

T/S
RMBE

F-1-A
County Powder River

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 1S R 4BE Plat No. 4

Farm Checked: Date 9-14-60

Photo No. 17-28; 17-27

By Robert Peter

Legal Land Owner Edith Combs

Address Miles City

Operator Alvin C. Howard

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inche.	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigab Acres
A-158	Charles Daly	Corner Creek	4-13-01	500	No						
A-66	Charles Daly	(Little) Pumpkin Creek	3-21-99	800	Stock						
A-664	Charles Daly	(Little) Pumpkin Creek	5-1-01	500	Stock						
	NO IRRIGATION										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

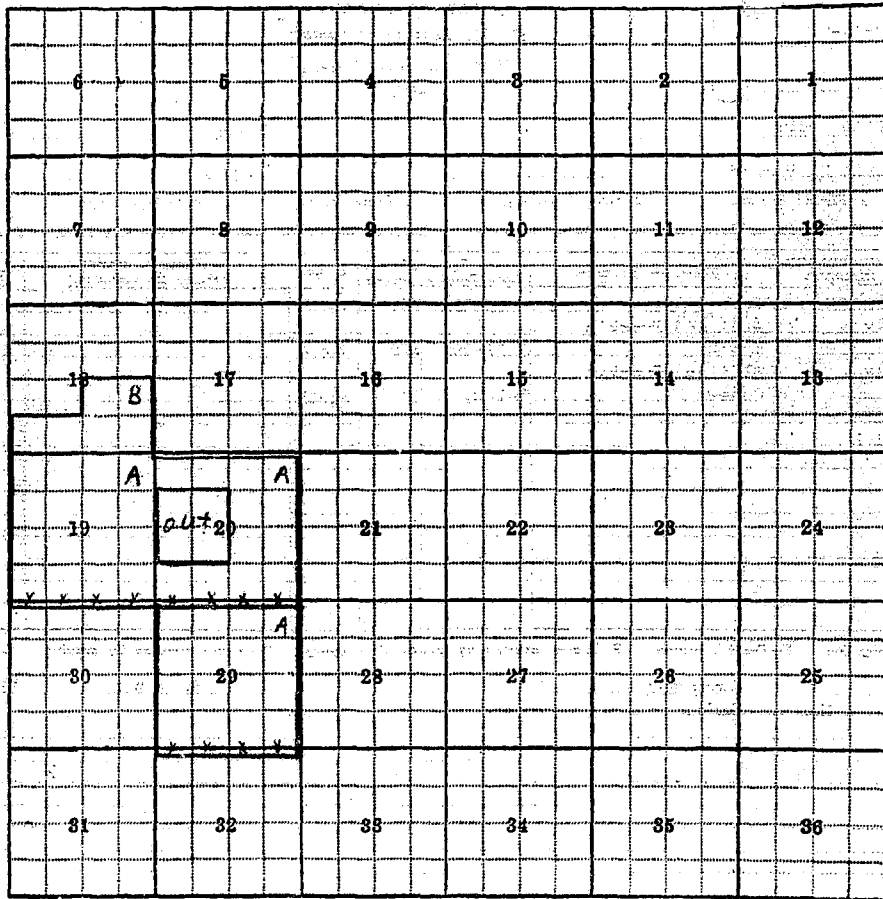
Condition of System Topography River Basin Yellowstone

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Alvin Howard



18-B, 19-A, 20-A, 29-A

F-1-A
 County Powder River
 Farm Checked: Date 9-14-60
 By Robert Peter

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 15 R. 48E Plat No. 4
 Photo No. 13-166; 13-165; 17-29;
 17-28

Legal Land Owner L. J. Green & Sons, Inc. Address 601 S. Lake - Miles City

Operator Same Address _____
 Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present In. Acres	Irrigable Acres
A-662	Walter A. Cameron	(Little) Pumpkin Creek	10-10-98	800	Yes	Cameron Ditch	1	F		0	0
A-655	James Davidson	(Little) Pumpkin Creek	11-17-85	400	Yes	Davidson Ditch Green Ditch	1	F		50	0
No filing		Unnamed Creek									
A-124	Walter A. Cameron	Cameron Creek	7-19-97	400	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bottom River Basin Yellowstone
 Adequate Supply: Yes No Explain _____
 Remarks *A-662 L. J. Green uses this right on land he is buying from Chas. Huckins.

Also in: Plat No. <u>7</u> Twp. <u>1S</u> Rge. <u>51E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Clifford Green

			A		A		A			
6			5		4		8		2	1
						9				8
	A		7	A		A		A		A
7			6		9		10		11	12
			A				A			
13			17		18		15		14	13
19			20		21		22		23	24
30			29		28		27		26	25
31			32		33		34		35	36

2-B, 3-A, 4-A, 5-A, 7-A, 8-A, 9-A, 10-A, 11-A, 15-A, 17-A

F-1-A
 County Powder River
 Farm Checked: Date 9-14-60
 By Robert Peter

T. 1S R. 48E Plat No. 4
 Photo No. 17-29; 17-28

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

Legal Land Owner Chas. Huckins Address _____ Miles City
 Operator L. J. Green - buying Address _____
 Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigabl Acres
A-662	Walter A. Cameron	(Little) Pumpkin Creek	10-10-98	800	Yes	Cameron Ditch	1	F		0	.61
A-124	Walter A. Cameron	Cameron Creek	7-19-97	400	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bottom River Basin Yellowstone
 Adequate Supply: Yes No Explain _____
 Remarks Yard & garden use at present.
*A-662 also used on land L. J. Green & Sons Inc. is buying from Chas. Huckins. See L. J. Green & Sons Inc. field fo

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:
Clifford Green

	A					
6		5	4	3	2	1
7		C	2	10	11	12
	A	B				
13		17	18	15	14	13
19		20	21	22	23	24
30		29	28	27	26	25
31		32	33	34	35	36

6-A, 8-C, 17-B, 18-A

F-1-A
County Powder River

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1S R. 48E Plat No. 4
Photo No. 13-165; 13-164; 17-

Farm Checked: Date 9-14-60

By Robert Peter

Legal Land Owner Howard & Dora Merchant Address Miles City

Operator Dallas Merchant Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Data	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irriga Acres
A-168	Howard Merchant	Cottonwood Creek	10-5-40		640	Yes	Merchant dam & dike		F		45	0
A-169	W. W. Tarratt	Gottonwood Creek	4-14-15		100	Stock						

NOTE: R--Denotes Regular Irrigation. F--Flood irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Fair Topography Bottom River Basin Yellowstone
Adequate Supply: Yes No Explain _____
Remarks _____

Also in: Plat No. <u>14</u> Twp. <u>2S</u> Rge. <u>48E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Dallas Merchant

