

Code no. 320

## Notice of Appropriation

1. County Stillwater Book 3 Page 746 Record Misc.

2. Name of Appropriator E. Phillips Sr. Address Fishtail, Montana

3. Date Appropriated May 27, 1907 Date Filed June 1, 1907

Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_

4. Name of Stream Rosebud Creek (West) Tributary \_\_\_\_\_ Basin \_\_\_\_\_

5. Point of Diversion at a point upon its bank and runs thence in a northerly direction  
a distance of one mile.

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose Irrigation, domestic and other purposes.

7. Description of System a ditch 48 x 12 inches in size.

8. Land Description of Intended Place of Use.

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Sections 23 &amp; 26</u>	<u>5 S.</u>	<u>17 E.</u>	<u>This land in Stillwater County</u>			
<u>and adjoining <del>at</del> lands.</u>						

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

## Decree

10. Case No..... Date..... Amt. Decreed: M. I. .... C. F. S.....

11. To Whom Decreed ..... Address .....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed.....  
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15. Remarks (Present Use Status, etc.).....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 12 A, 13 A  
County Stillwater  
T. 5 S. R. 16 E.  
5 S. 17 E.

Name of Land Owner Clarence G. Rich Address Dean, Montana

Name of Operator Address

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1882
5. Give the name of the original appropriator (first user): Orlando L. Haskins
6. Give the date appropriated 1882 Amount filed on: Miners Inches 200 C. F. S.
7. State the total number of acres irrigated under this system: 227
8. Give the point of diversion: NW 1/4 NW 1/4 Section 13 Township 5 S. Range 16 E

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Meadow Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 227 Date 1942
12. How many acres did you irrigate in 1944? (Crop and pasture) 150
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 50 This land is under what ditch? my own
14. How many acres of seeped land do you have which could be drained and put into production? 5
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: Record on blue paper attached is not mine but belong to Earl B. Co.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm  $E\frac{1}{2}$ , SW $\frac{1}{4}$ ,  $E\frac{1}{2}$  NW $\frac{1}{4}$ , Sec. 12 - N $\frac{1}{2}$  NE $\frac{1}{4}$ , Sec. 13 - Twp. 5 S., Rge. 16 E.  
SESW $\frac{1}{4}$ , SWSE $\frac{1}{4}$ , Sec. 6 - W $\frac{1}{2}$  W $\frac{1}{2}$ , NE $\frac{1}{2}$  W $\frac{1}{2}$ , Sec. 7 - NW $\frac{1}{2}$  NW $\frac{1}{4}$ , Sec. 18 - Twp. 5 S., Rge. 17 E.

	IRRIGATED LAND	NON-IRRIGATED LAND

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: 1 Acres: 16.5

Ditch: 2 Acres: 30

Information supplied by:

Name: Lawrence J. Rich Address: Dean, Mont. Date: 3-22-45

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

YUBA COUNTY, CALIF.

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_Name of Water User Clarence G. Rich Address Dean

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name \_\_\_\_\_ Address \_\_\_\_\_

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? \_\_\_\_\_ Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

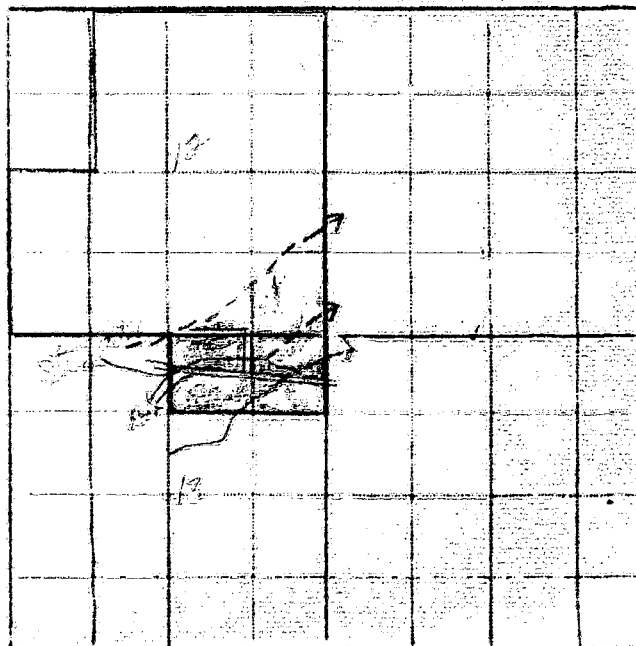
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: E<sup>2</sup> SW<sup>4</sup>, E<sup>2</sup> NW<sup>4</sup>, Sec 12 N<sup>2</sup>NE Sec 13 Twp. \_\_\_\_\_ Range \_\_\_\_\_

Remarks: \_\_\_\_\_

W<sup>2</sup>NE Sec 13 S<sup>2</sup>S<sup>2</sup>NE, S<sup>2</sup>SW Sec 14SS 16ELot 1, 349 Sec 9SS 16E & Sec 1 Sec10-SS 17E



Code No. 247

## Notice of Appropriation

1. County Stillwater Book 3 Page 25 Record Misc.

2. Name of Appropriator Orland E. Hoskins Address Montana

3. Date Appropriated Oct. 18, 1892 Date Filed Oct. 19, 1892

Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_

4. Name of Stream Meadow Creek Tributary Fishtail Creek Basin \_\_\_\_\_

5. Point of Diversion at a point upon its north bank at a point thereon situated about 300 yards in a SW direction from my said house and 100 yards east from west line of my home-  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream north.  
stead claim and running thence in a northerly direction to and over said described lands.

6. Purpose For useful and beneficial purposes, irrigation and domestic.

7. Description of System A dam and ditch, ditch is 24 inches wide on bottom by 12 inches in depth.

8. Land Description of Intended Place of Use  
Homestead claim of unsurveyed lands of U. S. beginning at a point about 300 yards NW from my house on the north side Meadow Creek at a post at the NW corner of said claim running thence east one half mile to a post at the NE corner of said claim, thence south 1/2 mile to a post at the SE corner of said claim thence west 1/2 mile to a post at the SW corner of said claim, thence north 1/2 mile to the NW corner post said claim containing 160

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_ acres of land.

7-5-14-150

## Decree

10. Case No. .... Date ..... Amt. Decreed: M. I. .... C. F. S. ....

11. To Whom Decreed ..... Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority ..... Purpose .....

14. Land Description of Place of Use as Decreed .....

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.....

.....

15. Remarks (Present Use Status, etc.) .....



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

366  
Form WR-1-1M-11-44

Code No. 13 B, 14 C-~~B~~  
County Stillwater  
T. 5 S. R. 16 E.

Name of Land Owner Grover Rickman Address Dean, Montana  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Township Hudson River (Private)  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 6-8-93
5. Give the name of the original appropriator (first user): T. J. Hudson et al - 1896
6. Give the date appropriated 6-12-93 Amount filed on: Miners Inches 600 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



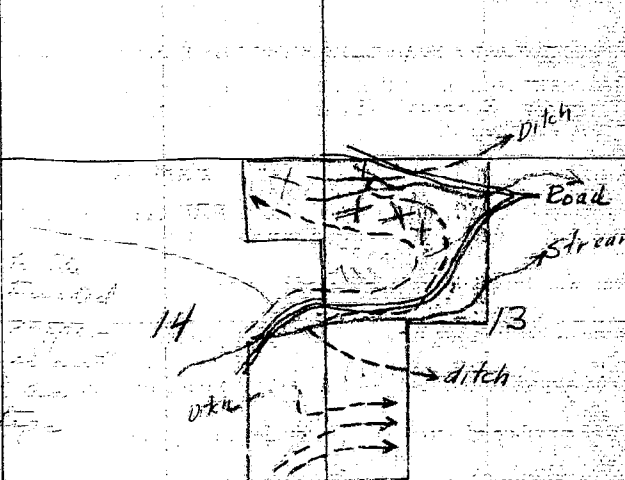
9. Source of Water: Township Hudson River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 175 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 175
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 40 This land is under what ditch? San Gabriel Ditch
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: Water brought over divide from  
San Gabriel Ditch and conveyed to the  
land by means of a gravity system.  
San Gabriel Ditch

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>4</sub>, Sec. 13 - NENE<sup>1</sup>/<sub>4</sub>, Sec. 14 - Trac. E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 14 -  
Twp. 5 S., Rge. 16 E.

	IRRIGATED LAND		NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>			
<p>Since the new road to the mine has been constructed we have marked the property line as follows: about 200 yds. the full stop existing.</p>			

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Reed Creek Acres: 135

Ditch: \_\_\_\_\_ Acres \_\_\_\_\_

Information supplied by :

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURDEN'S, HELENA

Our records show that you have an appropriation in Stillwater County, Book 3, Page 231, Record Misc., made by Cornelius C. Murphy, appropriated June 1, 1895 and filed July 2, 1895 from Fishtail Creek (West) for 200 miners inches. Is this appropriation now in use?

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date 5-5-16

Name of Water User Grover Pickman Address Dean

1. Do you own this land? Yes      No      If not give the owner's name below:

Owner's name      Address     

2. Source of Water      Water delivered by     

3. Give point of Diversion      Section      Township      Range     

4. Water is obtained by: (Check one) Gravity      Pumping      Other     

5. Who first used water on this land? 151 Address     

6. In what year was this land first irrigated?      Approximate Acres     

7. What is the greatest number of acres you have irrigated?      Date     

8. Present Use: Year      Acres Irrigated     

9. If this land is not irrigated now give date of last use     

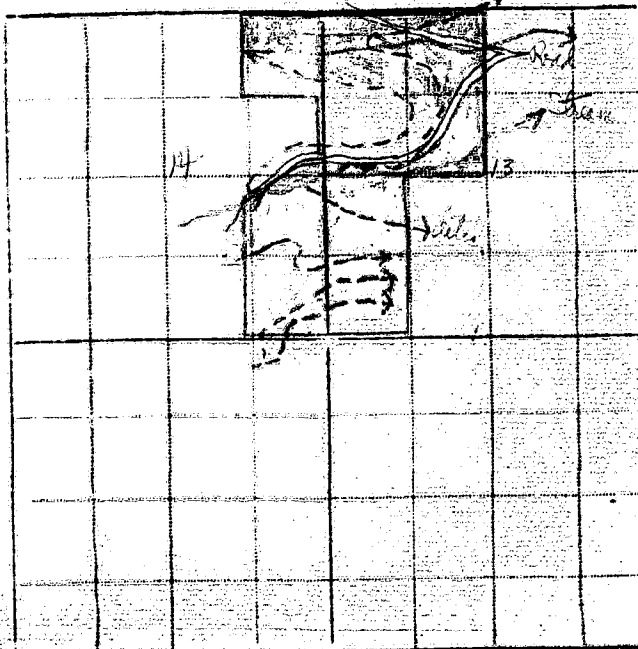
10. State the total number of acres that could be irrigated      acres.

11. What is the condition of your irrigation system?     

12. Land Description: NW 1/4 Sec 13, Twp. 14, Range 14-55-16E

Remarks:     

From NW 1/4 Sec 13, Twp. 14, Range 14-55-16E  
NW 1/4 Sec 13, Twp. 14, Range 14-55-16E  
From SE 1/4 Sec 13, Twp. 14, Range 14-55-16E  
NW 1/4 Sec 13, Twp. 14, Range 14-55-16E  
NW 1/4 Sec 13, Twp. 14, Range 14-55-16E



Our records show that you have an appropriation in Stillwater County, Book 3, Page 231, Record Misc., made by Cornelius C. Murphy, appropriated June 1, 1895 and filed July 2, 1895 from Fishtail Creek (West) for 200 miners inches. Is this appropriation now in use?

1 Form-App. 1-10M 8-4

STATE ENGINEERS OFFICE  
Water Resources Survey

Corr. No. 151

Notice of Appropriation

1. County Stillwater Book 3 Page 231 Record Misc.
2. Name of Appropriator Cornelius C. Murphy Address Nye, Montana
3. Date Appropriated June 1, 1895 Date Filed July 2, 1895  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fishtail Creek (West) Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its north bank about two miles in a westerly direction from its junction with east Fishtail, thence running or to run to and upon said described  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream north.  
land and through said land, if I so desire, to any requisite point of final discharge.
6. Purpose For irrigating and other purposes, and domestic.
7. Description of System A dam and ditch which said ditch is 24 inches by 24 inches in size and carries or conducts 200 inches of water from said creek.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Homestead claim on unsurveyed land of the U. S. situated on both sides of meadow Creek, a tributary of Fishtail Creek about two and one half miles in a southwesterly direction from its north.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 146

Notice of Appropriation

1. County Stillwater Book 3 Page 766 Record Misc.
2. Name of Appropriator S. J. Hudson et al Address Nye, Montana
3. Date Appropriated June 9, 1893 Date Filed June 12, 1893  
Amount Appropriated, Miners Inches 600, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fishtail Creek (W. Fork) Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion Dam and ditch tap said stream upon its north bank at a point thereon situated, near the head of dry water course, running through a certain lake into Fryer  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_  
creek, which said point of diversion is about four miles above the mouth of said west fork or Fishtail Creek and at which said point of diversion a copy of the notice is posted and running thence in a NE direction to & upon the above described ranch of S. L. Hudson, thence
6. Purpose Irrigation and other legal purposes. / in a N. direction to & upon the said ranch of Thomas Lewis & George Walter.
7. Description of System \_\_\_\_\_  
A dam and ditch, said ditch is thirty six inches in width at the bottom about one hundred inches across the top and 48 inches in depth.
8. Land Description of Intended Place of Use. The place of intended use is upon homestead claims of S. T. Hudson, Thomas Lewis and George Walters. The said claim of S. T. Hudson being on unsurveyed public land in the basin of Fryer Creek and the said claims of Thomas Lewis and George Walters being unsurveyed public land in the Basin of Fishtail Creek, which is the place of intended use.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
S. J. Hudson, Thomas Lewis, George Walters are the appropriators of this water right.

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-IM-11-44 368

Code No. 14 E  
County Stillwater  
T. 5 S. R. 16 E.

Name of Land Owner Earl W. Stanley Address Dean, Montana  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_  
5. Give the name of the original appropriator (first user): \_\_\_\_\_  
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_  
7. State the total number of acres irrigated under this system: \_\_\_\_\_  
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Meadow Creek  
Name of stream or lake from which water is originally diverted.  
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_  
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_  
12. How many acres did you irrigate in 1944? (Crop and pasture) 4 acres  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_  
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_  
15. What is the condition of your irrigation system? \_\_\_\_\_  
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

17. REMARKS: I do not irrigate any but have a small garden. The ditch was put in by Mr. J. Rankins and I imagine that report will cover it.

OVER



NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SWSE $\frac{1}{4}$ , Sec. 14 - Twp. 5 S., Rge. 16 E.



IRRIGATED LAND



NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

14 stream

ditch

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: .50

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Earl Stucky Address Leavenworth Date 3/14/45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURSDEN'S, HELENA



147

STATE OF MICHIGAN  
Stillwater

1. Do you own this land? Yes No If not give the owner's name below:

Owner's name Earl W Stanley Address Dean

2. Source of Water	Water delivered by

3. Give point of Diversion  $\frac{1}{4}$   $\frac{1}{2}$  Section Township Range

4. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐

5. Who first used water on this land? Address

6. In what year was this land first irrigated? Approximate Acres

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

6. Present Use: Year		Acres Irrigated
1950	1951	
1952	1953	
1954	1955	
1956	1957	
1958	1959	
1960	1961	
1962	1963	
1964	1965	
1966	1967	
1968	1969	
1970	1971	
1972	1973	
1974	1975	
1976	1977	
1978	1979	
1980	1981	
1982	1983	
1984	1985	
1986	1987	
1988	1989	
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2008	2009	
2010	2011	
2012	2013	
2014	2015	
2016	2017	
2018	2019	
2020	2021	
2022	2023	
2024	2025	
2026	2027	
2028	2029	
2030	2031	
2032	2033	
2034	2035	
2036	2037	
2038	2039	
2040	2041	
2042	2043	
2044	2045	
2046	2047	
2048	2049	
2050	2051	
2052	2053	
2054	2055	
2056	2057	
2058	2059	
2060	2061	
2062	2063	
2064	2065	
2066	2067	
2068	2069	
2070	2071	
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2086	2087	
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2090	2091	
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2094	2095	
2096	2097	
2098	2099	
2100	2101	
2102	2103	
2104	2105	
2106	2107	
2108	2109	
2110	2111	
2112	2113	
2114	2115	
2116	2117	
2118	2119	
2120	2121	
2122	2123	
2124	2125	
2126	2127	
2128	2129	
2130	2131	
2132	2133	
2134	2135	
2136	2137	
2138	2139	
2140	2141	
2142	2143	
2144	2145	
2146	2147	
2148	2149	
2150	2151	
2152	2153	
2154	2155	
2156	2157	
2158	2159	
2160	2161	
2162	2163	
2164	2165	
2166	2167	
2168	2169	
2170	2171	
2172	2173	
2174	2175	
2176	2177	
2178	2179	
2180	2181	
2182	2183	
2184	2185	
2186	2187	
2188	2189	
2190	2191	
2192	2193	
2194	2195	
2196	2197	
2198	2199	
2200	2201	
2202	2	

9. If this land is not irrigated now give date of last use

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system?

12. Land Description: 34327 Twp. 1 Range 1

Remarks:

Ch. 10

Information by	Place	Date
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STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-1M-11-44  
Code No. 4 C, 9 A  
County Stillwater  
T. 5 S. R. 16 E.

Name of Land Owner J. K. Schwenneker Address Dean  
Name of Operator J. K. Schwenneker Address Dean Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Schwenneker  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1893
5. Give the name of the original appropriator (first user) John H. Schwenneker
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township 5 Range 16 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B




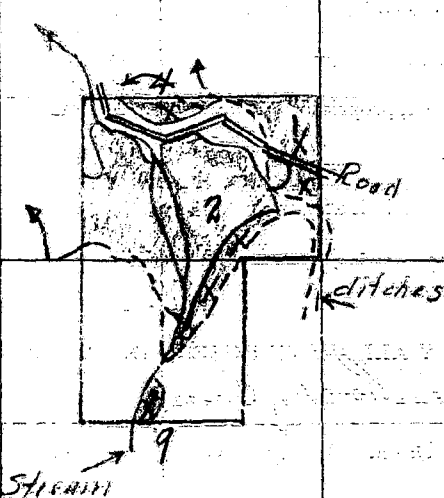
9. Source of Water: Little Rocky Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 150 Date
12. How many acres did you irrigate in 1944? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch? Schwenneker
14. How many acres of seeped land do you have which could be drained and put into production? 20
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☐ No ☐ Explain When there is late frost in
17. REMARKS: Mountains have been several years with no snow. No more than 70 and 80 Schwenneker ditches together as well as other joins

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, Sec. 4 - E<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 9 - Twp. 5 S., Rge. 16 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>_____ Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: 1 Schwaner Run & Arch Acres: \_\_\_\_\_

Ditch: 2 Schwaner Run Acres: \_\_\_\_\_

Information supplied by:

Name: J. K. Schwaner Address: Oxon Date: Mar 27, 1945

REMARKS: There is a look correct to me.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

INDUSTRIAL, HELENA

4C  
9A

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information \_\_\_\_\_

1. Water User J. K. Schwencker Address Dean

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator O Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System E<sup>2</sup>SW<sup>4</sup>, SE<sup>4</sup>, Sec 4, E<sup>2</sup>N<sup>4</sup>, W<sup>2</sup>NE<sup>4</sup> Sec 9

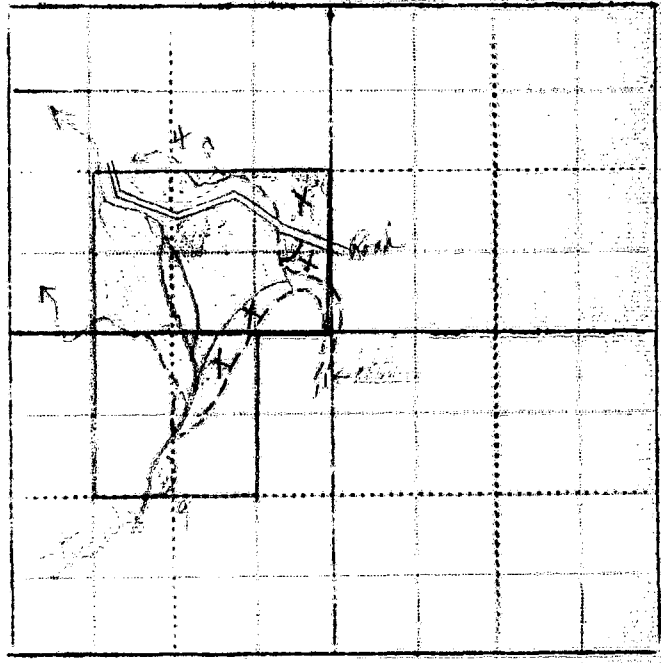
12. Land Description Trp 53 16E, T \_\_\_\_\_, R \_\_\_\_\_

Remarks: \_\_\_\_\_

W<sup>2</sup>NE, E<sup>2</sup>NE, sec 9

E<sup>2</sup>SW, SE<sup>4</sup> Sec 4

area - 144 ac



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Billings,  
XXXXXX

March 28, 1945

J. K. Schwenneker  
Dean, Montana

Dear Mr. Schwenneker:

On March 10th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 16 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 00

## Notice of Appropriation

1. County Stillwater Book 4 Page 356 Record Misc.
2. Name of Appropriator J. H. Schwenneker Address Nye, Montana
3. Date Appropriated Oct. 20, 1892 Date Filed Nov. 2, 1892  
Amount Appropriated, Miners Inches 150, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rock Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its west bank at a point where a notice is posted  
about 2 miles from the mouth of said Rock Creek thence running to and upon said described  
land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream west
6. Purpose Irrigation and other useful purposes.
7. Description of System By means of dam and ditch, said ditch being 36 inches by 12 inches  
in size.
8. Land Description of Intended Place of Use A tract of unsurveyed land not exceeding 160 acres  
and being on ceded portion of Crow Indian Reservation described as follows commencing at  
a stake  $\frac{1}{2}$  mile from the mouth of Prairie Dog Creek and 300 yards west of said creek thence  
160 yards south thence at right angles 160 rods east thence at right angles 160 rods north  
thence west west 160 rods west to the commencement stake. Water taken from Rock Creek to  
the tract of land above described on Prairie Dog Creek.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
Water taken from Rock Creek

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 28 B, 33 B

County Stillwater

T. 4 S. R. 16 E.

Name of Land Owner Mary Schwenneker Address Dean, Montana

Name of Operator J &amp; M Mary Schwenneker Address Dean, Montana

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water delivered by: Schwenneker Truck Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1960
5. Give the name of the original appropriator (first user): Clyde C. Crow
6. Give the date appropriated July 2, 1960 Amount filed on: Miners Inches 150 C. F. S.
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Rocky Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 65 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 25
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain if there is plenty of snow & rain
17. REMARKS: Your map shows correct

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S $\frac{1}{2}$ SE $\frac{1}{4}$ , NWSE $\frac{1}{4}$ , SESW $\frac{1}{4}$ , Sec. 28 - Twp. 4 S. Rge. 16 E.  
ENE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SENE $\frac{1}{4}$ , NESE $\frac{1}{4}$ , Sec. 33 - Twp. 4 S., Rge. 16 E.

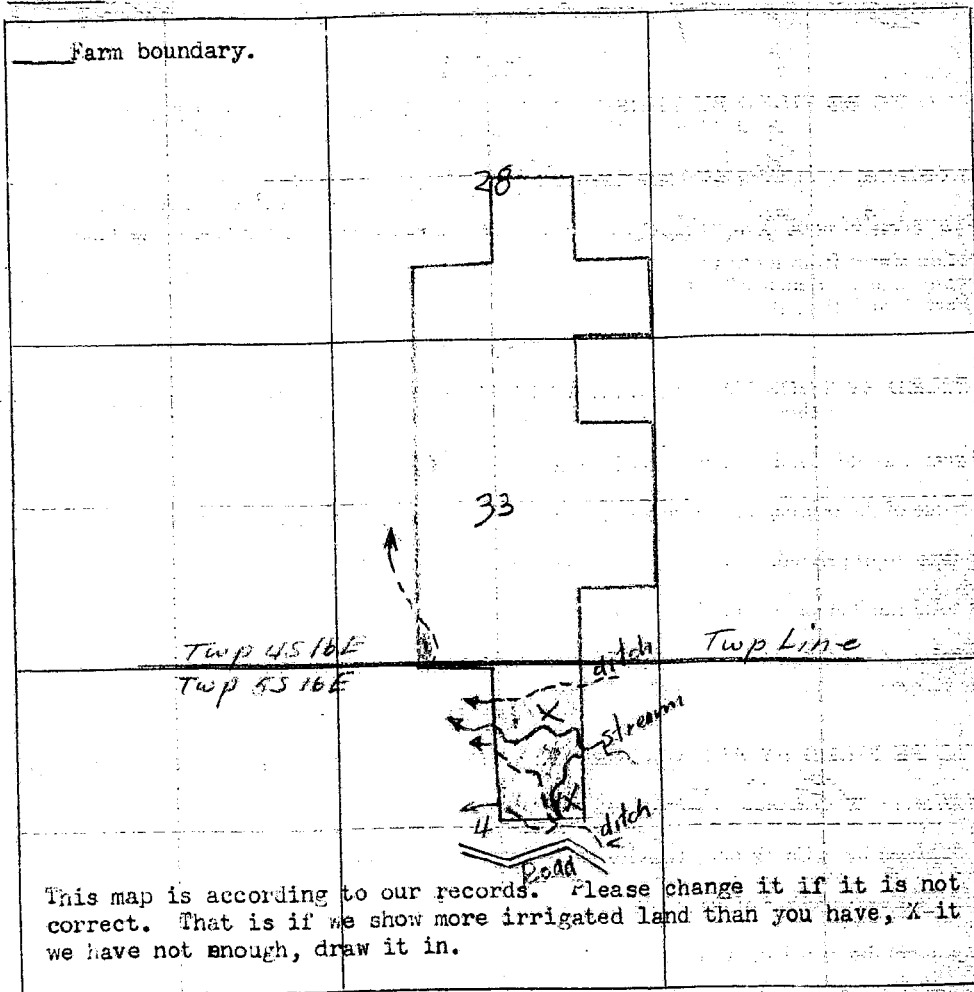


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Schmucke & Kirsch when water is low we water 6 Acres: 25  
Best advantage where we need it

Information supplied by:

Name Mary Schmucke Address Over Mont. Date Mar 27, 1945

REMARKS: These maps look like they were correct.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER B. HELM



Our records show that you have an appropriation in Stillwater County, Book 3, Page 275, Record Misc., made by Antone J. Trucc, appropriated Nov. 8, 1902 and filed Nov. 13, 1902 from Rockey Creek for 300 miners inches. Is this appropriation now in use? *Part of it*

also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 299, Record Misc., made by Clyde O. Crow, appropriated Aug. 18, 1908 and filed Dec. 14, 1910 from Rock Creek for 160 miners inches. Is this appropriation now in use? *I think so - But am not sure*

also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 333, Record Misc., made by C. O. Crow, appropriated July 22, 1908 and filed Aug. 18, 1908 from Little Rock Creek for 150 miners inches. Is this appropriation now in use? *yes*

4B

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information \_\_\_\_\_

1. Water User Mary Schwennker Address Dean

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator 304-295 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System W<sup>2</sup> NE, Sec 4 Twp 5 S R 16 E

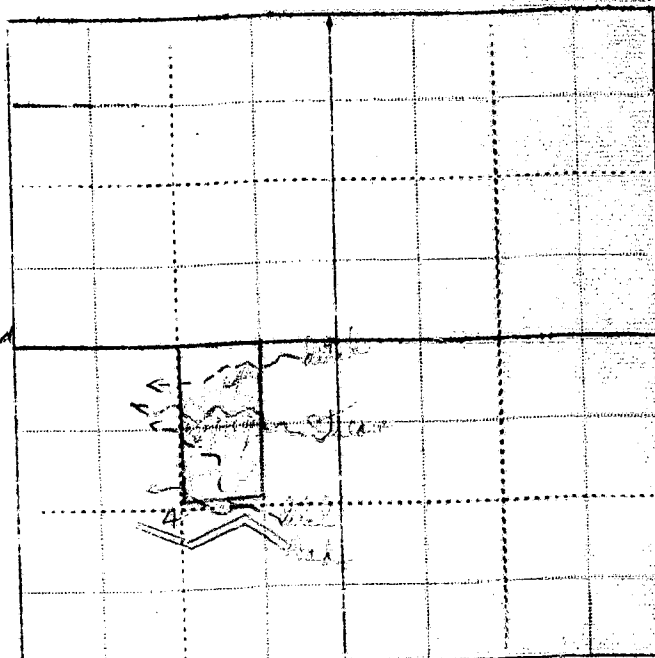
12. Land Description \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_

Remarks: \_\_\_\_\_

Lot 2, SWNE, Sec 4

Twp 5 S R 16 E

This information  
transcribed on to work  
sheet in 4 S R 16 in this  
form need not be mailed



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Our records show that you have an appropriation in Stillwater County, Book 2, Page 333, Record Misc., made by C. O. Crow, appropriated July 22, 1908 and filed Aug. 18, 1908 from Little Rock Creek for 150 miners inches.

also

Our records show that you have an appropriation in Stillwater County, Book 17, Page 95, Record Misc., made by Fred P. Borland, appropriated June 15, 1915 and filed Jan. 8, 1929 from Rock Creek for 160 miners inches. Are these appropriations now in use?

1 Form Ap. 1-10M 8-

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 304

Notice of Appropriation

1. County Stillwater Book 3 Page 333 Record Misc.
2. Name of Appropriator C. O. Crow Address not shown.
3. Date Appropriated July 22, 1908 Date Filed Aug. 18, 1908  
Amount Appropriated, Miners Inches 150, Cubic Feet per second.
4. Name of Stream Little Rock Creek Tributary to Stillwater Cr. Basin
5. Point of Diversion That above named water is to go through David H. Earharts ditch from said stream by means of a dam and ditch tapping said stream upon its east bank at a  
Sec.        Twp.        Rge.        Bank of Stream         
point thereon situated about  $\frac{1}{2}$  mile above his east line and running through his ditch and further on in a NW direction to my homestead to above ditch, starts about six rods west from Daniel Hobson's barn situated on his claim.
6. Purpose For useful and beneficial purposes, irrigation, domestic.
7. Description of System A dam and ditch.
8. Land Description of Intended Place of Use.  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Lots 2 - SWNE</u>	<u>4</u>	<u>5 S.</u>	<u>16 E.</u>	<u>80</u>	<u>Mary Schwenneker, Dean,</u>	
<u>SWSE, SESE</u>	<u>33</u>	<u>4 S.</u>	<u>16 E.</u>	<u>80</u>		

Land lying on both sides of Little Rock Creek and containing 160 acres.
9. Remarks (Pertaining to Use, etc.) Right is also claimed to change place of diversion, and change flumes, piles and aqueducts to any other place than where first appropriated.  
Transfers of Land Ownership.  
Clyde O. Crow to B. Kesselheim to Mary Schwenneker  
Lot 2 - SWNE - Sec. 4 - Twp. 5 S., Rge. 16 E.  
SESW - SWSE - Sec. 33 - Twp. 4 S., Rge. **Decree**
10. Case No.        Date        Amt. Decreed: M. I.        C. F. S.
11. To Whom Decreed        Address
12. Name of Ditch        Maximum Capacity (C. F. S.)
13. Date of Priority        Purpose
14. Land Description of Place of Use as Decreed

Our records show that you have an appropriation in Stillwater County, Book 3, Page 333, Record Misc., made by C. O. Crow, appropriated July 22, 1908 and filed Aug. 18, 1908 from Little Rock Creek for 150 miners inches.

also

Our records show that you have an appropriation in Stillwater County, Book 17, Page 95, Record Misc., made by Fred P. Borland, appropriated June 15, 1915 and filed Jan. 8, 1929 from Rock Creek for 160 miners inches. Are these appropriations now in use?

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 304

## Notice of Appropriation

1. County Stillwater Book 3 Page 333 Record Misc.
2. Name of Appropriator C. O. Crow Address not shown.
3. Date Appropriated July 22, 1908 Date Filed Aug. 18, 1908  
Amount Appropriated, Miners Inches 150, Cubic Feet per second
4. Name of Stream Little Rock Creek Tributary to Stillwater Cr. Basin
5. Point of Diversion That above named water is to go through David H. Earharts ditch from said stream by means of a dam and ditch tapping said stream upon its east bank at a  
Sec.            Twp.            Rge.            Bank of Stream             
point thereon situated about  $\frac{1}{2}$  mile above his east line and running through his ditch and further on in a NW direction to my homestead to above ditch, starts about six rods west from Daniel Hobson's barn situated on his claim.
6. Purpose For useful and beneficial purposes, irrigation, domestic.
7. Description of System A dam and ditch.
8. Land Description of Intended Place of Use.  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Lots 2 - SW, NE1</u>	<u>4</u>	<u>5 S.</u>	<u>16 E.</u>	<u>80</u>	<u>Mary Schwenneker, Dean,</u>	
<u>SW1/4, SE1/4, SE1/4</u>	<u>33</u>	<u>4 S.</u>	<u>16 E.</u>	<u>80</u>		

Land lying on both sides of Little Rock Creek and containing 160 acres.
9. Remarks (Pertaining to Use, etc.) Right is also claimed to change place of diversion, and change flumes, piles and aqueducts to any other place than where first appropriated.  
Transfers of Land Ownership.  
Clyde O. Crow to B. Kesselheim to Mary Schwenneker  
Lot 2 - SWNE - Sec. 4 - Twp. 5 S., Rge. 16 E.  
SESW - SWSE - Sec. 33 - Twp. 4 S., Rge. 16 E.  
**Decree**
10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.
11. To Whom Decreed            Address
12. Name of Ditch            Maximum Capacity (C. F. S.)
13. Date of Priority            Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 295

Notice of Appropriation

1. County Stillwater Book 17 Page 95 Record Misc.
2. Name of Appropriator Borland, Fred P. Address Limestone, Montana
3. Date Appropriated June 15, 1915 Date Filed Jan. 8, 1929  
Amount Appropriated, Miners Inches 160 or, Cubic Feet per second 4
4. Name of Stream Rock Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its southwest bank 80 rods south of NW corner of  
Sec. 10 Twp. 5 S. Rge. 16 E. Bank of Stream southwest  
thence running to and upon said land.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch which is 48 inches by 24 inches in size.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Aer.	1940 Owner	Address
<u>S1/4 Sec. 5</u>	<u>5</u>	<u>5 S.</u>	<u>16 E.</u>	<u>80</u>	<u>Theo. V. Borland</u>	<u>Dean, Mont.</u>
<u>S1/4 Sec. 4</u>	<u>4</u>	<u>5 S.</u>	<u>16 E.</u>	<u>80</u>		

9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.

Fred P. Borland to Theodore V. Borland.

S1/4 Sec. 5 - Twp. 5 S., Rge. 16 E.

S1/4 Sec. 4 - Twp. 5 S., Rge. 16 E.

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

298

Notice of Appropriation

1. County Billings Book 3 Page 299 Record None
2. Name of Appropriator Chas. O. Brown Address Dean
3. Date Appropriated Aug 10-1904 Date Filed Dec 14-1910  
Amount Appropriated, Miners Inches 150, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rock Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion At a point on its east & west banks & runs  
northwesterly upon lot 4 SW 1/4 sec 4 55-16 E and SW 1/4 sec 4 55-16 E  
Sec. 33 Twp. 45 Rge. 16 E Bank of Stream \_\_\_\_\_
6. Purpose Drain
7. Description of System a ditch on the east & west side of Rock Creek  
5" x 36" the ditch is located along the Parkland ditch &  
along the side of canal & also have a ditch on the W side of said creek
8. Land Description of Intended Place of Use lot 4 SW 1/4 sec 4 55-16 E  
SW 1/4 sec 4 55-16 E sec 33 45-16 E
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_

6A

FORM SM-1

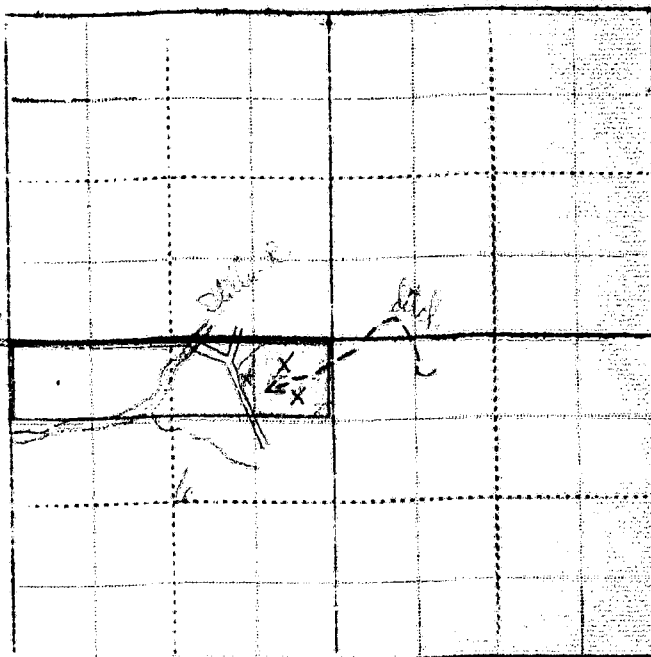
## A STUDY OF MONTANA'S WATER RESOURCES

55 R 16  
45 16 16

- County Stillwater Source of Information \_\_\_\_\_
1. Water User Frank Southworth Address Dean
2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_
3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_
4. Description of System \_\_\_\_\_
5. Type of Irrigation \_\_\_\_\_
6. Original Appropriator \_\_\_\_\_ Address \_\_\_\_\_
7. First Use; Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
8. Maximum Use; Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. Present Use; Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
10. Last Use; Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_
11. Condition of System 712712 Sec 6 - 55 16 E
12. Land Description \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_

Remarks:

Lot 3 & 4, SE 3/4,  
3/4 SE, Sec 31  
45 16 E  
This information has  
been added to map  
45 R 16 E and this  
form need not be mailed  
Efb  
7-1-1944



WITNESS:

Information by \_\_\_\_\_

Place \_\_\_\_\_

45-54





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

362  
Form WR-1-1M-11-44

Code No. 148, 158  
County Stillwater  
T. 5 S. R. 16 E.

Name of Land Owner Van B. Strong Address Dean  
Name of Operator Same Address 11

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Stillwater Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private-water right under a Ditch Company

4. In what year was this land first irrigated? Date 1946
5. Give the name of the original appropriator (first user): C. C. Murphy
6. Give the date appropriated June 23-1898 amount filed on: Miners Inches 200 C. F. S.
7. State the total number of acres irrigated under this system: 125
8. Give the point of diversion: 1/4 1/4 Section Township \_\_\_\_\_ Range 16  
About 7 1/4 miles south of said land

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Fishtail Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 125 Date 1930 - to 1943
12. How many acres did you irrigate in 1944? (Crop and pasture) 70
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? 8
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: There is always ample water for those of us at this upper end of Fishtail Creek. Those way down stream have had a water shortage in years like 1934-1936, etc.

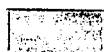
OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S<sub>2</sub>NW<sub>4</sub>, N<sub>2</sub>SW<sub>4</sub>, SESW<sub>4</sub>, NWSE<sub>4</sub>, Sec. 14 - Twp. 5 S., Rge. 16 E.

S<sub>2</sub>NE<sub>4</sub>, Sec. 15 - Twp. 5 S., Rge. 16 E.



IRRIGATED LAND



NON-IRRIGATED LAND

\_\_\_\_ Farm boundary

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: One ditch only & lateral Acres: 1.25

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Van B. Strong Address Dean Mont Date Apr 1

REMARKS: Map is a little off in detail, but close enough

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER, HELENA

*Yes very much so*

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

362  
Form WR-1-1M-11-44Code No. 9 E. 16 ACounty StillwaterT. 5 S. R. 16 E.Name of Land Owner Van B. Strong Address Dean, Montana

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date Don't know - probably 1905
5. Give the name of the original appropriator (first user): Fred Hudson
6. Give the date appropriated June 24 - 1904 Amount filed on: Miners Inches 112 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 80
8. Give the point of diversion: S-E 1/4 S-W 1/4 Section 16 Township 5 Range 16

## Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Little Rocky Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 80 Date 1930 to 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 80
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 15 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain With average snowfall

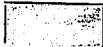

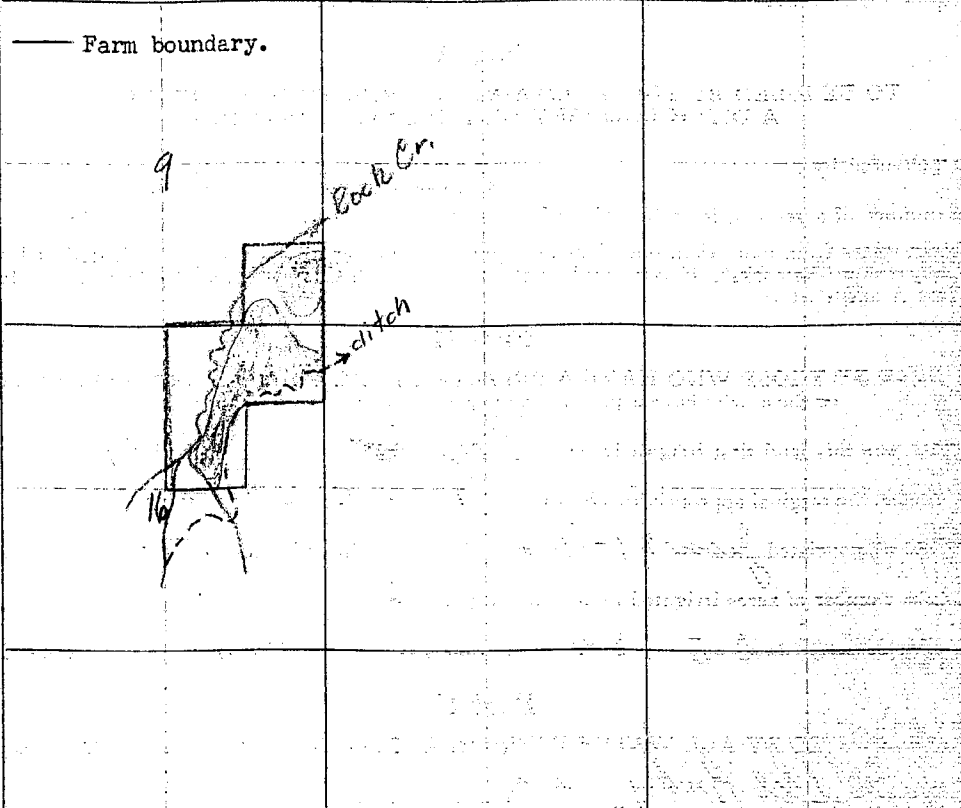
17. REMARKS: I purchased this ranch in 1929  
We have plenty of water for irrigation for  
all ranches on Cr. (7) (Each ranch has its own  
private ditch) ample water until Sept. 1st for all  
in most years. Otherwise July 15, when short on snow

*fall in Mch*

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SESE<sup>1</sup>, Sec. 9 - N<sup>1</sup>NE<sup>1</sup>, S<sup>1</sup>NE<sup>1</sup>, Sec. 16 - Twp. 5 S., Rge. 16 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>NORTH ↑</p>  <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: One ditch & its laterals Acres: 80

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by: \_\_\_\_\_

Name: Van B. Strong Address: Dean. Mont Date: Mar 28-45

REMARKS: The above map is fairly accurate and covers it pretty well.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Name of Water User Van B. Strong Address Dean

- Remarks:

Information by	Place	Date

STATE OF MONTANA WATER RESOURCES SURVEY

5516E

148  
150

County Stillwater Date \_\_\_\_\_

Name of Water User Van B. Strong Address Dean

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name \_\_\_\_\_ Address \_\_\_\_\_

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? D Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: \_\_\_\_\_, Twp. \_\_\_\_\_ Range \_\_\_\_\_

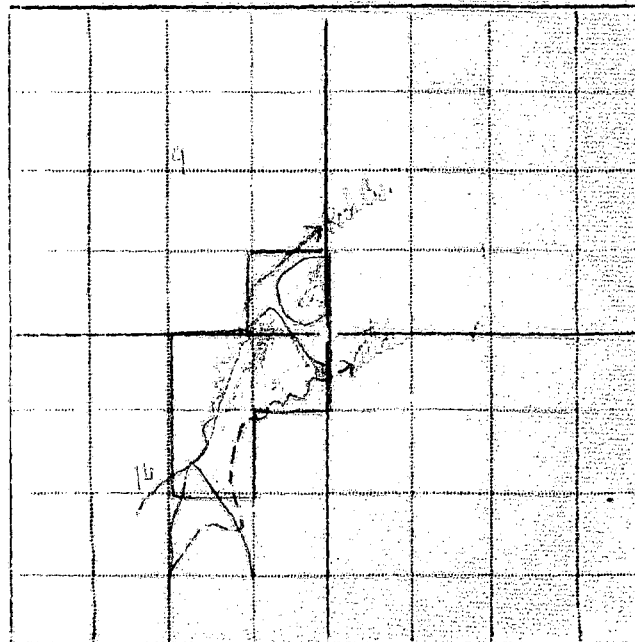
Remarks: Same

S<sup>2</sup> NW, N<sup>2</sup> SW, SE<sup>2</sup> SW,

N<sup>2</sup> SE, Sec 14

S<sup>2</sup> NE, Sec 15

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no cards in  
index

Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code no. 306

## Notice of Appropriation

1. County Stillwater Book 3 Page 734 Record Misc.
2. Name of Appropriator Fred Hudson Address Nye, Montana
3. Date Appropriated June 22, 1904 Date Filed June 24, 1904  
Amount Appropriated, Miners Inches 112, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Little Rocky Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east bank and runs thence northeasterly,  
thence over and upon said land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream east.
6. Purpose For irrigating and other purposes.
7. Description of System a ditch 24 x 12 inches in size and carries 112 inches of water.
8. Land Description of Intended Place of Use
- | Subdivision  | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner    | Address     |
|--|------|------|-------|-----------|---------------|-------------|
| SE $\frac{1}{4}$ SE $\frac{1}{4}$                                    | 9    | 5 S. | 16 E. | 40        | Van S. Strong | Dean, Mont. |
| N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 16   | 5 S. | 16 E. | 120       |               |             |
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Fred Hudson to C. C. Murphy to Jane Sullivan to Van B. Strong  
SESE - Sec. 9, Twp. 5 S., Rge. 16 E.  
N $\frac{1}{2}$ NE $\frac{1}{4}$ , SWNE, Sec. 16 - Twp. 5 S., Rge. 16 E.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
None

no. cards in  
index





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

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Form WR-1-1M-11-44

Code No. 11B, 15A, 14 A

County Stillwater

T. 5 S. R. 16 E.

Name of Land Owner Van B. Strong & Grover Rickman Address Dean, Montana

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Dry Canal  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER



**NOTE:** The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Frac. SW<sup>1</sup>, S<sup>1</sup>C. 11, N<sup>1</sup>N<sup>1</sup>, Sec. 15, N<sup>1</sup>W<sup>1</sup>, N<sup>1</sup>NE<sup>1</sup>,

Frac SENE, Sec. 14 - Twp. 5 S., Rge. 16 E.

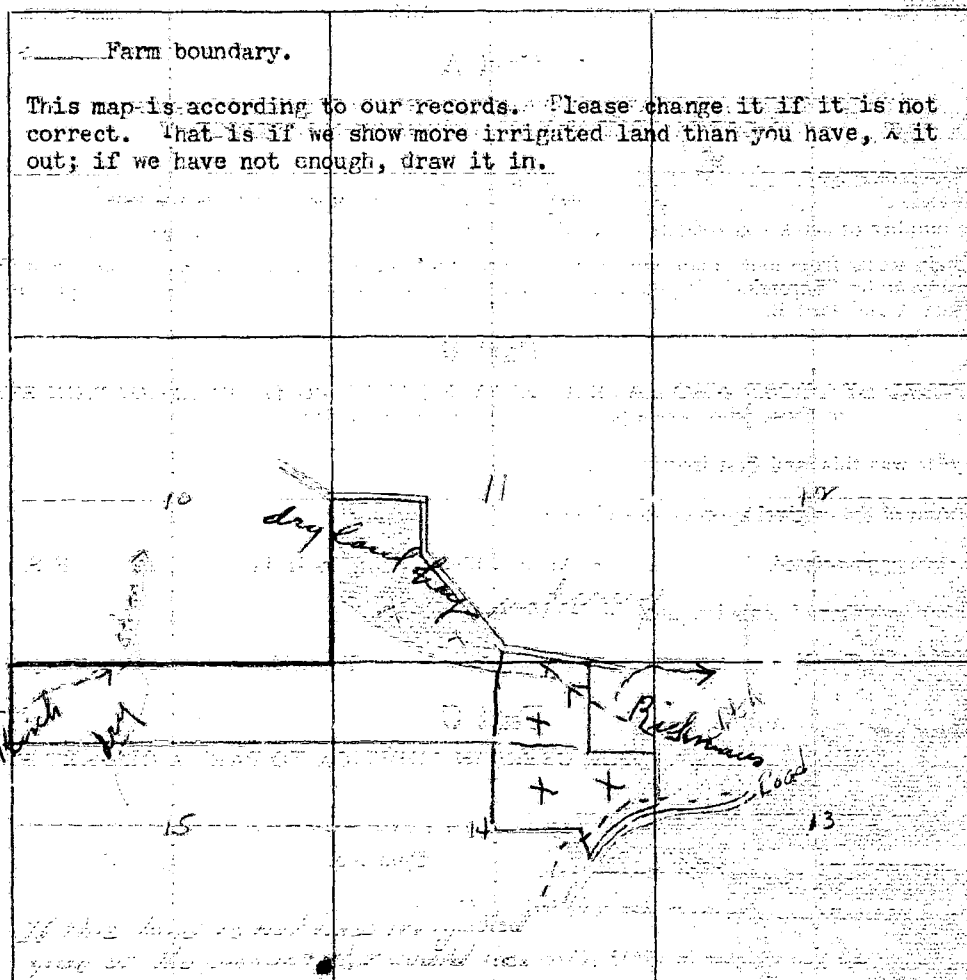
## IRRIGATED LAND

## NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, & it out; if we have not enough, draw it in.

**NORTH**



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

**19A. Ditch:** \_\_\_\_\_ **Acres** \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Van B. Travis Address Dean, MOBI Date Apr 2-45

REMARKS: There is no land on this place that is irrigated, that marked in blue is dryland hay (alfalfa, Kermes timothy) over Pickman over the 3-40<sup>th</sup>, marked with an X, I own the

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

rest. Don't think any of it could be irrigated to any degree.



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 11 B, 15 A, 12 A  
County Stillwater  
T. 5 S. R. 16 E.

Name of Land Owner Ernest Zagelow Address Tillamook, Oregon

Name of Operator Arne J. Arthun Address Dean, Montana

### Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Edl. Arne Arthun  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

### Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

### Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

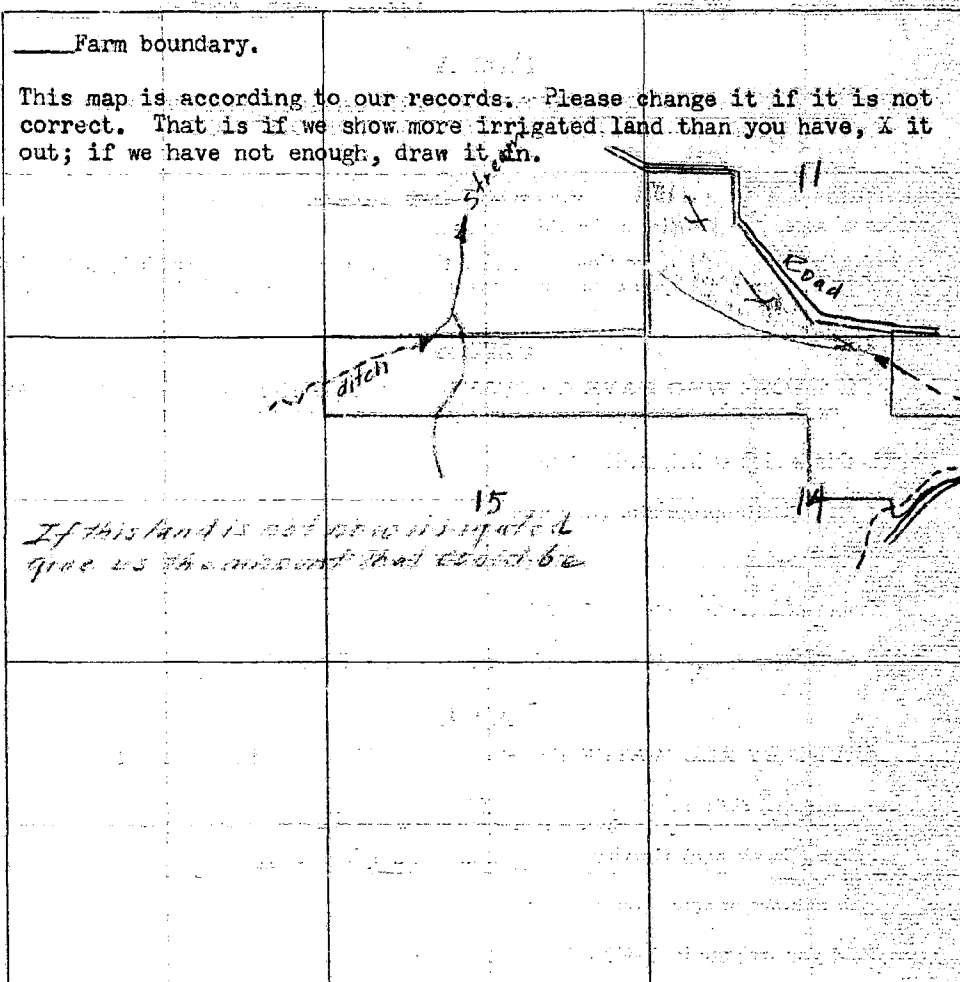
9. Source of Water: Fish Lake Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 0 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: Information by Mr. Arne J. Arthun  
in Stillwater, Montana, 11-25-1945 - taken by  
Edl. Arne Arthun, Stillwater, Montana  
operator the land

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Frac SW $\frac{1}{4}$ , Sec. 11, N $\frac{1}{2}$ N $\frac{1}{2}$ , Sec. 15 - N $\frac{1}{2}$ NW $\frac{1}{4}$ , NWNE $\frac{1}{4}$ ,  
Frac S $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 14 - Twp. 5 S., Rge. 16 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>____ Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> <p>NORTH</p> 		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURMAN'S, HELENA

Absarokee, Mont.

Mar.

Dear Sir:

In answer to your letter concerning water and irrigation on farms I am not operating the ranch owned by Mr. Zagelow but have moved to Mrs. Agnes Kern's place two miles from Absarokee. The former Zagelow ranch is now owned by Mr. Don Strong and Mr. Erner Rickman <sup>and</sup> I am

Respectfully

Arne J. Erthum



## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_Name of Water User U.S.A. Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name \_\_\_\_\_ Address \_\_\_\_\_

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? \_\_\_\_\_ Address \_\_\_\_\_

6. In what year was this land first irrigated? 0 Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: SW 1/4 Sec 10, Twp. \_\_\_\_\_ Range \_\_\_\_\_

Remarks:

Pure Dry LandNo River


Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

45-92



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

358  
Form W.R.-1-1M-11-44

Code No. 5 D, 8 A, 6 C  
County Stillwater  
T. 5 S. R. 16 E.

Name of Land Owner Evo Vandersnick Address Dean, Montana  
Name of Operator Same Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system 20 acres shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 204-301-294

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1905
5. Give the name of the original appropriator (first user): Joseph P. Hughes
6. Give the date appropriated May 1, 1905 Amount filed on: Miners Inches 160 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 20 acres
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township 5 and 6 Range 16 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



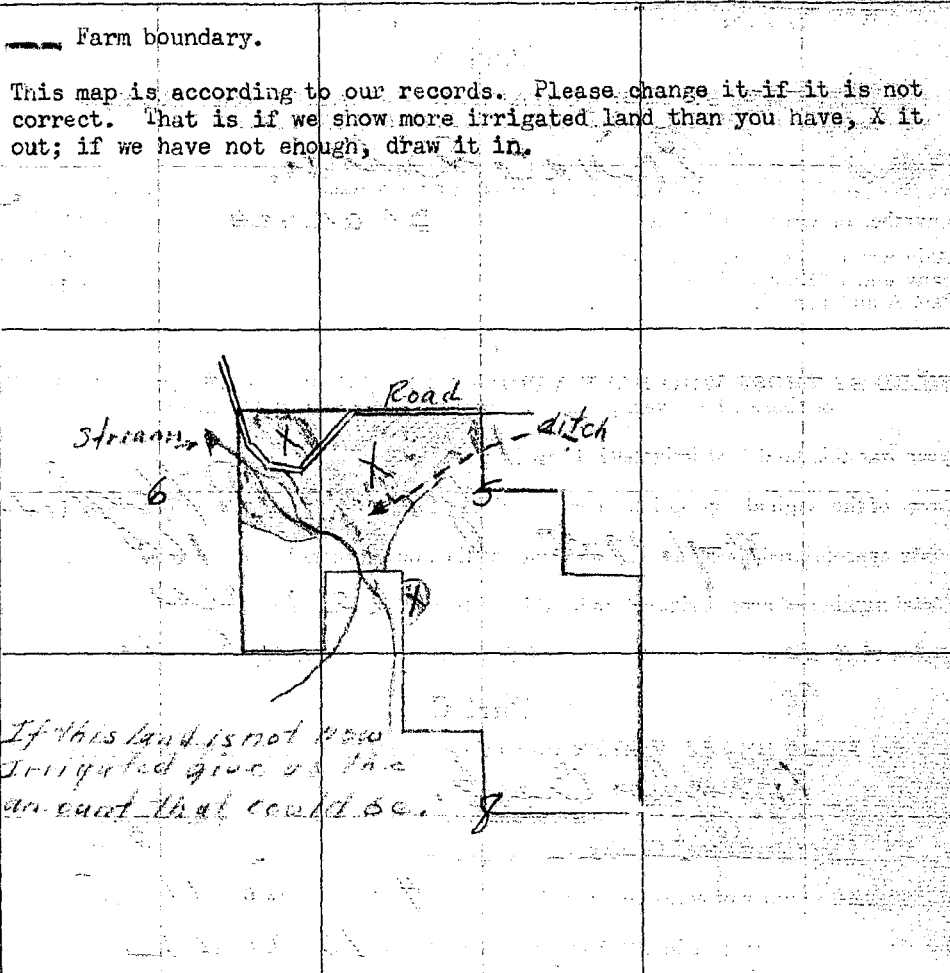
9. Source of Water: Hughes Creek  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 40 acres Date 1925
12. How many acres did you irrigate in 1944? (Crop and pasture) 10 acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 200 acres This land is under what ditch? Same as above
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? not enough water
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Too small stream
17. REMARKS: Reasons for the other two appropriations not in use, is that its too expensive to build ditches. The water supply in Part A could be increased by putting in a dam.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm ESE $\frac{1}{4}$ , SENE $\frac{1}{4}$ , Sec. 6 - S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SESW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SESE $\frac{1}{4}$ , Sec. 5  
NE $\frac{1}{4}$ , NENE $\frac{1}{4}$ , Sec. 8 - Twp. 5 S., Rge. 16 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> <p>NORTH</p>  <p>If this land is not now irrigated give us the amount that could be.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private ditch Acres: 10

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Earl J. L. Smith Address Dean Date Mar 20, 1915

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

TURNER'S, HELENA



Our records show that you have an appropriation in Stillwater County, Book 3, Page 291, Record Misc., made by Joseph P. Hughes, appropriated May 1, 1908 from July 14, 1908 from Hughes Creek for 160 miners inches. *This appropriation is in use.*

also

Our records show that you have an appropriation in Stillwater County, Book 1, Page 347, Record Misc., made by Arthur O. Borland, appropriated Oct. 16, 1914 and filed Nov. 9, 1914 from Rock Creek for 160 miners inches. *This one not in use*

also

Our records show that you have an appropriation in Stillwater County, Book 7, Page 635, Record Misc., made by Evo P. Vandersnijk, appropriated June 10, 1919 and filed June 23, 1919 from 2 springs tributary of Rock Creek for 160 miners inches. Are these appropriations now in use? *This one not in use*

5D  
8A  
6C

FORM SM-1

A STUDY OF MONTANA'S WATER RESOURCES

County Stillwater Source of Information \_\_\_\_\_

1. Water User Evo Kandersnick Address Dean

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator 204-294-301 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

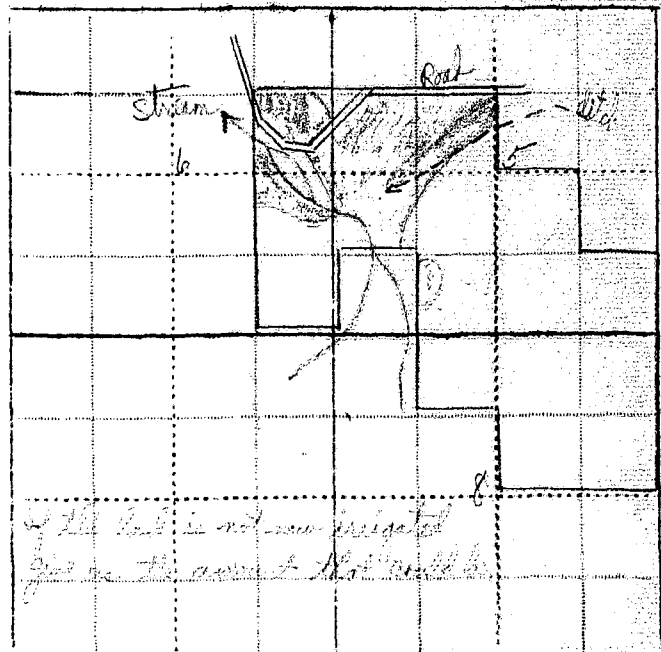
10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

11. Condition of System E<sup>2</sup>SE<sup>1</sup>, SENE<sup>1</sup>, Sec 6 S<sup>2</sup>NW<sup>4</sup>, T<sup>1</sup>S<sup>2</sup>H<sup>4</sup>, SESH<sup>1</sup>

12. Land Description W<sup>2</sup>SE<sup>1</sup>, SESE Sec 5, T \_\_\_\_\_, R \_\_\_\_\_

Remarks: NE<sup>1</sup>, NENW<sup>4</sup> Sec 8 - 55 R16

Mr. Rao



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

Our records show that you have an appropriation in Stillwater County, Book 3, Page 291, Record Misc., made by Joseph P. Hughes, appropriated May 1, 1905 from July 14, 1908 from Hughes Creek for 160 miners inches.

also

Our records show that you have an appropriation in Stillwater County, Book 1, Page 347, Record Misc., made by Arthur O. Borland, appropriated Oct. 16, 1914 and filed Nov. 9, 1914 from Rock Creek for 160 miners inches.

also

Our records show that you have an appropriation in Stillwater County, Book 7, Page 635, Record Misc., made by Evo F. Vandersnick, appropriated June 10, 1919 and filed June 23, 1919 from 2 springs tributary of Rock Creek for 160 miners inches. Are these appropriations now in use?

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 204

## Notice of Appropriation

1. County Stillwater Book 3 Page 291 Record Misc.
2. Name of Appropriator Joseph P. Hughes Address Dean, Montana
3. Date Appropriated May 1, 1905 Date Filed July 14, 1908
- Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Hughes Creek Tributary  Basin
5. Point of Diversion at a point upon its north both banks, thence running or to run, to and upon said described land and through said land, if I so desire to any requisite point of final discharge.  
Sec.  Twp.  Rge.  Bank of Stream both.
6. Purpose For irrigating and other purposes.
7. Description of System A dam and ditch, which said ditch is 2 1/2 feet by 1 1/2 feet in size and carries or conducts all the waters from said stream at a point upon its both banks thence running or to run upon said described land.
8. Land Description of Intended Place of Use.
- | Subdivision                 | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner         | Address       |
|-----------------------------|------|------|-------|-----------|--------------------|---------------|
| NE 1/4 SE 1/4               | 6    | 5 S. | 16 E. | 40        | Evo F. Vandersnick | Dean, Montana |
| N 1/2 SW 1/4, SE 1/2 SW 1/4 | 5    | 5 S. | 16 E. | 120       | " "                | " "           |
9. Remarks (Pertaining to Use, etc.) J. P. Hughes published and declared his notice 3 years previous.  
Transfers of Land Ownership.  
Joseph P. Hughes to A. O. Borland to Evo F. Vandersnick  
NE 1/4 SE 1/4, Sec. 6 - T. 5 S., Rge. 16 E.  
N 1/2 SW 1/4, SE 1/2 SW 1/4, Sec. 5 - T. 5 S., Rge. 16 E.
- Decree**
10. Case No.  Date  Amt. Decreed: M. I.  C. F. S.
11. To Whom Decreed  Address
12. Name of Ditch  Maximum Capacity (C. F. S.)
13. Date of Priority  Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

*now in ditch.*

STATE ENGINEERS OFFICE  
Water Resources Survey

Cod. No. 294

Notice of Appropriation

1. County Stillwater Book 1 Page 347 Record Misc.
2. Name of Appropriator Borland, Arthur O. Address Nye, Montana
3. Date Appropriated Oct. 16, 1914 Date Filed Nov. 9, 1914  
Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rock Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion Said ditch diverts the water from said stream at a point upon its south bank and runs thence southwest 1/2 mile and thence 3/4 mile to said sections 5 & 6  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_  
Twp. 5 S., Rge. 16 E. thence over and upon said land.
6. Purpose For irrigating and other purposes.
7. Description of System Water is to be diverted as follows. In a ditch 160 inches by ditch inches in size which carries and conducts 160 inches of water.

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
SE1/4	5	5 S.	16 E.	40	Evo F. Vandersnick	
N1/2SW1/4	5	5 S.	16 E.	80		Dean, Montana
SE1/4	5	5 S.	16 E.	40		
SW1/4	5	5 S.	16 E.	40		

9. Remarks (Pertaining to Use, etc.) SE1/4, Sec. 6, T. 5 S., Rge. 16 E., Tot. Acr. 120.  
Transfers of Land Ownership.  
Arthur O. Borland to Evo F. Vandersnick  
SE1/4, N1/2SW1/4, SE1/4, SW1/4 - Sec. 5, T. 5 S., Rge. 16 E.  
SE1/4, E1/2SE1/4, Sec. 6 - Twp. 5 S., Rge. 16 E.

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Notice of Appropriation**

Code No. 301

1. County Stillwater Book 7 Page 635 Record Misc.
2. Name of Appropriator Vandersnick, Evo F. Address Dean, Montana
3. Date Appropriated June 10, 1919 Date Filed June 23, 1919  
Amount Appropriated, Miners Inches 160, Cubic Feet per second 2 springs
4. Name of Stream tributary of Rock Creek Tributary Basin
5. Point of Diversion at a point on its bank, thence running northwesterly to and upon said land.  
Sec.        Twp.        Rge.        Bank of Stream not given.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is 24 inches in size.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
SE $\frac{1}{4}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	5	5 S.	16 E.		Evo F. Vandersnick	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	5	5 S.	16 E.	200	Dean, Montana	
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$	6	5 S.	16 E.	120		
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Evo F. Vandersnick - SE $\frac{1}{4}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  - Sec 5 - Twp. 5 S., Rge. 16 E.  
SE $\frac{1}{4}$ NE $\frac{1}{4}$  - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 6 - Twp. 5 S., Rge. 16 E.

**Decree**

10. Case No.        Date        Amt. Decreed: M. I.        C. F. S.
11. To Whom Decreed        Address
12. Name of District        Maximum Capacity (C. F. S.)
13. Date of Priority        Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Salmon Book 7 Page 655 Record Misc
2. Name of Appropriator Geo. Vandervort Address Dean
3. Date Appropriated June 10-1919 Date Filed June 23-1919  
Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Two springs Tributary of Rock Creek Basin \_\_\_\_\_
5. Point of Diversion at a point on its bank running north westerly  
to & upon said land  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose Irrigation water
7. Description of System ditch 24" x 24"
8. Land Description of Intended Place of Use SE 1/4 N 1/4 SW 1/4 Sec 5-5S-16E  
SE 1/4 E 1/4 E 1/4 Sec 6-5S-16E
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

350  
Form WR-1-1M-11-44

Code No. LD, 5 A  
County Stillwater  
T. 5 S. R. 16 E.

Name of Land Owner Peder Winge Address Dean, Montana  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B Decree #12

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1892
5. Give the name of the original appropriator (first user): John Thureu
6. Give the date appropriated 1892 Amount filed on: Miners Inches 60 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 90
8. Give the point of diversion: 1/4 1/4 Section 4 Township 5 S Range 16 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Gardner Creek  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity ✓ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 90 Date 1892
12. How many acres did you irrigate in 1944? (Crop and pasture) 90
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes \_\_\_\_\_ No ✓ Explain See above
17. REMARKS: Page

OVER



NOTE: The foregoing questions apply only to irrigated land shown on this plat.

**DESCRIPTION AND MAP OF FARM**

18. Legal Description of this Farm N<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4 - N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 5 - Twp. 5 S., Rge. 16 E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

**DESCRIPTION AND MAP OF FARM**

18. Legal Description of this Farm N<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4 - N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 5 - Twp. 5 S., Rge. 16 E.

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**DESCRIPTION AND MAP OF FARM**

18. Legal Description of this Farm N<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4 - N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 5 - Twp. 5 S., Rge. 16 E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

**DESCRIPTION AND MAP OF FARM**

18. Legal Description of this Farm N<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4 - N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 5 - Twp. 5 S., Rge. 16 E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

**DESCRIPTION AND MAP OF FARM**

18. Legal Description of this Farm N<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4 - N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 5 - Twp. 5 S., Rge. 16 E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

**DESCRIPTION AND MAP OF FARM**

18. Legal Description of this Farm N<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4 - N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 5 - Twp. 5 S., Rge. 16 E.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

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NOTE: The foregoing questions apply only to irrigated land shown on this plat.

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18. Legal Description of this Farm N<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 4 - N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 5 - Twp. 5 S., Rge. 16 E.

FORM SM-1

350

4516

4516

4 D  
5 A

4516

## A STUDY OF MONTANA'S WATER RESOURCES

County St. Lawrence Source of Information \_\_\_\_\_1. Water user Robert Winge Address Dean

2. Stream \_\_\_\_\_ Tributary to \_\_\_\_\_ Basin \_\_\_\_\_

3. Point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Description of System \_\_\_\_\_

5. Type of Irrigation \_\_\_\_\_

6. Original Appropriator June 12 Address \_\_\_\_\_

7. First Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

8. Maximum Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

10. Last Use: Year \_\_\_\_\_ Why Abandoned \_\_\_\_\_

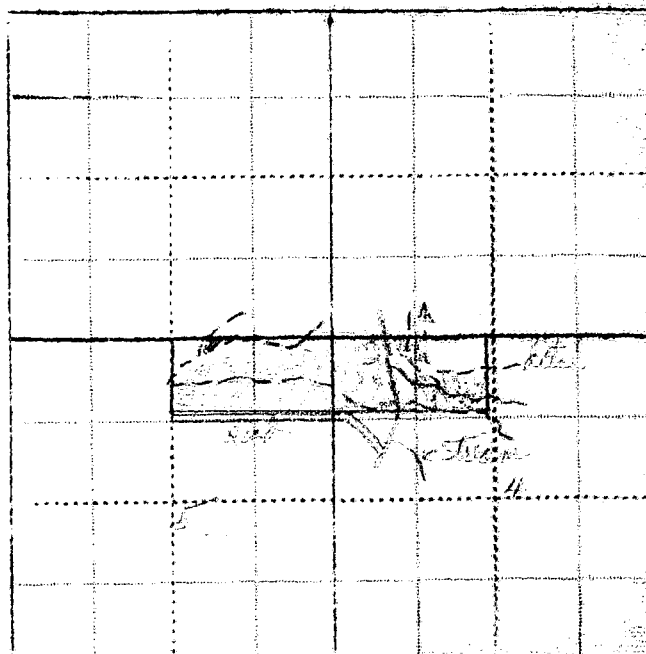
11. Condition of System N<sup>2</sup>W<sup>4</sup>, Sec 4, N<sup>2</sup>E<sup>4</sup>, Sec 5, Twp 55 R16E

12. Land Description \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_

Remarks: \_\_\_\_\_

From N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16ESec 4, Twp 55 R16E, from N<sup>2</sup>E<sup>4</sup>from E<sup>1</sup>N<sup>4</sup>, Sec 4, Twp 55 R16EN<sup>2</sup>W<sup>4</sup>, Sec 4, - 4516from N<sup>2</sup>E<sup>4</sup>, Sec 5, Twp 55 R16ESec 4, Twp 55 R16Efrom N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16Efrom N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16Efrom N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16Efrom N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16Efrom N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16Efrom N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16Efrom N<sup>2</sup>E<sup>4</sup>, Sec 4, Twp 55 R16E

Map has been added  
to 4516 which is  
complete to send, need  
not mail this form



WITNESS: \_\_\_\_\_ Information by \_\_\_\_\_

Place \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 12

## Notice of Appropriation

1. County Stillwater Book 1 Page 41 Record M Water Rights.
2. Name of Appropriator John Turco Address not shown.
3. Date Appropriated Oct. 17, 1892 Date Filed Oct. 31, 1892  
Amount Appropriated, Miners Inches 100 Cubic Feet per second  
as Prairie Dog Creek and Rocky Creek.
4. Name of Stream Gordon Creek otherwise known as Tributary Basin
5. Point of Diversion at a point 290 yards from the Junction of said Gordon or Prairie Dog Creek with a certain other Creek known as Rocky Creek, and the second ditch constructed  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream west.  
in 1903, was diverted at a point 100 yards above the head of the first ditch also  
on west bank.
6. Purpose For irrigation, domestic and other useful and beneficial purposes.
7. Description of System Dams and ditches, the ditches being 18 x 12 inches and 24 x 24  
inches in size.
8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. Acr. \_\_\_\_\_ 1940 Owner \_\_\_\_\_ Address \_\_\_\_\_  
A tract of land lying 3/4 of a mile below the Point of diversion from Prairie or  
Gordon Creek.
9. Remarks (Pertaining to Use, etc.)  
None

## Decree

10. Case No. 2130 Date Jan. 20, 1932 Amt. Decreed: M. I. 80 C. F. S. \_\_\_\_\_
11. To Whom Decreed Peter Winge Address Beshive, Montana
12. Name of Ditch 1st ditch unnamed; 2nd ditch Maximum Capacity (C. F. S.)  
called Tony Turco & 3rd ditch unnamed but designated as ditch connecting
13. Date of Priority Oct. 17, 1892 Purpose Irrigation & domestic purposes ditch.
14. Land Description of Place of Use as Decreed  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>Lots 1 and 2</u>	<u>5</u>	<u>5 S.</u>	<u>16 E.</u>	<u>80</u>	<u>Peder Winge</u>	
<u>Lots 3 and 4</u>	<u>4</u>	<u>5 S.</u>	<u>16 E.</u>	<u>80</u>	<u>Peder Winge</u>	
<u>NE 1/4 Sec 32</u>	<u>32</u>	<u>4 S.</u>	<u>16 E.</u>	<u>40</u>	<u>Peder Winge</u>	
<u>SW 1/4 NW 1/4, W 1/4 SW 1/4</u>	<u>33</u>	<u>4 S.</u>	<u>16 E.</u>	<u>120</u>	<u>Peder Winge</u>	
15. Remarks (Present Use Status, etc.)  
The ditch first described beginning in 1893 served and now serves two parcels cultivated

11. To whom ~~de~~ decreed.

Peter Winge

The other in this case is Archie Braly, who is a tenant on the land belonging to Peter Winge.

(15) Remarks:

Some time in the year of 1903 Antone J. Turco constructed a certain other ditch through the public domain of United States which likewise tapped and now taps said Gordon or Prairie Dog Creek on its west bank approximately 100 yards above the head of the first ditch above described which ran and now runs from said creek above and adjacent to his homestead in a general westerly direction a distant of approximately one quarter of a mile to lands embraced in his homestead entry and point of final discharge and commonly known as the Tony Turco ditch.

(Decree)

It is ordered, adjudged and decreed by the court, that as the owner of the following described lands and premises, locate in the county of Stillwater, State of Montana, to wit - Lots one and two of section five and lots three and four of section four in twp. 5 south, range sixteen east, M. P. M. the northeast quarter of the northwest quarter, and the west half of the southwest quarter of section thirty-three in twp. four south of range sixteen east of the Montana Principal Meridian, containing 319.66 acres more or less, according to the government survey thereof.

Together with all water and water rights thereunto belonging of in any manner appertaining the plaintiff Peder Winge is the owner of the right to use of eighty miners inches of the waters of Gordon or Prairie Dog Creek as of Oct. 17, 1892 is prior in time and therefore senior and superior in right to any right of the defendant Fred Boland in use of the waters of the said Gordon Creek or Prairie Dog Creek, or any thereof.

It is further ordered, adjudged and decreed by the court, that to supplement the right aforesaid the said plaintiff Peder Winge be, and he is hereby required however to make use of the waters of Rocky Creek flowing by the head of, and available to be used by him through, his lower ditch herein after described and which would otherwise waste into the Stillwater River by diverting such waters through the said lower ditch which taps the west bank of Rocky Creek aforesaid in lot three of section four, twp. five south, range sixteen east, and runs in a westerly direction to and across Gordon or Prairie Dog Creek aforesaid, and beyond that as against the defendant Fred Boland his agents, servants, employees and successors in interest the said plaintiff, Peder M. Wing is entitled to the first and prior right to the use of 80 miners inches of water to be measured in his lower ditch and as near below the point of diversion from Gordon and Prairie Dog of the lower ditch aforesaid as is practicable, and that the said plaintiff Peder M. Wing is entitled as against the said Fred Boland, defendant and his agents servants, employees and successors in interest, to the right to the use of the full amount of 80 miners inches, of the waters of Gordon or Prairie Dog Creek when the same are necessary to supply his appropriation aforesaid of 80 miners inches, measured at the place above specified.

(Continued on next page.)

~~Cede-~~  
Decree 12

Peder Wing vs Fred Boland (Case No. 2130) Stillwater County, Decree cont'd

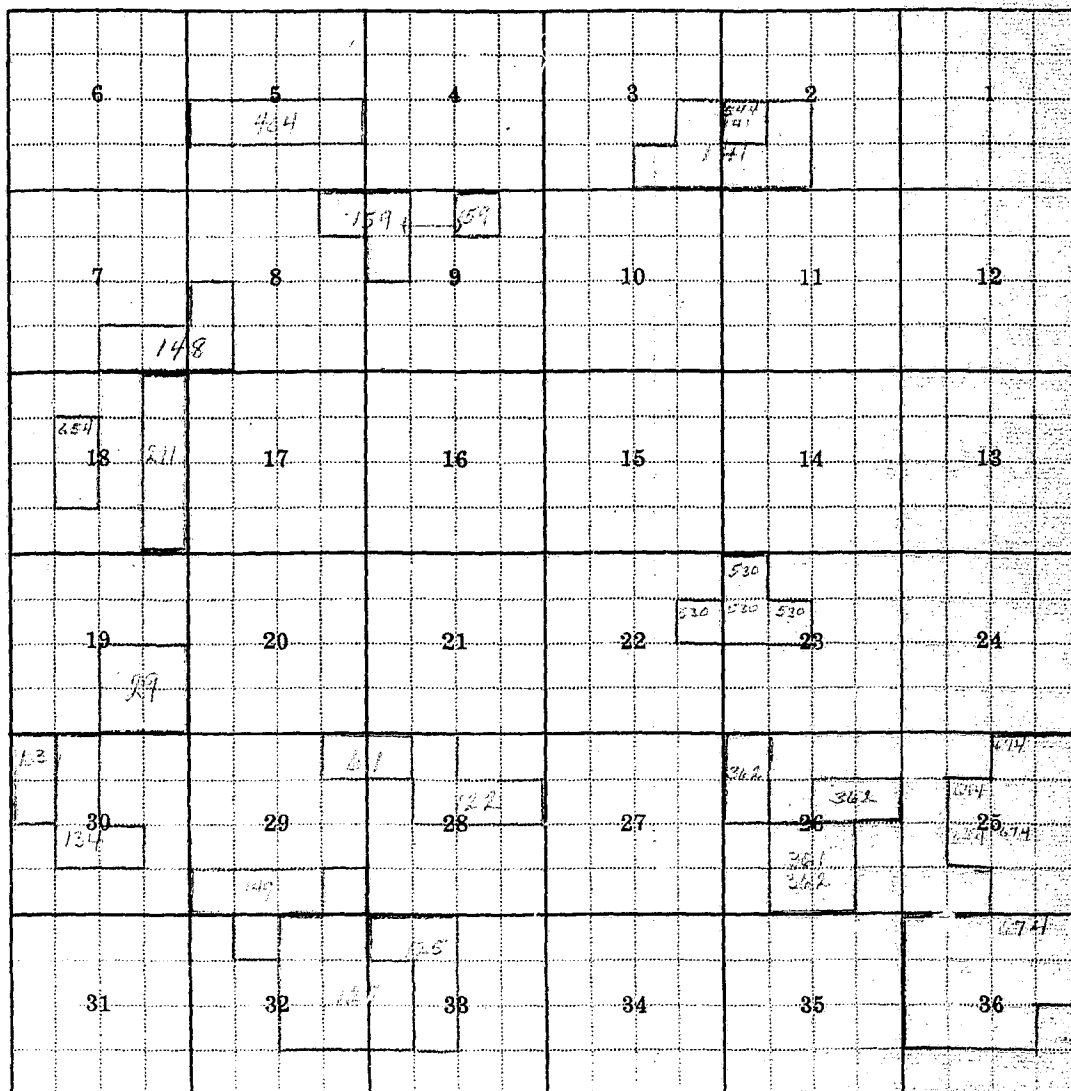
It is further ordered adjudged and decreed by the court, that any right of the defendant Fred Boland in or to the waters of the said Gordon or Prairie Dog Creek, or in or to the use thereof, Junior, inferior and subsequent to the right aforesaid of the said plaintiff Peder M. Wing, that as against the said Peder M. Winge, plaintiff herein, and after the right of the said plaintiff to the use of eighty miners inches of waters aforesaid has been supplied to him, the defendant Fred Boland may use such of the waters of Gordon or Prairie Dog Creek as may be necessary for the irrigation of his lands, not to exceed in extent forty miners inches thereof. But that as last aforesaid the said defendant Fred Boland is hereby decreed no water right whatsoever lands owned by the Defendant south half of the northwest quarter of section four and the south half of the northeast quarter of section five, twp. 5 south, range sixteen east, which adjoin the lands of the plaintiffs to the south. These lands were entered under the public land laws of the U. S. during the year 1914 by Claude W. Friend, the defendant's predecessor in interest. These lands were thereafter patented by the U. S. and from whom by means conveyances the same were transferred to Fred Boland.

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5S Range 17E County Stillwater



Township..... Range.....

Township

5S

Range

17E

County

Sullivan

Parcel Number	Name of Owner	Stream	Address	Filed	M.I.
29	Whipple, Ralph W.	Bowen Creek	5-20-06	11-11-08	100
61	Bedford, Edith	Center & Jacobson Creek	6-2-16	6-7-36	150
112	Edwards, Lora O	Elbow Creek	8-25-14	8-26-14	80
122	Clark, Samuel E.	Sidder Creek	6-25-03	10-15-03	160
125	Guinestead, Samuel	Sidder Creek	6-8-03	8-12-19	160
127	Miller, H. Lewis & L. W.	Sidder Creek	10-7-19	10-7-19	160
134	Edwards, Lora O.	Fishtail Creek	10-15-05	2-15-04	160
141	Glavin, D. A.				
	Halloran, L. A.	Fishtail Creek			
	Whipple, R. W.	(No record)	2-15-06	2-15-06	500
141	Halloran, L. A.	Fishtail Creek	10-18-02	1-25-02	400
148	La Roche, Germaine	Fishtail Creek	8-7-17	8-7-17	160
149	Wright, Melinda (No record)	Fishtail Creek	10-19-02	11-7-02	600
154	Wright, Melinda (No record)	Fishtail Creek	6-1-07	2-7-07	250
155	Wright, Melinda (No record)	Fishtail Creek	4-28-03	8-7-07	400
159	Weidich, John F.	Fishtail Creek	6-1-01	3-13-06	200
211	Houge, Edward S.	Jim Creek	11-10-08	5-12-13	300
361	Miller, Don H.	W. Rosbud Creek	6-1-75	11-25-01	200
362	Miller, Don H.	W. Rosbud Creek	6-1-04	7-26-05	240
320	Phillips, J. E. (No record)	E. Rosbud Creek	5-25-07	2-1-07	500
464	Bier, J. R.	Sheep Creek	4-13-06	4-14-06	100
501	Kramer, M. L.	Spring Creek	2-14-01	2-14-01	100
530	Smith, L. E.	Spring Creek	1-24-02	2-3-08	4000
544	Halloran, L. A.	W. Rosbud Creek	2-1-15	8-21-15	all
654	Owen, John L.	Waste water	7-9-19	7-11-19	50
674	Parker, D. L.	W. Rosbud Creek	5-15-31	12-24-40	1000

Township 5 South, Range 17 East

<u>Code No.</u>	<u>Name of Owner</u>	<u>Name of Operator</u>
12 B, 13 B, 24 A,	Alrick, Mrs. Torgrimson	Torgrimson, Byron O.
18 C, 19 A	Arthun, Joseph	Same
24 E, 25 B, 26 D	Bates, Thelma Whipple	Doore, Riley
2 E, 3 B, 10 B	Bedford, Daniel C. & Edith	Bedford, H. A.
20 E, 21 C, 28 C, 29 A	Beers, Lucy	Beers, Jas.
14 B, 15 B	Carter, Frank A.	
29 E	Cooper, Homer	Same
17 B, 18 A, 20 B	Eckles, Nita	
11 C, 12 A, 13 A, 14 A	Edwards, C. F.	
28 B	Fisher, Ellen N.	Fisher, G. E.
14 C, 15 C, 25 A	Gum, Goldie	
8 D	Maas, John	
3 C, 4 A, 9 B, 10 C	Hamilton, Walter	
13 C, 24 B	Hash, Dorothy	Hash, Wesley
29 G, 30 B, 32 B	Horton, Raymond	
19 E, 20 D, 29 D, 30 A	Keene, E. W.	
19 D		
15 D, 21 B, 22 B, 27 B,	Keller, Webster	Long, Charley
28 A, 29 F, 32 A, 33 A	Kennedy, Chas. R.	
18 D	Kranz, Geo. M.	
23 C, 24 D	Kranz, Mike	Same
26 G, 35 B	Lannen, George G.	Same
7 C, 8 C		
4 B, 5 A, 6 A, 7 A,	Law, Mary L.	
8 A, 9 C	Lesnik, Mike	Lesnik, Leo C.
1 A	Lowe, Mrs. H.	Bedford, H. A.
29 C	Milligan, Robert	
19 C	Orr, Earl	
19 B, 20 A, 21 A		
7 D, 17 C, 18 B,	Orr, John L.	
19 A, 20 C	Orr, Mary M.	
30 D, 31 A, 32 C	Parker, Oakley	
25 A, 36 A	Rich, Clarence	
6 B, 7 B, 18 C	Rickman, E. G.	
8 B, 9 D	Rickman, Grover	
30 C	Rumiano, Chas.	
27 C, 34 A	Seeger, Johanna	Rickman, E. G.
17 A	Selkirk, Mary C.	
22 A, 23 B, 26 A, 35 A	Selkirk, Ralph	
26 B	Tucker, U. S.	
13 D, 24 C		
1 B, 2 A, 3 A, 9 A,	Whipple, Ralph	
10 H, 15 A	Whipple, W. H. & T. Bates	Whipple, Ralph
10 D, 11 B	Yonce, Samuel C.	Carter, Harry
27 D, 33 B, 34 B		



[illegible][illegible]

[illegible]

STATE OF MONTANA  
STATE ENGINEERS OFFICECode No. 12B, 13B, 24A,  
18C, 19A  
County Stillwater

## Water Resources Survey

T. 5 S. R. 17 E.  
5 S. 18 E.Byron O. Torggrimson by deed &  
Name of Land Owner Mrs. Torggrimson Alrick Address Absarokee, Montana  
Name of Operator Byron O. Torggrimson Address Absarokee, MontanaPart A *My Jack Austrum rents my farm*TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: *Ditch belongs entirely to the Torggrimson ranch*  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system *150 acres* Shares you hold *400 inches*
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date *I don't know as my papers are in Security Trust Bank*
5. Give the name of the original appropriator (first user): *Mr. Lay now of living residing in Oregon State*
6. Give the date appropriated *1900* Amount filed on: Miners Inches *400* C. F. S.
7. State the total number of acres irrigated under this system: *around 300*
8. Give the point of diversion: *1/4* Section *1/4* Township Range

## Part C

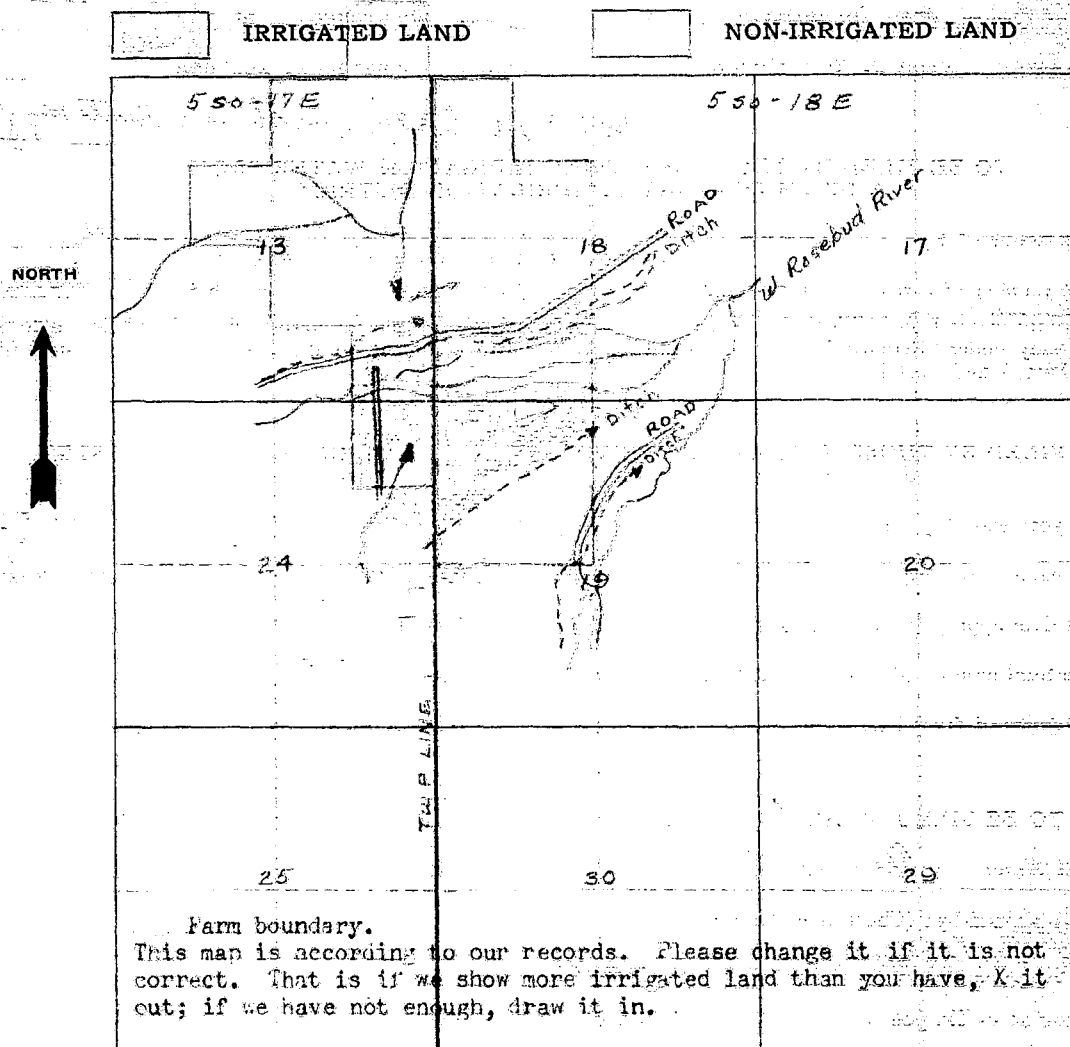
## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: *Out of the West Riverbed river*  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? *150* Date
12. How many acres did you irrigate in 1944? (Crop and pasture) *Renters Acres 150 acres*
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch? *The Torggrimson ditch*
14. How many acres of seeped land do you have which could be drained and put into production? *all of 30 acres*
15. What is the condition of your irrigation system? *Good for some time but some of the land*
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS: *I also get water for some land on the north side of the river that's around 30 acres or more from the Kirckman ditch now Hamilton owns the Kirckman place. I don't know who built my ditch as my papers are in Safety from Billings & only having a card we can not due to Billings now but you can probably find out something from Olive Hooda atlas apt. Billings Montana she (is my brother)*

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SESE $\frac{1}{4}$ , Sec. 12 - NE $\frac{1}{4}$ , SESE $\frac{1}{4}$ , Sec. 13, NENE $\frac{1}{4}$ , Sec. 24  
NW $\frac{1}{4}$ , Sec. 19 - SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SESE $\frac{1}{4}$ , Sec. 18 - Twp. 5 S., Rge. 15 E.



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THEYER'S, HELEN

Our records show that you have an appropriation in Stillwater County, Book 3, page 277, Record Misc., made by L. A. Malloran et al, appropriated Feb. 16, 1903 and filed May 15, 1906 from Fishtail Creek for 500 miners inches. Is this appropriation now in use?

I know nothing about this ditch or Fishland creek  
You can write to Ralph Whipple, Fishtail Montana for  
this information

Abbeville Mont

April 26-1945

Dear Sirs,

You have been sending your letters to my son  
who lives in Calif & who don't get this land you  
speak of till I have left this world I am  
his mother & pay all expenses also tend to it  
Now what do you want to know?

I am the only one that know all about  
this land as I have looked after it for  
22 years ever since ~~Mr~~ Torgerson's friend  
died, we bought the land in 1923 & the  
ditch & water right belongs entirely to  
that farm although there are others about  
the ranch that use the water from the  
ditch also & they are the party that is  
supposed to keep it tilled & cleared for  
the use of the water out of the ditch  
and I have been understanding in writing to

that effect

I deeded my property to my sons with  
the understanding that I was to have the income  
as long as I live & I was to pay all expenses —

I have 8 40 acres but its only 3 20 under  
ditches ~~the~~ big ditch on the other side  
of the river belongs to me & the little ditch  
on this side belongs to my neighbor I have  
water out of that ditch also

I should say its only about 100. acres  
broke up & being irrigated for fields  
but its about 200 that can be put  
into field by some hard work but  
I am renting the place & have been renting  
it ever since my husband passed away  
I have filed ~~sand~~ have water right of 500  
inches

Yours truly Mrs Margaret A. Erick  
Absaroke  
Mont

12-C  
13-C  
24-A  
FORM SM-16

STATE OF MONTANA WATER RESOURCES SURVEY

County Missoula Date \_\_\_\_\_

Name of Water User Coke Estrom Address Calumet

1. Do you own this land? Yes \_\_\_ No \_\_\_ If not give the owner's name below:

Owner's name Byron O. Jorgensen Address Abisko

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 2/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? not Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

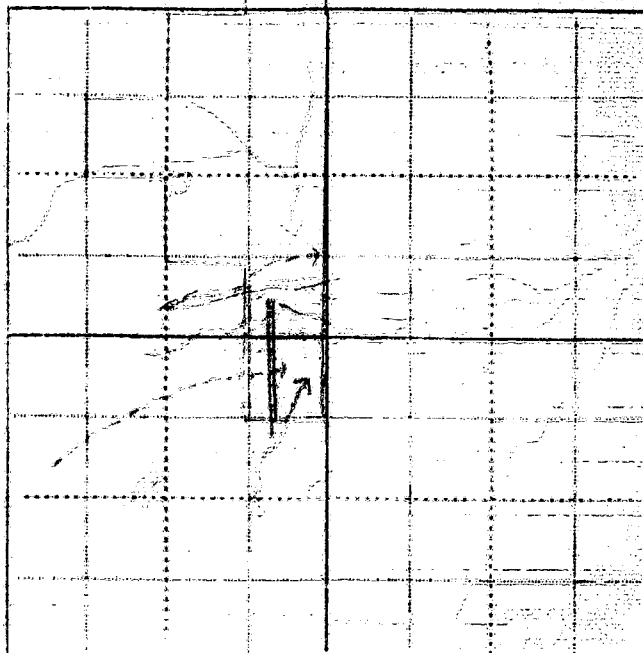
10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: 1/4 Sec 24, T. 17 N., R. 12 E., S. 12

Twp. 500 Range 77E

Remarks: \_\_\_\_\_  
107 1/2 Sec 24 - 13-40



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

Billings,  
XXXXXXXX

April 28, 1945

Mrs. Torgriason Alrick  
Absarokee, Montana

Dear Mrs. Alrick:

We have your letter of April 26th and wish to take this time to thank you for the information enclosed therewith. You state that you are the only one that has a complete knowledge of the land described. We are therefore enclosing a map of your farm on our water resources form. The red outline shows the farm boundary. The portion colored blue is the land we have classified as irrigated and so forth. We would like to have you study this map to see if we have the irrigated land, the ditches and farm boundary correctly placed. If we have not, we would appreciate you making the necessary correction. We also would like to know how many acres you irrigated last year and the greatest amount of acres you have ever irrigated, and the amount of potential land that could be irrigated that is not now irrigated under existing works. If you can, we would appreciate your drawing in the part that is irrigated and the part that could be irrigated on the enclosed map. In your letter you state that you have water rights for four hundred inches of water. Our records show that on February 6, 1906 L. A. Halloran et al appropriated 500 inches of water from Fishtail Creek. Is this appropriation now in use? If it is not, please give us the additional name or names of the original appropriators and the amount they filed on. We are extremely sorry that we have written to your son instead of writing directly to you as we should have done.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer



Our records show that you have an appropriation in Stillwater County, Book 3, Page 277, Record Misc., made by L. A. Halloran et al, appropriated Feb. 16, 1906 and filed May 15, 1906 from Fishtail Creek for 500 miners inches. Is this appropriation now in use?

Billings,  
XXXXXXX

April 7, 1945

Byron D. Torgrimson  
Absarokee, Montana

Dear Mr. Torgrimson:

On March 20th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east, and in township 5 south, range 18 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
XXXXXXXXXX

April 19, 1945

Jake Ostrum  
Columbus, Montana

Dear Mr. Ostrum:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 41,444.82 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states when the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the acquisition interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

Gerald J. Gravetz  
Asst State Engineer

Billings,  
XXXXXXX

April 23, 1945

Byron D. Torgrimson  
Absarokee, Montana

Dear Mr. Torgrimson:

On March 20th we sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east and in township 5 south, range 18 east. On April 7th we sent you a letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Gravetz  
Assistant State Engineer

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 144

## Notice of Appropriation

1. County Stillwater Book 3 Page 277 Record Misc.
2. Name of Appropriator L. A. Halloran et al Address Fishtail, Montana
3. Date Appropriated Feb. 16, 1906 Date Filed May 15, 1906  
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its south bank on Sec. 8, T. 5 S., R. 17 E. running in an easterly direction, all Sec. Twp. Rge. Bank of Stream south  
turns and curves considered over part of sec. 10, 11 & 2, T. 5 S., R. 17 E. about 380 acres to irrigate thence running or to run to and upon said land to any requisite point of final discharge.
6. Purpose Irrigation and other purposes, agriculture, domestic.
7. Description of System Ditches, dams and flumes, which said ditch and flumes is 48 inches by 40 inches in size and carry or conducts 500 inches of water from said creek.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Parts of	10	5 S.	17 E.			
	11	5 S.	17 E.			
	2	5 S.	17 E.			
9. Remarks (Pertaining to Use, etc.)  
L. A. Halloran, N. A. Flanagan and R. W. Whipple of Fishtail are the appropriators of this water.  
*See also with Record.*

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 24 E, 25 B, 26 DCounty StillwaterT. 5 S. R. 17 E.Name of Land Owner Joseph ArthurAddress Absarokee, MontanaName of Operator Joseph ArthurAddress Absarokee, Montana**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date 1903
5. Give the name of the original appropriator (first user): James C. Johnson
6. Give the date appropriated 1903 Amount filed on: Miners Inches 500 C. F. S.
7. State the total number of acres irrigated under this system: 31
8. Give the point of diversion: 1/4 Section 1/4 Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: West Absarokee River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 31 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 31
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No ☐ Explain Quantity of water
17. REMARKS: The amount of water is not sufficient for the growth of the crops.

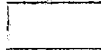
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E 1/4 Sec. 24 - NW 1/4, NWNE 1/4, NW 1/4, SE 1/4, NE 1/4, SWNE 1/4, SW 1/4, Sec. 25 - E 1/4, Sec. 26 - Twp. 5 S., Rge. 17 E.



IRRIGATED LAND

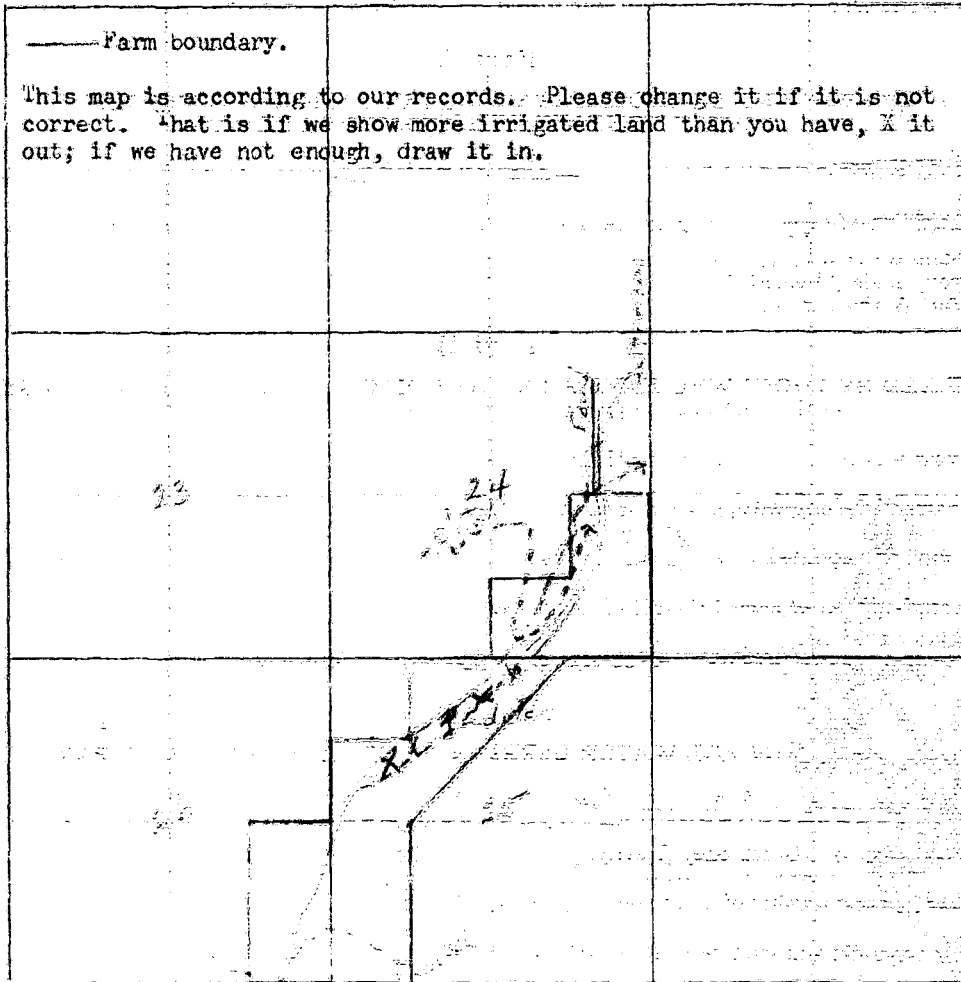


NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch:

Acres:

Ditch:

Acres:

Information supplied by:

Name

Address

Date

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THOMAS S. HELENA

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes        No        If not give the owner's name below:

Owner's name Joseph Arthur Address Alameda

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1 1/2 1/2 Section        Township        Range       

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? L-74 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system?

12. Land Description: \_\_\_\_\_, T.p. 55 Range 17E

Remarks:

A hand-drawn sketch on a grid background. The sketch consists of a vertical line with a horizontal segment at the top, a diagonal segment, and a horizontal segment at the bottom. An arrow points to the top horizontal segment. The grid is composed of solid and dotted lines.

Information by

**Place**

1042

Our records show that you have an appropriation in Stillwater County, Book 23, Page 545, Record Misc., made by Oakley A. Parker, appropriated May 15, 1931 and filed Dec. 24, 1940 from W. Rosebud River for 1000 miners inches. Is this appropriation now in use?

Billings,  
XXXXXX

April 6, 1945

Joseph Arthun  
Absarokee, Montana

Dear Mr. Arthun:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 22 C, 27 ACounty StillwaterT. 5 S. R. 17 E.Name of Land Owner Joseph ArthurAddress Fishtail, MontanaName of Operator ↓

Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): Robert Brown
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**



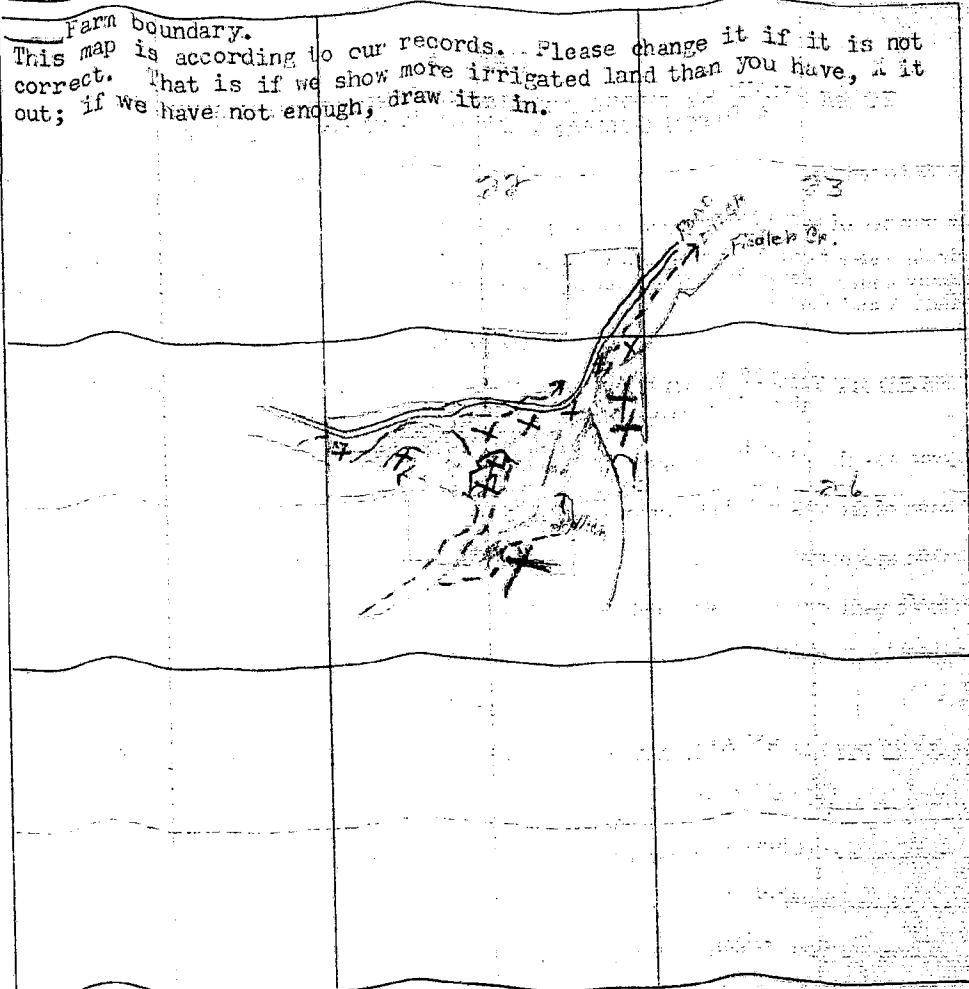
9. Source of Water: Liddle Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 90 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 65
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 25 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: Have not been about first year land was homesteaded by a Mr. But a small by hand on Keweenaw County record of filing by first appropriation for the same.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SESE $\frac{1}{4}$ , Sec. 22 - NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 27-  
Twp. 5 S., Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>Farm boundary. This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, draw it out; if we have not enough, draw it in.</p>	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 65

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: Frank Patton Address: \_\_\_\_\_ Date: May-11-45

REMARKS: Water not available from this ditch

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELONA

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User Frank & Arthur Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_ No \_\_\_ If not give the owner's name below:

Owner's name Walter & Joyce Address Stillwater

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 0 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: \_\_\_\_\_ Twp. 30 Range 17E

Remarks: \_\_\_\_\_

700' x 100' parcel, NW 1/4 Sec 27

60-700

600' across from left hand

Stillwater



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

Code No. 674

1. County Stillwater Book 23 Page 545 Record Misc.  
2. Name of Appropriator Oakley A. Parker Address Fishtail, Montana  
3. Date Appropriated May 15, 1931 Date Filed Dec. 24, 1940  
Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 250  
4. Name of Stream West Rosebud River Tributary  Basin   
5. Point of Diversion By headgate at a point on its east bank in the SE $\frac{1}{4}$  of

Sec. 2 Twp. 6 S. Rge. 17 E. Bank of Stream

6. Purpose Irrigation and other uses.  
7. Description of System Headgate and ditch 96" wide 36" deep water runs from headgate in a Northwesterly direction to and upon land.

8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
SE $\frac{1}{4}$	18	5 S.	18 E.			
NE $\frac{1}{4}$ , S $\frac{1}{2}$	19	5 S.	18 E.			
SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$	20	5 S.	18 E.			
SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$	29	5 S.	18 E.			
All	30	5 S.	18 E.			
W $\frac{1}{2}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$	31	5 S.	18 E.			
NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$	25	5 S.	17 E.			
N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NWSE $\frac{1}{4}$	36	5 S.	17 E.			

Decree

10. Case No.  Date  Amt. Decreed: M. I.  C. F. S.   
11. To Whom Decreed  Address   
12. Name of Ditch  Maximum Capacity (C. F. S.)   
13. Date of Priority  Purpose   
14. Land Description of Place of Use as Decreed   
  
  
  
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

391  
Form WR-1-1M-11-41

Code No. 2 B, 3 B, 10 B  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Thelma Whipple Bates Address Los Angeles, California

Name of Operator Riley Doore Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): L. A. Williams
6. Give the date appropriated Oct 18 - 1892 Amount filed on: Miners Inches 200 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Fishtail Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 100 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 80
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? L. A. Williams & Co. Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 40 acres
15. What is the condition of your irrigation system? I have been over the ditches for 3 years
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain I have seen this creek
17. REMARKS: when there were a quantity of water on several occasions

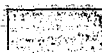
OVER

as this ditch has been needed

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SW 1/4, Sec. 2 - NESE 1/4, S 1/2 SE 1/4, Sec. 3 - W 1/2 NE 1/4, Sec. 10 - Twp. 5 S., Rge. 17 E.



IRRIGATED LAND

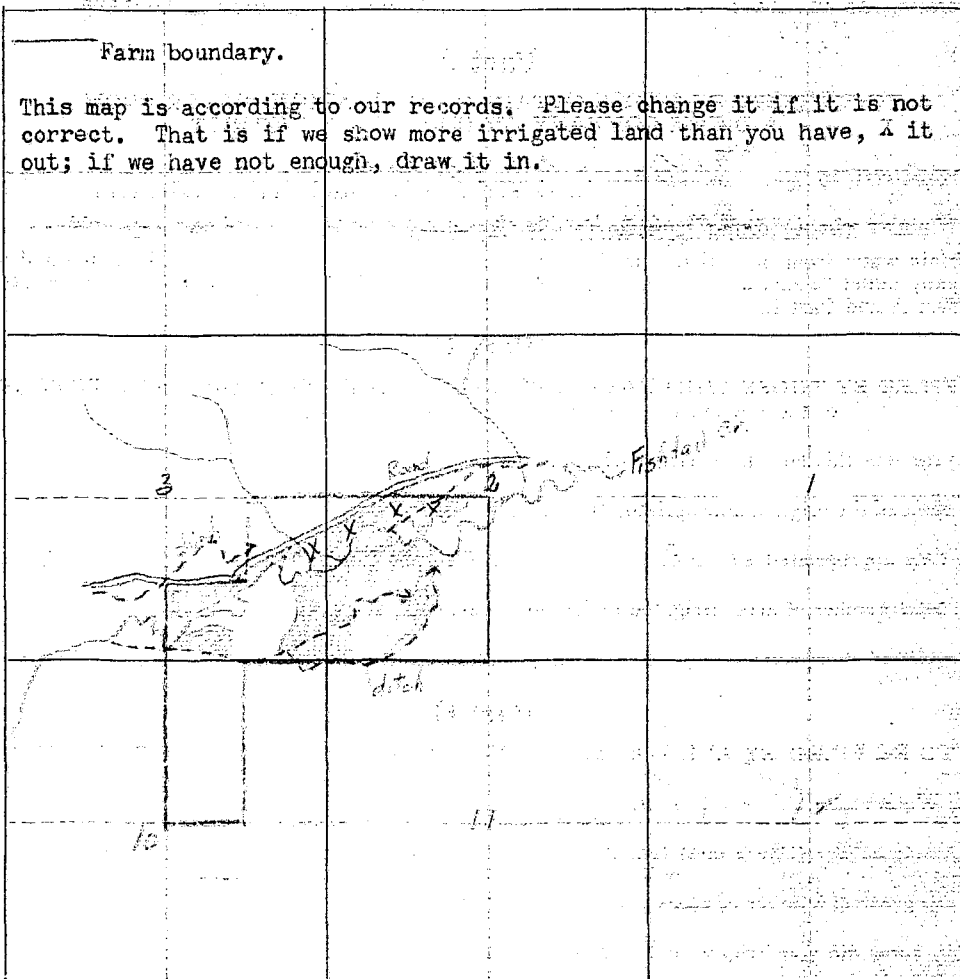


NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Grainah ditch Acres: 50

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: Siemach, J. L. Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: Your map looks to be pretty close to right

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

as this ditch has been reworked

Our records show that you have an appropriation in Stillwater County, Book 3, Page 636, Record Misc., made by L. A. Halloran, appropriated Oct. 18, 1892 and filed Nov. 25, 1892 from Fishtail Creek for 400 miners inches. Is this appropriation now in use? *yes*

also  
Our records show that you have an appropriation in Stillwater County, Book 5, Page 38, Record Misc., made by L. A. Halloran, appropriated Aug. 21, 1915 and filed Aug. 21, 1915 from Spring for all the water. Is this appropriation now in use?

also  
Our records show that you have an appropriation in Stillwater County, Book 3, Page 277, Record Misc., made by L. A. Halloran et al, appropriated Feb. 16, 1906 and filed May 15, 1906 from Fishtail Creek for 500 miners inches. Is this appropriation now in use?

and

soon

FORM SM-1a

391

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater

Date \_\_\_\_\_

Name of Water User Riley DoaneAddress Fishhook1. Do you own this land? Yes ☐ No ☐ If not give the owner's name below:Owner's name Helene Whipple Bates Address Los Angeles Calif.

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_4. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐5. Who first used water on this land? 14-54-14 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

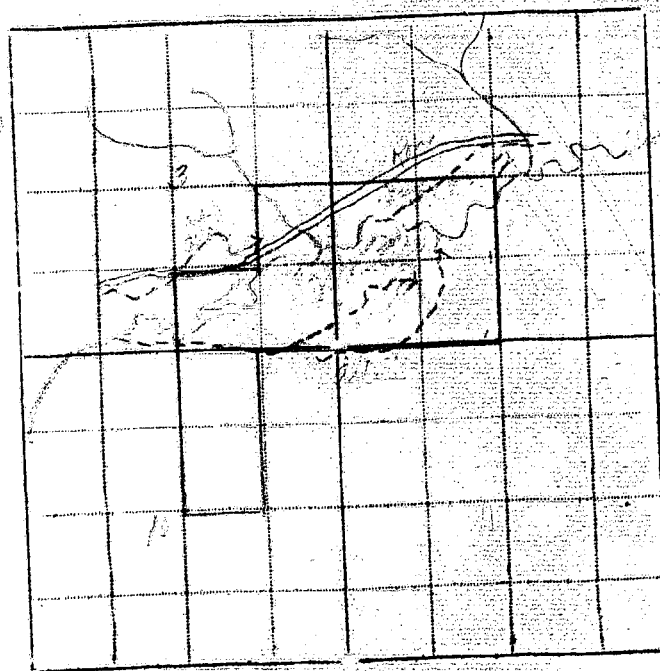
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: 16-27-10, Twp. 5N Range 17E

Remarks:

1st Ac 2 - 40 - 1602nd Ac 3 - 30 - 120520 17 E

Information by \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_



Aug. 21, 1915 and filed Aug. 21, 1915 from Spring for all the water.  
Is this appropriation now in use?  
also  
Our records show that you have an appropriation in Stillwater County,  
Book 3, Page 277, Record Misc., made by L. A. Halloran et al, appropriated  
Feb. 16, 1906 and filed May 15, 1906 from Fishtail Creek for 500 miners  
inches. Is this appropriation now in use?

45 Ranch  
Fishtail Montana  
April 8

Mr. G. J. Quamby

Bellingham Wash.

I know nothing of the records  
on this Halloran ditch right. I  
have the place leased from  
Mrs Bates of Los Angeles California  
I would refer you to her father  
Ralph Whipple of Fishtail Montana  
as he has all the dope on the place  
Thanking you.

Sincerely

Delmy Dunc

STATE ENGINEERS OFFICE  
Water Resources Survey

## Notice of Appropriation

Code No. 141

1. County Stillwater Book 3 Page 636 Record Misc.
2. Name of Appropriator L. A. Halloran Address Nye City, Montana
3. Date Appropriated Oct. 18, 1892 Date Filed Nov. 25, 1892
- Amount Appropriated, Miners Inches 400, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fishtail Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion Said ditch taps and diverts the water from said stream at a point upon its right bank about 3/4 mile from the east bluffs (SW) up said Fishtail Creek, thence  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream right,  
running or to run to and upon said described land and through said land, if I so desire,  
to any requisite point of final discharge.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch, said ditch is 24 inches by 18 inches in size and carries 400 inches of water from said creek.
8. Land Description of Intended Place of Use \_\_\_\_\_
- | Subdivision                | Sec.     | Twp.        | Rge.         |
|----------------------------|----------|-------------|--------------|
| <u>SW 1/4</u>              | <u>2</u> | <u>5 S.</u> | <u>17 E.</u> |
| <u>NESE - S 1/2 SE 1/4</u> | <u>3</u> | <u>5 S.</u> | <u>17 E.</u> |
- A tract of land lying on Fishtail Creek, commencing at a point known as the East Bluffs & extending up the said creek on both sides 1/2 mile, said creek running nearly west & east  
Remarks (Pertaining to Use, etc.)

from Bluffs mentioned, said land is known as little Fishtail Basin.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 544

Notice of Appropriation

1. County Stillwater Book 5 Page 38 Record Misc.
2. Name of Appropriator Halloran, L. A. Address Fishtail, Montana
3. Date Appropriated Aug. 21, 1915 Date Filed Aug. 21, 1915  
Amount Appropriated, Miners Inches all, Cubic Feet per second
4. Name of Stream spring Tributary  Basin
5. Point of Diversion at a point on its bank on the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of  
Sec. 2 Twp. 5 S. Rge. 17 E. Bank of Stream  
and runs in a southerly direction  $\frac{1}{2}$  mile from spring, thence running to and upon said  
land.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch and pipe; said ditch being 6 inches by 24 inches  
in size.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
NW $\frac{1}{4}$ SW $\frac{1}{4}$	2	5 S.	17 E.	40	Mrs. L. A. Halloran	Los Angeles, Calif.
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
L. A. Halloran to Mrs. L. A. Halloran  
NWSW - Sec. 2 - Twp. 5 S., Rge. 17 E.

Decree

10. Case No.  Date  Amt. Decreed: M. I.  C. F. S.
11. To Whom Decreed  Address
12. Name of Ditch  Maximum Capacity (C. F. S.)
13. Date of Priority  Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

410  
Form WR-1-1M-11-44

Code No. 20E, 21C, 28C, 29A  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Daniel C. & Edith Bedford Address Fishtail, Montana  
Name of Operator H. A. Bedford Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1893
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated 1893 Amount filed on: Miners Inches 760 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 80
8. Give the point of diversion: 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Also Daniel & Bedford, 7-3-99 - 200 M.I.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



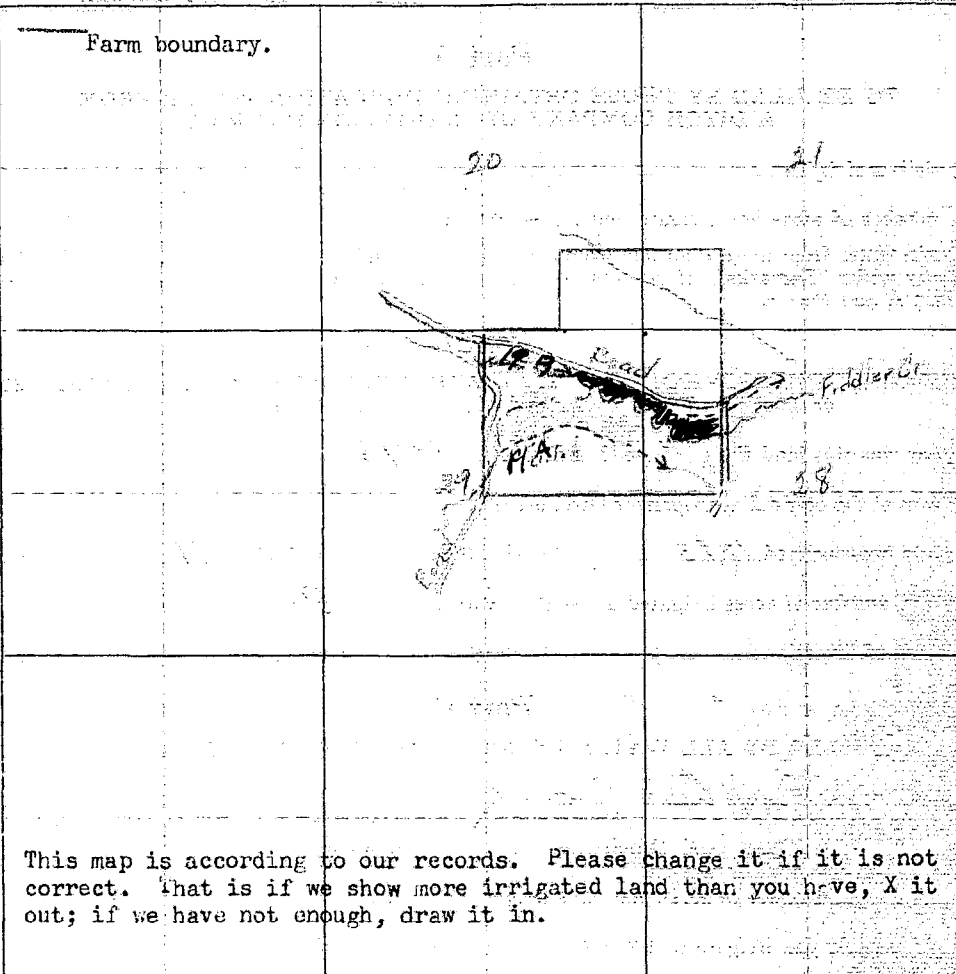
9. Source of Water: Fishtail Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 80 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 80
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 40 This land is under what ditch? 4
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: The appropriation filed June 7, 1936 from  
ground water from Carter and Toolmaker in  
Dry Coulee for 150 miners inches is now in  
use

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE 1/4, Sec. 20 - SWS 1/4, Sec. 21 - E 1/4 NW 1/4, Sec. 28 - NW 1/4, Sec. 29 - Twp. 5 S., Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>Farm boundary.</p> <p>NORTH</p>  <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: about 40 acres Private Ditch Acres: 60  
19B Ditch: about 20 acres Acres: 20

Information supplied by:

Name H. A. Bradford Address Trushtail Date 3/28/45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA

20-E  
21-C  
218-  
229 A  
FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Yellowstone Date \_\_\_\_\_

Name of Water User H. A. Radford Address Trail

1. Do you own this land? Yes \_\_\_ No \_\_\_ If not give the owner's name below:

Owner's name Edith Radford Address Trail

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion  $\frac{1}{2}$   $\frac{1}{2}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 61- Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

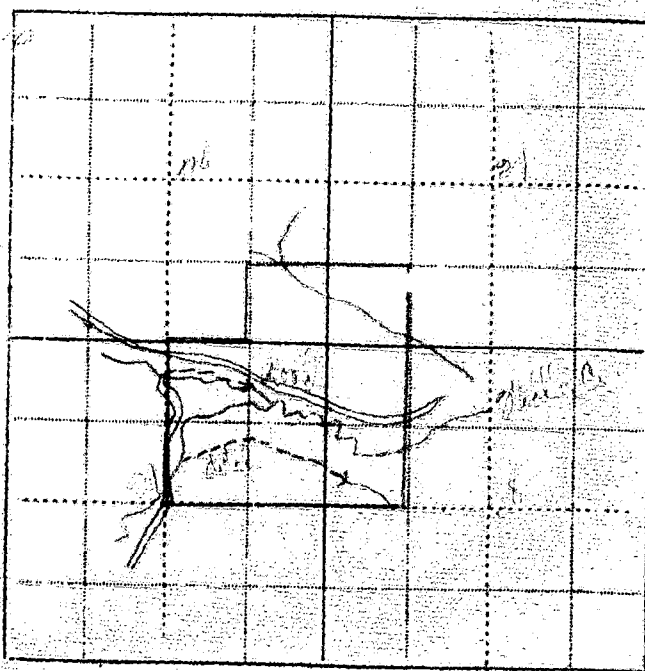
12. Land Description: Tract, Sec 24- Twp. 5 N Range 7 E

Remarks: \_\_\_\_\_

Water, 1st class, Sec 24- 45-120

Water, 1st class, Sec 24-

Water, 1st class, Sec 24-



Place \_\_\_\_\_ Date \_\_\_\_\_

Billings,  
XXXXXX

April 6, 1945

Daniel & Ed H. Bedford  
Fishtail, Montana

Dear Sirs:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 61

## Notice of Appropriation

1. County Stillwater Book 21 Page 479 Record Misc.
2. Name of Appropriator Bedford, Edith Address Fishtail, Montana
3. Date Appropriated June 2, 1916 Date Filed June 9, 1936
- Amount Appropriated, Miners Inches 150, Cubic Feet per second Dry Coulee.
4. Name of Stream Carter & Toothaker in 7 Tributary Basin
5. Point of Diversion at a point upon its north and south banks 200 yards south of north line of NW $\frac{1}{4}$  of  
Sec. 29 Twp. 5 S. Rge. 17 E. Bank of Stream both  
and on the north and south middle line of said NW $\frac{1}{4}$  of said Sec. 29 and thence to and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System By means of ditches, 24 inches by 12 inches in size.

## 8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
NE $\frac{1}{4}$ NE $\frac{1}{4}$	29	5 S.	17 E.	40	Edith Bedford	Fishtail,
NW $\frac{1}{4}$ NW $\frac{1}{4}$	28	5 S.	17 E.	40		

## 9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 129

**Notice of Appropriation**

1. County Stillwater Book 3 Page 677 Record Misc.
2. Name of Appropriator Daniel C. Bedford Address Nye, Montana
3. Date Appropriated June 20th, 1894 Date Filed July 3, 1899  
Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Fishtail Creek (East) Tributary Basin
5. Point of Diversion at a point upon its east bank and runs thence northeasterly to and upon  
said ranch, which said ditch diverts the water from said stream at a point upon its east  
Sec. Twp. Rge. Bank of Stream East.  
bank, and runs thence northeasterly to and upon said ranch, owned by the appropriator.
6. Purpose For irrigation and domestic purposes.
7. Description of System a ditch 12 inches by 40 inches in size which carries and conducts  
200 inches of water from said stream.
8. Land Description of Intended Place of Use  
Water to be used on ranch of Daniel C. Bedford composed of 160 acres of farming land  
and it is situated north of the R. L. McDonald ranch on the west fork of Fiddler Creek.
9. Remarks (Pertaining to Use, etc.)  
now in use.

**Decree**

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

402  
Form WR-1-1M-11-44  
Code No. 14 B, 15 B  
County Stillwater  
T. 5 S. R. 17 E;

Name of Land Owner Lucy Beers Address Fromberg  
Name of Operator Jas. Beers Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: dry land  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system: \_\_\_\_\_ Shares you hold: \_\_\_\_\_  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date: \_\_\_\_\_  
5. Give the name of the original appropriator (first user): \_\_\_\_\_  
6. Give the date appropriated: \_\_\_\_\_ Amount filed on: Miners Inches: \_\_\_\_\_ C. F. S. \_\_\_\_\_  
7. State the total number of acres irrigated under this system: \_\_\_\_\_  
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



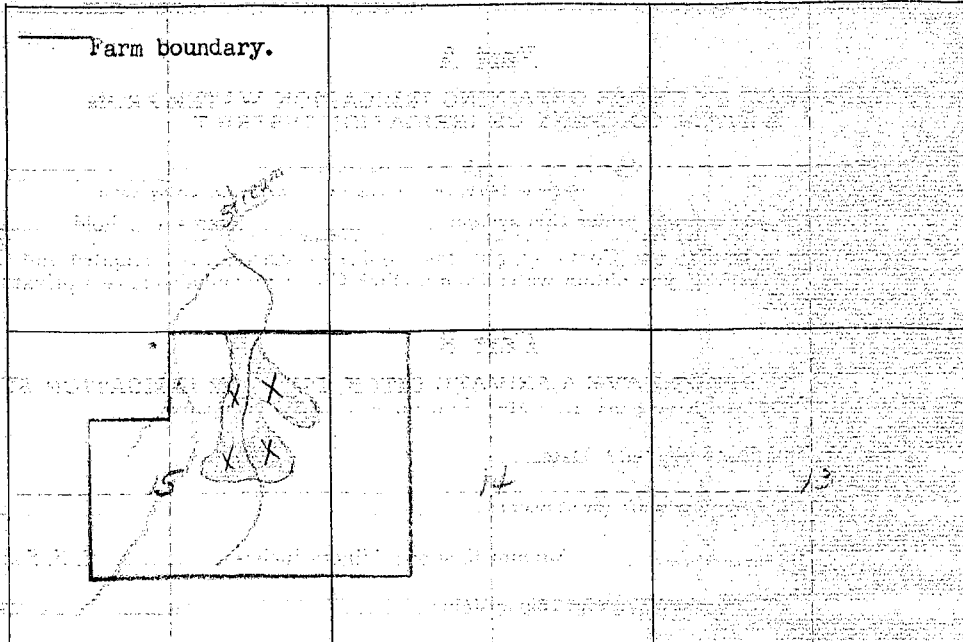
9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_  
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date: \_\_\_\_\_  
12. How many acres did you irrigate in 1944? (Crop and pasture) 0  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_  
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_  
15. What is the condition of your irrigation system? \_\_\_\_\_  
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain: \_\_\_\_\_  
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NWSW<sup>1</sup>/<sub>4</sub>, Sec. 14 - NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, SE NW<sup>1</sup>/<sub>4</sub>, NESW<sup>1</sup>/<sub>4</sub>, Sec. 15  
Twp. 5 S., Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>Farm boundary.</p>	
<p>NORTH</p> 	
<p>If this land is not <del>now</del> irrigated, has it ever been?</p>	
<p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name James Beere Address Fishtail, Mont Date \_\_\_\_\_

REMARKS: This land is not irrigated now never was. It could be  
irrigated from Fishtail Creek but more water is filed on  
now than the stream affords.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Name of Water User John Doe Address 123 Main St

- Remarks:

Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 29 E  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Frank A. Carter

Address Fishtail, Montana

Name of Operator

Address

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: \_\_\_\_\_ Shares you hold: \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date: \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated: \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

**NOTE:** The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SW1/4 - Sec. 29, Twp. 5 S., Rge. 17 E.

IRRIGATED LAND

NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

30

29

Creek

Farm boundary

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

**Ditch:** \_\_\_\_\_ **Acres:** \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS:

**If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.**

NUMBER'S, 100, 100, 100



## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_Name of Water User Land & Carter Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name Flora W. Hyatt Address Dead

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/2 1/2 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 0 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

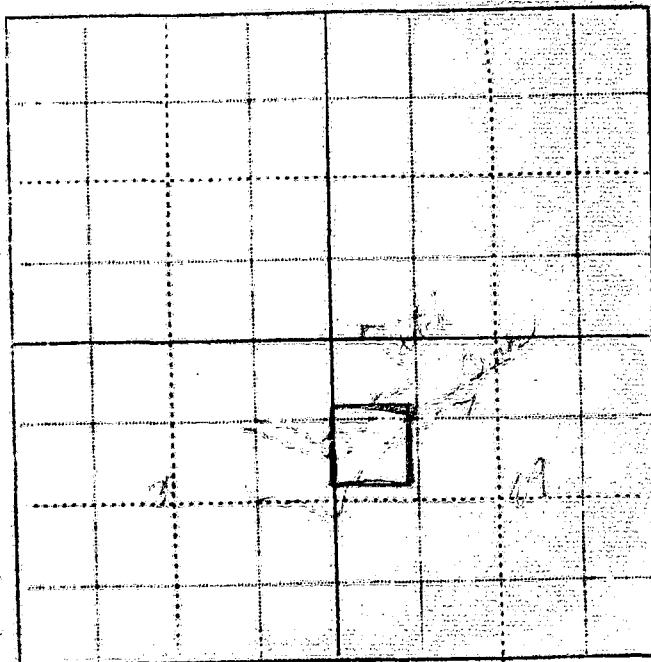
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: Acres 129 Twp. 52.0 Range 17.0

Remarks: \_\_\_\_\_

no recordCo. 100. 100.0From Co. 100. 100.0Highland AvenueDead to Flora W. HyattDeadno record 17.0

Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_



Billings,  
XXXXXXX

April 7, 1945

Frank Carter  
Fishtail, Montana

Dear Mr. Carter:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
XXXXXXX

April 19, 1945

Flora N. Hytt  
Dean, Montana

Dear Madam:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 49,422.61 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states which the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the navigation interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

Gerald J. Gravetz  
Assistant State Engineer

Billings,  
~~XXXXXXXX~~

April 23, 1945

Frank Carter  
Fishtail, Montana

Dear Mr. Carter:

On March 21st we sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. On April 7th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

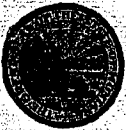
It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Cravetz  
Assistant State Engineer



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

411  
Form WR-1-1M-11-44  
Code No. 19F, 20F, 29B  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Frank Carter & Frank Yonce Address Fishtail, Montana

Name of Operator Frank Carter & Frank Yonce Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by Fishtail Creek Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 80 Shares you hold 80 in
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B - 29

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1897
5. Give the name of the original appropriator (first user): J.T. Poth
6. Give the date appropriated 80 Amount filed on: Miners Inches Sept 1 C. F. S.
7. State the total number of acres irrigated under this system: 80 Acres
8. Give the point of diversion: half  $\frac{1}{4}$  Section 29 Township 3 S Range 17 E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: From Fishtail Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 70 Acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 90 Acres in the total This land is under what ditch? J.T. Poth Ditch
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fairly Good
16. Is your water supply adequate? Yes Yes No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E 1/4 NW 1/4, Sec. 29 - NE 1/4, Sec. 19 - NW 1/4, SE 1/4, Sec. 20 -  
Twp. 5 S., Rge. 17 E.



IRRIGATED LAND

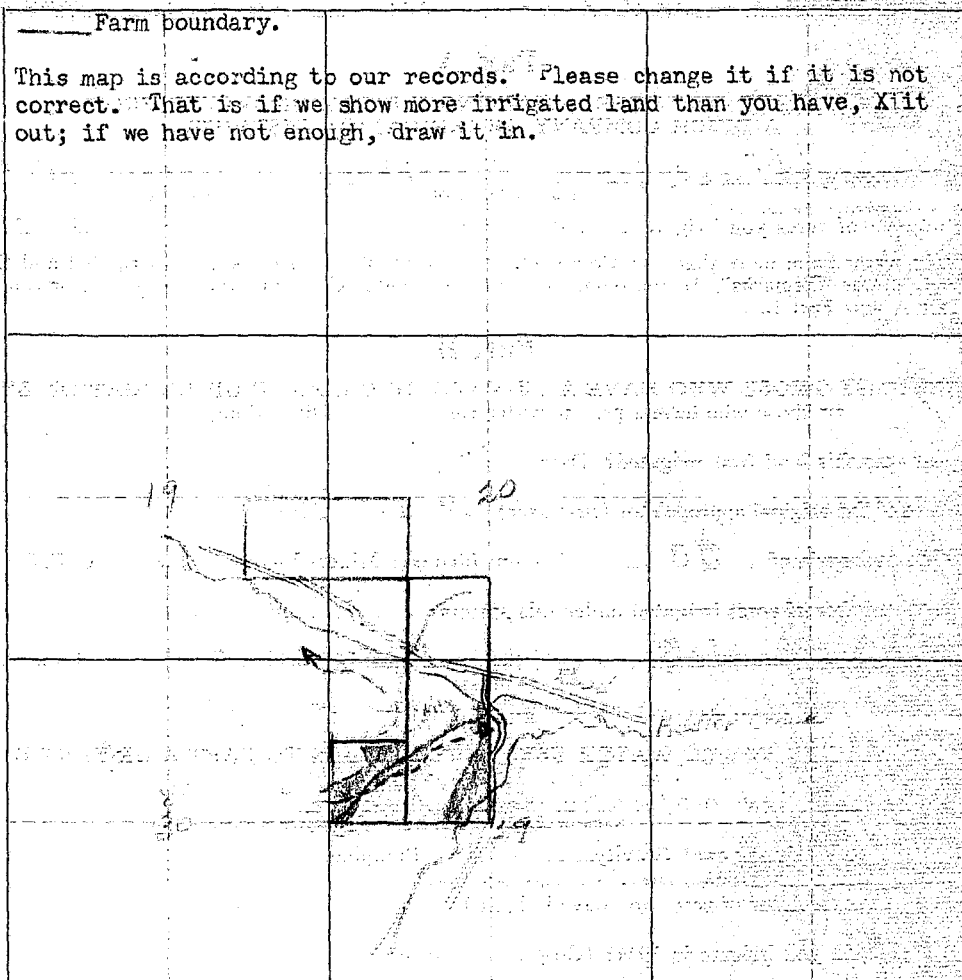


NON-IRRIGATED LAND

\_\_\_\_ Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_

Acres 70

Ditch: \_\_\_\_\_

Acres \_\_\_\_\_

Information supplied by:

Name Frank C. & Edna M. Moore

Address Box 7, Mont

Date \_\_\_\_\_

REMARKS: we own an 8 acre grain tract

you are just about right

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

20

FORM SM-1a

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

[illegible]

1. Do you own this land? Yes ☐ No ☐ If not give the owner's name below:

Owner's name Frank Foster & Frank Joyce Address Rocktail

2. Source of Water Water delivered by

3. Give point of Diversion  $\frac{1}{2}$   $\frac{1}{4}$  Section Township Range

4. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐

5. Who first used water on this land? 29- Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

[illegible]

9. If this land is not irrigated now give date of last use

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system?

12. Land Description: E 1/4 Sec. 39, Twp. 5 N., Range 17 E.

12. Band description.  
H 4004, Dec 17 - 1904, 1905, Dec 20 -

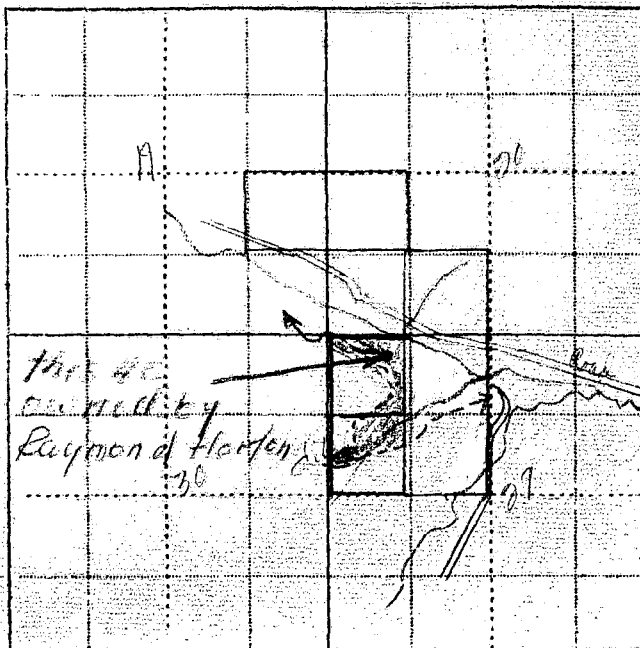
Remarks:

6 May, Dec 29. 30-80

19A and

70

**as soon**



Billings,  
XXXXXX

April 6, 1945

Frank Carter & Frank Yonce  
Fishtail, Montana

Dear Sirs:

On March 21, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 29

## Notice of Appropriation

1. County Stillwater Book 3 Page 292 Record Misc.
2. Name of Appropriator Ralph W. Whipple Address Fishtail, Montana
3. Date Appropriated May 20, 1906 Date Filed Nov. 11, 1908  
Amount Appropriated, Miners Inches 100, Cubic Feet per second
4. Name of Stream Bower Creek Tributary Basin
5. Point of Diversion at a point upon its east bank about  $\frac{1}{2}$  mile of the school sections  
NE corner of said twp. and range, thence running to, upon and thru said described  
Sec.            Twp.            Rge.            Bank of Stream             
land to any requisite point of final discharge.
6. Purpose For use on land described below.
7. Description of System A ditch which is 3 feet on bottom and carries 100 inches of water  
from said creek.
8. Land Description of Intended Place of Use  
Subdivision            Sec.            Twp.            Rge.            Tot. Acr.            1940 Owner            Address             
SE  $\frac{1}{4}$  19 5 S. 17 E. See next page.
9. Remarks (Pertaining to Use, etc.)  
not now in use

## Decree

10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.
11. To Whom Decreed            Address
12. Name of Ditch            Maximum Capacity (C. F. S.)
13. Date of Priority            Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



Code No. 29

1940 Land Ownership.

120 acres - S $\frac{1}{2}$ SE $\frac{1}{4}$ , NWSE $\frac{1}{4}$  - Sec. 19 - Twp. 5 S., Rge. 17 E. - Julia Toothaker,  
2745 Dove St.  
San Diego, California  
40 acres - NESE $\frac{1}{4}$ , Sec. 19 - Twp. 5 S., Rge. 17 E. - Frank A. Carter, Fishtail, Mont.

Transfers of Land Ownership.

Ralph W. Whipple to A. J. Harris to Robert Harris to A. J. Harris to Julia Toothaker  
S $\frac{1}{2}$ SE $\frac{1}{4}$  - NWSE $\frac{1}{4}$  - Sec. 19, Twp. 5 S., Rge. 17 E.

Ralph W. Whipple to Wm. R. Harris to Frank Carter & Frank Younce  
NESE $\frac{1}{4}$  - Sec. 19 - Twp. 5 S., Rge. 17 E.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 17 B, 18 A, 20 B  
County Stillwater  
T. 5 S. R. 17 E.Name of Land Owner Homer Cooper Address Fishtail, Montana  
Name of Operator Homer Cooper Address Fishtail Mont.

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date approx. 1903
5. Give the name of the original appropriator (first user): Leacher (I think)
6. Give the date appropriated about 1903 Amount filed on: Miners Inches 160 C. F. S.
7. State the total number of acres irrigated under this system: approx. 60
8. Give the point of diversion: NE 1/4 SE 1/4 Section 18 Township N-5 Range 17 E

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Fishtail Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 60 Date since 1903 when needed
12. How many acres did you irrigate in 1944? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? about 2
15. What is the condition of your irrigation system? fair to good
16. Is your water supply adequate? Yes ☒ No ☐ Explain extremely dry year present shortage
17. REMARKS: There is a lot more water appropriated in this creek than nature provides but fortunately we (all users) seldom need what we have appropriated.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N $\frac{1}{2}$ NE $\frac{1}{4}$ , SENE $\frac{1}{4}$ , Sec. 18 - NWNW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 17 - E $\frac{1}{2}$ NW $\frac{1}{4}$ , NWNW $\frac{1}{4}$ , Sec. 20 - Twp. 5 S., Rge. 17 E.

IRRIGATED LAND		NON-IRRIGATED LAND	
<p>Farm boundary.</p> <p>NORTH</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>			

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: North ditch Acres: 2

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Harvey Cooper Address Finktail Date 11-12-45

REMARKS: Ditch drawn in the only ditch I use with 2000 ft. of water above. There is about 600 a. (30 pasture & 30 farm land) under this ditch.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURGOOD & HELENA

Our records show that you have an appropriation in Stillwater County, Book 3, Page 286, Record Misc., made by Melinda M. Webb, appropriated June 1, 1907 and filed Aug. 7, 1907 from Fishtail Creek for 250 miners inches. Is this appropriation now in use? *no*

also

Our records show that you have an appropriation in Stillwater County, Book 4, Page 651, Record Misc., made by Edwatd S. Hauge, appropriated Nov. 10, 1908 and filed May 12, 1913 from Jim Creek for 300 miners inches. Is this appropriation now in use? *also*

Our records show that you have an appropriation in Stillwater County, Book 3, Page 285, Record Misc., made by Melinda M. Webb, appropriated Nov. 28, 1903 and filed Aug. 7, 1907 from Fishtail Creek for 400 miners inches. Is this appropriation now in use? *no*



# STATE OF MONTANA

## STATE ENGINEER

Billings,  
~~HELENA~~ MONTANA

April 6, 1945

Homer Cooper  
Fishtail, Montana

Dear Mr. Cooper:

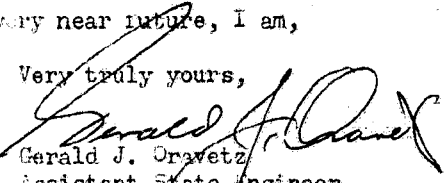
On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

  
Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

(over)

Mr. Oranby

Dear Sir:

My abstracts are in my safety deposit box in Columbus so the information I've given is likely to be at fault in some particulars.

I will consult them at first opportunity and expect to be in Billings the latter part of this month & will try to see you then.

This part of the information given is correct - I irrigate about 60 acres regularly when needed & usually have ample water. I'm reasonably sure my appropriation date is either 1901 or 1903 but will have to check that to be absolutely sure.

Sincerely yours

James Cooper,  
Fishtail Mont.

18-A  
20-B

## STATE OF MONTANA WATER RESOURCES SURVEY

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name Howard Leaper Address Midland

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 2/4 Section        Township        Range       

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 154-211-155- Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated 200 acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

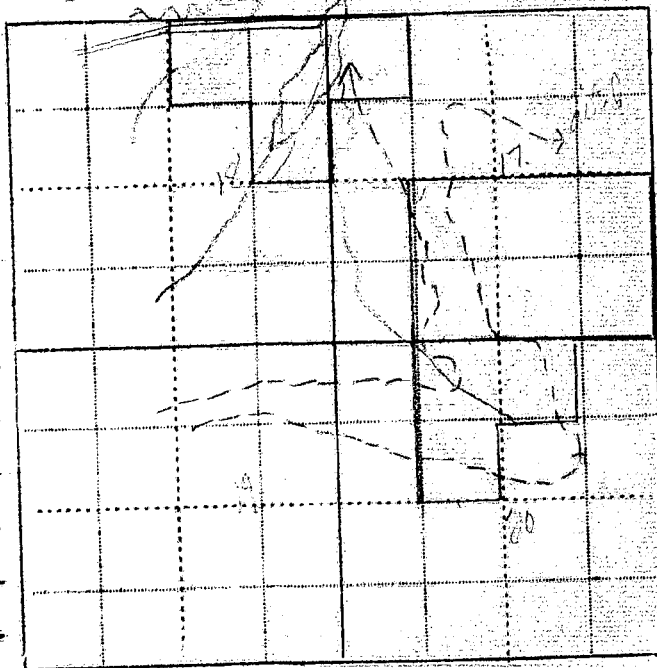
12. Land Description: 7724707247 Dec-13 Twp. 60 Range 17

Remarks:

Feb 24, 1900

4004 Dec 17<sup>th</sup> 5-4-6

176



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

Our records show that you have an appropriation in Stillwater County, Book 3, Page 286, Record Misc., made by Melinda M. Webb, appropriated June 1, 1907 and filed Aug. 7, 1907 from Fishtail Creek for 250 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 4, Page 651, Record Misc., made by Edwatd S. Hauge, appropriated Nov. 10, 1908 and filed May 12, 1913 from Jim Creek for 300 miners inches. Is this appropriation now in use? also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 285, Record Misc., made by Melinda M. Webb, appropriated Nov. 28, 1903 and filed Aug. 7, 1907 from Fishtail Creek for 400 miners inches. Is this appropriation now in use?

Billings,  
XXXXXXXX

April 6, 1945

Homer Cooper  
Fishtail, Montana

Dear Mr. Cooper:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 154

## Notice of Appropriation

1. County Stillwater Book 3 Page 286 Record Misc.
2. Name of Appropriator Melinda M. Webb Address Dean, Montana
3. Date Appropriated June 1, 1907 Date Filed Aug. 7, 1907
- Amount Appropriated, Miners Inches 250, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its west bank, at a point about 20 yards, above the  
county bridge over said Fishtail Creek and runs thence in a N & E direction over & upon  
said land.  
Sec.        Twp.        Rge.        Bank of Stream west.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch in depth 12 inches by 36 inches in size which carries and  
conducts 250 or more inches of water from said stream.
8. Land Description of Intended Place of Use
- | Subdivision                                 | Sec.      | Twp.        | Rge.         | Tot. Acr. | 1940 Owner | Address |
|---|-----------|-------------|--------------|-----------|------------|---------|
| <u>Lands in 18 &amp; adjoining sections</u> | <u>18</u> | <u>5 S.</u> | <u>17 E.</u> |           |            |         |
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No.        Date        Amt. Decreed: M. I.        C. F. S.
11. To Whom Decreed        Address
12. Name of Ditch        Maximum Capacity (C. F. S.)
13. Date of Priority        Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 211

Notice of Appropriation

1. County Stillwater Book 4 Page 651 Record Misc.
2. Name of Appropriator Edward S. Hauge Address Harlowton, Montana
3. Date Appropriated Nov. 10, 1908 Date Filed May 12, 1913  
Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Jim Creek Tributary Basin
5. Point of Diversion at a point on its south bank and runs thence NE to E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$   
Sec. 18 Twp. 5 S. Rge. 17 E. Bank of Stream South  
thence over and upon said land.
6. Purpose Domestic, stock use, irrigation and other purposes.
7. Description of System By means of a ditch which is 15 inches by 36 inches in size.
8. Land Description of Intended Place of Use  
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  18 5 S. 17 E. See next page.
9. Remarks (Pertaining to Use, etc.)  
not in use now

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

SE

Code No. 211

(1940 Land Ownership)

Total Acres

80 - E $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. 17 E. - Homer Cooper - Fishtail, Montana  
80 - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. 17 E. - John L. Orr - Fishtail, Montana

Transfer of Land Ownership.

[Edward S. Hauge to T. G. Cook to Homer Cooper  
E $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. ~~18 E.~~ 17 E.

[Edward S. Hauge to John L. Orr  
E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. 17 E.

Address

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

Code No. 155

1. County Stillwater Book 3 Page 285 Record Misc.
2. Name of Appropriator Melinda M. Webb Address Dean, Montana
3. Date Appropriated Nov. 28, 1903 Date Filed Aug. 7, 1907  
Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point about opposite the dwelling of John Hudson & runs thence in a N & E direction to, over and upon said land.  
Sec. Twp. Rge. Bank of Stream East.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch 20 inches deep, by 48 inches wide which carries and conducts 800 inches of water from said stream.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Lands in	17	5 S.	17 E.			
	18	5 S.	17 E.			
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 11 C, 12 A, 13 A,  
14 A  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner John Sekles Address Fishtail, Montana

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Dry land  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

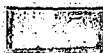
**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

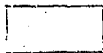
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm 2 1/2, except frac in NW corner, SE 1/4, Sec. 11 - NW 1/4, Sec. 12 -  
N 1/2 NW 1/4, Sec. 13 - NW 1/4, N 1/2 Sec. 14, E 1/4 NW 1/4, NESW 1/4, Sec. 14 - Twp. 5 S., Rge. 17 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

If this land is not now irrigated has it ever been? 11

12

13

14

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch:

Acres: None

Ditch:

Acres: None

Information supplied by:

Name

Charles E. Hicks

Address

Highway 141, Mont

Date

March 22-45

REMARKS:

There is no irrigated land on this  
ranch & it is impossible to irrigate  
it

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

TAHOE'S, HILMA

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name \_\_\_\_\_ Address Fritchtail

2. Source of Water Nita Eckles Water delivered by \_\_\_\_\_

3. Give point of Diversion \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? \_\_\_\_\_ Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

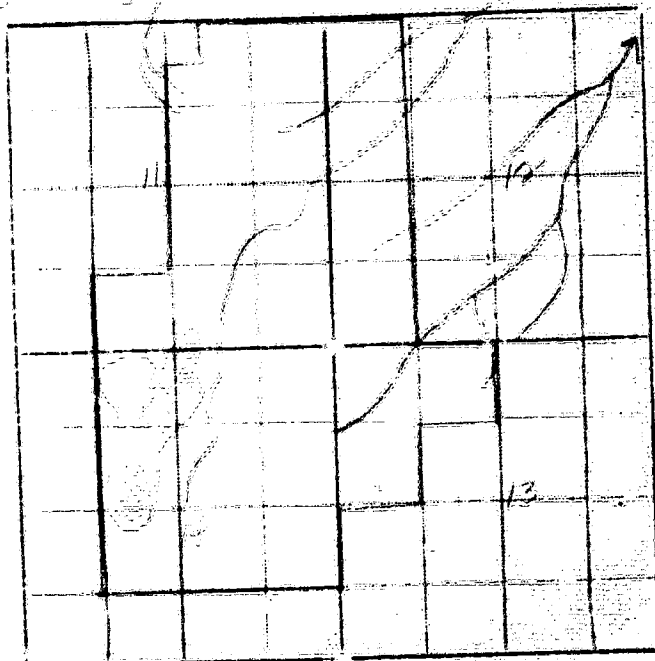
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: \_\_\_\_\_ Twp. 500 Range 178

Remarks: \_\_\_\_\_



11-C FORM SM-1a

279

Sec 178

125A

13A

14A

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name John Eckles Address Fishtail

2. Source of Water Mont. Ecksley Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/2 1/2 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 1944 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

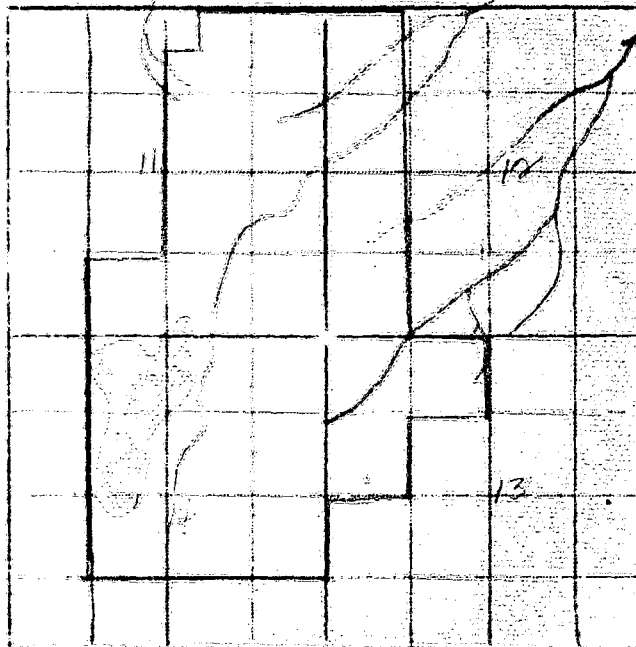
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: Section 14, Twp. 5S, Range 17E, Sec 13

Remarks: \_\_\_\_\_





Our records show that you have an appropriation in Stillwater County, Book 3, Page 277, Record Misc., made by L. A. Halloran et al, appropriated Feb. 16, 1906 and filed May 15, 1906 from Fishtail Creek for 500 miners inches. Is this appropriation now in use?

1 Form Ap. 1—10M 8-4

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 144

Notice of Appropriation

1. County Stillwater Book 3 Page 277 Record Misc.
2. Name of Appropriator L. A. Halloran et al Address Fishtail, Montana
3. Date Appropriated Feb. 16, 1906 Date Filed May 15, 1906  
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its south bank on Sec. 8 - T. 5 S., R. 17 E. running in an easterly direction, all turns Sec. Twp Rge Bank of Stream south south and curvas considered over part of sec. 10, 11 and 2, T. 5 S., R. 18 - 17 E. about 360 acres to irrigate thence running or to run to and upon said land to any requisite point of final discharge.
6. Purpose Irrigation and other purposes, agriculture, domestic.
7. Description of System Ditches, dams and flumes, which said ditch and flumes is 48 inches by 40 inches in size and carry or conducts 500 inches of water from said creek.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Parts of	10	5 S.	17 E.			
	11	5 S.	17 E.			
	2	5 S.	17 E.			
9. Remarks (Pertaining to Use, etc.)  
L. A. Halloran, M. A. Flanagan and R. W. Whipple of Fishtail are the appropriators of this water.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

418  
Form WR-1-1M-11-44

Code No. 28 B  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner C. F. Edwards Address Billings, Montana  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system 50 Shares you hold None
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date June 24, 1896
5. Give the name of the original appropriator (first user): S. E. Clark
6. Give the date appropriated June 26, 1896 Amount filed on: Miners Inches 160 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 50 acres
8. Give the point of diversion: SW 1/4 NW 1/4 Section 28 Township 58 Range 17

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Fiddler Creek  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 50 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 50
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 100 +/- more This land is under what ditch? Same ditch
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes \_\_\_\_\_ No ☒ Explain Runs off to gash
17. REMARKS: \_\_\_\_\_

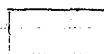
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S<sub>2</sub>, S<sub>1</sub>N<sub>2</sub>E<sub>2</sub>, SE<sub>1</sub>N<sub>2</sub>W<sub>2</sub>, frac NE<sub>1</sub>N<sub>2</sub>W<sub>2</sub>, Sec. 28 - Twp. 5 S., Rge. 17 E.



IRRIGATED LAND

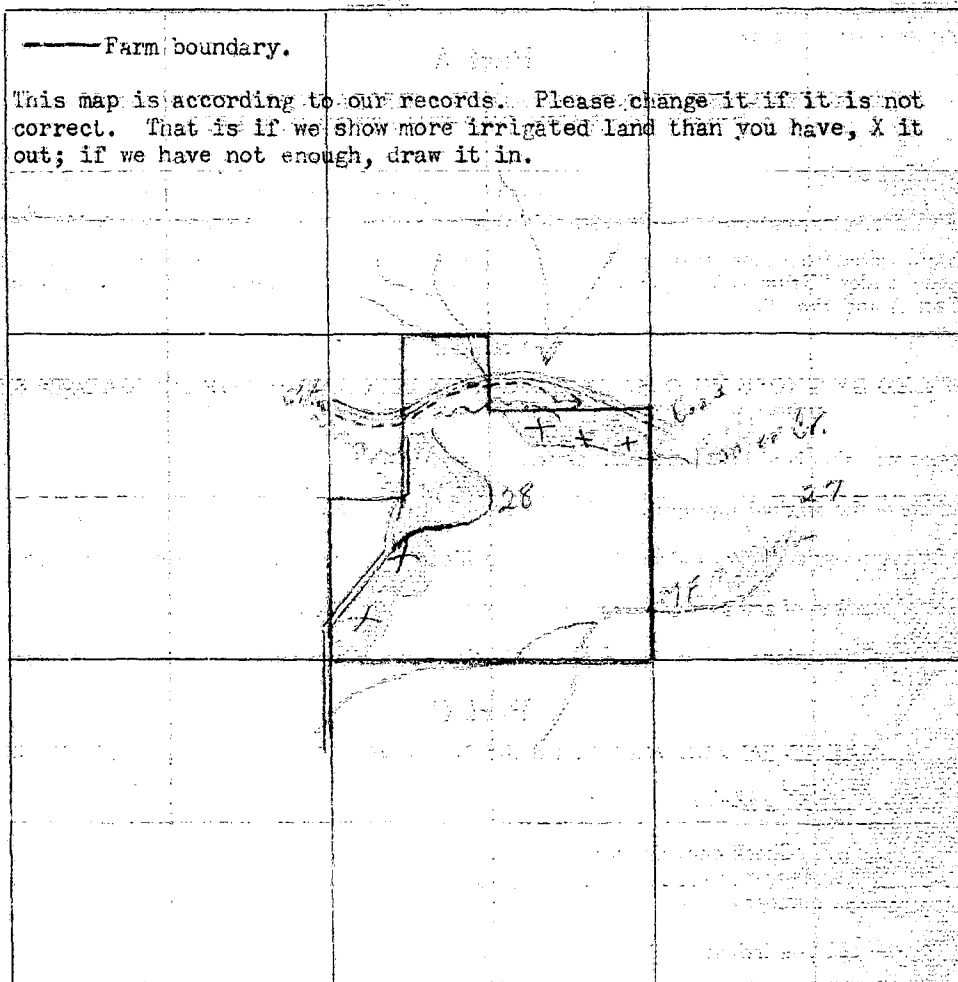


NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Golden Ditch

Acres: 50

Ditch: \_\_\_\_\_

Acres: \_\_\_\_\_

Information supplied by:

Name: G. F. Edwards

Address: 825 Grand Ave.

Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

TRAVELER'S, NELESA

FORM SM-1a

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stellwagen Date \_\_\_\_\_

[illegible]

1. Do you own this land? Yes\_\_\_\_\_ No\_\_\_\_\_ If not give the owner's name below:

Owner's name H. F. Edwards Address Billings

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section        Township        Range       

4. Water is obtained by: (Check one) Gravity            Pumping            Other           

5. Who first used water on this land? 122 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year                      Acres Irrigated                     

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: 200-1-1, T.p. 53 Range 17E

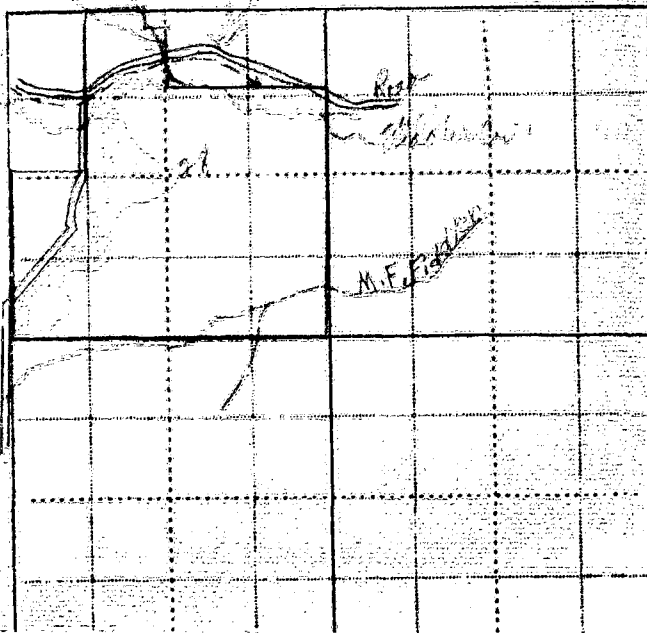
Remarks: \_\_\_\_\_

1942-1943

22-28-16-476

# ALLIED

1000



Our records show that you have an appropriation in Stillwater County, Book 3, Page 729, Record Misc., made by Samuel E. Clark, appropriated June 26, 1903 and filed Oct. 15, 1903 from Fiddler Creek (W. Fork) for 160 miners inches. Is this appropriation now in use?

Billings,  
XXXXXXX

April 6, 1945

C. F. Edwards  
825 Grand Avenue  
Billings, Montana

Dear Mr. Edwards:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fail".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Gravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 122

## Notice of Appropriation

1. County Stillwater Book 3 Page 729 Record Misc.
2. Name of Appropriator Samuel E. Clark Address Dean, Montana
3. Date Appropriated June 26, 1903 Date Filed Oct. 15, 1903
- Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fiddler Creek (W. Fork) Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its left bank and runs thence upon the above described land and returns back into the stream after crossing my place.
- Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream left.
6. Purpose For irrigating and other purposes.
7. Description of System A ditch 36 inches by 12 inches in size which carries and conducts about 160 inches of water from said W. F. Fiddler Creek.
8. Land Description of Intended Place of Use
- | Subdivision               | Sec.      | Twp.        | Rge.         | Tot. Acr. | 1940 Owner             | Address |
|---------------------------|-----------|-------------|--------------|-----------|------------------------|---------|
| <u>S 1 NE 1, E 2 NW 1</u> | <u>28</u> | <u>5 S.</u> | <u>17 E.</u> |           | <u>Sam H. H. Fager</u> |         |
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

described

Code No. 122

1940 Land Ownership.

156 - S $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 28 - Twp. 5 S., Rge. 17 E. C. F. Edwards  
SE $\frac{1}{4}$  - Frac NENW - Sec. 28 - Twp. 5 S., Rge. 17 E. Billings, Montana

conducts

5 - NENENW $\frac{1}{4}$  - Sec. 28 - Twp. 5 S., Rge. 17 E. - Webster Keller, Fishtail, Montana

Transfers of Land Ownership.

Address

Samuel E. Clark to C. F. Edwards  
S $\frac{1}{2}$ NE $\frac{1}{4}$  - SENW - Frac NENW - Sec. 28 - Twp. 5 S., Rge. 17 E.  
NENENW - Sec. 28 - Twp. 5 S., Rge. 17 E.

Samuel Clark to C. F. Edwards to Webster Keller.  
N $\frac{1}{2}$ NENW $\frac{1}{4}$  - Sec. 28 - Twp. 5 S., Rge. 17 E.



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

408

Form WR-1-1M-11-44

Code No. 14 C, 150, 23A  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner C. E. Fisher Address Fishtail Montana  
Name of Operator J. E. Fisher Address Fishtail Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date I don't know
5. Give the name of the original appropriator (first user): C. W. Atkins & J. H. Crookes
6. Give the date appropriated Filed July 13/1908 Amount filed on: Miners Inches 12,000 C. F. S. 300 cu. ft per second 7 time
7. State the total number of acres irrigated under this system: 30
8. Give the point of diversion: S. E 1/4 SE 1/4 Section 15 Township 5 Range South Range 17 East

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: West Rosebud River  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 30 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) none
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 10 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 5
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

OVER



NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S. 15, Sec. 14 - S. 35, Sec. 15 - Twp. 5 S., R. 17 E.

<input type="checkbox"/> IRRIGATED LAND	<input type="checkbox"/> NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> <p>13</p> <p>24</p> <p>23</p> <p>1</p> <p>2</p> <p>3</p> <p>4</p> <p>5</p> <p>6</p> <p>7</p> <p>8</p> <p>9</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> <p>30</p> <p>31</p> <p>32</p> <p>33</p> <p>34</p> <p>35</p> <p>36</p> <p>37</p> <p>38</p> <p>39</p> <p>40</p> <p>41</p> <p>42</p> <p>43</p> <p>44</p> <p>45</p> <p>46</p> <p>47</p> <p>48</p> <p>49</p> <p>50</p> <p>51</p> <p>52</p> <p>53</p> <p>54</p> <p>55</p> <p>56</p> <p>57</p> <p>58</p> <p>59</p> <p>60</p> <p>61</p> <p>62</p> <p>63</p> <p>64</p> <p>65</p> <p>66</p> <p>67</p> <p>68</p> <p>69</p> <p>70</p> <p>71</p> <p>72</p> <p>73</p> <p>74</p> <p>75</p> <p>76</p> <p>77</p> <p>78</p> <p>79</p> <p>80</p> <p>81</p> <p>82</p> <p>83</p> <p>84</p> <p>85</p> <p>86</p> <p>87</p> <p>88</p> <p>89</p> <p>90</p> <p>91</p> <p>92</p> <p>93</p> <p>94</p> <p>95</p> <p>96</p> <p>97</p> <p>98</p> <p>99</p> <p>100</p>	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name G. E. Fisher Address Fishtail Mont Date April 24/45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THE UNITED STATES DEPARTMENT OF AGRICULTURE

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Philips sr., appropriated May 27, 1907 and filed June 1, 1907 from West Rosebud Creek for 500 miners inches. Is this appropriation now in use?

I havent anything in my abstract about any of this.

It sounds like the place to the west of me. Ralph Selbick Ranch

14 e  
15 c  
23 A

## 445

1618

1. Do you own this land? Yes \_\_\_ No \_\_\_ If not give the owner's name below:

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/2 1/4 Section        Township        Range       

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? Joe Address                     

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year 1950 Acres Irrigated 100

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: \_\_\_\_\_ Twp. 50E Range 17E

[illegible]

Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Phillips sr., appropriated May 27, 1907 and filed June 1, 1907 from West Rosebud Creek for 500 miners inches. Is this appropriation now in use?

~~XXXXXXXXXX~~

April 7, 1945

Ellen Fisher  
Fishtail, Montana

Dear Madam:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Cravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
XXXXXXXX

April 19, 1945

G. E. Fisher  
Livingston, Montana

Dear Mr. Fisher:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 49,422.61 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states which the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the navigation interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Billings.  
XXXXXXXX

AApril 23, 1925

Ellen Fisher  
Fishtail, Montana

Dear Madam:

On March 21st we sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. On April 7th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any count traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Notice of Appropriation**

Code No. 320

1. County Stillwater Book 3 Page 746 Record Misc.
2. Name of Appropriator F. E. Philips Sr. Address Fishtail, Montana
3. Date Appropriated May 27, 1907 Date Filed June 1, 1907  
Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Rosebud Creek (West) Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its bank and runs thence in a northerly direction a distance of 1 mile.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
6. Purpose Irrigation, domestic and other purposes.
7. Description of System A ditch 48 x 12 inches in size.
8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. Acr. \_\_\_\_\_ 1940 Owner \_\_\_\_\_ Address \_\_\_\_\_  
Secs. 23 & 26 and adjoining lands S. S. 17 E. This land in Stillwater Cty.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
not in use now

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 315

Notice of Appropriation

1. County Stillwater Book 3 Page 332 Record Misc.
2. Name of Appropriator C. W. Atkins et al Address Livingston, Montana  
C. W. Atkins, & S. H. Crookes of Livingston, Montana are the appropriators.
3. Date Appropriated July 11, 1908 Date Filed July 13, 1908  
Amount Appropriated, Miners Inches 12,000 or         , Cubic Feet per second 300
4. Name of Stream Rosebud Creek (west) Tributary          Basin
5. Point of Diversion at a point upon its right bank, near the point where said creek crosses  
the east line of section 8 in twp. 6 S., rge. 18 east about 300 feet from a mineral spring  
Sec.          Twp.          Rge.          Bank of Stream right.  
breaking out of the mountain, thence running or to run to and upon said described land.
6. Purpose Irrigation and other useful purposes and general ranch.
7. Description of System -A-~~was~~ A ditch 10 feet wide on bottom and three feet deep in size.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Lands in Secs. 3, 4, 9, 10, 11, 13, 14, 15, 17, 19, 20, 21, 22, 23, 24, 26, 27, 28,						
29, 30, 31, 32, 33, 34, & 35 in	5 S.	18 E.				
Secs. 25, 27, 34 and 35 in	4 S.	18 E.				
9. Remarks (Pertaining to Use, etc.)  
Water is claimed for irrigation of lands located in 5 S., Rge. 17 E. and lands in  
4 S. and Twp. 5 S., Rge. 18 E. and upon lands located in said twp. under what is known  
as the Carey Land Act.

Decree

10. Case No.          Date          Amt. Decreed: M. I.          C. F. S.
11. To Whom Decreed          Address
12. Name of Ditch          Maximum Capacity (C. F. S.)
13. Date of Priority          Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

now in use





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

397  
Form WR-1-1M-11-44

Code No. 8 D  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Goldie Gum Address Fishtail, Montana  
Name of Operator Earl M. Lannen Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Knappa Ditch  
Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_  
5. Give the name of the original appropriator (first user): J. B. Amerson  
6. Give the date appropriated 1904 Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_  
7. State the total number of acres irrigated under this system: \_\_\_\_\_  
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Fishtail Creek  
Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_  
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_  
12. How many acres did you irrigate in 1944? (Crop and pasture) 20  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 80 This land is under what ditch? East Fork Fishtail Creek  
14. How many acres of seeped land do you have which could be drained and put into production? 0  
15. What is the condition of your irrigation system? good  
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_  
17. REMARKS: E. L. Stone remembered that J. B. Amerson, an irrigated farmer, put this ditch below some of the date. It was another stream.  
1905-1906  
The date irrigation was first started was 1905 & the ditch started 1907.  
It was never finished to this day.

OVER

-44-

fill

# eling,

## NON-IRRIGATED LAND

NORTH



This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, & it out; if we have not enough, draw it in.

Private

Acres: 2.2

Ditch :

Acres

Figure 1 is a line graph showing the percentage of total energy expenditure (TEE) for different activities over a 24-hour period. The Y-axis is 'Percentage of TEE' (0-100) and the X-axis is 'Time of Day' (0-24). The activities and their approximate percentages are:

Time of Day	Sleeping	Resting	Sitting	Standing	Walking	Running
0	~80	~10	~5	~2	~1	~0
4	~80	~10	~5	~2	~1	~0
8	~70	~15	~10	~3	~1	~0
12	~60	~15	~10	~5	~5	~0
16	~50	~15	~10	~10	~10	~0
20	~40	~15	~10	~15	~15	~0
24	~80	~10	~5	~2	~1	~0

Name.

**Address**

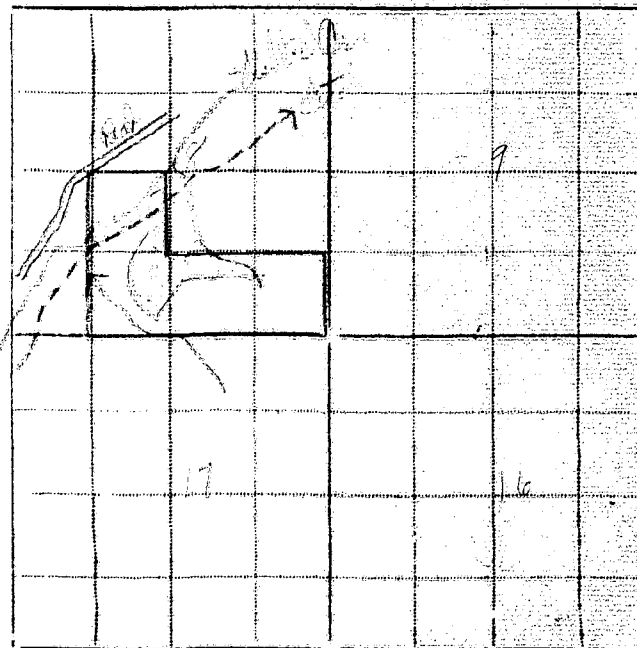
Date 4-19-45

REMARKS:

**If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.**

THURBER'S, HELENA

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date 5-30-17Name of Water User Paul M. Lannan Address Fishtail1. Do you own this land? Yes    No    If not give the owner's name below:Owner's name Golden Gums Address Fishtail2. Source of Water    Water delivered by   3. Give point of Diversion       Section    Township    Range   4. Water is obtained by: (Check one) Gravity    Pumping    Other   5. Who first used water on this land?    Address   6. In what year was this land first irrigated?    Approximate Acres   7. What is the greatest number of acres you have irrigated?    Date   8. Present Use: Year    Acres Irrigated   9. If this land is not irrigated now give date of last use   10. State the total number of acres that could be irrigated    acres.11. What is the condition of your irrigation system?   12. Land Description: same; Twp. 5.33 Range 17 ERemarks:   Flow, 1.5 cfs, 1/2 mi. (1/2 mi)used to operateInformation by    Place    Date   

48-142

Billings,  
XXXXXX

April 19, 1945

Earl M. Lannen  
Fishtail, Montana

Dear Mr. Lannen:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 49,422.61 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states which the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the navigation interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Billings,  
XXXXXXX

April 7, 1945

Goldie Gurn  
Fishtail, Montana

Dear Madam:

On March 20th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



Code No. 3 C, 4 A, 9 B, 10 C  
County Stillwater  
T. 5 S. R. 17 E.

## Part A

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

4. In what year was this land first irrigated? Date July 1898

5. Give the name of the original appropriator (first user): Perry Bowen

6. Give the date appropriated July 15, 1898 Amount filed on: Miners Inches 200 C. F. S.

7. State the total number of acres irrigated under this system: 42.5 13.5 acres pasture  
14 " crop  
14 " hay garden

8. Give the point of diversion: NW 1/4 NE 1/4 Section 9 Township 5 S Range 17 E

*Also 1/2 G. McElhannon et al. - See 1898 - 1900 & 1901*

## Part C

9. Source of Water: Fishtail Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 42.5 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 42.5
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 5 to 6 This land is under what ditch? Same
14. How many acres of seeped land do you have which could be drained and put into production?
15. What is the condition of your irrigation system? Satisfactory
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS: The point of diversion for the ditch on your map was not quite accurate. The point is a few rods beyond the boundary of our land and this small change has been made on your map.

**OVER**



18. Legal Description of this Farm NWSE $\frac{1}{4}$ , NESW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 3 - SESE $\frac{1}{4}$ , Sec. 4  
NENE $\frac{1}{4}$ , Sec. 9 - N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 10 - Twp. 5 S., Rge. 17 E.

## NON-IRRIGATED LAND

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

4

3

Farm

Santa

10

19A. Ditch: None Acres: 4.6119A. Ditch: None Acres: 4.61

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name John Haas Address Fishtail Montana Date March 24, '45

REMARKS: I have indicated with a purple line marked x the ditch for the appropriation described on the attached paper. This is not in use. I am very much interested in its development at the earliest possible time. This ditch could irrigate a possible 30 acres. The part of the ditch that is on our land is all right. The development is needed, we're ready. If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURSDAY, JULY 1958

THURBER'S, NELSON

FORM SM-1a

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name John Hanes Address Richfield

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion
- $\frac{1}{4}$
- $\frac{1}{2}$
- Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land?
- 174
- Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: \_\_\_\_\_, Twp.
- 5
- Range
- 17E

Remarks:

Tract 1, 1/4 Sec 1, Twp 5 N, R 17 E, S 10

Tract 2, 1/4 Sec 2, Twp 5 N, R 17 E, S 10

Tract 3, 1/4 Sec 3, Twp 5 N, R 17 E, S 10

Tract 4, 1/4 Sec 4, Twp 5 N, R 17 E, S 10

Tract 5, 1/4 Sec 5, Twp 5 N, R 17 E, S 10

Tract 6, 1/4 Sec 6, Twp 5 N, R 17 E, S 10

Tract 7, 1/4 Sec 7, Twp 5 N, R 17 E, S 10

Tract 8, 1/4 Sec 8, Twp 5 N, R 17 E, S 10

Tract 9, 1/4 Sec 9, Twp 5 N, R 17 E, S 10

Tract 10, 1/4 Sec 10, Twp 5 N, R 17 E, S 10

Tract 11, 1/4 Sec 11, Twp 5 N, R 17 E, S 10

Tract 12, 1/4 Sec 12, Twp 5 N, R 17 E, S 10

Tract 13, 1/4 Sec 13, Twp 5 N, R 17 E, S 10

Tract 14, 1/4 Sec 14, Twp 5 N, R 17 E, S 10

Tract 15, 1/4 Sec 15, Twp 5 N, R 17 E, S 10

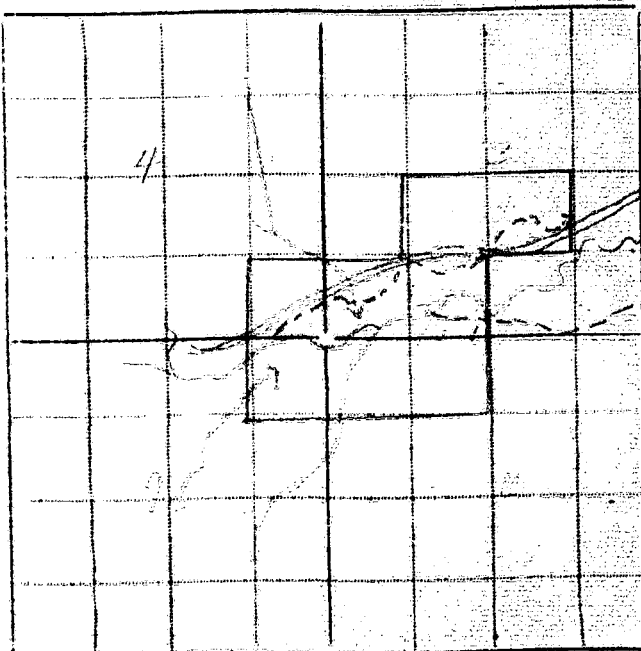
Tract 16, 1/4 Sec 16, Twp 5 N, R 17 E, S 10

Tract 17, 1/4 Sec 17, Twp 5 N, R 17 E, S 10

Tract 18, 1/4 Sec 18, Twp 5 N, R 17 E, S 10

Tract 19, 1/4 Sec 19, Twp 5 N, R 17 E, S 10

Tract 20, 1/4 Sec 20, Twp 5 N, R 17 E, S 10



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_



Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 144

Notice of Appropriation

1. County Stillwater Book 3 Page 277 Record Misc.
2. Name of Appropriator L. A. Halloran et al Address Fishtail, Montana
3. Date Appropriated Feb. 16, 1906 Date Filed May 15, 1906  
Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fishtail Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its south bank on Sec. 8, T. 5 S., R. 17 E. running in an easterly direction, all Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream south turns and curves considered over part of sec. 10, 11 & 2, T. 5 S., R. 17 E. about 380 acres to irrigate thence running or to run to and upon said land to any requisite point of final discharge.
6. Purpose Irrigation and other purposes, agriculture, domestic.
7. Description of System Ditches, dams and flumes, which said ditch and flumes is 48 inches by 40 inches in size and carry or conducts 500 inches of water from said creek.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Parts of	10	5 S.	17 E.			
	11	5 S.	17 E.			
	2	5 S.	17 E.			
9. Remarks (Pertaining to Use, etc.)  
L. A. Halloran, M. A. Flanagan and H. E. Whipple of Fishtail are the appropriators of this water.

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use, Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 131

Notice of Appropriation

1. County Stillwater Book 3 Page 698 Record Misc.
2. Name of Appropriator Perry Bowen Address Absarokee, Montana
3. Date Appropriated July 15, 1898 Date Filed Mar. 16, 1901  
Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion At a point upon its north bank and runs thence east about 1 mile, over and upon said land.  
Sec. Tw. Rge. Bank of Stream North.
6. Purpose Irrigation and other purposes.
7. Description of System A dam and ditch 30 inches by 14 inches in size which carries and conducts 200 inches of water from said Fishtail Creek.
8. Land Description of Intended Place of Use  
A tract of land lying on the north side of Fishtail Creek between the Weihe ranch and Mrs. Hallorans land containing 160 acres.
9. Remarks (Pertaining to Use, etc.)  
now in use.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

400  
Form WR-1-1M-11-41

Code No. 13 C, 24 B  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Walter Hamilton Address Fishtail, Montana

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Land was first settled by  
J. R. Holt who homesteaded **Part A** this land.

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 225 Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date Aug 1940
5. Give the name of the original appropriator (first user): T. E. Phillips Sr.
6. Give the date appropriated 5-27-07 Amount filed on: Miners Inches 500 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: N. 1/4 Sec. 26 Township 5 N. Range 17 E.

**Part C**

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B




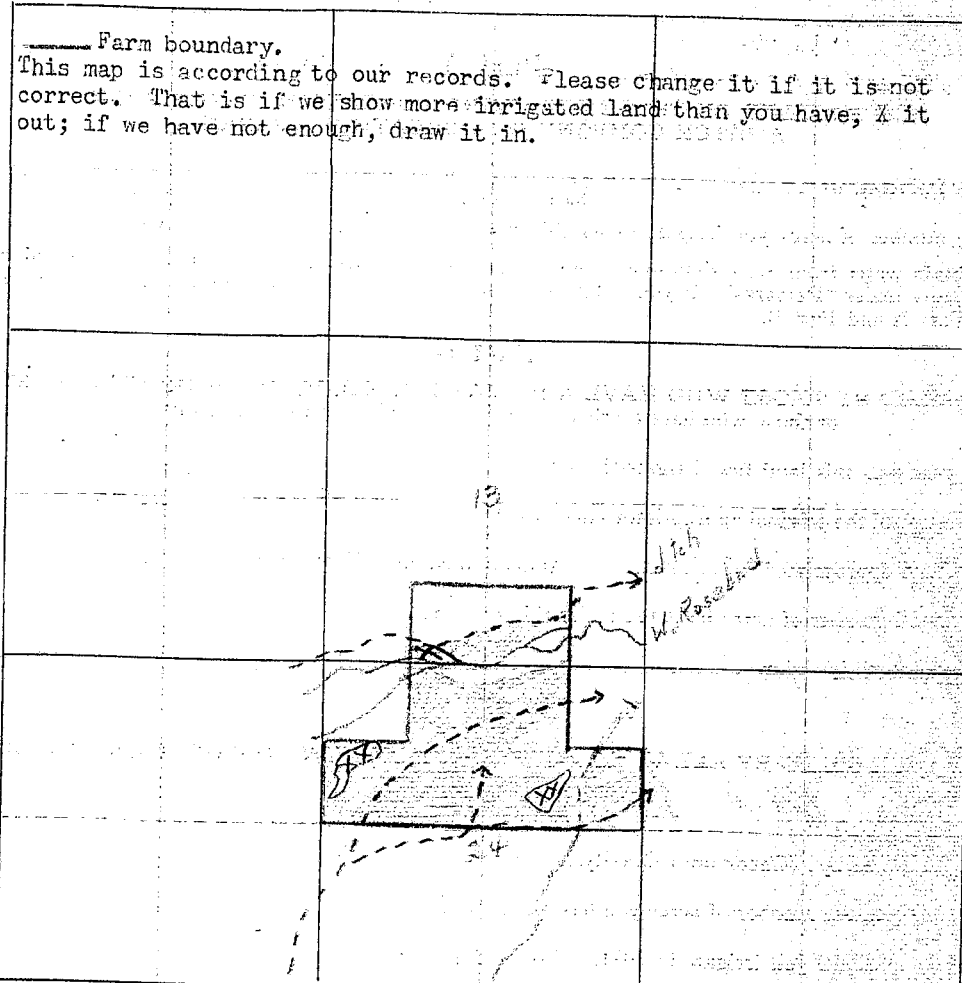
9. Source of Water: West Branch River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 225 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 225
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of leached land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: Mr. Hamilton said he didn't know anything about water rights but that the land had been irrigated for 30 years that he knows of. How long before that he did not know.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S4SW4, S4SE4, Sec. 13 - NWNE4, NESE4, S4N4, Sec. 24 -  
Twp. 5 South, Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>_____ Farm boundary. This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private ditch west of West Rosebud R. Acres 22.5  
Ditch: \_\_\_\_\_ Acres \_\_\_\_\_

Information supplied by:

Name Walter Hamilton Address Fish Lake Date May 10-45

REMARKS: Taken at Ranch of W. Hamilton by  
Sgt. O. X. + plane pilot  
Man. Crops small grain + sheep

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDERBOLT, HELENA

13-C  
24-B

FORM SM-1a.

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date July

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name Walter Hamilton Address East

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? \_\_\_\_\_ Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

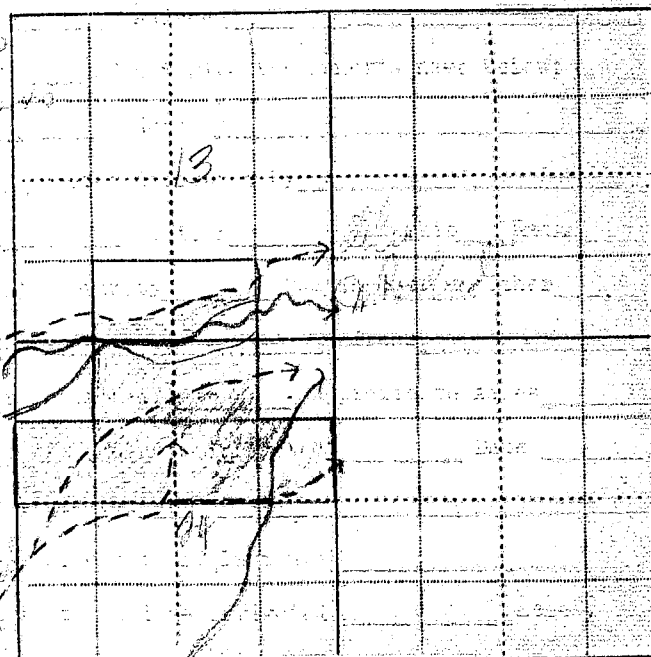
10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: same Twp. 5.20 Range 17E

Remarks:

250' x 125' 12-50-60  
100' x 125' 12-50-60



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

Billings,  
XXXXXXXX

April 7, 1945

Walter Hamilton  
Fishtail, Montana

Dear Mr. Hamilton:

On March 20th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
XXXXXXX

April 23, 1945

Walter Hamilton  
Pishtail, Montana

Dear Mr. Hamilton:

On March 20th we sent you a letter asking for certain information pertaining to your irrigated land in township 5 south range 17 east. On April 7th we sent you another letter asking you to submit the information to us as soon as possible as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Cravets  
Assistant State Engineer

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 20

Notice of Appropriation

1. County Stillwater Book 3 Page 746 Record Misc.
2. Name of Appropriator F. E. Philips Sr. Address Fishtail, Montana
3. Date Appropriated May 27, 1907 Date Filed June 1, 1907  
Amount Appropriated, Miners Inches 500 Cubic Feet per second
4. Name of Stream Rosebud Creek (West) Tributary Basin
5. Point of Diversion at a point upon its bank and runs thence in a northerly direction a distance of 1 mile.  
Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic and other purposes.
7. Description of System A ditch 48 x 12 inches in size.
8. Land Description of Intended Place of Use  
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
Sections 23 & 26 & adjoining lands 5 S. 17 E. This land in Stillwater County.
9. Remarks (Pertaining to Use, etc.)  
now in use.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS' OFFICE  
Water Resources Survey

Code No. 290,308,32B

County Stillwater

T. 5 S. R. 17 E.

Name of Land Owner Dorothy Hash

Address Fishtail, Montana

Name of Operator Wesley Hash

Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1890
5. Give the name of the original appropriator (first user): Richard L. & Isola Nelson
6. Give the date appropriated 1898 Amount filed on: Miners Inches 600 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 150
8. Give the point of diversion: 1/4 Section 1/4 Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: St. Francis River, Elbow, Fishtail & Montana Ditch  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 150 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 150
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 1000 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 150
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: The 150 acres of seeped land is under tile drainage. It could yield considerably more however if it were drained by tile or other means. The rest of the land is under tile drainage. The tile is laid out by "ditching" (digging) to the land. The tile is laid out by "ditching" (digging) to the land.

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E1NW1/4, Sec. 32 - S1NW1/4, NESE1/4, Sec. 30 - NWSW1/4, S1SW1/4, SWSW1/4, Sec. 29 - Twp. 5 S., Rge. 17 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>		
<p>NORTH</p>		

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: 1. Carter Ditch Acres: 80  
 Ditch: 2. Fiddler Cr. Acres: 30  
 Ditch: 3. Mountain Meadow Acres: 30

Information supplied by:

Name: J. W. McDonald Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: Map made by J. W. McDonald  
and J. W. McDonald

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDERBOLT, HELENA

27 9  
28 13  
32 13

0-20173

County Alameda

Date \_\_\_\_\_

County \_\_\_\_\_  
 Name of Water User Wesley Black

Address Franklin

1. Do you own this land? Yes      No      If not give the owner's name below:

Barthelme, Harold

Address London

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

2. Source of water \_\_\_\_\_
3. Give point of Diversion 1/2 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

4. Water is obtained by: (check one) gravity
5. Who first used water on this land? 149 Address

5. Who first used water on this land? \_\_\_\_\_
6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_
7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_
8. Present Use Year Acres Irrigated \_\_\_\_\_

8. Present Use Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_
9. If this land is not irrigated now give date of last use \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_
10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system?

[illegible]

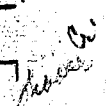
Twp. 520 Range 178

Range 17E

**Remarks:**

**Remarks:**

10-10-68



STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 149

## Notice of Appropriation

1. County Stillwater Book 3 Page 787 Record Misc.
2. Name of Appropriator Malcolm M. McDonald et al Address Nye, Montana
3. Date Appropriated Oct. 19, 1892 Date Filed Nov. 7, 1892
- Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Fishtail Creek (East Fork) Tributary Basin
5. Point of Diversion said ditch tapping stream upon its east bank at a point thereon situated about one and one half mile from the forks of said Fishtail Creek and running thence in a northerly and northeastern direction to & through the above described ranches.  
Sec. Twp. Rge. Bank of Stream east.

6. Purpose For useful and beneficial purposes, and irrigation of lands.
7. Description of System A ditch is four feet and two inches in width on the bottom thereof and four feet and two inches in width on bottom across the top, thereof by 12 inches in depth.

## 8. Land Description of Intended Place of Use

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>S<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math>, SWSW<math>\frac{1}{4}</math></u>	<u>29</u>	<u>5 S.</u>	<u>17 E.</u>			
<u>NE<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math></u>	<u>32</u>	<u>5 S.</u>	<u>17 E.</u>			

- That the place of intended use is on the ranches of Malcolm M. McDonald, Frank G. Medhurst, Richard L. McDonald said ranches are in the basin known as Mountain Meadow and upon the
9. --Remarks (Pertaining to Use, etc.) lands adjoining the stream known as the west fork of Fiddler Creek, which is the place of intended use.

Malcolm M. McDonald, Frank G. Medhurst, and R. L. McDonald are the appropriators of this claim of water right.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1M-11-44

Code No. 19 E, 20D, 29D,  
30 A  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Raymond Horton

Address Fishtail, Montana

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system 110 Shares you hold 110
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches 160 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 110
8. Give the point of diversion: 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: East Fishtail Creek  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity X Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 110 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 110
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes X No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: I haven't the history on water rights available but I believe the attached supplement does not fit this ranch. It sounds like the water rights on a neighboring ranch.

OVER

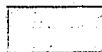
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E<sub>2</sub>SW<sub>4</sub>, SWSW<sub>4</sub>, W<sub>2</sub>SE<sub>4</sub>, SESE<sub>4</sub>, Sec. 19 - SWSW<sub>4</sub>, Sec. 20 - N<sub>2</sub>NE<sub>4</sub>, Sec. 30 - NWNE<sub>4</sub>, Sec. 29 - Twp. 5 S., Rge. 17 E.



IRRIGATED LAND



NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

19 20 29 30

Stream

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A. and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Joint Private Acres: 3  
Ditch: Private Acres: 107

Information supplied by:

Name Raymond Horton Address Lishtail Date Apr 8

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA



Our records show that you have an appropriation in Stillwater County, Book 3, Page 292; Record Misc., made by Ralph W. Whipple, appropriated May 20, 1906 and filed Nov. 11, 1908 from Bower Creek for 100 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 787, Record Misc., made by Malcolm M. McDonald et al, appropriated Oct. 19, 1892 and filed Nov. 7, 1892 from Fishtail Creek ~~at~~ (East Fork) for 600 miners inches. Is this appropriation now in use?

April 7, 1945

Raymond Horton  
Fishtail, Montana

Dear Mr. Horton:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this by having the support of each and every water user so that we have 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 29

## Notice of Appropriation

1. County Stillwater Book 3 Page 292 Record Misc.
2. Name of Appropriator Ralph W. Whipple Address Fishtail, Montana
3. Date Appropriated May 20, 1906 Date Filed Nov. 11, 1908  
Amount Appropriated, Miners Inches 100 Cubic Feet per second
4. Name of Stream Bower Creek Tributary Basin
5. Point of Diversion at a point upon its east bank about 1/2 mile of the school sections  
NE corner of said twp. and range, thence running to, upon and thru said described  
Sec. Twp. Rge. Bank of Stream  
land to any requisite point of final discharge.
6. Purpose For use on land described below.
7. Description of System A ditch which is 3 feet on bottom and carries 100 inches of water  
from said creek.
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner | Address |
|-------------|------|------|-------|-----------|------------|---------|
| SE 1/4      | 19   | 5 S. | 17 E. |           |            |         |
- See next page.
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1940 Land Ownership.

120 acres - S $\frac{1}{2}$ SE $\frac{1}{4}$ , NWSE $\frac{1}{4}$  - Sec. 19 - Twp. 5 S., Rge. 17 E. - Julia Toothaker,  
2745 Dove St.

San Diego, California

40 acres - NESE $\frac{1}{4}$ , Sec. 19 - Twp. 5 S., Rge. 17 E. - Frank A. Carter, Fishtail, Mont.

Transfers of Land Ownership.

Ralph W. Whipple to A. J. Harris to Robert Harris to A. J. Harris to Julia Toothaker  
S $\frac{1}{2}$ SE $\frac{1}{4}$  - NWSE $\frac{1}{4}$  - Sec. 19, Twp. 5 S., Rge. 17 E.

Ralph W. Whipple to Wm. R. Harris to Frank Carter & Frank Younce  
NESE $\frac{1}{4}$  - Sec. 19 - Twp. 5 S., Rge. 17 E.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 149

## Notice of Appropriation

1. County Stillwater Book 3 Page 787 Record Misc.
2. Name of Appropriator Malcolm M. McDonald et al Address Nye, Montana
3. Date Appropriated Oct. 19, 1892 Date Filed Nov. 7, 1892
- Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Fishtail Creek (East Fork) Tributary Basin
5. Point of Diversion said ditch tapping stream upon its east bank at a point thereon situated about one and one half mile from the forks of said Fishtail Creek and running thence in a northerly and northeastern direction to & through the above described ranches.  
Sec. Tw. Rge. Bank of Stream east.

6. Purpose For useful and beneficial purposes, and irrigation of lands.
7. Description of System A ditch is four feet and two inches in width on the bottom thereof and four feet and two inches in width on bottom across the top, thereof by 12 inches in depth.

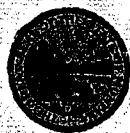
8. Land Description of Intended Place of Use
- | Subdivision  | Sec.      | Twp.        | Rge.         | Tot. Acr. | 1940 Owner | Address |
|--|-----------|-------------|--------------|-----------|------------|---------|
| <u>S<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math>, SWSE<math>\frac{1}{4}</math></u> | <u>29</u> | <u>5 S.</u> | <u>17 E.</u> |           |            |         |
| <u>NENW<math>\frac{1}{4}</math></u>  | <u>32</u> | <u>5 S.</u> | <u>17 E.</u> |           |            |         |

- That the place of intended use is on the ranches of Malcolm M. McDonald, Frank G. Medhurst, Richard L. McDonald said ranches are in the basin known as Mountain Meadow and upon the
9. Remarks (Pertaining to Use, etc.) lands adjoining the stream known as the west fork of Fiddler Creek, which is the place of intended use.

Malcolm M. McDonald, Frank G. Medhurst, and R. L. McDonald are the appropriators of this claim of water right.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 19 D

County Stillwater

T. 5 S. R. 17 E.

Name of Land Owner E. W. Keene 646 Ranch Address Fishtail

A.A.A. owner - Wiley Doore.

Name of Operator Address

## Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Not irrigated  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

## Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion:  $\frac{1}{4}$   $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

## Part C

## TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: from 4K ranch  
from filed in 55 R 16 E

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 3, - Sec. 19, Twp. 5 S., Rge. 17 E.



IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



— Farm boundary.  
This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, NELOMA

19 D  
FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Gallatin Date 2-1-53

Name of Water User Land & A. G. Brown Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_ No \_\_\_ If not give the owner's name below:

\* Owner's name G. W. Keene Address Butte

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/2 1/2 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? D Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: Lot 3 in Sec 17 T.p. 50N Range 17E

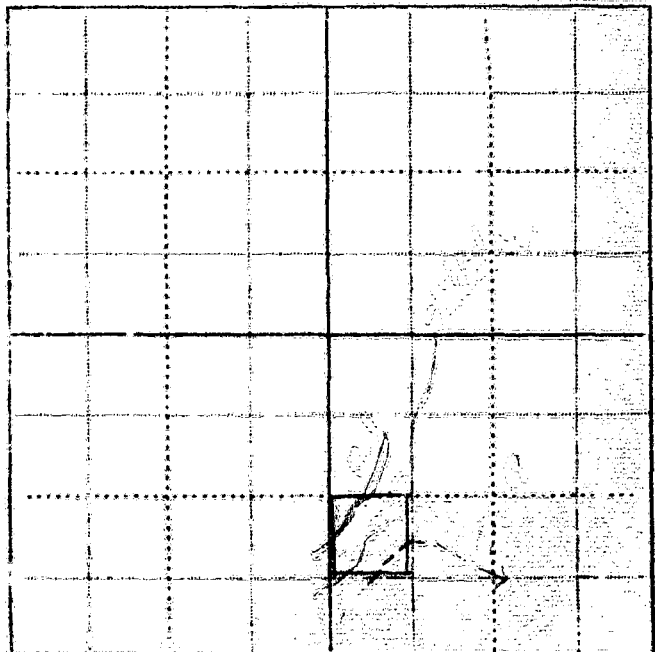
Remarks: \_\_\_\_\_

irrigated

- Lot 3

Mountain Valley Road

Butte



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

G. Brown

Billings,  
XXXXXXX

April 23, 1945

Riley Doore  
Fishtail, Montana

Dear Mr. Doore:

On March 21st we sent you a letter asking for certain information pertaining to your irrigated land in township 5 south range 17 east. On April 7th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Billings,  
XXXXXXXXXX

April 7, 1945

Riley Doore  
Fishtail, Montana

Dear Mr. Doore:

On March 20th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Gravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-1M-11-44

Code No. SD-213-2213  
27B-284-27F-324-33A  
County Stillwater  
T. 50 R. 17E

Name of Land Owner Webster Keller Address Fish Lake, Mont.  
Name of Operator Charley Lang Address Fish Lake, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): N. M. Keller et al.
6. Give the date appropriated Oct 9-1919 Amount filed on: Miners Inches 160 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: 7th  $\frac{1}{4}$  4th  $\frac{1}{4}$  Section 34 Township 50N Range 17E  
also, dammed winterhead, June 9-1900, the first

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

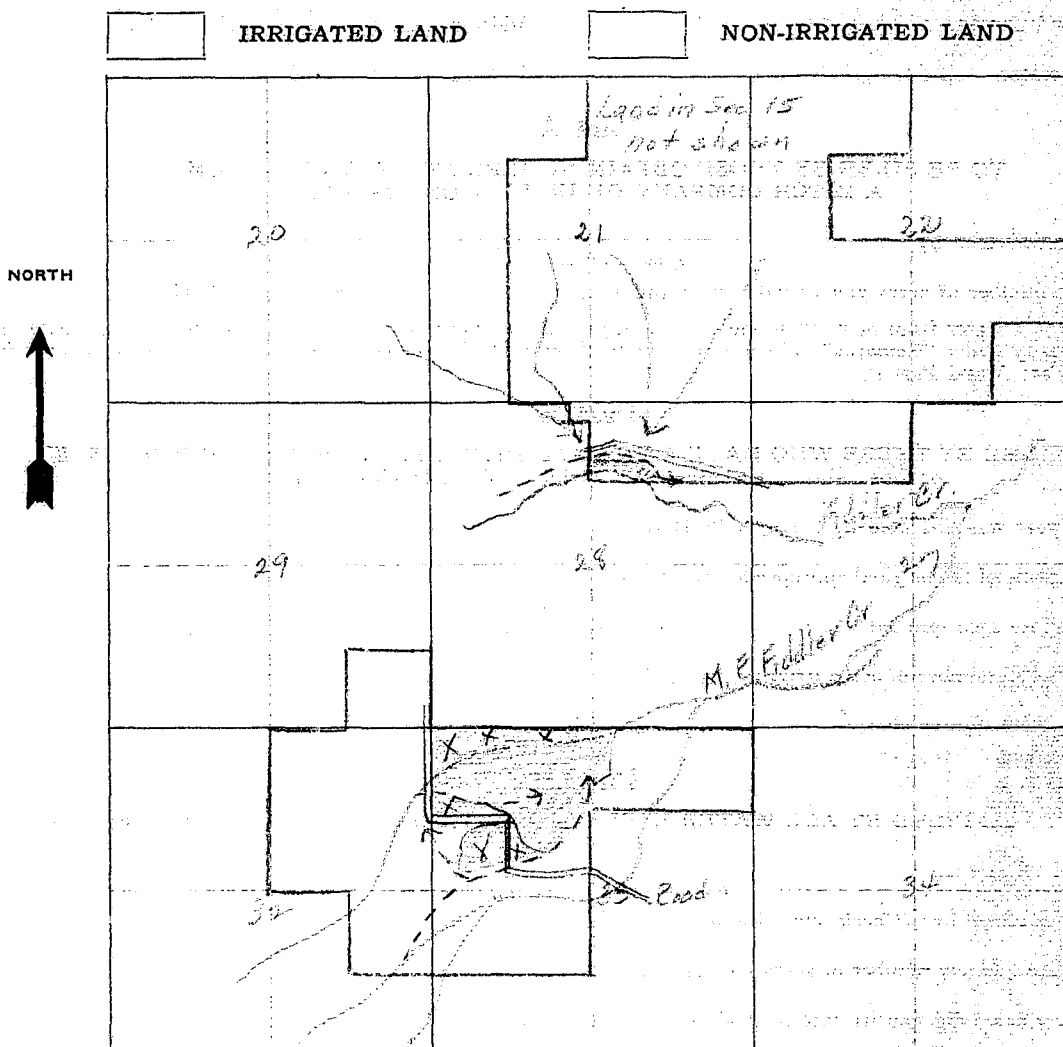
9. Source of Water: Fish Lake  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 50 This land is under what ditch? same
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec 29, 78, 79, 80, 32, 33, 34, 20, 21, 22, 23, 24, 25 - other land in Secs 15, 21, 22, 27



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Fiddler Cr. Acres: 100

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: see letter Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THORNER'S, HELENA

Dear Mr. Orvitz

Here is a rude map of my land under  
ditch in 53-17E lying in parts of sections  
32-33 & 29.

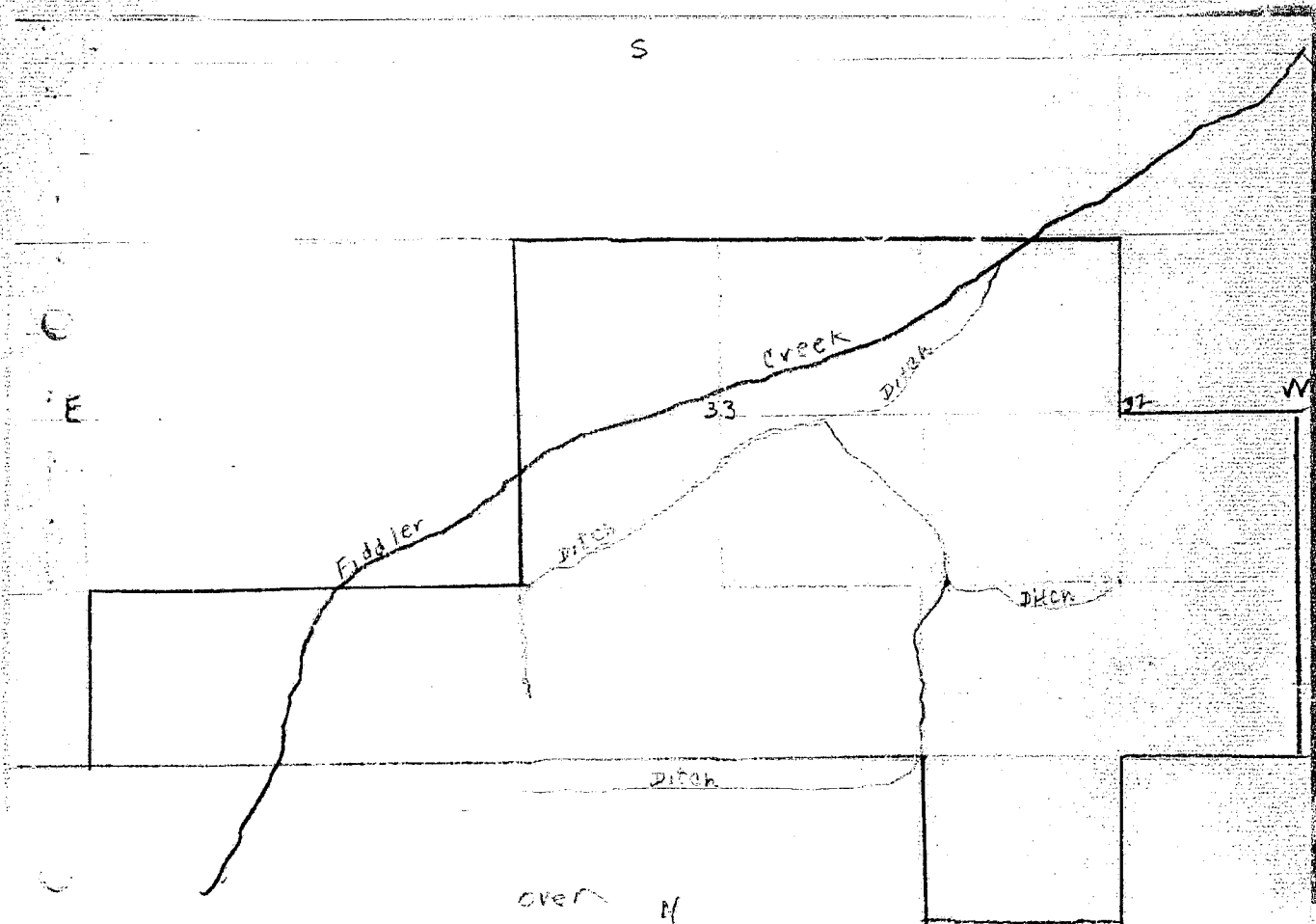
I have about 150 acres available for  
irrigation however I only irrigate 100 acres  
at present.

I didn't get your March 21<sup>st</sup> Inquiry.

Very truly yours

Webster Keller

Tushtail Mo



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

Our records show that you have an appropriation in Stillwater County, Book 8, Page 178, Record Misc., made by H. M. Keller et al, appropriated Oct. 9, 1919 and filed Oct. 9, 1919 from Fiddler Creek for 160 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 8, Page 81, Record Misc., made by Samuel Gremstead, appropriated Aug. 11, 1919 and filed Aug. 12, 1919 from Fiddler Creek (M.F.) for 160 miners inches. Is this appropriation now in use?

April 7, 1945

Webster Keller  
Fishtail, Montana

Dear Mr. Keller:

On March 21, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

Billings,  
~~XXXXXX~~

April 19, 1945

Charley Long  
Fishtail, Montana

Dear Mr. Long:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 49,422.61 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states which the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the navigation interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

Billings,  
XXXXXX

April 23, 1945

Webster Keller  
Fishtail, Montana

Dear Mr. Keller:

On March 21st we sent you a letter asking for certain information pertaining to your irrigated land in township 5 south range 17 east. On April 7th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer





## STATE OF MONTANA

### STATE ENGINEER

Billings,  
MONTANA

April 19, 1945

Charley Long  
Rishtail, Montana

Dear Mr. Long:

In order that we in Montana will be able to present facts as to the amount of land we are now irrigating, protect our water rights, and keep Montana water in Montana, the 1939 Session of Montana State Legislature enacted a law (Sec. 349.68 Montana Session Laws) requiring the State Engineer to investigate and prepare a complete record of all water rights in the state. In compliance with this law all water users in the state are being requested to supply information regarding their use of water. We are therefore asking you to help us by answering the questions on the enclosed form which pertain to your land.

The adjoining states have already compiled records of their water use in this basin for the protection of their rights. It is therefore necessary that we do the same in Montana. We have completed our survey in Yellowstone and Carbon Counties and have had 100 percent cooperation from all of the water users in these counties, and I am sure we can expect the same support in Stillwater County. It might interest you to know that before we started our survey it was estimated that there were 162,000 acres of irrigated land in the two counties. We have found that there are 204,674.82 acres being irrigated and 49,422.61 acres of potential land under the existing works. This is a notable difference, and especially so in regard to the forthcoming division of water between states which the Congress of the United States has authorized.

We in Montana must be vigilant and do everything possible to protect the rights we have. These rights are being challenged by interests outside of the State of Montana, particularly the navigation interest of downstream states, and also the water users in the neighboring states through which our interstate streams flow. In order to protect these rights we must have a record of them and their present uses. The only way we can obtain this information is from the water user.

We are therefore depending on you to fill in the enclosed form and mail it to us in the enclosed self-addressed envelope at your earliest possible convenience. If any of the information we have compiled on the enclosed form is not correct we will greatly appreciate your making the necessary corrections.

In order to facilitate this work a branch office of our State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us. Our phone number is 3777.

Very truly yours,

*Donald J. Cravetz*  
Donald J. Cravetz

Assistant State Engineer

Red Lodge, Mont.  
April - 23 - 1945

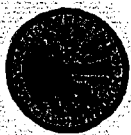
Mr. Gerald J. Bravety.

Dear Sir.

I'm Regard to this letter and map  
of the Keller Ranch. I'm Still in T. Co.  
I am Living in Carbon Co. at the  
present time. and not Living in  
Stillwater co. no more.

You will Have to send this to  
Walter Keller, owner of the ranch  
at Fish tail Mont.

Yours Very Truly,  
Charley Long.



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

409  
Form WR-1-1M-11-44

Code No. 15D, 21B, 22B, 27B,  
28A, 29F, 32A, 33A.  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Wahstar Keller Address Fishtail, Montana  
Name of Operator Charley Long Address Fishtail, Montana

**Part A**

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

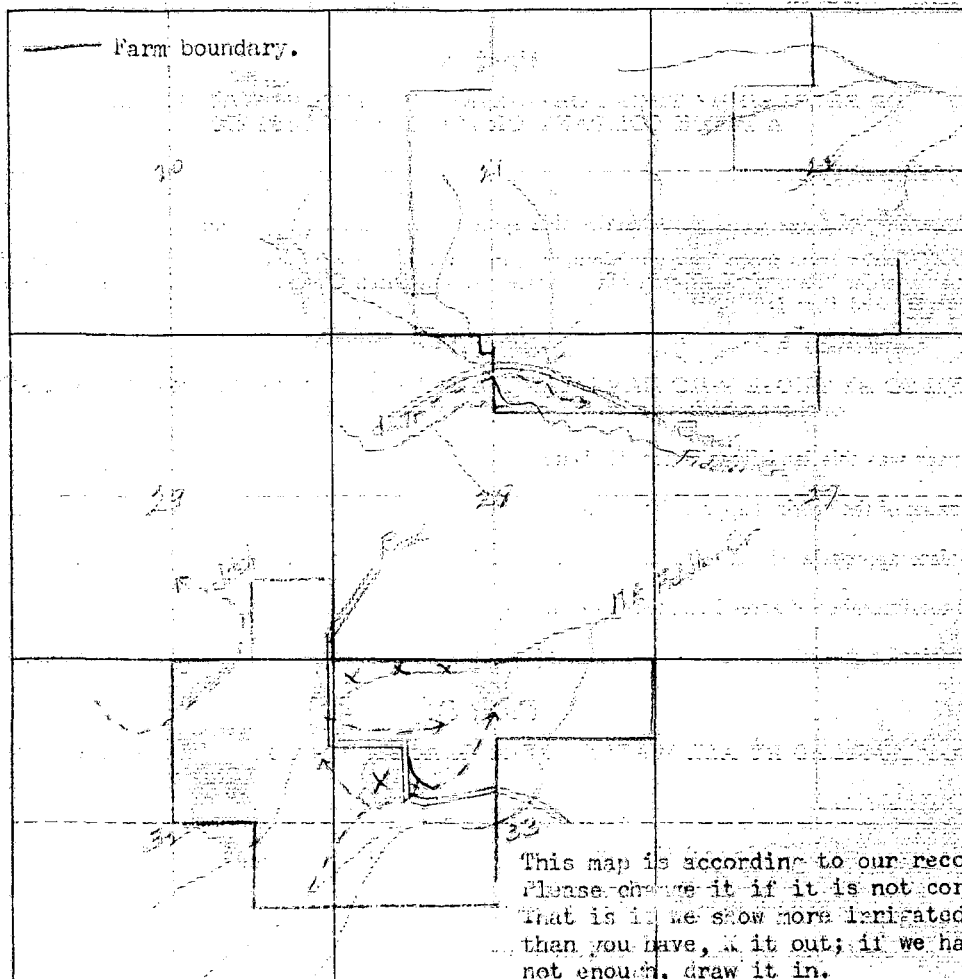
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N<sup>1</sup>N<sup>1</sup>W<sup>1</sup>, Sec. 28 - N<sup>1</sup>N<sup>1</sup>W<sup>1</sup>, S<sup>1</sup>N<sup>1</sup>W<sup>1</sup>, N<sup>1</sup>SW<sup>1</sup>, Sec. 33 - NW<sup>1</sup>, NESE<sup>1</sup>, Sec. 32,  
and other land in Sec. 15, 21, 22, 27, 29, - Twp. 5 S., Rce. 17 E.

 IRRIGATED LAND  NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Date: \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

TURNER'S, SELMA

STATE ENGINEERS OFFICE  
Water Resources Survey

Coxie No. 127

## Notice of Appropriation

1. County Stillwater Book 8 Page 178 Record Misc.
2. Name of Appropriator Keller, H. M. et al Address Dean, Montana  
H. M. Keller, Samuel Keller, L. W. Keller.
3. Date Appropriated Oct. 9, 1919 Date Filed Oct. 9, 1919  
Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fiddler Creek (M. Prong) Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its left bank where creek crosses south line of NE $\frac{1}{4}$ SW $\frac{1}{4}$   
of \_\_\_\_\_  
Sec. 32 Twp. 5 S. Rge. 17 E. Bank of Stream left.  
thence running to and upon said land.
6. Purpose Domestic, stock use, irrigation and other purposes.
7. Description of System By means of a ditch which is 24 inches by 24 inches in size.
8. Land Description of Intended Place of Use.
 

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
SE $\frac{1}{4}$ SE $\frac{1}{4}$	29	5 S.	17 E.	40	E. M. Clark	Fishtail
NE $\frac{1}{4}$ - NE $\frac{1}{4}$ SE $\frac{1}{4}$	32	5 S.	17 E.	200	c/o Webster Keller	
SW $\frac{1}{4}$ NE $\frac{1}{4}$ - NW $\frac{1}{4}$ SW $\frac{1}{4}$	33	5 S.	17 E.	80		
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Hershel M. Keller to Herman and Samuel Keller to Red Lodge State bank to E. M. Clark  
SE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 29 - Twp. 5 S., Rge. 17 E. c/o Webster Keller.  
NE $\frac{1}{4}$  - NE $\frac{1}{4}$ SE $\frac{1}{4}$  - Sec. 32 - Twp. 5 S., Rge. 17 E.  
SW $\frac{1}{4}$ NE $\frac{1}{4}$  - NW $\frac{1}{4}$ SW $\frac{1}{4}$  - Sec. 33 - Twp. 5 S., Rge. 17 E.
10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
Flowing in ditch

Decree

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 125

## Notice of Appropriation

1. County Stillwater Book 8 Page 81 Record Misc.
2. Name of Appropriator Samuel Grimstead Address Fishtail, Montana
3. Date Appropriated June 8, 1903 Date Filed Aug. 12, 1919  
Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fiddler Creek (M.F.) Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point on its East bank and west bank being in the SE $\frac{1}{4}$  of  
\_\_\_\_\_  
Sec. 32 & Twp. 5 S. Rge. 17 E. Bank of Stream both.  
SW $\frac{1}{4}$  of Sec. 33  
\_\_\_\_\_thence running to and upon said land.  
\_\_\_\_\_
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of two ditches which are 20' by 20' and 24 inches by 24  
inches in size.
8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Tot. Acr. 1940 Owner Address \_\_\_\_\_  
E $\frac{1}{2}$ NW $\frac{1}{4}$  - NW $\frac{1}{4}$ NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW $\frac{1}{4}$  33 5 S. 17 E. 160 Webster Keller, Fishtail.
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Samuel Grimstead to Webster Keller.  
E $\frac{1}{2}$ NW - NW $\frac{1}{4}$  - NE $\frac{1}{4}$ SW - Sec. 33 - wp. 5 S., Rge. 17 E.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name Chas. E. Kennedy Address Butte

2. Source of Water 6 Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/2 1/2 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 155 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: lot 2, 3, 4, Sec 18 T.p. 50N Range 17E

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_


Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

Our records show that you have an appropriation in Stillwater County, Book 3, Page 285, Record Misc., made by Melinda M. Webb, appropriated Nov. 28, 1903 and filed Aug. 7, 1907 from Fishtail Creek for 400 miners inches. Is this appropriation now in use?

Billings,  
XXXXXX

April 7, 1945

Chas. R. Kennedy  
Fishtail, Montana

Dear Mr. Kennedy:

On March 20th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east, and in township 5 south, range 16 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.



STATE ENGINEERS OFFICE  
Water Resources Survey

## Notice of Appropriation

Code No. 155

1. County Stillwater Book 3 Page 285 Record Misc.
2. Name of Appropriator Malinda M. Webb Address Deer, Montana
3. Date Appropriated Nov. 28, 1903 Date Filed Aug. 7, 1907
- Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Pigtail Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point about opposite the dwelling of John Hudson & runs thence in a N & E direction to, over and upon said land.
- Sec. Twp. Rge. Bank of Stream East.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch 20 inches deep, by 48 inches wide which carries and conducts 800 inches of water from said stream.
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner | Address |
|-------------|------|------|-------|-----------|------------|---------|
| Lands in    | 17   | 5 S. | 17 E. |           |            |         |
|             | 18   | 5 S. | 17 E. |           |            |         |
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Form WR-1-1M-11-44

Code No. 23 C, 24b,  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Geo. M. Kranz Address Fishtail, Montana  
Name of Operator Geo. A. Graham - buying on contract Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch Name of Ditch, Ditch Company or District supplying water  
2. State the number of acres you irrigate under this system. Shares you hold 100  
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1894  
5. Give the name of the original appropriator (first user): J. C. Phillips, Jr.  
6. Give the date appropriated 5/27-1907 Amount filed on: Miners Inches 500 C. F. S. 100  
7. State the total number of acres irrigated under this system: 120  
8. Give the point of diversion: 1/4 1/4 Section 15 Township 55 Range E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B




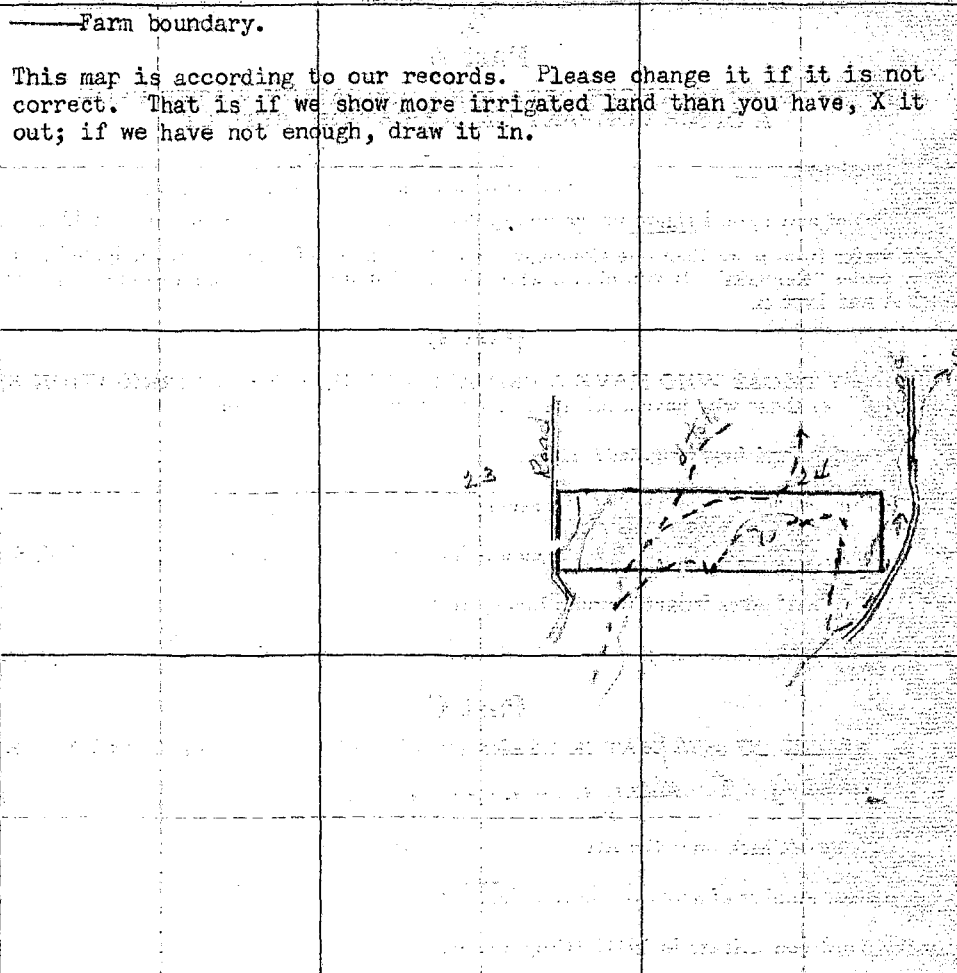
9. Source of Water: West River, Bear Creek Name of stream or lake from which water is originally diverted  
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐  
11. What is the greatest number of acres you have irrigated? 120 Date 1944  
12. How many acres did you irrigate in 1944? (Crop and pasture) 120  
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?  
14. How many acres of seeped land do you have which could be drained and put into production?  
15. What is the condition of your irrigation system? Excellent  
16. Is your water supply adequate? Yes ☒ No ☐ Explain  
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NESE<sup>1</sup>, Sec. 23 - N<sup>1</sup>SW<sup>1</sup>, NWSE<sup>1</sup>, Sec. 24 - Twp. 5 S., Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 120

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Geo. A. Zuehlke Address Littleton, Colorado Date Apr 27-1945

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

ge. 17 E.

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Phillips Sr., appropriated May 27, 1907 and filed June 1, 1907 from W. Rosebud Creek for 500 square inches. Is this appropriation now in use?

28-22  
28-22  
28-22  
28-22  
FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_  
Name of Water User Geo. M. Kratz Address Stillwater

1. Do you own this land? Yes ☐ No ☐ If not give the owner's name below:

Owner's name Geo. M. Kratz Address Stillwater

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐

5. Who first used water on this land? 37-0 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

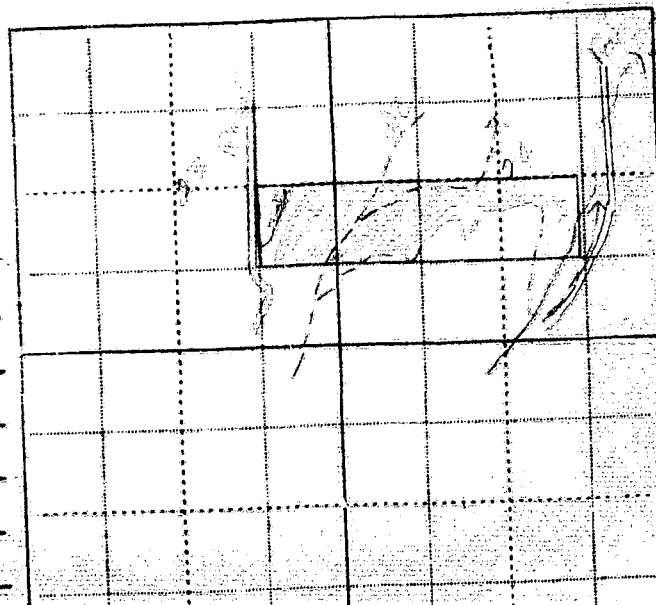
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: None Twp. 5S Range 17E

Remarks: \_\_\_\_\_



19A and

120

27-1945

s as soon

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

Code No. 320

1. County Stillwater Book 3 Page 746 Record Misc.
2. Name of Appropriator F. E. Philips Sr. Address Fishtail, Montana
3. Date Appropriated May 27, 1907 Date Filed June 1, 1907  
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Rosebud Creek (West) Tributary Basin
5. Point of Diversion at a point upon its bank and runs thence in a northerly direction a distance of 1 mile.  
Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic and other purposes.
7. Description of System A ditch 48 x 12 inches in size.
8. Land Description of Intended Place of Use  
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
Secs. 23 & 26 and adjoining lands 5 S. 17 E. This land in Stillwater Cty.
9. Remarks (Pertaining to Use, etc.)  
This is for irrigation

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 26 C. 35 BCounty StillwaterT. 5 S. R. 17 E.

Name of Land Owner Mike Kranz Address Fishtail, Montana  
 Name of Operator Mike Kranz Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B** 361-362

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date 1895
5. Give the name of the original appropriator (first user): William T. Miller
6. Give the date appropriated 1895 Amount filed on: Miners Inches 200 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: about 140 ~~inches~~ acres
8. Give the point of diversion: SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section 35 Township 5 South Range 17 E

**Part C**




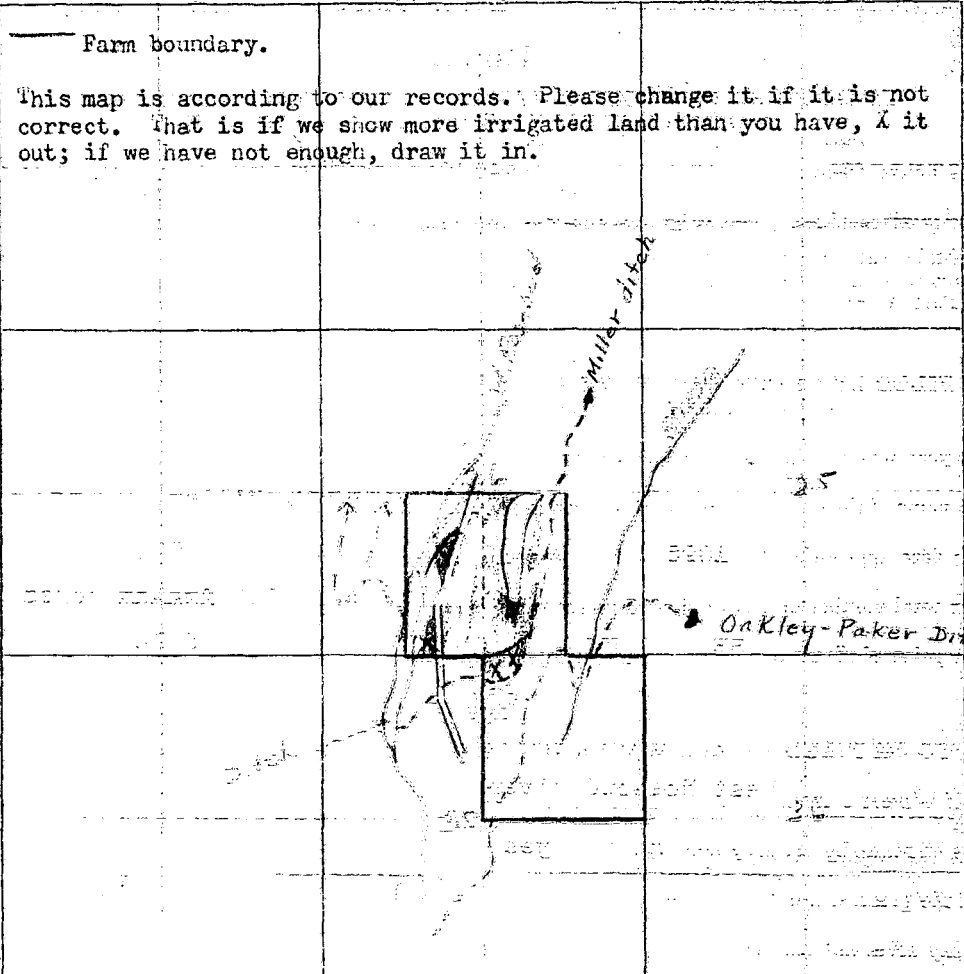
**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: West Rosebud River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity yes Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 140 Date 1918
12. How many acres did you irrigate in 1944? (Crop and pasture) 90 acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 40 This land is under what ditch? No ditch, a new ditch would cover this
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes x No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W1/2, E1/2, Sec. 26 - NE1/4, Sec. 35 - Twp. 5 S., Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p> 	
	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Miller Ditch Acres: 140

Ditch: Phillips & Miller Ditch Acres: 8

Information supplied by:

Name: Mike Krenz Address: Fishtail, Mont. Date: 3/26/46

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation in Stillwater County Book 3, Page 716, Record Misc., made by William T. Miller, appropriated June 1895 and filed Nov. 25, 1901 from West Rosebud for 200 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 740, Record Misc., made by Wm. T. Miller et al, appropriated June 1, 1904 and filed July 26, 1905 from W. Rosebud Creek for 240 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Philips Sr., appropriated May 27, 1907 and filed June 1, 1907 from W. Rosebud Creek for 500 miners inches. Is this appropriation now in use?



County Allegheny Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes\_\_\_\_\_ No\_\_\_\_\_ If not give the owner's name below:

Owner's name Mike Kratz Address 2141st

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/2 1/2 Section        Township        Range       

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 66-60-77-D Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

B. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: 757 1/2 Acs Twp. 24N Range 17E

Remarks: \_\_\_\_\_

A hand-drawn sketch on a grid background, showing a profile of a person's head and neck. The sketch is made with dark lines and includes several 'X' marks. The grid is composed of solid and dashed lines.

Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

June 1, 1904 and filed July 26, 1907 from W. Rosebud Creek for 500 miners inches. Is this appropriation now in use?  
also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Phillips Sr., appropriated May 27, 1907 and filed June 1, 1907 from W. Rosebud Creek for 500 miners inches. Is this appropriation now in use?

1 Form Ap. 1—10M 8-4

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 361

Notice of Appropriation

1. County Stillwater Book 3 Page 716 Record Misc.
2. Name of Appropriator William T. Miller Address Fishtail, Montana
3. Date Appropriated June - 1895 Date Filed Nov. 25, 1901  
Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Rosebud (West) Tributary Basin
5. Point of Diversion at a point upon its west bank and runs thence about 1/4 mile in a northerly direction to described land.  
Sec.            Twp.            Rge.            Bank of Stream west.
6. Purpose For irrigating, domestic and other purposes.
7. Description of System A ditch 60 x 12 inches in size which carries 200 inches of water from said Creek.
8. Land Description of Intended Place of Use  
Subdivision            Sec.            Twp.            Rge.            Tot. Acr. 1940 Owner            Address             
W1/2SW1 - E1/2SW1 26 5 S. 17 E. 160 George Kranz Fishtail, Mont.
9. Remarks (Pertaining to Use, etc.) Transfer of Land Ownership.  
William T. Miller to George M. Kranz  
W1/2SW1 - E1/2SW1 - Sec. 26 - Twp. 5 S., Rge. 17 E.

Decree

10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.
11. To Whom Decreed            Address
12. Name of Ditch            Maximum Capacity (C. F. S.)
13. Date of Priority            Purpose
14. Land Description of Place of Use as Decreed

Code No. 362

1940 Land Ownership.

160 acres -  $W\frac{1}{2}SE\frac{1}{4}$  -  $E\frac{1}{2}SW\frac{1}{4}$  - Sec. 26 - T. 5 S., R. 17 E. - George Kranz, Fishtail, Mont.

80 A -  $W\frac{1}{2}NW\frac{1}{4}$ , Sec. 26 - Twp. 5 S., Rge. 17 E. - ~~Charles Nelson, c/o A. C. Anderson,~~  
Columbus, Montana

80 A -  $S\frac{1}{2}NE\frac{1}{4}$  - Sec. 26 - T. 5 S., Rge. 17 E. - Charles Nelson, c/o A. C. Anderson, Columbus

Transfers of Land Ownership.

William T. Miller to George M. Kranz to  
 $E\frac{1}{2}SE\frac{1}{4}$  -  $E\frac{1}{2}SW\frac{1}{4}$  - Sec. 26 - Twp. 5 S., Rge. 17 E.

~~William T. Miller to George M. Kranz to~~

William T. Miller to James Selkirk to Mary Selkirk  
 $W\frac{1}{2}NW\frac{1}{4}$  - Sec. 26 - Twp. 5 S., Rge. 17 E.

William T. Miller to Nels Nelson to Charles Nelson  
 $S\frac{1}{2}NE\frac{1}{4}$  - Sec. 26 - Twp. 5 S., Rge. 17 E.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 320

Notice of Appropriation

1. County Stillwater Book 3 Page 746 Record Misc.
2. Name of Appropriator F. E. Philips Sr. Address Fishtail, Montana
3. Date Appropriated May 27, 1907 Date Filed June 1, 1907  
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Rosebud Creek (West) Tributary Basin
5. Point of Diversion at a point upon its bank and runs thence in a northerly direction a distance of 1 mile.  
Sec.            Twp.            Rge.            Bank of Stream
6. Purpose Irrigation, domestic and other purposes.
7. Description of System A ditch 48 x 12 inches in size.
8. Land Description of Intended Place of Use  
Subdivision Sec. Twp. Rge. Tot. Acr. 1970 Owner Address  
Secs. 23 & 26 and adja- Twp. 5 S. 17 E. This land in Stillwater Cty.  
and adjoining lands.
9. Remarks (Pertaining to Use, etc.)  
Not in use now.

Decree

10. Case No.            Date            Amt. Decreed: M. I.            C. F. S.
11. To Whom Decreed            Address
12. Name of Ditch            Maximum Capacity (C. F. S.)
13. Date of Priority            Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA  
STATE ENGINEERS OFFICE

Water Resources Survey

394  
Form WR-1-1M-11-44

Code No. 7 C, 8 C

County Stillwater

T. 5 S. R. 17 E.

Name of Land Owner George Lannen Address Fishtail, Montana

Name of Operator George Lannen Address Fishtail

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B #148

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date some time in 1890
5. Give the name of the original appropriator (first user): Ferdando Laroch
6. Give the date appropriated: \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: about 90 acres
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section 8 Township 5 Range 17 E  
also Fernando La Roche Aug. 7, 1917 - 1918 M. S.

Part C

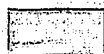
TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: from Fishtail Creek  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity yes Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 80 Date 1935
12. How many acres did you irrigate in 1944? (Crop and pasture) 20 acres
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 acres This land is under what ditch? yes
14. How many acres of seeped land do you have which could be drained and put into production? 20 acres
15. What is the condition of your irrigation system? not so good
16. Is your water supply adequate? Yes yes No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm S<sup>1</sup>SE<sup>1</sup>, Sec. 7 - W<sup>1</sup>SW<sup>1</sup>, Sec. 8 - Twp. 5 S., Rge. 17 E.

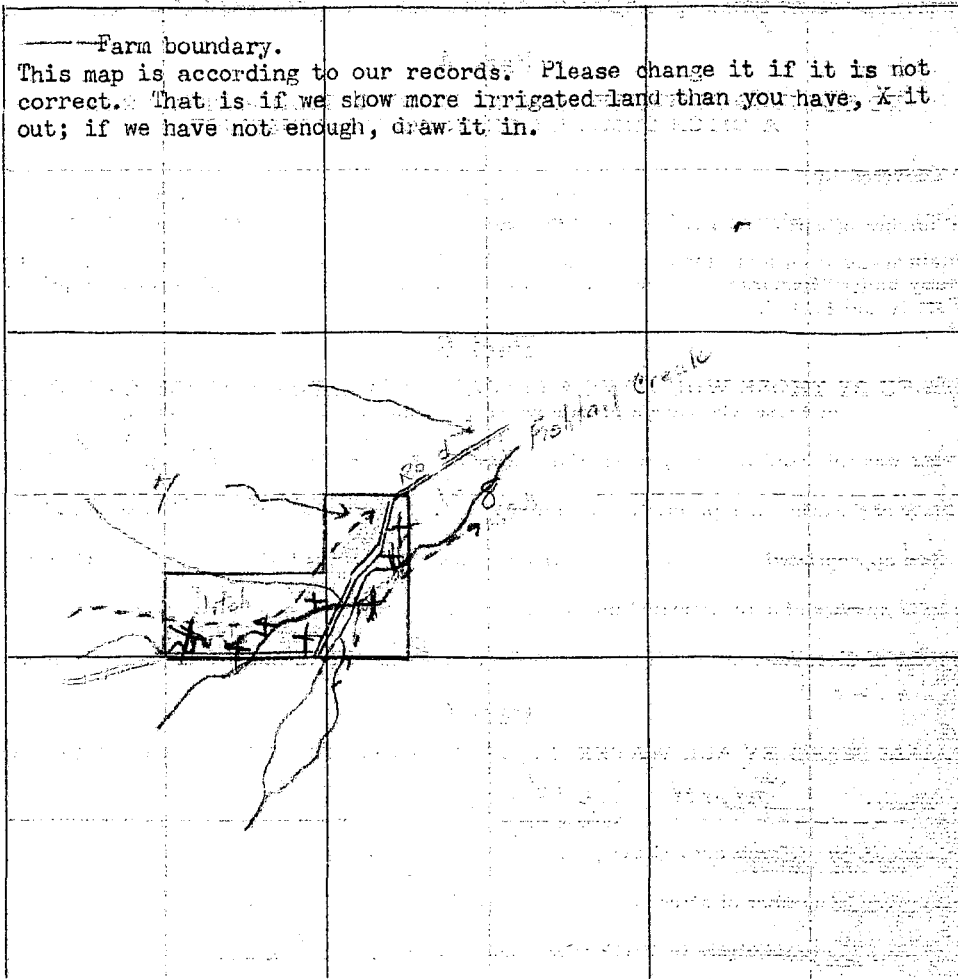


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: we have two ditches one on each of creek Acres: 20

Ditch: Private Ditch Acres: 20

Information supplied by:

Name: George & Lannen Address: Fishtail Date: March 24

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation in Stillwater County, Book 6, Page 401, Record Misc., made by Fernando LaRoche, appropriated Aug. 7, 1917 and filed Aug. 7, 1917 from Fishtail Creek for 160 miners inches. Is this appropriation now in use?

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date 5-20-178

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name John Lannon Address Fishtail

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 1888 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

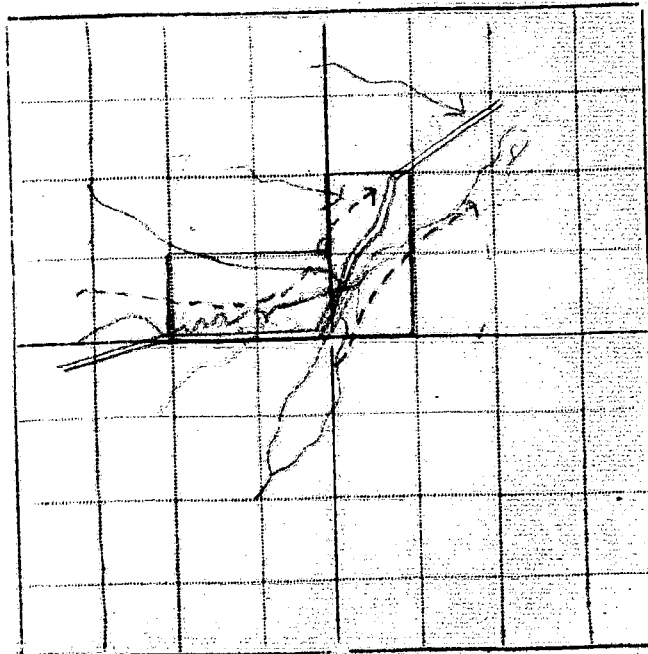
12. Land Description: dry, Twp. 51.00 Range 178

Remarks: \_\_\_\_\_

100' deep - 20-30

100' deep - 10-20

5-20-178



Date



Our records show that you have an appropriation in Stillwater County, Book 6, Page 401, Record Misc., made by Fernando LaRoche, appropriated Aug. 7, 1917 and filed Aug. 7, 1917 from Fishtail Creek for 160 miners.

Form Ap. 1-10M 8-4

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 148

Notice of Appropriation

1. County Stillwater Book 6 Page 401 Record Misc.
2. Name of Appropriator LaRoche, Fernando Address Fishtail, Montana
3. Date Appropriated August 7, 1917 Date Filed Aug. 7, 1917  
Former appropriation made by Shelby J. Decker on Aug. 24, 1903.  
Amount Appropriated, Miners Inches 160 Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary  Basin
5. Point of Diversion at a point on its west bank in the NW 1/4 of the SE 1/4 of  
Sec. 18 Twp. 5 S. Rge. 17 E. Bank of Stream west.  
and runs thence in a NW direction to and upon said land.
6. Purpose Domestic, irrigation and other purposes.
7. Description of System By means of a ditch which is 48 inches wide by 24 inches in size.  
Also a ditch 48 inches by 24 inches which intersects the ditch last described at a point  
near NW corner of NE 1/4 of Sec. 18, thence runs easterly along the section line to inter-  
section with Fishtail Creek.
8. Land Description of Intended Place of Use.

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
<u>S 1/2 SE 1/4</u>	<u>7</u>	<u>5 S.</u>	<u>17 E.</u>	<u>80</u>	<u>G. G. Lannen</u>	<u>Fishtail,</u>
<u>W 1/2 SW 1/4</u>	<u>8</u>	<u>5 S.</u>	<u>17 E.</u>	<u>80</u>	<u>Emil Barr</u>	<u>Dean, Mont.</u>
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
Fernando LaRoche to G. G. Lannen.  
S 1/2 SE 1/4 - Sec. 7 - Twp. 5 S., Rge. 17 E.  
Fernando LaRoche to John T. Fowler to Emil Barr  
W 1/2 SW 1/4 - Sec. 18 - Twp. 5 S., Rge. 17 E.
10. Case No.  Date  Amt. Decreed: M. I.  C. F. S.
11. To Whom Decreed  Address
12. Name of Ditch  Maximum Capacity (C. F. S.)
13. Date of Priority  Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Decree





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

393  
Form WR-1-1M-11-44  
Code No. 4B, 5A, 6A, 7A,  
8A, 9C  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Mary L. Low, Frank Clark & Mary J. Mason Address Fallon, Nevada  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 157-454

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: \_\_\_\_\_  
Name of stream or lake from which water is originally diverted.
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) \_\_\_\_\_
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. \_\_\_\_\_ This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

17. REMARKS: No water for irrigation is being used  
excepting some years when a garden is  
irrigated from Sheep Creek

Mary L. Low, owner during  
OVER my life time

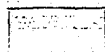
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NWNE<sub>4</sub>, N<sub>2</sub>NW<sub>4</sub>, Sec. 9 - N<sub>2</sub>NW<sub>4</sub>, NWNE<sub>4</sub>, E<sub>1</sub>NENE<sub>4</sub>, Sec. 8 - and  
dry land in Sections 4, 5, 6, 7 - Twp. 5 S., Rge. 17 W.

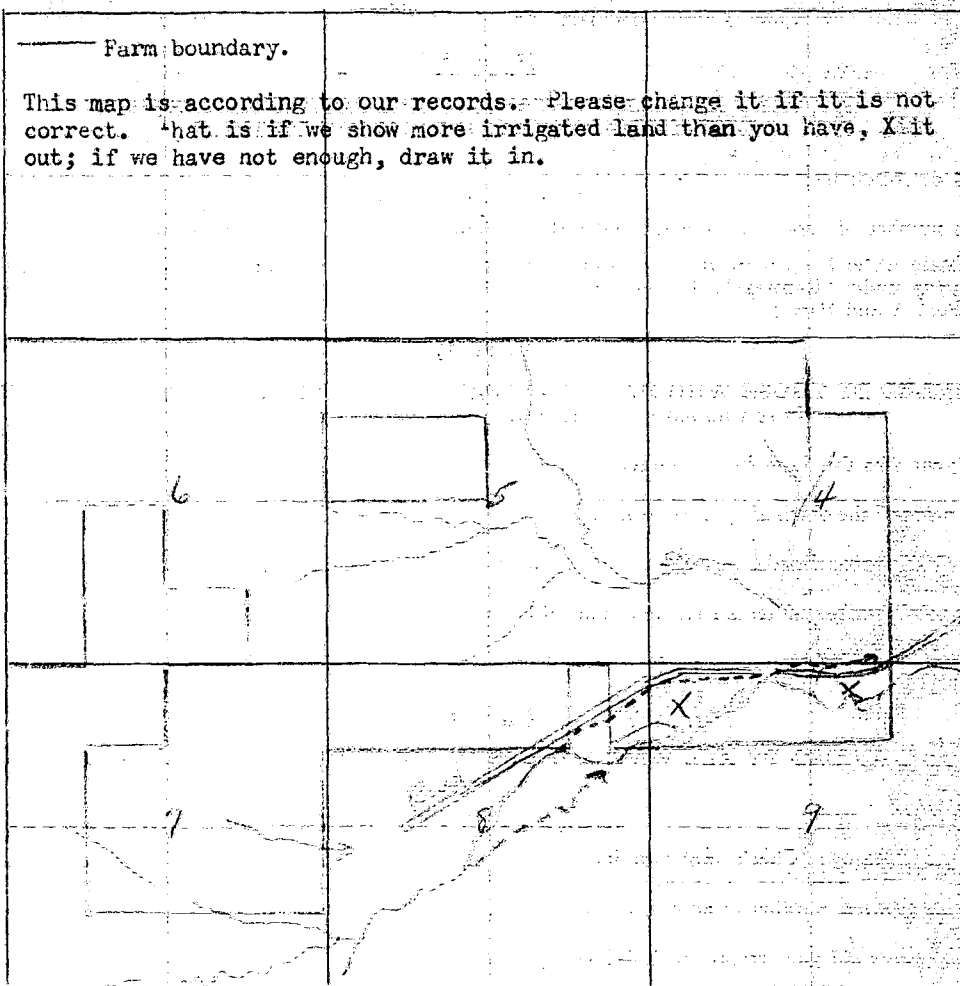


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 5

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: Old Ditch abandoned

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S HELIX

Our records show that you have an appropriation in Stillwater County, Book 3, Page 743, Record Misc., made by J. R. Gier, appropriated April 13, 1906 and filed April 14, 1906 from Sheep Creek for 100 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 742, Record Misc., made by John J. Heikel, appropriated June 1, 1901 and filed Mar. 13, 1906 from Fishtail Creek for 200 miners inches. Is this appropriation now in use?

## STATE OF MONTANA WATER RESOURCES SURVEY

County Billings Date 5-11-93Name of Water User ? Address ?1. Do you own this land? Yes ? No ? If not give the owner's name below:Owner's name Bank Club & Tray Bacon Address Gallatin, Nev.2. Source of Water ? Water delivered by ?3. Give point of Diversion ? Section ? Township ? Range ?4. Water is obtained by: (Check one) Gravity ? Pumping ? Other ?5. Who first used water on this land? 184-187 Address ?6. In what year was this land first irrigated? ? Approximate Acres ?7. What is the greatest number of acres you have irrigated? ? Date ?8. Present Use: Year ? Acres Irrigated ?9. If this land is not irrigated now give date of last use ?10. State the total number of acres that could be irrigated ? acres.11. What is the condition of your irrigation system? ?12. Land Description: dry & dryland Twp. 540 Range 17E

Remarks:

184-187 5-11-93184-187 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-935-11-93 5-11-93Information by ? Place ? Date ?

Our records show that you have an appropriation in Stillwater County, Book 3, Page 743, Record Misc., made by J. R. Gier, appropriated April 13, 1906 and filed April 14, 1906 from Sheep Creek for 100 miners inches. Is this appropriation now in use?

also  
Our records show that you have an appropriation in Stillwater County, Book 3, Page 742, Record Misc., made by John J. Weikel, appropriated June 1, 1901 and filed Mar. 13, 1906 from Fishtail Creek for 200 miners inches. Is this appropriation now in use?

1 Form Ap. 1-10M 8-15

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 464

Notice of Appropriation

1. County Stillwater Book 3 Page 743 Record Misc.
2. Name of Appropriator J. R. Gier Address Dean, Montana
3. Date Appropriated April 13, 1906 Date Filed April 14, 1906  
Amount Appropriated, Miners Inches 100, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Sheep Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its either bank and runs thence upon said land.  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream either.
6. Purpose For irrigating and other purposes.
7. Description of System A ditch 24 x 18 inches in size.
8. Land Description of Intended Place of Use  
Subdivision \_\_\_\_\_ Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
N $\frac{1}{2}$ SW $\frac{1}{4}$  - N $\frac{1}{2}$ SE $\frac{1}{4}$  5 5 S. 17 E. 160 Mary L. Law Fallon, Nev.
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
J. R. Gier to Hans P. Marcher to Mary L. Law  
N $\frac{1}{2}$ SW $\frac{1}{4}$  - N $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 5 - Twp. 5 S., Rge. 17 E.

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

389  
Form WR-1-1M-11-44

Code No. 1 A  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Mike Lesnik Address Fishtail, Montana  
Name of Operator Geo C Lesnik Address Fishtail, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Yates Bros. Private ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 7 Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date Sept 6 - 1898
5. Give the name of the original appropriator (first user): A. C. Zorard
6. Give the date appropriated Sept 29 - 1898 amount filed on: Miners Inches 480 C. F. S.
7. State the total number of acres irrigated under this system. 22
8. Give the point of diversion: NW 1/4 SE 1/4 Section 2 Township 25 Range 17E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B




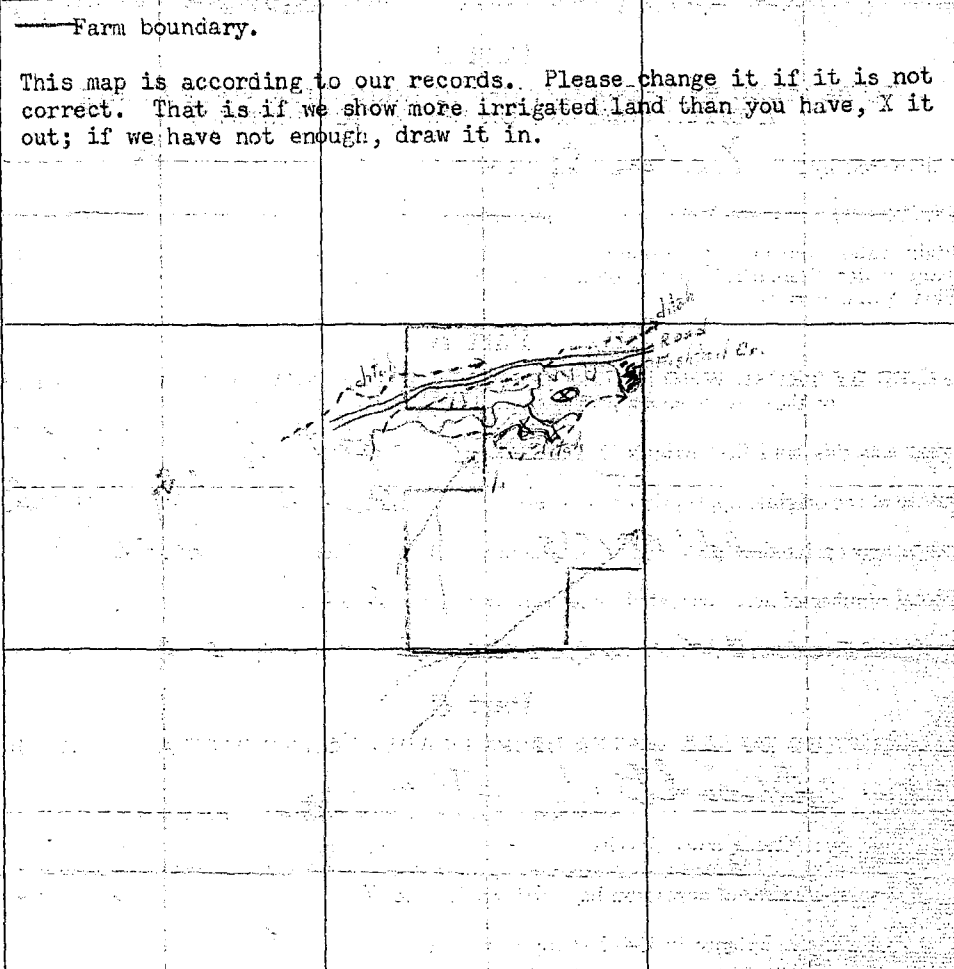
9. Source of Water: Fishtail stream  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐
11. What is the greatest number of acres you have irrigated? 29 Date 5/5/45
12. How many acres did you irrigate in 1944? (Crop and pasture) 29
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch?
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☒ No ☐ Explain
17. REMARKS:

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NENW, NE, ESW, NESE, WSE, Sec. 1 - Twp. 5 S., Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>	
<p>NORTH</p>  	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Yates Bros. Acres: 1

Ditch: Whipple - Leavick Acres: 22

Information supplied by:

Name: Geo. C. Leavick Address: Fish Lake, Mont Date: 2/5/45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name Mike Lesnits Address 21st St

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1 2 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 0 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

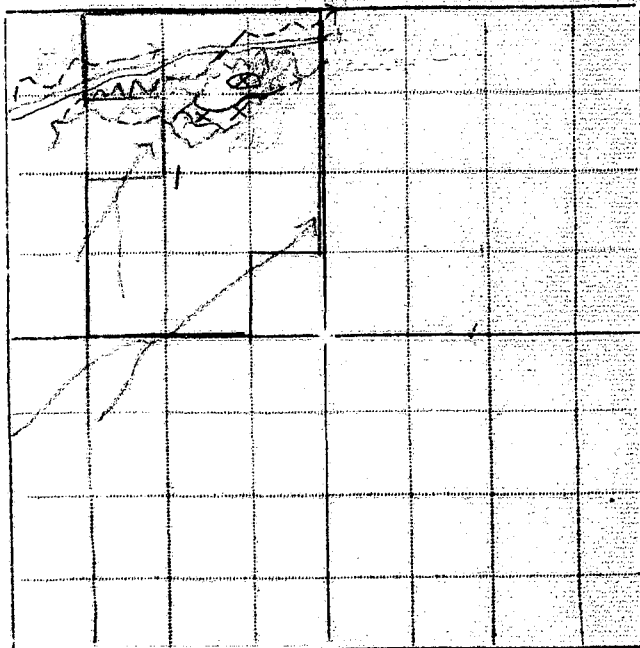
10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: Acres, Twp. 5.00 Range 17.8

Remarks: \_\_\_\_\_

7000 ft, 700 ft, 2000 ft, 1000 ft,  
the 1-5000 ft - 17 - 400



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_



**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 170

**Notice of Appropriation**

1. County Stillwater Book 3 Page 253 Record Misc.
2. Name of Appropriator Ira S. Good et al Address Fishtail, Montana
3. Date Appropriated Sept. 6, 1898 Date Filed Sept. 29, 1898  
Amount Appropriated, Miners Inches 480, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fishtail Stream Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its north in Frank Osborne's field thence running in an easterly direction to and over Ira S. Good's ranch thence on and over A. C. Foards Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream north. ranch, thence on Henry Dick's ranch, thence running or to run to and upon said described land, and through said land, if we so desire to any requisite point of final discharge.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch, said ditch is 48 inches by depth 14 inches in size and carries and conducts 480 inches of water from said stream.
8. Land Description of Intended Place of Use Homestead selections of the mentioned men. - Ira S. Good, A. C. Foard and Henry Dick of Fishtail, Montana are the appropriators of this water right.
9. Remarks (Pertaining to Use, etc.) now in use.

**Decree**

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 29 C  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Mrs. H. Lowe Address Crookston, Minnesota  
Name of Operator H. A. Bedford Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Fiddle Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 20 Date 1940
12. How many acres did you irrigate in 1944? (Crop and pasture) none
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 20 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 5
15. What is the condition of your irrigation system? Poor
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N $\frac{1}{2}$ SE $\frac{1}{4}$ , NESW $\frac{1}{4}$ , Sec. 29 - Twp. 5 S., Rge. 17 E.

	IRRIGATED LAND	NON-IRRIGATED LAND
<p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p>		
<p>NORTH</p> <p>↑</p>	<p>30</p> <p>29</p> <p>31</p>	<p>28</p> <p>32</p> <p>33</p>

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name H. A. B. J. S. Address Freshwater Date 3/28/45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User H. A. Bedford Address Peapack

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name David H. Lewis Address Brookston, Mont.

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/2 1/2 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 0 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

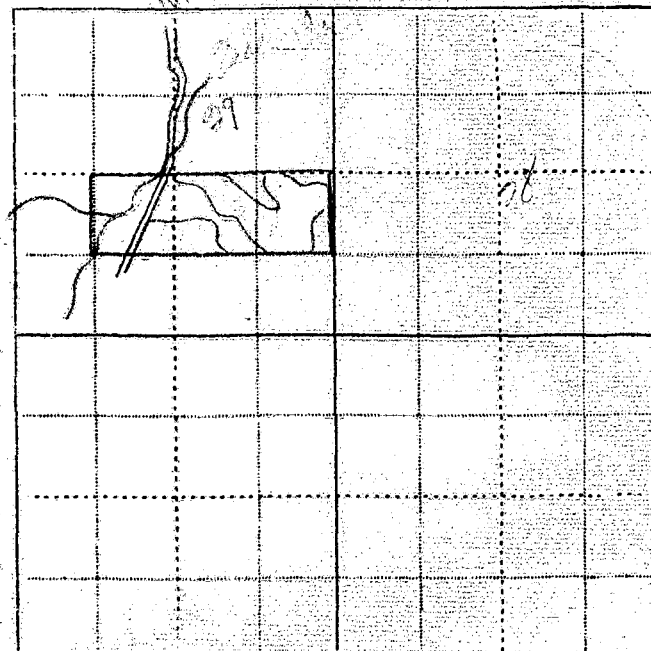
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: N<sup>2</sup>SE<sup>4</sup>, NE SW<sup>4</sup> - Sec. 29, Twp. 5S, Range 17E.

Remarks: no record



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

19A and

0

28/45

as soon

NA

Billings,  
XXXXXXXXXX

April 7, 1945

H. A. Bedford  
Fishtail, Montana

Dear Mr. Bedford:

On March 21, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravets  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

19-C

FORM SM-1a

## STATE OF MONTANA WATER RESOURCES SURVEY

County Missoula Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes
- ☐
- No
- ☐
- If not give the owner's name below:

Owner's name Bob Tilligan Address Bozeman

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1 2 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_4. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐5. Who first used water on this land? 0 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: lot 2 Sec 19 Twp. 5N Range 1E

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_


Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

Billings  
XXXXXXX

April 23, 1945

Robert Milligan  
Fishtail, Montana

Dear Mr. Milligan:

On March 21st we sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east and in township 5 south, range 16 east. On April 7th we sent you another letter asking you to submit the information to us as soon as possible. To date we have not heard from you regarding this matter.

It is hereby declared to be a policy of the State and necessary for the welfare of the State and its citizens, that the waters of this State, and especially interstate streams arising out of the State, be investigated. The State Engineer shall, either before or after the bringing of such action (to adjudicate the waters of any stream and its tributaries in any county traversed by said stream), upon the direction of the State Water Conservation Board, or upon the direction of the court, do all things, make all surveys, and perform all services required by said board in the securing of all necessary information and make the same available to said board or others who may be interested therein, including the courts of this State.

In order to protect the water rights of the water users in this state it is mandatory that the State Engineer have the information that we have asked you to submit to this office. If you have sold the piece of land about which we wrote you, will you please give us the name and address of the new owner.

We expect to hear from you in the very near future.

Very truly yours,

Gerald J. Oravitz  
Assistant State Engineer

Billings  
Montana

Billings,  
XXXXXXX

April 7, 1945

Robert Milligan  
Fishtail, Montana

Dear Mr. Milligan:

On March 21st, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east and in township 5 south, range 16 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.





STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

405  
Form WR-1-1M-11-44

Code No. 19 B, 20 A, 21A  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Earl Orr Address Fishtail

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1900
5. Give the name of the original appropriator (first user): Walter J. Jones
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 15 acres
8. Give the point of diversion: 1/4 Section 14 Township 5 S. Range 17 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Indian Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 15 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 15 This land is under what ditch? 4 remaining ditch
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? out of order
16. Is your water supply adequate? Yes \_\_\_\_\_ No yes Explain \_\_\_\_\_

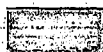
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

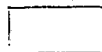
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

## DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Lot 1 - Sec. 19 - NESW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, NESE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NENE<sup>1</sup>/<sub>4</sub>, Sec. 20  
NWSW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, NENW<sup>1</sup>/<sub>4</sub>, Sec. 21 - Twp. 5 S., Rge. 17 E.



## IRRIGATED LAND



## NON-IRRIGATED LAND

—Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by :

Name Lee, Arthur Address \_\_\_\_\_ Date 10-5-45

REMARKS: *Left and over a very active and  
active in the boat in 9 was  
originally from the same mother.*

**If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.**

THURBER'S, HELENA

[illegible]

- Owner's name Earl Ours Address Charlton

2. Source of Water Water delivered by

3. Give point of Diversion  $\frac{1}{2}$   $\frac{3}{4}$  Section Township Range

4. Water is obtained by: (Check one) Gravity ☒ Pumping ☐ Other ☐

5. Who first used water on this land? 0 Address: \_\_\_\_\_

6. In what year was this land first irrigated? Approximate Acres

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

- | 8. Present Use: | Year | Acres Irrigated |
|-----------------|------|-----------------|
| 1. Alfalfa      | 1950 | 100             |
| 2. Corn         | 1951 | 100             |
| 3. Soybeans     | 1952 | 100             |
| 4. Wheat        | 1953 | 100             |
| 5. Other        | 1954 | 100             |

9. If this land is not irrigated now give date of last use.

10. State the total number of acres that could be irrigated: \_\_\_\_\_ acres.

11. What is the condition of your irrigation system?

12. Land Description: 44-2-19, Twp. 5-20 Range 17-3

Remarks: *1st. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th. 13th. 14th. 15th. 16th. 17th. 18th. 19th. 20th. 21st. 22nd. 23rd. 24th. 25th. 26th. 27th. 28th. 29th. 30th. 31st. 32nd. 33rd. 34th. 35th. 36th. 37th. 38th. 39th. 40th. 41st. 42nd. 43rd. 44th. 45th. 46th. 47th. 48th. 49th. 50th. 51st. 52nd. 53rd. 54th. 55th. 56th. 57th. 58th. 59th. 60th. 61st. 62nd. 63rd. 64th. 65th. 66th. 67th. 68th. 69th. 70th. 71st. 72nd. 73rd. 74th. 75th. 76th. 77th. 78th. 79th. 80th. 81st. 82nd. 83rd. 84th. 85th. 86th. 87th. 88th. 89th. 90th. 91st. 92nd. 93rd. 94th. 95th. 96th. 97th. 98th. 99th. 100th. 101st. 102nd. 103rd. 104th. 105th. 106th. 107th. 108th. 109th. 110th. 111th. 112th. 113th. 114th. 115th. 116th. 117th. 118th. 119th. 120th. 121st. 122nd. 123rd. 124th. 125th. 126th. 127th. 128th. 129th. 130th. 131st. 132nd. 133rd. 134th. 135th. 136th. 137th. 138th. 139th. 140th. 141st. 142nd. 143rd. 144th. 145th. 146th. 147th. 148th. 149th. 150th. 151st. 152nd. 153rd. 154th. 155th. 156th. 157th. 158th. 159th. 160th. 161st. 162nd. 163rd. 164th. 165th. 166th. 167th. 168th. 169th. 170th. 171st. 172nd. 173rd. 174th. 175th. 176th. 177th. 178th. 179th. 180th. 181st. 182nd. 183rd. 184th. 185th. 186th. 187th. 188th. 189th. 190th. 191st. 192nd. 193rd. 194th. 195th. 196th. 197th. 198th. 199th. 200th. 201st. 202nd. 203rd. 204th. 205th. 206th. 207th. 208th. 209th. 210th. 211st. 212nd. 213th. 214th. 215th. 216th. 217th. 218th. 219th. 220th. 221st. 222nd. 223rd. 224th. 225th. 226th. 227th. 228th. 229th. 230th. 231st. 232nd. 233rd. 234th. 235th. 236th. 237th. 238th. 239th. 240th. 241st. 242nd. 243rd. 244th. 245th. 246th. 247th. 248th. 249th. 250th. 251st. 252nd. 253rd. 254th. 255th. 256th. 257th. 258th. 259th. 260th. 261st. 262nd. 263rd. 264th. 265th. 266th. 267th. 268th. 269th. 270th. 271st. 272nd. 273rd. 274th. 275th. 276th. 277th. 278th. 279th. 280th. 281st. 282nd. 283rd. 284th. 285th. 286th. 287th. 288th. 289th. 290th. 291st. 292nd. 293rd. 294th. 295th. 296th. 297th. 298th. 299th. 300th. 301st. 302nd. 303rd. 304th. 305th. 306th. 307th. 308th. 309th. 310th. 311st. 312nd. 313th. 314th. 315th. 316th. 317th. 318th. 319th. 320th. 321st. 322nd. 323rd. 324th. 325th. 326th. 327th. 328th. 329th. 330th. 331st. 332nd. 333rd. 334th. 335th. 336th. 337th. 338th. 339th. 340th. 341st. 342nd. 343rd. 344th. 345th. 346th. 347th. 348th. 349th. 350th. 351st. 352nd. 353rd. 354th. 355th. 356th. 357th. 358th. 359th. 360th. 361st. 362nd. 363rd. 364th. 365th. 366th. 367th. 368th. 369th. 370th. 371st. 372nd. 373rd. 374th. 375th. 376th. 377th. 378th. 379th. 380th. 381st. 382nd. 383rd. 384th. 385th. 386th. 387th. 388th. 389th. 390th. 391st. 392nd. 393rd. 394th. 395th. 396th. 397th. 398th. 399th. 400th. 401st. 402nd. 403rd. 404th. 405th. 406th. 407th. 408th. 409th. 410th. 411st. 412nd. 413th. 414th. 415th. 416th. 417th. 418th. 419th. 420th. 421st. 422nd. 423rd. 424th. 425th. 426th. 427th. 428th. 429th. 430th. 431st. 432nd. 433rd. 434th. 435th. 436th. 437th. 438th. 439th. 440th. 441st. 442nd. 443rd. 444th. 445th. 446th. 447th. 448th. 449th. 450th. 451st. 452nd. 453rd. 454th. 455th. 456th. 457th. 458th. 459th. 460th. 461st. 462nd. 463rd. 464th. 465th. 466th. 467th. 468th. 469th. 470th. 471st. 472nd. 473rd. 474th. 475th. 476th. 477th. 478th. 479th. 480th. 481st. 482nd. 483rd. 484th. 485th. 486th. 487th. 488th. 489th. 490th. 491st. 492nd. 493rd. 494th. 495th. 496th. 497th. 498th. 499th. 500th. 501st. 502nd. 503rd. 504th. 505th. 506th. 507th. 508th. 509th. 510th. 511st. 512nd. 513th. 514th. 515th. 516th. 517th. 518th. 519th. 520th. 521st. 522nd. 523rd. 524th. 525th. 526th. 527th. 528th. 529th. 530th. 531st. 532nd. 533rd. 534th. 535th. 536th. 537th. 538th. 539th. 540th. 541st. 542nd. 543rd. 544th. 545th. 546th. 547th. 548th. 549th. 550th. 551st. 552nd. 553rd. 554th. 555th. 556th. 557th. 558th. 559th. 560th. 561st. 562nd. 563rd. 564th. 565th. 566th. 567th. 568th. 569th. 570th. 571st. 572nd. 573rd. 574th. 575th. 576th. 577th. 578th. 579th. 580th. 581st. 582nd. 583rd. 584th. 585th. 586th. 587th. 588th. 589th. 590th. 591st. 592nd. 593rd. 594th. 595th. 596th. 597th. 598th. 599th. 600th. 601st. 602nd. 603rd. 604th. 605th. 606th. 607th. 608th. 609th. 610th. 611st. 612nd. 613th. 614th. 615th. 616th. 617th. 618th. 619th. 620th. 621st. 622nd. 623rd. 624th. 625th. 626th. 627th. 628th. 629th. 630th. 631st. 632nd. 633rd. 634th. 635th. 636th. 637th. 638th. 639th. 640th. 641st. 642nd. 643rd. 644th. 645th. 646th. 647th. 648th. 649th. 650th. 651st. 652nd. 653rd. 654th. 655th. 656th. 657th. 658th. 659th. 660th. 661st. 662nd. 663rd. 664th. 665th. 666th. 667th. 668th. 669th. 670th. 671st. 672nd. 673rd. 674th. 675th. 676th. 677th. 678th. 679th. 680th. 681st. 682nd. 683rd. 684th. 685th. 686th. 687th. 688th. 689th. 690th. 691st. 692nd. 693rd. 694th. 695th. 696th. 697th. 698th. 699th. 700*

Information by	Place	Date
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STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

395  
Form WR-1-1M-11-44

Code No. 7D, 17C, 18B, 19A,  
20C,  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner John L. Orr

Address Fishtail, Montana

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Orr ditch Private  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1903
5. Give the name of the original appropriator (first user): Samuel R. R. R.
6. Give the date appropriated 1903 Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 325
8. Give the point of diversion: NE 1/4 NW 1/4 Section 19 Township 17 E Range 5 S

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

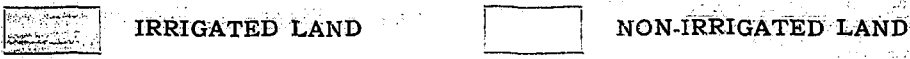
9. Source of Water: Fishtail Creek  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 325 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 325
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 50 This land is under what ditch? same if we need it
14. How many acres of seeped land do you have which could be drained and put into production? \_\_\_\_\_
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

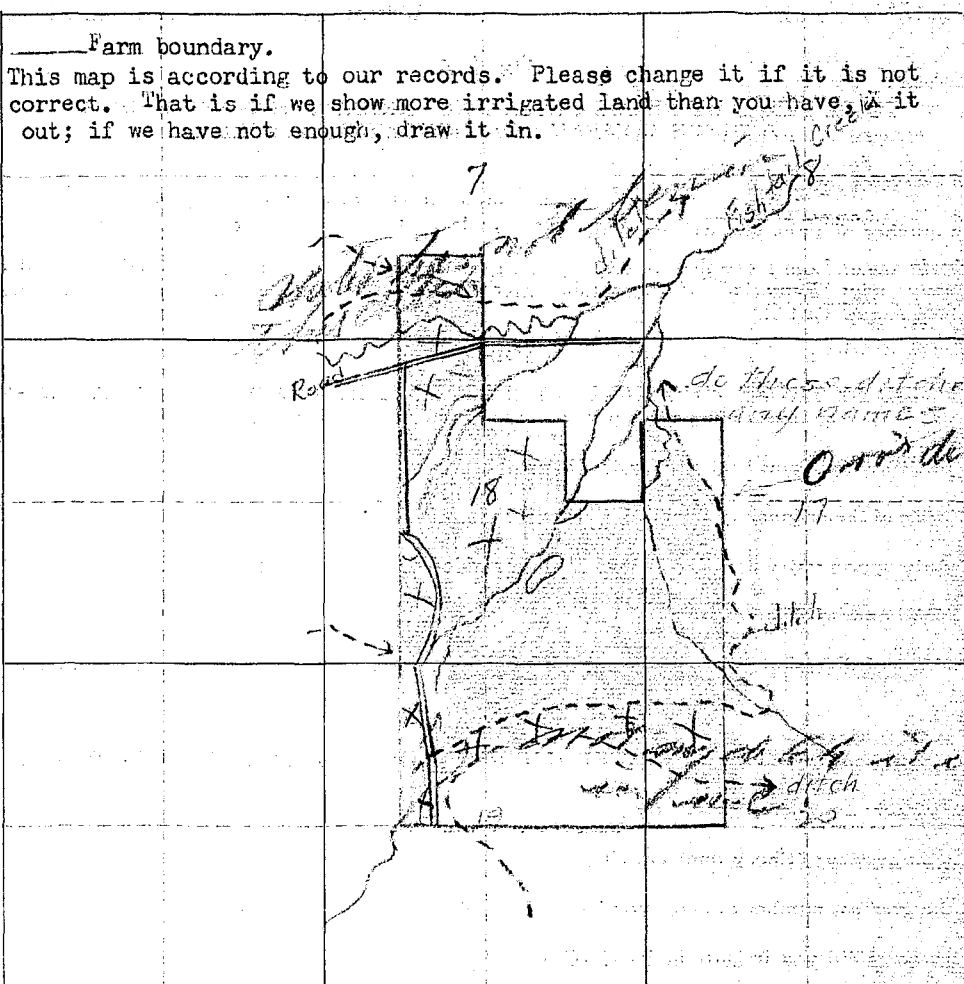
18. Legal Description of this Farm  $\frac{1}{2}$ SESW $\frac{1}{4}$ , Sec. 7 - E $\frac{1}{2}$ W $\frac{1}{2}$ , SWNE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 18 - W $\frac{1}{2}$ SW $\frac{1}{4}$ , SWNW $\frac{1}{4}$ , Sec. 17 - E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 19 - W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 20 - Twp. 5 S., Rge. 17 E.



\_\_\_\_ Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, draw it out; if we have not enough, draw it in.

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Orr's ditch Acres: 3.25

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name John L. Orr by letter Address Lincoln Date Apr. 5-45

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THORBER'S, HELENA

## STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name John L. Orr Address Fish Lake

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 154-155-654-211- Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

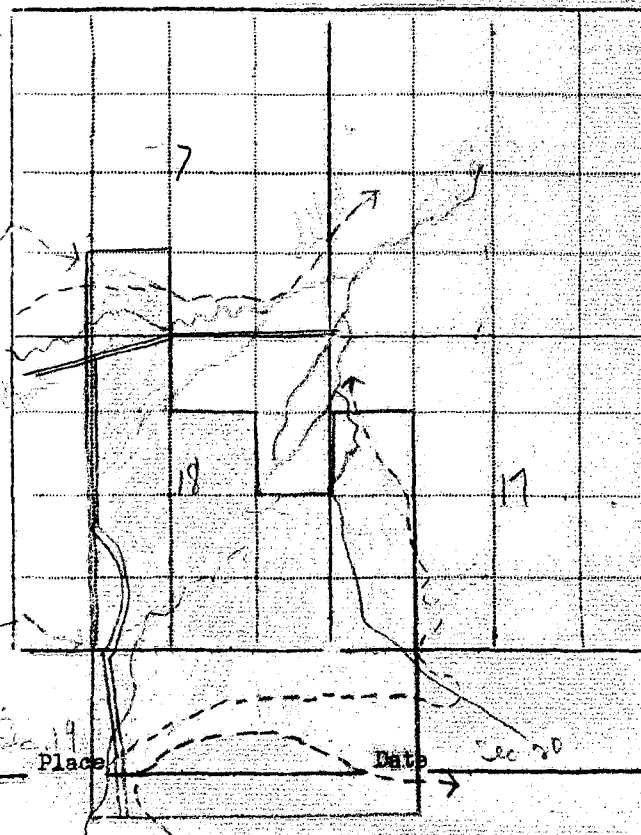
10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system?

12. Land Description: Sec 18 - 80-350 Twp. 500 Range 17E

Remarks: \_\_\_\_\_

Sec 18 - 80-350  
Sec 18 - 80-350  
Sec 18 - 80-350  
5 sec 17E



Information by \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Sec 20

Our records show that you have an appropriation in Stillwater County, Book 3, Page 286, Record Misc., made by Melinda M. Webb, appropriated June 1, 1907 and filed Aug. 7, 1907 from Fishtail Creek for 250 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 285, Record Misc., made by Melinda M. Webb, appropriated Nov. 28, 1903 and filed Aug. 7, 1907 from Fishtail Creek for 400 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 8, Page 11, Record Misc., made by John H. Orr, appropriated July 9, 1919 and filed July 11, 1919 from Waste water from F.S. Young ranch, for 50 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 4, Page 651, Record Misc., made by Edward S. Hauge, appropriated Nov. 10, 1908 and filed May 12, 1913 from Jim Creek for 300 miners inches. Is this appropriation now in use?

1 Form Ap. 1-10M 8-4

## STATE ENGINEERS OFFICE

### Water Resources Survey

Code No. 154

### Notice of Appropriation

1. County Stillwater Book 3 Page 286 Record Misc.
2. Name of Appropriator Melinda M. Webb Address Dean, Montana
3. Date Appropriated June 1, 1907 Date Filed Aug. 7, 1907  
Amount Appropriated, Miners Inches 250, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its west bank, at a point about 20 yards, above the county bridge over said Fishtail Creek and runs thence in a N & E direction over & upon said land.  
Sec. Twp. Rge. Bank of Stream west
6. Purpose Irrigation and other purposes.
7. Description of System A ditch in depth 12 inches by 36 inches in size which carries and conducts 250 or more inches of water from said stream.
8. Land Description of Intended Place of Use  
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address  
Lands in 18 & adjoining secs. 18 5 S. 17 E.
9. Remarks (Pertaining to Use, etc.)  
not in use now

### Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)



STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 155

## Notice of Appropriation

1. County Stillwater Book 3 Page 285 Record Misc.
2. Name of Appropriator Melinda M. Webb Address Dean, Montana
3. Date Appropriated Nov. 28, 1903 Date Filed Aug. 7, 1907  
Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point about opposite the dwelling of John Hudson & runs thence in a N & E direction to, over & upon said land.  
Sec. Twp. Rge. Bank of Stream East
6. Purpose Irrigation and other purposes.
7. Description of System A ditch 20 inches deep, by 48 inches wide which carries and conducts 800 inches of water from said stream.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
Lands in	17	5 S.	17 E.			
	18	5 S.	17 E.			
9. Remarks (Pertaining to Use, etc.)  
not in use now

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 654

## Notice of Appropriation

1. County Stillwater Book 8 Page 11 Record Misc.
2. Name of Appropriator Orr, John S. Address Dean, Montana
3. Date Appropriated July 2, 1919 Date Filed July 11, 1919  
Amount Appropriated, Miners Inches 50 ranch., Cubic Feet per second
4. Name of Stream Waste water from F.S. Young/Tributary Basin
5. Point of Diversion at a point on its east side of Lots 3 & 4 in  
Sec. 18 Twp. 5 S. Rge. 17 E. Bank of Stream east.  
thence running to and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is 24 inches by 24 inches in size.
8. Land Description of Intended Place of Use  

Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
SE1/4NW1 - NE1/4SW1	18	5 S.	17 E.	80	John L. Orr	Fishtail, Mont.
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
John L. Orr - SE1/4NW1 - NE1/4SW1 - Sec. 18 - Twp. 5 S., Rge. 17 E.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 654

## Notice of Appropriation

1. County Stillwater Book 8 Page 11 Record Misc.
2. Name of Appropriator Orr, John S. Address Dean, Montana
3. Date Appropriated July 9, 1919 Date Filed July 11, 1919  
Amount Appropriated, Miners Inches 50 ranch., Cubic Feet per second
4. Name of Stream Waste water from F.S. Young Tributary Basin
5. Point of Diversion at a point on its east side of Lots 3 & 4 in  
Sec. 18 Twp. 5 S. Rge. 17 E. Bank of Stream east.  
thence running to and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System By means of a ditch which is 24 inches by 24 inches in size.
8. Land Description of Intended Place of Use  
Subdivision SE1/4NW1/4 - NE1/4SW1/4 Sec. 18 Twp. 5 S. Rge. 17 E. Tot. Acr. 80 1940 Owner John L. Orr Address Fishtail, Mont.
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.  
John L. Orr - SE1/4NW1/4 - NE1/4SW1/4 - Sec. 18 - Twp. 5 S., Rge. 17 E.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Code No. 211

## Notice of Appropriation

1. County Stillwater Book 4 Page 651 Record Misc.
2. Name of Appropriator Edward S. Hauge Address Harlowton, Montana
3. Date Appropriated Nov. 10, 1908 Date Filed May 12, 1913
- Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Jim Creek Tributary Basin
5. Point of Diversion at a point on its south bank and runs thence NE to E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$
- Sec. 18 Twp. 5 S. Rge. 17 E. Bank of Stream South
- thence over and upon said land.
6. Purpose Domestic, stock use, irrigation and other purposes.
7. Description of System By means of a ditch which is 15 inches by 36 inches in size.
8. Land Description of Intended Place of Use
- | Subdivision   | Sec. | Twp. | Rge.  | Tot. Acr. | 1940 Owner     | Address |
|---|------|------|-------|-----------|----------------|---------|
| E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ | 18   | 5 S. | 17 E. |           | See next page. |         |
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. .... Date ..... Amt. Decreed: M. I. .... C. F. S. ....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed .....
- .....
- .....
- .....
- .....
- .....
15. Remarks (Present Use Status, etc.) .....

Code No. 211

(1940 Land Ownership)

Total Acres

80 - E $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. 17 E. - Homer Cooper - Fishtail, Montana

80 - E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. 17 E. - John L. Orr - Fishtail, Montana

Transfer of Land Ownership.

Edward S. Hauge to T. G. Cook to Homer Cooper

E $\frac{1}{2}$ NE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. ~~18 E.~~ 17 E.

Edward S. Hauge to John L. Orr

E $\frac{1}{2}$ SE $\frac{1}{4}$  - Sec. 18 - Twp. 5 S., Rge. 17 E.

STATE ENGINEERS OFFICE  
Water Resources Survey

Code No. 156

## Notice of Appropriation

1. County Stillwater Book 3 Page 759 Record Misc.
2. Name of Appropriator Samuel Webb Address Nye City, Montana
3. Date Appropriated April 10, 1893 Date Filed April 22, 1893  
Amount Appropriated, Miners Inches 1000, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Fishtail Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion Said waters are diverted from said stream upon its east bank at a point thereon, situated about nine miles from the mouth of said creek and about one quarter of Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream East. a mile south from residence of Samuel Webb and running thence in a northeasterly direction to and from the above described creek.
6. Purpose For useful and beneficial purposes (irrigating unsurveyed land).
7. Description of System The ditch is 66 inches in width on bottom and 84 inches across top and 36 inches deep.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Water is to be used on 320 acres of land in Fishtail Basin on the East side of Fishtail creek, about nine miles west of mouth of said creek which is place of intended use.
9. Remarks (Pertaining to Use, etc.) Samuel Webb also further claim the right to change the place of diversion of said water at anytime and to extend ditches, flumes, piles and aqueducts by which said diversion is made from time to time to any place than where first used, and to use the waters for other useful or beneficial purposes then that for which it was first appropriated.

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
now in use.  
\_\_\_\_\_  
\_\_\_\_\_



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

422  
Form WR-1-1M-11-41  
202-519-320  
Code No. Mary M. Orr  
County Stillwater  
T. 5 S. R. 17 E.

Name of Land Owner Mary M. Orr Address Fishtail, Montana

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private ditch  
Name of Ditch, Ditch Company or District supplying water \_\_\_\_\_
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date \_\_\_\_\_
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



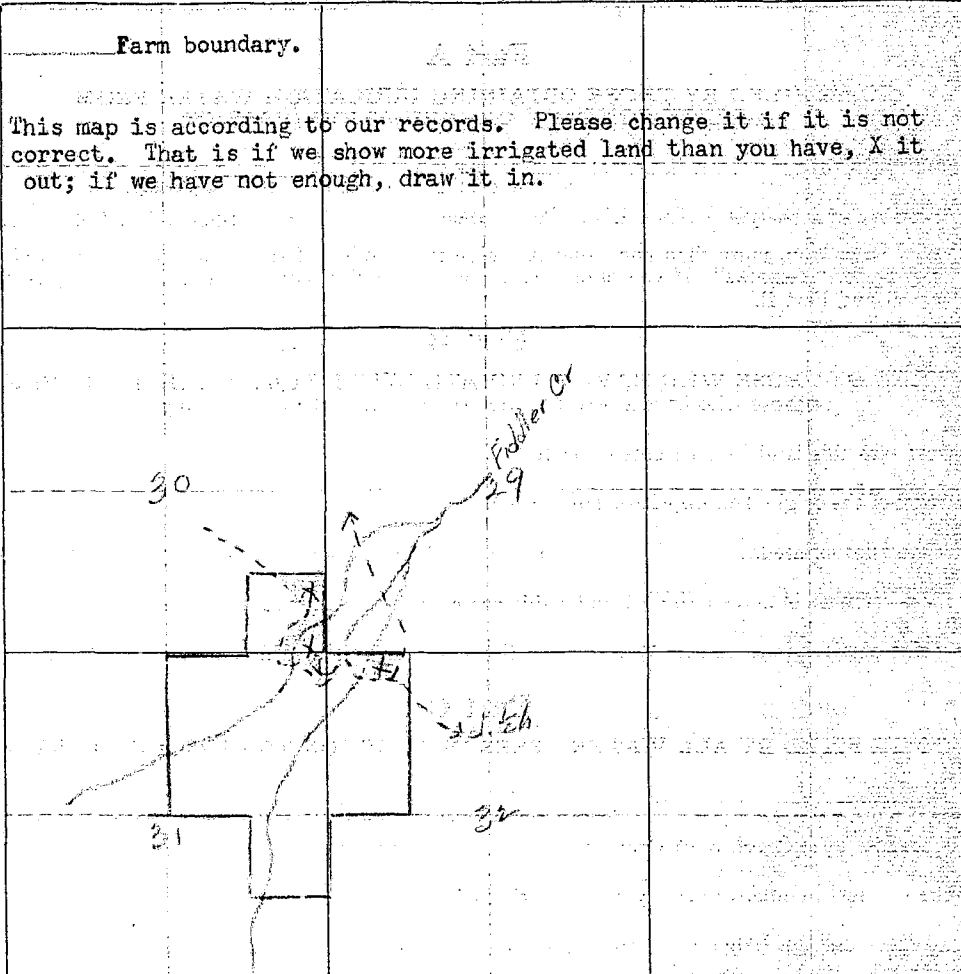
9. Source of Water: Fiddlers Creek  
Name of stream or lake from which water is originally diverted \_\_\_\_\_
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 0 Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 200 This land is under what ditch? Fiddlers Creek (Private)
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SESE $\frac{1}{4}$ , Sec. 30 - NESE $\frac{1}{4}$ , Sec. 31 - W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 32  
Twp. 5 S., Rge. 17 E.

 IRRIGATED LAND	 NON-IRRIGATED LAND
<p>Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> <p>NORTH</p> 	

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: \_\_\_\_\_ Acres: 0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: Body not even mentioned

in the ditch on this land as far

as I know was ever irrigated.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

30-D  
31-A  
32-C

FORM SM-1a

422

Sec 17 E

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name Tommy W. Lewis Address Fishetail

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? O Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

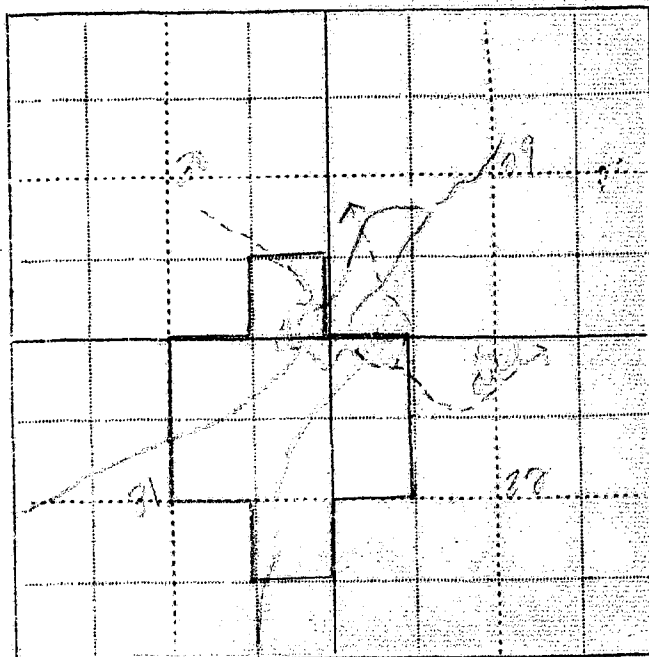
Adapted, Sec 20 - 7th & 8th, Sec 31

12. Land Description: W 1/4, Sec 32, Twp. 52 N Range 17 E

Remarks: \_\_\_\_\_

no record

No. 91, 92, 93, 94



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_





**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

Code No. 25<sup>n</sup>, 36<sup>A</sup>  
 County Stillwater  
 T. 5 S. R. 17 E.

Name of Land Owner Oakley Parker Address Fishtail, Montana  
 Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
 A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: Private Ditch  
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
 or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date June 3, 1931
5. Give the name of the original appropriator (first user): Oakley Parker
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches 1000 C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: 80
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township 6 S Range 17 E

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: West Rosebud River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1944? (Crop and pasture) 620
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? \_\_\_\_\_
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: \_\_\_\_\_

250 acres of potential by extending ditch  
500 in Aug 5th 1945  
100 in July 5th 1945

OVER

1M-11-44

36 A

ter

17 E.

name of  
stem fill

EM

7 E

leveling,

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

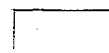
### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{2}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NNW $\frac{1}{4}$ , Sec. 25

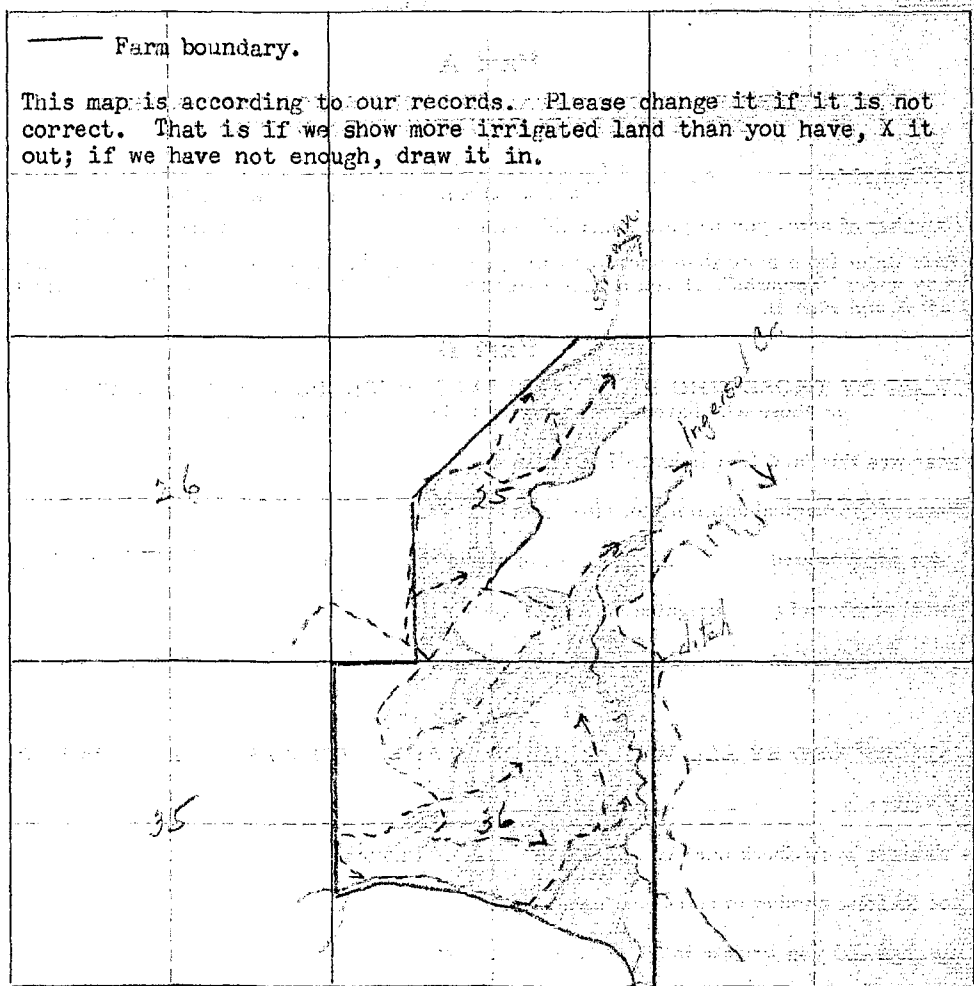
M $\frac{1}{2}$ , Frac S $\frac{1}{2}$ , Sec. 36 - Twp. 5 S., Rge. 17 E.



IRRIGATED LAND



NON-IRRIGATED LAND



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Ditch Acres: 6.0

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

Information supplied by:

Name Verigedon S. de 188 Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

25A  
36.7

FORM SM-1a

388

52-17-8  
52-17-6

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date \_\_\_\_\_

Name of Water User \_\_\_\_\_ Address \_\_\_\_\_

1. Do you own this land? Yes \_\_\_\_\_ No \_\_\_\_\_ If not give the owner's name below:

Owner's name Bakley, Parker Address Richland

2. Source of Water \_\_\_\_\_ Water delivered by \_\_\_\_\_

3. Give point of Diversion 1/4 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

4. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other \_\_\_\_\_

5. Who first used water on this land? 674 Address \_\_\_\_\_

6. In what year was this land first irrigated? \_\_\_\_\_ Approximate Acres \_\_\_\_\_

7. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_

8. Present Use: Year \_\_\_\_\_ Acres Irrigated \_\_\_\_\_

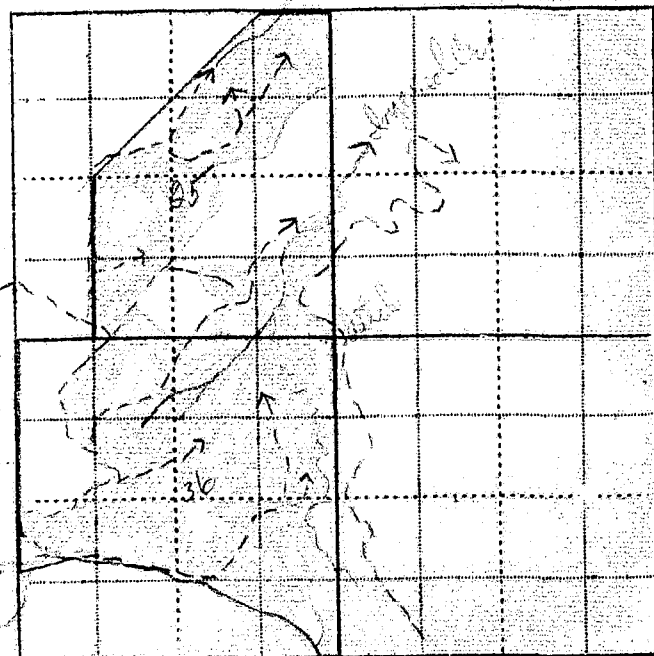
9. If this land is not irrigated now give date of last use \_\_\_\_\_

10. State the total number of acres that could be irrigated \_\_\_\_\_ acres.

11. What is the condition of your irrigation system? \_\_\_\_\_

12. Land Description: NE 1/4, SE 1/4, SW 1/4, S 1/2, NE 1/4, SE 1/4, SW 1/4, S 1/2, NE 1/4, SE 1/4, SW 1/4, S 1/2 Page 25  
N 1/4, S 1/4, SW 1/4, S 1/2, NE 1/4, SE 1/4, SW 1/4, S 1/2 Page 25  
Twp. 52N Range 17E

Remarks: \_\_\_\_\_



Information by \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources SurveyCode No. 674

## Notice of Appropriation

1. County Stillwater Book 23 Page 545 Record Misc.
2. Name of Appropriator Oakley A. Parker Address Fishtail, Montana
3. Date Appropriated May 15, 1931 Date Filed Dec. 24, 1940
- Amount Appropriated, Miners Inches 1000 or, Cubic Feet per second 250
4. Name of Stream West Rosebud River Tributary Basin
5. Point of Diversion By headgate at a point on its east bank in the SWNW $\frac{1}{4}$  of  
Sec. 2 Twp. 6 S. Rge. 17 E. Bank of Stream
6. Purpose Irrigation and other uses.
7. Description of System Headgate and ditch 96" wide 36" deep water runs from headgate in a  
Northwesterly direction to and upon land.

8. Land Description of Intended Place of Use	Subdivision	Sec.	Twp.	Rge.	Tot. Acr.	1940 Owner	Address
	SESE $\frac{1}{4}$	18	5 S.	18 E.			
	NE $\frac{1}{4}$ , S $\frac{1}{2}$	19	5 S.	18 E.			
	SWNW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$	20	5 S.	18 E.			
	SENE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$	29	5 S.	18 E.			
9. Remarks (Pertaining to Use, etc.)	All	30	5 S.	18 E.			
	W $\frac{1}{2}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$	31	5 S.	18 E.			
	NE $\frac{1}{4}$ , SENW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$	25	5 S.	17 E.			
	N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NWSE $\frac{1}{4}$	36	5 S.	17 E.			

## Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_