



STATE OF MONTANA  
 STATE ENGINEER'S OFFICE  
 WATER RESOURCES SURVEY

Section *1* Range *10* East County *Beaverhead*

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Section *1* Range *10* East County *Beaverhead*





STATE OF MONTANA  
DEPARTMENT OF LAND AND WATER

STATE OF MONTANA  
State Engineer's Office  
WATER RESOURCES SURVEY

Township

Range

Section

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64

Transcribed from *Water Survey*

Township

Range



**WATER RESOURCE GROUP**

[illegible][illegible]

## Prüfung - System

[illegible]

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Yes \_\_\_\_\_ No \_\_\_\_\_

1997-1998

## SEAPOL







State Engineer's Office  
WATER RESOURCES SURVEY  
FARM ROAD

Weg: 138-1

100-443887-100

## Appendix

**CONFIDENTIAL**

॥ नमो भगवते वासुदेवाय ॥

संविदावधायः प्रविष्टः प्रोक्तः  
निर्वाहः

**पुनः प्रकाशितम्**

North

Code	No.	System	Present	Potential	Maximum	R	F	P	C	S
Code	No.	System	Present	Potential	Maximum	R	F	P	C	S
Code	No.	System	Present	Potential	Maximum	R	F	P	C	S
Code	No.	System	Present	Potential	Maximum	R	F	P	C	S
Code	No.	System	Present	Potential	Maximum	R	F	P	C	S
Code	No.	System	Present	Potential	Maximum	R	F	P	C	S
Code	No.	System	Present	Potential	Maximum	R	F	P	C	S

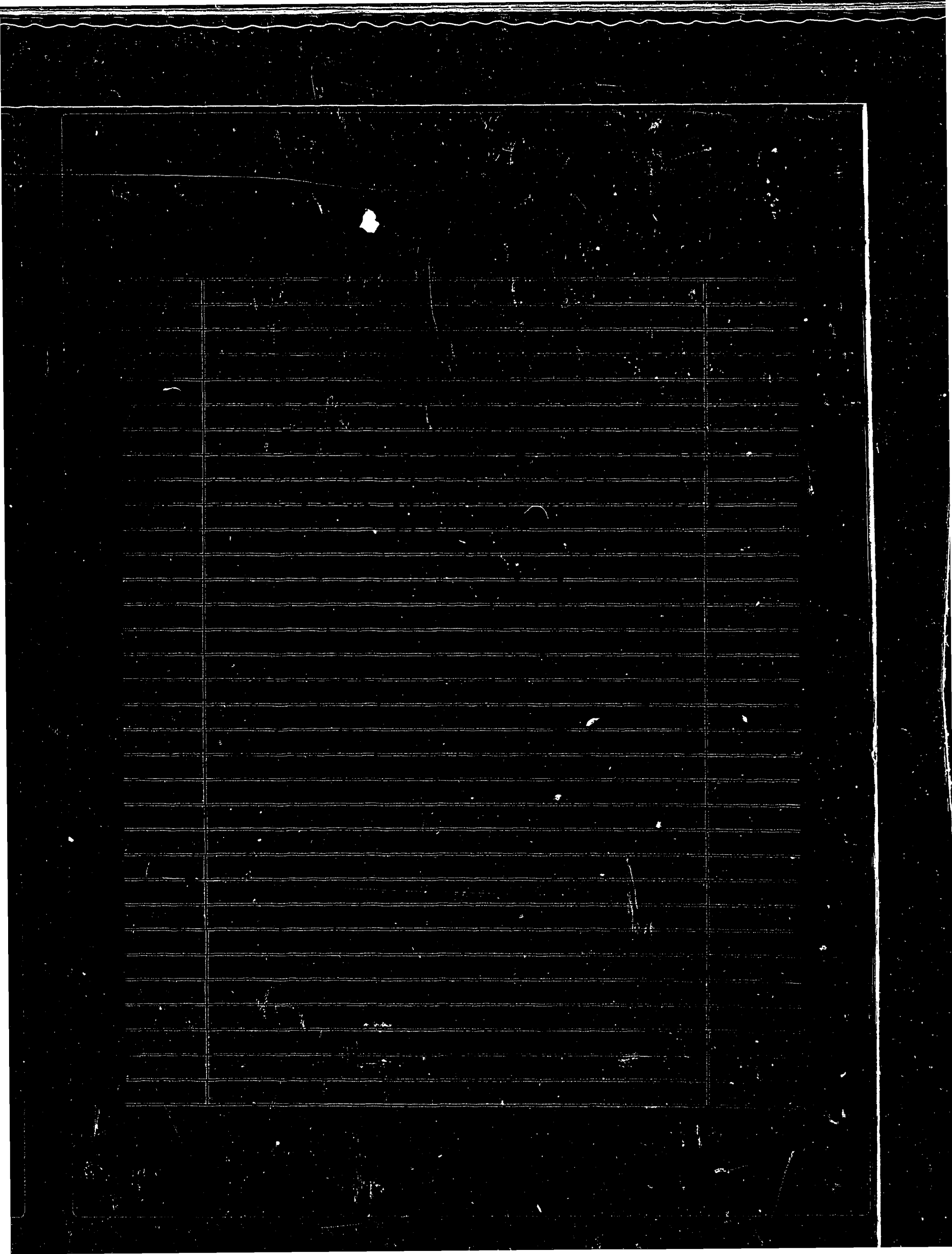
In water supply Commission, Irrigation District or Government Project, state the number of acres of lands, and then in the case of any of the said systems

NOTE: R=Direct Irrigation      F=Indirect Irrigation      P=Water elevated by means of pump/lift      C=Water elevated by gravity      S=Stored Water

Information to:

DATE \_\_\_\_\_







FROM THE REGIONAL OFFICE

Photo No.                     

Address \_\_\_\_\_

**Address** \_\_\_\_\_

Pres. \_\_\_\_\_ Post. \_\_\_\_\_

Federal Project \_\_\_\_\_ Pres \_\_\_\_\_ Post \_\_\_\_\_

Direct Company \_\_\_\_\_ Pres \_\_\_\_\_ Por \_\_\_\_\_

[illegible][illegible]

TRIGGLE

No.	Name	Address	City	State	Country	Telephone	Fax	E-mail	Website
1	<u>Nicola</u>	<u>Pump</u>	<u>Reservoir</u>	<u>Gravity</u>					

ଓରୀସା ଲେଖକମାନଙ୍କ ସଂଘ, କଟକ, ଓଡ଼ିଶା, ଭାରତୀୟ ସରକାରଙ୍କ ସହଯୋଗରେ, ୧୯୮୬

ਅੰਗਰਾਜੀ ਅਪਰੰਪਰਤਾ, ਪਿਕਾਟੇ \_\_\_\_\_ App No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Are all load managed from one system? Yes                      No                     

(If No, show break down on map)

Source of Water: City of San Francisco

Artes Integrated IS

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

**Explain** \_\_\_\_\_

Condition of System: Good

Adequate Supply Yes No

100-443887-1000

1. **NAME** \_\_\_\_\_  
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The image shows a dark, textured surface, likely the cover or endpaper of an old book. It features a prominent grid pattern formed by raised, slightly lighter-colored lines. The surface is heavily worn, with numerous scratches, scuffs, and areas of discoloration, particularly along the edges and within the grid cells. The overall appearance is aged and weathered.



Code No.	System	Present	Potential	Maximum	R	F	P	C	S
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Code No.	System	Present	Potential	Maximum	R	F	P	C	S
Basin									
Code No.	System	Present	Potential	Maximum	R	F	P	C	S
Basin									
Code No.	System	Present	Potential	Maximum	R	F	P	C	S
Basin									
Code No.	System	Present	Potential	Maximum	R	F	P	C	S
Basin									

If under Dutch Company, Irrigation District, or Government Project, state the number of shares or votes, one (100), as the case may be.

In said system

NOTE: R—Denotes Regular Irrigation F—Flood Irrigation P—Water diverted by means of pumping. C—Water diverted by gravity.  
S—Stored Water.

Date



By \_\_\_\_\_

Avec: Le Directeur

Date \_\_\_\_\_

Local Land Owner \_\_\_\_\_

Opinto:

Water is delivered by:

Federal Project \_\_\_\_\_

Ditch Company

ਅੰਮ੍ਰਿਤਸਰ, ੨੨ ਮਾਰਚ ੧੯੬੭

Private System\_\_\_\_\_

Flood \_\_\_\_\_

Size and Capacity: Pump, etc. \_\_\_\_\_

Original Appropriator, Company: \_\_\_\_\_

Original Appropriation Private

Is the system an extension of another?

It's off-hand indicated from one system

(If No, show break down on map):

Source of Water: Shallow

Acres Irrigated 19\_\_\_\_\_

Potential Agres

## Explain

Condition of System\_\_\_\_\_

• Adequate Supply: Yes

**Explain** \_\_\_\_\_

**TOP SECRET**

### ନିର୍ଦ୍ଦେଶନା

Remarks: "A small number of birds were seen flying over the water."

STATE OF MONTANA

State Engineer's Office

# WATER RESOURCES SURVEY

Code No. \_\_\_\_\_ Page No. \_\_\_\_\_

(Country) \_\_\_\_\_

II. Business Style

**Photo No.** \_\_\_\_\_

**Address**

Address \_\_\_\_\_

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Pres. \_\_\_\_\_

Pres \_\_\_\_\_ Post \_\_\_\_\_

**Topics** For more information on the topics listed below, visit [www.enr.construction.com/resources/special/](http://www.enr.construction.com/resources/special/)

\_\_\_\_\_

**ADD. INFO.** \_\_\_\_\_

APP. NO. 122-24-2

Yes \_\_\_\_\_ No \_\_\_\_\_

Yes \_\_\_\_\_ No \_\_\_\_\_

[illegible]



7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
26	27	28	29	30	31

Section \_\_\_\_\_  
Twp \_\_\_\_\_ Rge \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_

Name of Operator \_\_\_\_\_

Legal Description \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_



Irrigated Land



Non-irrigated Land



Potential Land Under Existing Irrigation

North

System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Begin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Begin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Begin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
If under Ditch Company, Irrigation District, or Government Project, state the number of acres or inches, acre feet, as the case may be  
in said system \_\_\_\_\_  
NOTE: R—Ditches, Regular Irrigation P—Flood Irrigation P—Water diverted by means of pumping C—Water diverted by gravity  
S—Stored Water

Information from \_\_\_\_\_

Date \_\_\_\_\_

Small Pond

Medium Pond

Large Pond

Code No.	System	Source of Water	Present	Potential	Maximum	Remarks
1	...	...	...	...	...	...
2	...	...	...	...	...	...
3	...	...	...	...	...	...
4	...	...	...	...	...	...
5	...	...	...	...	...	...

If under Ditch Company, Irrigation District, or Government Project state the number of shares of interest, date first of the stock owned by the owner.

NOTE: R—Dripes Regular Irrigation, F—Flow Irrigation, P—Water flowing by means of pumping, S—Water flowing by gravity.

Information from \_\_\_\_\_ Date \_\_\_\_\_



STATE OF MONTANA  
*State Engineer's Office*  
 WATER RESOURCES SURVEY

Flowmeter

Recess

County

6	7	8	9	10	11
12	13	14	15	16	17
18	19	20	21	22	23
24	25	26	27	28	29
30	31	32	33	34	35
36	37	38	39	40	41

Flowmeter

Recess

17/11/1944

17/11/1944

17/11/1944

17/11/1944

17/11/1944

17/11/1944

17/11/1944

17/11/1944

17/11/1944

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17/11/1944

17/11/1944

17/11/1944

17/11/1944

17/11/1944



STATE OF MONTANA  
 STATE ENGINEER'S OFFICE  
 WATER RESOURCES SURVEY

Township *14 North* Range *10 East* County *Beaverhead*

6	5			2	
	6			11	12
10	17	16	15		13
19	20	21	22	23	24
30	29	28	27	26	25
36	32	33	34	35	36

Page Number	Name of Collector	Address
303	James, John (see note)	McLeod, Mont.
304	Clay, Chas. & S. McS, Jr. (see note)	McLeod, Mont.
305	Marshall, John (see note)	McLeod, Mont.
306	Bruffey, Frank (see note)	McLeod, Mont.
307	Bruffey, Frank (see note)	McLeod, Mont.
308	Anderson, John (see note)	McLeod, Mont.
309	Anderson, John (see note)	McLeod, Mont.
310	Anderson, John (see note)	McLeod, Mont.
311	Anderson, John (see note)	McLeod, Mont.
312	Anderson, John (see note)	McLeod, Mont.
313	Anderson, John (see note)	McLeod, Mont.
314	Anderson, John (see note)	McLeod, Mont.
315	Anderson, John (see note)	McLeod, Mont.
316	Anderson, John (see note)	McLeod, Mont.
317	Anderson, John (see note)	McLeod, Mont.
318	Anderson, John (see note)	McLeod, Mont.
319	Anderson, John (see note)	McLeod, Mont.
320	Anderson, John (see note)	McLeod, Mont.

4074

Leads, P. W.

Elk Creek

3-23-86

3-24-86

100

4075

Martin, Chester

Elk Creek

3-23-86

3-24-86

100

4076

Smith, W. W.

Elk Creek

3-23-86

3-24-86

100

4077

W. W. Smith

Elk Creek

3-23-86

3-24-86

100

4078

W. W. Smith

Elk Creek

3-23-86

3-24-86

100

4079

W. W. Smith

Elk Creek

3-23-86

3-24-86

100

No.	Name	Address
11/12	W. L. Brown, Jr.	11/12
11/13	W. L. Brown, Jr.	11/13
11/14	W. L. Brown, Jr.	11/14
11/15	W. L. Brown, Jr.	11/15
11/16	W. L. Brown, Jr.	11/16
11/17	W. L. Brown, Jr.	11/17
11/18	W. L. Brown, Jr.	11/18
11/19	W. L. Brown, Jr.	11/19
11/20	W. L. Brown, Jr.	11/20
11/21	W. L. Brown, Jr.	11/21
11/22	W. L. Brown, Jr.	11/22
11/23	W. L. Brown, Jr.	11/23
11/24	W. L. Brown, Jr.	11/24
11/25	W. L. Brown, Jr.	11/25
11/26	W. L. Brown, Jr.	11/26
11/27	W. L. Brown, Jr.	11/27
11/28	W. L. Brown, Jr.	11/28
11/29	W. L. Brown, Jr.	11/29
11/30	W. L. Brown, Jr.	11/30

11/12	W. L. Brown, Jr.	11/12
11/13	W. L. Brown, Jr.	11/13
11/14	W. L. Brown, Jr.	11/14
11/15	W. L. Brown, Jr.	11/15
11/16	W. L. Brown, Jr.	11/16
11/17	W. L. Brown, Jr.	11/17
11/18	W. L. Brown, Jr.	11/18
11/19	W. L. Brown, Jr.	11/19
11/20	W. L. Brown, Jr.	11/20
11/21	W. L. Brown, Jr.	11/21
11/22	W. L. Brown, Jr.	11/22
11/23	W. L. Brown, Jr.	11/23
11/24	W. L. Brown, Jr.	11/24
11/25	W. L. Brown, Jr.	11/25
11/26	W. L. Brown, Jr.	11/26
11/27	W. L. Brown, Jr.	11/27
11/28	W. L. Brown, Jr.	11/28
11/29	W. L. Brown, Jr.	11/29
11/30	W. L. Brown, Jr.	11/30

1. **Public Information:** The following information is being provided to the public for informational purposes only. It is not intended to be used for any other purpose.

**Date:** \_\_\_\_\_

Legal Land Owner: \_\_\_\_\_

**Operator** \_\_\_\_\_

Water is delivered by:

**Federal Forestry**

Ditch Company

Iteration District

Private System

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 391–397

Code No. \_\_\_\_\_

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**Abstract**

**PHOTO NO.**

**Add On:** \_\_\_\_\_

Address \_\_\_\_\_

Pres \_\_\_\_\_ Pos \_\_\_\_\_

Pres. \_\_\_\_\_

Pres \_\_\_\_\_ Pot \_\_\_\_\_

प्रेस विवर

1. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders involved.

Fluid Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appraiser, Company: \_\_\_\_\_ App. No. \_\_\_\_\_

**ଓନୋମନ୍ଦ** Appropriator: Private App No.

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all load imported from one system? Yes ☒ No ☐

(If No, show break down on map.)

Source of Water: \_\_\_\_\_

Agnes (married 19...)

Potential Acres \_\_\_\_\_ Sapped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System: Good

Adequate Supply: Yes                      No                     

[illegible]



Form WRS-1  
Revised 1964

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Two \_\_\_\_\_ Reg. \_\_\_\_\_

Two \_\_\_\_\_ Reg. \_\_\_\_\_

Two \_\_\_\_\_ Reg. \_\_\_\_\_

Name of Land Owner

Address

Name of Operator

Address

Legal Description



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ C \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ C \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ C \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ C \_\_\_\_\_ S \_\_\_\_\_  
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or acres, and how, on the map, may be  
in said system.  
NOTE: R—Denotes Regular Irrigation F—Flood Irrigation P—Water diverted by means of pumping C—Water diverted by gravity  
S—State Water

Information from \_\_\_\_\_

Date \_\_\_\_\_

STATE OF MONTANA

Conte Nino, 1891-1972, *Portrait of a man*, 1910, oil on canvas, 100 x 150 cm, Musée de la Ville de Paris, Paris, France.

1535

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Country: England

A: 00

**THE**

ID: A75

Phone No. \_\_\_\_\_

Illegals and Illegal Operations

Address: \_\_\_\_\_

Operation:

Address \_\_\_\_\_

Water is delivered by

Federal Project: \_\_\_\_\_ Pres: \_\_\_\_\_ Pol: \_\_\_\_\_

Direct Company \_\_\_\_\_ Lines \_\_\_\_\_ Port \_\_\_\_\_

1968-1969  
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 2250-2251  
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 2253-2254  
 2254-2255  
 2255-2256  
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 2259-2260  
 226

Private System	Public System
<p>1. The private system is a system in which the government owns and operates the system.</p> <p>2. The private system is a system in which the government owns and operates the system.</p> <p>3. The private system is a system in which the government owns and operates the system.</p> <p>4. The private system is a system in which the government owns and operates the system.</p> <p>5. The private system is a system in which the government owns and operates the system.</p> <p>6. The private system is a system in which the government owns and operates the system.</p> <p>7. The private system is a system in which the government owns and operates the system.</p> <p>8. The private system is a system in which the government owns and operates the system.</p> <p>9. The private system is a system in which the government owns and operates the system.</p> <p>10. The private system is a system in which the government owns and operates the system.</p>	<p>1. The public system is a system in which the government owns and operates the system.</p> <p>2. The public system is a system in which the government owns and operates the system.</p> <p>3. The public system is a system in which the government owns and operates the system.</p> <p>4. The public system is a system in which the government owns and operates the system.</p> <p>5. The public system is a system in which the government owns and operates the system.</p> <p>6. The public system is a system in which the government owns and operates the system.</p> <p>7. The public system is a system in which the government owns and operates the system.</p> <p>8. The public system is a system in which the government owns and operates the system.</p> <p>9. The public system is a system in which the government owns and operates the system.</p> <p>10. The public system is a system in which the government owns and operates the system.</p>

**TOTAL** 100.00

Blood	Pump	Reservoir	Gravity
_____	_____	_____	_____

Size and Capacity	Pump etc.	Price	Notes
1000		\$100.00	
1500		\$150.00	
2000		\$200.00	
2500		\$250.00	
3000		\$300.00	
3500		\$350.00	
4000		\$400.00	
4500		\$450.00	
5000		\$500.00	
5500		\$550.00	
6000		\$600.00	
6500		\$650.00	
7000		\$700.00	
7500		\$750.00	
8000		\$800.00	
8500		\$850.00	
9000		\$900.00	
9500		\$950.00	
10000		\$1000.00	

Contract Appropriation Company

Original Appropriation Private \_\_\_\_\_ Avail. No \_\_\_\_\_

Is the system an extension of another system? Yes ☒ No ☐

Is all land irrigated from one system? Yes No

(if No. show break down on map)

Source of Water: \_\_\_\_\_

Across the United States

Potential Aves	Seeped
100%	100%
90%	90%
80%	80%
70%	70%
60%	60%
50%	50%
40%	40%
30%	30%
20%	20%
10%	10%
0%	0%

10-10-68

Condition of System	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	

<p><b>Adequate Supply</b> <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b></p>	<p><b>Comments:</b></p>
---	-------------------------

[illegible][illegible][illegible]





1944

1. The first part of the report deals with the general situation of the country and the progress of the war. It is a very interesting and informative account of the events of the year.

2. The second part of the report deals with the economic situation of the country. It is a very detailed and accurate account of the economic conditions of the year.

3. The third part of the report deals with the social situation of the country. It is a very thorough and complete account of the social conditions of the year.

4. The fourth part of the report deals with the political situation of the country. It is a very clear and concise account of the political conditions of the year.

5. The fifth part of the report deals with the military situation of the country. It is a very comprehensive and detailed account of the military conditions of the year.

6. The sixth part of the report deals with the cultural situation of the country. It is a very interesting and informative account of the cultural conditions of the year.

7. The seventh part of the report deals with the scientific situation of the country. It is a very thorough and complete account of the scientific conditions of the year.

8. The eighth part of the report deals with the legal situation of the country. It is a very clear and concise account of the legal conditions of the year.

9. The ninth part of the report deals with the administrative situation of the country. It is a very detailed and accurate account of the administrative conditions of the year.

10. The tenth part of the report deals with the financial situation of the country. It is a very comprehensive and detailed account of the financial conditions of the year.

STATE OF WYOMING  
 STATE ENGINEER'S OFFICE  
 WATER RESOURCES SURVEY

Township

Range

County

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Township

Range

State of Montana  
Department of Agriculture

STATE OF MONTANA  
State Engineer's Office  
WATER RESOURCES DIVISION  
FARM MAP

County \_\_\_\_\_  
Section \_\_\_\_\_

Trwp. \_\_\_\_\_ Rte. \_\_\_\_\_  
Trwp. \_\_\_\_\_ Rte. \_\_\_\_\_  
Trwp. \_\_\_\_\_ Rte. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_  
Name of Operator \_\_\_\_\_  
Legal Description \_\_\_\_\_

Address \_\_\_\_\_  
Address \_\_\_\_\_

Land is used for (check one):  
\_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
If under Direct Contract, Irrigation District, or Government Project, state the number of shares or shares, and how, of the total pool in  
the said system.  
NOTE: R=Direct Reputed Irrigation F=Flood Irrigation P=Water delivered by means of pumps C=Water delivered by gravity  
S=Stored Water  
Information from \_\_\_\_\_ Date \_\_\_\_\_

County \_\_\_\_\_  
Cadastral No. \_\_\_\_\_

Form Check

By \_\_\_\_\_

Area \_\_\_\_\_

Date \_\_\_\_\_

Legal Land

Original

Water is

Size and

Original

Original

Is the sys

Is all for

Source

Acres, ft

Potential

Explains

Condition

Adequate

Explains

Topography

Intention

Remarks

Water: \_\_\_\_\_  
R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_  
Water: \_\_\_\_\_  
R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_  
Water: \_\_\_\_\_  
R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_  
Water: \_\_\_\_\_  
R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_  
or inches, are feet, as the case may be  
umping (C) Water diverted by gravity

Form Checked

By

Area

Date

Local Land Owner

Operator

Water is delivered by

Federal Project

Ditch Company

Sanitation District

Private System

Flood

Pump

Reservoir

Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company

Original Appropriator, Private

Is the system an extension of another system?

Yes

No

Is all land irrigated from one system?

Yes

No

(If No, show break down on map)

Source of Water

Acres Irrigated (if)

Potential Acres

Seepage

Explain

Condition of System

Adequate Supply

Yes

No

Explain

Topography

Interference from

Remarks

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

CONTRACT NO. \_\_\_\_\_

Cont. No.

County

Township

Range

Section

Address

Address

Press

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STATE OF MONTANA  
 STATE ENGINEER'S OFFICE  
 WATER RESOURCES SURVEY

Township

Range

County

6	5	4	3	2	1
7	6	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Township

Range

Sec



Form W-100  
Revised 2008 01 10

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_

Address \_\_\_\_\_

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Legal Description \_\_\_\_\_



Improved Land



Non-Improved Land

INCH



Perennial Land Under Existing Facilities

Basin \_\_\_\_\_  
Code No. \_\_\_\_\_

Basin \_\_\_\_\_  
Code No. \_\_\_\_\_

Basin \_\_\_\_\_  
Code No. \_\_\_\_\_

Basin \_\_\_\_\_  
Code No. \_\_\_\_\_

Basin \_\_\_\_\_  
Code No. \_\_\_\_\_

System \_\_\_\_\_

System \_\_\_\_\_

System \_\_\_\_\_

System \_\_\_\_\_

System \_\_\_\_\_

Perennial \_\_\_\_\_

Perennial \_\_\_\_\_

Perennial \_\_\_\_\_

Perennial \_\_\_\_\_

Perennial \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation F—Flood Irrigation P—Water diverted by means of pumping G—Water diverted by gravity S—Stored Water

Information from \_\_\_\_\_

Date \_\_\_\_\_

Country \_\_\_\_\_  
Code No \_\_\_\_\_

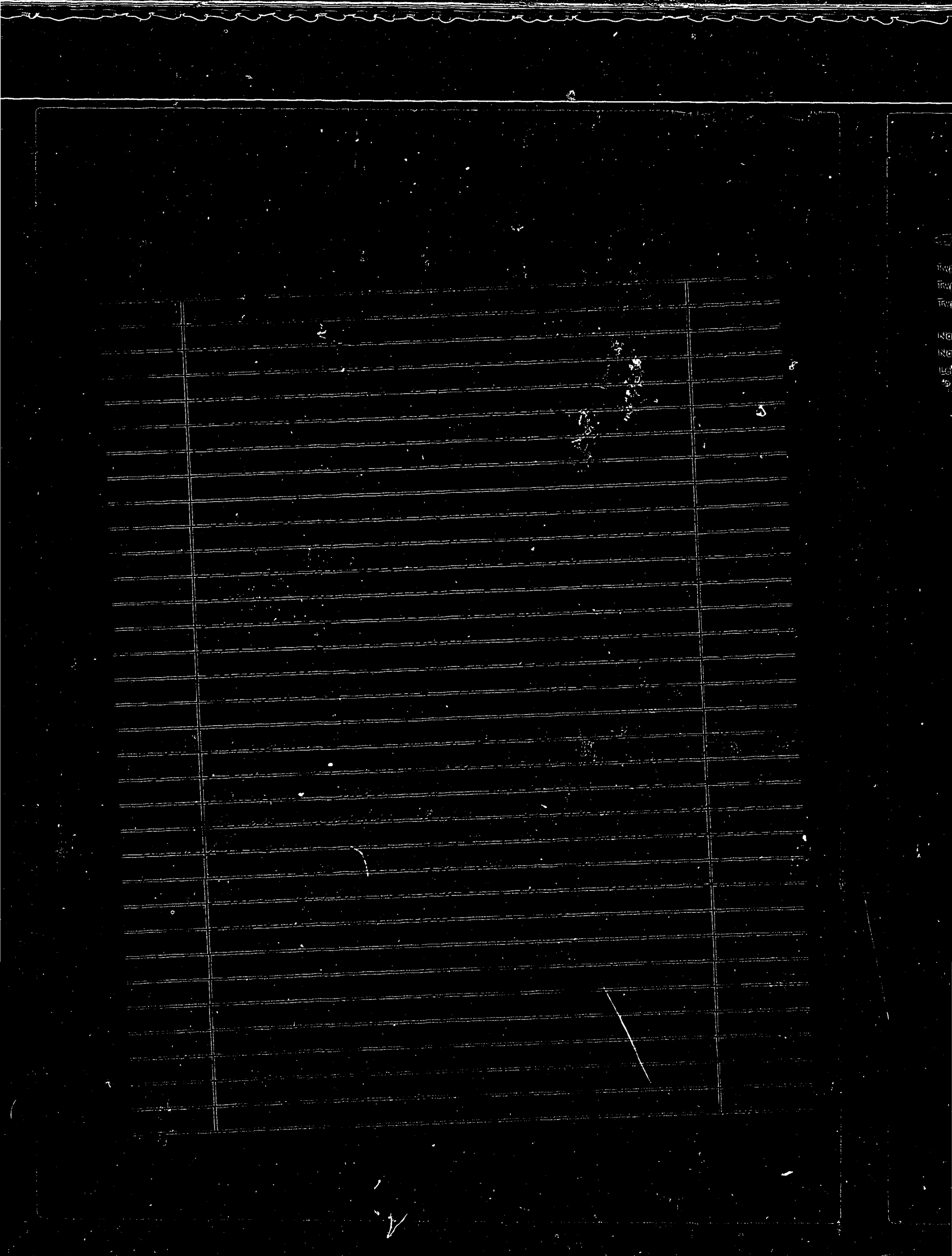
	Code	No.	System	Source of Water
	Basis	#	Potential	Maximum
	Code <th>No.</th> <th>System</th> <th>Source of Water</th>	No.	System	Source of Water
	Basis	#	Potential	Maximum
	Code <th>No.</th> <th>System</th> <th>Source of Water</th>	No.	System	Source of Water
	Basis	#	Potential	Maximum
	Code <th>No.</th> <th>System</th> <th>Source of Water</th>	No.	System	Source of Water
	Basis	#	Potential	Maximum

If under Direct Company, Impersonal District, or Government Project, state the number of shares or bonds, per cent of the company if in paid system.

NOTE: R—Rental; Repaired; Impersonal; S—Stored Water; W—Water flowing by force of gravity; C—Water flowing by force of pumping.

Information from \_\_\_\_\_





Form 175  
Revised 2010

STATE OF MONTANA  
*State Engineer's Office*  
WATER RESOURCES SURVEY  
PATRIOT MAP

County \_\_\_\_\_  
Card No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

☐ Irrigated Land      ☐ Non-Irrigated Land      ☐ Potential Land Under Existing Facilities

North

Code Number \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basis \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code Number \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basis \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code Number \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basis \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
Code Number \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basis \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_  
If under Direct Company, Irrigation District, or Government control, state the number of acres or inches per acre, of the water right.  
in said system.  
NOTE: Irrigation, Recharge, Reservoir, Potential Irrigation, P=Water diverted by means of pumping, C=Water conveyed by gravity,  
S=Stored Water.  
Information from \_\_\_\_\_

## SHADE OF MONDAY

6. (10)  $\frac{1}{2} \ln \left( \frac{1+x}{1-x} \right) = \frac{1}{2} \ln \left( \frac{1+0.01}{1-0.01} \right) \approx \frac{1}{2} \ln \left( \frac{1.01}{0.99} \right) \approx \frac{1}{2} \ln \left( 1.0202 \right) \approx \frac{1}{2} \cdot 0.0201 \approx 0.01005$

1886

CONFIDENTIAL

State Engineer's Office

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**Index**

WATER RESOURCES SURVEY

LEGAL HOLD COMPANY: \_\_\_\_\_

PHOTO NO. \_\_\_\_\_

① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿

Address 7

WATER IS GETTING HOTTER

**निदेशिका प्रकाशक**

**पृष्ठ**
**पृष्ठ**

 Baker Company
 

 Baker

।।ସନାତନ।।

Drinking System

[illegible]

DATE	ENTER	RECORD	GRANT	REMARKS
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1902				
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2008				

Sixth Grade Geography, Boston, etc.

International Accounting, Company

ਅੰਕਾਰ: ਅੰਨ੍ਯਾਗਮਾਨੰਤਰਿ: ਸਿਰਿਦਰਿ: ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦਿ ॥ ਅੰਕੁ ੧੮੬ ॥

Is the system an extension of pretrial system? Yes No

[illegible]

(1) NO SHOW BECAUSE OF OTHER

Source of Water: \_\_\_\_\_

Agree limited 15

Personal Agent \_\_\_\_\_ Searched \_\_\_\_\_

Apparent Supply: 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777

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Form 10-1  
Revised 1964

STATE OF MONTANA  
*State Engineer's Office*  
WATER RESOURCES SURVEY  
FARM MAP

County \_\_\_\_\_

Section \_\_\_\_\_

Trwp \_\_\_\_\_ Rge \_\_\_\_\_

Trwp \_\_\_\_\_ Rge \_\_\_\_\_

Trwp \_\_\_\_\_ Rge \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Land Description \_\_\_\_\_

☐ Irrigated Land

☐ Non-Irrigated Land

☐ Reclaimed Land Under Existing Reclamation

North

1. The purpose of this survey is to determine the water resources of the State of Montana, and to provide a basis for the development and conservation of these resources. The survey is conducted by the State Engineer's Office, and the results are published in the form of a Farm Map. The map shows the location of the land, the owner's name, the operator's name, and the type of land (irrigated, non-irrigated, or reclaimed). The map is used by the State Engineer's Office to determine the water rights of the landowner, and to provide information to the public regarding the water resources of the State.

2. The survey is conducted by the State Engineer's Office, and the results are published in the form of a Farm Map. The map shows the location of the land, the owner's name, the operator's name, and the type of land (irrigated, non-irrigated, or reclaimed). The map is used by the State Engineer's Office to determine the water rights of the landowner, and to provide information to the public regarding the water resources of the State.

3. The survey is conducted by the State Engineer's Office, and the results are published in the form of a Farm Map. The map shows the location of the land, the owner's name, the operator's name, and the type of land (irrigated, non-irrigated, or reclaimed). The map is used by the State Engineer's Office to determine the water rights of the landowner, and to provide information to the public regarding the water resources of the State.

4. The survey is conducted by the State Engineer's Office, and the results are published in the form of a Farm Map. The map shows the location of the land, the owner's name, the operator's name, and the type of land (irrigated, non-irrigated, or reclaimed). The map is used by the State Engineer's Office to determine the water rights of the landowner, and to provide information to the public regarding the water resources of the State.

5. The survey is conducted by the State Engineer's Office, and the results are published in the form of a Farm Map. The map shows the location of the land, the owner's name, the operator's name, and the type of land (irrigated, non-irrigated, or reclaimed). The map is used by the State Engineer's Office to determine the water rights of the landowner, and to provide information to the public regarding the water resources of the State.

Form (Circular)

By \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

Time \_\_\_\_\_

Weather \_\_\_\_\_

Notes \_\_\_\_\_

Remarks \_\_\_\_\_

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Form (Circular)

Station \_\_\_\_\_

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Form W-23  
Revised 1964

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Type \_\_\_\_\_

Type \_\_\_\_\_

Type \_\_\_\_\_

Name of Land Owner \_\_\_\_\_

Address \_\_\_\_\_

Name of Operator \_\_\_\_\_

Address \_\_\_\_\_

Legal Description \_\_\_\_\_



Irrigated Land



Non-irrigated Land



Reclaimed Land Under Existing Facilities

Code No. \_\_\_\_\_

System \_\_\_\_\_

Project \_\_\_\_\_

Potential \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

Code No. \_\_\_\_\_

System \_\_\_\_\_

Project \_\_\_\_\_

Potential \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

Code No. \_\_\_\_\_

System \_\_\_\_\_

Project \_\_\_\_\_

Potential \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

Code No. \_\_\_\_\_

System \_\_\_\_\_

Project \_\_\_\_\_

Potential \_\_\_\_\_

Source of Water \_\_\_\_\_

Maximum \_\_\_\_\_

In Under District Company, Irrigation District, or Government Project, state the number of ditches or lines, acre feet, at the capacity be

in this system \_\_\_\_\_

Note: R—by river or flood irrigation; F—flood irrigation; P—water diverted by means of canals; C—water diverted by gravity

State of Montana

Information \_\_\_\_\_

Date \_\_\_\_\_



STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County SW. GREASE

Code No. 237-24D-

Twp. 3 Rge. 13E

Twp.        Rge.       

Twp.        Rge.       

Name of Land Owner EDWIN ST. CHALKER Address       

Name of Operator MAE MCARDONN Address GREY CHIEF

Legal Description       



Irrigated Land

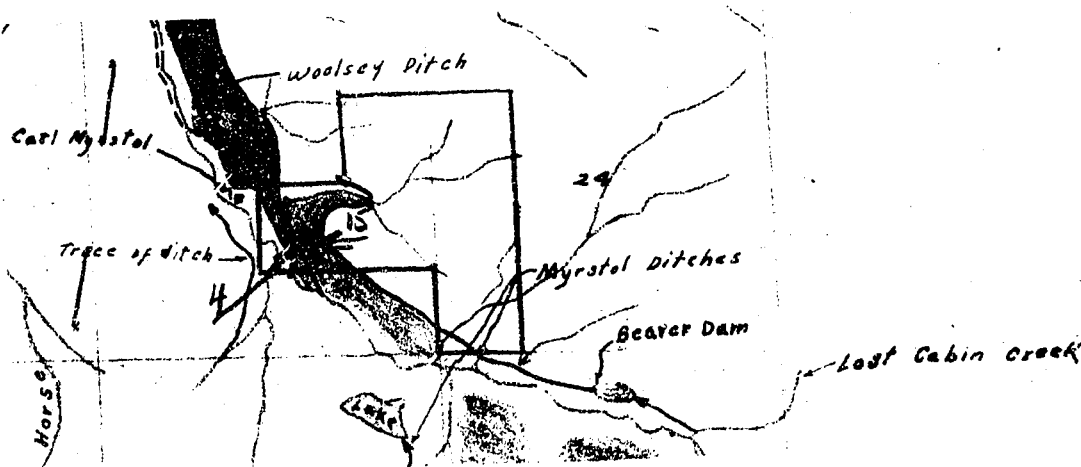


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 237-24D-15 System Myrstel Ditch Source of Water Lost Cabin Creek  
Basin Basin 15 Present 0 Potential 15 Maximum 15 R ✓ F    P    G    S     
Code No. 237-24D-4 System Myrstel Ditch Source of Water Lost Cabin Creek  
Basin Basin 4 Present 0 Potential 4 Maximum 4 R ✓ F    P    G    S     
Code No.        System        Source of Water         
Basin        Present        Potential        Maximum        R    F    P    G    S     
Code No.        System        Source of Water         
Basin        Present        Potential        Maximum        R    F    P    G    S   

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from        Date

Farm Checked

FORM F-1 REPORTER (M 3-4) 17380

By John H. H. H.

STATE OF MONTANA

Code No. 3B-34B

Area Adelaid

# State Engineer's Office

County Sweet Grass

## WATER RESOURCES SURVEY

T. 3S R. 13E Sec. 24

Date 7-6-50

Photo No. MA-11A-55793

Legal Land Owner Clarence B. Farnsworth

Address Adelaid

Operator 24 Eop. by Graham W. H. H.

Address "

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Dry Lake Creek Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Geo. M. Harris, et al; F. M. Harris; John Lord App. No. 241, 404, 1032

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water East Boulder Creek; Elk Creek; Unnamed Spring

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply..... Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_


15

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township..... Range..... 15 E County..... Sweet Grass

6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	<u>B</u> 24	
30	29	28	27	26	25	
31	32	33	34	35	36	

.....  
Clarence B. Fairman - cw  
St. C. L. Lumsden & William M. Moley  
 .....

Township..... Range..... 13 E

Farm Checked

STATE OF MONTANA

Code No. 15B, 14D, 23B, 24CBy Dave H. H.

## STATE ENGINEER'S OFFICE

County Sweet GrassArea 1000

## WATER RESOURCES SURVEY

T. 5N R. 28E Sec. 13, 14, 23, 24Date 7/25/50Photo No. Mont-44-54, 55, 493Legal Land Owner H. L. GibsonAddress NeboOperator Virgil BroughtonAddress "

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Nebo Ditch Co. Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity Regular

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Chester Martin App. No. 425Is the system an extension of another system? Yes \_\_\_\_\_ No ✓Is all land irrigated from one system? Yes ✓ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Elk Creek

T35 R15E

Acres Irrigated 1900

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain Irrigation in Sec. 14Condition of System goodAdequate Supply Yes ✓ No \_\_\_\_\_Explain Has Flood Night (1/18 Ch.)Topography Slight SlopeInformation From Mr. WadleyRemarks For Verker Ditch, Sec.(45) Haystack farm (45)

	14					13	
	D						
				E			
			A	C			
	23					24	

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County SW. GRASS  
Code No. 35-72-204  
240-

Twp. 3 N Rge. 13 E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner GILSON, H. C. Address McLEOD  
Name of Operator VERGIL BRAUGHTON Address \_\_\_\_\_  
Legal Description \_\_\_\_\_



Irrigated Land

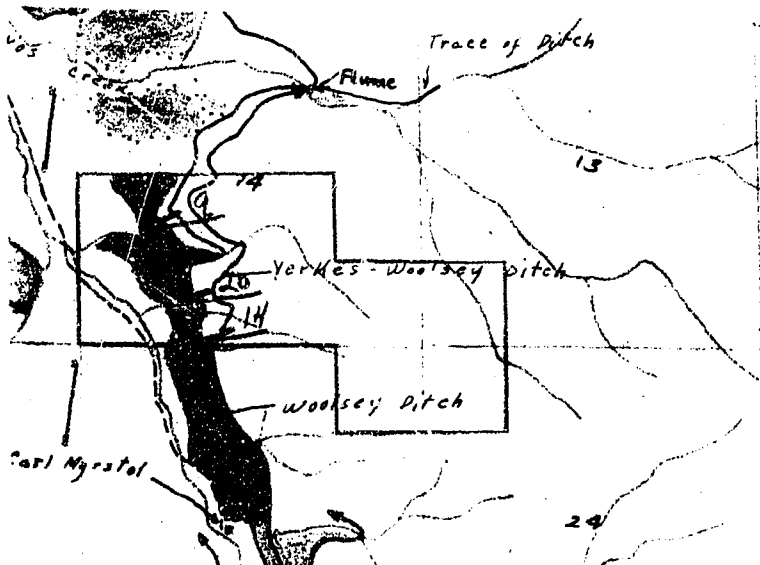


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 35-72-204 System Yerkes-Woolsey Source of Water EIK Creek  
Basin Snake River Present 33 Potential 0 Maximum 33 R ✓ P ✓ G ✓ S ✓  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

FORM E-1 REPORTER IM 3-49 17380

Code No. EE-10A

County San Diego

T. 617 R. 134 Sec. 3, 10

Photo No. 27A-11A-55

Operator	Address

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Colony District 1000 Pres. W. J. Modern Pot.

[illegible]

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc.

Original Appropriator, Private John K. Davis; John Lord John K. Davis, et al; Leon Williams; H. B. Torres; F. M. Lewis; App. No. 24,249(32)404,408  
234,426,1032

Original Appropriator, <sup>Deceased</sup> Private Horace G. Yerkes - 3rd Dec. 1911 App. No. D-195

Is the system an extension of another system? Yes \_\_\_\_\_ No ✓

Is all land irrigated from one system? Yes \_\_\_\_\_ No ✓

(If No, show break down on map)

Source of Water: East Boulder Creek, Spring Creek, Elk Creek, Enns Creek  
Box Creek & Lummus Spring

Acres Irrigated 19 20 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain

Condition of System Good

Adequate Supply..... Yes ✓ No \_\_\_\_\_

**Explain** \_\_\_\_\_

Topography Shrub - Scrub

Information From Albert H. Hovland

Remarks: 10-20-2010 Ch. 1

1000 - 1000 - 1000 - 1000 - 1000

on the 2nd Dec 1790

A 4x4 grid with handwritten numbers and letters. The numbers are: 1 (row 2, col 2), 3 (row 2, col 4), 4 (row 4, col 2), and 10 (row 4, col 4). The letters are: E (row 3, col 4) and A (row 3, col 5).

in the State of by the middle of July



### Woolsey Ditch

Ends in a small pond. Ditch located in  
the town.

It is in the town of SE 4, Sec 23

T. 9 N. R. 13 E

and is a small ditch, and is located  
about 1/4 mi. above the Woolsey  
ditch.

The two ditches run parallel to  
each other until they reach Ends  
Creek where,

they become one ditch, this end  
of ditch used by Hayseth.

Irrigates land in Sec. 3 and 10.

### Tolhurst Ditch (Mutual)

Irrigates a small garden and pasture  
about 2 acres in Sec 10.

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
**FARM MAP**

County SW. GRASS  
Code No. 3E-104

Twp. 3N Rge. 13E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner HAYSETH FLETCHER Address MOLESD  
Name of Operator S. L. MUR Address "  
Legal Description \_\_\_\_\_



Irrigated Land

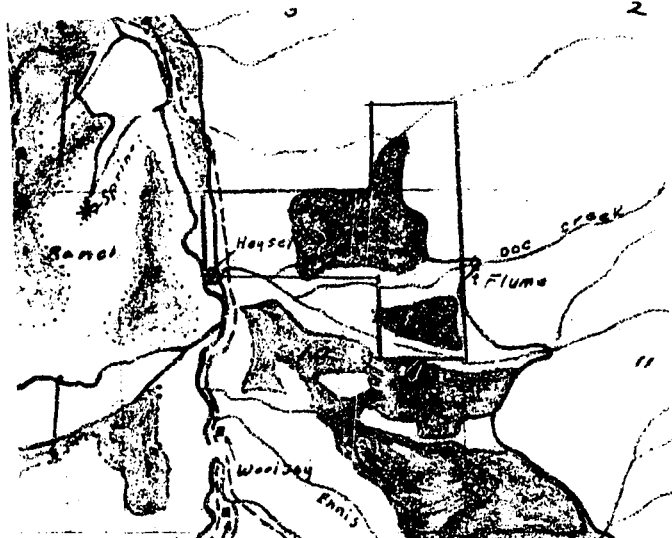


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 3E-104 T3S-R13E System Yerkes-Woolsey Ditch Source of Water Elk Creek  
Basin Boulder River Present 20 Potential 0 Maximum 20 R. X F.  P.  G.  S.   
Code No. 104 T3S-R13E System Talburt Ditch Source of Water E. Boulder River  
Basin in Basin Present 100 Potential 0 Maximum 100 R. X F.  P.  G.  S.   
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER IM 3-49 17380

By Dave & Joe

# State Engineer's Office

Code No. 75, 13A, 19B

Area Mabert

County Garfield & Blaine

Date 6/27/50

T. 58 R. 13E Sec. 7/8/19

## WATER RESOURCES SURVEY

Photo No. 110-119-55

Legal Land Owner L.M. Ranch Co.

Address Mabert

Operator Owner

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Griffin Hayden Sub Griffin Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity 4"

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Pinus & Bryan Brothers; Pinus Brothers App. No. 170 672\*

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Boulder River; Spring Creek

Acres Irrigated 19.50, none

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain Set down in 7

Condition of System Good water supply

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Explain Not in use

Topography Slope to river

Information From Owner

Remarks For Grading Hayden Ditch

See form in (44)


45

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township. 9 N Range. 15 E County. Sweet Grass

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

.....  
 .....  
 .....

Township. 9 N Range. 15 E