

Our records show that you have an appropriation made by Geo. H. Baumgartner, appropriated May 17, 1920 and filed May 17, 1920 from Bear Paw Gulch for 60 minors inches. Is this appropriation now in use?

Yes

Billings,
XXXXXXX

February 21, 1945

F. H. Richardson
Columbus, Montana

Dear Mr. Richardson:

On January 22nd, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 20 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,
XXXXXXXXXX

March 29, 1945

F. H. Richardson
Columbus, Montana

Dear Mr. Richardson:

On January 22nd, this office sent you a letter asking for certain information pertaining to your irrigated land in Township 3 south, range 20 east. On February 21st, we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 8 Page 552 Record Misc.
2. Name of Appropriator Geo. H. Baumgartner Address Columbus, Mont.
3. Date Appropriated May 17, 1920 Date Filed May 17, 1920
Amount Appropriated, Miners Inches 60 Cubic Feet per second _____
4. Name of Stream Bear Paw Gulch Tributary _____ Basin _____
5. Point of Diversion at a point on its left or westerly bank, at a point on the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of

Sec. 1 Twp. 3 S. Rge. 20 E. Bank of Stream easterly thence running to & upon
said land.
6. Purpose Irrigation, stock use, domestic and other purposes.
7. Description of System By means of dam, pumping plant & ditches which will be of sufficient
size to conduct 60 inches of water.

8. Land Description of Intended Place of Use _____

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>W$\frac{1}{2}$SE$\frac{1}{4}$ - SE$\frac{1}{4}$SW$\frac{1}{4}$</u>	<u>1</u>	<u>3 S.</u>	<u>20 E.</u>	<u>120</u>	<u>T. H. Richardson</u>	<u>Columbus.</u>
9. Remarks (Pertaining to Use, etc.) George H. Baumgartner to Union Central Life Ins. to
T. H. Richardson, - W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ - Sec. 1, T. 3 S., R. 20 E.
George H. Baumgartner to Union Central Life Ins. Co. to Charles H. Preston to
Jessie Kitch to T. H. Richardson - SE $\frac{1}{4}$ SW $\frac{1}{4}$ - Sec. 1, T. 3 S., R. 20

*not now in use***Decree**

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Missoula Source of Information 1173

1. Water User John Stone Address Bellevue

2. Stream Tributary to Basin

3. Point of Diversion 1/4 1/4 Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

9. Present Use: Year Acres Irrigated

10. Last Use: Year Why Abandoned

11. Condition of System

12. Land Description 8th St. Sec. 1, T 54S, R 20E

Remarks:

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

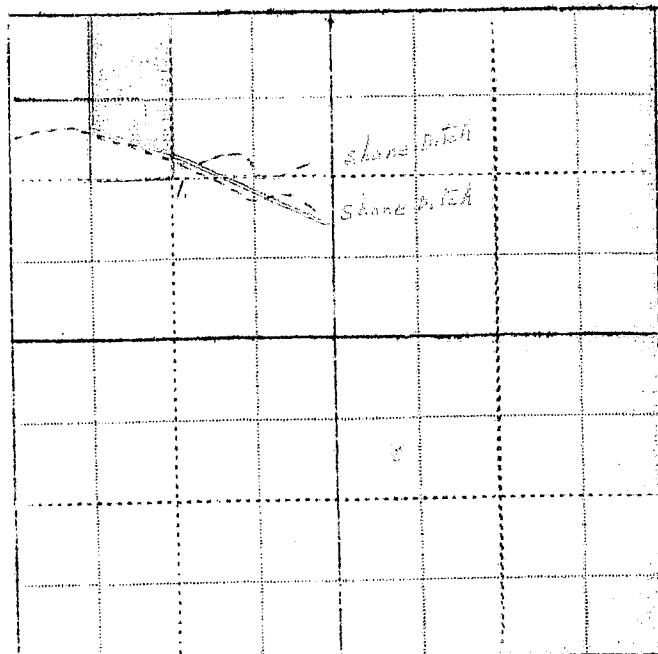
8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1

8th St. Sec. 1



WITNESS: Information by

Place

A STUDY OF MONTANA'S WATER RESOURCES

County Chouteau Source of Information 1291. Water User Edwards, Albert Address Bellevue

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator D Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

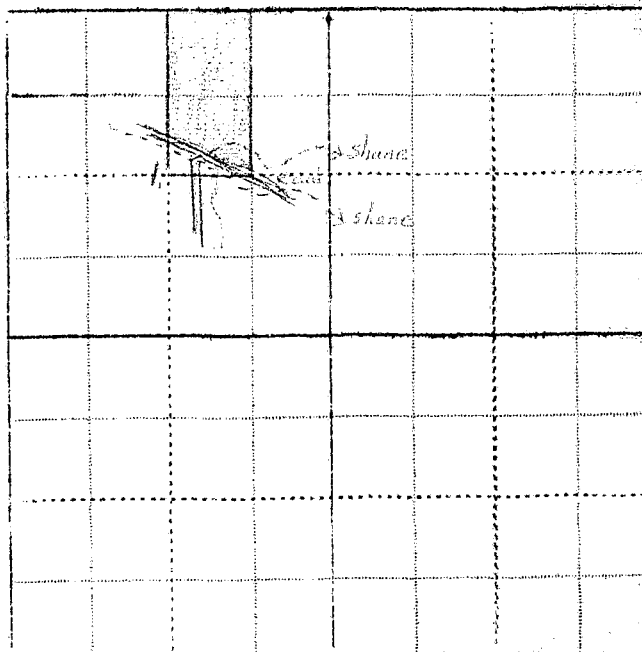
9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description W 7 NE 1/4 Sec 1, T 3-S, R 20-E

Remarks: _____

W 7 NE 1/4 Sec 1 T 3-S R 20-E47 A.L. - Co. T AW 7 NE 1/4 Sec 1 T 3-S R 20-E47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A47 A.L. - Co. T A

WITNESS: _____

Information by _____

Place _____

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Blaine Source of Information 341

1. Water User W. H. L. L. L. Address Laurel

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description lot 3, (1/4 sec 40) sec 7, T 54, R 20 E

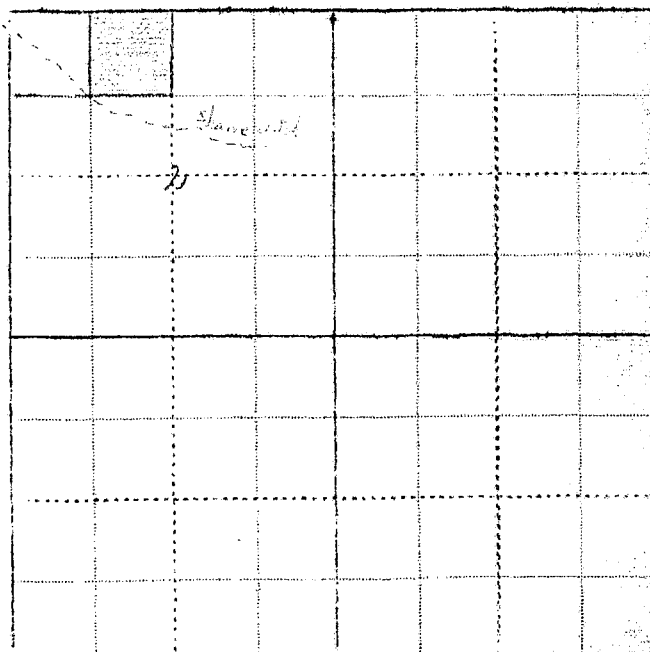
Remarks: _____

lot 3, (1/4 sec 40) sec 7

sec 1, 2, 3, 4

lot 3, (1/4 sec 40) sec 7

sec 4, 5, 6, 7



WITNESS: _____

Information by _____

Place _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

134
Form WR-1-13-11-11

Code No. 2 F
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner Harry Van Wagenen Address Columbus
Name of Operator The same Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Shane Ditch Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 7 Shares you hold 1/8 share
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Shane Ditch Co.
6. Give the date appropriated Sept 15-1908 Amount filed on: Miners Inches 3000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: SW 1/4 34 1/4 Section 12 Township 34 Range 19E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B




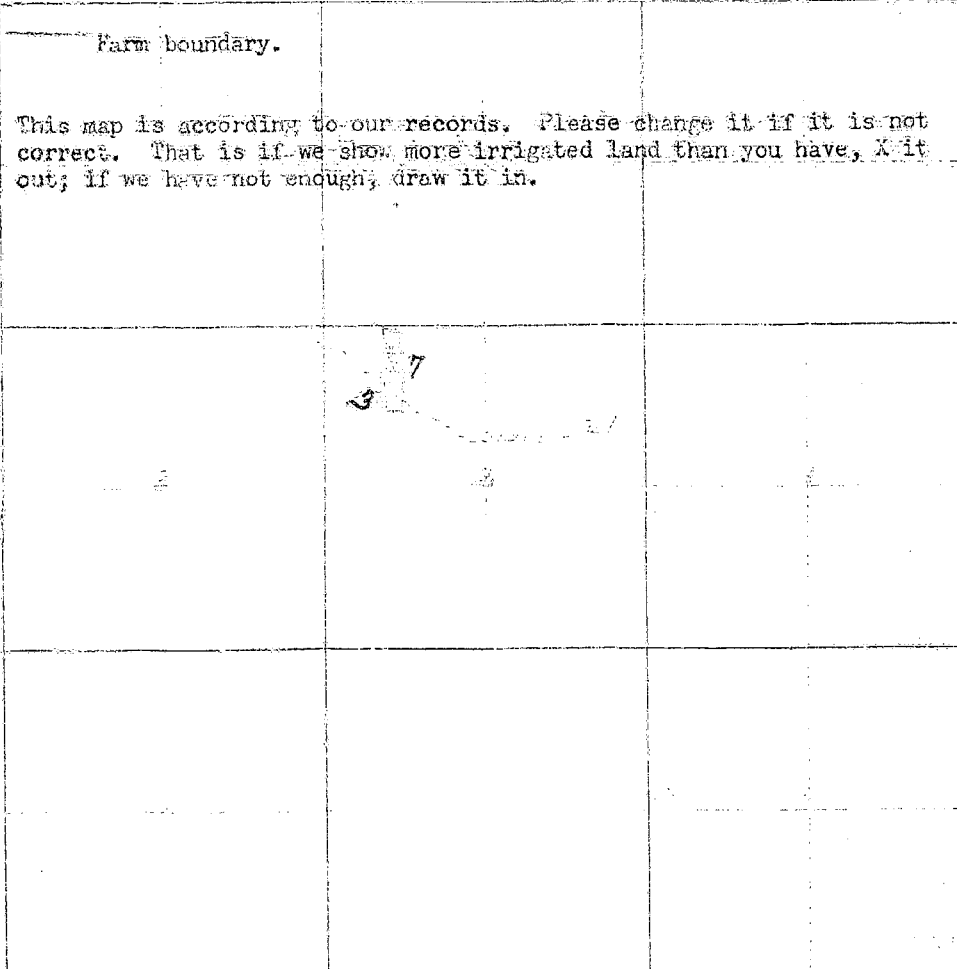
9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 7
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 2 acres This land is under what ditch? same ditch
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes _____ No ☒ Explain Not stock enough
17. REMARKS: We are putting in pumping plant to cover about 2 acres, We are pumping from our own private ditch but haven't water enough. There is no stock for sale.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm East 10 Acres of lot 4 - Section 2, - Twp. 3 S., Rge. 20 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: East ditch Acres: 2

Ditch: _____ Acres: _____

Information supplied by:

Name Harry Van Wageningen Address Columbus Date Jan. 24

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, NELENA

124

OE.

100

100

[illegible]

10

100

2A and

[illegible]

Table 1. *Salmonella* serotypes and phage types isolated from the 1997-1998 salmonellosis outbreak in the Netherlands

4/22

AS SOON



[Faint, illegible text from bleed-through]

[illegible]

as soon

L



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

112
Form WR-1-1M-11-41
Code No. 6 B, 7 B
County Stillwater
T. 3 S. R. 20 E.

Name of Land Owner Gladys A. Weatherson Address Columbus, Montana
Name of Operator Emil A. Kober Address Columbus, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch (Lower Whitehead Ditch or Scott)
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 47 Shares you hold 1/3
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date Sept 1910 Stillwater Valley Spring
5. Give the name of the original appropriator (first user): John Scott
6. Give the date appropriated 5/10/97 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system: 47
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? 47 Date
12. How many acres did you irrigate in 1944? (Crop and pasture) 47
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none This land is under what ditch? Lower Whitehead Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 5
15. What is the condition of your irrigation system? Private
16. Is your water supply adequate? Yes X No Explain
17. REMARKS:

OVER

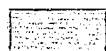
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

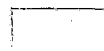
18. Legal Description of this Farm SW SW SE $\frac{1}{4}$, Section 6 - Twp. 3 S., Rge. 20 E.

Rge.

NW NE $\frac{1}{4}$, Frac NE NW $\frac{1}{4}$ Section 7, - Township 3 S., /20 E.



IRRIGATED LAND



NON-IRRIGATED LAND

— Farm boundary.

NORTH

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Lower White River Acres: 4.7

Ditch: _____ Acres: _____

Information supplied by:

Name: Paul A. Weber Address: Columbus Date: 2-1-41

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 1178

1. Water User Glenn J. Weatherman Address Butte, Montana

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

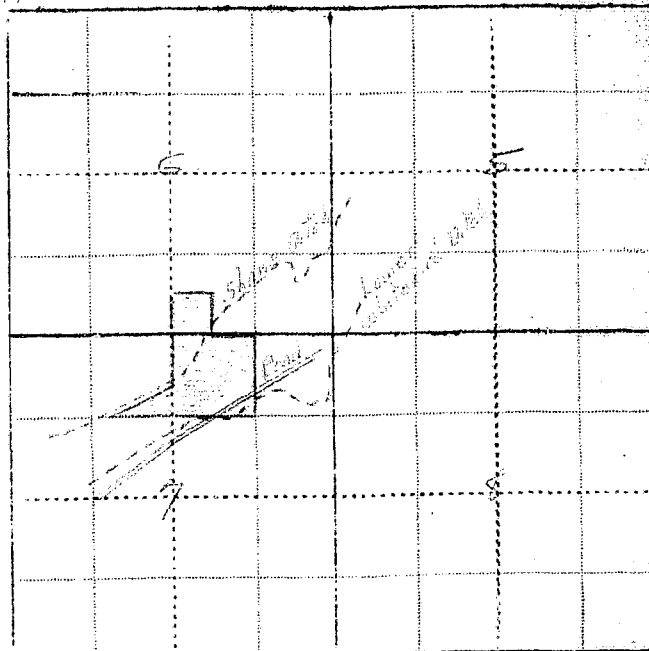
11. Condition of System _____

12. Land Description Subdivided by L.C. 10-AT-10-AT T 20E R 20E

Remarks: 320 20E

NOTE: 70 20E 20E - 42 AT-50 TA

Subdivided L.C. 10-AT-10-AT



WITNESS: _____ Information by _____

Place _____

in 19A and

s: 47

s: _____

20E, 20E

to us as soon

ST. HELENA

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 408

Notice of Appropriation

1. County Stillwater Book 3 Page 650 Record Misc.
2. Name of Appropriator P. C. Scott Address Stillwater, Montana
3. Date Appropriated May 10, 1897 Date Filed May 28, 1897
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its east bank and runs thence in an eastern direction
one and one half miles thence over and upon said land.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream east.
6. Purpose Irrigation and other purposes. Domestic.
7. Description of System A headgate and ditch 96 x 24 inches in size.
8. Land Description of Intended Place of Use _____
On ranches of E. H. Steinman, James N. Scott, Sr., P. C. Scott & Dr. Line Underwood's
ranches in Stillwater Valley in Carbon County.
9. Remarks (Pertaining to Use, etc.) _____
none in use.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

143
Form WR-1-IM-11-41
Code No. 7 A, 8 A
County Stillwater
T. 3 S. R. 20 E.

Name of and Owner Ralph Heatherson Address Columbus, Montana

Name of Operator Ralph Heatherson Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Steinman - Scott Ditch ^{or lower white}
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. 15 Shares you hold 1 or 160 ac.
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1902
5. Give the name of the original appropriator (first user): George McClanahan et al
6. Give the date appropriated May 10 - 1927 Amount filed on: Miners Inches 1000 C. F. S.
7. State the total number of acres irrigated under this system: 500 to 600 acres
8. Give the point of diversion: 1/4 Section 1/4 Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Stillwater River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 15 Date 1944 - 1943
12. How many acres did you irrigate in 1944? (Crop and pasture) 15 acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? Same (Steinman Scott Ditch)
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☒ No _____ Explain _____



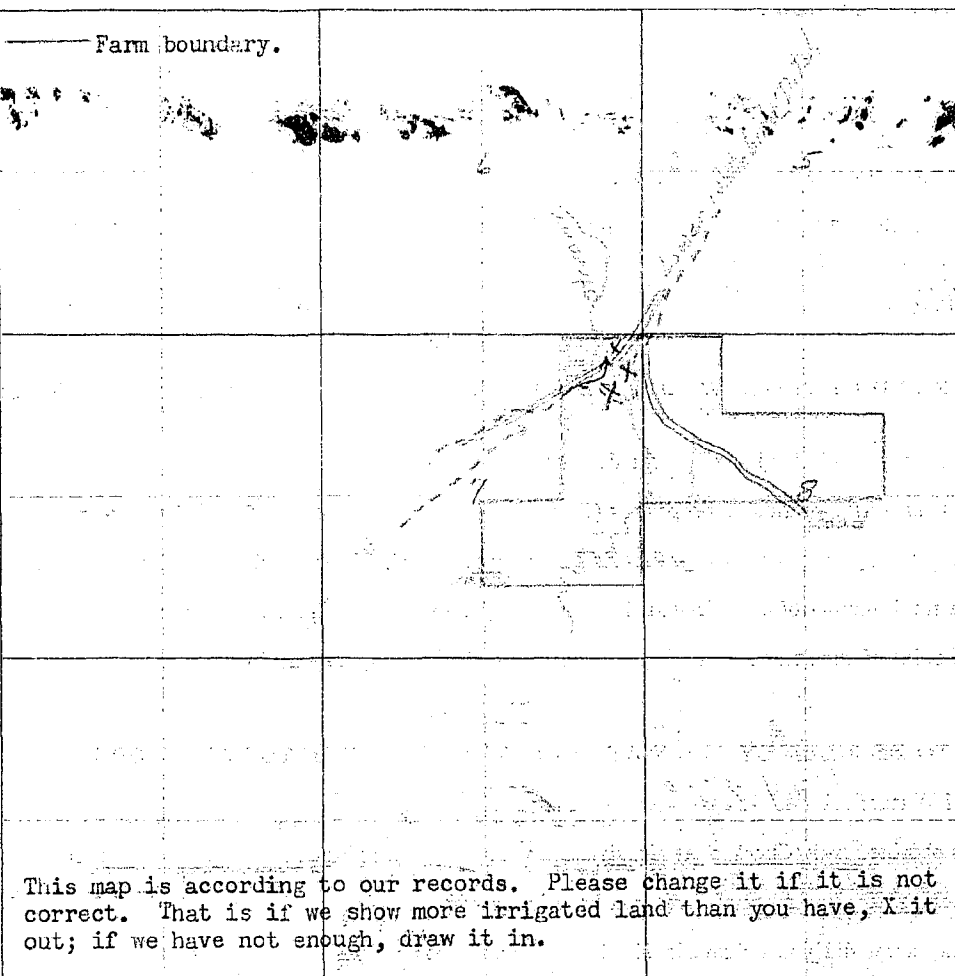
17. REMARKS: There would be several acres on the farms that are under this ditch that could be irrigated with leveling and ditching. This would increase the acres -
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 7 - Twp. 3 S., Rge. 20 E.

W $\frac{1}{2}$ NW $\frac{1}{4}$, SE NW $\frac{1}{4}$, SW NE $\frac{1}{4}$, Section 8, - Twp. 3 S., Rge. 20 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p>  <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: North Ditch Acres: 4.5

Ditch: _____ Acres: _____

Information supplied by:

Name Ralph J. Weatherman Address Columbus Date Jan 21-1945

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

1. Water User Relch Weathered Address Belvedere

2. Stream Tributary to Basin

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

4. Description of System

5. Type of Irrigation _____

6. Original Appropriator _____ Address _____

7. First Use;	Year	Acres Irrigated

8. Maximum Use: Year	Acres Irrigated

9. Present Use:		Year		Acres Irrigated
-----------------	--	------	--	-----------------

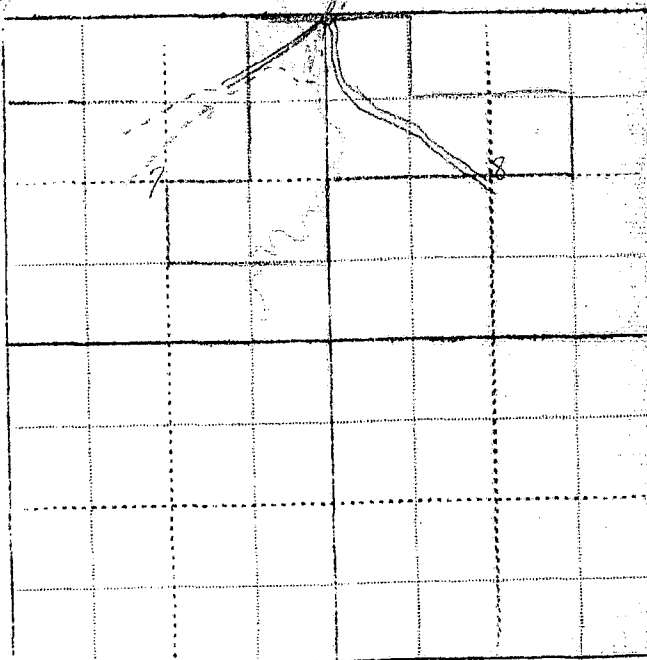
10. Last Use;	Year	Why Abandoned

11. Condition of System

12. Land Description E 7th, 1st Sec, 1st Twp, 36th R, 20th E, T 36, R 20 E
1st Sec, 36th R

Remarks:

5761 N.W. 4th Ave. #204, Miami



WITNESS: _____ Information by _____

Place _____

STATE ENGINEERS OFFICE
Water Resources SurveyCode No. 408

Notice of Appropriation

1. County Stillwater Book 3 Page 650 Record Misc.
2. Name of Appropriator P. C. Scott Address Stillwater, Montana
3. Date Appropriated May 10, 1897 Date Filed May 28, 1897
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Stillwater River Tributary _____ Basin _____
5. Point of Diversion at a point upon its east bank and runs thence in an eastern direction one and one half miles thence over and upon said land.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream east.
6. Purpose Irrigation and other purposes. Domestic.
7. Description of System A headgate and ditch 96 x 24 inches in size.
8. Land Description of Intended Place of Use
On ranches of E. H. Steinman, James M. Scott, Sr., P. C. Scott & Dr. Line Underwood's ranches in Stillwater Valley in Carbon County.
9. Remarks (Pertaining to Use, etc.)
Now in use.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

BA 26

FORM D-1 - GAZETTE 146-2M-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 3 S Range 21 E County Stillwater

6	5	4	3	2	
		1			
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township _____ Range _____

35

216

De la Roche

[illegible]

Township 3 South, Range 21 East

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
3 A, 10 A	Annin, Mrs. Janet	
4 A, 9 A	Beck, Don	Henson, Mack
4 B, 5 A, 8 A, 9 B	Bothran, John	Bothran, Loyd H.
6 C, 31 A	Chute, Malon	
12 B	Clark, E. L.	Same
11 B	Federal Land Bank	Codenys, Al
1 A, 2 A, 12 A	Hajny, Anton	Same
2 B, 11 C	Henry, Lavine	
6 B, 7 B	Herson, Geo. & Noelke, Laura	- Schreiner, Alex
5 B, 8 B	Martin, Geo.	
2 C, 11 A	Storer, Ohas.	
6 D, 7 A, 8 C	Thompson, Chris	
6 E, 7 C	Union Central Life Ins. Co.	
5 C, 6 A	Veach, C. B.	
10 B	Woltzman, Gerhard	

Form VR-6-1
U. S. P. 3667

County Stillwater

Sheet No. 1 of 1

Two 3 S.

Page 21 E.

1 Sheets

	Name	1st letter sent out			out age	Source of Water			Source of Information					
		Sec.	Time			Ditch	Stream	Other	Ref	AA	Ditch	Other	Other	
77	Annin, Mrs. Janet	Jan.	22-45						1-30					
78	Beck, Don	Jan.	22-45						3-5					
79	Bothman, John	Jan.	22-45	1-30-45					1-24	2-5				
83	Chute, Malon	Jan.	22-45						1-24					
207	Federal Land Bank	Jan.	22-45						2-9-45					
76	Hajny, Anton	Jan.	22-45						2-9-45					
85	Henry, Jacob Sr.	Jan.	22-45						3-4	2-21				
82	Herson, Geo. & Laura Noelke	Jan.	22-45						3-17	2-21				
200	Storer, Chas.	Jan.	22-45						3-2	2-21				
208	Studebaker, S. S.	Jan.	22-45	1-22-45					2-5					
84	Thompson, Chris	Jan.	22-45						2-13					
80	Thomson, Ole P.	Jan.	22-45						2-0	2-21			2-21	
133	Union Central Life Ins. Co.	Jan.	22-45						2-0	2-21			2-21	
81	Veach, C. B.	Jan.	22-45						1-26					
73	Walterman, Gerhard	Jan.	22-45						3-2	2-21				
147	Chute, Malon	Jan.	22-45						2-5					



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

77

Form WR-1-1M-11-54

Code No. 3 A, 10 A

County Stillwater

T. 3 S. R. 21 E.

Name of Land Owner Mrs. Janet Annin Address Columbus, Montana

Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Cove Ditch McKean-Dugan Ditch Co
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 160 ~~320~~ Shares you hold 390 ~~370~~
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Charles J. Temple et al
6. Give the date appropriated Nov. 23-1971 Amount filed on: Miners Inches 3200 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section 5 Township 34 N Range 21 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Chlorine River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 160
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

OVER

77

1-1M-11-41

10 A

water

21 E.

e name of
system fill

ITEM

d leveling,

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm All Sec. 3 - E $\frac{1}{2}$ No. of River Section 10 - Twp. 3 S., Rge. 21 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>Farm boundary.</p> <p>NORTH</p>		

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Cave Ditch Acres: 160

Ditch: _____ Acres: _____

Information supplied by:

Name: Janet Davis by letter Address: _____ Date: _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation made by George R. Cummins, appropriated November 23, 1891 and filed November 24, 1891 from Yellowstone River for 3000 minors inches. Is this appropriation now in use?

Even if a part of this land has been sold by you, we would appreciate it if you would answer questions for all the land.

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Billings Source of Information 1891

1. Water User George R. Cummins Address Yellowstone, Mont.

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator but Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description All Sec 3 - 5 & 10, T 34c, R 21 E

Remarks: _____

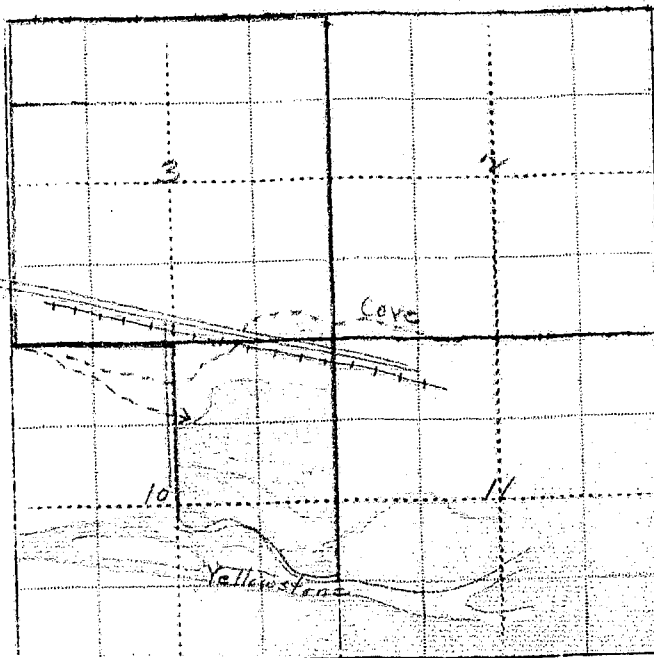
1891 but 1/4 Sec 10 34c 21 E

1/2 A.T. - 21370

WITNESS, _____

Information by _____

Place _____



Our records show that you have an appropriation made by George R. Cummins, appropriated November 23, 1891 and filed November 24, 1891 from Yellowstone River for 3000 minors inches. Is this appropriation now in use?

Code No. 644

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 2 Page 18 Record Misc.
2. Name of Appropriator Charles Temple et al Address Not shown.
(See next page.)
3. Date Appropriated Nov. 23, 1891 Date Filed Nov. 24, 1891
Amount Appropriated, Miners Inches 3000 Cubic Feet per second _____
4. Name of Stream Yellowstone River Tributary _____ Basin _____
5. Point of Diversion Water is diverted from a point upon its northerly bank about 230 feet from the center of the main track of the N. P. Ry. Co.'s railroad and about 300 feet W from the residence of E. S. Tutt, situated on lot 5, Sec. 5, T. 3 S., R. 21 E. & running thence Sec. _____ Twp. _____ Rge. _____ Bank of Stream northerly.
in a general easterly direction to over and upon the above described lands.
6. Purpose Irrigation, domestic and beneficial purposes.
7. Description of System By means of a dam and ditch; the said ditch is 108 inches in width on the bottom, thereof and 156 inches across the top, by 24 inches in depth.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
$N\frac{1}{2}NW\frac{1}{4}$ - lots 4 & 5, $NE\frac{1}{4}$	10	3 S.	21 E.		See next page.	
$W\frac{1}{2}NW\frac{1}{4}$ - $NW\frac{1}{4}SW\frac{1}{4}$ - $NE\frac{1}{4}$ - $N\frac{1}{2}SE\frac{1}{4}$	11					
$NE\frac{1}{4}SW\frac{1}{4}$ - $E\frac{1}{2}NW\frac{1}{4}$	11	3 S.	21 E.			
$NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$	12	3 S.	21 E.			
9. Remarks (Pertaining to Use, etc.)						
$SE\frac{1}{4}NW\frac{1}{4}$ - lots 2, 3, 4 & 5	7	3 S.	22 E.			
Part of $NW\frac{1}{4}$ of	8	3 S.	22 E.			
All of	5	3 S.	22 E.			
Lots 2, 3, 5 & 6	4	3 S.	22 E.			
$SW\frac{1}{4}$ - $S\frac{1}{2}NW\frac{1}{4}$	33	2 S.	22 E.			

Decree

For 9. Remarks - See next page.

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

9. Remarks (Pertaining to Use, etc.)

And we do further claim the right to change the point of diversion of said water at anytime and to extend the flumes, piles, ditches and aqueducts for which said diversion is made, from time to time to any place other than where first used and to use the water for other useful purposes and beneficial purposes than that for which it was first appropriated, we also claim the rights of way for dikes and canals over and across the lands through the same and the right to enlarge and to alter the same from time to time and also all rights, easements, privileges and appurtenances.

2. Name of appropriators:

Charles Temple et al; John Walsh, Charles R. Watkins, Andrew E. Parker, George R. Cummins, John W. Cummins, Stephen E. Wimsett, Sarah E. Wimsett, William W. Palmer and George C. Tilden.

1940 Land Ownership.

- 128 A - N $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 4 & 5, Sec. 10, T. 3 S., R. 21 E. - Gerhard Waltermann, Columbus, Mont.
 160 A - NE $\frac{1}{4}$ - Sec. 10, T. 3 S., R. 21 E., Douglas Annin, c/o L. B. Banks, Columbus, Mont.
 111 A - W $\frac{1}{2}$ NW $\frac{1}{4}$, NWSW - Sec. 11, T. 3 S., R. 21 E. - Jacob Henry, Park City, Montana
 155 A. - E $\frac{1}{2}$ NE $\frac{1}{4}$ - Lot 1, Sec. 11, T. 3 S., R. 21 E. - Charles & Alice Storer, Columbus,
 E Frac lot 2 - Sec. 11, T. 3 S., R. 21 E.
 E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ - Sec. 11, T. 3 S., Rge. 21 E.
 183.78 - E $\frac{1}{2}$ NW, NESW, W $\frac{1}{2}$ NWSE, Sec. 11, T. 3 S., R. 21 E. - Federal Land Bank
 W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ - Sec. 11, T. 3 S., R. 21 E. c/o Al Codneys, Hardin, Montana
 164 - SE $\frac{1}{2}$ NW $\frac{1}{4}$ - Lot 2, 3, 4, 5 - Sec. 7, Twp. 3 S., R. 22 E. - R. W. Whipple, Fishtail.
 80 - Lot 1 & 2, NWNW - Sec. 8 - T. 3 S., Rge. 22 E. - Konrad Weschenfelder,
 Park City, Montana
 222 - Frac E $\frac{1}{2}$ NW $\frac{1}{4}$ - W $\frac{1}{2}$ NW $\frac{1}{4}$
 NWSW - Frac NESW - Frac SWSW - Sec. 5 - T. 3 S., Rge. 22 E. - Peter Yegen, Billings
 105 acres - Frac SWSW - Lot 5 & 6 - Sec. 5, T. 3 S., Rge. 22 E.
 SE corner NESW - SW frac NESW - Sec. 5 - T. 3 S., R. 22 E.
 Konrad Weschenfelder - Park City, Montana
 Acres? - Part of lot 2 & Frac of lot 3 - Sec. 5 - T. 3 S., Rge. 22 E.
 M. O. Rosden, Laurel, Montana
 40 A - Lot 1 - Sec. 5 - T. 3 S., Rge. 22 E. - Titus Mauk, Park City, Montana
 50.23 - Lot 7 - NE corner SWSE, Sec. 5, T. 3 S., R. 22 E., M. O. Rosden, Laurel, Mont.
 99.77 - Lot 5 & 6 - Frac SWNW - Sec. 4 - T. 3 S., Rge. 22 E.
 S $\frac{1}{2}$ NENW - Lot 2 - Sec. 4, T. 3 S., R. 22 E.
 19.67 - Fracs. of lot 3 - Sec. 4 - T. 3 S., R. 22 E. - H. C. Crippen, Billings
 143 - S $\frac{1}{2}$ SW $\frac{1}{4}$, NESW, Sec. 33, T. 2 S., R. 22 E.
 Frac NWSW, Frac SENW, Sec. 33, T. 2 S., R. 22 E.
 Frac SESW, Sec. 33, T. 2 S., R. 22 E., H. C. Crippen, Billings, Montana
 68 - SWNW, Frac SENW, Sec. 33 - Twp. 2 S., Rge. 22 E. - M. O. Raysden, Laurel, Mont.



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form: WR-1-1M-11-44
Code No. 4A-4A
County Stillwater
T. 24 R. 21

Name of Land Owner Don Knick Address Carlson Ave
Name of Operator Wade Knick Address "

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Boone Ditch (Yellowstone Dist. Co.)
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold Three and 1/2
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Charles Temple et al
6. Give the date appropriated Feb 23-1891 Amount filed on: Miners Inches 3000 C. F. S.
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section 5 Township 34 Range 24

Part C


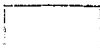
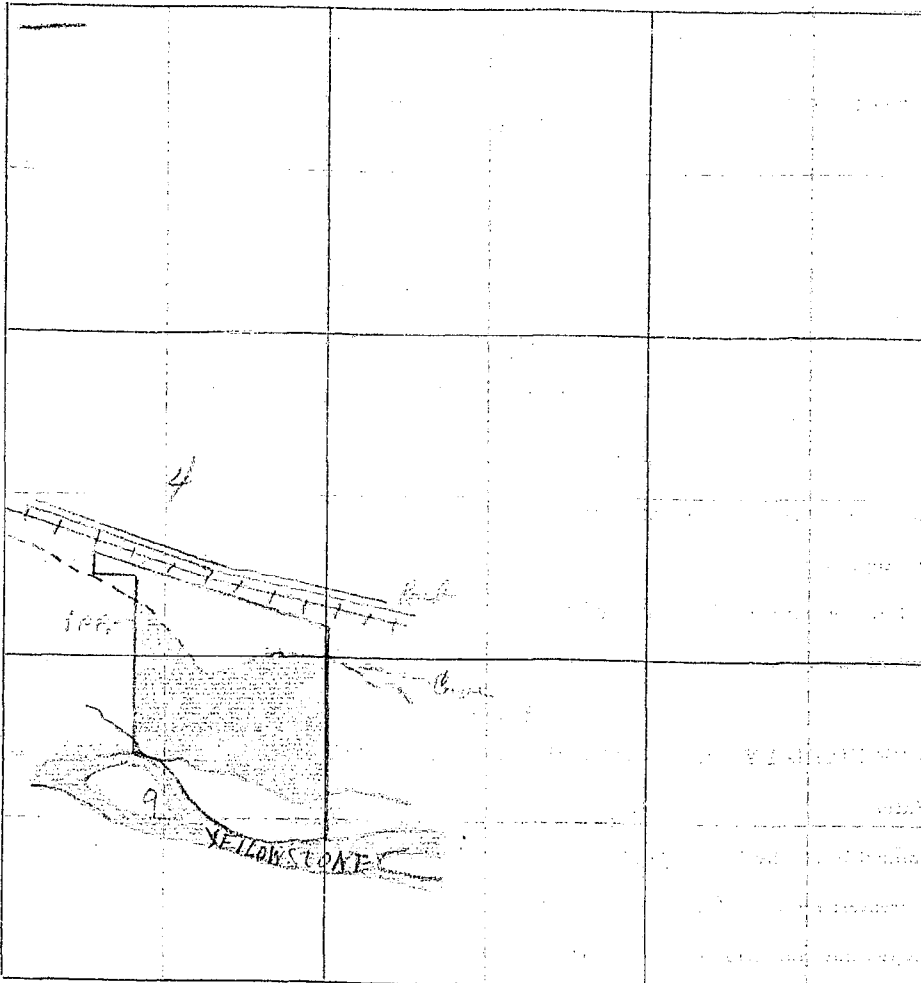
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 150
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 50 by pumping
This land is under what ditch? Boone
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm _____

 IRRIGATED LAND	 NON-IRRIGATED LAND
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Yellowstone ditch 60 (Upper levee) Acres: 150

Ditch: _____ Acres: _____

Information supplied by:

Name: Mack Mason Address: Helena Date: May 5-45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURDER'S, HELENA

Columbus Montana

Feb 23, 1945.

Dear Mr. Gravity; - Your letter of Feb 21 received also of Jan 22, and in reply must state that I am only the tenant on this place and not the owner whose name you had on the heading of my letter as presumed you had written to him. However I passed your letter on to W. B. Witt of the agent for the bank and he said he would send it on to Mr. Back in California. My lease here expires first and I understand Mr. Back will be on the place by April first.

I know nothing whatever about the status of the water rights for this land or the number of shares of stock he holds in any ditch or water company. Your map was about right, the C. & N. map show 110 acres of irrigated land and they don't list some irrigated land.

Hoping this answers your inquiry and I hope you had not heard from me. Sincerely,
Jack Mason

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information 6120

1. Water User Boon Rocks Address Columbus, La.

2. Stream Boon Rocks Tributary to Boon Rocks Basin Boon Rocks

3. Point of Diversion 1/4 1/4 Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator 600, 645, 198 Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

9. Present Use: Year Acres Irrigated

10. Last Use: Year Why Abandoned

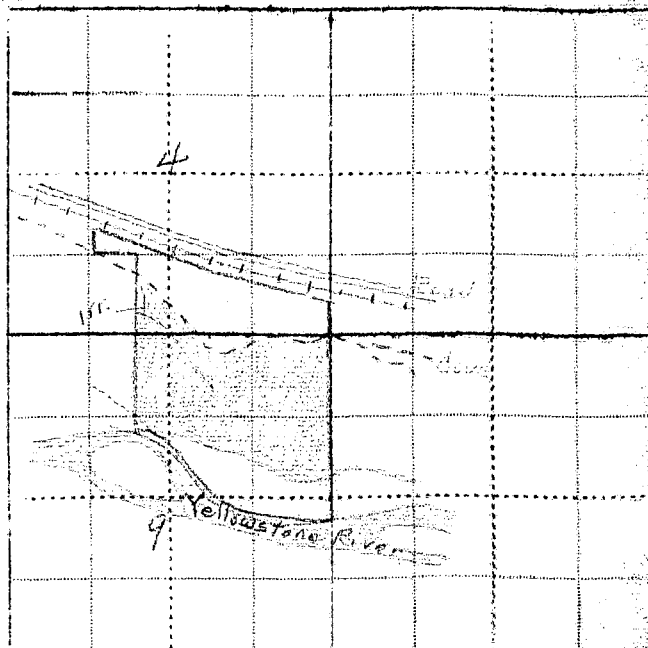
11. Condition of System

12. Land Description Sec. 17, T. 34S, R. 21E T 34S R 21E

Remarks:

1/4 Sec. 17, T. 34S, R. 21E

1/4 Sec. 17, T. 34S, R. 21E



WITNESS:

Information by

Place

Our records show that you have an appropriation made by May Merrill, appropriated June 13, 1911 and filed June 15, 1911 from Unnamed Creek in Sec 27 T 2 N.-R 19 E. for 80 minors inches.

also

Our records show that you have an appropriation made by E. S. Tutt, appropriated May 12, 1890 and filed May 19, 1890 from Yellowstone River for 1500 minors inches.

also

Our records show that you have an appropriation made by Charles E. Staltz, appropriated April 30, 1900 and filed May 2, 1900 from Hensley Creek for 200 minors inches. Are these appropriations now in use?

Billings,
~~XXXXXXXX~~

February 21, 1945

Mack Mason
Columbus, Montana

Dear Mr. Mason:

On January 22nd, this office sent you a letter asking for certain information pertaining to your irrigated land in township 3 south, range 21 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 4 Page 544 Record Misc.
2. Name of Appropriator May Merrill Address not shown.
3. Date Appropriated June 13, 1911 Date Filed June 15, 1911
Amount Appropriated, Miners Inches 80 or Cubic Feet per second 2
4. Name of Stream Unnamed Creek Tributary _____ Basin _____
5. Point of Diversion an unnamed creek using in section 27, running thence in a NE direction thru sec. 23, thence into & thru sec. 24 in an E direction, all in T. 2 N., 19 E. & is measured from said point of diversion as an initial point. The following well known natural objects & permanent monuments are distant as follows (NE corner monument of Sec. 23, 2 N., 19 E. is distant Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____)
6. Purpose Domestic, irrigation & other purposes. / about 82 rods in a NE direction NW corner monument of Sec. 23, 2 N., 19 E. is distant about 208 rods in a NW direction.
7. Description of System _____
A dam, ditch, said ditch to be 2 feet wide on bottom, 3 feet wide on top and 1 1/2 feet deep.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>S 1/2 Sec. 14</u>	<u>14</u>	<u>2 N.</u>	<u>19 E.</u>	<u>80</u>	<u>Charles H. Wilson</u>	<u>Davenport,</u>
9. Remarks (Pertaining to Use, etc.) Transfer of Land Ownership,
May Merrill to C. H. Wilson
S 1/2 Sec. 14 - Sec. 14 - Twp. 2 N., Rge. 19 E.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 2 Page 238 Record Misc.
2. Name of Appropriator Edwards S. Tutt Address Stillwater, Montana
3. Date Appropriated May 12, 1890 Date Filed May 19, 1890
- Amount Appropriated, Miners Inches 1500 Cubic Foot per second
4. Name of Stream Yellowstone River Tributary Basin
5. Point of Diversion at a point upon its east bank about 350 feet south from the main line of the northern pacific railroad in the NE 1/4 of Sec. 5, T. 3 S., R. 21 E. and thence running to and upon said land.
Sec. Twp. Rge. Bank of Stream east bank.
6. Purpose Irrigation, watering stock and other purposes.
7. Description of System By means of a dam and ditch, said ditch being 24 inches by 60 inches in size and carries 1500 inches of water.

8. Land Description of Intended Place of Use.

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>NW 1/4 SW 1/4 - S 1/2 SW 1/4</u>	<u>4</u>	<u>3 S.</u>	<u>21 E.</u>			
<u>NE 1/4 - N 1/2 NW 1/4</u>	<u>9</u>	<u>3 S.</u>	<u>21 E.</u>			

9. Remarks (Pertaining to Use, etc) 1940 Land Ownership.

88 A - NWSW - SWSW - W 1/2 SE SW - Sec. 4 - T. 3 S., R. 21 E. - State c/o John Bothman
36.54 - Lot 4, W 1/2 of lot 3 - Sec. 9, T. 3 S., R. 21 E.
157 - N 1/2 NE 1/4 - lot 1 & 2 - E 1/2 lot 3 - Sec. 9, Twp. 3 S., R. 21 E. - A. P. Wilson,
Mountain Home, Idaho.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc)

Please Do Not Fill In Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 2 Page 96 Record Misc.
2. Name of Appropriator Charles E. Stoltz Address Yellowstone Cty., Montana
3. Date Appropriated April 30, 1900 Date Filed May 2, 1900
- Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Hensley Creek Tributary _____ Basin _____
5. Point of Diversion at a point where said creek passes, leaves and emerges from the bluffs immediately north of Yellowstone river and thence running in a southerly direction to and above upon above described lands.
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream Southeasterly.
6. Purpose Irrigation, domestic and other useful and beneficial purposes.
7. Description of System By means of a dam, headgate and ditch tapping said stream. The size of said ditch is to be 24 inches in width on the bottom, 36 inches in width across the top and 12 inches in depth.
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|---|----------|-------------|--------------|-----------|-----------------------|---------|
| <u>S$\frac{1}{2}$NE$\frac{1}{4}$ - S$\frac{1}{2}$NW$\frac{1}{4}$ - SW$\frac{1}{4}$</u> | <u>4</u> | <u>3 S.</u> | <u>21 E.</u> | | | |
| <u>SE$\frac{1}{4}$SE$\frac{1}{4}$</u> | <u>5</u> | <u>3 S.</u> | <u>21 E.</u> | | <u>See next page.</u> | |
9. Remarks (Pertaining to Use, etc.) The right to change place of diversion to any other place than first used.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

n Code No. 198

Tot. Acres - 1940 Land Ownership.

408 - S₁NE₄ - S₁NW₄ - NE Frac NWSW - Sec. 4 - Twp. 3 S., Rge. 21 E. - C. A. Brunckhorst,
N Frac ~~NWSE~~ NESW - NE Frac SESE - Sec. 4 - T. 3 S., R. 21 E. Columbus, Montana

25 - Frac SESE of Sec. 4 - Twp. 3 S., Rge. 21 E. - A. P. Wilson - Mountain Home, Idaho

28.90 - SESE or Lot 10 - Sec. 5 - Twp. 3 S., Rge. 21 E. - State c/o John Bothman,
Columbus, Montana



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

79
Form WR-1-1M-11-41

Code No. 4 B, 5 A, 8 A, 9B
County Stillwater
T. 3 S. R. 21 E.

Name of Land Owner John Bothman Address Columbus

Name of Operator Lloyd H. Bothman Address Columbus

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Cove Ditch Yellowstone Ditch Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 48 Shares you hold None
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Charles Temple et al.
6. Give the date appropriated Feb. 23-1891 Amount filed on: Miners Inches 3000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section 5 Township 3 S. Range 21 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 48 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 48
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 15 This land is under what ditch? Cove
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No ☒ Explain The water in the
17. REMARKS: Cove Ditch must be raised by check
which is not always satisfactory

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Frac. SW $\frac{1}{4}$, Sec. 4 - Frac. SE $\frac{1}{4}$, Section 5 - Twp. 3 S., Rge. 21 E.

Frac. NE $\frac{1}{4}$, Sec. 8, - Frac. NW $\frac{1}{4}$, Section 9 - Twp. 3 S., Rge. 21 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Yellowstone Ditch (Horseburn) Acres: 21

Ditch: _____ Acres: _____

Information supplied by:

Name: _____ Address: _____ Date: _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

4-B
5-A
2-A
7-B

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Missoula Source of Information Boose

1. Water User John Mathews Address Boose

2. Stream Tributary to Basin

3. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township Range

4. Description of System

5. Type of Irrigation

6. Original Appropriator 198-645-650 Address

7. First Use: Year Acres Irrigated

8. Maximum Use: Year Acres Irrigated

9. Present Use: Year Acres Irrigated

10. Last Use: Year Why Abandoned

11. Condition of System

12. Land Description Sec. 20, T. 20, R. 20

Remarks:

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

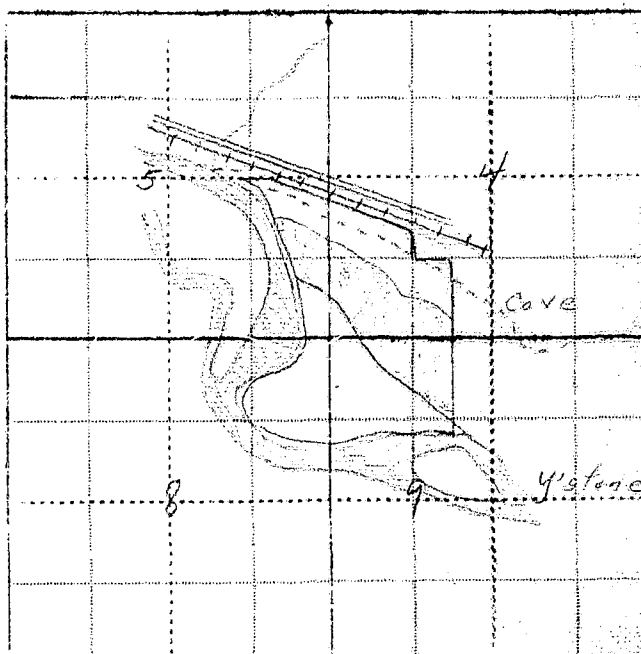
Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20

Sec. 20, T. 20, R. 20



WITNESS: Information by

Place

Our records show that you have an appropriation made by Charles E. Stoltz, appropriated April 30, 1900 and filed May 2, 1900 from Hensley Creek for 200 minors inches.

also

Our records show that you have an appropriation made by E. S. Tutt, appropriated May 12, 1890 and filed May 19, 1890 from Yellowstone River for 1500 minors inches.

also

Our records show that you have an appropriation made by May Merrill, appropriated June 13, 1911 and filed June 15, 1911 from Unnamed Creek in Section 27-T 2 N - R 19 E. for 80 minors inches. Are these appropriations now in use?

Code No. 198

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 2 Page 96 Record Misc.
2. Name of Appropriator Charles E. Stoltz Address Yellowstone Cty., Montana
3. Date Appropriated April 30, 1900 Date Filed May 2, 1900
Amount Appropriated, Miners Inches 200 Cubic Feet per second _____
4. Name of Stream Hensley Creek Tributary _____ Basin _____
5. Point of Diversion at a point where said creek passes, leaves and emerges from the bluffs immediately north of Yellowstone river and thence running in a southerly direction to and
also upon above described lands.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream Southeasterly.
6. Purpose Irrigation, domestic and other useful and beneficial purposes.
7. Description of System By means of a dam, headgate and ditch tapping said stream. The size of said ditch is to be 24 inches in width on the bottom, 36 inches in width across the top and 12 inches in depth.
8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>S1NE1 - S1NW1 - S1W1</u>	<u>4</u>	<u>3 S.</u>	<u>21 E.</u>			
<u>S1SE1</u>	<u>5</u>	<u>3 S.</u>	<u>21 E.</u>		<u>See next page.</u>	
9. Remarks (Pertaining to Use, etc.)
The right to change place of diversion to any other place than first used.
not in use now.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

n Code No. 198

Tot. Acres - 1940 Land Ownership.

408 - S¹/₄N¹/₄E¹/₄ - S¹/₄N¹/₄W¹/₄ - NE Frac N¹/₄SW - Sec. 4 - Twp. 3 S., Rge. 21 E. - C. A. Brunckhorst,
N Frac N¹/₄SE NESW - NE Frac SESE - Sec. 4⁷ - T. 3 S., R. 21 E. Columbus, Montana

25 - Frac SESE of Sec. 4 - Twp. 3 S., Rge. 21 E. - A. P. Wilson - Mountain Home, Idaho

28.90 - SESE or Lot 10 - Sec. 5 - Twp. 3 S., Rge. 21 E. - State c/o John Bothman,
Columbus, Montana

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 2 Page 238 Record Misc.
2. Name of Appropriator Edwards S. Tutt Address Stillwater, Montana
3. Date Appropriated May 12, 1890 Date Filed May 19, 1890
Amount Appropriated, Miners Inches 1500 Cubic Feet per second _____
4. Name of Stream Yellowstone River Tributary _____ Basin _____
5. Point of Diversion at a point upon its east bank about 350 feet south from the main line of the northern pacific railroad in the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 5, T. 3 S., R. 21 E. and thence running to and upon said land.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream east bank.
6. Purpose Irrigation, watering stock and other purposes.
7. Description of System By means of a dam and ditch, said ditch being 24 inches by 60 inches in size and carries 1500 inches of water.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>N$\frac{1}{2}$SW$\frac{1}{4}$ - S$\frac{1}{2}$SW$\frac{1}{4}$</u>	<u>4</u>	<u>3 S.</u>	<u>21 E.</u>			
<u>NE$\frac{1}{4}$ - N$\frac{1}{2}$NE$\frac{1}{4}$</u>	<u>9</u>	<u>3 S.</u>	<u>21 E.</u>			

9. Remarks (Pertaining to Use, etc.) 1940 Land Ownership.

88 A. - N $\frac{1}{2}$ SW $\frac{1}{4}$ - S $\frac{1}{2}$ SW $\frac{1}{4}$ - E $\frac{1}{2}$ SESW - Sec. 4 - T. 3 S., R. 21 E. - State c/o John Rothman
 36.54 - Lot 4, E $\frac{1}{2}$ of lot 3 - Sec. 9, T. 3 S., R. 21 E.
 157 - N $\frac{1}{2}$ NE $\frac{1}{4}$ - lot 1 & 2 - E $\frac{1}{2}$ lot 3 - Sec. 9, Twp. 3 S., R. 21 E. - A. P. Wilson,
 Mountain Home, Idaho.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 4 Page 544 Record Misc.
2. Name of Appropriator May Merrill Address not shown.
3. Date Appropriated June 13, 1911 Date Filed June 15, 1911
- Amount Appropriated, Miners Inches 80 or, Cubic Feet per second 2
4. Name of Stream Unnamed Creek Tributary _____ Basin _____
5. Point of Diversion an unnamed creek using in section 27, running thence in a NE direction thru sec. 23, thence into & thru sec. 24 in an E direction, all in T. 2 N., 19 E. & is measured from said point of diversion as an initial point. The following well known natural objects & permanent monuments are distant as follows (NE corner monument of Sec. 23, 2 N., 19 E. is distant
6. Purpose Domestic, irrigation & other purposes. about 82 rods in a NE direction NW corner monument of Sec. 23, 2 N., 19 E. is distant
7. Description of System _____ about 208 rods in a NE direction.
- A dam, ditch, said ditch to be 2 feet wide on bottom, 3 feet wide on top and 1 foot deep.

8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|---------------|-----------|-------------|--------------|-----------|--------------------------|-------------------|
| <u>S1S2E4</u> | <u>14</u> | <u>2 N.</u> | <u>19 E.</u> | <u>80</u> | <u>Charles H. Wilson</u> | <u>Davenport,</u> |
9. Remarks (Pertaining to Use, etc.) Transfer of Land Ownership,
May Merrill to C. H. Wilson
S1S2E4 - Sec. 14 - Twp. 2 N., Rge. 19 E.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

83
Form WR-1-1M-11-41

Code No. 6 C

County Stillwater

T. 35. R. 21 E.

Name of Land Owner Alton Chute Address Columbus

Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Flat Ditch Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 100 Shares you hold 20
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date June 8 - 1900 and June 30 - 1918
5. Give the name of the original appropriator (first user): Ben Bland and Frank Hayes
6. Give the date appropriated June 10 - 1922 Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section 24 Township 24 N Range 20 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Flat Ditch Co.
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Gravity Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 100 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No X Explain The intake is in
17. REMARKS: Good condition

OVER

3
-89-41

Results of the study are discussed in terms of the implications for the development of the child's language.

me of
m fill

M

all

veling.

[Handwritten signature]

[illegible]

Yellowstone River

Will you please send
the bill for us?

...the ...

Figure 1. A schematic diagram illustrating the experimental design. The subjects were divided into two groups: the control group and the intervention group. The control group received no intervention, while the intervention group received a 6-week intervention program. The intervention program consisted of three components: (1) a 6-week cognitive-behavioral therapy (CBT) program, (2) a 6-week physical activity program, and (3) a 6-week social support program. The CBT program was designed to help subjects identify and change negative thought patterns and behaviors. The physical activity program involved a combination of aerobic and strength training exercises. The social support program provided subjects with a supportive environment through group activities and peer support. The outcomes measured included changes in self-esteem, body image, and overall psychological well-being.

[illegible][illegible][illegible][illegible][illegible]

THURBER'S, HELENA

Our records show that you have an appropriation made by George Bland, appropriated June 8, 1909 and filed June 9, 1909 from Tutt Creek for 150 minors inches.

also

Our records show that you have an appropriation made by John Hayes, appropriated June 30, 1914 and filed June 30, 1914 from Hays's Creek for 30 minors inches.
Are these appropriations now in use?

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Yellowstone Source of Information 200

1. Water User Malone School Address Yellowstone

2. Stream _____ Tributary to _____ Basin _____

3. Point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator Malone School Address _____

7. First Use: Year _____ Acres Irrigated _____

8. Maximum Use: Year _____ Acres Irrigated _____

9. Present Use: Year _____ Acres Irrigated _____

10. Last Use: Year _____ Why Abandoned _____

11. Condition of System _____

12. Land Description 1/4 Sec 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 21

Our records show that you have an appropriation made by George Bland, appropriated June 8, 1909 and filed June 9, 1909 from Tutt Creek for 160 minors inches.

also

Our records show that you have an appropriation made by John Hayes, appropriated June 30, 1914 and filed June 30, 1914 from Hays's Creek for 80 minors inches.
Are these appropriations now in use?



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

147
Form WH-1-1M-11-44

Code No. 31 A
County Stillwater
T. 2 S. R. 21 E.

Name of Land Owner Katherine Chute Address Columbus
Name of Operator Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ 1/4 _____ 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: _____
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: _____

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 7 - Sec. 31 - Twp. 2 S., Rge. 21 E.



IRRIGATED LAND



NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Glacier State Ditch Company Acres: 1.00

Ditch: _____ Acres: _____

Information supplied by:

Name: Marion Chute Address: Bozeman Date: Feb 3

REMARKS: This farm is an estate and has been deceased about five years at time of her death it was left to the estate of which you are

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURMAN'S, HELENA

31-A
FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Missoula Source of Information _____
1. Water User Katherine Chute Address Columbus
2. Stream _____ Tributary to _____ Basin _____
3. Point of Diversion $\frac{3}{4}$ $\frac{1}{4}$ Section _____ Township _____ Range _____
4. Description of System _____
5. Type of Irrigation _____
6. Original Appropriator A Address _____
7. First Use: Year _____ Acres Irrigated _____
8. Maximum Use: Year _____ Acres Irrigated _____
9. Present Use: Year _____ Acres Irrigated _____
10. Last Use: Year _____ Why Abandoned _____
11. Condition of System _____
12. Land Description Lot 7 - Sec 31, T 2 S, R 21 E

Remarks: _____

no record

WITNESS: _____ Information by _____
Place _____

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 3 Page 340 Record Misc.
2. Name of Appropriator George Bland Address not given.
3. Date Appropriated June 8, 1909 Date Filed June 9, 1909
- Amount Appropriated, Miners Inches 160 or , Cubic Feet per second 4
4. Name of Stream Tutt Creek Tributary Basin
5. Point of Diversion Tutt Creek rises in hills north of what is known (continued on next page.)
- Sec. Twp. Rge. Bank of Stream
6. Purpose Domestic, stock, irrigation and other useful and beneficial purposes.
7. Description of System A dam and ditch, said ditch to be 3 feet wide on bottom, 4 1/2 feet wide on top and 1 1/2 feet deep on average.
8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
NW 1/4	20	3 S.	21 E.	160	Merchants Trust Co.	c/o Mahlon Chute, Columbus, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Code No. 527

5. Point of diversion continued.

As the Shane Ridge flowing thence in a northerly direction into the Yellowstone River in the NE $\frac{1}{4}$ of section 18 in said township and range. The point of diversion being about 3 miles from the mouth of said creek and measured from said permanent monuments are distant as follows - The South $\frac{1}{4}$ corner of said section 20 is distant about $\frac{1}{2}$ mile in an easterly direction. The southwest corner of said section 20 is distant about $\frac{1}{2}$ mile in a westerly direction.

Transfers of Land Ownership.

George Bland to A. J. Showalter to Hazel M. Showalter to Merchants Trust Company
NW $\frac{1}{4}$ - Sec. 20 - Twp. 3 S., Rge. 21 E. c/o Mahlon Chute.

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 1 Page 272 Record Misc.
2. Name of Appropriator Hayes, John Address Montana
3. Date Appropriated June 30, 1911 Date Filed June 30, 1911
Amount Appropriated, Miners Inches 80 or Cubic Feet per second 2
4. Name of Stream Hayes Creek Tributary Basin
5. Point of Diversion a creek called Hayes Creek running thru the east half of SW $\frac{1}{4}$ of Sec. 20
Twp. 3 S., Rge. 21 E., and measured from said point of diversion as an initial point the following
well known natural objects and permanent monuments are distant as follows SW corner of Sec. 20,
Twp. 3 S., Rge. 20 E. is a distant about 120 rods in a W direction, SE corner of said section
Sec. Twp. Rge. Bank of Stream
is distant about 200 rods in an easterly direction.
6. Purpose Domestic, irrigation and other useful and beneficial purposes.
7. Description of System Water to be diverted by means of a dam and ditch said ditch to be
one foot wide on bottom, two feet wide on top and 1 foot deep.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>E$\frac{1}{2}$SW$\frac{1}{4}$</u>	<u>20</u>	<u>3 S.</u>	<u>21 E.</u>	<u>80</u>	<u>John Hayes</u>	<u>Billings, Mont.</u>

9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.

John HayesE $\frac{1}{2}$ SW $\frac{1}{4}$ - Sec. 20 - Twp. 3 S., Rge. 21 E.**Decree**

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

208
Form WR-1-1M-11-44
Code No. 12 B
County Stillwater
T. 3 S. R. 21 E.

Name of Land Owner W. L. Clark Address Park City, Montana
Name of Operator W. L. Clark Address Box 22 Park City

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Cove Ditch Co.
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: 112 Shares you hold 5 shares
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1890
5. Give the name of the original appropriator (first user): George B. Cummings
6. Give the date appropriated: Nov 23, 1891 Amount filed on: Miners Inches 3000 C. F. S.
7. State the total number of acres irrigated under this system: 112
8. Give the point of diversion: SE 1/4 Sec. 12 Township 3 Range 21 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Yellowstone River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 112 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 112
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system?
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE 1/4, Lots 1, 2, Section 12 - Twp. 3 S., Rge. 21 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> <p>NORTH</p>		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Yellowstone Ditch Acres: 112

Ditch: _____ Acres: _____

Information supplied by:

Name R. J. Clark Address 1304 372 Pch Date 2-2-45

REMARKS: all land inside of red line irrigated
including right of way.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

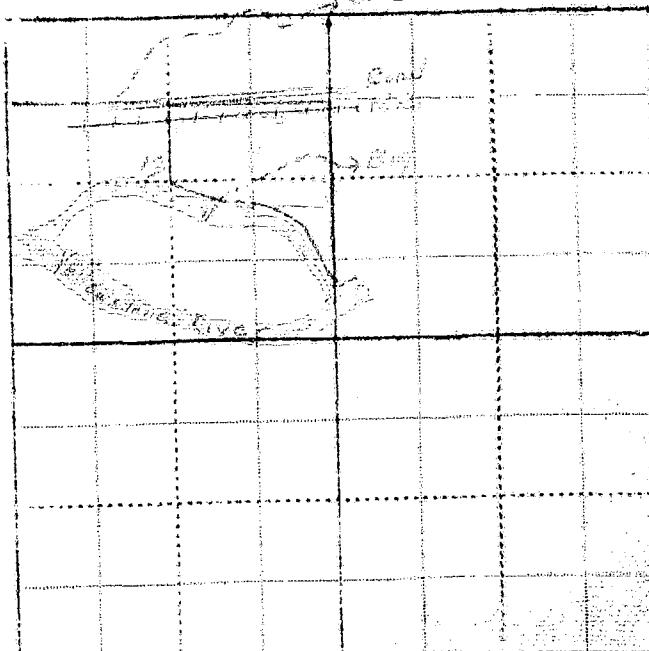
Our records show that you have an appropriation made by George R. Cummins, approved November 23, 1891 and filled November 21, 1891 from Yellowstone River for 3000 minors inches. Is this appropriation now in use?

17-5 FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

- County Billings Source of Information Billings
1. Water User Billings Address Billings
2. Stream Yellowstone Tributary to Yellowstone Basin Yellowstone
3. Point of Diversion 1/4 1/4 Section 1 Township 1 Range 1
4. Description of System Billings
5. Type of Irrigation Billings
6. Original Appropriator Billings Address Billings
7. First Use: Year 1891 Acres Irrigated 3000
8. Maximum Use: Year 1891 Acres Irrigated 3000
9. Present Use: Year 1891 Acres Irrigated 3000
10. Last Use: Year 1891 Why Abandoned Billings
11. Condition of System Billings
12. Land Description Billings T 1 S 1 E

Remarks: Billings



19A and

112

-2-45

AS SOON
LENA

Please Do Not Fill in Any Items on This Page

Notice of Appropriation

1. County Stillwater Book 2 Page 18 Record Misc.
2. Name of Appropriator Charles Temple et al Address not shown.
(See next page.)
3. Date Appropriated Nov. 23, 1891 Date Filed ~~Nov. 24, 1891~~
Amount Appropriated, Miners Inches 3000 Cubic Feet per second _____
4. Name of Stream Yellowstone River Tributary _____ Basin _____
5. Point of Diversion Water is diverted from a point upon its northerly bank about 230 feet from the center of the main track of the N P Ry Co.'s railroad and about 300 feet W from the residence of E. S. Tutt, situated on lot 5, Sec. 5, T. 3 S., R. 21 E. & running thence in a general easterly direction to over and upon the above described lands.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream northerly
6. Purpose Irrigation, domestic and beneficial purposes.
7. Description of System By means of a dam and ditch; the said ditch is 108 inches in width on the bottom, thereof and 156 inches across the top, by 24 inches in depth.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp	Rge.	Tot. Acr.	1940 Owner	Address
<u>N¹/₂NW¹/₂ - lots 4 & 5, NE¹/₂</u>	<u>10</u>	<u>3 S.</u>	<u>21 E.</u>		<u>See next page.</u>	
<u>W¹/₂NW¹/₂ - NW¹/₂SW¹/₂ - NE¹/₂ - N¹/₂SE¹/₂</u>	<u>11</u>					
<u>NE¹/₂SW¹/₂ - E¹/₂NW¹/₂</u>	<u>11</u>	<u>3 S.</u>	<u>21 E.</u>			
<u>NW¹/₂NE¹/₂ - NE¹/₂NE¹/₂ - E¹/₂NW¹/₂ - SW¹/₂NW¹/₂</u>	<u>12</u>	<u>3 S.</u>	<u>21 E.</u>			
<u>9. Remarks concerning Use, etc.</u>						
<u>SE¹/₂NW¹/₂ - lots 2, 3, 4 & 5</u>	<u>7</u>	<u>3 S.</u>	<u>22 E.</u>			
<u>Part of NW¹/₂ of</u>	<u>8</u>	<u>3 S.</u>	<u>22 E.</u>			
<u>All of</u>	<u>5</u>	<u>3 S.</u>	<u>22 E.</u>			
<u>Lots 2, 3, 5 & 6</u>	<u>4</u>	<u>3 S.</u>	<u>22 E.</u>			
<u>SW¹/₂ - S¹/₂NW¹/₂</u>	<u>33</u>	<u>2 S.</u>	<u>22 E.</u>			

Decree

- For 9. Remarks - See next page.
10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed _____
 15. Remarks (Present Use Status, etc) _____

9. Remarks (Pertaining to Use, etc.)

And we do further claim the right to change the point of diversion of said water at anytime and to extend the flumes, piles, ditches and aqueducts for which said diversion is made, from time to time to any place other than where first used and to use the water for other useful purposes and beneficial purposes than that for which it was first appropriated, we also claim the rights of way for dikes and canals over and across the lands through the same and the right to enlarge and to alter the same from time to time and also all rights, easements, privileges and appurtenances.

2. Name of appropriators:

Charles Temple et al; John Walsh, Charles R. Watkins, Andrew E. Parker, George R. Cummins, John W. Cummins, Stephen E. Winsett, Sarah E. Winsett, William W. Palmer and George C. Tilden.

1940 Land Ownership .

- 128 A - N¹/₄NW¹/₄, Lots 4 & 5, Sec. 10, T. 3 S., R. 21 E. - Gerhard Waltermann, Columbus,
 160 A - NE¹/₄, Sec. 10, T. 3 S., R. 21 E., Douglas Annin, c/o L. B. Banks, Columbus, Mont.
 111 A - W¹/₂NW¹/₄, NWSW - Sec. 11, T. 3 S., R. 21 E. - Jacob Henry, Park City, Mont.
 155 A - E¹/₂NE¹/₄ - Lot 1, Sec. 11, T. 3 S., R. 21 E. - Charles & Alice Storer, Columbus,
 E Frac lot 2 - Sec. 11, T. 3 S., R. 21 E.
 E¹/₂W¹/₂NE¹/₄ - Sec. 11, T. 3 S., Rge. 21 E.
 183.78 - E¹/₂NW¹/₄, NESW, W¹/₂NWSE, Sec. 11, T. 3 S., R. 21 E. - Federal Land Bank.
 W¹/₂W¹/₂NE¹/₄ - Sec. 11, T. 3 S., R. 21 E. c/o Al Codneys, Hardin, Mont.
 164 - SE¹/₂NW¹/₄ - Lot 2, 3, 4, 5 - Sec. 7, T. 3 S., R. 22 E. - R. W. Whipple, Fishtail.
 80 - Lot 1 & 2, NW¹/₄ - Sec. 8 - T. 3 S., R. 22 E. - Konrad Weschenfelder, Park City,
 222 - Frac E¹/₂NW¹/₄ - W¹/₂NW¹/₄
 NWSW - Frac NESW - Frac SWSW - Sec. 5, T. 3 S., R. 22 E. - Peter Yegen, Billings.
 105 - Frac SWSW - Lot 5 & 6, Sec. 5, T. 3 S., R. 22 E.
 SE corner NESW - SW frac NESW - Sec. 5 - T. 3 S., R. 22 E.
 Konrad Weschenfelder - Park City, Montana
 Acres? - Part of Lot 2 & Frac of lot 3 - Sec. 5 - T. 3 S., Rge. 22 E.
 M. O. Rosden, Laurel, Montana
 40 A - Lot 1 - Sec. 5 - T. 3 S., R. 22 E. - Titus Mauk, Park City, Montana
 50.23 - Lot 7 - NE corner SWSE, Sec. 5, T. 3 S., R. 22 E. - M. O. Rosden, Laurel, Montana
 99.77 - Lot 5 & 6 - Frac SWNW - Sec. 4 - T. 3 S., R. 22 E.
 S¹/₂NENW - Lot 2 - Sec. 4, T. 3 S., R. 22 E.
 19.67 - Fracs. of lot 3 - Sec. 4 - T. 3 S., R. 22 E. - H. C. Crippen, Billings.
 143 - S¹/₂SW¹/₄, NESW, Sec. 33, T. 2 S., R. 22 E.
 Frac NWSW, Frac SENW, Sec. 33, T. 2 S., R. 22 E.
 Frac SESW, Sec. 33, T. 2 S., R. 22 E. - H. C. Crippen, Billings, Montana
 68 - SWNW, Frac SENW, Sec. 33 - T. 2 S., R. 22 E. - M. O. Kaysden, Laurel, Montana



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

207
Form WR-1-1M-11-40
Code No. 11 B
County Stillwater
T. 3 S. R. 21 E.

Name of Land Owner Federal Land Bank

Address Spokane, Washington

Name of Operator A. Codenys

Address Columbus, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Coeur d'Alene Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 118 Shares you hold 15
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): Charles Jangle et al
6. Give the date appropriated March 1891 Amount filed on: Miners Inches 2000 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section 5 Township 3 S Range 21 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Spokane River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 118 Date 1940
12. How many acres did you irrigate in 1944? (Crop and pasture) 118
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? D
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes ☒ No ☐ Explain _____
17. REMARKS: I do not know anything about this farm prior to 1940 the time I bought the farm

OVER

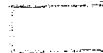
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm: Frac. 1/2 NW 1/4, Frac. Lot 2, E 1/4 NW 1/4, Lot 3, Sec. 11 - Twp. 3 S. - Rge. 21 E.



IRRIGATED LAND

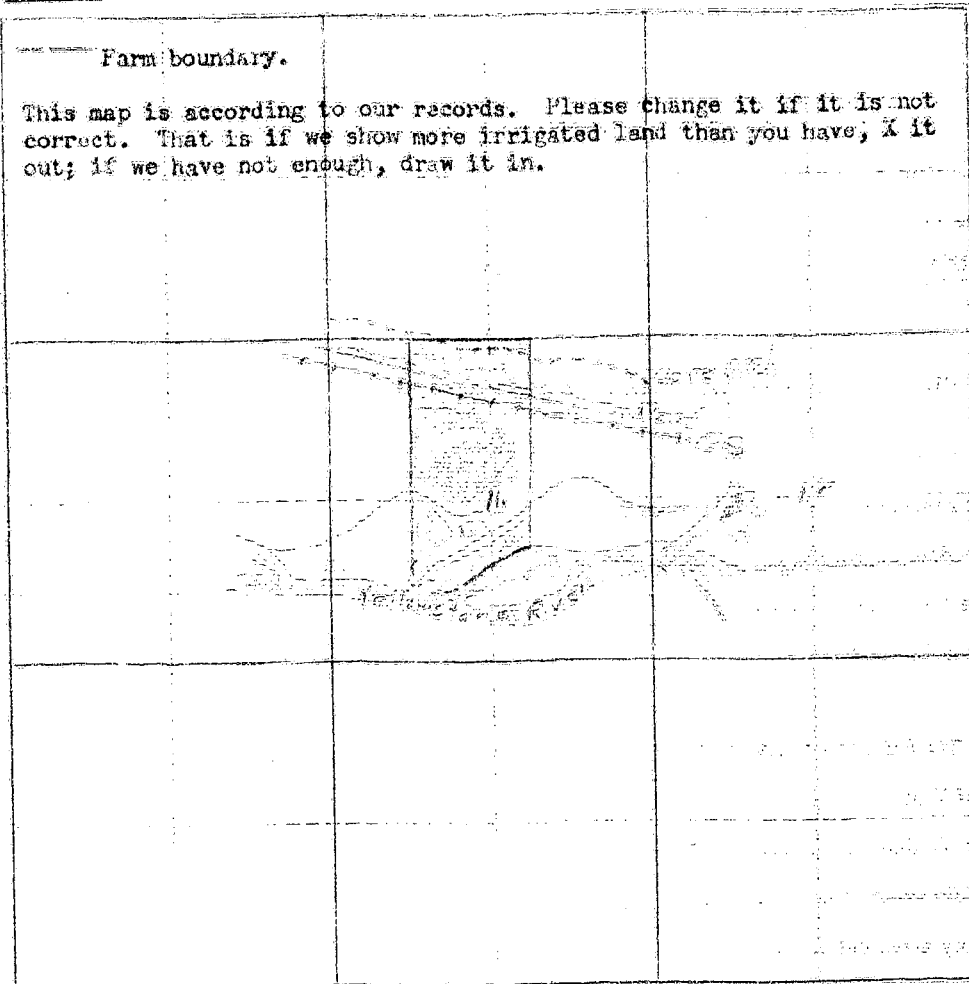


NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Yellowstone Ditch Co. Acres: 118

Ditch: _____ Acres: _____

Information supplied by:

Name: W. C. Anderson Address: _____ Date: _____

REMARKS: The drawing seems to be correct to my knowledge

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURMAN'S HELIX

Our records show that you have an appropriation made by George R. Cummins, approved November 23, 1891 and filed November 24, 1891 from Yellowstone River for 3000 minors inches. Is this appropriation now in use?

A STUDY OF MONTANA'S WATER RESOURCES

1. Water User Industrial Land Corp. Address Madison, Wis.

3. Point of Diversion 1/4 1/4 Section Township Range

4. Description of System _____

5. Type of Irrigation _____

6. Original Appropriator 644 Address _____

7. First Use: Year 1950 Acres Irrigated 100

8. Maximum Use: Year 1960 Acres Irrigated 1000

9. Present Use: Year 1960 Acres Irrigated 100

10. Last Use: Year Why Abandoned

11. Condition of System _____

12. Land Description Section 24, T. 24N, R. 31E

Remarks: 2000 ft. 2000 ft.

in 19A and

8: 118

55

O US AS SOON
HELENA

WITNESS:

Information by

٥١٤