

25  
75  
46E

F-1-A Powder River  
County

S. R. 46E Plat No. 22

Farm Checked: Date 9-29-60

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 23-26

By Robert Peter

Legal Land Owner Elizabeth Hanicz (DECEASED) Address

Operator Tony Hanicz Address Ashland

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District or Government Project state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-357	John J. Hanicz	Home Creek	10-20-17	300	Yes						
A-358	John J. Hanicz	Home Creek	3-27-40	300	Yes	Dam & Dike	1	F		24	0

NOTE: R-Denotes Regular Irrigation. F-Flood Irrigation. P-Water diverted by means of pumping. G-Water diverted by gravity. S-Stored Water.

Condition of System Fair Topography Bottom River Basin Yellowstone

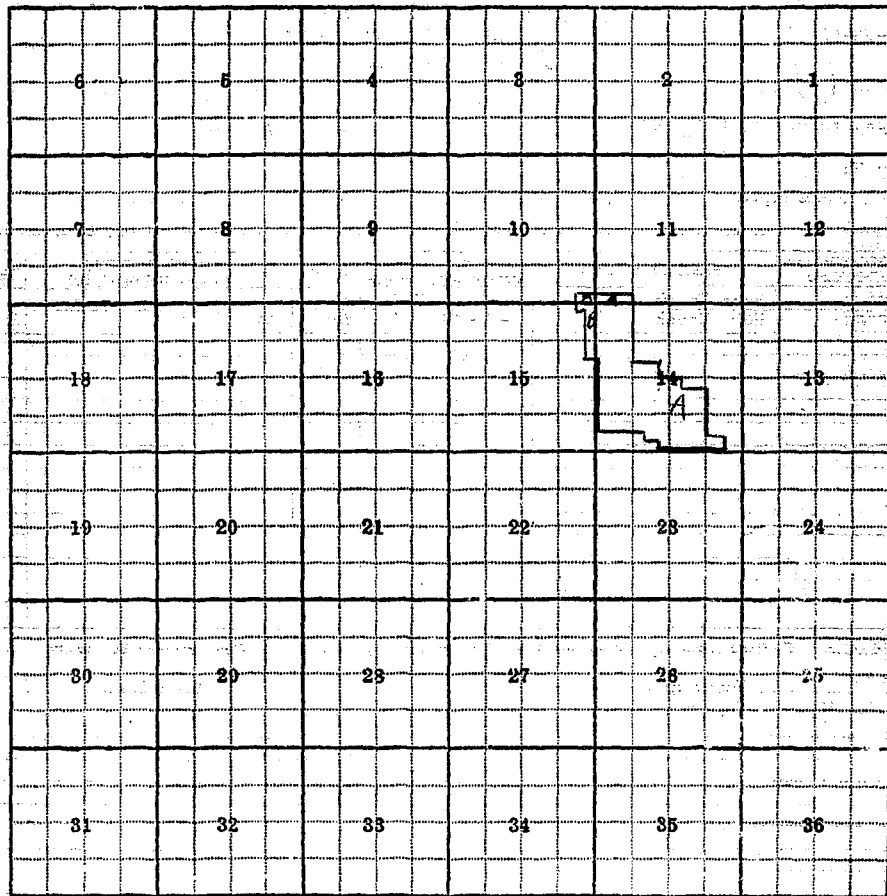
Adequate Supply: Yes No X Explain

Remarks

Also in Plat No	Twp	Rge	Plat No	Twp	Rge	Plat No	Twp	Rge
Plat No	Twp	Rge	Plat No	Twp	Rge	Plat No	Twp	Rge

Information From:  
Mrs. Hanicz

TBS  
R466



10-A, 11-A, 14-A, 15-B

F-i-A Powder River  
 County .....  
 Farm Checked: Date 9-24-60  
 By Robert Peter

STATE OF MONTANA  
 STATE ENGINEERS OFFICE  
 Water Resources Survey

T 35 R 46E Plat No. 22  
 Photo No. 23-27

Legal Land Owner Lars E. & Billie L. Knudson Address Sonnette  
 Operator Same Address  
 Water is delivered by:  1. Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

If under Ditch Company, Irrigation District or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

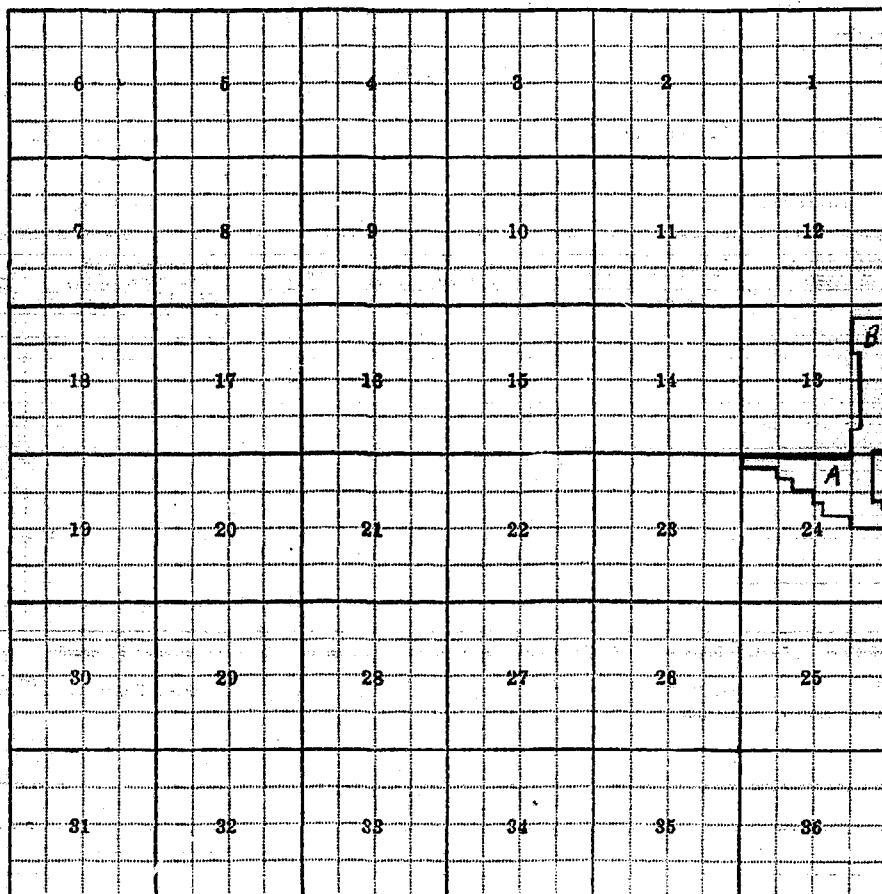
App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
No filing		Home Creek					Dam & Ditch	1	F		38	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bottom River Basin Yellowstone  
 Adequate Supply: Yes No X Explain  
 Remarks

Also in: Plat No. 23 Twp. 3S Rge. 47E	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:  
 Lars Knudson



13-B, 24-A

F-1-A  
 County Powder River  
 Farm Checked: Date 10-5-60  
 By Robert Peter

STATE OF MONTANA  
 STATE ENGINEERS OFFICE  
 Water Resources Survey

T. 35 R. 46E Plat No. 22  
 Photo No. 29-68

Legal Land Owner C. A. & Marjorie Mallett Address Ashland  
 Operator J. C. Phillips - buying Address \_\_\_\_\_  
 Water is delivered by:  1. Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-353	Jay M. Bryan	Horn Creek	4-22-07	2000	Yes	Dams	1	F		33	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography \_\_\_\_\_ River Basin Yellowstone  
 Adequate Supply: Yes \_\_\_\_\_ No  Explain \_\_\_\_\_  
 Remarks \_\_\_\_\_  
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Also in: Plat No. 32 Twp. 4S Rge. 46E	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: _____
Plat No. 21 Twp. 3S Rge. 45E	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	J. C. Phillips

	6		6		4		3		2		1
	7		8		9		10		11		12
	13		17		18		15		14		13
B											
D											
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

18-B, 19-B