



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

174
Form WR-1-1M-11-44
Code No. 30 D
County Stillwater
T. 3 S. R. 19 E.

Name of Land Owner Esther G. Winters Address Vallejo, California

Name of Operator Dennis Barron Address Absarokee, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Harrigue
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 150 Shares you hold 130
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 424 - December 27

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Mr. Harrigue et al.
6. Give the date appropriated Aug. 1, 1923 Amount filed on: Miners Inches 2000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 150 Date all times
12. How many acres did you irrigate in 1944? (Crop and pasture) 150
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? Harrigue
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain during high water
17. REMARKS: _____

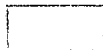
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE NW 1/4, N 1/2 SW 1/4, SW SW 1/4, Sec. 30 - Twp. 3 S., Rge. 19 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Harrison Ditch Acres: 150

Ditch: _____ Acres: _____

Information supplied by:

Name Alvin B. Barron Address Albion Date Feb. 18-

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 130 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as M. Francis Garrigus.

(Garrigus)?

FORM SM-1

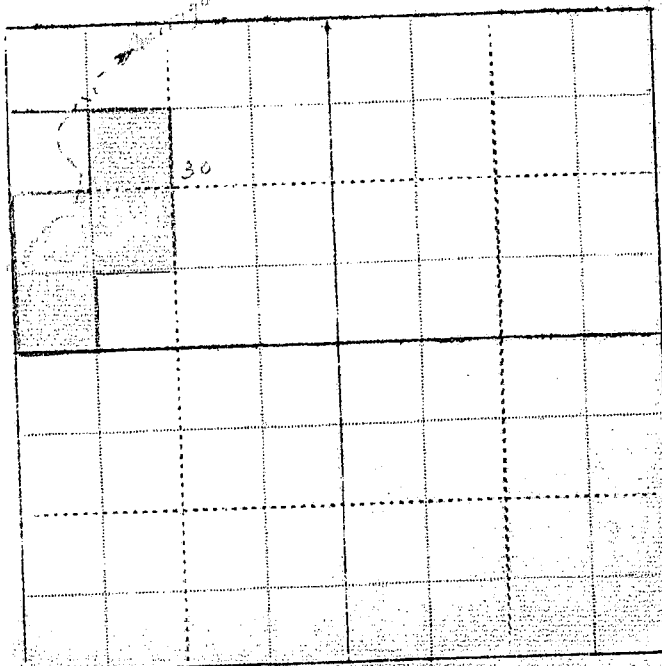
A STUDY OF MONTANA'S WATER RESOURCES

- County Stillwater Source of Information 1.
1. Water User Esther M. Winters Address Valley, Baliz
Operator Dennis Barron Absaroka, Mont.
2. Stream _____ Tributary to _____ Basin _____
3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____
4. Description of System _____
5. Type of Irrigation _____
6. Original Appropriator deced. # 57 Address _____
7. First Use: Year _____ Acres Irrigated _____
8. Maximum Use: Year _____ Acres Irrigated _____
9. Present Use: Year _____ Acres Irrigated _____
10. Last Use: Year _____ Why Abandoned _____
11. Condition of System _____
12. Land Description 40 Acres, 7/16 Sec 30, T 54 N, R 12 E

Remarks: 3/2/192

40 Acres, 7/16 Sec 30

138 A.E. - 154 T.A.



Our records show that on Dec. 11, 1911, a water right was decreed under Case No. 0110 for 130 miners inches from the Stillwater River covering this land with a date of priority as of Aug. 1, 1893 showing the original appropriator as M. Francis Garrigus.

(Garrigus)?

Case No. 27

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book (1) Page (107) Record _____
2. Name of Appropriator M. Francis Garrigus Address Absarokee, Montana
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 23, 1893
Amount Appropriated, Miners Inches _____, Cubic Feet per second 4
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point on its bank about 1 mile above mouth of Rosebud Creek thence running in a Northeasterly direction.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream left.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is sufficient in size to carry & conduct 2000 miners inches of water.
8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|--------------|------------|-----------------------------|------------------|
| <u>W$\frac{1}{2}$SW$\frac{1}{4}$, NE$\frac{1}{2}$SW$\frac{1}{4}$, SW$\frac{1}{4}$NW$\frac{1}{4}$</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| <u>W$\frac{1}{2}$SW$\frac{1}{4}$, NESW</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> | <u>120</u> | <u>Esther Winters</u> | <u>Absarokee</u> |
| <u>SWNW</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> | <u>40</u> | <u>Artie Hufford et al,</u> | <u>Absarokee</u> |
9. Remarks (Pertaining to Use, etc.)
none in use

Decree

10. Case No. 0110 Date Dec. 11, 1911 Amt. Decreed: M. I. 130 or C. F. S. 3 $\frac{1}{4}$
11. To Whom Decreed M. Francis Garrigus Address Absarokee, Montana
to parties of this action.
12. Name of Ditch No name given but belongs Maximum Capacity (C. F. S.) 50
13. Date of Priority August 1, 1893 Purpose Irrigation and other purposes.
14. Land Description of Place of Use as Decreed

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|--------------|------------|-----------------------------|------------------|
| <u>W$\frac{1}{2}$SW$\frac{1}{4}$, NE$\frac{1}{2}$SW$\frac{1}{4}$, SW$\frac{1}{4}$NW$\frac{1}{4}$</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| <u>W$\frac{1}{2}$SW$\frac{1}{4}$, NESW</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> | <u>120</u> | <u>Esther Winters</u> | <u>Absarokee</u> |
| <u>SWNW</u> | <u>30</u> | <u>3 S.</u> | <u>19 E.</u> | <u>40</u> | <u>Artie Hufford et al,</u> | <u>Absarokee</u> |
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources SurveyCode No. 424

Notice of Appropriation

1. County Stillwater Book 3 Page 624 Record Misc.
2. Name of Appropriator L. E. Stone et al. Address Stillwater, Montana
M. E. Garrigus, Paul Berg, M. F. Garrigus, G. D. Erb & Jesse Erb.
3. Date Appropriated Aug. 1, 1893 Date Filed Aug. 3, 1893
Amount Appropriated, Miners Inches 2000, Cubic Feet per second _____
4. Name of Stream Stillwater Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its left bank at a point thereon, situated about 1
mile above the mouth of Rosebud Creek, thence running or to run to and upon said described
Sec. _____ Twp. _____ Rge. _____ Bank of Stream left. land.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, which said ditch is 96 across the bottom and
120 across the top and 12 inches deep.
8. Land Description of Intended Place of Use _____
Lands lying on the west side of Stillwater Creek above and below the mouth of Rosebud
Creek containing about 1200 and eighty acres of land.
9. Remarks (Pertaining to Use, etc.) _____
none in use.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

Township 3 South, Range 20 East

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|----------------------|-----------------------|-------------------------|
| 2 H, 5 B, 10 A, 11 A | Affard, Irving | Same |
| 1 E, 2 B | Anderson, Paul E. | |
| 1 A | Annin, Winifred | |
| 5 B, 6 B | Green, Clark Sr. | |
| 4 B, 5 A, 6 A | Heckenlively, C. L. | Wegner, Robert |
| 4 C, 9 A | Kagay, Cleve | Kagay, Jack |
| 1 D, 2 A | Kern, Oliver T. | |
| 2 G, 3 A | Lang, Chas. E. | Same |
| 7 D | Meyers, Edwin M. | |
| 6 C, 7 C | Noble, Wm. L. | |
| 7 F | Nystul, G. J. | |
| 7 E | Pederson, Soren | Same |
| 2 D | Peterson, W. R. | |
| 1 F, 2 C | Richardson, F. H. | |
| 1 C | Stene, John | |
| 1 B | Stone, Elmer | |
| 2 E | Suddith, F. H. | |
| 2 F | VanWagenen, Harry | Same |
| 6 D, 7 B | Weatherson, Gladys A. | Kober, Emil A. |
| 7 A, 8 A | Weatherson, Ralph | Same |

[illegible]

STANDARD FORM NO. 1 • GSA FPMR (41 CFR) 101-11.6

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

STATION

Township 3 S Range 20 E County Beaumont

Information

Owner Other

| | | | | | |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township _____ Range _____

STATE ENGINEERS OFFICE

Water Resources Survey

Ownership of Irrigated Lands

Township 35 Range 20 E County Stillwater

| Paced Number | Name of Owner | Stream | Owner's Address | Filed | Total Acres |
|--------------|----------------------|------------------|-----------------|----------|-------------|
| 9 | Baumgardner, Geo. H. | Beau Riv. Gulch | 5-27-20 | 5-17-20 | 60 |
| 10 | Mr. McIntire, C. C. | Beau Riv. Gulch | 4-5-33 | 4-5-33 | 60 |
| 212 | Blough, Y. E. | Joe Hill Creek | 7-11-21 | 7-11-21 | 100 |
| 493 | Calhoun, Henry J. | Shane Creek | 10-20-09 | 10-25-09 | 100 |
| 494 | Kennison, A. J. | Shane Creek | 5-17-09 | 5-18-09 | 100 |
| 495 | Landrum, George J. | Shane Creek | 3-25-12 | 3-26-12 | 160 |
| 496 | Landrum, J. P. | Stillwater River | 5-1-98 | 1-18-24 | 160 |
| 497 | Landrum, J. P. | Stillwater River | 1-18-24 | 1-18-24 | 205 |
| 696 | Shane Ditch Co. | Stillwater River | 4-15-02 | 4-3-15 | 3000 |
| 575 | Peterson, Paul | Turned Springs | 7-3-11 | 7-5-11 | 10 |
| 576 | Witt, William | Turned Springs | 7-8-11 | 7-10-11 | 10 |
| 587 | Shane, Mrs. Sarah | Shane Creek | 10-24-92 | 10-25-92 | 1000 |
| 591 | Landrum, Orville | Shane Creek | 7-13-04 | 8-2-04 | 160 |
| 698 | Peterson, Paul L. | Shane Creek | 7-3-11 | 7-5-11 | 10 |
| 798 | Witt, Wm. | Shane Creek | 8-8-11 | 8-10-11 | 40 |



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

136
Form WR-1-1M-11-11

Code No. 2 H, 3 B, 10 A,
County Stillwater 11 A
T. 3 S. R. 20 E.

Name of Land Owner Irving Adams Address Columbus
Name of Operator " Address "

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Shane Ditch Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 8 Shares you hold 3/4 of 1
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date "
5. Give the name of the original appropriator (first user): Shane Ditch Co.
6. Give the date appropriated Sept. 15, 1907 Amount filed on: Miners Inches 3000 C. F. S.
7. State the total number of acres irrigated under this system: "
8. Give the point of diversion: 2nd 1/4 14th 1/4 Section 17 Township 34th Range 19th

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



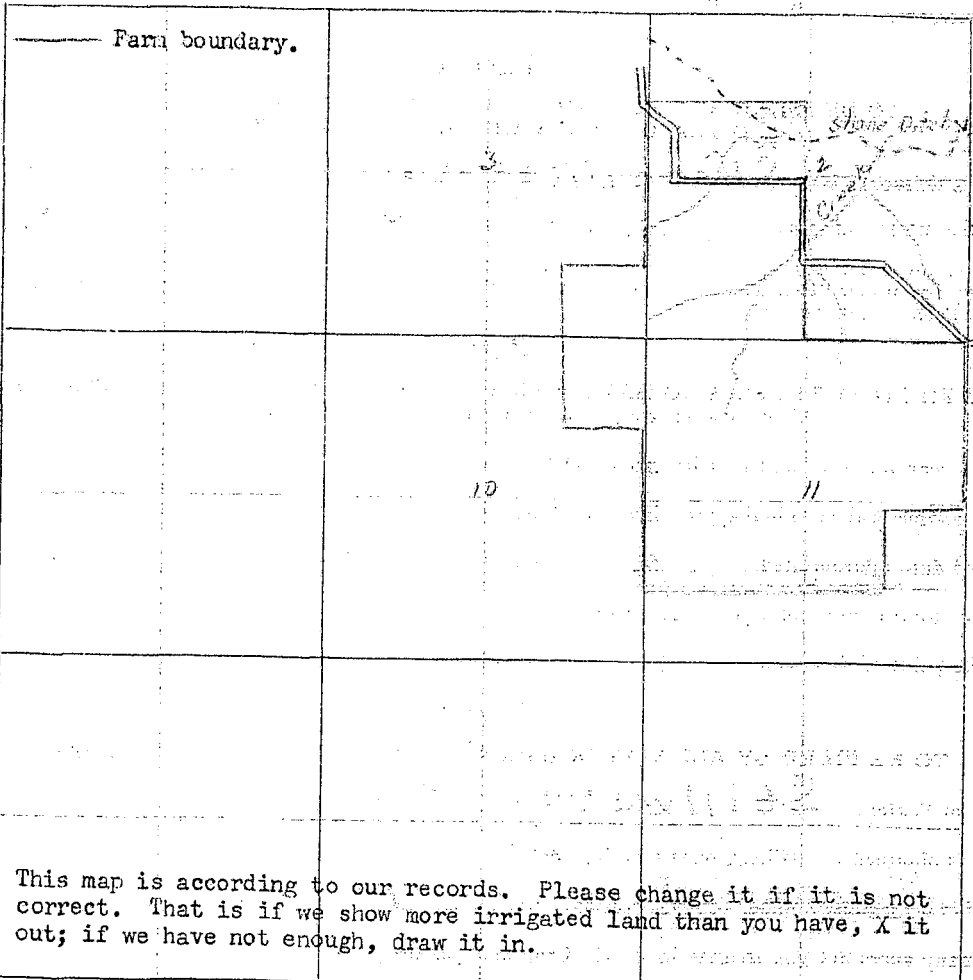
9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 8 Date "
12. How many acres did you irrigate in 1944? (Crop and pasture) 8
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. Pumpings This land is under what ditch? "
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? "
16. Is your water supply adequate? Yes ☒ No ☐ Explain "
17. REMARKS: "

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S₁ NW₄, SW₄, Sec. 2, S₂ NE NE₄, SE SE₄, Sec. 3 - Twp. 3 S., Rge. 20 E.
NE NE₄, Section 10, N₂, N₂ SW₄, NW SE₄, Section 11

|  IRRIGATED LAND |  NON-IRRIGATED LAND |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <p>— Farm boundary.</p> <p>NORTH ↑</p>  <p>10 11</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, x it out; if we have not enough, draw it in.</p> | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Stone ditch Acres: 7

Ditch: _____ Acres: _____

Information supplied by:

Name Living A. Adams Address Columbus Date 1-23-45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Alameda Source of Information 70-10000

1. Water User James Adams Address Golden Beach

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{2}$ Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator _____ Address _____

| 7. First Use: | Year | Acres Irrigated |
|---------------|------|-----------------|
| | | |

8. Maximum Use: Year 1960 Acres Irrigated 1000

9. Present Use: Year Acres Irrigated

| 10. Last Use; | Year | Why Abandoned |
|---------------|------|---------------|
| | | |

11. Condition of System

12. Land Description Small part of Sec. 1, T. 34N., R. 24E.


Remarks: *Sub. in - 6*

1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 23

A hand-drawn map on a grid showing a road layout. The road is labeled "Road" and is shown as a solid line. A dashed line is labeled "Shape detail". The map is divided into sections by a vertical dashed line and a horizontal dashed line. The sections are labeled with numbers: "3" in the top-left, "2" in the top-right, "1" in the bottom-left, and "4" in the bottom-right.

WITNESS, _____ Information by _____

Place _____

us as soon
ELENA 

STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

1. County Billwata Book 1 Page 530 Record None

2. Name of Appropriator Chase Ditch Co. Address _____

3. Date Appropriated Sept. 15-1902 Date Filed April 3-1915

Amount Appropriated, Miners Inches 3000, Cubic Feet per second _____

4. Name of Stream Billwata Tributary _____ Basin _____

5. Point of Diversion between boundary of Carbon & Burlington Counties

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose domestic, irrigation water

7. Description of System Chase ditch system

8. Land Description of Intended Place of Use S¹/₂SE¹/₄ sec. 29- 2S-20E
S¹/₂SW¹/₄, N¹/₂SW¹/₄, NW¹/₄SE¹/₄, SE¹/₄NW¹/₄, N¹/₂NE¹/₄, SW¹/₄NE¹/₄, sec. 32- 2S-20E
NNW¹/₄, E¹/₄NE¹/₄, sec. 33- 2S-20E
lots 3-4, N¹/₂NW¹/₄, N¹/₂SE¹/₄, sec. 34- 2S-20E
SE¹/₄NW¹/₄, S¹/₂NE¹/₄, E¹/₄SW¹/₄, SE¹/₄, sec. 35- 2S-20E

9. Remarks (Pertaining to Use, etc.) SE¹/₄NW¹/₄, SW¹/₄, W¹/₂SE¹/₄ SESE¹/₄, sec. 36- 2S-20E
N¹/₂SE¹/₄, NESE¹/₄ sec. 1 3S-20E
NENW¹/₄, NE¹/₄, NWSE¹/₄ sec. 2 3S-20E
W¹/₂NW¹/₄ sec. 5 3S-20E
SE¹/₄NW¹/₄ from NENE¹/₄ east of river from E¹/₄NE¹/₄ sec. 6 3S-20E

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

131
Form WR-1-1M-11-41
Code No. 1 E, 2 B
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner Paul E. Anderson Address Columbus, Montana
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Shane Ditch Company
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 51 Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 676

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Shane Ditch Co.
6. Give the date appropriated Sept. 15-1902 Amount filed on: Miners Inches 3000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: N 1/4 20 1/4 Section 12 Township 24 N Range 19 E

Part C

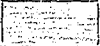


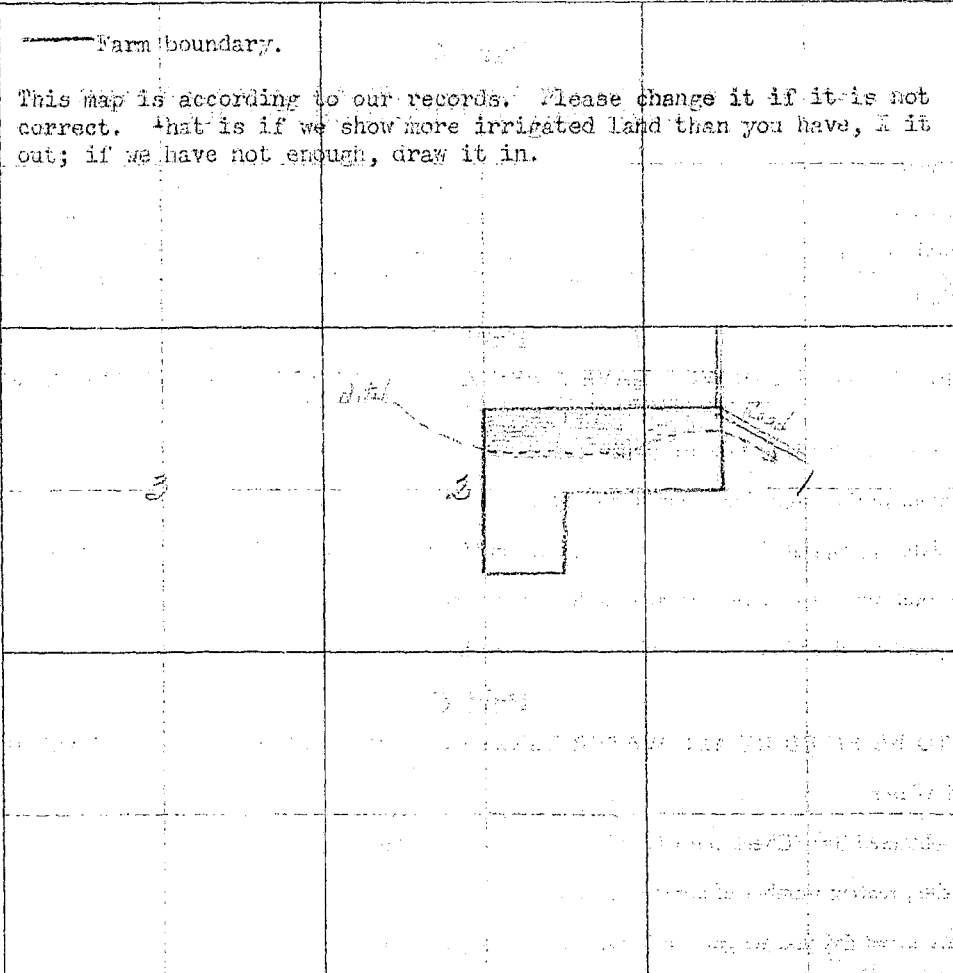
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 51 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 51
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SAME - Sec. 1 - Twp. 3 S., R. 33 E. - Sec. 2 - Twp. 3 S., R. 33 E., n. 20

|  IRRIGATED LAND |  NON-IRRIGATED LAND |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, take it out; if we have not enough, draw it in.</p> | |
| <p>NORTH</p>  | |
|  | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shore ditch Acres: 51

Ditch: _____ Acres: _____

Information supplied by:

Name Chris Anderson Address Columbia Date Apr 25 1915

REMARKS: shir field abt by B. B. B.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 189

1. Water User Paul & Anderson Address Columbus

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator 0 Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

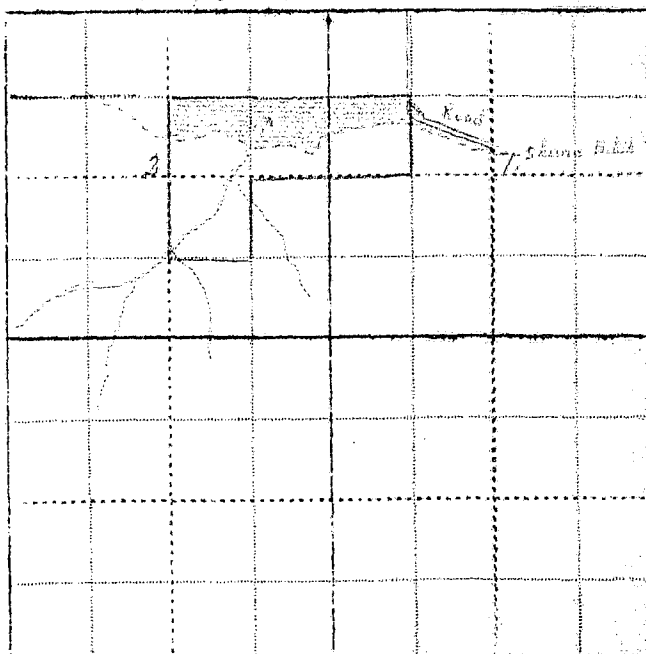
12. Land Description Section 1 - 1/4 NW, Range 1, T 24S, R 20E

Remarks: _____

1/4 NW Sec 1 - 1/4 NW - 407A

1/4 NW Sec 1 - 1/4 NW - 407A

no other records reported



WITNESS: _____ Information by _____

Place _____

4-13-196

Billings,
XXXXXXX

February 21, 1945

Paul Anderson
Columbus, Montana

Dear Mr. Anderson:

On January 22nd, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 20 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

P.s. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,
XXXXXXXX

March 29, 1945

Paul E. Anderson
Columbus, Montana

Dear Mr. Anderson:

On January 22nd, we sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 20 east. On February 11st, we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Gravetz
Assistant State Engineer

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Lillington Book 1 Page 236 Record 1111
2. Name of Appropriator Shane Bitts Co Address Columbus
3. Date Appropriated Sept. 15 - 1907 Date Filed April 2 - 1915
- Amount Appropriated, Miners Inches 3000, Cubic Feet per second _____
4. Name of Stream Lillington River Tributary _____ Basin _____
5. Point of Diversion at boundary between Carbon & Lignite
Coastal
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
6. Purpose domestic irrigation & other
7. Description of System dams, ditches, flumes
8. Land Description of Intended Place of Use S¹/₂ SE¹/₄ Sec 28 - S¹/₂ SW¹/₄ NE¹/₄ NW¹/₄ SE¹/₄ NW¹/₄ SW¹/₄ NE¹/₄ NW¹/₄ Sec 32 - E¹/₂ NE¹/₄ NW¹/₄ NW¹/₄ Sec 33 - lots 3 & 4 N¹/₂ NW¹/₄ N¹/₂ SE¹/₄ Sec 34 - S¹/₂ NW¹/₄ S¹/₂ NE¹/₄ E¹/₂ SW¹/₄ SE¹/₄ Sec 35 - SW¹/₄ NW¹/₄ SW¹/₄ N¹/₂ SE¹/₄ S¹/₂ SE¹/₄ Sec 36 - 200 in. 25' x 100' N¹/₂ NE¹/₄ Sec 1 - NE¹/₄ NW¹/₄ NE¹/₄ NW¹/₄ Sec 2 - W¹/₂ NW¹/₄ Sec 5
9. Remarks (Pertaining to Use, etc.) SE¹/₂ NW¹/₄ Sec 28 NENE¹/₄ corner of said Sec 28 SW¹/₄ Sec 36
lot 3 & 4

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Yellowstone Source of Information 130
1. Water User Wingspread Irrigation Address Columbus
2. Stream _____ Tributary to _____ Basin _____
3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____
4. Description of System _____
5. Type of Irrigation _____
6. Original Appropriator 0 Address _____
7. First Use: Year _____ Acres Irrigated _____
8. Maximum Use: Year _____ Acres Irrigated _____
9. Present Use: Year _____ Acres Irrigated _____
10. Last Use: Year _____ Why Abandoned _____
11. Condition of System _____
12. Land Description E 1/4 NW 1/4 Sec 1, T 3-S, R 20-E

Remarks:

1/4 Sec 1 NW 1/4 Sec 1

3-20-05 - 49 A.C. - 120 F

10-17-07 - 49 A.C. - 120 F

2-10-08 - 51 A.C. - 77

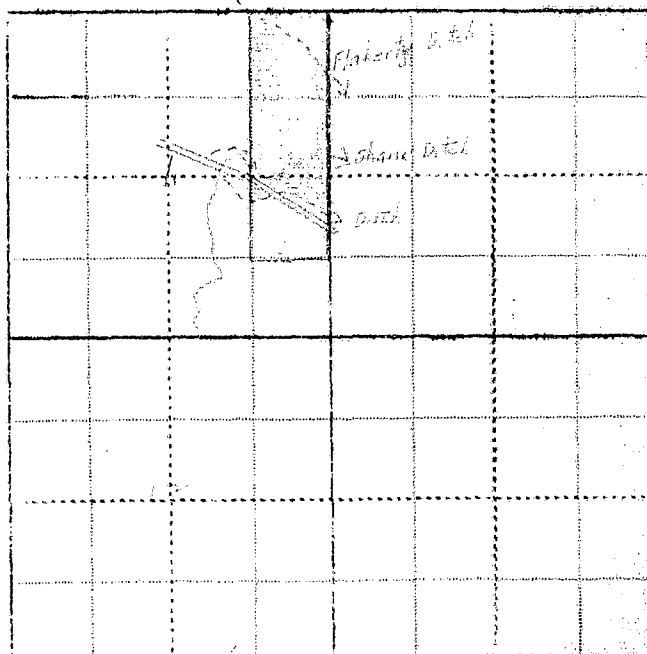
2-10-08 40 - 0 - 40 - 0

2-10-08 95 - 0 - 95 - 0

WITNESS:

Information by _____

Place _____



STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Jefferson Book 1 Page 580 Record Miss
2. Name of Appropriator Shane Ditch Co. Address _____
3. Date Appropriated Sept 15, 1912 Date Filed Apr 3, 1915
- Amount Appropriated, Miners Inches 3000, Cubic Feet per second _____
4. Name of Stream Jefferson River Tributary _____ Basin _____
5. Point of Diversion at boundary between Auburn & Saint James
mines
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose domestic irrigation water
7. Description of System dams, ditches, flumes
8. Land Description of Intended Place of Use S²SE⁴ sec 19, S²SW⁴, N²SW⁴, N²SE⁴, SE⁴NW⁴,
SW⁴NE⁴, N²NE⁴, sec 22 - NW⁴NW⁴, E²N²E⁴, sec 23 - lot 3, 4, 5, 6, N²NN⁴, N²SE⁴,
sec 24 - SE⁴NN⁴, S²NE⁴, E²SW⁴, SE⁴, sec 25 - SW⁴NN⁴, S²W²SE⁴, SE⁴SE⁴ sec 26
off. in 25-26 E
N²NE⁴SE⁴, sec 27 - NE⁴NN⁴, NE⁴, NW⁴SE⁴ sec 28 - W²NN⁴ sec 29 - SE⁴NN⁴
9. Remarks (Pertaining to Use, etc.) SW⁴NE⁴ (E & NW) sec 22, SW⁴NE⁴,
all in 25-26 E

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

139
Form WR-1-1M-11-44
Code No. 5 B, 6 B
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner Clark Green, Sr. Address Columbus
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: South Ditch or Lower State Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 100 Shares you hold Five
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): P. B. Scott et al.
6. Give the date appropriated 5/10/97 Amount filed on: Miners Inches 1000 C. F. S. _____
7. State the total number of acres irrigated under this system: one hundred & fifty acres
8. Give the point of diversion: 1/4 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Still Water River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 150 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 150
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? South Ditch
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: I have owned this only two years and can't answer questions in Part B. I think the ditch is reasonable. The South ditch I am supposed to own two shares and the other four Ranchmen own one share each.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

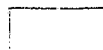
DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE $\frac{1}{4}$, SENW $\frac{1}{4}$, NWSE $\frac{1}{4}$, Section 5 - Twp. 3 S., Rge. 20 E.

E $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW SE $\frac{1}{4}$, Frac lot 8, Section 6 - Township 3 S., Range 20 E.



IRRIGATED LAND



NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, & it out; if we have not enough, draw it in.

NORTH

6

5

7

8

Road

Old Farmer's Ditch

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____

Ditch: Old Farmer's Ditch (South Ditch) Acres: 150

Information supplied by:

Name: Robert L. Green Address: Proper, Mont Date: 2-9-45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 408

Notice of Appropriation

1. County Stillwater Book 3 Page 650 Record Misc.
2. Name of Appropriator P. C. Scott Address Stillwater, Montana
3. Date Appropriated May 10, 1897 Date Filed May 28, 1897
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its east bank and runs thence in an eastern direction
one and one half miles thence over and upon said land.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream east.
6. Purpose Irrigation and other purposes. Domestic.
7. Description of System A headgate and ditch 96 x 24 inches in size.
8. Land Description of Intended Place of Use
On ranches of E. H. Steinman, James N. Scott, Sr., P. C. Scott & Dr. Line Underwood's
ranches in Stillwater Valley in Carbon County.
9. Remarks (Pertaining to Use, etc.)
now in use.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

138
Form WR-1-1M-11-41

Code No. 4 B, 5 A, 6 A
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner O. L. Heckenlively Address Columbus
Name of Operator Robert G. Gagnier Address Ed. Has

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Shawnee Ditch Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 145 Shares you hold 2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1908
5. Give the name of the original appropriator (first user): Shawnee Ditch Co.
6. Give the date appropriated: April 5, 1908 Amount filed on: Miners Inches 3000 C. F. S.
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 7th $\frac{1}{4}$ Sec $\frac{1}{4}$ Section 12 Township 20 Range 19E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity X Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 160 Date 1/60
12. How many acres did you irrigate in 1944? (Crop and pasture) 160
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: _____

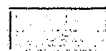
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW NW $\frac{1}{4}$, Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$, SW NE $\frac{1}{4}$, SW NW $\frac{1}{4}$, Section 5

Lot 1, 7, SE NE $\frac{1}{4}$, Section 6 - Twp. 3 S., Rge. 20 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shore Ditch 16 Acres: 160

Ditch: _____ Acres: _____

Information supplied by:

Name: _____ Address: _____ Date: _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

138
Form WR-1-1M-11-41
Code No. 31 C
County Stillwater
T. 2 S. R. 20 E.

Name of Land Owner O. L. Hackenlively Address Columbus
Name of Operator Robert H. H. H. Address Columbus

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Shaw Ditch Co
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 160 Shares you hold 2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1909
5. Give the name of the original appropriator (first user): O. L. Hackenlively
6. Give the date appropriated _____ Amount filed on: Miners Inches 160 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C




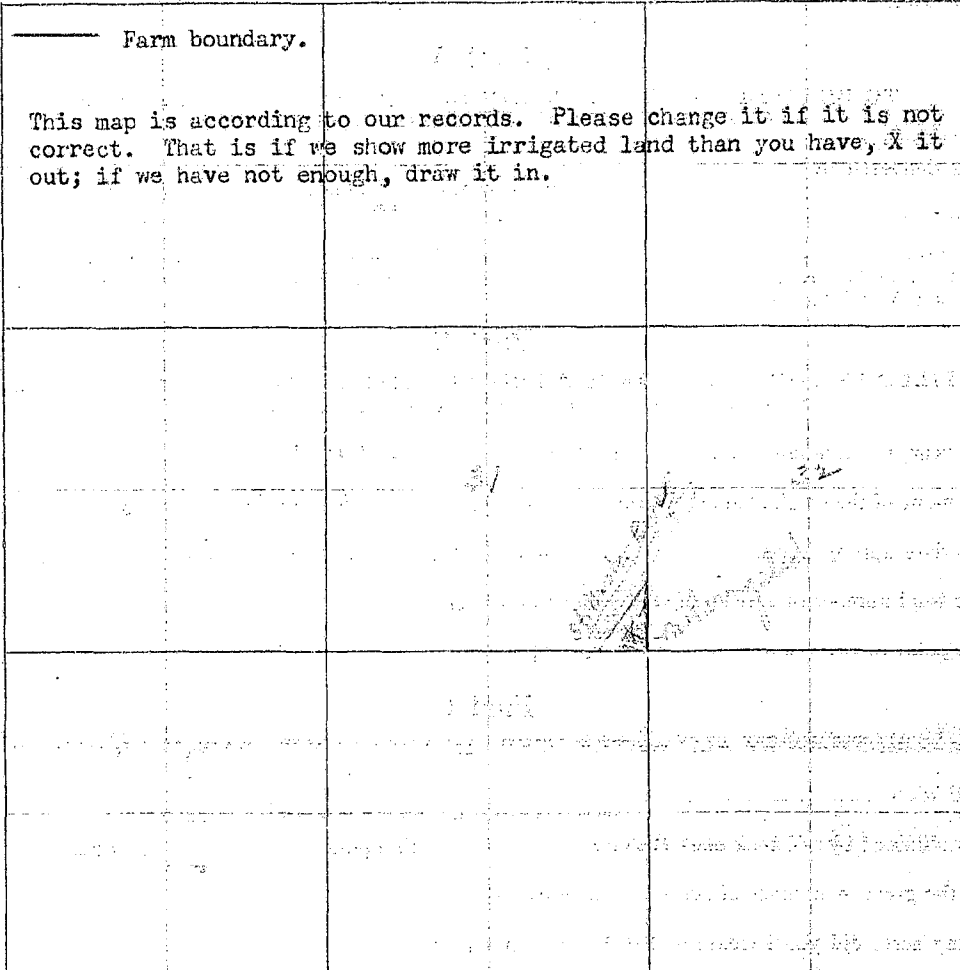
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: _____
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: _____

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 1, Sec. 31 - 2 S., Rge. 20 E.

|  IRRIGATED LAND |  NON-IRRIGATED LAND |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> | |
| <p>NORTH</p>  | |
|  | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____

. Ditch: _____ Acres: _____

Information supplied by:

Name O. L. Harkins Address Abilene Date 1/31

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELFNA

FORM SM-1

County Alameda Source of Information 453

1. Water User *D. E. Hickenlooper* Address *Edmonton*

| 2. Stream | Tributary to | Basin |
|-----------|--------------|-------|
|-----------|--------------|-------|

| 3. Point of Diversion | $\frac{1}{4}$ | $\frac{1}{4}$ | Section | Township | Range |
|-----------------------|---------------|---------------|---------|----------|-------|
|-----------------------|---------------|---------------|---------|----------|-------|

4. Description of System

5. Type of Irrigation

| 6. Original Appropriator | Address |
|--------------------------|---------|
| | |

| 7. First Use: | Year | Acres Irrigated |
|---------------|------|-----------------|
| | | |

| 8. Maximum Use: Year | Acres Irrigated |
|----------------------|-----------------|
| 1950 | 100 |
| 1951 | 100 |
| 1952 | 100 |
| 1953 | 100 |
| 1954 | 100 |
| 1955 | 100 |
| 1956 | 100 |
| 1957 | 100 |
| 1958 | 100 |
| 1959 | 100 |
| 1960 | 100 |
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| 2048 | 100 |
| 2049 | 100 |
| 2050 | 100 |
| 2051 | 100 |
| 2052 | 100 |
| 2053 | 100 |
| 2054 | 100 |
| 2055 | 100 |
| 2056 | 100 |
| 2057 | 100 |
| 2058 | 100 |
| 2059 | 100 |
| 2060 | 100 |
| 2061 | 100 |
| 2062 | 100 |
| 2063 | 100 |
| 2064 | 100 |
| 2065 | 100 |
| 2066 | 100 |
| 2067 | 100 |
| 2068 | 100 |
| 2069 | 100 |
| 2070 | 100 |
| 2071 | 100 |
| 2072 | 100 |
| 2073 | 100 |
| 2074 | 100 |
| 2075 | 100 |
| 2076 | 100 |
| 2077 | 100 |
| 2078 | 100 |
| 2079 | 100 |
| 2080 | 100 |
| 2081 | 100 |
| 2082 | 100 |
| 2083 | 100 |
| 2084 | 100 |
| 2085 | 100 |
| 2086 | 100 |
| 2087 | 100 |
| 2088 | 100 |
| 2089 | 100 |
| 2090 | 100 |
| 2091 | 100 |
| 2092 | 100 |
| 2093 | 100 |
| 2094 | 100 |
| 2095 | 100 |
| 2096 | 100 |
| 2097 | 100 |
| 2098 | 100 |
| 2099 | 100 |
| 2100 | 100 |

[illegible]

| 10. Last Use: | Year | Why Abandoned |
|---------------|------|---------------|
| | | |

11. Condition of System

12. Land Description *Red Mt. Sec 4, T4N, R10E, S10, T 5-10, R 2-3*

Remarks: *2007/11*

Aug. 28 - 1894. Sunday. p. 6.

40 AF 4574

WITNESS: Information by

Place _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

137
Form WR-1-IM-11-44

Code No. 4 C, 9 A
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner Cleve Kasey Address Columbus, Montana
Name of Operator Jack Kasey Address Columbus, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Boydland
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 455

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Georgia E. Lawrence
6. Give the date appropriated March 25 1910 Amount filed on: Miners Inches 160 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Sho No Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 10 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No ☒ Explain _____
17. REMARKS: _____

Have irrigated 10 acres in dry years
except rolling over bottom land not
now irrigated

OVER

NOTE: All Oregon questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S. 34 N. 35 E. 34 S. - Sec. 4 - Twp. 3 S., R. 20 E.

N. 34 N. 35 E. Sec. 9 - Twp. 3 S., R. 20 E.

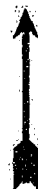


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



Farm boundary.
This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, draw it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private ditch Acres: 0

Ditch: _____ Acres: _____

Information supplied by:

Name Carl Gravelle Address _____ Date Apr 2 1948

REMARKS: Field check by Gravelle & Smith
Some water in stagnant creek - creek is deep
and water is hard to get out

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURZFA'S, HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County St. Helena Source of Information HTC

1. Water User Ed. E. Hargrave Address Columbus

2. Stream Sold to Dave Ragay Tributary to Basin

3. Point of Diversion 1/4 1/4 Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator 455 Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

9. Present Use: Year Acres Irrigated

10. Last Use: Year Why Abandoned

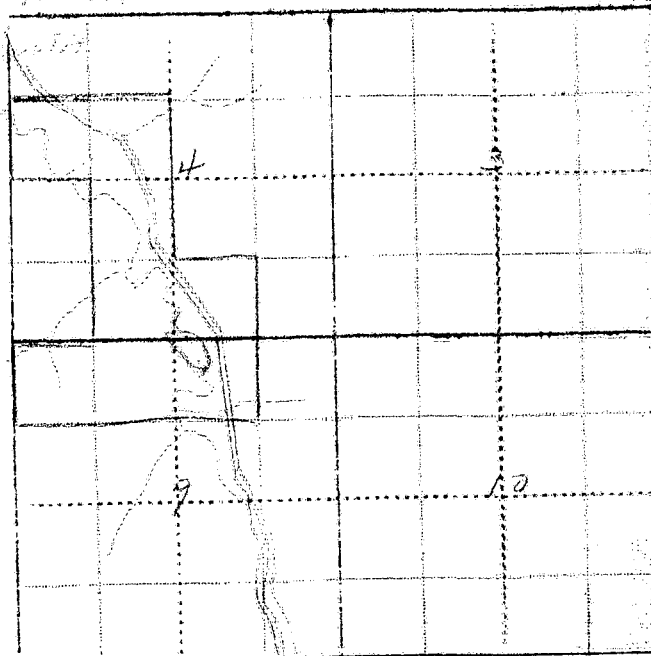
11. Condition of System

12. Land Description 1/4 Sec 4, T. 12N, R. 20E

Remarks:

1/4 Sec 4, T. 12N, R. 20E

1/4 Sec 4, T. 12N, R. 20E



WITNESS: Information by

Place

13-36

Our records show that you have an appropriation made by Georgia F. Lawrence, appropriated March 25, 1910 and filed March 26, 1910 from Shane Creek for 160 minors inches. Is this appropriation now in use?

Billings,
XXXXXXX

February 21, 1945

Cleve Kagay
Columbus, Montana

Dear Mr. Kagay:

On January 25th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 20 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,
Montana

March 29, 1945

Cleve Kagy
Columbus, Montana

Dear Mr. Kagy:

On January 22nd we sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 20 east. On February 21st, we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 3 Page 34 Record Misc.
2. Name of Appropriator Georgia F. Lawrence Address not shown.
3. Date Appropriated Mar. 25, 1910 Date Filed Mar. 26, 1910
- Amount Appropriated, Miners Inches 160, Cubic Feet per second _____
4. Name of Stream Shane Creek Tributary _____ Basin _____
5. Point of Diversion The point of diversion of the water from said creek is about two miles from the mouth of said Shane Creek, where a dam and headgate will be placed & measured from said point of diversion as an initial point, the following well known natural objects & permanent monuments are distant as follows. The SE corner NW 1/4, Sec. 9, - cont'd on next page.
6. Purpose Domestic, stock use, irrigation and other useful and beneficial purposes.
7. Description of System A dam, ditch and flume, headgate, said ditch to be 2 1/2 feet wide on bottom, 4 feet wide on top, and 2 feet deep on average.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1910 Owner | Address |
|-----------------------|----------|-------------|--------------|------------|--------------------|------------------|
| <u>N 1/4 - NW 1/4</u> | <u>9</u> | <u>3 S.</u> | <u>20 E.</u> | <u>120</u> | <u>W. O. Smith</u> | <u>Columbus</u> |
| <u>SW 1/4</u> | <u>4</u> | <u>3 S.</u> | <u>20 E.</u> | <u>40</u> | <u>W. O. Smith</u> | <u>Columbus.</u> |

9. Remarks (Pertaining to Use, etc.)

*Not a valid land claim***Decree**

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

Code No. 455

5. Point of diversion continued.

Twp. 3 S., Rge. 20 E. is distant about 207 yards in a northeasterly direction. The SW corner NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Twp. 3 S., Rge. 20 E., is distant about 273 yards in a Northwesterly direction.

Transfers of Land Ownership.

Georgia F. Lawrence to W. O. Smith
N $\frac{1}{2}$ NW $\frac{1}{4}$ - NWNE - Sec. 9 - Twp. 3 S., Rge. 20 E.
SWSE - Sec. 4 - Twp. 3 S., Rge. 20 E.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 263

1. Water User William J. Kern Address Liberty

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use; Year _____ Acres Irrigated _____

8. Maximum Use; Year _____ Acres Irrigated _____

9. Present Use; Year _____ Acres Irrigated _____

10. Last Use; Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description Lot 4, Sec 1, T 34N, R 20E

Remarks: _____

Lot 4, Sec 1, T 34N, R 20E

Lot 1, Sec 2, T 34N, R 20E

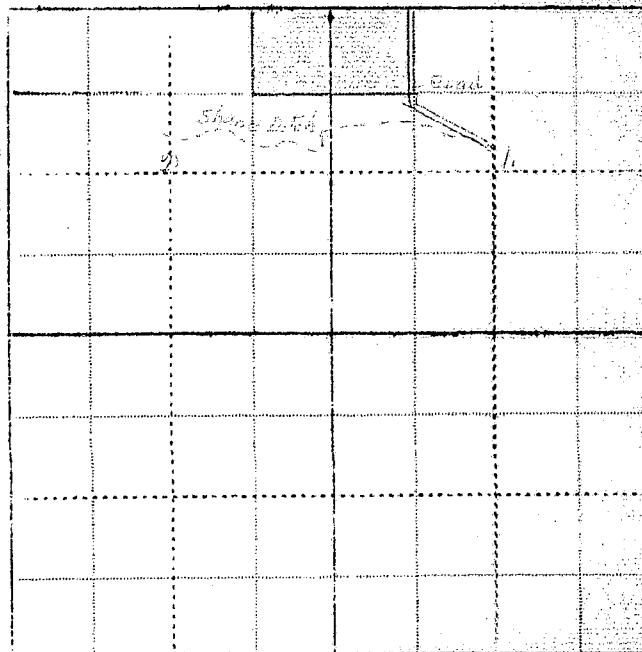
34N, 20E

Lot 4, Sec 1, T 34N, R 20E

Lot 1, Sec 2, T 34N, R 20E

WITNESS: _____ Information by _____

Place _____





STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

135
Form WR-1-1M-11-41
Code No. 2 G, 3 A
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner Chas. E. Lang Address Columbus
Name of Operator C. E. Lang Address Columbus Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Shane Ditch Co
Name of Ditch, Ditch Company or District supplying water Shane Ditch Co
2. State the number of acres you irrigate under this system 14 Shares you hold 6/8
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1915
5. Give the name of the original appropriator (first user): Shane Ditch Co
6. Give the date appropriated Sept 15-1917 Amount filed on: Miners Inches 3000 C. F. S. 1980
7. State the total number of acres irrigated under this system: 14
8. Give the point of diversion: 1/4 Sec 17 Township 300 Range 1980

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: From Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity gravity Pumping Other
11. What is the greatest number of acres you have irrigated? 14 Date 1915
12. How many acres did you irrigate in 1944? (Crop and pasture) 14
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? Shane Ditch Co
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes X No Other Explain Other
17. REMARKS: None

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W3/4 of lot 4, Sec. 2 - Twp. 3 S., Rge. 20 E.

N $\frac{1}{2}$ NENE $\frac{1}{4}$, Section 3 - Twp. 3 S., Rge. 20 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shane Ditch Acres: 14

Ditch: _____ Acres: _____

Information supplied by:

Name: _____ Address: _____ Date: _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information _____

1. Water User John & Mary Address Columbia

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

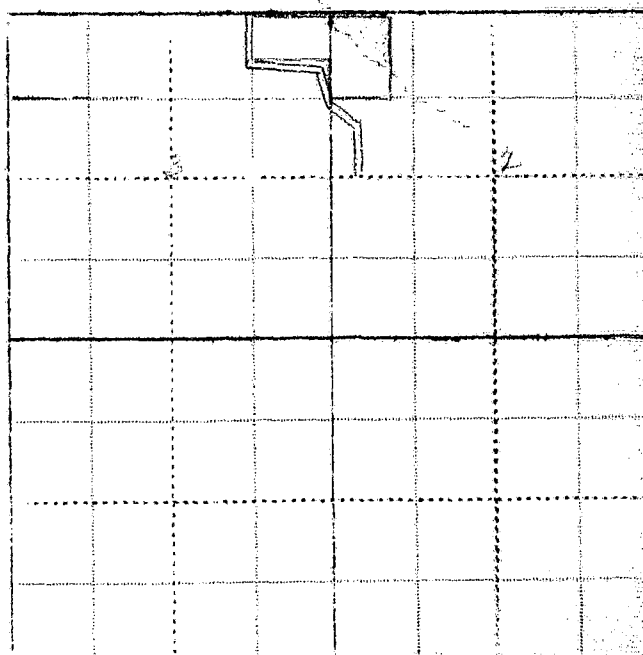
11. Condition of System _____

12. Land Description W 1/4 of Sec 2-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100, T 20S, R 20E

Remarks: _____

W 1/4 of Sec 2-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

W 1/4 - 30 TD



WITNESS: _____ Information by _____

Place _____

FORM SL-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information Boz

1. Water User John J. Taylor Address Boz

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{2}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator John J. Taylor Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description W 1/2, Sec 20, T 30N, R 20E

Remarks: _____

W 1/2, Sec 20, T 30N, R 20E

Sec 20 E

W 1/2, Sec 20, T 30N, R 20E

W 1/2, Sec 20, T 30N, R 20E

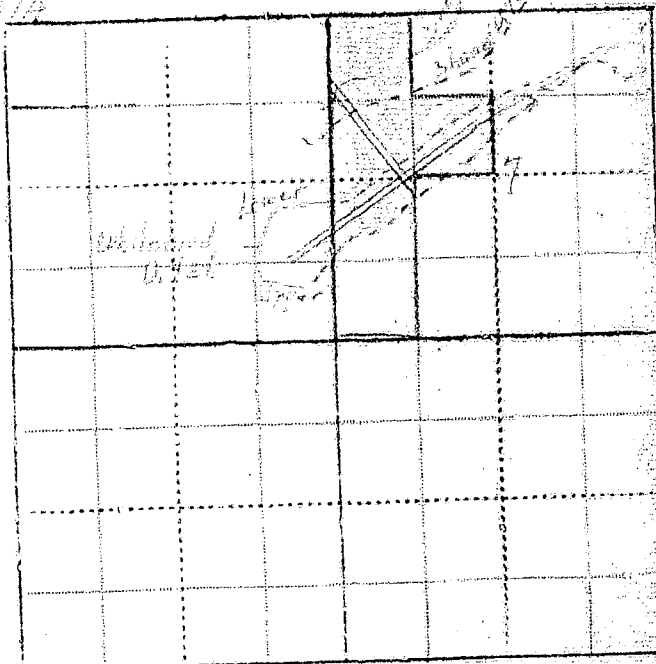
W 1/2, Sec 20, T 30N, R 20E

W 1/2, Sec 20, T 30N, R 20E

W 1/2, Sec 20, T 30N, R 20E

W 1/2, Sec 20, T 30N, R 20E

W 1/2, Sec 20, T 30N, R 20E



WITNESS: _____

Information by _____

Place _____

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 13 Page 340 Record Misc.
2. Name of Appropriator Parsons, J. P. Address Columbus, Montana
3. Date Appropriated May 1, 1898 Date Filed June 18, 1924
- Amount Appropriated, Miners Inches 160, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point on its east bank on lot 3 of
- Sec. 14 Twp. 3 S. Rge. 19 E. Bank of Stream east.
6. Purpose thence running to and upon said land.
7. Description of System Irrigation and other purposes.
8. Description of System By means of a ditch which is 24 inches by 84 inches in size and conducts 1400 inches of water.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|--------------------------------------|-----------|-------------|--------------|-----------|-----------------------|---------|
| <u>NE 1/4</u> | <u>12</u> | <u>3 S.</u> | <u>19 E.</u> | | <u>See next page.</u> | |
| <u>Lot 1 & 2 - SE 1/4 NW 1/4</u> | <u>7</u> | <u>3 S.</u> | <u>20 E.</u> | | | |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

Code No. 400

1940 Land Ownership.

112.06 - Lot 2, 3 and 5 - Sec. 12, Twp. 3 S., Rge. 19 E. - Daniel Fagan, Columbus.
23.26 - Frac NENE - Sec. 12 - Twp. 3 S., Rge. 19 E. - Edwin Myers, Columbus, Montana
51.79 - Lot 6 - Frac SWNE - Sec. 12 - Twp. 3 S., Rge. 19 E. - G. J. Nystul, Columbus
109.79 - Lot 1 and 2 - SENW, Sec. 7 - Twp. 3 S., Rge. 20 E. - Edwin M. Myers, Columbus.

Transfers of Land Ownership.

James P. Parsons to Frank Gommack to R. R. Rogers to Daniel Fagan
Lots 2, 3 & 5 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Miles A. Showen to M. E. Hawkins to Wm. Witt to Hattie Wilcos to
G. J. Nystul.
Lot 6 - Sec. 12 - Twp. 3 S., Rge. 19 E.

James P. Parsons to Edwin Myers
Lot 1 - Sec. 12 - Twp. 3 S., Rge. 19 E.
Lot 1 and 2 - SENW - Sec. 7 - Twp. 3 S., Rge. 20 E.

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 13 Page 341 Record Misc.
2. Name of Appropriator Parsons, J. P. Address Columbus, Montana
3. Date Appropriated Jan. 18, 1924 Date Filed Jan. 18, 1904
- Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point on its east bank in

Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream east.
 thence running to and upon said land.

6. Purpose Irrigation, stock water and other purposes.
7. Description of System By means of a ditch 24 inches by 84 inches in size and conducts
400 inches of water.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-------------------------------------------|------|------|-------|-----------|----------------|-----------|
| SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 12 | 3 S. | 19 E. | 40 | Edwin Myers | Columbus. |
| Lot 3 - SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 7 | 3 S. | 20 E. | 68.72 | Edwin M. Myers | Columbus. |

9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.

J. Parsons to Edwin Myers

SESE - Sec. 12 - Twp. 3 S., Rge. 19 E.

Lot 3 - SENW - Sec. 7 - Twp. 3 S., Rge. 20 E.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

140
Form WR-1-1M-11-41

Code No. 6 C, 7 C
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner. Mr. L. Noble Address Columbus
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Scott Ditch Scott Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): P. B. Scott et al.
6. Give the date appropriated 5/10/97 Amount filed on: Miners Inches 1000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 40 A Date every year
12. How many acres did you irrigate in 1944? (Crop and pasture) 40
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 This land is under what ditch? Scott
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

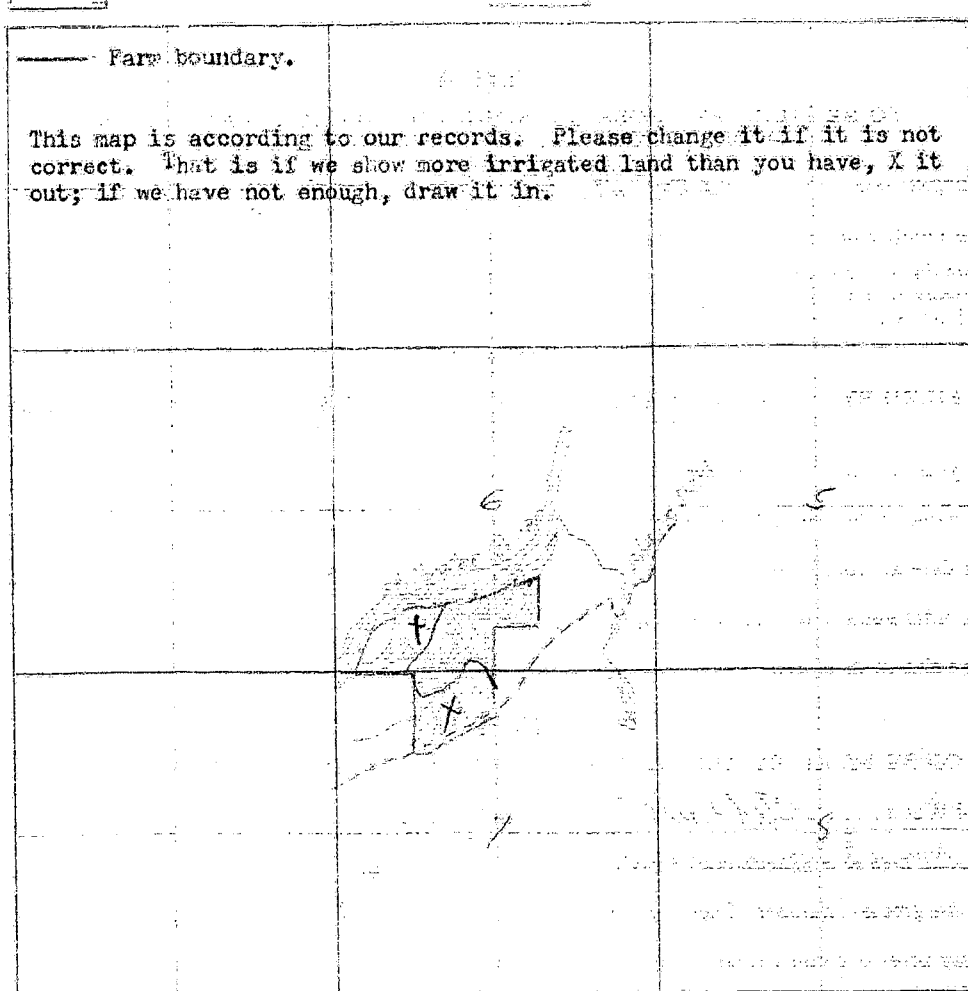
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. NW SW Sec. 4, Lot 13, 14, Frac lot 8, Sec. 6 - Twp. 3 S., Rge. 20 E.

Frac NE NW, Section 7, - Twp. 3 S., Rge. 20 E.

| IRRIGATED LAND | NON-IRRIGATED LAND |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> <p>NORTH</p>  | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name: Wm L. Noble Address: Lebanon Mount Date: Jan 23 '45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBEN & HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Blaine Source of Information USFS

1. Water User Wood & Noble Address Edmonton

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1 1 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description The NW 1/4 of Sec 10, T. 24N, R. 20E

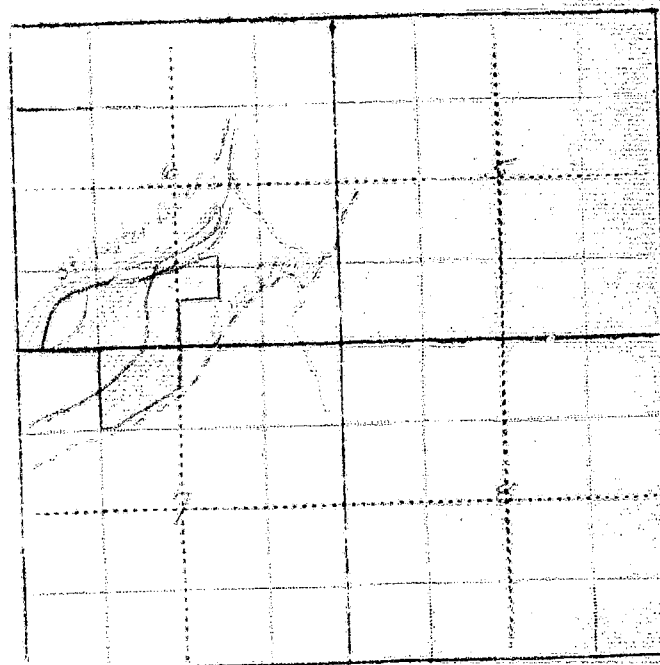
Remarks: _____

14 RI - 647M

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WITNESS: _____ Information by _____

Place _____

STATE ENGINEERS OFFICE
Water Resources SurveyCode No. 408

Notice of Appropriation

1. County Stillwater Book 3 Page 650 Record Misc.
2. Name of Appropriator P. C. Scott Address Stillwater, Montana
3. Date Appropriated May 10, 1897 Date Filed May 28, 1897
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its east bank and runs thence in an eastern direction one and one half miles thence over and upon said land.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream east
6. Purpose Irrigation and other purposes. Domestic.
7. Description of System A headgate and ditch 96 x 24 inches in size.
8. Land Description of Intended Place of Use _____
On ranches of E. H. Steinman, James N. Scott, Sr., P. C. Scott & Dr. Line Underwood's ranches in Stillwater Valley in Carbon County.
9. Remarks (Pertaining to Use, etc.) _____
now in use.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information _____

1. Water User H. J. Tipton Address Calverton

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator D Address _____

7. First Use; Year _____ Acres Irrigated _____

8. Maximum Use; Year _____ Acres Irrigated _____

9. Present Use; Year _____ Acres Irrigated _____

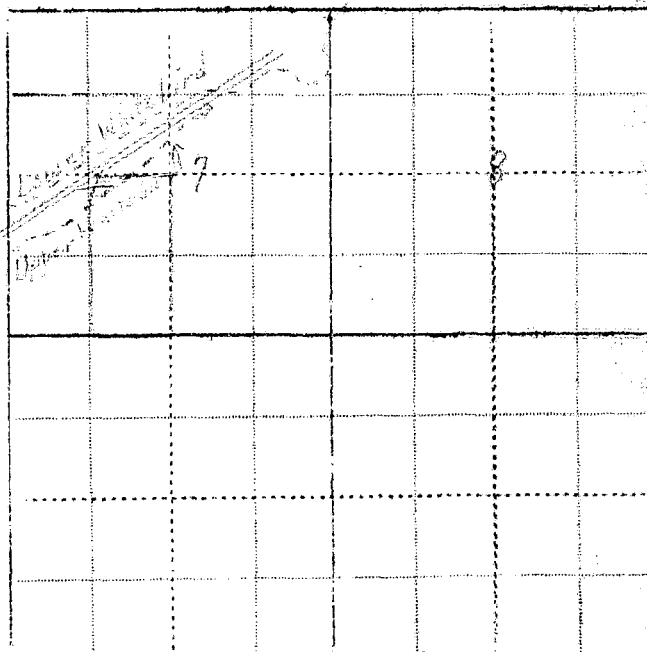
10. Last Use; Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description E 1/2 Sec. 7, T 34N, R 24E

Remarks: Buy land in Sec. 17, 18, 19, 20, 21, 22, 23, 24, and 25

Buy land
Buy land - owner
Calverton
Filed in 340 19 E



WITNESS: _____ Information by _____

Place _____

18-63

Billings,
XXXXXXX

February 21, 1945

G. J. Nystul
Columbus, Montana

Dear Mr. Nystul:

On February 1st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 20 east and township 3 south, range 19 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,
~~XXXXXXXX~~

March 29, 1945

G. J. Nystul
Columbus, Montana

Dear Mr. Nystul:

On February 1st, we sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 20 east, township 3 south, range 19 east. On February 21st, we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or to others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

144
Form WR-1-1M-11-41

Code No. 7 E
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner Soren Pederson Address Columbus
Name of Operator Soren Pederson Address Columbus

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Upper White Pine & Horse Creek
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): See father's deed
6. Give the date appropriated 3/21/95 Amount filed on: Miners Inches 600 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


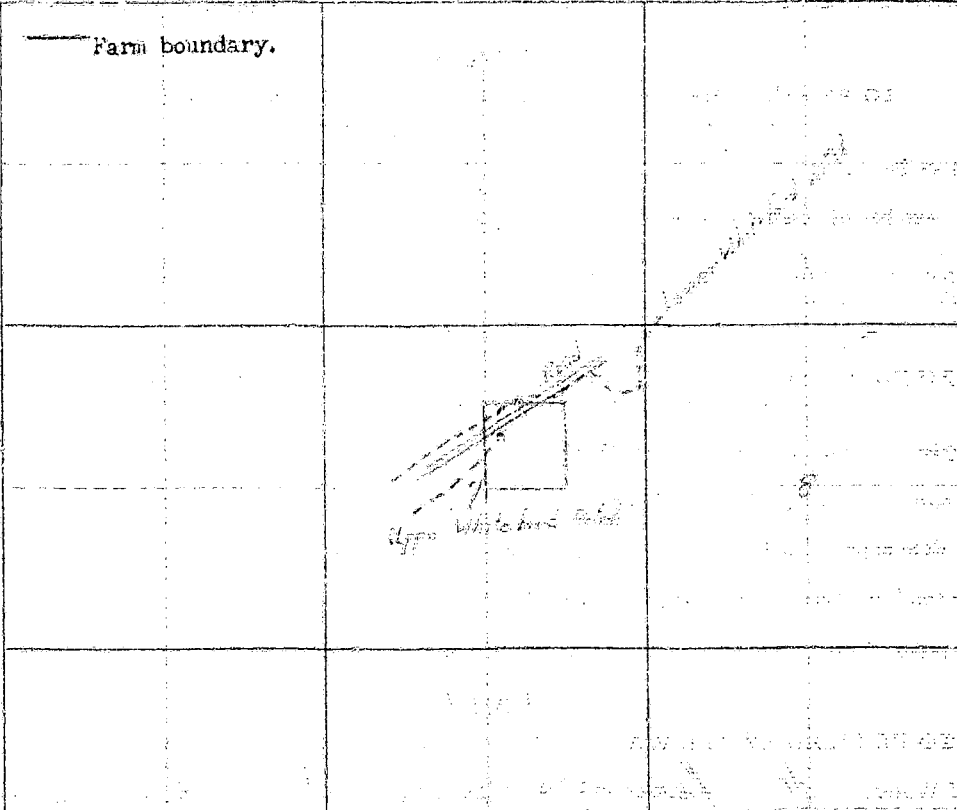
9. Source of Water: A farmers ditch taking from Stillwater
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 2
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SAME, Section 7 - Township 3 S., Range 20 E.

| | IRRIGATED LAND | NON-IRRIGATED LAND |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|
| <p>NORTH</p>  | <p>— Farm boundary.</p>  | |
| | | |
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| | | |
| | | |

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Upper Whitehead Canal Acres: 2

Ditch: _____ Acres: _____

Information supplied by:

Name: _____ Address: _____ Date: _____

REMARKS: I am only irrigating with waste water as I haven't got no water right. The map is O.K.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THORBERG, HELENA

72 FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information _____

1. Water User James Pedersen Address Columbus

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1 1 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

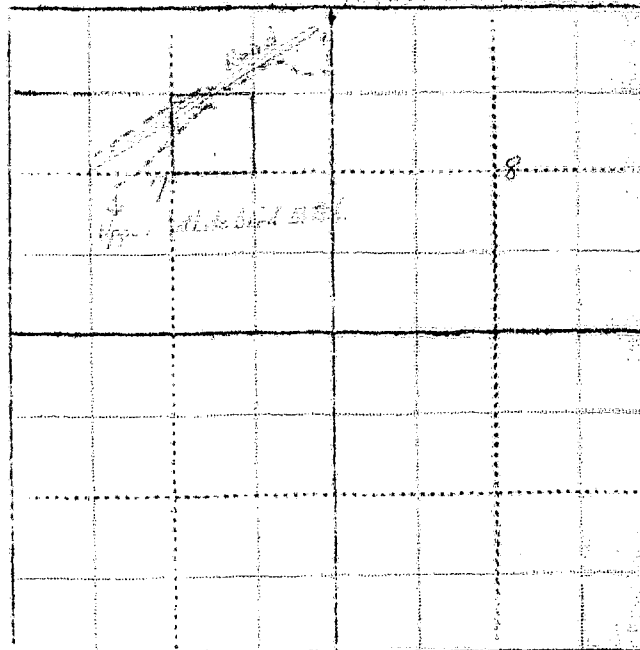
10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description Sec 7, T. 24, R. 20

Remarks: See map

Map of Sec 7, T. 24, R. 20



WITNESS: _____ Information by _____

Place _____

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 129

Notice of Appropriation

1. County Carbon Book 1 Page 409 Record ✓ Water Right Location Rec.
- * 2. Name of Appropriator Brown, J. et al Address Columbus Post Office
3. Date Appropriated March 4, 1895 Date Filed Aug. 29, 1904
- Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Stillwater Creek Tributary Basin
5. Point of Diversion at a point thereon in NW 1/4 of

Sec. 22 Twp. 3 S. Rge. 19 E. Bank of Stream right.
about 1/4 of a mile below the mouth of Mexican Joe Creek a tributary of said Di-
Stillwater Creek thence running in a NE and northerly direction.

6. Purpose Irrigation.
7. Description of System A ditch 72 inches by 18 inches which carries 600 inches of water from said creek.

| 8. Land Description of Intended Place of Use | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|----------------------------------------------|-----------------------|-----------|-------------|--------------|-----------|-------------------------------------|---------|
| | <u>NW 1/4, NW 1/4</u> | <u>23</u> | <u>3 S.</u> | <u>19 E.</u> | | <u>This land in Stillwater Cty.</u> | |
| | <u>SW 1/4, E 1/2</u> | <u>14</u> | <u>3 S.</u> | <u>19 E.</u> | | | |
| | <u>W 1/2, NW 1/4</u> | <u>13</u> | <u>3 S.</u> | <u>19 E.</u> | | | |

- * 9. Remarks (Pertaining to Use, etc.)
The names of the appropriators are E. K. McBride, J. Brown, Geo. Lathom.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Blaine Source of Information Blaine

1. Water User W. R. Blaine Address Blaine

2. Stream Blaine Tributary to Blaine Basin Blaine

3. Point of Diversion 1/4 1/4 Section Blaine Township Blaine Range Blaine

4. Description of System Blaine

5. Type of Irrigation Blaine

6. Original Appropriator Blaine Address Blaine

7. First Use: Year Blaine Acres Irrigated Blaine

8. Maximum Use: Year Blaine Acres Irrigated Blaine

9. Present Use: Year Blaine Acres Irrigated Blaine

10. Last Use: Year Blaine Why Abandoned Blaine

11. Condition of System Blaine

12. Land Description 7th 1/4, (1st 1/4) Sec 10, T 24N, R 25E

Remarks: Blaine

Blaine

Blaine

Blaine

Blaine

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WITNESS: Blaine Information by Blaine

Place Blaine



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

132
Form WR-1-1M-11-41

Code No. 1 F, 2 C
County Stillwater
T. 3 S. R. 21 E.

Name of Land Owner F. H. Richardson Address Columbia, Montana
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Big Lost
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Geo. H. Cunningham
6. Give the date appropriated May 17, 1900 Amount filed on: Miners Inches 100 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: $\frac{1}{4}$ $\frac{3}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

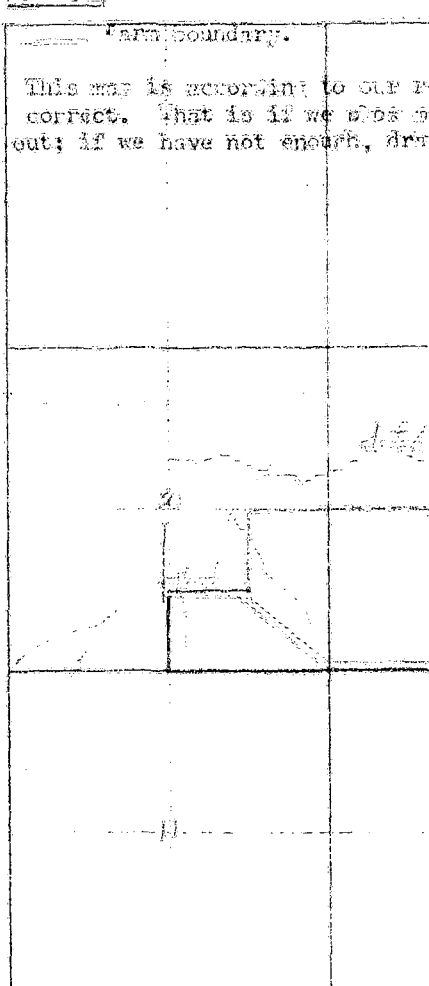
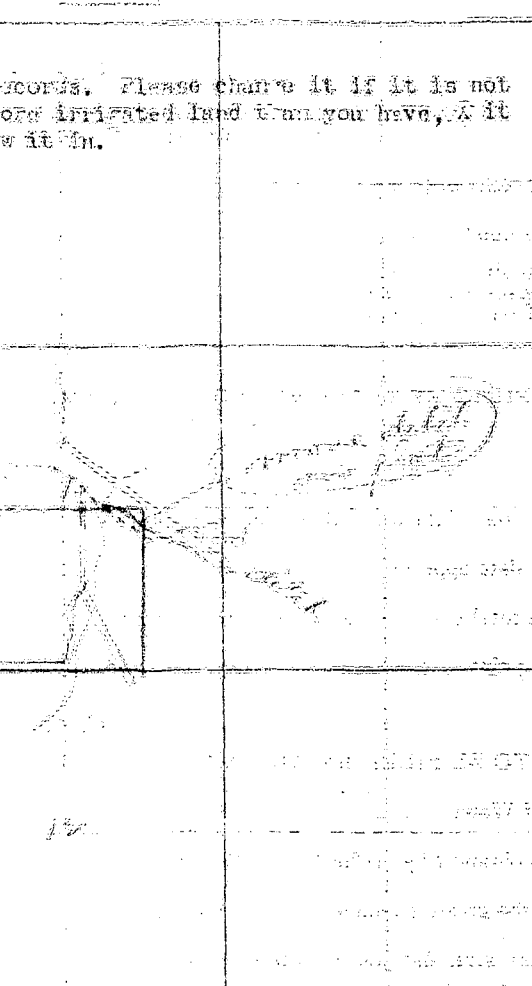
9. Source of Water: off irrigated ground Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 0 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: Only one small corner of land
owned by them to the west
in old ditch - ditch company
in 1944 by the State of Montana

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec. 2 - T. 5 N., R. 3 E., S. 20.

| IRRIGATED LAND | NON-IRRIGATED LAND |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>area boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, take it out; if we have not enough, draw it in.</p> <p>NORTH</p>  | <p>area boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, take it out; if we have not enough, draw it in.</p> <p>NORTH</p>  |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Shore W.T.A. Acres: 0

Ditch: _____ **Acres:** _____

Information supplied by:

Name Mr. Adams Address _____ Date _____

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURGER'S, HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Chouteau Source of Information John Doe

1. Water User F. M. Richardson Address Colony, Mont.

2. Stream Tributary to Basin

3. Point of Diversion 1/4 1/4 Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

9. Present Use: Year Acres Irrigated

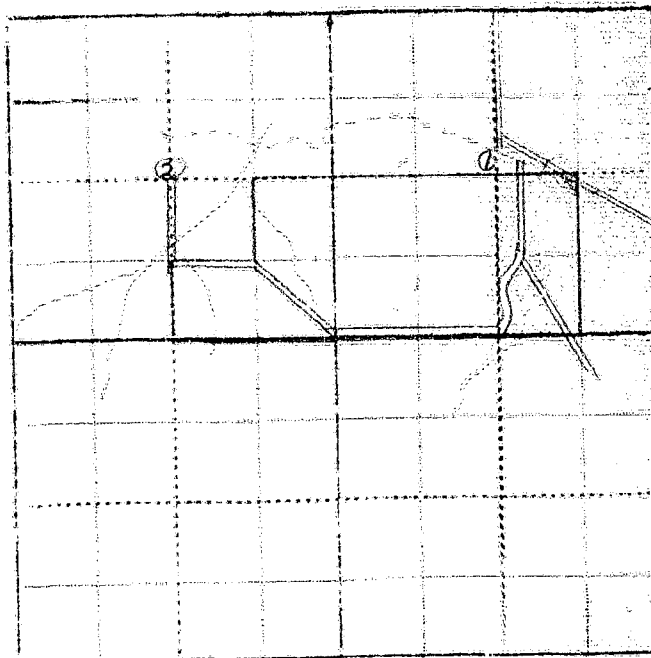
10. Last Use: Year Why Abandoned

11. Condition of System

12. Land Description 1/4 Sec. 1, T. 14N., R. 30E.

Remarks:

194. acres donated
to the State
by the
Richardson



WITNESS: Information by

Place

19A and