



				A	B										
6						4			8		2				1
7			8			9			10		11			12	
18			17			16			15		14			13	
19			20			21			22		23			24	
30			29			28			27		26			25	
31			32			33			34		35			36	

Land Ownership.....

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Clarence Carlson





6	3	6	4	2	2	1
7		8	9	10	11	12
13	17	15	15	14	13	
19	20	21	22	23	24	
29	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership \_\_\_\_\_



**Land Ownership**



**Don Corbett**



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Emil Depner



STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 24N R 4W Plat No. 31

Photo No. 3T-206, 207

Address.....Choteau.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.

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[illegible][illegible][illegible]

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[illegible]

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River Basin

Also in: Plat No	32	Turn	24N	Rge	3W	Plat No	Turn	Rge	Plat No	Turn	Rge	Information From:
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Also in: Flat No. .... Twp. .... Rge. ....			Flat No. .... Twp. .... Rge. ....			Flat No. .... Twp. .... Rge. ....		
Flat No.	Twp.	Rge.	Flat No.	Twp.	Rge.	Flat No.	Twp.	Rge.

James Ferris

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...and the fact that the *Journal* is a journal of the American Psychological Association, the largest and most influential organization in the field of psychology, adds to the journal's prestige and makes it a must-read for all psychologists.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

*Journal of Management Education* 36(7) 809-827

...the fact that the *Journal of Management Studies* is a leading journal in the field of management studies, and that the *Journal of Management Studies* is a leading journal in the field of management studies.

...the fact that the *Journal of Management Studies* is a leading journal in the field of management studies, and that the *Journal of Management Studies* is a leading journal in the field of management studies.

10. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

6	5	4	3	2	1	
7	8	9	10	11	12	
13	14	15	16	17	18	C
19	20	21	22	23	24	A
26	27	28	29	30	31	
32	33	34	35	36		

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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Acres

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
26	29	28	27	26	25
31	32	33	34	35	36

Land Ownership



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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SW 1/4 Sec 36

County.....Teton.....

Farm Checked: Date.....8-10-61.....

By Ken

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 24N. R. 4W. Plat No. 31

Photo No. 3T-205

4T-40, 78

Legal Land Owner..... Oliver Mauseth..... Address..... Choteau.....

Operator.....Herbert J. Jansen ?.....Address.....

Water is delivered by:— 1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....  
Remarks..... 2 Shares Teton Co-op Canal Co. - 1 Share = 50 M.I.

Remarks. 2 Shares Teton Co-op Canal Co. - 1 Share = 50 M.I.  
Herbert Senger - came in office 3-5-63 and gave changes.

River Basin.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: *Herbert*  
Mrs. Tangeh

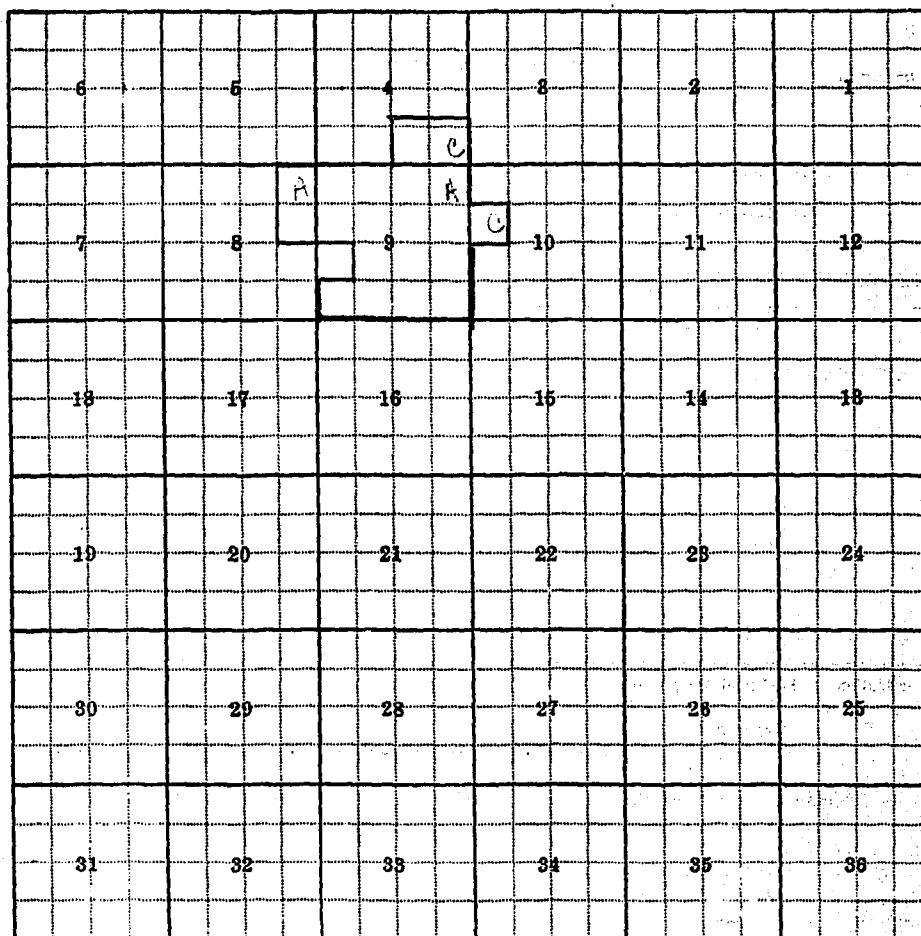
31

rict

rigable

Acres

26



Land Ownership

Field

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....





	6		5		4		3		2		1	
	7		8		9		10		11		12	
	13		14		15		16		17		18	
	19		20		21		22		23		24	
	29		26		23		27		28		25	
									C			
									B			
	31		32		33		34	B		35		36
					B			B				

Land Ownership \_\_\_\_\_

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

Information From:  
Donald Passmore

	6	5	4	3	2	1
7	8	9	10	11	12	
					A	A
13	14	15	16	17	18	
					A	
19	20	21	22	23	24	
26	27	28	29	30	31	
32	33	34	35	36		

Land Ownership

R.A. Reiding





County.....Teton.....

Farm Checked: Date 7-26-61

By Bill & Ken

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 24N R. 4W Plat No. 31

Photo No. 3T-205, 207, 4T-39

Legal Land Owner.....Chas. Tesch.....Address.....Choteau.....

Operator..... Same ..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks:

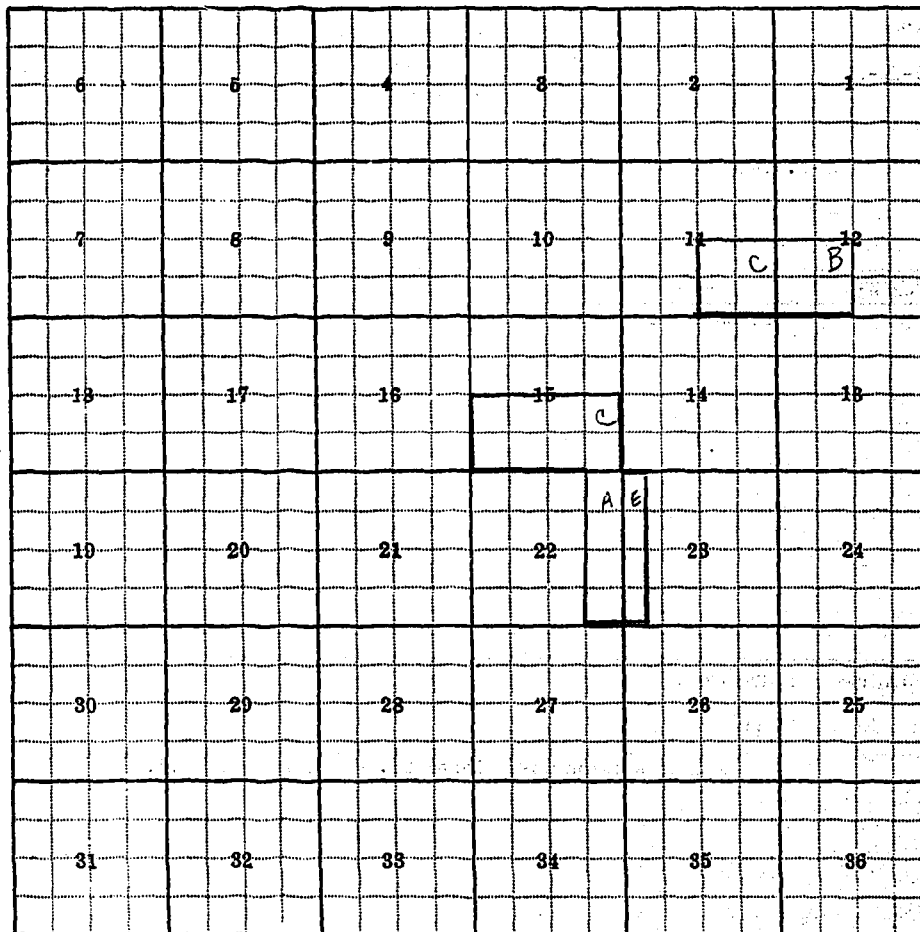
2 Shares Teton CoOpp Canal Co. - 1 Share = 50 M.I.

### ...River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

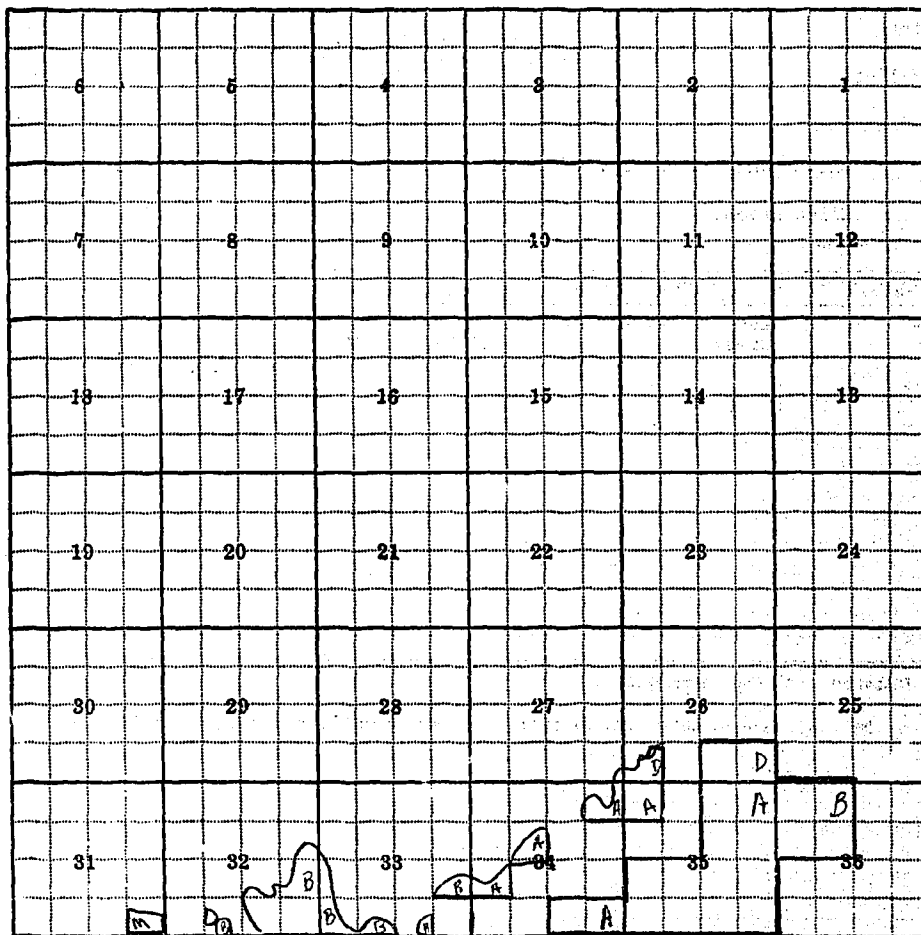
Information From:

## Field Survey



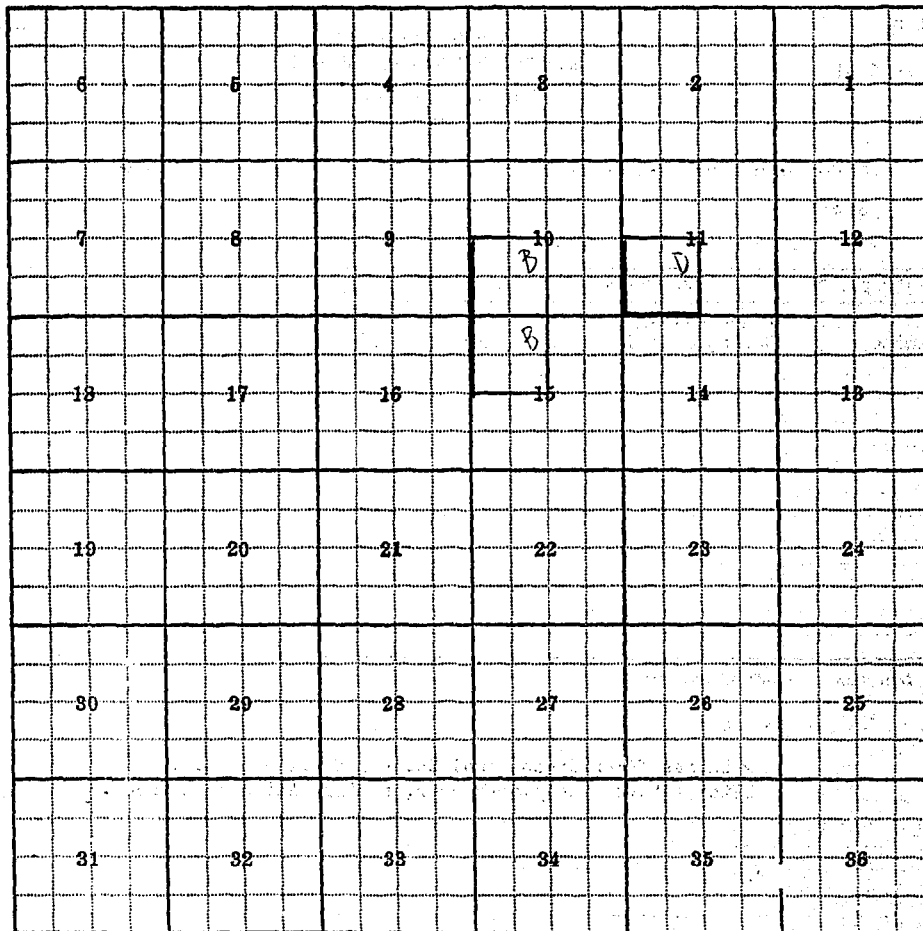
Land Ownership \_\_\_\_\_

Jack O'Neill- Mrs. Freeman



Land Ownership

### Field Survey:



Land Ownership.....

BY \_\_\_\_\_  
WITNESSED BY \_\_\_\_\_

**F-1-A-5M-1-62-7448**

County.....Teton.....

Farm Checked: Date.....7-20-61.....

By Bill & Ken

Legal Land Owner.....L.H. Bush

Operator..... Same

Water is delivered by:— 1. Private System;

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 24N R 3W Plat No. 32

Photo No. 3T-166

Address.....Choteau

Address.....

**2. Ditch Company:**

### 3. State Project:

**4. Federal Project:**

### 5. Irrigation District

[illegible]

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.

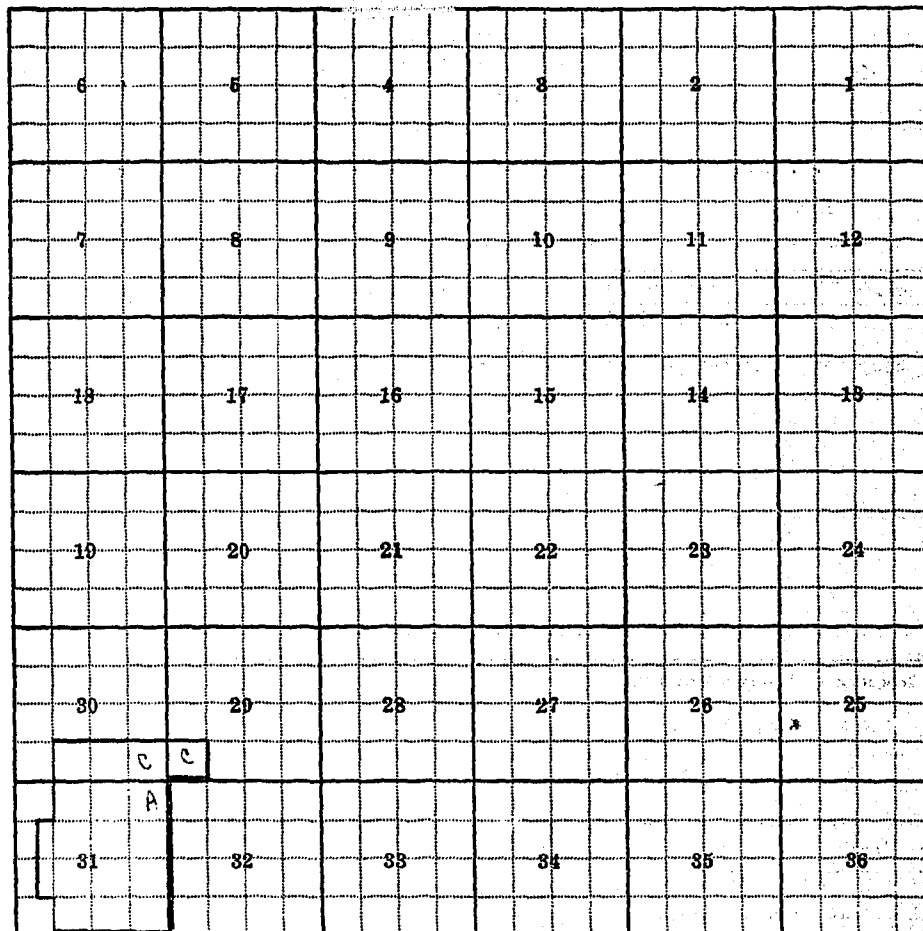
Remarks.

...River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

## Field Survey



Land Ownership

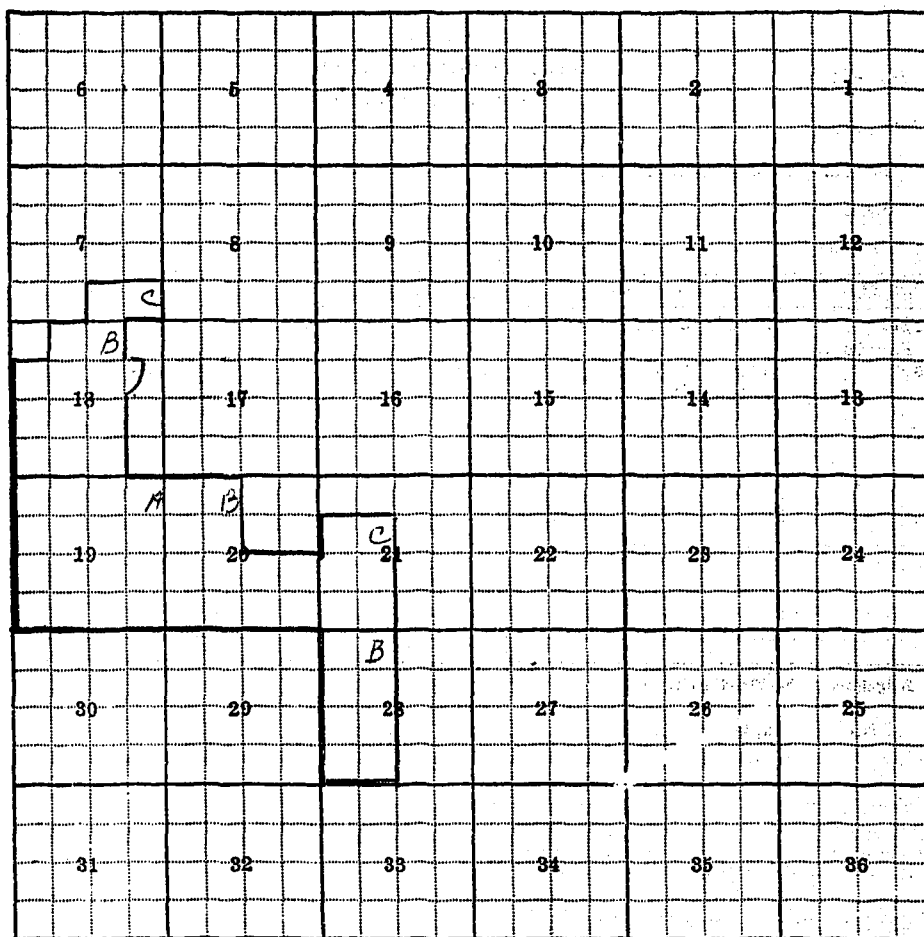
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07 1915 1216  
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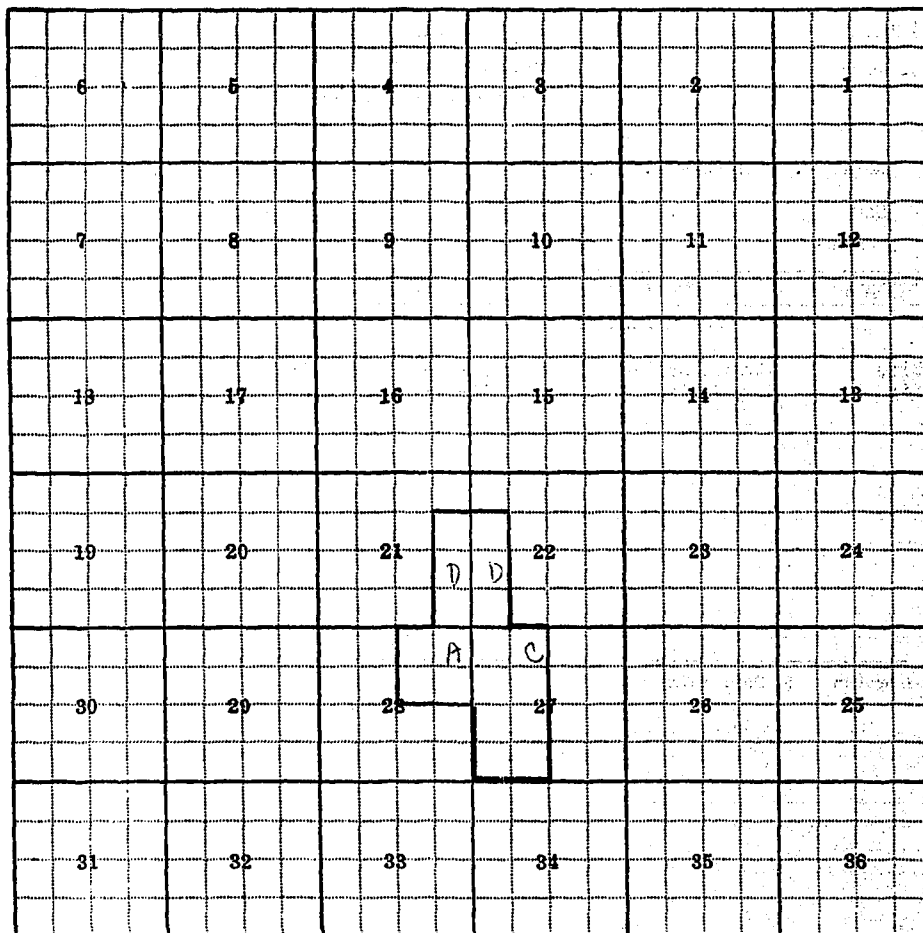


**James Ferris**



Land Ownership

Kaare Larsen



Land Ownership





John Shields

5	6	4	8	2	1
					C A
7	8	9	10	11	12
					B
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Information From:  
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership



6	6	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A-SM-

County....

Farm Ch

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Legal La

Operato

Water is

App. No.  
Decree No.

A-280

NOTE: F

Adequa  
Remark

Also

## Field Survey

8	B	C	4	3	2	1
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7		8	9	10	11	12
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19		20	21	22	23	24
30		29	28	27	26	25
31		32	33	34	35	36

Land Ownership

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## Field Survey

6	5	4	3	2	1
			B		
			A	B	
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership