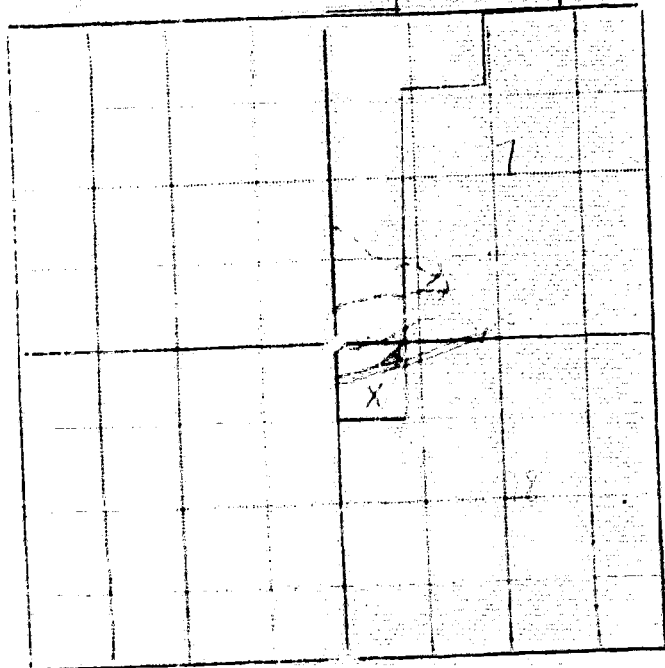


STATE OF MONTANA WATER RESOURCES SURVEY

County Blaine Date 10/1/76Name of Water User James L. Smith Address Blaine, MT1. Do you own this land? Yes No If not give the owner's name below:Owner's name James L. Smith Address Blaine, MT2. Source of Water Water delivered by 3. Give point of Diversion Section Township Range 4. Water is obtained by: (Check one) Gravity Pumping Other 5. Who first used water on this land? Address 6. In what year was this land first irrigated? Approximate Acres 7. What is the greatest number of acres you have irrigated? Date 8. Present Use: Year Acres Irrigated 9. If this land is not irrigated now give date of last use 10. State the total number of acres that could be irrigated acres.11. What is the condition of your irrigation system? 12. Land Description: Twp. Range

Remarks:

40 AC1/2 AC Information by Place Date

Our records show that you have an appropriation in Stillwater County, Book 3, Page 285, Record Misc., made by Melinda M. Webb, appropriated Nov. 28, 1903 and filed Aug. 7, 1907 from Fishtail Creek for 400 miners inches. Is this appropriation now in use?

1 Form Ap. 1—10M 8-4

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 155

Notice of Appropriation

1. County Stillwater Book 3 Page 285 Record Misc.
2. Name of Appropriator Melinda M. Webb Address Dean, Montana
3. Date Appropriated Nov. 28, 1903 Date Filed Aug. 7, 1907
Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point about opposite the dwelling of John Hudson & runs thence in a N. & E. direction to, over & upon said land.
Sec. Twp. Rge. Bank of Stream East.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch 20 inches deep, by 48 inches wide which carries and conducts 800 inches of water from said stream.
8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address
Lands in 17 5 S. 17 E.
18 5 S. 17 E.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

395 396
Form WR-1-1M-11-44

Code No. 8 B, 9 D
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner E. G. Rickman Address Dean, Montana
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____
_____ 1/4 _____ 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: _____
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

18. Legal Description of this Farm S¹/₂N¹/₂, W¹/₂N¹/₂E¹/₄, N¹/₂E¹/₄, Sec. 8 - W¹/₂SW¹/₄, Sec. 9 - Twp. 5S., Rge. 17 E.

IRRIGATED LAND

NON-IRRIGATED LAND

Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

NORTH

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

| Name | Address | Date |
|------|---------|------|
|------|---------|------|

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Our records show that you have an appropriation in Stillwater County,
Book 3, Page 742, Record Misc., made by John J. Weikel, appropriated
June 1, 1901 and filed Mar. 13, 1906 from Fishtail Creek for 200 miners
inches. Is this appropriation now in use?

Notice of Appropriation

Code No. 159

1. County Stillwater Book 3 Page 742 Record Misc.
2. Name of Appropriator John J. Weikel Address Fishtail, Montana
3. Date Appropriated June 1, 1901 Date Filed Mar. 13, 1906
Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon it's north bank on NW 1/4 of Sec. 8, T. 5 S., R. 17 E.
and a second ditch 18 inches by 12 inches which carries and conducts one cubic foot per
second of time of water from said stream which said ditch diverts the water from said
Sec. Twp. Rge. Bank of Stream north.
stream at a point upon its south bank on NW 1/4 of Sec. 9, T. 5 S., R. 17 E. each of said
ditches running in an E direction to and thence over and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch 24 x 24 inches in size which carries four cubic feet per
second of time of water from said Fishtail Creek. A second ditch 18 inches by 12 inches
which carries and conducts one cubic foot per second of time of water from said stream.
8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-----------------------|----------|-------------|--------------|-----------|------------|---------|
| <u>NW 1/4, NE 1/4</u> | <u>9</u> | <u>5 S.</u> | <u>17 E.</u> | | | |
| <u>NE 1/4</u> | <u>8</u> | <u>5 S.</u> | <u>17 E.</u> | | | |
9. Remarks (Pertaining to Use, etc.) There are two different ditches in this water right.
(1940 Land Ownership)
80 A - NW 1/4 - NE 1/4 - Sec. 9 - T. 5 S., R. 17 E. - Mary L. Low, Fallon Nev.
20 A - NE 1/4 - Sec. 8 - Twp. 5 S., Rge. 17 E.
40 A - SW 1/4 - Sec. 9 - T. 5 S., Rge. 17 E. - Ralph Whipple, Fishtail, Montana
10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE

Water Resources Survey

Code No. 148

Notice of Appropriation

1. County Stillwater Book 6 Page 401 Record Misc.
2. Name of Appropriator Latoche, Fernando Address Fishtail, Montana
3. Date Appropriated Aug. 7, 1917 Date Filed Aug. 7, 1917
Former appropriation made by Shelby J. Decker on Aug. 24, 1903.
Amount Appropriated, Miners Inches 160, Cubic Feet per second

4. Name of Stream Fishtail Creek Tributary Basin

5. Point of Diversion at a point on its west bank in the NW 1/4 of the SE 1/4 of

Sec. 18 Twp. 5 S. Rge. 17 E. Bank of Stream west.
and runs thence in a NW direction to and upon said land.

6. Purpose Irrigation, domestic and other purposes.

7. Description of System By means of a ditch which is 48 inches wide by 24 inches in size.
Also a ditch 48 inches by 24 inches which intersects the ditch last described at a point
near NW corner of NW 1/4 of Sec. 18, thence runs easterly along the section line to inter-
section with Fishtail Creek.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|---------------|----------|-------------|--------------|-----------|---------------------|------------------------|
| <u>SW 1/4</u> | <u>7</u> | <u>5 S.</u> | <u>17 E.</u> | <u>80</u> | <u>J. G. Lannen</u> | <u>Fishtail, Mont.</u> |
| <u>SW 1/4</u> | <u>8</u> | <u>5 S.</u> | <u>17 E.</u> | <u>80</u> | <u>Emil Barr</u> | <u>Dean, Mont.</u> |

9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.

Fernando Latoche to J. G. Lannen
SW 1/4 - Sec. 7 - Twp. 5 S., Rge. 17 E.
Fernando Latoche to John T. Fowler to Emil Barr.
SW 1/4 - Sec. 13 - Twp. 5 S., Rge. 17 E.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

366
Form WR-1-1M-11-44

Code No. 30 C
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner Grover Rickman Address Dean, Montana
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: _____
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 45 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 45
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____

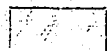
17. REMARKS: _____

OVER

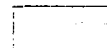
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NW1, NE3W, NWSE, Sec. 30 - Twp. 5 S., Rge. 17 E.

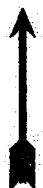


IRRIGATED LAND



NON-IRRIGATED LAND

NORTH



Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Acres: 45

Ditch: Acres:

Information supplied by:

Name: Address: Date:

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

also

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County _____ Date _____

[illegible]

1. Do you own this land? Yes___ No___ If not give the owner's name below:

Owner's name George H. Brown Address 1001 1st St. N. W.

2. Source of Water _____ Water delivered by _____

3. Give point of Diversion 4 4 Section Township Range

4. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____

5. Who first used water on this land? John J. Smith Address

6. In what year was this land first irrigated? _____ Approximate Acres _____

7. What is the greatest number of acres you have irrigated? _____ Date _____

8. Present Use: Year 1952 Acres Irrigated 100

9. If this land is not irrigated now give date of last use. _____

10. State the total number of acres that could be irrigated. _____ acres.

11. What is the condition of your irrigation system? _____

12. Land Description: 1/4 Sec 17 T. 2 S. R. 10 E., T.p. 2 S. Range 10 E.


Remarks: _____

ch in 19A and

45

crés :

c _____

n to us as soon
ER'S, HELMNA 

Our records show that you have an appropriation in Stillwater County, Book 1, Page 305, Record Misc., made by Edmunds, Lora O., appropriated Aug. 26, 1914 and filed Aug. 26, 1914 from Elbow Creek for 80 miners inches. Is this appropriation now in use?

also

Our records show that you have an appropriation in Stillwater County, Book 1, Page 303, Record Misc., made by Lora O. Edmunds, appropriated Oct. 15, 1905 and filed Aug. 26, 1914 from Fishtail Creek for 160 miners inches. Is this appropriation now in use?

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 163

Notice of Appropriation

1. County Stillwater Book 1 Page 305 Record Misc.
2. Name of Appropriator Edmunds, Lora O. Address Absarokee, Montana
3. Date Appropriated Aug. 26, 1914 Date Filed Aug. 26, 1914
Amount Appropriated, Miners Inches 80, Cubic Feet per second.....
4. Name of Stream Elbow Creek Tributary..... Basin.....
5. Point of Diversion..... at a point upon its north bank near center of lot 2 of
Sec. 30 Twp. 5 S. Rge. 17 E. Bank of Stream north.
thence running to and upon said land and through said described land if I so desire to
any requisite point of final discharge.
6. Purpose ~~Water is diverted by means of a dam and ditch which said ditch is 18 inches~~
Irrigation, domestic and other purposes.
7. Description of System ~~Water is diverted by means of a dam and ditch which said ditch is~~
18 inches by 24 inches in size and carries 80 inches of water.
8. Land Description of Intended Place of Use.....
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address
Lots 1 and 2 30 5 S. 17 E. 80 Grover Nickman Dean, Mont.
9. Remarks (Pertaining to Use, etc.) That I appropriated and took said water on or about the 1st
day of Nov. 1907 by means of said dam and ditch.
Transfer of Land Ownership.: Lora O. Edmunds to E. G. Nickman
Lots 1 and 2 - Sec. 30 - Twp. 5 S., Rge. 17 E.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority Purpose.....
14. Land Description of Place of Use as Decreed.....
.....
.....
15. Remarks (Present Use Status, etc.).....
.....
.....

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 134

Notice of Appropriation

1. County Stillwater Book 1 Page 303 Record Misc.
2. Name of Appropriator Edmunds, Lora O. Address Absarokee, Montana
3. Date Appropriated Oct. 15, 1905 Date Filed Aug. 26, 1914
Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its south bank near Southeast corner SWNW of
Sec. 26 Twp. 5 S. Rge. 16 E. Bank of Stream south
thence running or to run to and upon said land and through said described land if I so
desire to an requisite point of final discharge.
6. Purpose Irrigation of lands described below and other purposes.
7. Description of System Water is diverted by means of dam and ditch which said ditch is 24
inches by 36 inches in size and carries 160 inches water.
8. Land Description of Intended Place of Use
Subdivision SE 1/4, NE 1/4, NW 1/4 Sec. 30 Twp. 5 S. Rge. 17 E. 1940 Owner Gorver Wickman Address Dean, Mont.
9. Remarks (Pertaining to Use, etc.)
That Ole Edmunds former owner of said described land, appropriated and took said
water on or about Oct. 15, 1905 by means of said dam and ditch.
Transfers of Land Ownership: Lora O. Edmunds to A. G. Adams to E. G. Wickman
SE 1/4 - NE 1/4 - NW 1/4 - Sec. 30 - Twp. 5 S., Rge. 17 E.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Code No. 149

1. County Stillwater Book 3 Page 787 Record Misc.
2. Name of Appropriator Malcolm M. McDonald et al. Address Nye, Montana
3. Date Appropriated Oct. 19, 1892 Date Filed Nov. 7, 1892
 Amount Appropriated, Miners Inches 600, Cubic Feet per second _____
4. Name of Stream Fishtail Creek (East Fork) Tributary _____ Basin _____
5. Point of Diversion Said ditch tapping stream upon its east bank at a point thereon situated about one and one half mile from the forks of said Fishtail Creek and running thence in a
 Sec. _____ Twp. _____ Rge. _____ Bank of Stream east.
northerly and north eastern direction to and through the above described ranches.
6. Purpose For useful and beneficial purposes and irrigation of lands.
7. Description of System A ditch is four feet and two inches in width on the bottom thereof and four feet and two inches in width on bottom across the top, thereof by 12 inches in depth.
8. Land Description of Intended Place of Use That the place of intended use is on the ranches of Malcolm M. McDonald, Frank G. Medhurst, Richard L. McDonald said ranches are in the basin known as Mountain Meadow and upon the lands adjoining the stream known as the West fork of Fidler Creek, which is the place of intended use.
 Subdivision _____ Sec. 29 Twp. S.E. Rge. 17 E.
NE1/4 _____ 32 S.E. 17 E.
9. Remarks (Pertaining to Use, etc.) _____
Malcolm M. McDonald, Frank G. Medhurst and R. L. McDonald are the appropriators of this claim of water right.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

417
Form WR-1-1M-11-44

Code No. 27 C, 34 A
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner Chas. Numiano Address Fishtail, Montana
Name of Operator _____ Address _____

Part A

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: private ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 80 Shares you hold all
can irrigate more
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date 1892
5. Give the name of the original appropriator (first user): Frank B Rogers
6. Give the date appropriated 10-17-1892 Amount filed on: Miners Inches 160 C. F. S. see other rights
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: 1/4 Section 1/4 Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


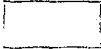
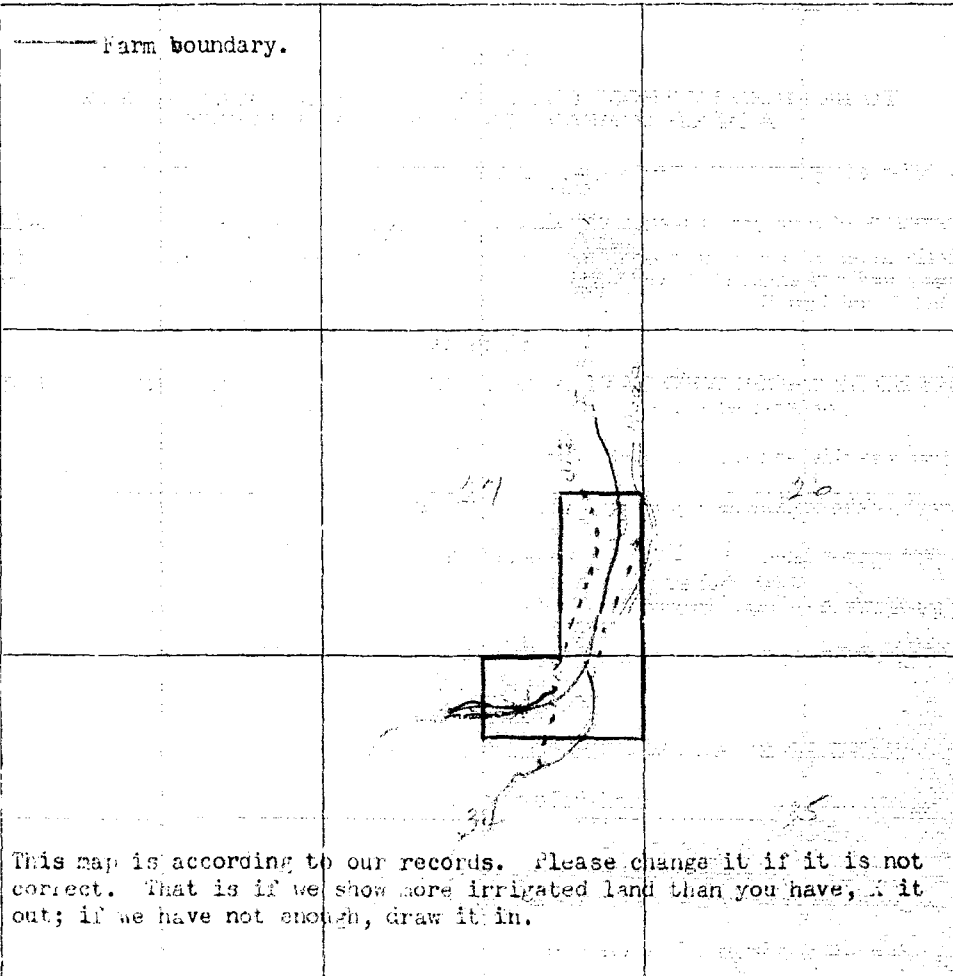
9. Source of Water: Fiddler Creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity x Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 110 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 80 acres or more
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? good
16. Is your water supply adequate? Yes x No _____ Explain _____
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N1/4 Sec. 34 - E1/4 Sec. 27 - Twp. 5 S., Rge. 17 E.

|  IRRIGATED LAND |  NON-IRRIGATED LAND |
|--|--|
| <p>— Farm boundary.</p> <p>NORTH</p>  <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, take it out; if we have not enough, draw it in.</p> | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Misc. 3, page 788- Frank B Rogers- 10-17-1892 - 160 In. Acres: _____


Misc. 3, page 764- John T Fowler- 5-15-1893 - 160 In. Acres: _____

Ditch: Misc. 3, page 651- James Fowler- 6-5-1897 - 160 In. Acres: _____
one appropriation not filed on- irrigates about 80 acres can irrigate about 110 acres

Name: Chas Rumlano Address: Fishtail, Montana Date: 4-4-45

REMARKS: Waters of Fiddler Creek - new ditch shown.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURSEN'S, HELENA 

STATE OF MONTANA WATER RESOURCES SURVEY

County Chouteau Date 10/1/50

Name of Water User Chouteau Irrigation Co. Address Chouteau, Mont.

1. Do you own this land? Yes No If not give the owner's name below:

Owner's name Chouteau Irrigation Co. Address Chouteau, Mont.

2. Source of Water Water delivered by

3. Give point of Diversion 1/4 1/4 Section Township Range

4. Water is obtained by: (Check one) Gravity Pumping Other

5. Who first used water on this land? Address

6. In what year was this land first irrigated? Approximate Acres

7. What is the greatest number of acres you have irrigated? Date

8. Present Use: Year Acres Irrigated

9. If this land is not irrigated now give date of last use

10. State the total number of acres that could be irrigated acres.

11. What is the condition of your irrigation system?

12. Land Description: Twp. 5N Range 17E

Remarks:

400 ft. from river

1/4 Sec. 14, T. 5N, R. 17E



Information by Place Date

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 126

Notice of Appropriation

1. County Stillwater Book 3 Page 788 Record Misc.
2. Name of Appropriator Frank B. Rogers Address Nye City, Montana
3. Date Appropriated Oct. 17, 1892 Date Filed Nov. 8, 1892
Amount Appropriated, Miners Inches 160, Cubic Feet per second _____
4. Name of Stream Fiddler Creek (East) Tributary _____ Basin _____
5. Point of Diversion 1st ditch taps the water from stream at a point upon its west bank one & one half miles from the mouth of said creek, the 2nd ditch taps the water from said Sec. _____ Twp. _____ Rge. _____ Bank of Stream 1st west, 2nd east.
stream at a point upon its east bank three quarters mile from the mouth of said creek thence running or to run upon said described land.
6. Purpose Irrigation and other purposes.
7. Description of System dams and ditches. 1st ditch 10 x 12 inches and carries 100 inches of water. 2nd ditch 8 x 10 inches and carries 60 inches of water.
8. Land Description of Intended Place of Use
A tract of land lying on both sides of the East Fork of Fiddler Creek one half mile from the mouth of said east fork, extending up said creek 3/4 mile.
9. Remarks (Pertaining to Use, etc.)
None

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

403
Form WR-1-1M-11-44

Code No. 17 A
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner Johanna Seeger Address Quincy, Illinois

Name of Operator E. G. Wickman Address Dean, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Stillwater Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 100 Shares you hold 100
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1944
5. Give the name of the original appropriator (first user): John Seeger
6. Give the date appropriated 1944 Amount filed on: Miners Inches 100 C. F. S. 100
7. State the total number of acres irrigated under this system: 100
8. Give the point of diversion: 1/4 1/4 Section 1 Township 5 S. Range 17 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

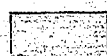
9. Source of Water: Stillwater Ditch
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping Other
11. What is the greatest number of acres you have irrigated? 100 Date 1944
12. How many acres did you irrigate in 1944? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? Stillwater Ditch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes No Explain
17. REMARKS: Water is obtained from Stillwater Ditch
100 shares

OVER

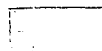
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm NE $\frac{1}{4}$, E $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 17 - Twp. 5 S., Rge. 17 E.



IRRIGATED LAND



NON-IRRIGATED LAND

— Farm boundary.

This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, take it out; if we have not enough, draw it in.

NORTH



| | | |
|-----------|-----------|-----------|
| <p>18</p> | <p>19</p> | <p>20</p> |
| <p>21</p> | <p>22</p> | <p>23</p> |
| <p>24</p> | <p>25</p> | <p>26</p> |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: 100

Ditch: _____ Acres: _____

Information supplied by:

Name: John J. Smith Address: _____ Date: _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

| Information by | Place | Date |
|----------------|-------|------|
|----------------|-------|------|

Our records show that you have an appropriation in Stillwater County, Book 3, Page 285, Record Misc., made by Melinda M. Webb, appropriated Nov. 28, 1903 and filed Aug. 7, 1907 from Fishtail Creek for 400 miners inches. Is this appropriation now in use?

Form Ap. 1-10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 155

Notice of Appropriation

1. County Stillwater Book 3 Page 285 Record Misc.
2. Name of Appropriator Melinda M. Webb Address Dean, Montana
3. Date Appropriated Nov. 28, 1903 Date Filed Aug. 7, 1907
Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point about opposite the dwelling of John Hudson & runs thence in a N & E direction to, over & upon said land.
Sec. Twp. Rge. Bank of Stream East.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch 20 inches deep, by 48 inches wide which carries and conducts 800 inches of water from said stream.
8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-------------|------|------|-------|-----------|------------|---------|
| Lands in | 17 | 5 S. | 17 E. | | | |
| | 18 | 5 S. | 17 E. | | | |
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

412
Form WR-1-1M-11-41
Code No. 22A, 23B, 26A, 35A
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner Mary C. Selkirk Address Fishtail, Montana
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1909
5. Give the name of the original appropriator (first user): LES with TE Phillip, Sr
6. Give the date appropriated 908 1927 Amount filed on: Miners Inches 400 500 C. F. S.
7. State the total number of acres irrigated under this system: 225 approximately
8. Give the point of diversion: 1/4 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: W. Rosebud Twin Butte Creek
Name of stream or lake from which water is originally diverted _____
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 200 Date ?
12. How many acres did you irrigate in 1944? (Crop and pasture) 100
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. None This land is under what ditch? The above
14. How many acres of seeped land do you have which could be drained and put into production? None
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____
17. REMARKS: _____

OVER

-1M-11-44

B, 26A, 35A

ater

17 E.

name of
ystem fill

TEM

2/4

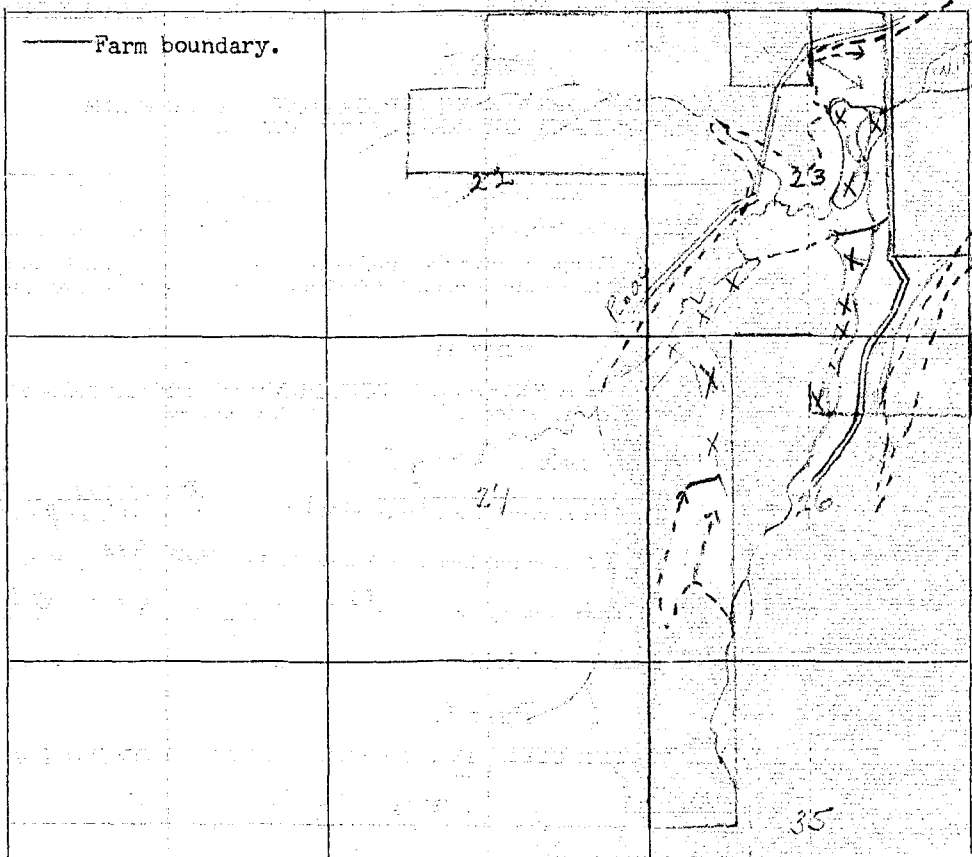
d leveling,

ne

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26 - W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35 - NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 22 -
W $\frac{1}{2}$ NN $\frac{1}{4}$, SE $\frac{1}{4}$ NN $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 23 - Twp. 5 S., Rge. 17 E.

| | IRRIGATED LAND | NON-IRRIGATED LAND |
|--|----------------|--------------------|
| <p>— Farm boundary.</p> <p>NORTH</p>  | | |
| <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> | | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Private Acres: 100

Ditch: _____ Acres: _____

Information supplied by:

Name Ralph W. S. Slink Address _____ Date _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELENA

Our records show that you have an appropriation in Stillwater County,
Book 3, Page 329, Record Misc., made by L. E. Smith, appropriated Jan.
24, 1908 and filed Feb. 3, 1908 from Twin Buttes Creek for 4000
miners inches. Is this appropriation now in use? *yes*

also

Our records show that you have an appropriation in Stillwater County,
Book 3, Page 746, Record Misc., made by T. E. Philips Sr., appropriated
May 27, 1907 and filed June 1, 1907 from W. Rosebud Creek for 500 miners
inches. Is this appropriation now in use? *yes*

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Alameda Date 11/1/77

Name of Water User _____ Address _____

1. Do you own this land? Yes _____ No _____ If not give the owner's name below:

Owner's name James A. Roberts Address 2101 1st St.

2. Source of Water _____ Water delivered by _____

3. Give point of Diversion 1/2 1/4 Section Township Range

4. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____

5. Who first used water on this land? _____ Address _____

6. In what year was this land first irrigated? _____ Approximate Acres _____

7. What is the greatest number of acres you have irrigated? _____ Date _____

8. Present Use: Year 1960 Acres Irrigated 100

9. If this land is not irrigated now give date of last use _____

10. State the total number of acres that could be irrigated _____ acres.

11. What is the condition of your irrigation system? _____

12. Land Description: 1/4 Sec 27, Twp. 12N, Range 17E

Remarks: _____

Information by _____ Place _____ Date _____

Our records show that you have an appropriation in Stillwater County, Book 3, Page 329, Record Misc., made by L. E. Smith, appropriated Jan. 24, 1908 and filed Feb. 3, 1908 from Twin Buttes Creek for 4000 miners inches. Is this appropriation now in use?
also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Philips Sr., appropriated May 27, 1907 and filed June 1, 1907 from W. Rosebud Creek for 500 miners inches. Is this appropriation now in use?

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 530

Notice of Appropriation

1. County Stillwater Book 3 Page 329 Record Misc.
2. Name of Appropriator L. E. Smith Address not shown.
3. Date Appropriated Jan. 24, 1908 Date Filed Feb. 3, 1908
Amount Appropriated, Miners Inches 4000 or , Cubic Feet per second 100
4. Name of Stream Twin Buttes Creek Tributary Basin
5. Point of Diversion Said creek rises in the Twin ^W/_M Buttes in described township & range of the description of land and runs in an easterly direction and measured from said point of
Sec. Twp. Rge. Bank of Stream
diversion as an initial point the following well known natural objects and permanent
monuments are distant as follows and runs in an Easterly direction.
6. Purpose Irrigation and other useful purposes, domestic.
7. Description of System A dam and ditch to be 2 feet wide on bottom, 3 feet wide on top and 1 foot deep.
8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|--|------|------|-------|-----------|------------------|----------|
| SE ¹ / ₄ NE ¹ / ₄ | 22 | 5 S. | 17 E. | 40 | Mary C. Selkirk, | Fishtail |
| W ¹ / ₂ NW ¹ / ₄ - SE ¹ / ₄ NW ¹ / ₄ | 23 | 5 S. | 17 E. | 120 | | |
9. Remarks (Pertaining to Use, etc.) Transfers of Land Ownership.
L. E. Smith to Mary Selkirk
SENE - Sec. 22 - Twp. 5 S., Rge. 17 E.
W¹/₂NW¹/₄ - SE¹/₄NW¹/₄ - Sec. 23 - Twp. 5 S., Rge. 17 E.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Code No. 320

1. County Stillwater Book 3 Page 746 Record Misc.
2. Name of Appropriator F. E. Philips Sr. Address Fishtail, Montana
3. Date Appropriated May 27, 1907 Date Filed June 1, 1907
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Rosebud Creek (West) Tributary Basin
5. Point of Diversion at a point upon its bank and runs thence in a northerly direction a distance of 1 mile.
Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic and other purposes.
7. Description of System A ditch 48 x 12 inches in size.
8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address
Secs. 23 & 26 and adju- Twp. 5 S. 17 E. This land in Stillwater Cty.
and adjoining lands.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

362

6. Purpose Survey for 10000
7. Description of System 10000
8. Land Description of Intended Place of Use 10000
9. Remarks (Pertaining to Use, etc.)

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....

11. To Whom Decreed Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority Purpose.....

14. Land Description of Place of Use as Decreed.....
.....
.....
.....
.....

15. Remarks (Present Use Status, etc.).....
.....
.....
.....



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

415
Form WR-1-1M-11-44
Code No. 26 B
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner Ralph Belkirk

Address Fishtail, Montana

Name of Operator _____

Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private Ditch
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system. _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1905
5. Give the name of the original appropriator (first user): W.T. Miller T.E. Phillips Sr.
6. Give the date appropriated 1905 1907 Amount filed on: Miners Inches 240 500 C. F. S.
7. State the total number of acres irrigated under this system: 40
8. Give the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26 Township 55 Range 17E

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: W. Rosebud River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? All possible Date every year
12. How many acres did you irrigate in 1944? (Crop and pasture) All possible 30.1 54.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. none This land is under what ditch? The above ditches
14. How many acres of seeped land do you have which could be drained and put into production? none
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes ☒ No _____ Explain _____



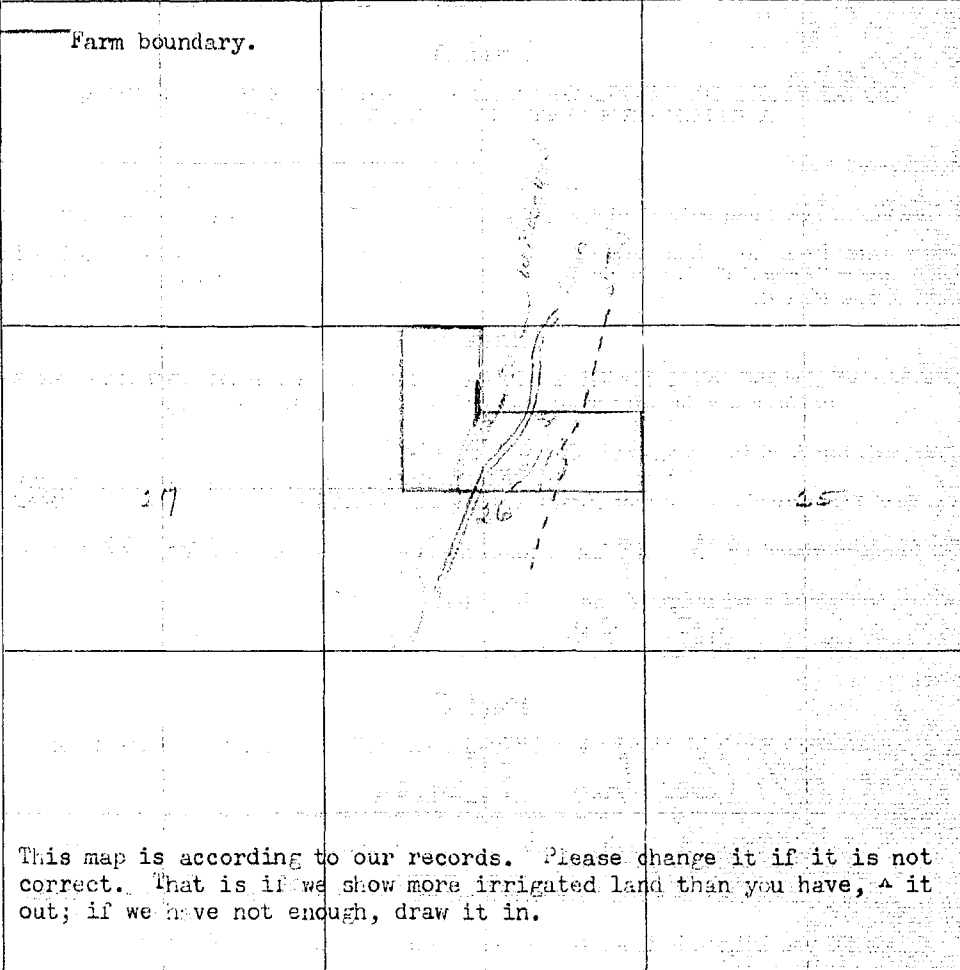
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E 1/4 NW 1/4, S 1/4 NE 1/4, Sec. 26 - Twp. 5 S., Rge. 17 E.

|  IRRIGATED LAND |  NON-IRRIGATED LAND |
|--|--|
| <p>Farm boundary.</p> <p>NORTH</p>  | |
| <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, ^ it out; if we have not enough, draw it in.</p> | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.


19A. Ditch: Private ditch Acres: 30

Ditch: _____ Acres: _____

Information supplied by: Ralph W. Sellink Address: Fishtail Date: 3/25/45

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, KELENA 

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Philips Sr., appropriated May 27, 1907 and filed June 1, 1907 from W. Rosebud Creek for 500 miners inches. Is this appropriation now in use? ☒ es

STATE OF MONTANA WATER RESOURCES SURVEY

as soon

Our records show that you have an appropriation in Stillwater County, Book 3, Page 740, Record Misc., made by Wm. T. Miller et al, appropriated June 1, 1904 and filed July 26, 1905 from W. Rosebud Creek for 240 miners inches. Is this appropriation now in use?
also

Our records show that you have an appropriation in Stillwater County, Book 3, Page 746, Record Misc., made by T. E. Philips Sr., appropriated May 27, 1907 and filed June 1, 1907 from W. Rosebud Creek for 500 miners inches. Is this appropriation now in use?

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 362

Notice of Appropriation

1. County Stillwater Book 3 Page 740 Record Misc.
2. Name of Appropriator Wm. T. Miller et al Address of West Rosebud, Montana
3. Date Appropriated June 1, 1904 Date Filed July 26, 1905
Amount Appropriated, Miners Inches 240 or , Cubic Feet per second 6
4. Name of Stream Rosebud Creek (West) Tributary Basin
5. Point of Diversion at a point upon its west bank in the NW 1/4 of

Sec. 35 Twp. 5 S. Rge. 17 E. Bank of Stream west

6. Purpose Irrigation and other purposes.
7. Description of System A ditch 12 x 48 inches in size.

8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-----------------------------|-----------|-------------|--------------|-----------|------------|-----------------------|
| <u>W 1/2 - E 1/2 SW 1/4</u> | <u>26</u> | <u>5 S.</u> | <u>17 E.</u> | | | <u>See next page.</u> |
| <u>W 1/2 - S 1/2 NE 1/4</u> | <u>26</u> | <u>5 S.</u> | <u>17 E.</u> | | | |

9. Remarks (Pertaining to Use, etc.)
The names of the appropriators are: Wm. T. Miller claiming 2 cubic feet of said water,
and Nels Nelson claiming 4 cubic feet of water.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Code No. 362

1940 Land Ownership.

160 acres - $W\frac{1}{2}SE\frac{1}{4}$ - $E\frac{1}{2}SW\frac{1}{4}$ - Sec. 26 - T. 5 S., R. 17 E. - George Kranz, Fishtail, Mont.

80 A - $W\frac{1}{2}NW\frac{1}{4}$, Sec. 26 - Twp. 5 S., Rge. 17 E. - ~~Charles Nelson c/o A. C. Anderson,~~
Columbus, Montana

80 A - $S\frac{1}{2}NE\frac{1}{4}$ - Sec. 26 - T. 5 S., Rge. 17 E. - Charles Nelson, c/o A. C. Anderson, Columbus

Transfers of Land Ownership.

William T. Miller to George M. Kranz to
 $E\frac{1}{2}SE\frac{1}{4}$ - $E\frac{1}{2}SW\frac{1}{4}$ - Sec. 26 - Twp. 5 S., Rge. 17 E.

~~William T. Miller to George M. Kranz to~~

William T. Miller to James Selkirk to Mary Selkirk
 $W\frac{1}{2}NW\frac{1}{4}$ - Sec. 26 - Twp. 5 S., Rge. 17 E.

William T. Miller to Nels Nelson to Charles Nelson
 $S\frac{1}{2}NE\frac{1}{4}$ - Sec. 26 - Twp. 5 S., Rge. 17 E.

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 320

Notice of Appropriation

1. County Stillwater Book 3 Page 746 Record Misc.
2. Name of Appropriator F. L. Phillips Sr. Address Fishtail, Montana
3. Date Appropriated May 27, 1907 Date Filed June 1, 1907
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Rosebud Creek (West) Tributary Basin
5. Point of Diversion at a point upon its bank and runs thence in a northerly direction a distance of 1 mile.
Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation, domestic and other purposes.
7. Description of System A ditch 48 x 12 inches in size.
8. Land Description of Intended Place of Use
Subdivision Sec. Twp. Rge. Tot. Acr. 1940 Owner Address
Secs. 23 & 26 and adjo. Twp. 5 S. 17 E. This land in Stillwater Cty.
and adjoining lands.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

401
Form WR-1-1M-11-44
Code No. 13 D, 24 C
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner U. S. Tucker

Address Rishtail, Montana

Name of Operator _____

Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Private ditch
Name of Ditch, Ditch Company or District supplying water.
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1970
5. Give the name of the original appropriator (first user): U. S. Tucker
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B




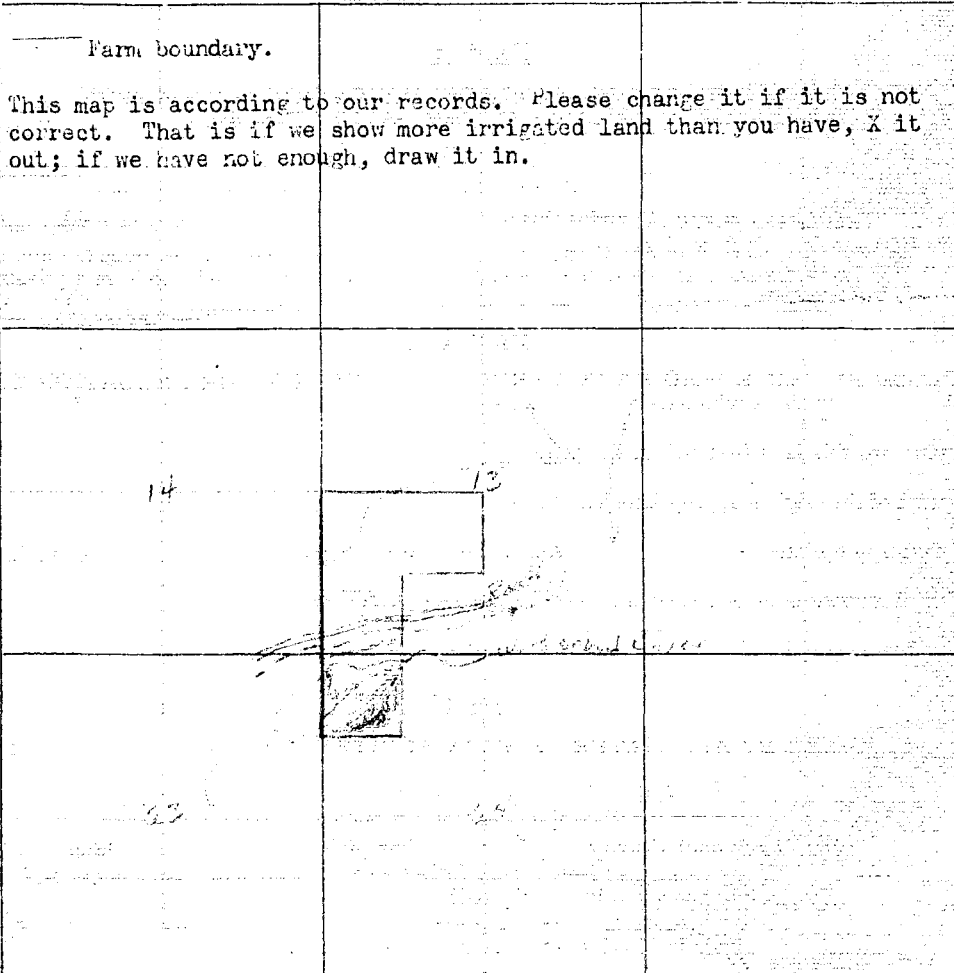
9. Source of Water: Blackfoot River
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 40 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 40
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? Blackfoot River
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes _____ No _____ Explain. Not adequate
17. REMARKS: Water is not adequate for crop and pasture. I have to use a pump to get water to the top of the hill.

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm N $\frac{1}{2}$ SW $\frac{1}{4}$, SWSW $\frac{1}{4}$, Sec. 13 - NWNW $\frac{1}{4}$, Sec. 24 - Twp. 5 S., Rge. 17 E.

|  IRRIGATED LAND |  NON-IRRIGATED LAND |
|--|--|
| <p>— Farm boundary.</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> | |
| <p>NORTH</p>  | |
|  | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: 40


Ditch: _____ Acres: _____

Information supplied by:

Name _____ Address _____ Date _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, HELEN 

13-0
41-C

[illegible]

1. Do you own this land? Yes_____ No_____ If not give the owner's name below:

Owner's name John J. Smith Address 123 Main St.

2. Source of Water _____ Water delivered by _____

3. Give point of Diversion 1 1/2 1/4 Section Township Range

4. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____

5. Who first used water on this land? _____ Address _____

6. In what year was this land first irrigated? _____ Approximate Acres _____

7. What is the greatest number of acres you have irrigated? _____ Date _____

8. Present Use: Year _____ Acres Irrigated _____

9. If this land is not irrigated now give date of last use _____

10. State the total number of acres that could be irrigated _____ acres.

11. What is the condition of your irrigation system?

12. Land Description: _____, Twp. 5 Range 17

Remarks:

A hand-drawn sketch on a grid background. The sketch consists of a horizontal line with several curved lines above and below it, resembling a stylized 'S' or a path. The sketch is labeled with '3' and '4' in the upper right quadrant.

| Information by | Place | Date |
|------------------------------------|-------|------|
| 1. Name of person or organization | | |
| 2. Address | | |
| 3. Telephone number | | |
| 4. Nature of information | | |
| 5. Name of person or organization | | |
| 6. Address | | |
| 7. Telephone number | | |
| 8. Nature of information | | |
| 9. Name of person or organization | | |
| 10. Address | | |
| 11. Telephone number | | |
| 12. Nature of information | | |
| 13. Name of person or organization | | |
| 14. Address | | |
| 15. Telephone number | | |
| 16. Nature of information | | |
| 17. Name of person or organization | | |
| 18. Address | | |
| 19. Telephone number | | |
| 20. Nature of information | | |
| 21. Name of person or organization | | |
| 22. Address | | |
| 23. Telephone number | | |
| 24. Nature of information | | |
| 25. Name of person or organization | | |
| 26. Address | | |
| 27. Telephone number | | |
| 28. Nature of information | | |
| 29. Name of person or organization | | |
| 30. Address | | |
| 31. Telephone number | | |
| 32. Nature of information | | |
| 33. Name of person or organization | | |
| 34. Address | | |
| 35. Telephone number | | |
| 36. Nature of information | | |
| 37. Name of person or organization | | |
| 38. Address | | |
| 39. Telephone number | | |
| 40. Nature of information | | |
| 41. Name of person or organization | | |
| 42. Address | | |
| 43. Telephone number | | |
| 44. Nature of information | | |
| 45. Name of person or organization | | |
| 46. Address | | |
| 47. Telephone number | | |
| 48. Nature of information | | |
| 49. Name of person or organization | | |
| 50. Address | | |
| 51. Telephone number | | |
| 52. Nature of information | | |
| 53. Name of person or organization | | |
| 54. Address | | |
| 55. Telephone number | | |
| 56. Nature of information | | |
| 57. Name of person or organization | | |
| 58. Address | | |
| 59. Telephone number | | |
| 60. Nature of information | | |
| 61. Name of person or organization | | |
| 62. Address | | |
| 63. Telephone number | | |
| 64. Nature of information | | |
| 65. Name of person or organization | | |
| 66. Address | | |
| 67. Telephone number | | |
| 68. Nature of information | | |
| 69. Name of person or organization | | |
| 70. Address | | |
| 71. Telephone number | | |
| 72. Nature of information | | |
| 73. Name of person or organization | | |
| 74. Address | | |
| 75. Telephone number | | |
| 76. Nature of information | | |
| 77. Name of person or organization | | |
| 78. Address | | |
| 79. Telephone number | | |
| 80. Nature of information | | |
| 81. Name of person or organization | | |
| 82. Address | | |
| 83. Telephone number | | |
| 84. Nature of information | | |
| 85. Name of person or organization | | |
| 86. Address | | |
| 87. Telephone number | | |
| 88. Nature of information | | |
| 89. Name of person or organization | | |
| 90. Address | | |
| 91. Telephone number | | |
| 92. Nature of information | | |
| 93. Name of person or organization | | |
| 94. Address | | |
| 95. Telephone number | | |
| 96. Nature of information | | |
| 97. Name of person or organization | | |
| 98. Address | | |
| 99. Telephone number | | |
| 100. Nature of information | | |



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

390
Form WR-1-1M-11-41

Code No. 1B, 2 A, 3 A,
4 A, 10 A, 13 A
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner Ralph Whipple Address Fishtail, Montana
Name of Operator _____ Address _____

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: private irrigation ditch from Fishtail creek
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system about 70 Shares you hold unincorporated
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B 152

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date about 1893 or 1892
5. Give the name of the original appropriator (first user): Frank Dehman
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: about 70 acres
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township 5 S. Range 17 E.

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B



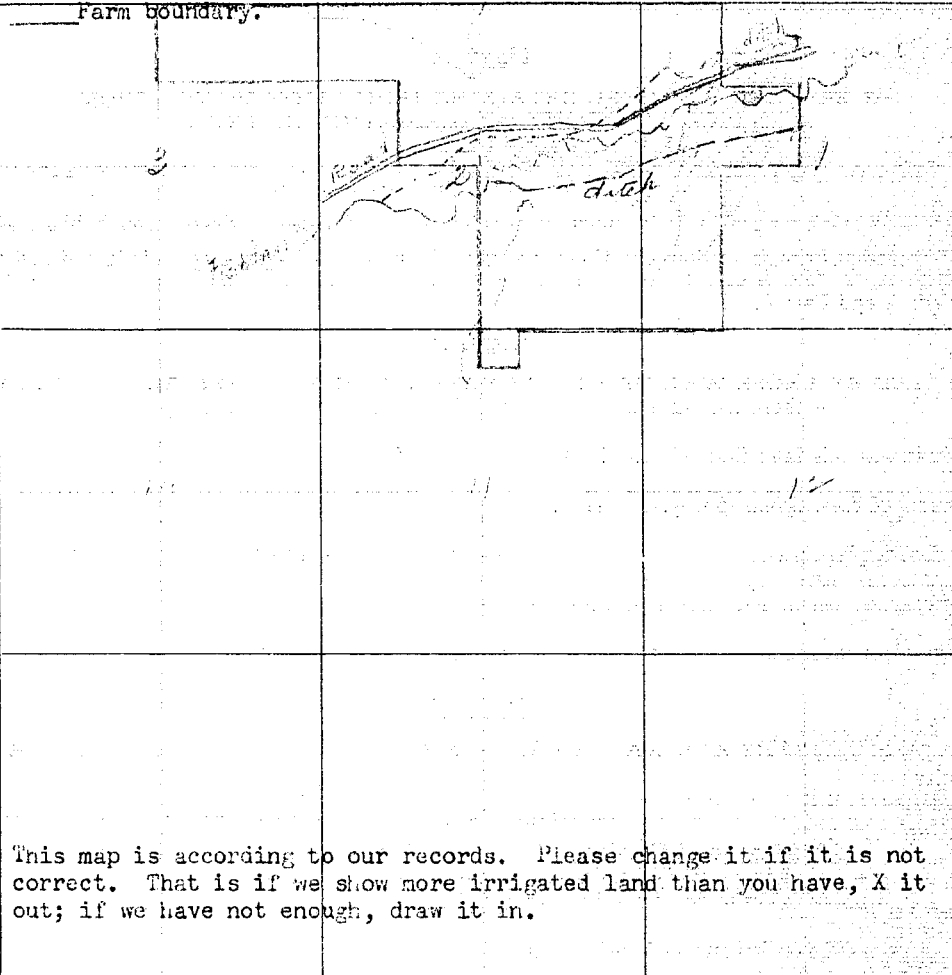
9. Source of Water: Fishtail creek
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 70
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. about 10 This land is under what ditch? the same
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? fair
16. Is your water supply adequate? Yes ☒ No _____ Explain usually
17. REMARKS: I do not have the date of appropriation at hand
nor the amount filed for

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm. W $\frac{1}{2}$ W $\frac{1}{2}$, SENW $\frac{1}{4}$, Sec. 1 - E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SENW $\frac{1}{4}$, Sec. 2 -
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3 - Twp. 5 S., Rge. 17 E.

|  IRRIGATED LAND |  NON-IRRIGATED LAND |
|---|--|
| <p>Farm boundary.</p>  <p>2</p> <p>12</p> <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, X it out; if we have not enough, draw it in.</p> | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Field (Rough) Acres: 70

Ditch: _____ Acres: _____

Information supplied by:

Name: John H. Haggard Address: Field Date: 3-23-45

REMARKS: 2000 sq. ft. corner to be built close to right.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THUNDER'S, HELENA

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Billings Date 5/20/76

Name of Water User Address

1. Do you own this land? Yes No If not give the owner's name below:

Owner's name Address

2. Source of Water Water delivered by

3. Give point of Diversion Section Township Range

4. Water is obtained by: (Check one) Gravity Pumping Other

5. Who first used water on this land? Address

6. In what year was this land first irrigated? Approximate Acres

7. What is the greatest number of acres you have irrigated? Date

8. Present Use: Year Acres Irrigated

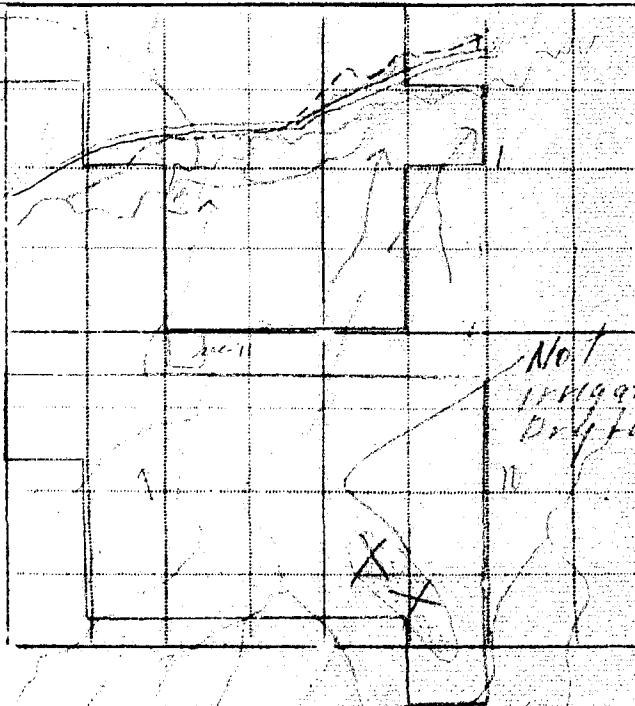
9. If this land is not irrigated now give date of last use

10. State the total number of acres that could be irrigated acres.

11. What is the condition of your irrigation system?

12. Land Description: , Twp. 5N Range 17E

Remarks:



Information by Place Date

75

Our records show that you have an appropriation in Stillwater County, Book 3, Page 277, Record Misc., made by L. A. Halloran et al, appropriated Feb. 16, 1906 and filed May 15, 1906 from Fishtail Creek for 500 miners inches. Is this appropriation now in use?

also
Our records show that you have an appropriation in Stillwater County, Book 3, Page 742, Record Misc., made by John J. Weikel, appropriated June 1, 1901 and filed Mar. 13, 1906 from Fishtail Creek for 200 miners inches. Is this appropriation now in use?

1 Form Ap. 1—10M 8-4

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 144

Notice of Appropriation

1. County Stillwater Book 3 Page 277 Record Misc.
2. Name of Appropriator L. A. Halloran et al Address Fishtail, Montana
3. Date Appropriated Feb. 16, 1906 Date Filed May 15, 1906
- Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its south bank on Sec. 8 - T. 5 S., R. 17 E. running in an easterly direction, all turns Sec. Twp. Rge. Bank of Stream ~~east~~ south and curves considered over part of sec. 10, 11 and 2, T. 5 S., R. 13- 17 E. about 380 acres to irrigate thence running or to run to and upon said land to any requisite point of final discharge.
6. Purpose Irrigation and other purposes, agriculture, domestic.
7. Description of System Ditches, dams and flumes, which said ditch and flumes is 48 inches by 40 inches in size and carry or conducts 500 inches of water from said creek.
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-------------|------|------|-------|-----------|------------|---------|
| Parts of | 10 | 5 S. | 17 E. | | | |
| | 11 | 5 S. | 17 E. | | | |
| | 2 | 5 S. | 17 E. | | | |
9. Remarks (Pertaining to Use, etc.)
L. A. Halloran, N. A. Flanagan and R. W. Whipple of Fishtail are the appropriators of this water.
This appropriation is not in use

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed

STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

Code No. 159

1. County Stillwater Book 3 Page 742 Record Misc.
2. Name of Appropriator John J. Weikel Address Fishtail, Montana
3. Date Appropriated June 1, 1901 Date Filed Mar. 13, 1906
- Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion at a point upon its north bank on NW 1/4 of Sec. 8, T. 5 S., R. 17 E.
and a second ditch 18 inches by 12 inches which carries and conducts one cubic foot per
second of time of water from said stream which said ditch diverts the water from said
Sec. Twp. Rge. Bank of Stream north.
stream at a point upon its south bank on NE 1/4 of Sec. 9, T. 5 S., R. 17 E. each of said
ditches running in an E direction to and thence over and upon said land.
6. Purpose Irrigation and other purposes.
7. Description of System A ditch 24 x 24 inches in size which carries four cubic feet per
second of time of water from said Fishtail Creek. A second ditch 18 inches by 12 inches
which carries and conducts one cubic foot per second of time of water from said stream.
8. Land Description of Intended Place of Use
- | Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-----------------------|----------|-------------|--------------|-----------|------------|---------|
| <u>NE 1/4, NW 1/4</u> | <u>9</u> | <u>5 S.</u> | <u>17 E.</u> | | | |
| <u>NE 1/4</u> | <u>8</u> | <u>5 S.</u> | <u>17 E.</u> | | | |
9. Remarks (Pertaining to Use, etc.) There are two different ditches in this water right.
(1940 Land Ownership)
80 A - NW 1/4 - NW 1/4 - Sec. 9 - T. 5 S., R. 17 E. - Mary L. Low, Fallon Nev.
20 A - E 1/4 NW 1/4 - Sec. 8 - Twp. 5 S., Rge. 17 E.
40 A - SW 1/4 - Sec. 9 - T. 5 S., Rge. 17 E. - Ralph Whipple, Fishtail, Montana
10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)
Both appropriations were made in 1901 and are now being
used for irrigation.

Decree

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 152

Notice of Appropriation

1. County Stillwater Book 3 Page 255 Record Misc.
2. Name of Appropriator Frank Osborne Address Fishtail, Montana
3. Date Appropriated May 15, 1897 Date Filed May 2, 1899
Amount Appropriated, Miners Inches 300, Cubic Feet per second _____
4. Name of Stream Fishtail Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its west bank thence running to and upon said land to any point of final discharge.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream west.
6. Purpose Irrigation and other purposes.
7. Description of System a ditch, said ditch is 42 inches by 16 inches in size and carries or conducts three hundred inches of water from said stream.
8. Land Description of Intended Place of Use On Frank Osborne ranch.
9. Remarks (Pertaining to Use, etc.) 300 inches of water is claimed from Fishtail Creek and all of the water from a spring at NW corner of my ranch in said county and state.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Form WR-1-1M-11-41

Code No. SD-11B
County Stillwater
T. 52N R. 17E

Name of Land Owner W.H. Whipple & Thelma Gates Address Fish Lake
Name of Operator Rolph Whipple Address Fish Lake

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Fish Lake
Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system: _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date: _____
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated: _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: _____
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? _____ Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) _____
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No _____ Explain _____
17. REMARKS: _____

OVER

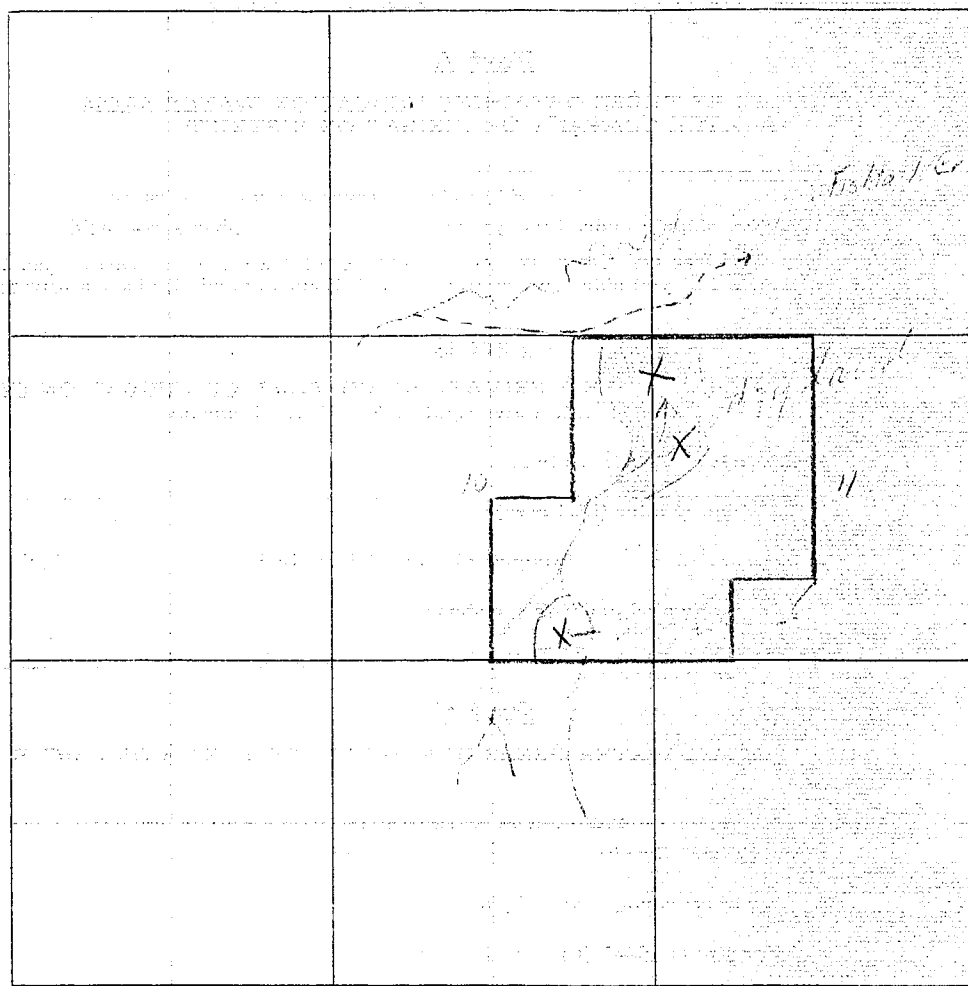
NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm Sec 10 - 6' W; 5' N; Sec 11

☐ IRRIGATED LAND ☐ NON-IRRIGATED LAND

NORTH



19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: _____ Acres: _____

Ditch: _____ Acres: _____

Information supplied by:

Name: _____ Address: _____ Date: _____

REMARKS: _____

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Name of Water User _____ Address _____

- Name of Water User _____
1. Do you own this land? Yes _____ No _____ If not give the owner's name below: _____

Owner's name John J. ... Address ...

2. Source of Water _____ Water delivered by _____

2. Source of Water _____

3. Give point of Diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ Section _____ Township _____ Range _____

Other _____

3. Give point of diversion _____

4. Water is obtained by: (Check one) Gravity _____ Pumping _____ Other _____

4. Water is obtained by _____ Address _____

5. Who first used water on this land? _____ State Acres _____

5. The first used water on this land _____ Approximate Acres _____

6. In what year was this land first irrigated? _____ Date _____

6. In what year was this land first irrigated? _____ Date _____

7. What is the greatest number of acres you have irrigated? _____

6. Present Use: Year _____ Acres Irrigated _____

9. If this land is not irrigated now give date of last use _____ acres.

9. If this land is not irrigated _____ acres.

10. State the total number of acres that could be irrigated _____ acres.

11. What is the condition of your irrigation system? _____

12. Land Description: _____, Twp. 5.00 Range 17E

Remarks:

[illegible]

Information by _____ Place _____ Date _____

Our records show that you have an appropriation in Stillwater County, Book 3, Page 277, Record Misc., made by L. A. Halloran et al, appropriated Feb. 16, 1906 and filed May 15, 1906 from Wishtail Creek for 500 miners inches. Is this appropriation now in use?

Billings,
XXXXXX

April 7, 1945

H. W. Whipple
Thelma Bates

Dear Madam & Sir:

On March 20th, this office sent you a letter asking for certain information pertaining to your irrigated land in township 5 south, range 17 east. To date we have not heard from you. With the vast post war water development in this area as now planned, it is essential that we have this information in order to show the extent of our water use in the Yellowstone Basin in Montana. This information is necessary to protect our present water users in the rights they have against future irrigation, navigation, power and flood control enterprises in this area. We are asking you for this information because we feel it is the democratic way; we also feel that you are more qualified to give us this information about your irrigated land than anyone else because it is part of your business. It may be that you were busy with your farm work or some unforeseen thing happened at the time our first letter was received, and you put it aside to be answered at some other time and have forgotten all about it. All information is strictly confidential and is only used to record and tabulate the water use in this area.

Water is as necessary to the farmer as the soil in which he plants. Without it no crops will grow; no living thing can survive. It is your water that we are trying to protect, so that you will have plenty now and in the future. We must keep Montana's water in Montana. The only way we can do this is by having the support of each and every water user so that we have a 100 percent representation of all water users. Remember: "United we stand, divided we fall".

In order to facilitate this work a branch office of the State Engineer has been established in Billings and is located in the Roosevelt School Building on 23rd Street and Fourth Avenue North. Anytime you are in Billings we would appreciate your calling on us.

Hoping to hear from you in the very near future, I am,

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

P.S. If you cannot supply us with the information requested, it may be that you can tell us of someone who can.

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 144

Notice of Appropriation

1. County Stillwater Book 3 Page 277 Record Misc.
2. Name of Appropriator L. A. Halloran et al Address Fishtail, Montana
3. Date Appropriated Feb. 16, 1906 Date Filed May 15, 1906
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Fishtail Creek Tributary Basin
5. Point of Diversion said ditch taps and diverts the water from said stream at a point upon its south bank on Sec. 8 - T. 5 S., R. 17 E. running in an easterly direction, all turns Sec. Twp. Rge. Bank of Stream conty south and curves considered over part of sec. 10, 11 and 2, T. 5 S., R. 18-17 E. about 380 acres to irrigate thence running or to run to and upon said land to any requisite point of final discharge.
6. Purpose Irrigation and other purposes, agriculture, domestic.
7. Description of System Ditches, dams and flumes, which said ditch and flumes is 48 inches by 40 inches in size and carry or conducts 500 inches of water from said creek.
8. Land Description of Intended Place of Use

| Subdivision | Sec. | Twp. | Rge. | Tot. Acr. | 1940 Owner | Address |
|-------------|------|------|-------|-----------|------------|---------|
| Parts of | 10 | 5 S. | 17 E. | | | |
| | 11 | 5 S. | 17 E. | | | |
| | 2 | 5 S. | 17 E. | | | |
9. Remarks (Pertaining to Use, etc.)
L. A. Halloran, M. A. Flanagan and R. W. Whipple of Fishtail are the appropriators of this water.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)



STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

429
Form WR-1-IM-11-44

Code No. 27 D, 33 B, 34 B
County Stillwater
T. 5 S. R. 17 E.

Name of Land Owner Samuel C. Yonce Address Fishtail, Montana
Name of Operator Harry Carter Address Fishtail, Montana

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Montana Ditch Name of Ditch, Ditch Company or District supplying water
2. State the number of acres you irrigate under this system 138 Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks". If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date 1899
5. Give the name of the original appropriator (first user): B. F. Yonce
6. Give the date appropriated 1/2/1899 Amount filed on: Miners Inches 160 C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B


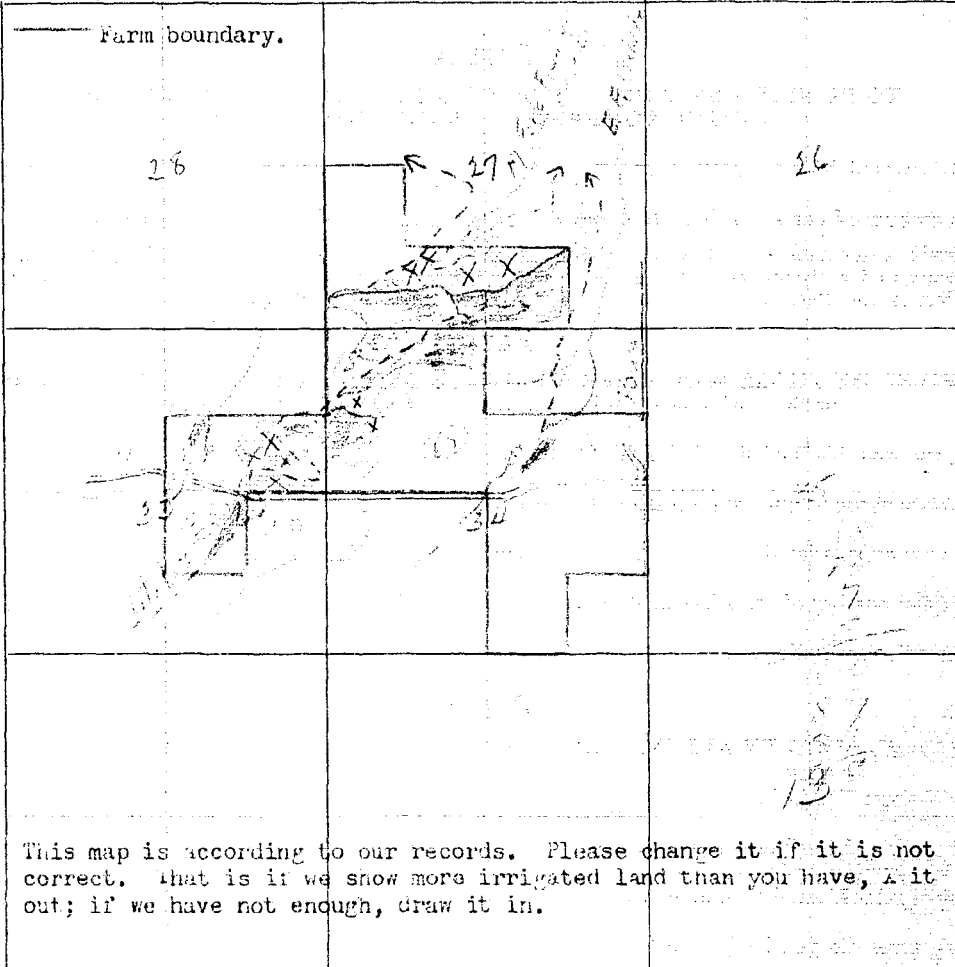
9. Source of Water: Stillwater River Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? 138 Date _____
12. How many acres did you irrigate in 1944? (Crop and pasture) 138
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. _____ This land is under what ditch? Stillwater River
14. How many acres of seeped land do you have which could be drained and put into production? _____
15. What is the condition of your irrigation system? _____
16. Is your water supply adequate? Yes _____ No ☒ Explain Not enough water
17. REMARKS: _____

OVER

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27 - S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23 -
NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34 - Twp. 5 S., Rge. 17 E.

| | IRRIGATED LAND | NON-IRRIGATED LAND |
|--|---|--------------------|
| <p>NORTH</p>  |  | |
| | <p>This map is according to our records. Please change it if it is not correct. That is if we show more irrigated land than you have, take it out; if we have not enough, draw it in.</p> | |
| | | |

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Acres: 138

Ditch: Acres:

Information supplied by:

Name: Address: Date:

REMARKS:

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

THURBER'S, ILLINOIS

FORM SM-1a

STATE OF MONTANA WATER RESOURCES SURVEY

County Stillwater Date _____

Name of Water User Harry Carter Address 1000

1. Do you own this land? Yes ☐ No ☐ If not give the owner's name below:

Owner's name James E. Jones Address 1000

2. Source of Water _____ Water delivered by _____

3. Give point of Diversion 1/4 1/4 Section _____ Township _____ Range _____

4. Water is obtained by: (Check one) Gravity ☐ Pumping ☐ Other ☐

5. Who first used water on this land? _____ Address _____

6. In what year was this land first irrigated? _____ Approximate Acres _____

7. What is the greatest number of acres you have irrigated? _____ Date _____

8. Present Use: Year _____ Acres Irrigated _____

9. If this land is not irrigated now give date of last use _____

10. State the total number of acres that could be irrigated _____ acres.

11. What is the condition of your irrigation system? _____

12. Land Description: 1/4 1/4 1/4 Twp. 5 Range 12

Remarks: _____



Information by _____ Place _____ Date _____

STATE ENGINEERS OFFICE
Water Resources Survey

Code No. 123

Notice of Appropriation

1. County Stillwater Book 3 Page 643 Record Misc.
2. Name of Appropriator B. F. Cupp Address _____
3. Date Appropriated Jan. 20, 1897 Date Filed Jan. 20, 1897
Amount Appropriated, Miners Inches 160, Cubic Feet per second _____
4. Name of Stream Fiddler Creek (W. Fork) Tributary _____ Basin _____
5. Point of Diversion at a point upon its west bank and runs thence in a northerly direction to and upon said ranch.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream west.
6. Purpose Irrigation upon B. F. Cupp ranch.
7. Description of System A ditch 36 inches by 12 inches in size which carries 160 inches of water from said creek.
8. Land Description of Intended Place of Use
On ranch situated about one mile Northeast from junction of said west fork with the east fork of Fiddler Creek lying along last named creek.
9. Remarks (Pertaining to Use, etc.)
same as above

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 55 Range 18 E County Stillwater

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township..... Range.....

Township

Range

County _____

Parcei
Number

Name of Owner

Address

APR 4

Filed

MIT

654

Barney, Boston

14 Industrial Revolution

5-15-3

12-41-40

| Trial | Control | MCI | AD |
|-------|---------|-----|----|
| 1 | 85 | 75 | 65 |
| 2 | 88 | 78 | 68 |
| 3 | 90 | 80 | 70 |
| 4 | 92 | 82 | 72 |
| 5 | 95 | 85 | 75 |

Form PB-6-1
U. S. P. 3667

County Billwater

Sheet No. 1 of 1 SHEET PROJECTS ADMINISTRATION

Two 5 S.

Page 18 E.

1 Sheets

| No. | Name | Sec. | Twp. | Rge. | Source of Water | | | Source of Information | | | | Type of Irrigation | | |
|-----|--------------------------|------|------|------|-----------------|--------|-------|-----------------------|-------|-------|-------|--------------------|---------|-------|
| | | | | | Ditch | Stream | Other | Letter AAA | Ditch | Owner | Other | Private | Company | Flood |
| 377 | Arnold, A. C. | | | | | 2-4 | 2-8 | | | | | | | |
| 372 | Arthun, Wraal O. | | | | | 2-7 | 2-8 | 4-11 | | | | | | |
| 379 | Cushing, Martha A. | | | | | 2-2 | | | | | | | | |
| 374 | Federal Land Bank | | | | | 2-8 | 2-8 | 4-11 | | | | | | |
| 373 | Ferster, Harold K. | | | | | 2-27 | | | | | | | | |
| 381 | Gabagan, Christine | | | | | 4-25 | | 4-25 | 18-20 | | | | | |
| 310 | Haugen, Laura | | | | | 4-22 | | | 4-22 | 18-20 | | | | |
| 296 | Herem, Osmond | | | | | 3-23 | | | 4-25 | 18-20 | | | | |
| 335 | Johnson, Albert F. | | | | | 4-1 | | 4-1 | 4-1 | | | | | |
| 386 | Johnson, John | | | | | 4-1 | | 4-1 | 4-11 | | | | | |
| 378 | Kitchin, Geo. | | | | | 3-17 | | | | | | | | |
| 385 | Meyer, Etta D. | | | | | 3-27 | | | | | | | | |
| 384 | Ostrum, Cornelius | | | | | 2-7 | 2-8 | 4-11 | | | | | | |
| 388 | Parker, Oakley | | | | | | | | | | | | | |
| 380 | Partington, Jack & Harry | | | | | 4-17 | 3-8 | 4-11 | | | | | | |
| 383 | Pelton, C. L. | | | | | 4-1 | 3-7 | | | | | | | |
| 382 | Pelton, Jane M. | | | | | 3-20 | | | | | | | | |
| 376 | Rowland, L. E. | | | | | 4-2 | 3-7 | | | | | | | |
| 117 | Rudd, John | | | | | 3-2 | | | | | | | | |
| 303 | Scovill, C. D. | | | | | 3-30 | 2-8 | | | | | | | |
| 387 | Torgimson, Byron O. | | | | | 5-5 | 4-7 | | | | | | | |
| 375 | Wahl, Theo. Total | | | | | 4-12 | 4-9 | | | | | | | |

STATE ENGINEERS OFFICE Water Resources Survey

Ownership of Irrigated Lands

Township 55 Range 18 E County Stillwater

| Parcel Number | Name of Owner | Stream | Owner's Address Date Appr. | Date Filed | Total Acres M. I. |
|---------------|--------------------------------|-----------------|----------------------------------|---------------|-------------------------|
| OK 4 | Gones, Bernard et al | Antelope Creek | 8-27-13 | 9-10-13 | 100 |
| | Reinert August (same as above) | | | | |
| OK 2 | Thompson, Sarah E. | Antelope Creek | 1-6-20 | 9-7-22 | 25 |
| OK 669 | Branch, Sarah | W. Rock River | 1-6-44 | 6-6-44 | 200 |
| OK 315 | Quinn, Robert et al | W. Rock River | 7-11-28 | 1-13-28 | 10000 |
| OK 353 | Quinn, Capt. C. | W. Rock River | 6-1-25 | 10-5-28 | 20 |
| OK 359 | Quinn, Capt. C. | W. Rock River | 1-1-18 | 8-11-20 | 320 |
| OK 364 | Quinn, Capt. C. | W. Rock River | 10-16-07 | 10-25-09 | 3000 |
| OK 363 | Quinn, Capt. C. | W. Rock River | 7-1-19 | 6-29-21 | 300 |
| OK 364 | Quinn, Capt. C. | W. Rock River | 6-15-13 | 5-13-18 | 1000 |
| OK 364 | Quinn, Capt. C. | W. Rock River | 1-12-26 | 1-10-26 | 50 |
| OK 364 | Quinn, Capt. C. | W. Rock River | 4-30-11 | 4-4-11 | 50 |
| OK 592 | Van House, James L. | Quinn's opening | 11-92 | 1-20-16 | 320 |
| OK 359 | Haugen, P. H. | Rock River | 5-15-31 | 12-24-40 | 1000 |
| OK 374 | Quinn, Capt. C. | Antelope Creek | 6-25-20 | 6-27-20 | 500 |
| From 1900 | Quinn, Capt. C. | Rock River | 4-6-14 | 4-4-04 | 400 |
| (in 1900) | Quinn, Capt. C. | W. Rock River | 10-16-09 | 10-25-09 | 3000 |
| 1902 | Quinn, Capt. C. | Antelope Creek | 12-26-00 | 12-27-00 | 50 |

Township 5 South, Range 18 East

| <u>Code No.</u> | <u>Name of Owner</u> | <u>Name of Operator</u> |
|------------------------|--------------------------|-------------------------|
| 4 D, 5 D, 8 A, 9 A | Arnold, W. C. | Arnold, W. C. |
| 2 B, 3 A, 10 A | Arthun, Wraal O. | |
| 6 F, 7 A, 8 B | Cushing, Martha A. | Stimpson, Geo. E. |
| 3 B | Federal Land Bank | Arthun, Wraal |
| 2 C | Ferster, Harold K. | |
| 6 B | Gahagan, Christine | |
| 4 B, 5 B | Haugen, Laura | |
| 2 A | Herem, Osmond | |
| 16 A | Johnson, Albert P. | Johnson, Albert P. |
| 17 B, 18 B, 20 A | Johnson, John | |
| 5 E | Kitchin, Geo. | |
| 10 B | Meyer, Etta D. | Ferster, Harold K. |
| 9 D, 10 C | Ostrum, Cornelius | Same |
| 18 D, 19 B, 20 B, 20 A | Parker, Oakley | |
| 5 G, 6 A, 7 B | Partington, Jack & Harry | |
| 7 C, 8 D, 9 C, 17 A, | | |
| 18 A | Pelton, C. L. | Same |
| 8 C, 9 B | Pelton, Jane E. | |
| 4 C, 5 C | Rowland, L. E. | Rowland, W. E. |
| 1 B | Rudd, John | Herem, Osmond |
| 1 A | Scovill, C.D. | Kent, Phil |
| 18 C, 19 A | Torgrimson, Byron O. | Ostrum, Jake |
| 3 C, 4 A, 5 A | Wahl, Theo. | Wahl, Theo. |