1</sup>/<sub>4</sub>, Sec. 26 - Twp. 3 S., Rge. 19 E.

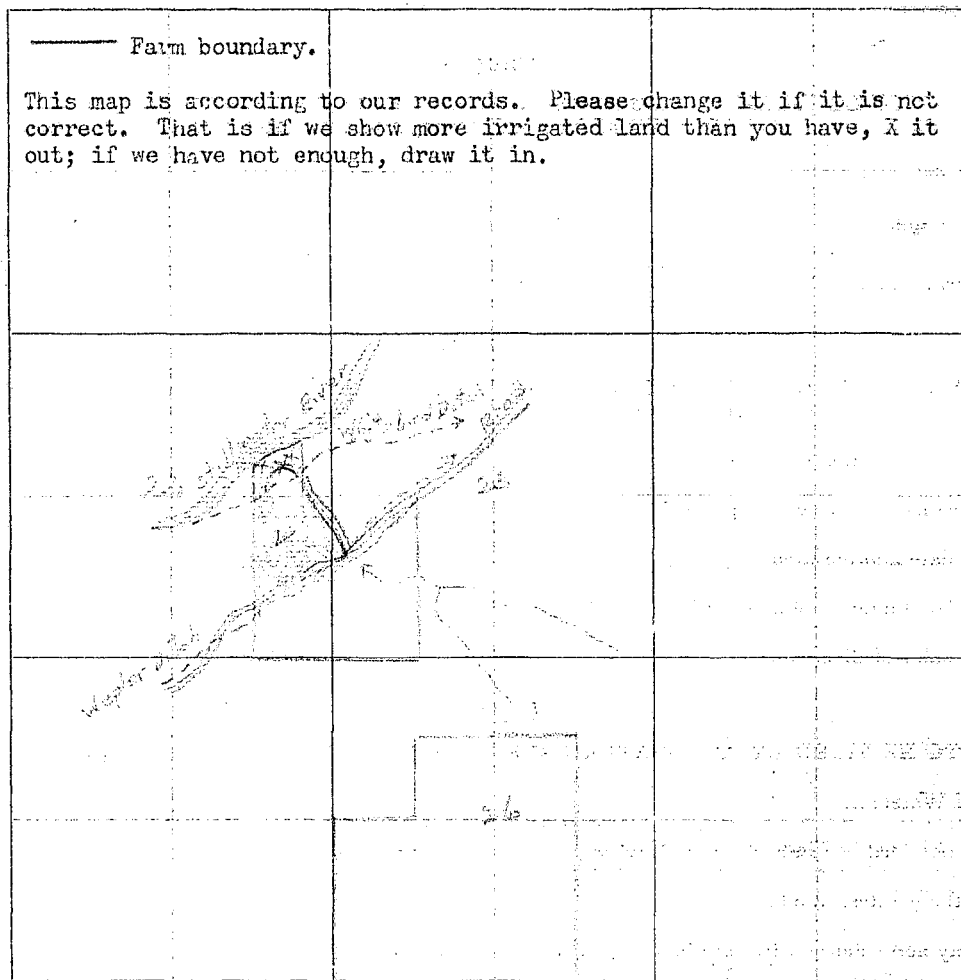


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: WATER DITCH & DITCH 2 Acres: 3

Ditch: WATER DITCH Acres: 4

Information supplied by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Our records show that you have an appropriation made by Adolph Ravins et al, appropriated November 10, 1919 and filed November 22, 1919 from Rosebud River for 300 minors inches. Is this appropriation now in use?

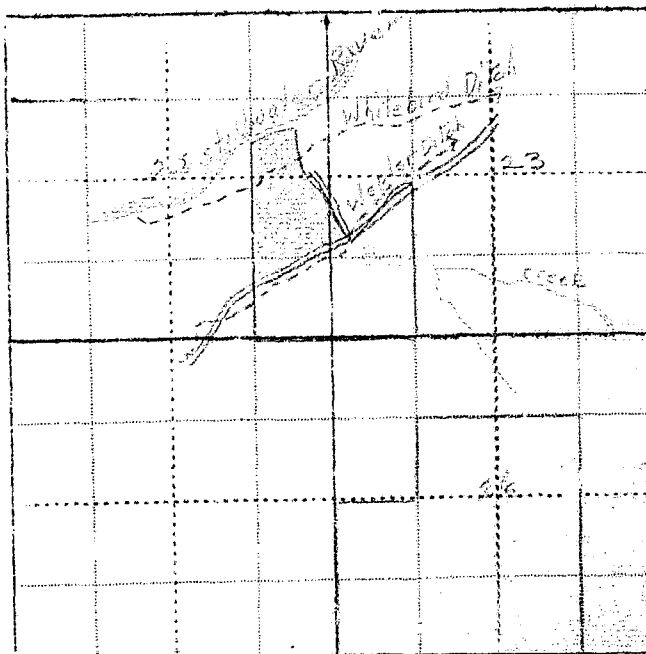
*No*

22-C  
23-C  
26-B  
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 1978  
1. Water User John Nichols Address Ly. Lamberton  
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_  
3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
4. Description of System \_\_\_\_\_  
5. Type of Irrigation \_\_\_\_\_  
6. Original Appropriator 346 Address \_\_\_\_\_  
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_  
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_  
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_  
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_  
11. Condition of System \_\_\_\_\_  
12. Land Description from 6 1/2 Sec 22, T 36, R 19 E

Remarks: 346-1170  
from 6 1/2 Sec 22, T 36, R 19 E  
45 AF- 40 TA  
from 10 1/2 Sec 22, T 36, R 19 E



Our records show that you have an appropriation made by Adolph Revins et al, appropriated November 10, 1919 and filed November 22, 1919 from Rosebud River for 300 minors inches. Is this appropriation now in use?

Code No. 346

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Carbon Book 3 Page 401 Record ✓ Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000 Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about midway between Sanford and the Rapids, in  
\_\_\_\_\_ Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream east.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System can and ditch, said ditch is 24 feet by 36 inches in size and carries a  
20,000 inches of water.
8. Land Description of Intended Place of Use  
Subdivision ✓ Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
Secs. 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27,  
34, 35, 36 - 4 S. 18 E.  
Secs. 23, 26, 27, 28, 29, 31, 32, 33, 34, 35 in 3 S. 19 E. See next page.
9. Remarks (Pertaining to Use, etc.)  
B. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

## 8. Land description of Intended Place of Use.

and sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.

and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.

and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Black Schmidt, 163, Columbus, Montana - SE1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Louis V. Bell, Columbia, Montana - NE1/4 - SE1/4 - Sec. 24 - Twp. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NE1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lake, Montana - E1/2SW1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lake, Montana - E1/2SW1/4, SE1/4, SW1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Ole Pederson, Columbia, Montana - NE1/4 - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helmut Arthun et ux, Absarokee - E1/2SW1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Red Lake, Minnesota - NE1/4SW1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lake, Montana - SE1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbia, Montana - NE1/4SW1/4 - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Chas. E. Eggen et al, Absarokee, Montana - NE1/4 - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - SE1/4, SE1/4NW1/4, NE1/4SE1/4 - Sec. 32 - 4-19.  
 Thomas Overbo, 7523 - 22nd Ave. NW Seattle, Wash. - SW1/4 - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - NE1/4 - NE1/4NW1/4 - Sec. 32 - T. 4 S., R. 19 E.  
 Katinka Anderson, Berly, Minnesota - SE1/4SW1/4 - Sec. 32 - 4 - 19  
 W. J. Arthun, Absarokee, E1/2SW1/4, SW1/4SE1/4 - Sec. 33 - 4 - 19  
 Farmers Holding Co. c/o Wm. Parkin, R. 2 - NE1/4SW1/4 - Sec. 33 - 4 - 19  
 Gabriel Lien, Absarokee - SE1/4NE1/4 - Sec. 33 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - E1/2SE1/4 - Sec. 33 - 4 - 19  
 Christina Vegge, Absarokee - SW1/4NE1/4 - E1/2NE1/4 - NE1/4SE1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Scovill & Keinitz, Columbus - E1/2NW1/4 - W1/2SW1/4 - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun et ux - Absarokee - E1/2NE1/4, NE1/4SE1/4 - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - SE1/4NW1/4SW1/4 - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Larkin, R. 2 - SE1/4SW1/4 - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun - Absarokee - E1/2SE1/4, NE1/4NE1/4, SW1/4NE1/4, E1/2NW1/4, NW1/4SE1/4, E1/2NW1/4, SW1/4, SE1/4SE1/4, Sec. 35 - Twp. 4 S., Rge. 19 E.

All of land from 1 - 24 - 4 - 20 is in Stillwater Co.



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

152  
Form WR-1-1M-11-41

Code No. 12 C, 133, 24, 78  
County Stillwater  
T. 3 S., R. 19 E.  
S. 3 S. 20 S.

Name of Land Owner G. L. Crystal Address Columbus, Montana  
Name of Operator Tony Moeel Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: (for both parts) (from white kind - 2' also from white kind 2-3)  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system. 44 Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (from first water kind in ditch)
5. Give the name of the original appropriator (first user): P. C. Scott et al
6. Give the date appropriated May 1917 Amount filed on: Miners Inches 1000 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: (from first water kind in ditch)
8. Give the point of diversion: 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 44 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 44
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 3 This land is under what ditch? from white kind ditch
14. How many acres of seeped land do you have which could be drained and put into production? 12
15. What is the condition of your irrigation system? Good (water from same ditch)
16. Is your water supply adequate? Yes ☒ No ☒ Explain supply white kind
17. REMARKS: short of water because land of ditch  
the water from same ditch but  
is drained from same ditch  
kind ditch

OVER

*[Faint, illegible handwritten notes]*

21, 22, 30 not shown - Aug. 30, 1910, 20 10.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Cherry Creek Acres: 1.0

Ditch: Lower White River Ditch Acres: 64

Information supplied by:

Name John Doe Address 123 Main St Date 10-27

REMARKS: *Spent 1 hour at research*

Leaves of white Birch - dried and pressed

*Chrysomelidae*

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Figure 1 consists of six panels, labeled A through F, showing histological sections of the hippocampus. Panels A and B show normal morphology with clear cellular structures. Panels C and D show moderate damage, with some cellular disorganization. Panels E and F show severe damage, with significant cellular loss and structural breakdown.

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

County Alameda

1. Water User 427-2-2

2. Stream \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$

#### 4. Description of System

5. Type of Irrigation                     

6. Original Appropriator John A. Jones

7. First Use; Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use:	Year	Why Abandoned
---------------	------	---------------

## 11. Condition of System

12. Land Description 66.6, 9 Tract, Section 13, T 54, R 14 E

Remarks: 16-00 10° 27' N, 118° 05' W. 16-00

Col. A. J. McArthur, Jr., Major, U.S.A.

44 MT. 160 TA

**Abstract**

**Abstract**

10-10-1964

[illegible]

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Journal compilation © 2006 Blackwell Publishing Ltd

1

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WITNESS:

Information by

Place

L



Our records show that you have an appropriation made by J. P. Parsons, appropriated May 1, 1898 and filed Jan. 18, 1924 from Stillwater River for 160 miners inches.

also  
Our records show that you have an appropriation made by M. A. Shawen, appropriated Mar. 21, 1912 and filed Apr. 3, 1912 from Stillwater River for 200 miners inches.

also  
Our records show that you have an appropriation made by William Witt, appropriated Apr. 23, 1919 and filed Sept. 3, 1919 from Stillwater River for 160 miners inches.  
Are these appropriations now in use?

Code No. 400

Please Do Not Fill in Any Items on This Page

### Notice of Appropriation

1. County Stillwater Book 13 Page 340 Record Misc.
2. Name of Appropriator Parsons, J. P. Address Columbus, Montana
3. Date Appropriated May 1, 1898 Date Filed June 18, 1924  
Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River. Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its east bank on lot 3 of  
\_\_\_\_\_  
Sec. 14 Twp. 3 S. Rge. 19 E. Bank of Stream east.  
thence running to and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is 24 inches by 84 inches in size and  
conducts 1400 inches of water.  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use  
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
NE 1/4 12 3 S. 19 E. See next page.  
Lot 1 & 2, SE 1/4 NW 1/4 7 3 S. 20 E.
9. Remarks (Pertaining to Use, etc.)  
not in use now.  
\_\_\_\_\_  
\_\_\_\_\_

### Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

Code No. 400

1940 Land Ownership.

112.06 - Lot 2, 3 & 5 - Sec. 12, Twp. 3 S., Rge. 19 E. - Daniel Fagan, Columbus.  
23.26 - Frac NENE - Sec. 12 - Twp. 3 S., Rge. 19 E. - Edwin Myers, Columbus, Montana  
51.79 - Lot 6 - Frac SWNE - Sec. 12 - Twp. 3 S., Rge. 19 E. - G. J. Nystul, Columbus  
109.79 - Lot 1 & 2 - SENW, Sec. 7 - Twp. 3 S., Rge. 20 E. - Edwin M. Myers, Columbus.

Transfers of Land Ownership.

James P. Parsons to Frank Gomaek to R. R. Rogers to Daniel Fagan  
Lots 2, 3 & 5 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Miles A. Showen to M. E. Hawkins to Wm. Witt to Hattie Wilcos to  
G. J. Nystul.

Lot 6 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Edwin ~~Meye~~ Myers

Lot 1 - Sec. 12 - Twp. 3 S., Rge. 19 E.

Lot 1 and 2 - SENW - Sec. 7 - Twp. 3 S., Rge. 20 E.

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 3 Page 356 Record Misc.
2. Name of Appropriator Miles A. Showen Address Not shown.
3. Date Appropriated Aug. 29, 1904 Date Filed April 3, 1912  
Amount Appropriated, Minors Inches 200 or, Cubic Feet per second 5
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its right bank at a point thereon in the NW $\frac{1}{4}$  of section 22  
in Twp. 3 S., Rge. 19 E., about  $\frac{1}{4}$  mile below the mouth of Mexican Joe Creek, thence  
running in a northeasterly and northerly direction in NW $\frac{1}{4}$ .  
Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream right.
6. Purpose For irrigating and other useful and beneficial purposes.
7. Description of System A dam and ditch, said ditch to be 5 feet wide on bottom, 7 feet  
wide on top and 3 $\frac{1}{2}$  feet deep.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1910 Owner	Address
<u>Lots 6, 7, NESE<math>\frac{1}{4}</math>, SW<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math></u>	<u>12</u>	<u>3 S.</u>	<u>19 E.</u>	<u>160</u>	<u>G. J. Nystul</u>	<u>Columbus, Mont</u>
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Miles A. Showen to M. E. Hawkins to Wm. Witt to Hattie Wilcox  
Lots 6 & 7 - NESE - SWSE - Sec. 12 - Twp. 3 S., Rge. 19 E.  
Not to be used for

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Act \_\_\_\_\_ need: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 8 Page 116 Record 4 Misc.
2. Name of Appropriator Witt, William Address Columbus, Montana
3. Date Appropriated April 23, 1919 Date Filed Sept. 9, 1919
- Amount Appropriated, Miners Inches 160 Cubic Feet per second
4. Name of Stream Stillwater River. Tributary Basin
5. Point of Diversion at a point on east bank 830 feet in a SW direction from intersection of N line of lot 4 in
- Sec. 14 Twp. 3 S. Rge. 19 E. Bank of Stream East.  
continued on next page.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch which is 7 to 8 feet wide at bottom, 11 to 20 feet wide at top and 4 to 10 feet in depth and conducts 2000 inches of water.

## 8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Lots 6 & 7 - NE 1/4 SE 1/4 - SW 1/4 SE 1/4	12	3 S.	19 E.	160	G. J. Nystul	Columbus,

## 9. Remarks (Pertaining to Use, etc.)

**Decree**

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Code No. 422

5. Point of Diversion continued.

Thence running in a northeasterly direction 300 feet connecting with slough along said river bottom 600 feet in a northeasterly direction, thence entering a ditch connecting said slough in lot 3 - Sec. 14 - Twp. 3 S., Rge. 19 E. continuing in a northeasterly direction for a distance of 400 feet there connecting with old ditch known as Lathom-Parson, Hicks McClanahan-Philpot ditch, running thence in a northeast direction to and upon said land.

Transfer of Land Ownership:

Wm. Witt to Hattie Wilcox to G. J. Nystul  
Lot 6 - 7, SWSE, NWSE, Sec. 12 - Twp. 3 S., Rge. 19 E.

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 408

## Notice of Appropriation

1. County Stillwater Book 3 Page 650 Record Misc.
2. Name of Appropriator P. C. Scott Address Stillwater, Montana
3. Date Appropriated May 10, 1897 Date Filed May 20, 1897  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east bank and runs thence in an eastern direction  
one and one half miles thence over and upon said land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.
6. Purpose Irrigating and other purposes and domestic.
7. Description of System A headgate and ditch 96 x 24 inches in size.
8. Land Description of Intended Place of Use \_\_\_\_\_  
On ranches of E. H. Steinman, James N. Scott, Sr., P. C. Scott & Dr. Line Underwood's  
ranches in Stillwater Valley in Carbon County.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
now in use.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

153  
Form WR-1-1M-11-41

Code No. 12 D  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner O. J. Peterson Address Columbus  
Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Upper Whitebird Ditch Co. and Lower White Bird Ditch Co.  
Name of Ditch, Ditch Company or District supplying water one-third
2. State the number of acres you irrigate under this system 40 Shares you hold share in each
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1907
5. Give the name of the original appropriator (first user): P. B. Hart et al
6. Give the date appropriated May 10 - 97 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping Other
11. What is the greatest number of acres you have irrigated? 40 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 40 acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? 3 to 4 acres
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No Explain
17. REMARKS:

When Geo. Latham et al. 3/4/95. 600 M.D. Upper Whitebird

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 3, 11, SE 1/4, Sec. 12, - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND

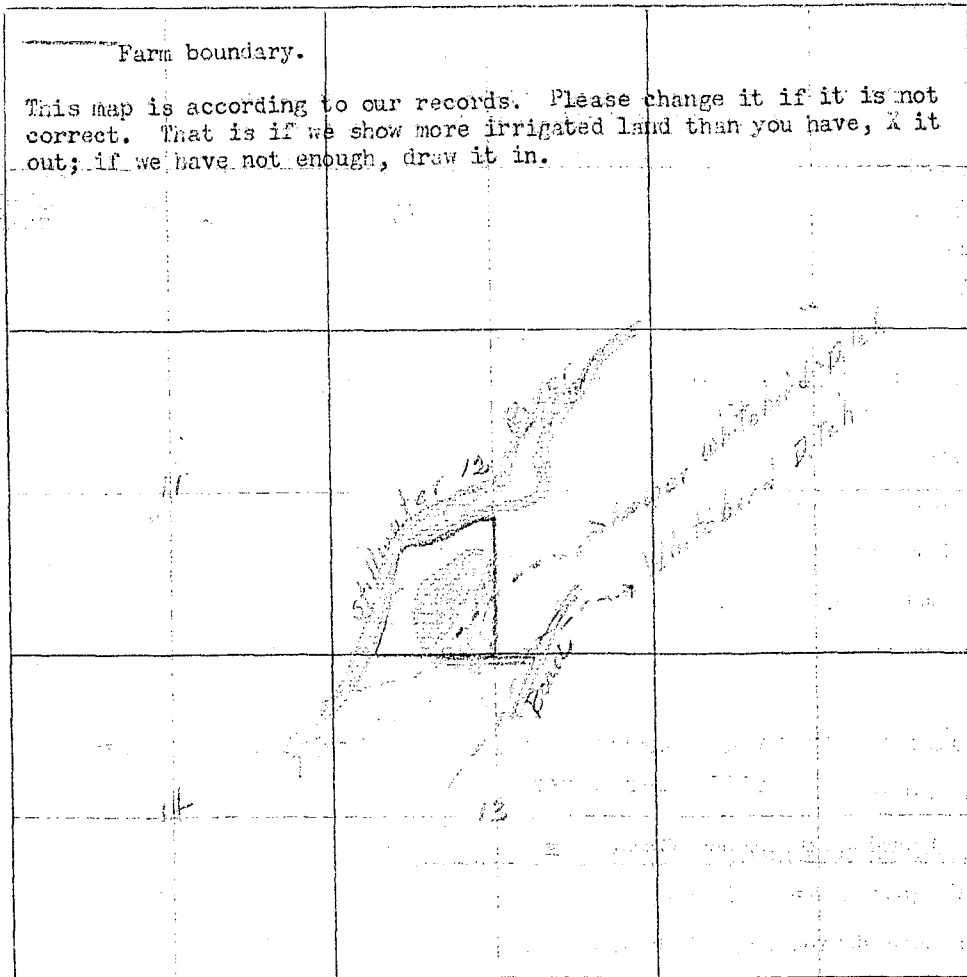


NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Whitebird Ditch Co. Acres: 10

Ditch: Lower Whitebird Ditch Co. Acres: 30

Information supplied by:

Name O. J. Peterson Estate Address Columbus, Mont. Date 2/21/45

REMARKS By Myrtle Peterson Admx.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA



FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 317

1. Water User O. J. Bloomer Address Columbus

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator D Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

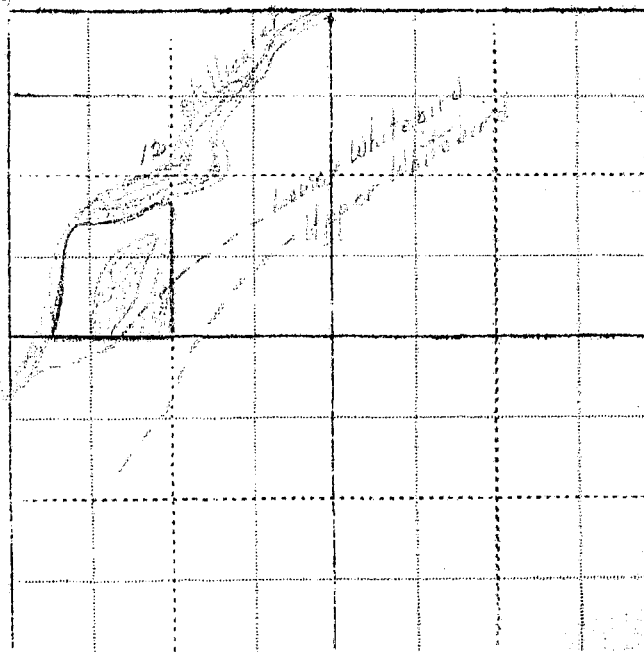
11. Condition of System \_\_\_\_\_

12. Land Description Lot 8, 11, SE 1/4, Sec 17, T 34S, R 19E

Remarks: \_\_\_\_\_

Lot 8, 11, SE 1/4, Sec 17, T 34S, R 19E

30 41- 77 TR



WITNESS, \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Billings,  
XXXXXX

March 2, 1945

O. J. Peterson  
Columbus, Montana

Dear Mr. Peterson:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, 19 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Columbus, Mont.  
Mar. 5, 1945.

Mr. Gerald J. Oravetz, Ass't. State Engineer,  
Billings, Mont.

Dear sir:-

I have your letter of March 2nd. inquiring about the letter you wrote me last February 1st. with reference to irrigation data in connection with the O. J. Peterson land on the Stillwater River.

I want to advise that I filled out the form you sent me and answered all questions and returned the form to you.

It is possible that I signed the form as Myrtle Peterson, I am the widow of O. J. Peterson who passed away last fall.

If you do not find this in your files it must have gotten lost in the mail and if you will send me another form to complete I will gladly do so.

Yours very truly,

Myrtle Peterson

Mrs. Myrtle Peterson,

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 408

Notice of Appropriation

1. County Stillwater Book 3 Page 650 Record 1100
2. Name of Appropriator P. C. Scott Address Stillwater, Montana
3. Date Appropriated May 10, 1897 Date Filed May 28, 1897  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second
4. Name of Stream Stillwater River Tributary Basin
5. Point of Diversion at a point upon its east bank and runs thence in an eastern direction one and one half miles thence over and upon said land.  
Sec. Twp. Rge. Bank of Stream east.
6. Purpose Irrigating and other purposes and domestic.
7. Description of System A headgate and ditch 96 x 24 inches in size.

8. Land Description of Intended Place of Use  
On ranches of E. H. Steinman, James M. Scott, Sr., P. C. Scott & Dr. Line Underwood's ranches in Stillwater Valley in Carbon County.

9. Remarks (Pertaining to Use, etc.)  
none in use

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 429

Notice of Appropriation

1. County San Diego Book 2 Page 409 Record Water Right Location Rec.
2. Name of Appropriator Wanna, I. et al Address Columbus Post Office
3. Date Appropriated March 4, 1895 Date Filed Aug. 29, 1904
- Amount Appropriated, Miners Inches 600 Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point thereon in NW of

Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream right  
about 1/2 of a mile below the mouth of Mexican Joe Creek a tributary of said Stillwater  
Creek thence running in a NE and northerly direction.

6. Purpose Irrigation.
7. Description of System a ditch 72 inches by 12 inches which carries 600 inches of water  
from said creek.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Wanna, I. et al</u>	<u>23</u>	<u>3 S.</u>	<u>19 E.</u>		<u>This land in Stillwater Cty.</u>	
<u>Wanna, I. et al</u>	<u>14</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>Wanna, I. et al</u>	<u>13</u>	<u>3 S.</u>	<u>19 E.</u>			

9. Remarks (Pertaining to Use, etc.)

The names of the appropriators are E. K. McBride, J. Brown, Geo. Lathom.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

## A STUDY OF MONTANA'S WATER RESOURCES

County Missoula Source of Information County Records1. Water User Power Station U.S. Address \_\_\_\_\_

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator 375 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

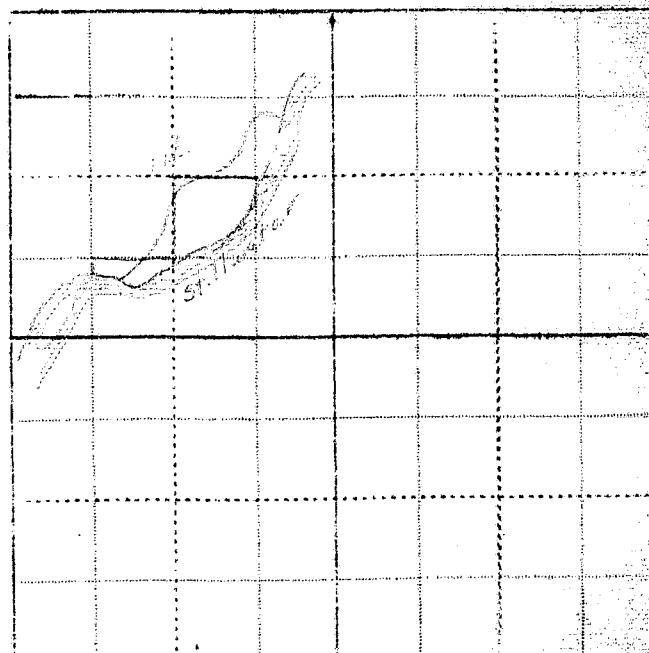
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System \_\_\_\_\_

12. Land Description lots 5, 8, Sec 14, T 54N, R 10E

Remarks: \_\_\_\_\_

no recordall trees cutin 1904 - 19051904 - 1905

WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 4 Page 566 Record Misc.
2. Name of Appropriator Patrick Connell Address Columbus, Montana
3. Date Appropriated May 15, 1893 Date Filed June 10, 1897  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its left bank on a branch or arm of said River about 50 yards from main river and 25 yards in a NE direction from the SW corner stone of said Section 14 on said sec. 14, thence over and upon said land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation, agriculture, domestic and other useful purposes.
7. Description of System By means of a headgate and ditch, said headgate being 30 inches by 36 inches in size.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Homestead in</u>	<u>14</u>	<u>3 S.</u>	<u>19 E.</u>			
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc) \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

177  
Form WR-1-1M-11-44

Code No. 31 B  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner C. H. Rossell Address Absarokee, Montana

~~Name of Operator~~ Sold to Frank Baird Address Laurel, Montana  
(Dec 26, 1944)

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Kem and Mulhavin Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 120 A Shares you hold one-fourth 300 sh.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): W. H. Kew
6. Give the date appropriated 12-31-14 Amount filed on: Miners Inches 1200 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Rosebud River - Diverted into Sheep Creek thence into Ditch  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 120 A Date 1941 - 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 117 A Rest Orchard & Garden
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30 A This land is under what ditch? Kem & Mulhavin
14. How many acres of seeped land do you have which could be drained and put into production? 10 A
15. What is the condition of your irrigation system? Excellent. (cleaned & repaired Spring 1944)
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



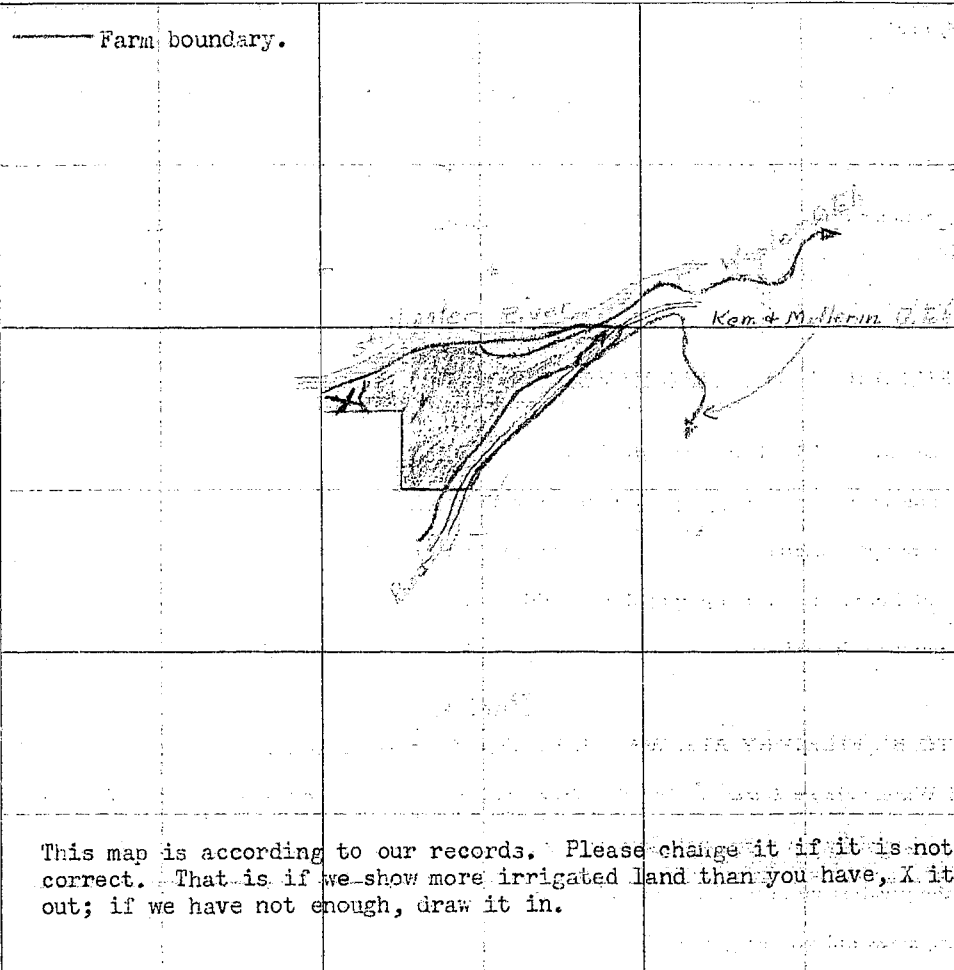
OVER



NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. Frac Lot 1, Lots 3, 5, 7, SE 1/4, Frac SW NE 1/4, Sec. 31  
Twp. 3 S., Rge. 19 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p>	
	
<p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Kern and Muller's Ditch Acres: 120 A

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name C. H. Russell Address Laurel, Mont. Date Feb. 7, 1944

REMARKS: Rough ground + Treed + Brush irrigated  
in spots near river

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 1917

1. Water User E. H. Koppell Address Phoenix

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator Donner-19, Apr. 30, 1866 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System \_\_\_\_\_

12. Land Description Sec. 1, T. 35. N., R. 17. E.

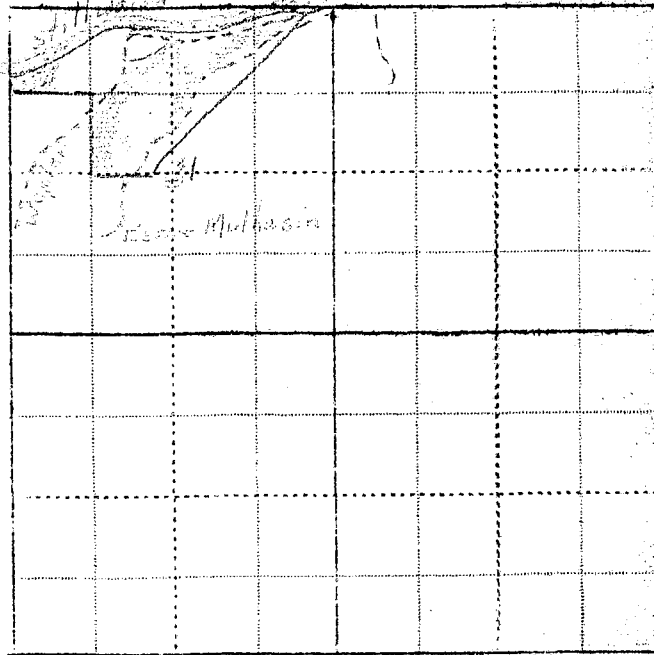
Remarks: 34 17 E

Donner-19, Apr. 30, 1866

Sec. 1, T. 35. N., R. 17. E.

Donner-19, Apr. 30, 1866

155 TA



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 40 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as Jesse Erb & L. E. Stone.

Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record 416--
2. Name of Appropriator L. E. Stone & Jessie Erb Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1892 Date Filed Aug. 23, 1893
- Amount Appropriated, Miners Inches 40 or \_\_\_\_\_, Cubic Feet per second 1
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its bank about 1 mile above mouth of Rosebud Creek thence runs in a NE direction.
- Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is sufficient in size to carry and conduct 2000 inches of water.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$	31	3 S.	19 E.	17	Dennis Barron et ux,	Absarokee.

9. Remarks (Pertaining to Use, etc.)

None

## Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. 40 C. F. S. 1
11. To Whom Decreed Oscar Goodrich Address Absarokee, Montana  
to parties in this action.
12. Name of Ditch Name not given but belongs Maximum Capacity (C. F. S.) 50
13. Date of Priority Aug. 1, 1893 Purpose Irrigation and other purposes.
14. Land Description of Place of Use as Decreed
- | Subdivision   | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner          | Address       |
|---|------|------|-------|-----------|---------------------|---------------|
| The Northerly Portion 31 of NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 31   | 3 S. | 19 E. | 17        | Dennis Barron et ux | Absarokee, Mo |
15. Remarks (Present Use Status, etc.)

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book 3 Page 401 Record Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud river Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about midway between Sanford and the Falls, in  
\_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream east.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries  
20,000 inches of water.  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use \_\_\_\_\_  
Subdivision 12 Sec. 12 Twp. 6 S. Rge. 18 E. Tot. Acr. 1940 Owner Address  
Sections 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27,  
34, 35, 36 4 S. 18 E.  
Section 23, 25, 27, 28, 29, 31, 32, 33, 34, 35, in 3 S. 19 E. See next page.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
E. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.  
None included.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 8. Land description of Intended Place of Use.

and Sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Bleck Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - T. 4 S., R. 19 E.  
 Louie V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 24 - T. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari- Pollari, Red Lodge, Montana - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 25 - T. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - T. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helmut Arthun et ux, Absarokee - SE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - T. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - T. 4 S., R. 19 E.  
 Chas. S. Eggen et al, Absarokee, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 32 - T. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 32-4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Katinka Anderson, Berly, Minnesota - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 32 - 4 - 19  
 W. J. Arthun, Absarokee - SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Farmers Holding Co. c/o Wm. Parkin, R. 2 - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 33 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Scovill & Keinitz, Columbus - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Hilnet Arthun et ux - Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Farmers Holding Co. c/o Wm. Larkin, R. 2 - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Hilnet Arthun - Absarokee - SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Sec. 35 - T. 4 S., Rge. 19 E.

All of land from 1 - 24 - 4 - 20 is in Stillwater Co.



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

117  
Form WR-1-1M-11-41  
Code No. 31 F  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner John Reed Address Absarokee, Montana  
Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 2 Shares you hold 2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 334

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date
5. Give the name of the original appropriator (first user): Kenny, O. B. et al.
6. Give the date appropriated 12-31-14 Amount filed on: Miners Inches 1200 C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C




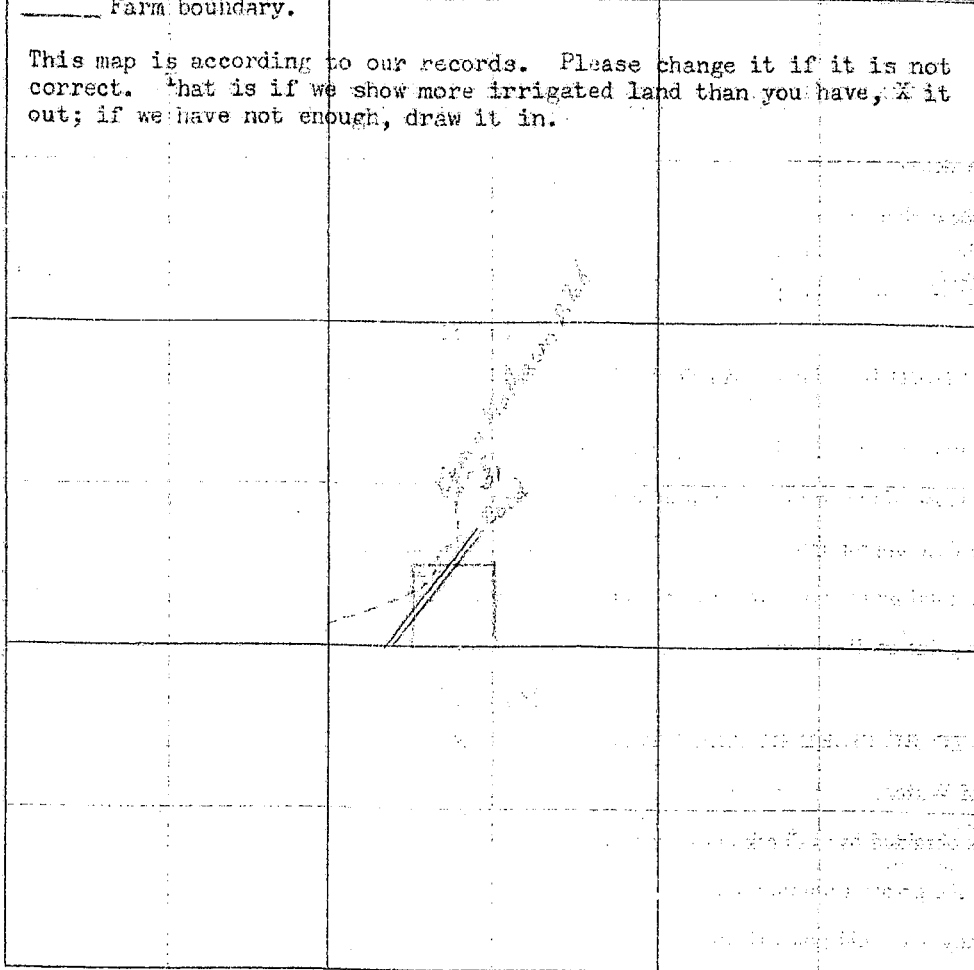
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Bearhead River via Sharp Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ✓ Pumping Other
11. What is the greatest number of acres you have irrigated? 2 Date
12. How many acres did you irrigate in 1944? (Crop and pasture) 2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ✓ No Explain
17. REMARKS:

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE 37<sup>th</sup>, Sec. 31 - Twp. 3 S., Rge. 19 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>____ Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Acres: 2

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: John Rudd Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: Taken by G. J. Brown at Rudd's Ranch  
March 21, 1945

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA



## STATE OF MONTANA

### STATE ENGINEER

Billings,  
MONTANA

March 16, 1945

John Rudd  
Absarokee, Montana

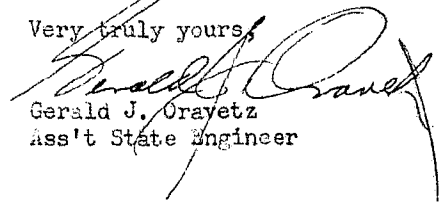
Dear Mr. Rudd:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed forms which pertain to your land.

We are enclosing water resources forms that cover your land in Stillwater County with the farm boundary in red and the irrigated land as we have classified it shown in blue. We would very greatly appreciate your looking over this land to see if the land we have shown irrigated is in its proper place. Also we would like you to give us the acreage unit irrigated and the source of water supply, that is from what stream the water is diverted to irrigate the land. If the ditch your land is under is not a ditch company just say 'private ditch' - so many acres. We are sorry that you were unable to give us this information on your land in Carbon County and we hope that you will be able to find time to give us this information for the land you own in Stillwater County. I have talked to Mr. William Witt and the county assessor and county recorder about our work and I am sure that any of these men can help you with the forms if you desire them to do so.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Any time you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

  
Gerald J. Orayetz  
Ass't State Engineer



FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 7011

1. Water User John H. Redd Address \_\_\_\_\_

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator 0 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System \_\_\_\_\_

12. Land Description Sec 31, T 54, R 19

Remarks: \_\_\_\_\_

Sec 31 - 200 19%

241-40719


WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 334

Notice of Appropriation

1. County Stillwater Book 1 Page 457 Record Misc.
2. Name of Appropriator Leaverton, S. A. et al Address Columbus, Montana
3. Date Appropriated Dec. 31, 1914 Date Filed Dec. 31, 1914  
Amount Appropriated, Miners Inches 1200, Cubic Feet per second.....
4. Name of Stream Rosebud River Tributary..... Basin.....
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its east bank a short distance southwest of the town of Absarokee, Montana, thence Sec..... Twp..... Rge..... Bank of Stream east..... running or to run upon said land and thru said land to any requisite point of final discharge.
6. Purpose Irrigation and other purposes.
7. Description of System Water is diverted from main Rosebud River by means of an irrigating ditch which said ditch is 48 inches by 36 inches in size and carries and conducts 1200 inches of water from main Rosebud River.
8. Land Description of Intended Place of Use That the special purpose for which said water is intended to be used and the place of intended use is for irrigating the crops raised upon lands owned by the above mentioned persons located in Stillwater River Valley north and east of Absarokee and any other lands covered by the irrigating ditch described herein.
9. Remarks (Pertaining to Use, etc.)  
S. A. Leaverton, O. C. Kem of Columbus and Adolph Rivers and O. C. Steinbrink of Absarokee took and appropriated said water on Dec. 21, 1914.

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

179  
Form WR-1-1M-11-41

Code No. 315  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner A. Gillette Warner Address 110 W. 35 St., Tacoma, Wash.  
Name of Operator H. C. Coryell Address Absarokee, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Montana Water from town ditch and private ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): Mont. Water
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Rosebud River  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 50 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 50
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? Private
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☒ No ☒ Explain \_\_\_\_\_
17. REMARKS: adequate out of Private ditch and off Rosebud but with dependence of power  
town ditch as this is private ditch

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: Lots 8, 9, 10, Sec. 31 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND

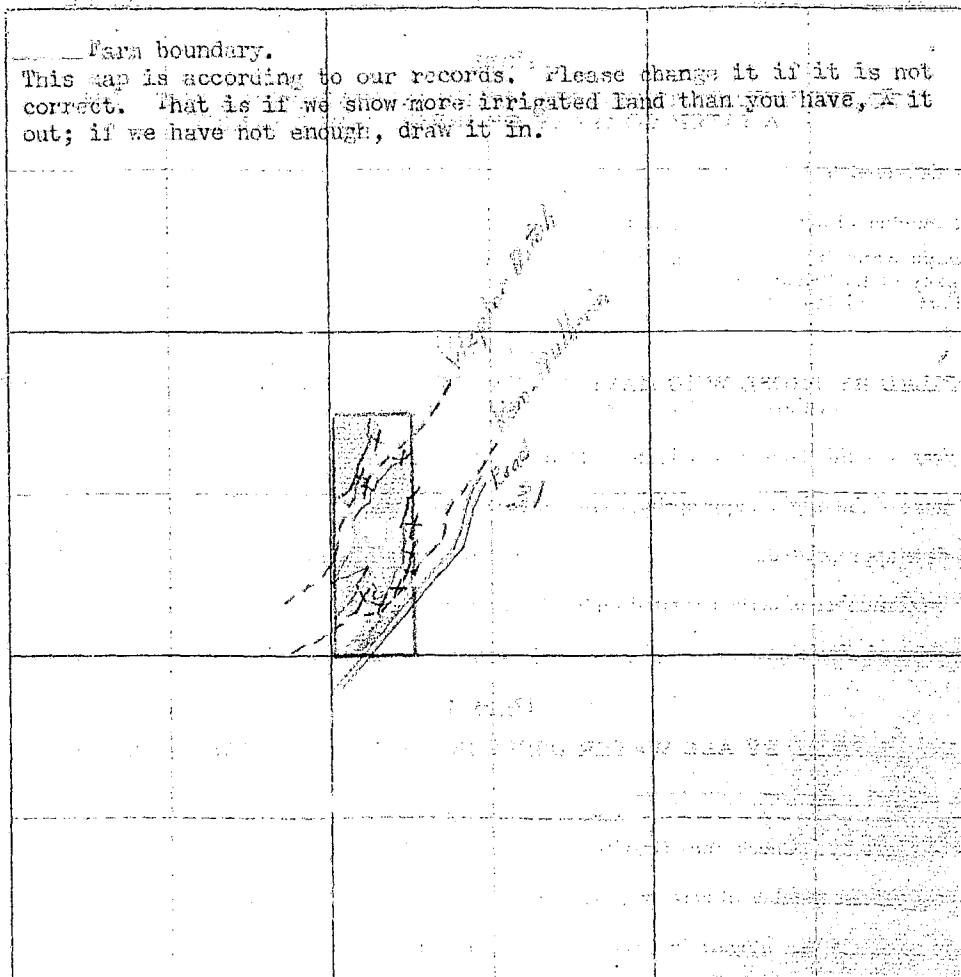


NON-IRRIGATED LAND

\_\_\_\_ Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, draw it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Town ditch Acres: 40

Ditch: Private Acres: 10

Information supplied by:

Name: L. D. Rhynier Address: \_\_\_\_\_ Date: Apr - 24 - 45

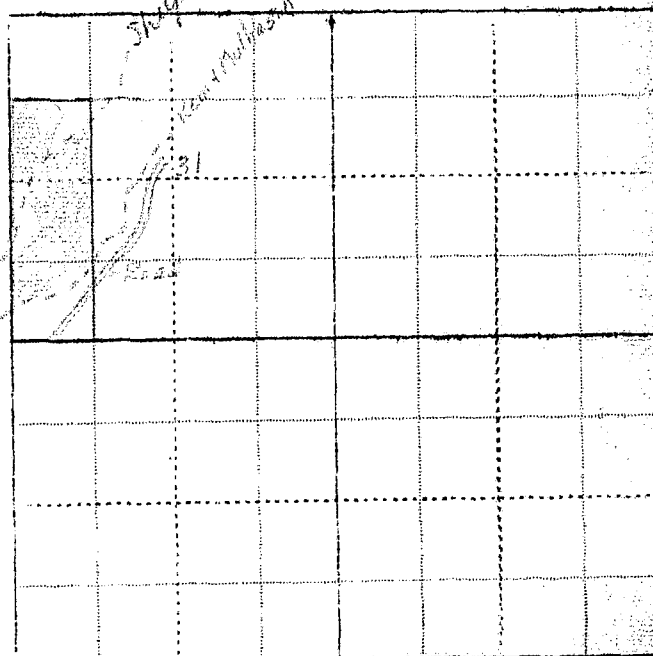
REMARKS: Taken by County of Boulder - L. D. Rhynier

in one irrigated field.  
Land is mostly used for pasture and is wet in spots.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURSDAY, HELENA

## A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 19771. Water User E. Gillette Ranch Address 110 E. 35th Tacoma, Wash.2. Stream H.B. Goryell - operation Tributary to Chenoweth Basin Mont.3. Point of Diversion  $\frac{1}{4}$  Section  $\frac{1}{4}$  Township  Range 4. Description of System 5. Type of Irrigation 6. Original Appropriator 832 Address 7. First Use: Year  Acres Irrigated 8. Maximum Use: Year  Acres Irrigated 9. Present Use: Year  Acres Irrigated 10. Last Use: Year  Why Abandoned 11. Condition of System 12. Land Description lots 8, 9, 10, Sec 31, T 3S, R 19ERemarks: lots 8, 9, 10, Sec 31 - 3S 19E50 AI - 91 TAWITNESS: Information by Place 

Our records show that you have an appropriation made by Eliza & John Jackson, appropriated November 5, 1892 and filed November 5, 1892 from Rosebud River for 300 minors inches. Is this appropriation now in use?

Billings,  
~~XXXXXX~~

March 2, 1945

H. C. Coryell  
Absarokee, Montana

Dear Mr. Coryell:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, 19 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
XXXXXX

April 9, 1945

H. C. Coryell  
Absarokee, Montana

Dear Mr. Coryell:

On February 1st we sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 19 east. On March 2nd we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state is is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 3 Page 224 Record Misc.
2. Name of Appropriator Eliza & John Jackson Address Stillwater, Montana
3. Date Appropriated April - 1892 Date Filed Nov. 5, 1892
- Amount Appropriated, Miners Inches 320, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east and west banks at a point on the E side of said river 2 miles above the N line of Sec. 36, T. 3 S., R. 18 E., & from said W bank about 500 yds. above the N line of said sec. 36, thence running to & upon said land.
- Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream East and west.
6. Purpose Irrigation and other purposes.
7. Description of System 2 ditches which said ditches are 24 inches by 12 inches (each) in size and carries 320 inches of water from said creek.

## 8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>SE<math>\frac{1}{4}</math></u>	<u>36</u>	<u>3 S.</u>	<u>18 E.</u>		<u>See next page.</u>	
<u>SE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></u>	<u>36</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>W<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math></u>	<u>31</u>	<u>3 S.</u>	<u>19 E.</u>			
<u>SW<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></u>	<u>31</u>	<u>3 S.</u>	<u>19 E.</u>			

## 9. Remarks (Pertaining to Use, etc.)

None included**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



Code No. 332

1910 Land Ownership.

acres.

- 136 -  $W\frac{1}{2}SE\frac{1}{4}$  - 39 acres in SESE -  $W\frac{1}{2}NESE$  - Sec. 36 - T. 3 S., R. 18 E. - Andrew Johnson, Absarokee
- 1 - in NE corner of  $SE\frac{1}{4}SE\frac{1}{4}$  - Sec. 36 - T. 3 S., R. 18 E. - Herman Harris, Absarokee, Montana
- 40 - SENW - Sec. 36 - T. 3 S., Rge. 19 E. - State - Helena, Montana
- 73.81 -  $W\frac{1}{2}SW\frac{1}{4}$  - Sec. 31 - T. 3 S., R. 19 E. - E. G. Runner - Absarokee, Montana
- 38.46 - SWNW - Sec. 31 - T. 3 S., Rge. 18 E. - Montana Life Ins. Co., Helena, Montana
- 36.76 - Frac SWNW - Sec. 31 - Twp. 3 S., Rge. 19 E. - E. G. Runner, Absarokee, Montana



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

173  
Form WR-1-1M-11-11  
Code No. 30 C  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner Arnold H. & Ralph J. Staub Address Absarokee  
Name of Operator Arnold H. & Ralph J. Staub Address Absarokee

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Absarokee Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): M. T. Garigus
6. Give the date appropriated Dec. 11-1911 Amount filed on: Miners Inches 149 1/2 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 14 1/2
8. Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
Sec. 10 E. Garigus et al. Aug 10 1875 1000 M. S.

Part C




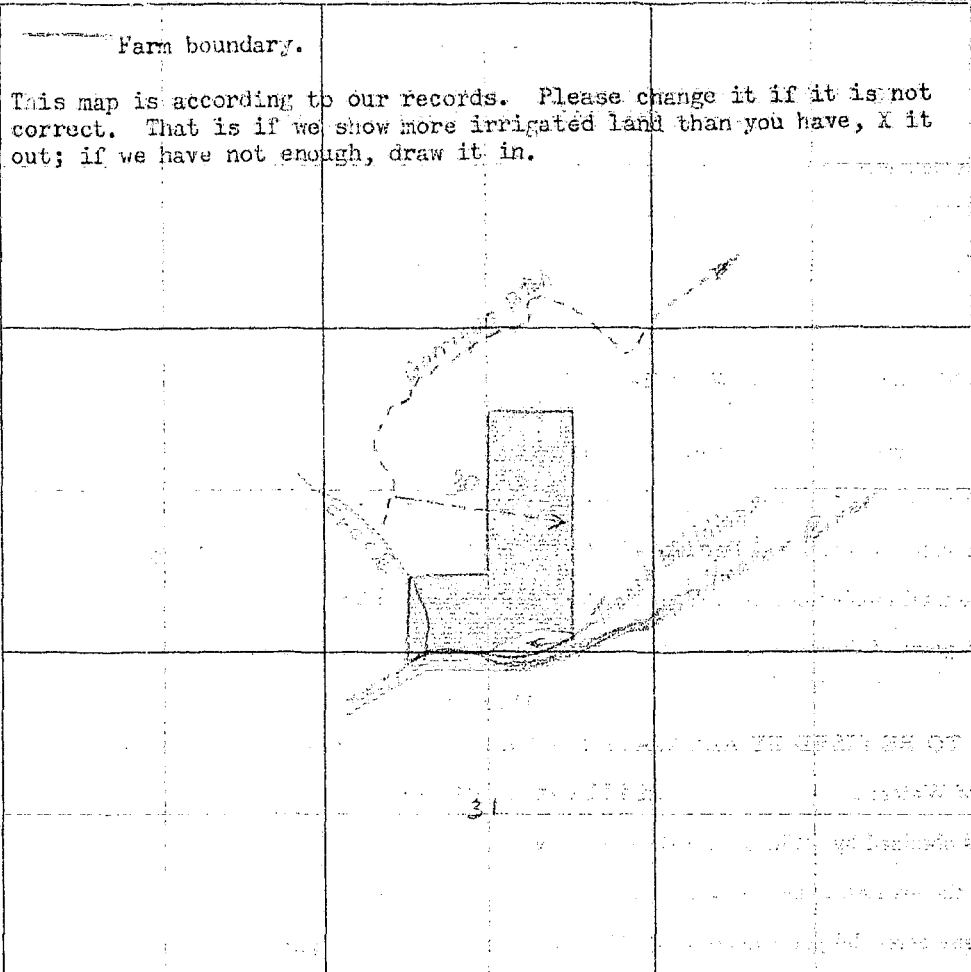
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 14 1/2 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 14 1/2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 160 This land is under what ditch? Garigus
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 5, SE SW, NW SW, SW NE, Sec. 30 - Twp. 3 S., Rge. 19 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Haystack Ditch Acres: 147

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Dear Sir:

Please excuse delay in the returning of the  
requested information as due to hospitalization etc,  
it slipped my mind

very truly yours

Ralph J Staub

Our records show that on Dec. 11, 1911, a water right was decreed under Case 0110  
for 285 miners inches from the Stillwater River covering this land with a date of  
priority as of Aug. 1, 1893 showing the original appropriator as Margaret T. Canigues.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 67

1. Water User Donald H. Hurd Address Abundance

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator James G. G. Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

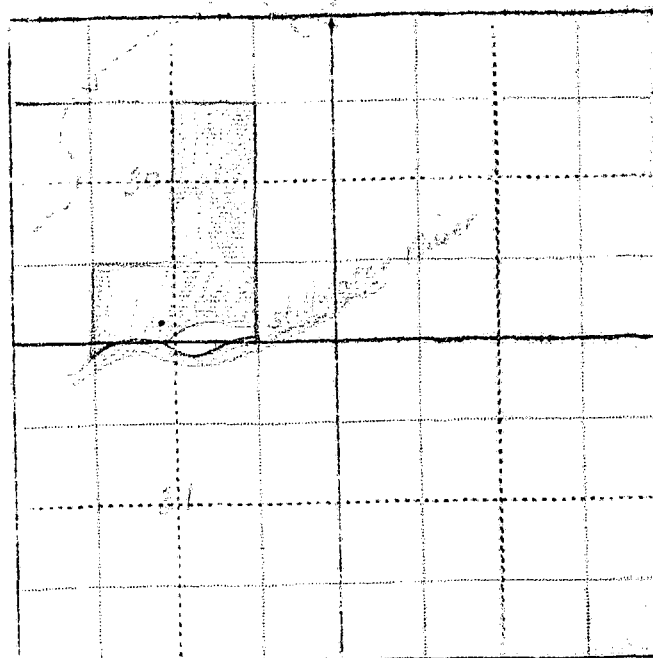
11. Condition of System \_\_\_\_\_

12. Land Description Lot 5, Section 7, T. 28N, R. 19E

Remarks: Sho 19 E

1/4 Sec 7, T. 28N, R. 19E

Sec 30 - 155 AB - 160 TA



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Our records show that on Dec. 11, 1911, a water right was decreed under Case 0110 for 285 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as Margaret T. Ganigus.

Billings,  
XXXXXXX

March 2, 1965

Arnold H. Staub  
Absarokee, Montana

Dear Mr. Staub:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
XXXXXXX

April 9, 1945

Arnold R. Staub  
Absarokee, Montana

Dear Mr. Staub:

On February 1st we sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 19 east. On March 2nd we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Gravetz  
Assistant State Engineer

Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record Y
2. Name of Appropriator Margaret Garrigus Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
- Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second 4
4. Name of Stream Stillwater River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its bank about 1 mile above the mouth of Rosebud Creek and then running in a northeasterly direction.
- Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is sufficient in size to carry & conduct 2000 miners inches of water.
8. Land Description of Intended Place of Use
- | Subdivision   | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner           | Address   |
|---|------|------|-------|-----------|----------------------|-----------|
| SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 30   | 3 S. | 19 E. |           |                      |           |
| SESW, W $\frac{1}{2}$ SE, SWNE  | 30   | 3 S. | 19 E. | 160       | Emma Staub           | Absarokee |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ , SENE, NENE   | 30   | 3 S. | 19 E. | 160       | Claude E. Leaverton, | Columbus  |
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

## Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. 285 or C. F. S. 7 1/8
11. To Whom Decreed Margaret E. Garrigus Address Absarokee, Montana  
parties of this action
12. Name of Ditch No name given but belongs to Maximum Capacity (C. F. S.) 50
13. Date of Priority August 1, 1893 Purpose Irrigation and other purposes.
14. Land Description of Place of Use as Decreed
- | Subdivision  | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner           | Address   |
|--|------|------|-------|-----------|----------------------|-----------|
| SESW, SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NENE | 30   | 3 S. | 19 E. |           |                      |           |
| SESW, W $\frac{1}{2}$ SE, SWNE                                   | 30   | 3 S. | 19 E. | 160       | Emma Staub           | Absarokee |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ , SENE, NENE                    | 30   | 3 S. | 19 E. | 160       | Claude E. Leaverton, | Columbus. |
15. Remarks (Present Use Status, etc.) \_\_\_\_\_





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

170  
Form WR-1-1M-11-14  
Code No. 29 D, 32 B  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner. Paul Steinbrink Address Columbus

Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Kem-Mulhern Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 90 A Shares you hold 1/4 interest in Ditch
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1898 or prior
5. Give the name of the original appropriator (first user): Ralph Mulhern
6. Give the date appropriated 12-31-1914 Amount filed on: Miners Inches 300 C. F. S.
7. State the total number of acres irrigated under this system: 90 A.
8. Give the point of diversion: NW 1/4 SW 1/4 Section 13 Township 4 S Range 18 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



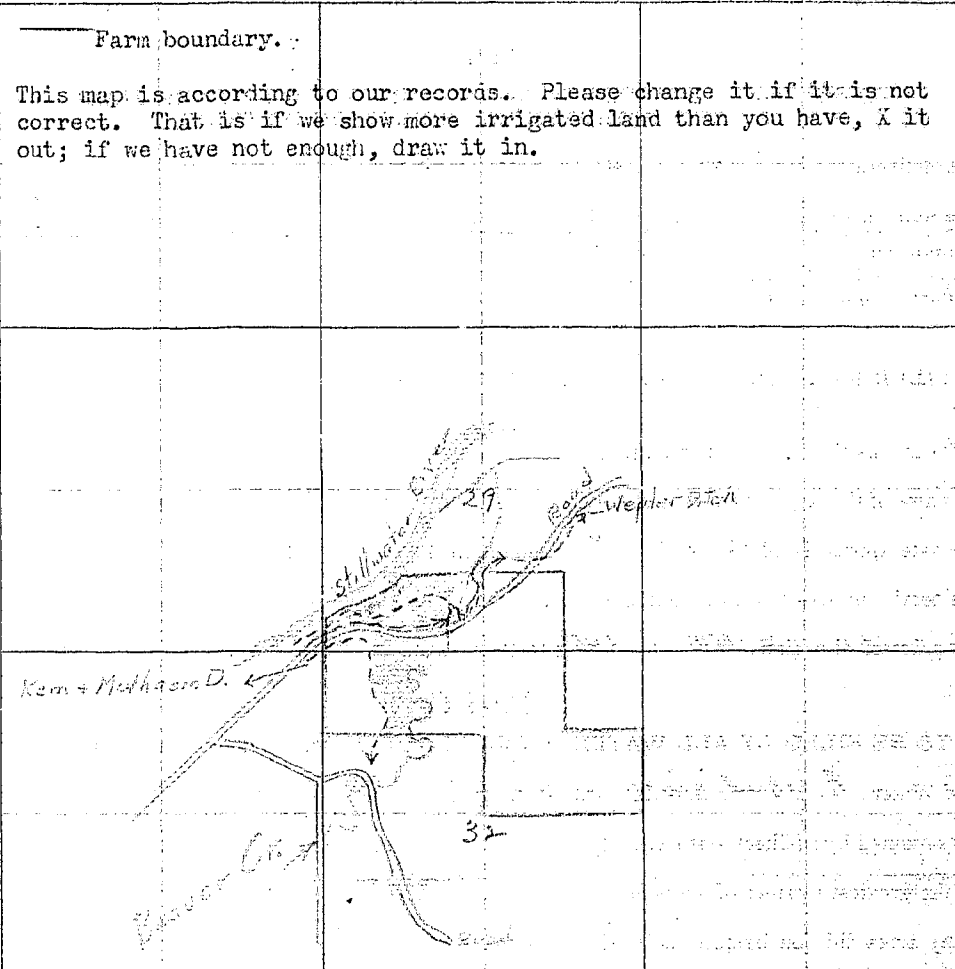
9. Source of Water: Rosbud river by way of Sheep Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 90 A Date 1940
12. How many acres did you irrigate in 1944? (Crop and pasture) 90 A - use 70 acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 A This land is under what ditch? Kem-Mulhern Ditch
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS: Checked by Engineer have only 40 acres  
under ditch and potential

OVER

NOTE: The following questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 11, 12, SW 3/4, Sec. 29 - N1/2, W1/2, SE 1/4, Sec. 32  
Twp. 3 S., Rge. 19 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Kern + Mulharen Ditch Acres: 90

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Paul Steinbrink Address Columbus Date 3-14-45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBERG, HELENA

Our records show that you have an appropriation made by Harry & William Steinbrink, appropriated March 18, 1909 and filed March 19, 1909 from Beaver Creek for 320 minors inches. Is this appropriation now in use? *no*

also  
Our records show that you have an appropriation made by Adolph Hevin, et al, appropriated November 10, 1919 and filed November 22, 1919 from East Rosebud River for 20,000 minors inches. Is this appropriation now in use? *yes*  
*1800*

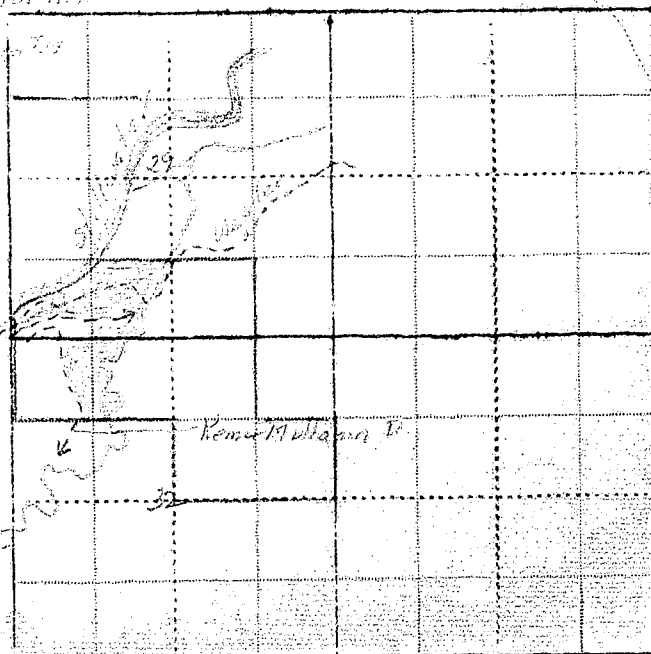
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 68
1. Water User Paul Steinbrink Address Columbia
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator 21-346- Address \_\_\_\_\_
7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description lots 11, 12, Sublet Dec 29 T 24S R 17E  
77-224, 107-224, 22-224, Dec 22

Remarks:

lots 11, 12, Sublet Dec 29-27-1911  
77-224, 107-224, 22-224, Dec 22



Our records show that you have an appropriation made by Harry & William Steinbrink, appropriated March 18, 1909 and filed March 19, 1909 from Beaver Creek for 320 minors inches. Is this appropriation now in use?

also

Our records show that you have an appropriation made by Adolph Revin, et al, appropriated November 10, 1919 and filed November 22, 1919 from East Rosebud River for 20,000 minors inches. Is this appropriation now in use?

**Notice of Appropriation**

1. County Big Stillwater Book 3 Page 750 Record Misc.
2. Name of Appropriator Henry & Willard Steinbrink Address Columbus, Montana
3. Date Appropriated March 18, 1909 Date Filed March 18, 1909  
Amount Appropriated, Miners Inches 320 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Beaver Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion and from said Point of diversion the N.  $\frac{1}{4}$  corner of Sec. 5 is distant about  
T. 4 S., R. 19 E. is distant about  $\frac{1}{4}$  of a mile N. & the center of said Sec. 5 is distant about  
 $\frac{1}{4}$  of a mile, measuring from said point of diversion as a starting point.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose Stock and irrigation.
7. Description of System Dam, ditch and headgate, ditch  $3\frac{1}{2}$  feet wide on bottom, 4 feet wide on  
top, and  $1\frac{1}{2}$  feet deep and carries 320 inches water.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. acr. \_\_\_\_\_ 1940 Owner \_\_\_\_\_ Address \_\_\_\_\_  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ N $\frac{1}{4}$   
SE $\frac{1}{4}$ N $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ N $\frac{1}{4}$  32 3 S. 19 E. this land in Stillwater Cty.
9. Remarks (Pertaining to Use, etc.) 1940 Land Ownership  
120 A - SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ N $\frac{1}{4}$ , Sec. 32, T. 3 S., R. 19 E. - Adolph Rivers, Absarokee, Mont.  
40 A - SE $\frac{1}{4}$ N $\frac{1}{4}$  - Sec. 32, T. 3 S., R. 19 E. - Alton Tinney, Absarokee, Montana  
120 A - S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ N $\frac{1}{4}$  - Sec. 32, T. 3 S., R. 19 E. - Paul Steinbrink, Absarokee, Montana

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) Transfer of Land Ownership.  
Henry Steinbrink to Adolph Rivers. - N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 32, T. 3 S., R. 19 E.  
Henry Steinbrink to Alton B. Tinney to SE $\frac{1}{4}$ N $\frac{1}{4}$  - Sec. 32 - T. 3 S., Rge. 19 E.  
Henry Steinbrink to Fred W. Steinbrink to Paul - S $\frac{1}{2}$ NE $\frac{1}{4}$  - NW $\frac{1}{4}$ N $\frac{1}{4}$  - Sec. 32 - T. 3 S., R. 19 E.

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book 3 Page 401 Record Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about midway between Sanford and the Rapids, in  
\_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream east.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries 20,  
20,000 inches of water.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Land Description of Intended Place of Use \_\_\_\_\_  
Subdivision 12 Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
Secs. 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27,  
34, 35, 36- 4 S. 18 E.  
Secs. 23, 26, 27, 28, 29, 31, 32, 33, 34, 35 in 3 S. 19 E. See next page.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
E. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.  
\_\_\_\_\_  
\_\_\_\_\_

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Land description of Intended Place of Use.  
 and sections 1 to 36 inclusive of twp. 4 s., rge. 19 e.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Bleck Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Louie V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 24 - Twp. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - W $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, NE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helnet Arthun et ux, Absarokee - S $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Chas. S. Egan et al, Absarokee, Montana - W $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - 4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - NE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Katinka Anderson, Berly, Minnesota - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - 4 - 19  
 W. J. Arthun, Absarokee, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Farmers Holding Co. c/o Wm. Parkin, R. 2 - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ NW $\frac{1}{4}$  - NW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Scovill & Keinitz, Columbus - E $\frac{1}{2}$ NW $\frac{1}{4}$  - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun et ux - Absarokee - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Montana Life Ins. Co., Helena, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Farmers Holding Co., c/o Wm. Larkin, R. 2 - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.  
 Hilnet Arthun - Absarokee - E $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 Sec. 35 - Twp. 4 s., Rge. 19 E.

All of land from 1 - 24 - 4 - 20 is in Stillwater Co.

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 534

## Notice of Appropriation

1. County Stillwater Book 1 Page 457 Record Misc.
2. Name of Appropriator Leaverton, S. A. et al Address Columbus, Montana
3. Date Appropriated Dec. 21, 1914 Date Filed Dec. 21, 1914
- Amount Appropriated, Miners Inches 1200 Cubic Feet per second
4. Name of Stream Rosebud River Tributary Basin
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its east bank a short distance southwest of the town of Absarokee, Mont., thence running  
 Sec. Twp. Rge. Bank of Stream east  
 or to run upon said land and thru said land to any requisite point of final ditch discharge.
6. Purpose Irrigation and other purposes.
7. Description of System Water is diverted from main Rosebud River by means of an irrigating ditch which said ditch is 48 inches by 36 inches in size and carries and conducts 1200 inches of water from main Rosebud River.
8. Land Description of Intended Place of Use That the special purpose for which said water is intended to be used and the place of intended use is for irrigating the crops raised upon lands owned by the above mentioned persons located in Stillwater River Valley north and east of Absarokee and any other lands covered by the irrigating ditch described herein.
9. Remarks (Pertaining to Use, etc.)  
S. A. Leaverton, O. C. Kem of Columbus and Adolph Rivers and O. C. Steinbrink of Absarokee took and appropriated said water on Dec. 21, 1914.

## : Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-1M-11-41

Code No. 32 C, 33 B

County Stillwater

T. 3 S. R. 19 E.

Name of Land Owner Otto & Paul Steinbrink Address Columbus

Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Heim-Melhorn Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 5.5 Shares you hold 5.5
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1898
5. Give the name of the original appropriator (first user): Salat H. Melhorn
6. Give the date appropriated 12-31-1914 Amount filed on: Miners Inches 300 C. F. S. 3.0
7. State the total number of acres irrigated under this system: 5.5
8. Give the point of diversion: 1/4 Section 1/4 Township 19 Range 3

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Heim-Melhorn Ditch  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 5.5 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 5.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? Heim-Melhorn Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain Yes
17. REMARKS:

—12-81—

## 32

5

## NON-IRRIGATED LAND

ne of  
ni fill

1

## Traveling,

REMARKS:

THURBER'S, MELINA 

4150

for 20,000 minor inches. Is this appropriation now in use? -  
 Appropriation of \$34,194 for 20,000 minor inches in 1900 - 1901  
 in 1901 - 1902 - 457 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 - 2316 - 2317 - 2318 - 2319 - 2320 - 2321 - 2322 - 2323 - 2324 - 2325 - 2326 - 2327 - 2328 - 2329 - 2330 - 2331 - 2332 - 2333 - 2334 - 2335 - 2336 - 2337 - 2338 - 2339 - 2340 - 2341 - 2342 - 2343 - 2344 - 2345 - 2346 - 2347 - 2348 - 2349 - 2350 - 2351 - 2352 - 2353 - 2354 - 2355 - 2356 - 2357 - 2358 - 2359 - 2360 - 2361 - 2362 - 2363 - 2364 - 2365 - 2366 - 2367 - 2368 - 2369 - 2370 - 2371 - 2372 - 2373 - 2374 - 2375 - 2376 - 2377 - 2378 - 2379 - 2380 - 2381 - 2382 - 2383 - 2384 - 2385 - 2386 - 2387 - 2388 - 2389 - 2390 - 2391 - 2392 - 2393 - 2394 - 2395 - 2396 - 2397 - 2398 - 2399 - 2400 - 2401 - 2402 - 2403 - 2404 - 2405 - 2406 - 2407 - 2408 - 2409 - 2410 - 2411 - 2412 - 2413 - 2414 - 2415 - 2416 - 2417 - 2418 - 2419 - 2420 - 2421 - 2422 - 2423 - 2424 - 2425 - 2426 - 2427 - 2428 - 2429 - 2430 - 2431 - 2432 - 2433 - 2434 - 2435 - 2436 - 2437 - 2438 - 2439 - 2440 - 2441 - 2442 - 2443 - 2444 - 2445 - 2446 - 2447 - 2448 - 2449 - 2450 - 2451 - 2452 - 2453 - 2454 - 2455 - 2456 - 2457 - 2458 - 2459 - 2460 - 2461 - 2462 - 2463 - 2464 - 2465 - 2466 - 2467 - 2468 - 2469 - 2470 - 2471 - 2472 - 2473 - 2474 - 2475 - 2476 - 2477 - 2478 - 2479 - 2480 - 2481 - 2482 - 2483 - 2484 - 2485 - 2486 - 2487 - 2488 - 2489 - 2490 - 2491 - 2492 - 2493 - 2494 - 2495 - 2496 - 2497 - 2498 - 2499 - 2500 - 2501 - 2502 - 2503 - 2504 - 2505 - 2506 - 2507 - 2508 - 2509 - 2510 - 2511 - 2512 - 2513 - 2514 - 2515 - 2516 - 2517 - 2518 - 2519 - 2520 - 2521 - 2522 - 2523 - 2524 - 2525 - 2526 - 2527 - 2528 - 2529 - 2530 - 2531 - 2532 - 2533 - 2534 - 2535 - 2536 - 2537 - 2538 - 2539 - 2540 - 2541 - 2542 - 2543 - 2544 - 2545 - 2546 - 2547 - 2548 - 2549 - 2550 - 2551 - 2552 - 2553 - 2554 - 2555 - 2556 - 2557 - 2558 - 2559 - 2560 - 2561 - 2562 - 2563 - 2564 - 2565 - 2566 - 2567 - 2568 - 2569 - 2570 - 2571 - 2

# A STUDY OF MONTANA'S WATER RESOURCES

1. Water User *Stankovich, Otto & Paul* Address *1000 Linden Road*

2. Stream	Tributary to	Basin
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3. Point of Diversion	$\frac{1}{4}$	$\frac{1}{4}$	Section	Township	Range
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#### 4. Description of System

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator	24 - 346	Address
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7. First Use:	Year	Acres Irrigated
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8. Maximum Use: Year	Acres Irrigated
1950	1,000
1951	1,000
1952	1,000
1953	1,000
1954	1,000
1955	1,000
1956	1,000
1957	1,000
1958	1,000
1959	1,000
1960	1,000
1961	1,000
1962	1,000
1963	1,000
1964	1,000
1965	1,000
1966	1,000
1967	1,000
1968	1,000
1969	1,000
1970	1,000
1971	1,000
1972	1,000
1973	1,000
1974	1,000
1975	1,000
1976	1,000
1977	1,000
1978	1,000
1979	1,000
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1981	1,000
1982	1,000
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2006	1,000
2007	1,000
2008	1,000
2009	1,000
2010	1,000
2011	1,000
2012	1,000
2013	1,000
2014	1,000
2015	1,000
2016	1,000
2017	1,000
2018	1,000
2019	1,000
2020	1,000
2021	1,000
2022	1,000
2023	1,000
2024	1,000
2025	1,000
2026	1,000
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2028	1,000
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2030	1,000
2031	1,000
2032	1,000
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2080	1,000
2081	1,000
2082	1,000
2083	1,000
2084	1,000
2085	1,000
2086	1,000
2087	1,000
2088	1,000
2089	1,000
2090	1,000
2091	1,000
2092	1,000
2093	1,000
2094	1,00

9. Present Use, Year	Acres Irrigated
1950	100
1951	100
1952	100
1953	100
1954	100
1955	100
1956	100
1957	100
1958	100
1959	100
1960	100
1961	100
1962	100
1963	100
1964	100
1965	100
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2085	100
2086	100
2087	100
2088	100
2089	100
2090	100
2091	100
2092	100
2093	100
2094	100
2095	100
2096	100
2097	100
2098	100
2099	100
2100	100

10. Last Use:	Year	Why Abandoned

11. Condition of System

12. Land Description *S. 20<sup>th</sup>, N. 10<sup>th</sup>, W. 1/4 Sec. 34, T. 24N., R. 19E.*

Remarks: 3.4.1.6

Am. Mus. Nat. Hist., New York

[illegible]

...the fact that the *in vitro* and *in vivo* results are in good agreement, and that the *in vivo* results are in good agreement with the results of the *in vitro* studies.

[illegible]

Our records show that you have an appropriation made by Harry & William Steinbrink, appropriated March 18, 1909 and filed March 19, 1909 from Beaver Creek for 320 minors inches. Is this appropriation now in use?

also

Our records show that you have an appropriation made by Adolph Revins et al, appropriated November 10, 1919 and filed November 22, 1919 from East Rosebud River for 20,000 minors inches. Is this appropriation now in use?

**Notice of Appropriation**

1. County Big Stillwater Book 3 Page 750 Record Misc.
2. Name of Appropriator Henry & Willard Steinbrink Address Columbus, Montana
3. Date Appropriated March 18, 1909 Date Filed March 19, 1909  
Amount Appropriated, Miners Inches 320 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Beaver Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion and from said point of diversion the  $\frac{1}{4}$  corner of Sec. 5 is distant about  
T. 4 S., R. 19 E. is distant about  $\frac{1}{4}$  of a mile from the center of said Sec. 5 is distant about  
 $\frac{1}{4}$  of a mile, measuring from said point of diversion as a starting point.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose stock and irrigation.
7. Description of System Dam, ditch and head, etc., ditch  $3\frac{1}{2}$  feet wide on bottom, 4 feet wide on  
top, and  $1\frac{1}{2}$  feet deep and carries 320 inches water.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. Acr. \_\_\_\_\_ 1940 Owner \_\_\_\_\_ Address \_\_\_\_\_  
Sec. 32, T. 3 S., R. 19 E. 32 3 S. 19 E. this land in Stillwater Cty.
9. Remarks (Pertaining to Use, etc.) 1940 Land Ownership.  
120 A - Sec. 32, T. 3 S., R. 19 E. - Adolph Wiers, Absarokee, Mont.  
40 A - Sec. 32, T. 3 S., R. 19 E. - Alton Finney, Absarokee, Montana  
120 A - Sec. 32, T. 3 S., R. 19 E. - Paul Steinbrink, Absarokee, Montana

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) Transfer of Land Ownership.  
Henry Steinbrink to Adolph Wiers. - Sec. 32, T. 3 S., R. 19 E.  
Henry Steinbrink to Alton B. Finney - Sec. 32 - T. 3 S., R. 19 E.  
Henry Steinbrink to Fred E. Steinbrink to Paul - Sec. 32 - T. 3 S., R. 19 E.

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Carbon Book 3 Page 401 Record Notice of Water Right.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream East Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point which is about Midway between Sandford and the Rapids, in  
\_\_\_\_\_ Sec. \_\_\_\_\_ Twp. 6 S. Rge. 18 E. Bank of Stream East.  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries  
20,000 inches of water.
8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
Secs. 1,2,3,10,11,12,13,14,15,22,23,24,25,26,27  
34, 35, 36- 4 S. 18 E.  
Secs. 23, 26, 27,28,29,31,32,33,34,35, in 3 S. 19 E. See next page.
9. Remarks (Pertaining to Use, etc.)  
E. C. Sanders; Steinbrink, Otto & Adolph Rivers - appropriators.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 8. Description of Intended Place of Use.

and sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.

and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.

and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Bleck Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.Louie V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 24 - Twp. 4 S., Rge. 19 E.Knute Lien, Absarokee, Montana - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.Matt Pollari, Red Lodge, Montana - W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.Ole Pederson, Columbus, N $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.Helnet Arthun et ux, Absarokee - S $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.E. O. Anderson, Berly, Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.Suwest Viig, Columbus, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.Chas. S. Eggan et al, Absarokee, Montana - W $\frac{1}{2}$ NW $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - 4-19Thomas Overbo, 7523 - 22nd Ave. NW, Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., Rge. 19 E.Gunder Begge, Absarokee - N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.Katinka Anderson, Berly, Minnesota - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - Twp. 4 S., Rge. 19 E.W. J. Arthun, Absarokee, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.Farmers Holding Co., c/o Wm. Parkin, R. 2 - N $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 22 - Twp. 4 S., Rge. 19 E.Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.Montana Life Ins. Co., Helena, Montana - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ NW $\frac{1}{4}$  - NW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.Scovill & Keinitz, Columbus - W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - Twp. 4 S., Rge. 19 E.Hilnet Arthun et ux - Absarokee - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.Montana Life Ins. Co., Helena, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.Farmers Holding Co., c/o Wm. Larkin, R. 2 - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 34 - Twp. 4 S., Rge. 19 E.Hilnet Arthun - Absarokee - E $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ 

Sec. 35 - Twp. 4 S., Rge. 19 E.

All of Land from 1 - 24 - 4 - 20 is in Stillwater County.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 334

Notice of Appropriation

1. County Stillwater Book 1 Page 457 Record Misc.
2. Name of Appropriator Leaverton, S. A. et al Address Columbus, Montana
3. Date Appropriated Dec. 31, 1914 Date Filed Dec. 31, 1914  
Amount Appropriated, Miners Inches 1200, Cubic Feet per second
4. Name of Stream Rosebud River Tributary Basin
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its east bank a short distance southwest of the town of Absarokee, Mont., thence running Sec. Twp. Rge. Bank of Stream east.  
or to run upon said land and thru said land to any requisite point of final ditch discharge.
6. Purpose Irrigation and other purposes.
7. Description of System Water is diverted from main Rosebud River by means of an irrigating ditch which said ditch is 48 inches by 36 inches in size and carries and conducts 1200 inches of water from main Rosebud River.
8. Land Description of Intended Place of Use That the special purpose for which said water is intended to be used and the place of intended use is for irrigating the crops raised upon lands owned by the above mentioned persons located in Stillwater River Valley north and east of Absarokee and any other lands covered by the irrigating ditch described herein.
9. Remarks (Pertaining to Use, etc.)  
S. A. Leaverton, O. C. Ken of Columbus and Adolph Rivers and O. C. Steinbrink of Absarokee took and appropriated said water on Dec. 21, 1914.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

169  
Form WR-1-1M-11-41

Code No. 29 C, 32 A  
County Stillwater  
T. 3 S. R. 19 E.

Name of Land Owner George H. Swords Address 413 Terry Ave, Billings, Mont.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Peace Creek Ditch - Peace Stillwater  
Name of Ditch \_\_\_\_\_ in Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system: 100 Shares you hold 0
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 434-386

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date April 24, 1893
5. Give the name of the original appropriator (first user): James Harrington et al
6. Give the date appropriated April 24, 1893 Amount filed on: Miners Inches 1000 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 1000
8. Give the point of diversion: NE 1/4 44E 1/4 Section 31 Township 3 S Range 19 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity X Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 1000 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes X No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_




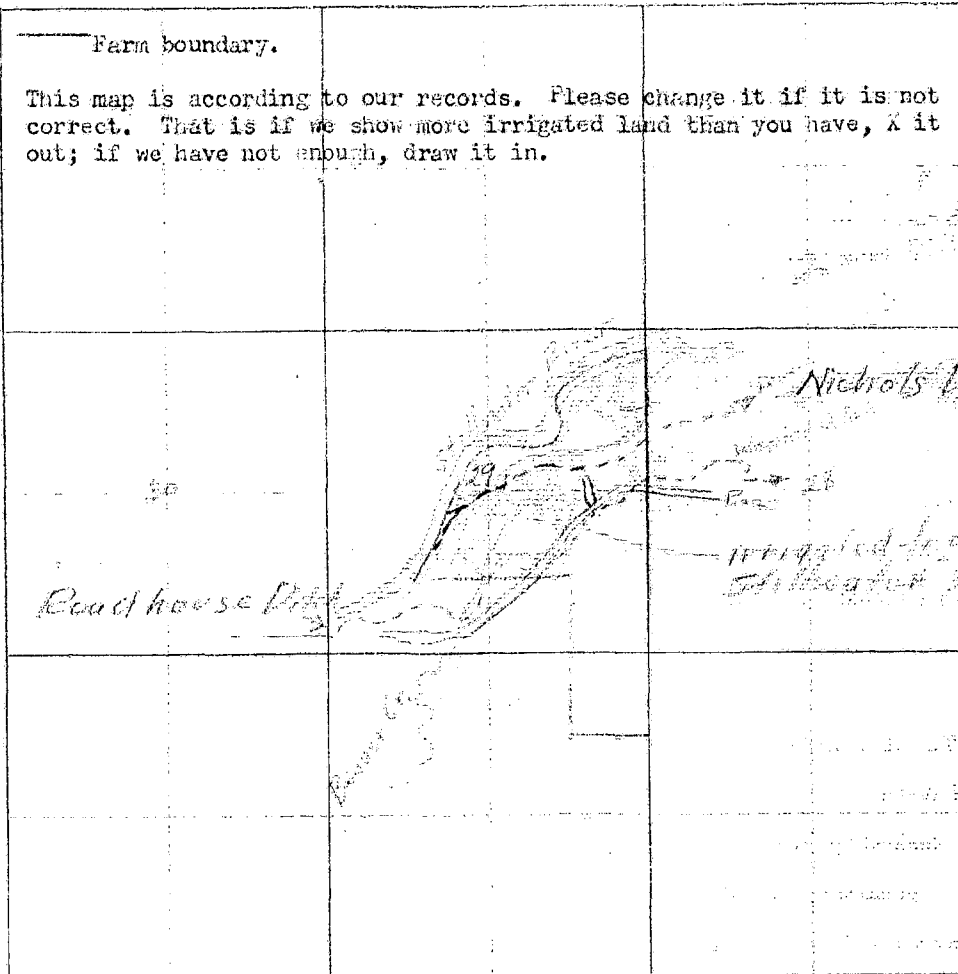
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lots 1, 5, 7, 8, SE NE 1/4, SE SE 1/4, NE SE 1/4, Sec. 29

NE NE 1/4, Sec. 32 - Twp. 3 S., Rge. 19 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
 <p><i>Roadhouse Ditch</i></p> <p><i>Nichols Ditch</i></p> <p><i>irrigated land</i></p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Roadhouse Ditch Acres: 100

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: [Signature] Address: Bellingham, Wash. Date: Feb 2, 1908

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELEN

Old Mulherin-Kem-Leaverton Ditch

Water Right Agreement with Kelley.  
McL. Book 1 Page 79 Clerk & Records Office.

Water to be taken from the ditch by means of a water box 4 inches wide and 8 inches high without any odd board or other mechanical contrivance to increase the natural flow through said water box, for the sole and exclusive purpose of irrigating Lot 9 of Section 31 Township 3 South Range 19 East. Said party of the second part agrees for himself, his heirs, executors, administrators and assigns that in consideration of the above grant of water right to enlarge the said ditch from the headgate to the point where he shall divert the said water herein granted to such an extent that the carrying capacity of said ditch will be increased to the amount that the said party of the second part is herein authorized to divert, on or before the irrigation season of 1914. and to keep the said ditch from the headgate to the said point of diversion in continuous repair at his own proper expense. Provided always, and these presents are upon the express condition that if the said party of the second part, his heirs, executors, or assigns the lessee or any of them shall at any time violate, disregard or fail to keep and perform the above said covenants and agreements by him agreed to be kept and performed then this conveyance shall thereupon become null and void and thereupon the said S. A. Leaverton, O. C. Steinbrink, Adolph Rivers and O. T. Kem or any of them or their heirs, or assigns may reenter upon ditch and become possessor of said water right and may lawfully remove the said water box herein before referred to and exclude the said party of the second part, his heirs, executors, and assigns from use and enjoyment of any of the said water herein granted.

Mulherin Ditch Co.

A. Gilletteanner

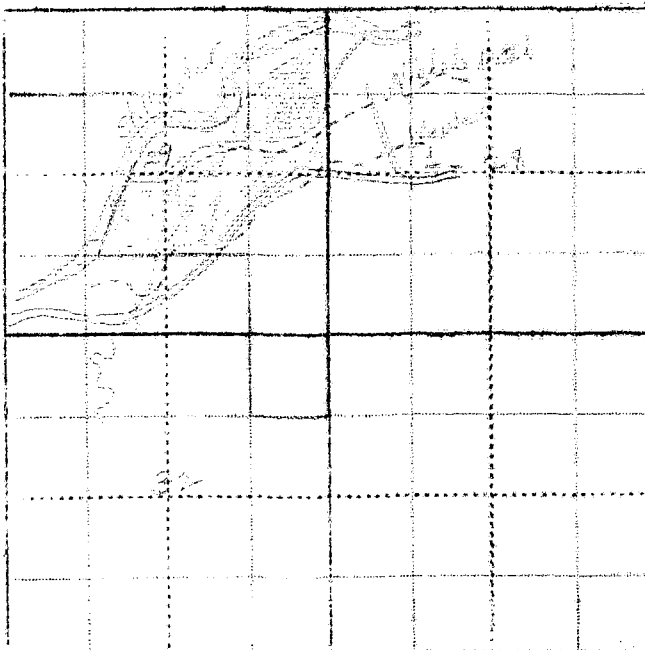
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 1115
1. Water User George W. Swindell Address 415 1/2 Ave. S. Billings
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator Edgar E. G. G. Address \_\_\_\_\_
7. First Use; Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use; Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use; Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use; Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System \_\_\_\_\_
12. Land Description Sec 15, T. 24 N., R. 17 E.

Remarks: See 1115

Sec 15, T. 24 N., R. 17 E.  
1/4 Sec 15, T. 24 N., R. 17 E.



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_  
Place \_\_\_\_\_

Please Do Not Fill in Any Items on This Page

## Notice of Appropriation

1. County Carbon Book 3 Page 401 Record Notice of Waterright.
2. Name of Appropriator Adolph Rivers et al Address Absarokee, Montana
3. Date Appropriated Nov. 10, 1919 Date Filed Nov. 22, 1919  
Amount Appropriated, Miners Inches 20,000 Cubic Feet per second
4. Name of Stream East Rosebud river Tributary Basin
5. Point of Diversion at a point which is about midway between Sanford and the Falls, in  
Sec. Twp. 6 S. Rge. 18 E. Bank of Stream east,  
thence upon said land.
6. Purpose Irrigation and domestic.
7. Description of System Dam and ditch, said ditch is 24 feet by 36 inches in size and carries  
20,000 inches of water.
8. Land Description of Intended Place of Use  
Subdivision 1 Sec. 1 Twp. 6 S. Rge. 18 E. Tot. Acr. 1940 Owner Adolph Rivers Address  
Sections 1, 2, 3, 10, 11, 13, 14, 15, 22, 23, 24, 25, 26, 27,  
34, 35, 36 4 S. 18 E.  
Section 23, 26, 27, 28, 29, 31, 32, 33, 34, 35, in 3 S. 19 E. See next page.
9. Remarks (Pertaining to Use, etc.)  
E. C. Sanders, Steinbrink, Otto & Adolph Rivers - appropriators.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

## 8. Land description or Intended Place of Use.

and Sections 1 to 36 inclusive of Twp. 4 S., Rge. 19 E.  
 and sections 1 to 36 inclusive of Twp. 3 S., Rge. 20 E.  
 and sections 1 to 24 inclusive of Twp. 4 S., Rge. 20 E.

## 1940 Land Ownership.

G. P. Black Schmidt, Box 163, Columbus, Montana - SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - T. 4 S., R. 19 E.  
 Louie V. Bell, Columbus, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - S $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 24 - T. 4 S., Rge. 19 E.  
 Knute Lien, Absarokee, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 25 - T. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 25 - T. 4 S., Rge. 19 E.  
 Ole Pederson, Columbus, N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 25 - Twp. 4 S., Rge. 19 E.  
 Helmut Arthun et ux, Absarokee - S $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 E. O. Anderson, Berly Minnesota - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - T. 4 S., Rge. 19 E.  
 Matt Pollari, Red Lodge, Montana - S $\frac{1}{2}$ NE $\frac{1}{4}$  - SE $\frac{1}{4}$  - Sec. 26 - Twp. 4 S., Rge. 19 E.  
 Suwest Viig, Columbus, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 26 - T. 4 S., R. 19 E.  
 Chas. S. Eggen et al, Absarokee, Montana - W $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 32 - T. 4 S., Rge. 19 E.  
 Wm. Hansen, 615 Syndicate Bldg. Minneapolis, Minnesota - S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32-4-19  
 Thomas Overbo, 7523 - 22nd Ave. NW Seattle, Wash. - SW $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Gunder Vegge, Absarokee - N $\frac{1}{2}$ NE $\frac{1}{4}$  - NE $\frac{1}{4}$ NE $\frac{1}{4}$  - Sec. 32 - T. 4 S., R. 19 E.  
 Katinka Anderson, Berly, Minnesota - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 32 - 4 - 19  
 W. J. Arthun, Absarokee - E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Farmers Holding Co. c/o Wm. Parkin, R. 2 - N $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Gabriel Lien, Absarokee - SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 33 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Christina Vegge, Absarokee - SW $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Scovill & Keinitz, Columbus - W $\frac{1}{2}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ SW $\frac{1}{4}$  - Sec. 33 - 4 - 19  
 Hilnet Arthun et ux - Absarokee - E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Montana Life Ins. Co., Helena, Montana - S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Farmers Holding Co. c/o Wm. Larkin, R. 2 - S $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 34 - 4 - 19  
 Hilnet Arthun - Absarokee - E $\frac{1}{2}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Sec. 35 - T. 4 S., Rge. 19 E.

All of land from 1 - 24 - 4 - 20 is in Stillwater Co.

Please Do Not Fill in Any Items on This Page

**Notice of Appropriation**

1. County Stillwater Book 1 Page 457 Record Misc.
2. Name of Appropriator Leaverton, S. A. et al Address Columbus, Montana
3. Date Appropriated Dec. 31, 1914 Date Filed Dec. 31, 1914  
Amount Appropriated, Miners Inches 1200 Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rosebud River Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its east bank a short distance southwest of the town of Absarokee, Mont. at thence running or to run upon said land and thru said land to any requisite point of final discharge.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rce. \_\_\_\_\_ Bank of Stream east.
6. Purpose Irrigation and other purposes.
7. Description of System Water is diverted from main Rosebud River by means of an irrigating ditch which said ditch is 48 inches by 36 inches in size and carries and conducts 1200 inches of water from main Rosebud River.

8. Land Description of Intended Place of Use That the special purpose for which said water is intended to be used and the place of intended use is for irrigating the crops raised upon lands owned by the above mentioned persons located in Stillwater River Valley north and east of Absarokee and any other lands covered by the irrigating ditch described herein.

9. Remarks (Pertaining to Use, etc.)  
S. A. Leaverton, O. C. Kem of Columbus and Adolph Rivers and O. C. Steinbrink of Absarokee took and appropriated said water on Dec. 31, 1914.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Case No. 434

## Notice of Appropriation

1. County Stillwater Book 2 Page 243 Record Misc.  
 2. Name of Appropriator James Harrington & Jas. B. Hendley Address Stillwater, Montana  
 3. Date Appropriated April 26, 1893 Date Filed April 26, 1893

Amount Appropriated, Miners Inches 1000 Cubic Feet per second

4. Name of Stream Stillwater Creek Tributary Basin

5. Point of Diversion at a point on its right or 03 bank about 1 mile above the mouth of  
Beaver Creek where said creek forms a confluence with said Stillwater Creek and running

Sec.          Twp.          Rge.          Bank of Stream southeast bank  
thence in a northeasterly direction to and upon the below described lands or homesteads.

6. Purpose Irrigation and other useful and beneficial purposes.

7. Description of System By means of a dam and ditch and said ditch being 60 inches in width  
on bottom, 80 inches across the top; and 18 inches in depth.

8. Land Description of Intended Place of Use  
The lands on the recently ceded portion of the Crow reserve now unsurveyed land lying  
and being situated as follows: Having the homestead of Dan Wood on the west; Stillwater  
Creek on the north, Herman Bull's homestead on the east and the recently surveyed county  
road up Stillwater Creek on the south.

9. Remarks (Pertaining to Use, etc.) None in use.

## Decree

10. Case No.          Date          Amt. Decreed: M. I.          C. F. S.           
 11. To Whom Decreed          Address           
 12. Name of Ditch          Maximum Capacity (C. F. S.)           
 13. Date of Priority          Purpose           
 14. Land Description of Place of Use as Decreed           
          
          
          
 15. Remarks (Present Use Status, etc.)