

42
TSS RME
43

F-1-A Powder River
County

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5S. R. 46E Plat No. 42
Photo No. 29-74, 23-33

Farm Checked: Date 10-4-60
By Robert Peter

Legal Land Owner Gretchen C. Dunning

Address

Operator Sidney F. Dunning

Address

Ashland

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
	NO IRRIGATION										
A-262	Albert L. Pierce	Elk Creek	4-1-02	300	No						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography
Adequate Supply: Yes No Explain
Remarks

River Basin Yellowstone

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Sidney F. Dunning

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

E C

27-C, 28-E

F-1-A Powder River
 County

Farm Checked: Date. 10-8-60
 By Robert Peter

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T 5S R 46E Plat No. 42
 Photo No. 29-72, 23-30

Legal Land Owner United States of America Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present In. Acres	Irrigat Acres
	STOCK TANKS										
A-783	U. S. A.	George Smith Spring No. one	6-22-39	10	Stock						
A-785	U. S. A.	Jacobs Culch Spring	6-22-39	10	Stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Yellowstone

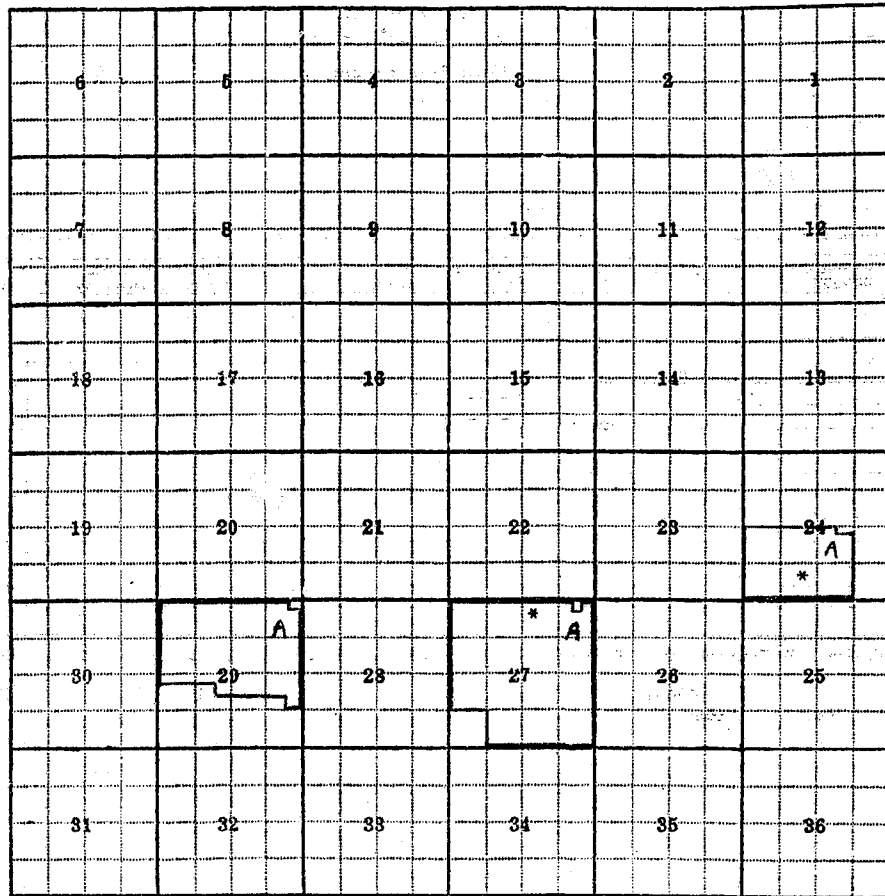
Adequate Supply: Yes No Explain

Remarks

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Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
 Don Schultz, Dist. Ranger



24-A, 27-A, 29-A

NOTE: All U. S. ownership is not platted. Only that part where the appropriation is located. See ownership plat for any additional ownership required.

* POINT OF DIVERSION.

F-1-A Powder River
 County
 Farm Checked: Date 10-4-60
 By Robert Peter

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 5S R. 46E Plat No. 42
 Photo No. 29-73, 29-74

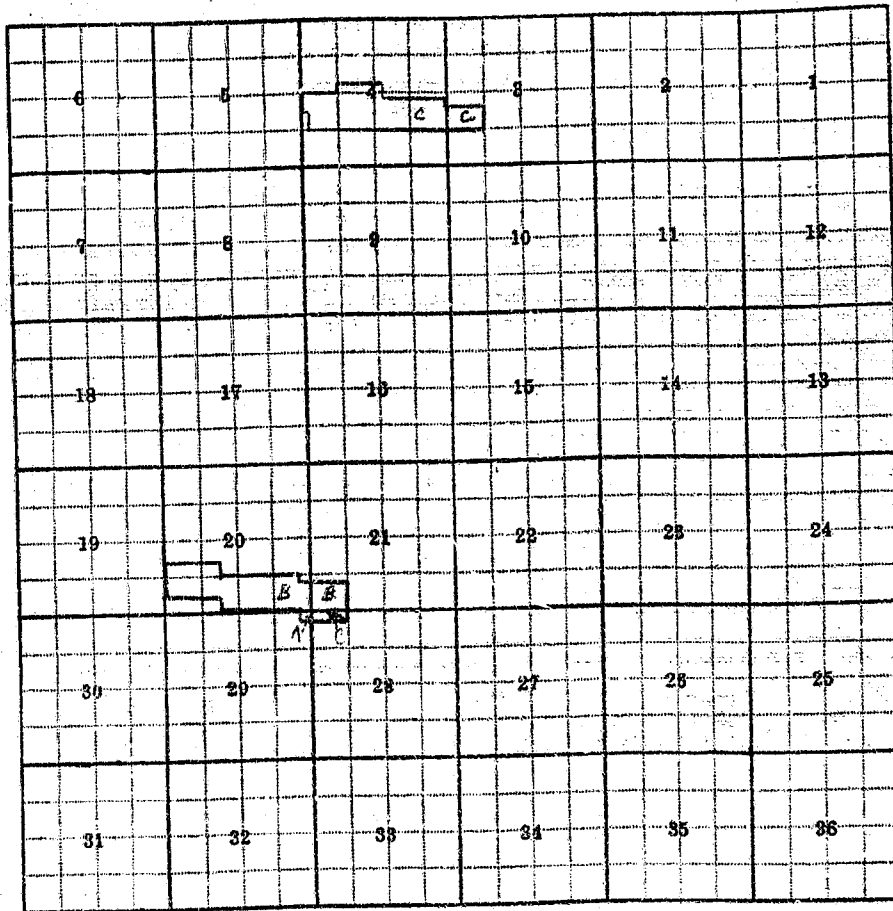
Legal Land Owner David Winston and Ruth V. Watt Address Ashland
 Operator Same Address
 Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District
 If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Deeds No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-277	Gerald Wiley	Fifteen Mile Creek	7-3-31	200	Part	Sprinkler	1	F		59	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bottom River Basin Yellowstone
 Adequate Supply: Yes No Explain
 Remarks Pumping system. Hasn't used sprinkler for three years. Most of bottom sub irrigates.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From: David Watt
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	



3-C, 4-C, 20-B, 21-B, 28-C, 29-A