



These forms and the  
Statement of the facts  
of Montana and must  
be received.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-24 12-47  
26A-33A-34-A-B-C  
Code No. \_\_\_\_\_  
County Bozeman  
T. 45 R. R43E

Name of Land Owner Brown Cattle Co Address Bozeman Montana  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date (see attached document & filing)
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tongue River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping \_\_\_\_\_ Other \_\_\_\_\_
11. What is the greatest number of acres you have irrigated? \_\_\_\_\_ Date \_\_\_\_\_
12. How many acres did you irrigate in 1947 (Crop and pasture) 318.1
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 120.1 This land is under what ditch? Brown ditch No. 3
14. How many acres of seeped land do you have which could be drained and put into production? X
15. What is the condition of your irrigation system? Fair
16. Is your water supply adequate? Yes ☒ No \_\_\_\_\_ Explain \_\_\_\_\_
17. REMARKS: Would have adequate water in dry  
year if above water were purchased

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm

*See Map & form attached*



IRRIGATED LAND



NON-IRRIGATED LAND

North

West

East

South

Ownership covering  
only irrigated land;  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: *Brown ditch No 4* Acres: *318.1*

Ditch: \_\_\_\_\_ Acres: \_\_\_\_\_

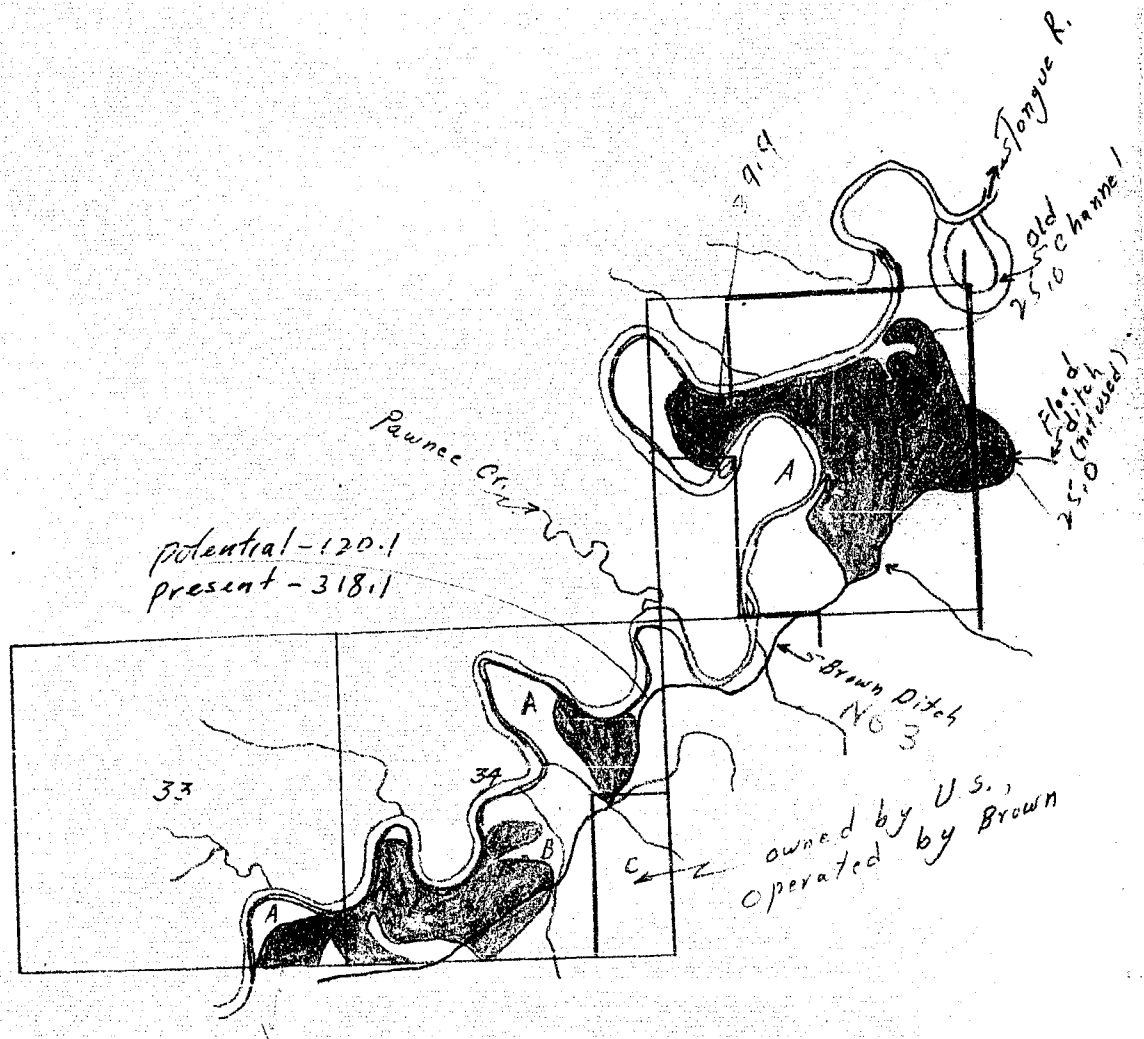
Information supplied by:

Name *See attached form* Address \_\_\_\_\_ Date \_\_\_\_\_

REMARKS: \_\_\_\_\_

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

60 T. 43. - R. 43 E.



45 43E

Farm Checked

## STATE OF MONTANA

By Dave, JimSTATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCode No. 3A 34B, 26A, 35B  
dry land not listedCounty Rosebud  
55 43 E Sec 3, 4T. 45 R. 43 E Sec. 34, 35, 26Photo No. MA 32 01  
MA 32 02Area BirneyDate July 30, 1947Legal Land Owner: Brown Land & Cattle Co Address BirneyOperator: Same Marcus Nance (Co-owner) Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Private System ☒ Pres 318.1 Pot 120.1  
400 a. Pot Planim

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒Size and Capacity, Pump, etc. Brush dam & headgate in Tongue R. in sec 4 T55 R43E

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

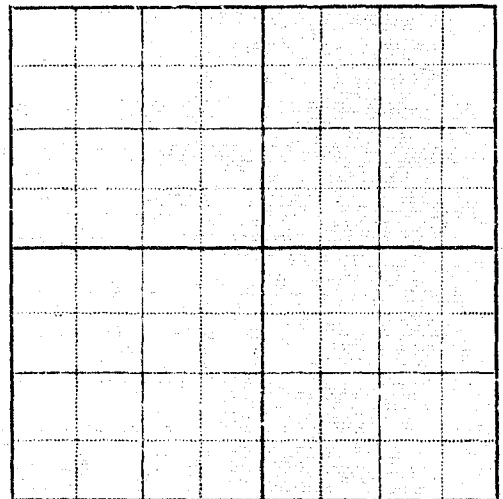
Original Appropriator, Private See other side - B. Konkright, H.W. McIntire App. No. 448, 773  
(Show date of appropriation under Remarks)Is the system an extension of another system? Yes \_\_\_\_\_ No ☒Is all land irrigated from one system? Yes ☒ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Tongue RiverAcres Irrigated 19 47 318.1  
400 a. app.Potential Acres Planim Seeped 0  
120.1Explain Some land could be irr but needs clearing  
& levelingCondition of System GoodAdequate Supply \_\_\_\_\_ Yes Adequate if storage water is  
No \_\_\_\_\_Explain Water level kept up to headgate by  
Rock and brush damTopography Roller bottom landInformation From Mr Marcus Nance - Co-owner B.L. & C. Co.Remarks 448 - 4/16/06, 773 - 4/18/04

COPY

Also filed in T55 R43E



Mr Nance said a filing was made by Capt. Joseph T. Brown, who built the ditch but none is shown in Roschud Co files. This filing may be in old Custer Co records since Custer Co. included this area when the ditch was built. The ditch has been used every year since it was built.

There is a filing on water out of O'Dell Creek by Bird Konkright but according to Mr Nance this must have been for a desert claim.

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY RosebudFILE NO. 60 - 26A, 34A, 34B, 33AOwner Brown Cattle Co. Address Pinney, Montana

AAA Owner Address

Operator Same Address

New Owner Address

New Operator Address

Assessment Record For

Assessed Acreage

Legal Description of This Farm Lots 1, 2, 3, 4, 5, E 1/2, SW 1/4 Sec. 26, T. 4S., R. 43E.Lot 1, Sec. 33, Lot 6, 7, 8, SW 1/4, SE 1/4, Lots 1, 2, 3, 4, Sec. 34, T. 4S., R. 43E.Flood O'Dell Creek & Pump Tongue Total Acres in FarmCode Number 26A, 33A, 34A, 34BPhoto No. MA-32-01, MA-32-02

AAA Contract No.

AAA Total Cropland Acreage 0App. No. 756, 773Decree No. 218, 219Land is located in 7S 41E  
6S-43E 7S. 42E.Twp. 4S. Rge. 43E. Twp. 5S Rge. 43ETwp. 5S Rge. 42E Twp. 6S. Rge. 42EFiled in Twp. 4S. Rge. 43E.

Remarks

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY Rosebud  
FILE NO. 60 - 340Owner U.S.A. Address \_\_\_\_\_  
AAA Owner \_\_\_\_\_ Address \_\_\_\_\_  
Operator Brown Cattle Co. Address Birney, Montana  
New Owner \_\_\_\_\_ Address \_\_\_\_\_  
New Operator \_\_\_\_\_ Address \_\_\_\_\_Assessment Record NoAssessed Acreage \_\_\_\_\_  
Legal Description of This Farm Lot 5, SE 1/4 Sec. 34, T. 4S., R. 43E.Pump Tongue Total Acres in Farm \_\_\_\_\_Code Number 34CPhoto No. MA-32-02

AAA Contract No. \_\_\_\_\_

AAA Total Cropland Acreage 0App. No. N.R.

Decree No. \_\_\_\_\_

Land is located in

Twp. 4S. Rge. 43E. Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Filed in Twp. 4S. Rge. 43E.

Remarks \_\_\_\_\_



ADDITION  
This form is to be  
filled out by the State  
of Montana and should  
be returned.

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-2M (2-47)

60 Code No. 25A  
County Rosebud  
T. 4S. R. 43E.

Name of Land Owner Knoblock, John & Albert Address Birney, Mont.  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

**Part A**

**TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT**

1. Water is delivered by: \_\_\_\_\_  
Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system \_\_\_\_\_ Shares you hold \_\_\_\_\_
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

**Part B**

**TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company**

4. In what year was this land first irrigated? Date No recording. See attached filings.
5. Give the name of the original appropriator (first user): \_\_\_\_\_
6. Give the date appropriated \_\_\_\_\_ Amount filed on: Miners Inches \_\_\_\_\_ C. F. S. \_\_\_\_\_
7. State the total number of acres irrigated under this system: \_\_\_\_\_
8. Give the point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**Part C**

**TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B**

9. Source of Water: O'Dell Cr.  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity \_\_\_\_\_ Pumping \_\_\_\_\_ Other FLOOD
11. What is the greatest number of acres you have irrigated? 10 Date \_\_\_\_\_
12. How many acres did you irrigate in 1947? (Crop and pasture) 10
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc. 0 This land is under what ditch? \_\_\_\_\_
14. How many acres of seeped land do you have which could be drained and put into production? 10
15. What is the condition of your irrigation system? Run down but floods naturally.
16. Is your water supply adequate? Yes \_\_\_\_\_ No X Explain Seasonal flood only.
17. REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Over



**NOTE: The foregoing questions apply only to irrigated land shown on this plat.**

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm..... All sec. 25 T. 4S. - R. 43E.

### IRRIGATED LAND

### NON-IRRIGATED LAND

## North

## West

East

## South

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Flood O'Dell Cr. Acres: 10

Ditch:		Acres:

Information supplied by:

Name Albert Knoblock Address \_\_\_\_\_ Date 8/6/47

REMARKS: Field check & interview by Jim & Dave.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Farm Checked

STATE OF MONTANA

Code No. R4B, 25ABy David, Simon

## STATE ENGINEER'S OFFICE

County RockArea Birney

WATER RESOURCES SURVEY

T. 45 R. 73 Sec. 25Date 2/10/87Photo No. MA 28-149Legal Land Owner John & Albert KnoblockAddress BirneyOperator Simon

Address

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <input checked="" type="checkbox"/>	Pres. <u>10</u>	Pot. <u>30</u>
Totals		

Flood <input checked="" type="checkbox"/>	Pump	Reservoir	Gravity
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Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Samuel Alkelus App. No. 444

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ☒Is all land irrigated from one system? Yes ☒ No

(If No, show break down on map)

Source of Water C. Hill CreekAcres Irrigated 19.42 10 acresPotential Acres 30 SeepedExplain by repairing dam and ditches & making new ditch  
3rd dam could no be floodedCondition of System run down but flood good naturallyAdequate Supply -- Yes No ☒Explain depends on rain fallTopography Valley side & bottomInformation From Albert KnoblockRemarks 444


Not in this  
ownership

19A and

10

47

15 AS SOON

F. B. I. \_\_\_\_\_



Department of  
Natural Resources and Conservation  
Bureau of Water Resources

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

FORM WR-1-2M 12-47

60 Code No. 13B, 24D, 33B  
County Rosebud  
T. 4S. R. 43E.

Name of Land Owner U. S. I. D. Address  
Name of Operator See allotment book Address

Part A

TO BE FILED BY THOSE OBTAINING IRRIGATION WATER FROM  
A DITCH COMPANY OR IRRIGATION DISTRICT

1. Water is delivered by: Name of Ditch, Ditch Company or District Supplying Water
2. State the number of acres you irrigate under this system Shares you hold
3. If you obtain water from more than one Company, give the number of shares, acres irrigated and the name of the Company under "Remarks." If you obtain water from a Ditch Company and also have a private system fill in both Part A and Part B.

Part B

TO BE FILED BY THOSE WHO HAVE A PRIVATE DITCH, PUMP OR IRRIGATION SYSTEM  
or those who have a private water right under a Ditch Company

4. In what year was this land first irrigated? Date See attached filings.
5. Give the name of the original appropriator (first user):
6. Give the date appropriated Amount filed on: Miners Inches C. F. S.
7. State the total number of acres irrigated under this system:
8. Give the point of diversion: 1/4 1/4 Section Township Range

Part C

TO BE FILED BY ALL WATER USERS IN ADDITION TO PART A OR PART B

9. Source of Water: Tongue River  
Name of stream or lake from which water is originally diverted
10. Water is obtained by: (Check one) Gravity ☒ Pumping ☒ Other
11. What is the greatest number of acres you have irrigated? 209 Date 777777
12. How many acres did you irrigate in 1947? (Crop and pasture) 0
13. State the total number of additional acres that could be irrigated by increasing the water supply, land leveling, etc.  
149 Steer Ent. Port. Pump  
60 This land is under what ditch? Cheyenne Ditch  
Total 209
14. How many acres of seeped land do you have which could be drained and put into production? 0
15. What is the condition of your irrigation system? Fair to poor.
16. Is your water supply adequate? Yes ☒ No ☒ Explain Stored water available.
17. REMARKS:

Over

NOTE: The foregoing questions apply only to irrigated land shown on this plat.

### DESCRIPTION AND MAP OF FARM

18. Legal Description of this Farm..... See attached WR2 and map.



IRRIGATED LAND

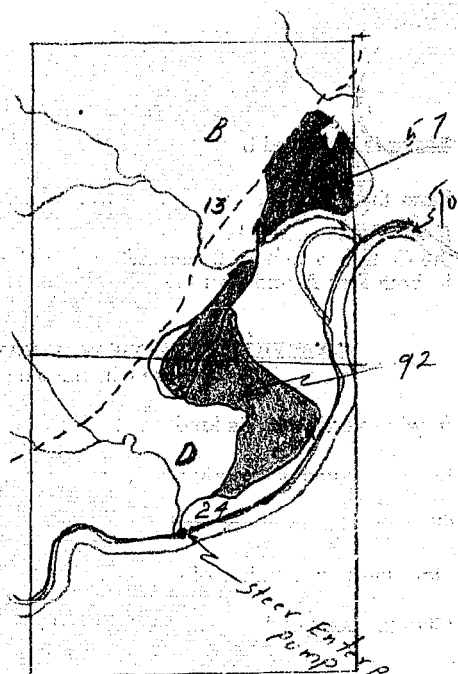
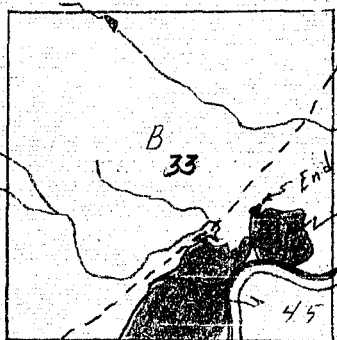


NON-IRRIGATED LAND

North

West

East



South

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

19. If the above land is irrigated from more than one ditch please give the acreage under each ditch in 19A and indicate the location of the land irrigated from each on the above map.

19A. Ditch: Cheyenne Ditch Acres: 0

Ditch: Steer Ent. Pump Acres: 0

Information supplied by:

Name Field check Address \_\_\_\_\_ Date 7/24/47

REMARKS: checked by Jim & Dave.

If you cannot answer all of the questions on this form answer as many as you can and return the form to us as soon as possible.

Farm Checked

STATE OF MONTANA

Code No. 13B, 24D, 33B

By \_\_\_\_\_

## STATE ENGINEER'S OFFICE

County RosebudArea Ashland

WATER RESOURCES SURVEY

T. 45 R. 23E Sec. 13Date 7/29/47Photo No. MA 28-150Legal Land Owner Steele EnterpriseAddress Lame Deer MontOperator R. B. Rowland

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_

Pres. \_\_\_\_\_

Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_

Pres. \_\_\_\_\_

Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_

Pres. \_\_\_\_\_

Pot. \_\_\_\_\_

Private System \_\_\_\_\_

Pres. 193Pot. 209

Totals \_\_\_\_\_

Flood \_\_\_\_\_

Pump \_\_\_\_\_

Reservoir \_\_\_\_\_

Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. 10" port Cent. Govt. pumps

Original Appropriator, Company \_\_\_\_\_

App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_

App. No. \_\_\_\_\_

(Show date of appropriation under Remarks)

Is the system an extension of another system? \_\_\_\_\_

Yes \_\_\_\_\_

No \_\_\_\_\_

Is all land irrigated from one system? \_\_\_\_\_

Yes \_\_\_\_\_

No \_\_\_\_\_

(If No, show break down on map)

Source of Water Tongue Kellam's RiverAcres Irrigated 19.26 193 mainly 1947 yrd.Potential Acres 5Seeped 0Explain needs clearingCondition of System good

Adequate Supply \_\_\_\_\_

Yes ✓

No \_\_\_\_\_

Explain \_\_\_\_\_

Topography River Bottom

Information From \_\_\_\_\_

Remarks \_\_\_\_\_


STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEYCOUNTY RosebudFILE NO. 60 - 13B, 24D, 33BOwner U.S.I.D. Address .....

AAA Owner ..... Address .....

Operator See Allotment Address .....

New Owner ..... Address .....

New Operator ..... Address .....

Assessment Record No .....

Assessed Acreage .....

Legal Description of This Farm All except Lot 1 in Sec. 13, Lots 6 to 15, incl., Sec. 24,All except Lot 1 Sec 33, T. 4S., R. 43E.

Pump Tongue .....

Total Acres in Farm .....

Code Number 13B, 24D, 33B .....Photo No. MA-28-150, 32-02 .....

AAA Contract No. ....

AAA Total Cropland Acreage 0 .....App. No. 756, 773, 448 .....

Decree No. ....

Land is located in

Twp. 4S. Rge. 43E. Twp. 2S. Rge. 44E.Twp. 3S. Rge. 44E. Twp. 4S. Rge. 44E.5S. 42., 5S. 43EFiled in Twp. 2S. Rge. 44E.

Remarks .....

T.R.B.