



**NOTICE**  
These forms are the property of the State of Montana and must be returned.

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**

**Water Resources Survey**

Code No. 12A  
County Quartz  
T. 3N R. 49

Name of Land Owner Hugh Kelly Address Milms City

Name of Operator \_\_\_\_\_ Address To Beebe Stage

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT**

- Water is delivered by: \_\_\_\_\_ Name of Ditch, Ditch Company or District Supplying Water \_\_\_\_\_
- State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
- If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company**

- In what year was this land first irrigated? Date see attached filings
- Give the name of the original appropriator (first user): \_\_\_\_\_
- Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
- State the total number of acres irrigated under this system: \_\_\_\_\_
- Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

- Source of Water: Cabin Creek (trib to Pumpkin)  
Name of stream or lake from which water is originally diverted
- Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
- What is the greatest number of acres you have irrigated? ? Date \_\_\_\_\_
- How many acres did you irrigate in 1947? (Crop and pasture) 10.0
- State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
- How many acres of seeped land do you have which could be drained and put into production? 0
- What is the condition of your irrigation system? Fair
- Is your water supply adequate? Yes \_\_\_\_\_ No  Explain at load low
- REMARKS: has ditch out of Cabin Creek in SW 1/4 of sec. 12. Only when water is available, spring runs off

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Local Description of this Farm

NE 1/4 SW 1/4, S 2 1/2 NW 1/4, NW 1/4 SE 1/4  
Sec 12, T 34 R 49 E



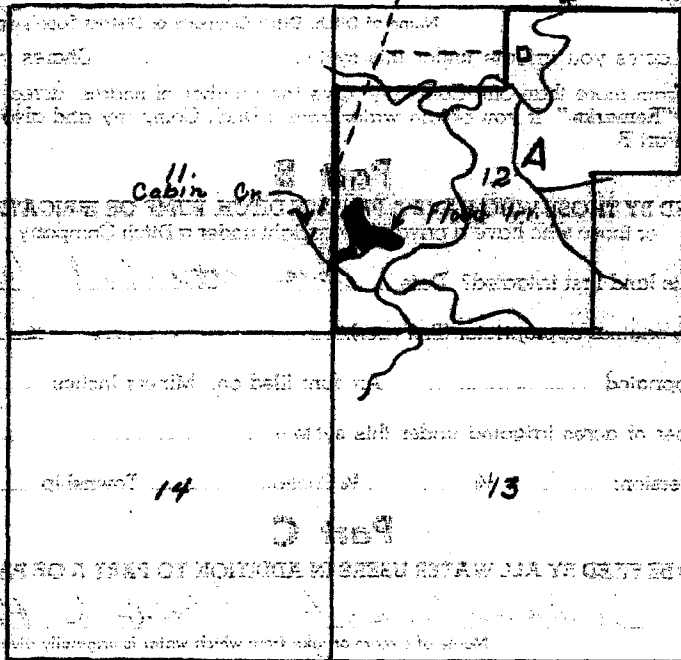
IRRIGATED LAND



NON-IRRIGATED LAND

North

SHOW THE LOCATION OF EACH DITCH FROM THE CENTER OF THE SECTION TO THE CENTER OF THE SECTION



Ownership: Evenly irrigated land. All ownership for dry land not shown.

South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Cabin Creek flood flow Acres: 10.0

Information supplied by: Name Field Survey Address \_\_\_\_\_ Date July 23-47

REMARKS: Johnson & Paulist

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Custer

FILE NO. 61-T-3N-R-49E

Owner Kelley, Hugh

Address Mile City 1/2 Beaba Stage

AAA Owner

Address

Operator

Address

New Owner

Address

New Operator

Address

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm NE<sup>4</sup>, SW<sup>4</sup>, S<sup>2</sup>NW<sup>4</sup>, NW<sup>4</sup>SE<sup>4</sup>; Sec. 12 T. 3N-R. 49E

Total Acres in Farm

Code Number 12A

Farm Map Pumpkin Cr.

Photo No. MA 17-97

AAA Contract No.

AAA Total Cropland Acreage

APP. No. 257, 1380

Decree No.

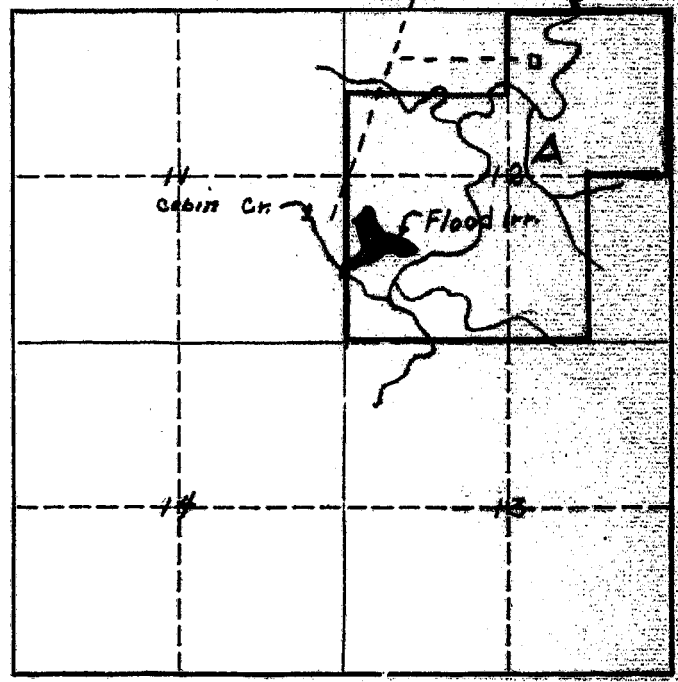
Land is located in

Twp. 3N Rge. 49E Twp. Rge.

Twp. Rge. Twp. Rge.

Filed in Twp. 3N Rge. 49E

Remarks



Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

Tongue River Basin



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**Water Resources Survey**

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13A-14A-23A  
FORM WR-1-5W 15-57  
26A-27A-34A  
Code No. 33A  
County Custer  
T. 3N R. 49E

Name of Land Owner J. Bruce Pruitt Address Miles City, Mont  
Name of Operator Beaverside Ranch Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system all in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date See attached appropriation
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: Pumpkin Creek and side Coulee or stream  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity  Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? 8562.4 Date ?
12. How many acres did you irrigate in 1947? (Crop and pasture) 532.0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 30.0 This land is under what ditch? Pumpkin Creek flood dch
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes \_\_\_\_\_ No  Explain Flood dch
17. REMARKS: Intermittent supply in Pumpkin Creek all flood in side Coulee. All land gone over with Pruitt and field party

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm See attached WR<sup>2</sup> & farm maps



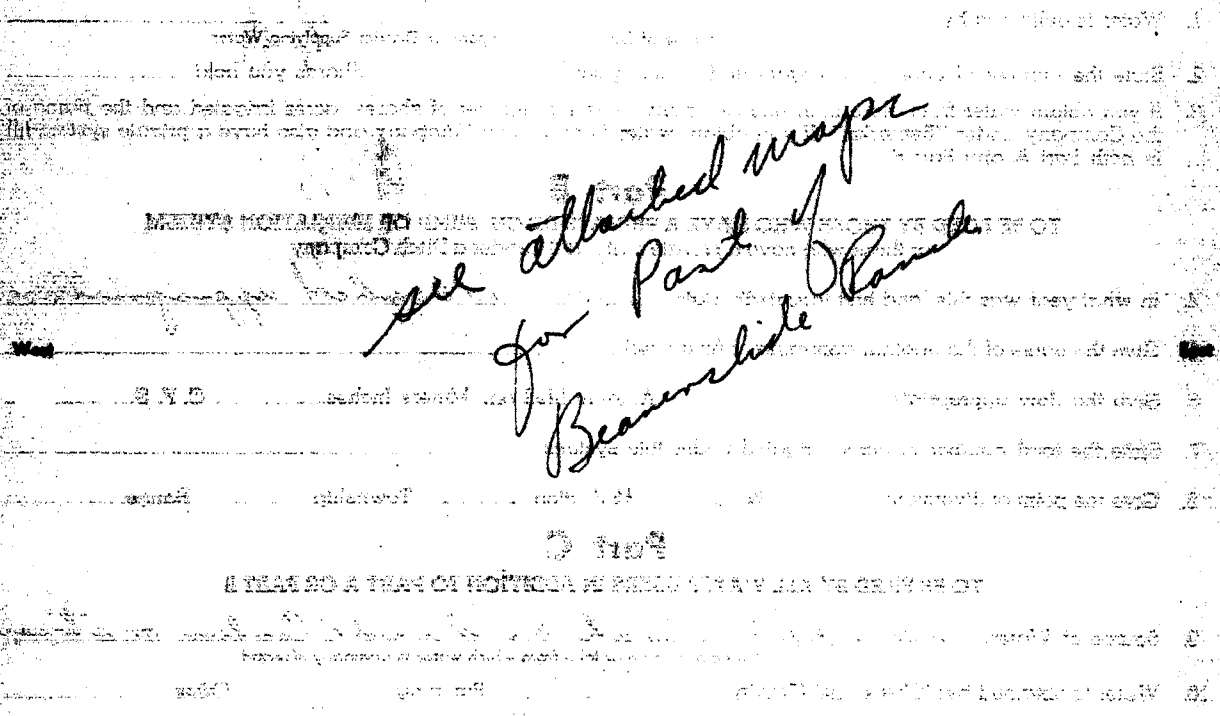
IRRIGATED LAND



NON-IRRIGATED LAND

North

MORE BEYOND NORTH LINE OF SECTION 10, TOWNSHIP 10N, RANGE 10E, COUNTY OF...



*see attached maps  
for Part of  
Beaverhide Ranch*

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Pumpkin Creek + side Coulees Acres: 532.0

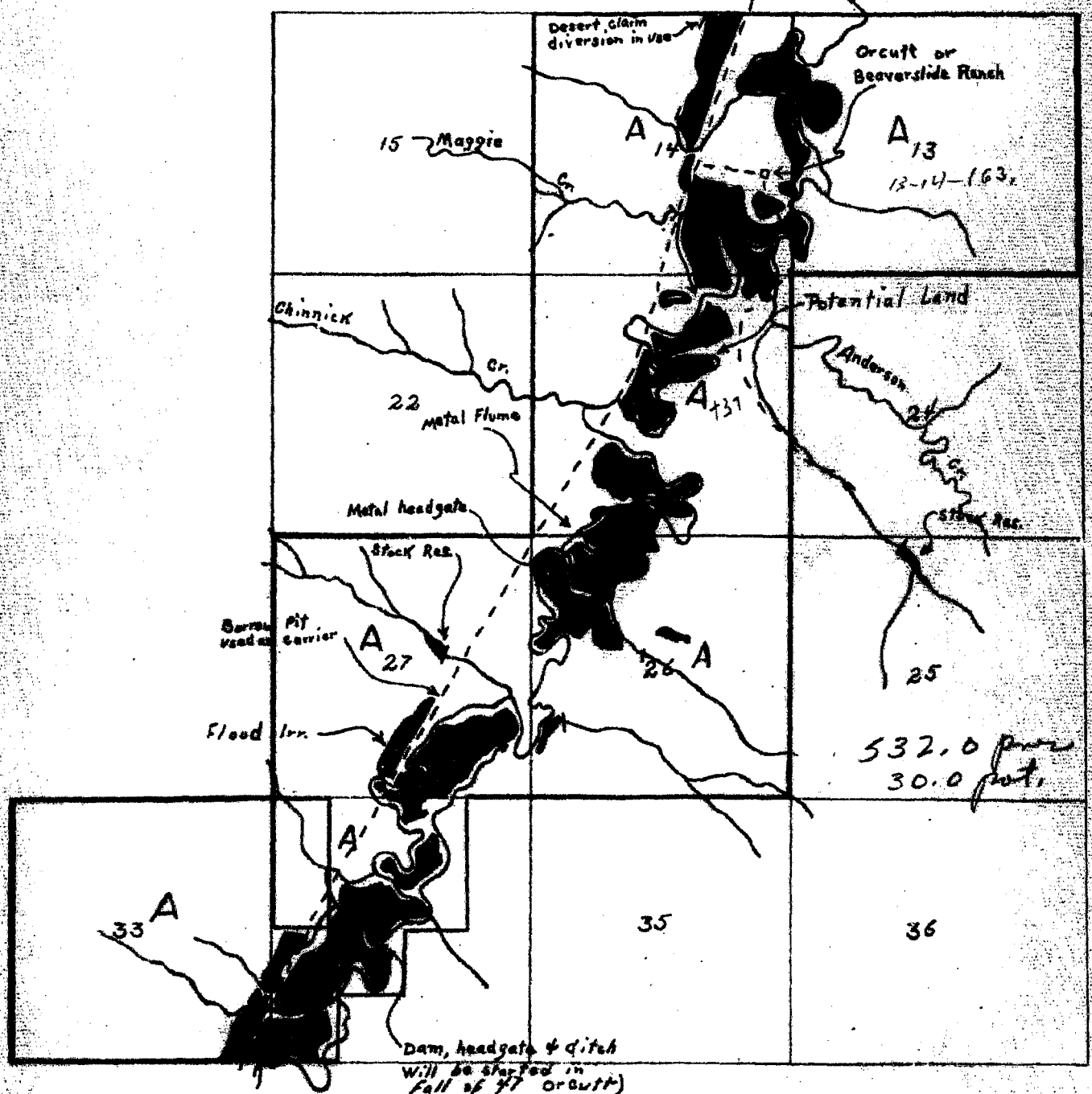
Information supplied by:  
Name J. Bruce Orville Address \_\_\_\_\_ Date July 23-47  
REMARKS: Johnson + Paulist field surveys

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

WR-1

T.3N-R.49E.

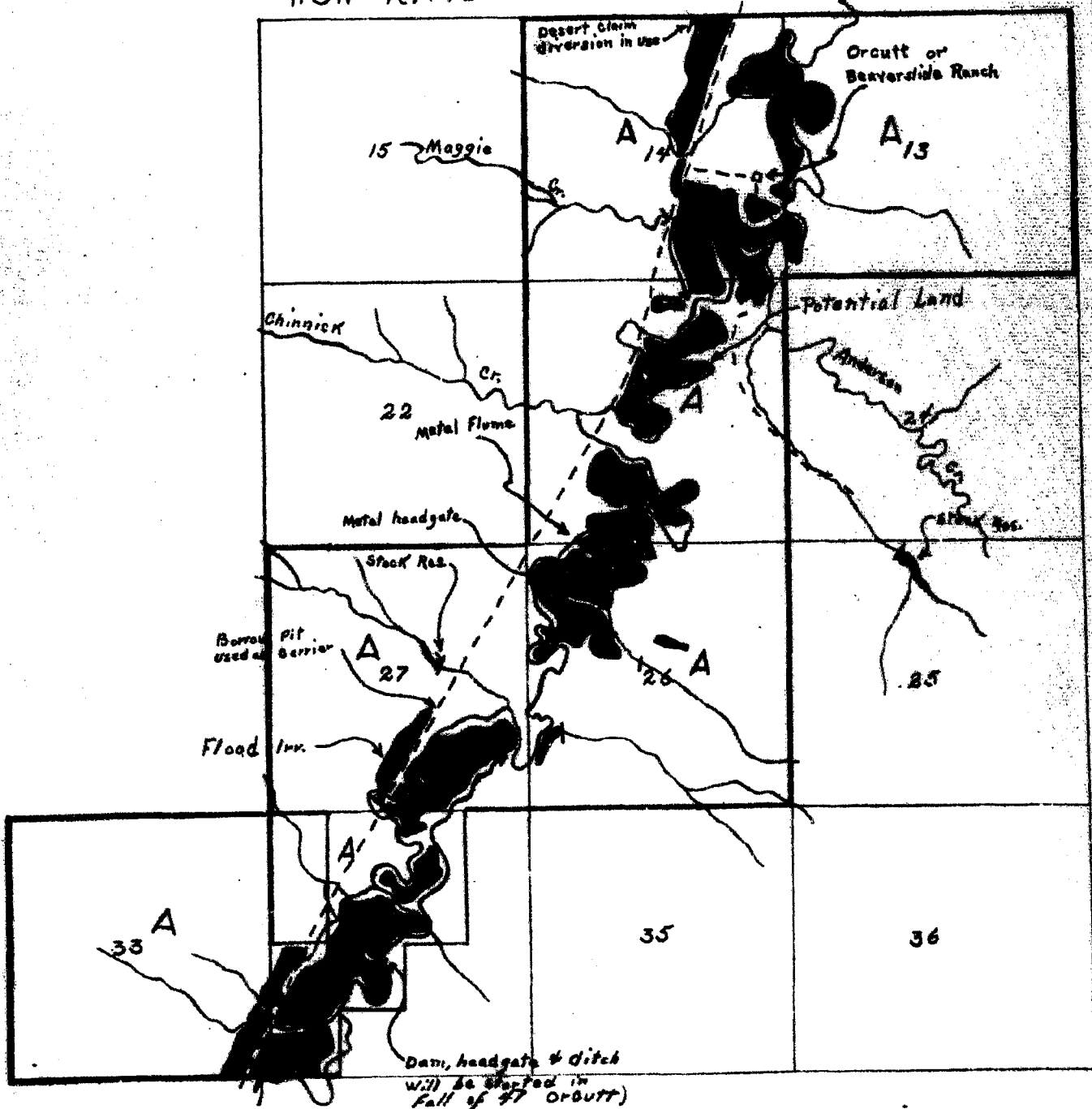
Pumpkin Cr.



WR-2

T.3N-R.49E.

Pumpkin Cr.



STATE ENGINEERS OFFICE  
Water Resources Survey

COUNTY Cluster

FILE NO. 61-T.3N-R.49E

Owner Orcutt, J. Bruce Address Miles City

AAA Owner \_\_\_\_\_ Address \_\_\_\_\_

Operator Orcutt, J. Bruce Address " "

New Owner \_\_\_\_\_ Address \_\_\_\_\_

New Operator \_\_\_\_\_ Address \_\_\_\_\_

Assessment Record None

Assessed Acreage 0

Legal Description of This Farm all of sections - 13, 14, 23, 24, 27, E<sup>1/2</sup> NW<sup>1/4</sup>, W<sup>1/2</sup> NE<sup>1/4</sup>, N<sup>1/2</sup> SW<sup>1/4</sup>, SW<sup>1/4</sup> SW<sup>1/4</sup>, Sec. 34; all of sec. 33 T. 3N-R. 49E

Total Acres in Farm ✓

Code Number <sup>37A</sup> 13A, 14A, 23A, 24A, 33A, 34A

Farm Map

Photo No. MA 17-96, MA 17-95


AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage \_\_\_\_\_

App. No. 1022, 1147  
1202, 1204

Decree No. \_\_\_\_\_

Land is located in

Twp. 2N Rge. 49E Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 3N Rge. 49E

Remarks \_\_\_\_\_

Ownership covers only irrigated land. All ownership for dry land not shown.