



NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE

Water Resources Survey

100-11A-14A-24C

FORM WR-1-28 12-47

Code No. 25A

County Custer

T. 14 R. 45E

Name of Land Owner Headwater Oil Co. Address 1610 Cotton Ex. Bld. Dallas

Name of Operator Hunt, H. L. Address Garland, Mont. Texas

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____ Name of Ditch, Ditch Company or District Supplying Water _____
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached app.
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Liscom Cr. Name of stream or lake from which water is originally diverted _____
10. Water is obtained by: (Check one) Gravity Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 1947? (Crop and pasture) 152.50
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? _____
14. How many acres of steeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes _____ No Explain Flood Irr.
17. REMARKS: _____

Irrigated when water is available
spring of year or after heavy rains

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm all of Sections, 10, 11, 14, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



IRRIGATED LAND



NON-IRRIGATED LAND

North

see attached
map

West

East

South

Ownership shown
only irrigated land.
All ownership for
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Liscom Creek Flood Irr. Acres: 152.50

Ditch: _____ Acres: _____

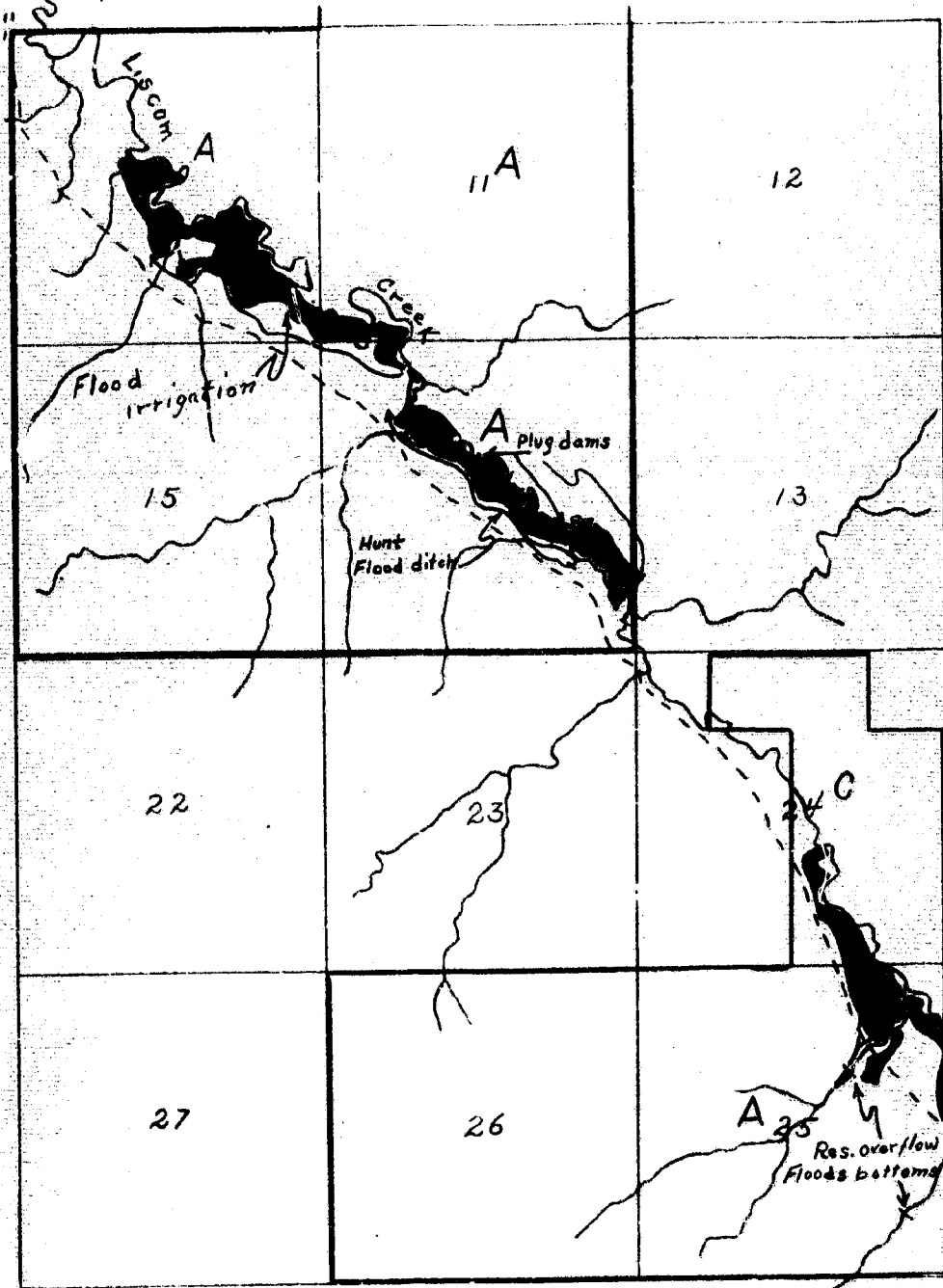
Information supplied by:

Name Sherman Hunt Address _____ Date July 23-47

REMARKS: to Johnson & Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

WR-1
T.1N-R.45E



51.0
 31.0
 20.0
 51.0
 20.0
 9.0
 51.0
 15.0
 8.0
 5.0
 15.0
 7.0
 6.0
 1.0
 2.5
 4.0
 5.0
 10.0
 152.50

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 74-T.1N-R.95E

Owner Headwater Oil Co. Address 1610 Cotton Exchange Bldg, Dallas, Texas

AAA Owner Address

Operator Huat, H.L. Address Garland, Montana ✓

New Owner Address

New Operator Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of Sections 10, 11, 17, 25, SE¹, S²NE¹, NW¹NE¹, NE¹NW¹, Sec. 24;

Total Acres in Farm ✓

Code Number 10A, 11A, 17A, 25A, 25A

Photo No. Ma 29-59, Ma 29-60

AAA Contract No.

AAA Total Cropland Acreage

App. No. 1002, 1003, 1612

Decree No.

Land is located in

Twp. 1N Rge. 95E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 95E

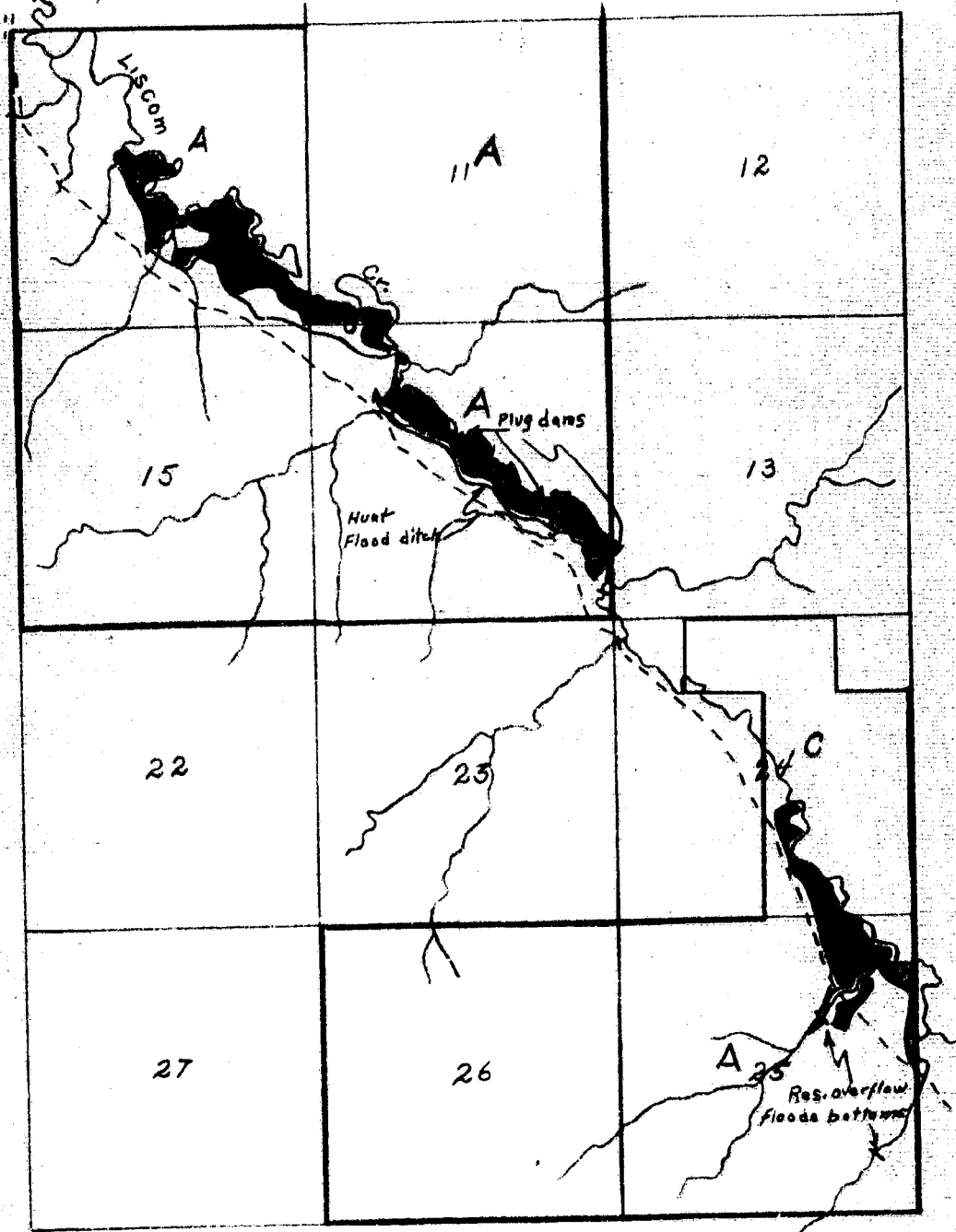
Remarks

Sherman Hunt,
see attached
map

Tongue River Basin

Ownership
Only irrigated land.
200 ownership for
dry land not shown.

WR-2
T.1N-R.45E





NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
STATE ENGINEERS OFFICE

FORM WR-1-2M 12-47

Code No. 6A

County Custer

T. 10 R. 45

Water Resources Survey

Name of Land Owner Harold H. Page Address Garland, Mont.
Name of Operator R. L. Rhea Address Garland, Mont.

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: _____
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system _____ Shares you hold _____
3. If you obtain water from more than one Company, give the number of acres, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date see attached filings
5. Give the name of the original appropriator (first user): _____
6. Give the date appropriated _____ Amount filed on: Miners Inches _____ C. F. S. _____
7. State the total number of acres irrigated under this system: _____
8. Give the point of diversion: _____ 1/4 _____ 1/4 Section _____ Township _____ Range _____

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Coulter (no name) trib to Tongue
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity Pumping _____ Other _____
11. What is the greatest number of acres you have irrigated? ? Date _____
12. How many acres did you irrigate in 19 47 (Crop and pasture) 7.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. This land is under what ditch? _____
14. How many acres of seeped land do you have which could be drained and put into production? ✓
15. What is the condition of your irrigation system? Good
16. Is your water supply adequate? Yes _____ No Explain I had the
17. REMARKS: _____

Tongue River Basin
Has dam and ditches from Coulter

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm E² NW¹, W² NE¹, SW¹, Sec. 6
T. 2N - R. 45E.

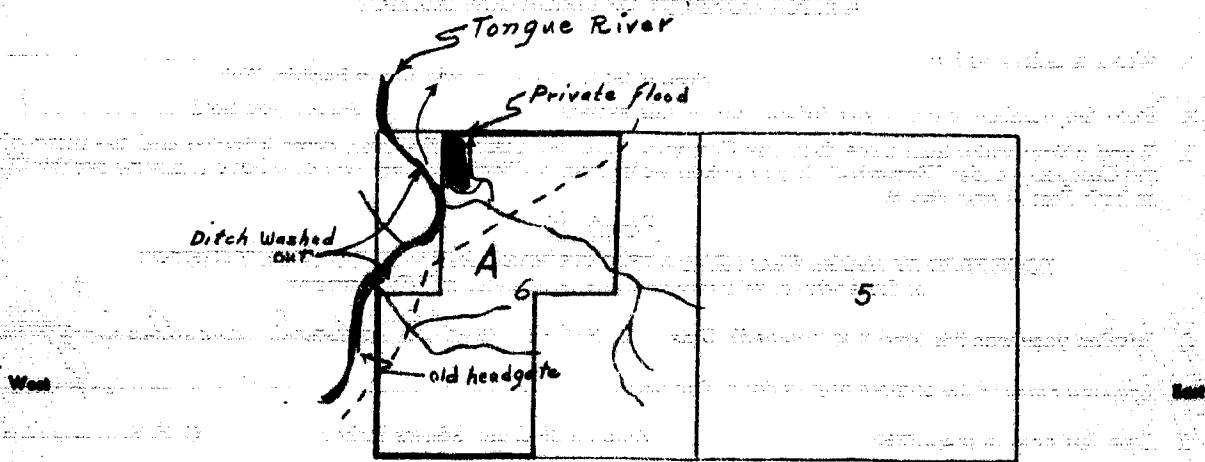


IRRIGATED LAND



NON-IRRIGATED LAND

North



South

Ownership covers only irrigated land. All ownership for dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Couler flood Irr. Acres: 7.0
Ditch: _____ Acres: _____

Information supplied by:

Name R. L. Rhea Address _____ Date 6/3/47

REMARKS: In Dane, Joe & Cook
form filed in T. 2N R. 45E under land
operated by R. L. Rhea

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

COUNTY Custer

FILE NO. 74-T.1N-R.95E

Owner Pope, Harold F Address Garland, Montana

AAA Owner Address

Operator Rhea, R.L Address Garland, Montana

New Owner Address

New Operator Address

Assessment Record Nena

Assessed Acreage 0

Legal Description of This Farm E²NW⁴, W²NE⁴, SW⁴, Sec. 6; T.1N-R.95E

Tongue River

Total Acres in Farm ✓

Code Number 6A

Photo No. Ma 29-30

AAA Contract No.

AAA Total Cropland Acreage

App. No. 2, 990

Decree No. Q 32 A

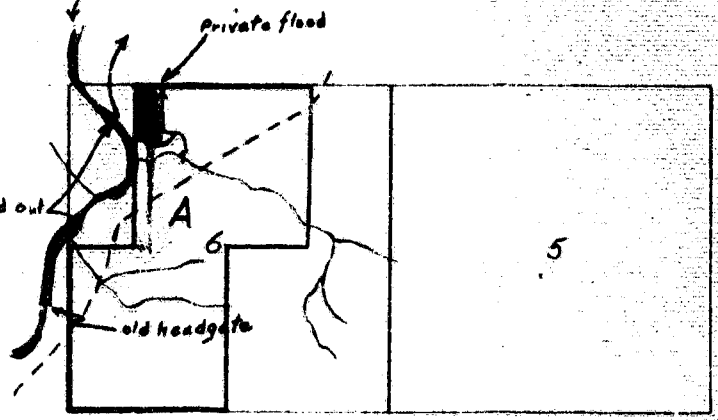
Land is located in

Twp. 1N Rge. 95E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 1N Rge. 95E

Remarks



Tongue River Basin

Demolish, crops
only irrigated land.
All ownership for
dry land not shown.