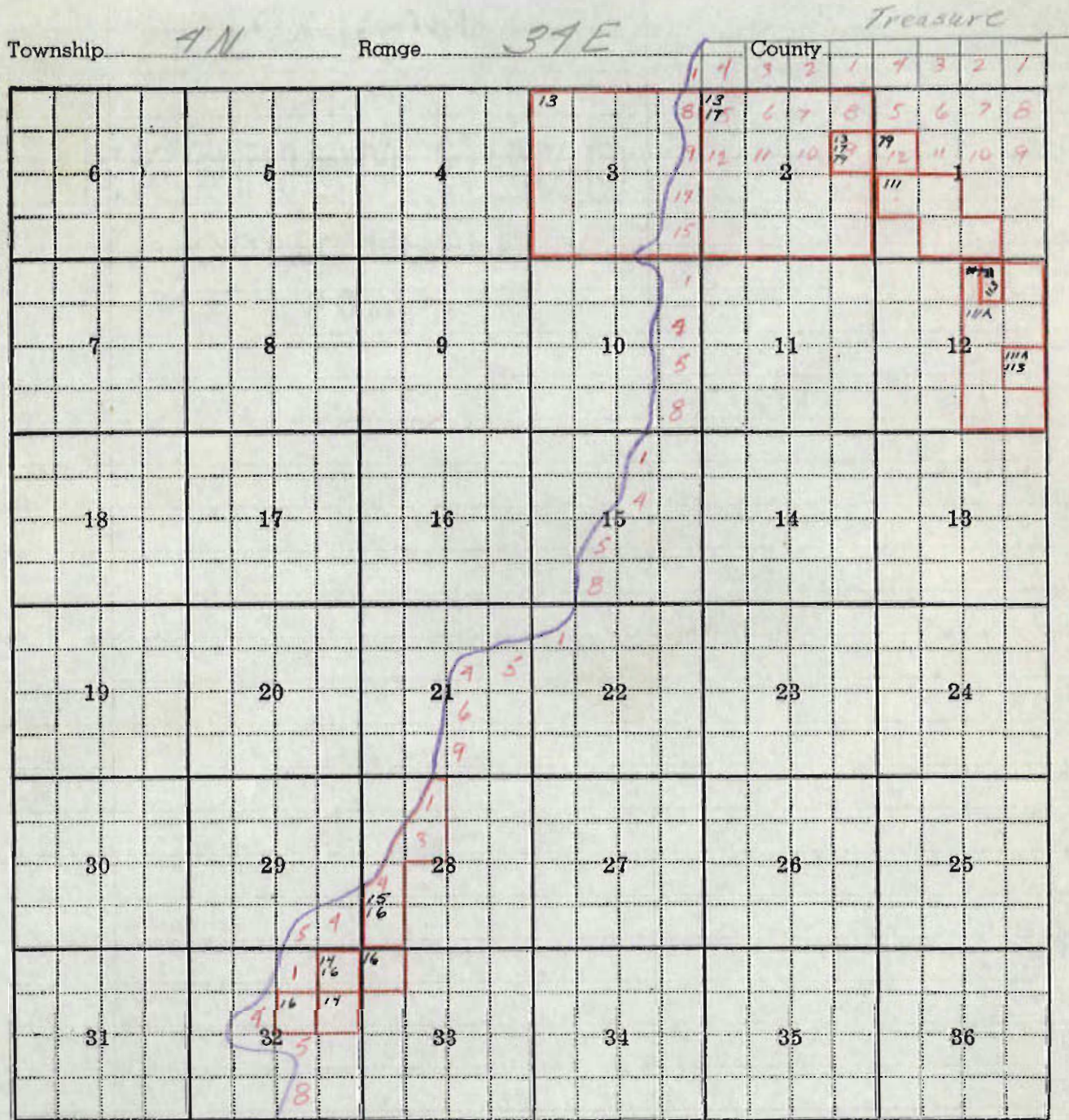


# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY



139A - Land in Sec. 2 & 3

Parcel Number	Name of Owner <i>Appropriator</i>	Stream	Address		MI.
			<i>App.</i>	<i>Filed</i>	
13	Big-Horn-Tullock Ditch Co	Big Horn River	<sup>1-19-09</sup> 2-6-09	2-8-09	2500
14	Ekman, Martin	Big Horn River	3-14-10	3-15-10	200 ✓
15	Greene, Chas. L.	" " "	10-9-08	10-15-08	288 ✓
16	Greene, Chas. L. & Ekman M.	" " "	11-16-08	11-21-08	576 ✓
17	Sullenger, Craig	" " "	10-28-11	10-30-11	50,000
79	Jacopini, Peter	Pasco Coulee	6-10-19	6-14-14	120
111	Lavell, William	Tullock Creek	6-5-16	6-20-16	5 A.F.S.
111A	Marsh, Nick & Peter	Tullock's Fork	11-22-07	11-23-07	200
113	Peter, Rufis L.	" "	12-23-08	12-23-08	5 A.F.S.
139A	U.S. A.	Yellowstone River	7-20-38	6-7-40	585 A.F.S.

5N-34E  
6N-36+37E  
7N-36+37E

STATE ENGINEERS' OFFICE  
DIVISION OF IRRIGATION



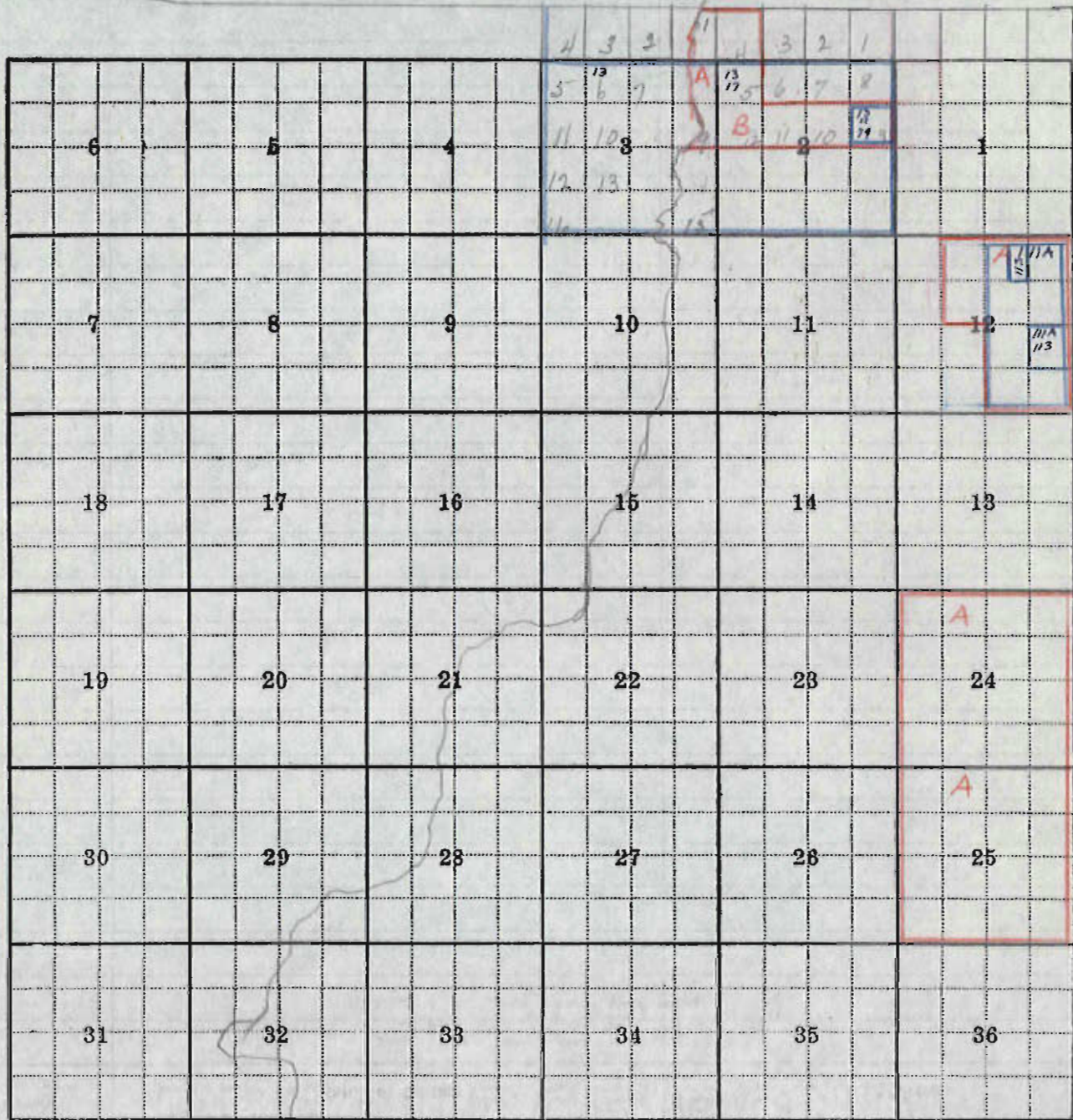


STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 4N Range 34E County Treasure





# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. 3A-2B.....System Big Horn-Tullock Ditch.....Source of Water Big Horn River

Basin V.R......Present 0.....Potential 80.....Maximum 80.....R.....F.....P.....G.....S.....

Code No. ....System.....Source of Water.....

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No. ....System.....Source of Water.....

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No. ....System.....Source of Water.....

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Name.....Date 3-7-52.....

County Treasure, T. 4N R. 34E

Plat No. 22

Farm Checked: \_\_\_\_\_

STATE OF MONTANA

Photo No. MA 1-15

By \_\_\_\_\_

**State Engineer's Office**

Date \_\_\_\_\_

**WATER RESOURCES SURVEY**

Legal Land Owner Adam Gressor Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:—

- (P.S.)       (D.C.)       (S.W.C.B.)       (F.P.)       (I.D.)  
 1. Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>Not in use since 1920</i>								
						Total		

Size and Capacity, Pump, Reservoir, etc. \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Topography \_\_\_\_\_

Remarks \_\_\_\_\_

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: \_\_\_\_\_





# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 4N Range 34E County Treasure

	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

*Handwritten notes in section 32:*  
A red rectangle is drawn around sections 32, 33, 34, and 35.  
Section 32 contains the handwritten text "1/2 14".  
Section 33 contains the handwritten text "1/2 12".



County Treasure, T. 4N R. 34E

Plat No. 22

STATE OF MONTANA

Farm Checked:

Photo No. MA 105

By \_\_\_\_\_

**State Engineer's Office**

Date \_\_\_\_\_

**WATER RESOURCES SURVEY**

Legal Land Owner Herman + Kelley Address Hardin

Operator John Heigis Address \_\_\_\_\_

Water is delivered by:—

- (P.S.) 1. Private System; 
  (D.C.) 2. Ditch Company; 
  (S.W.C.B.) 3. State Project; 
  (F.P.) 4. Federal Project; 
  (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>Not used since 1919</i>								
Total								

Size and Capacity, Pump, Reservoir, etc. \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Topography \_\_\_\_\_

Remarks \_\_\_\_\_

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

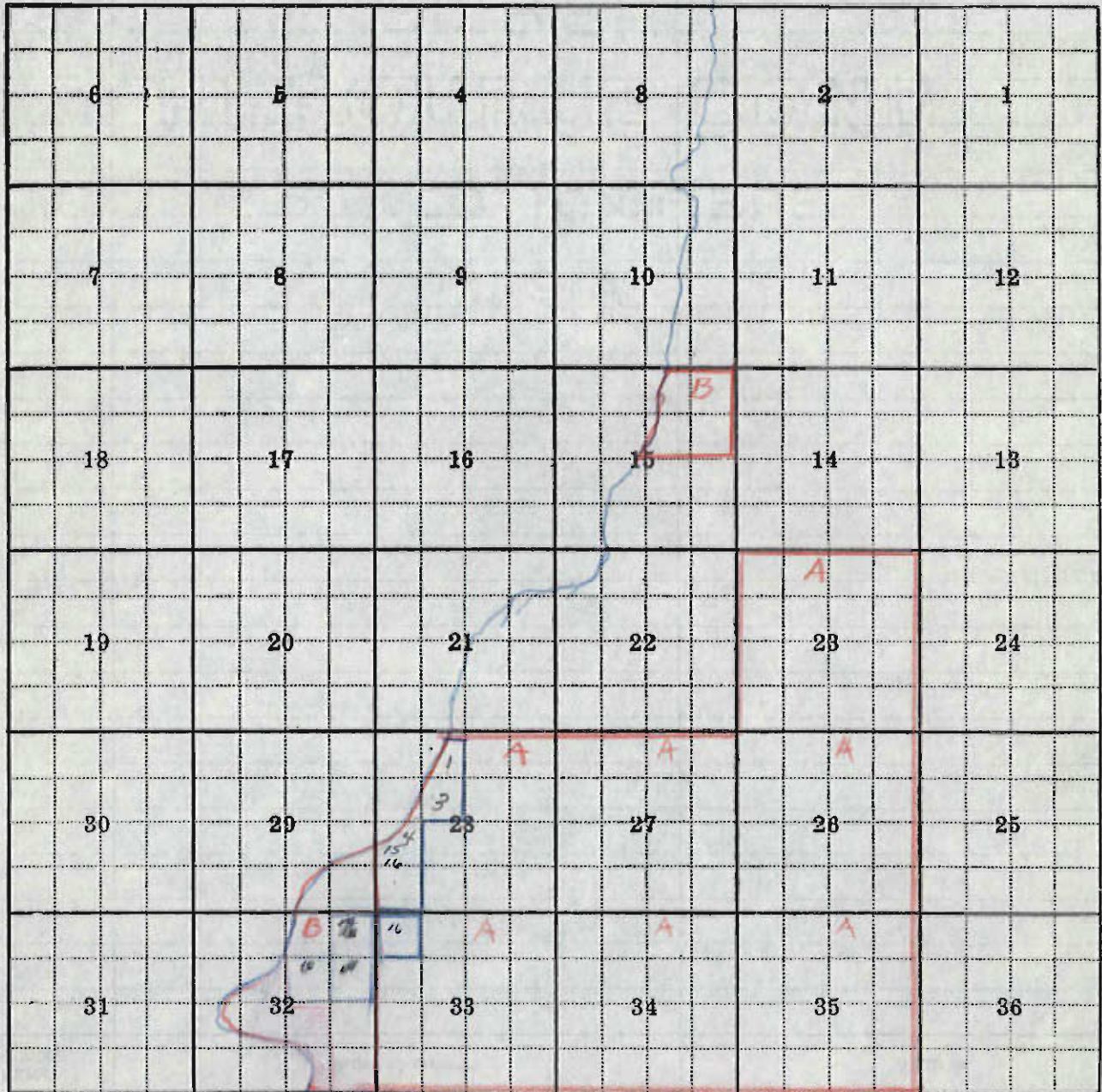
Information From: \_\_\_\_\_



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 4N Range 34E County Treasure



*cannot locate Herman & Kelley in Sec 32.*



County Treasure, T. 4N R. 34E

Plat No. 22

Farm Checked:

STATE OF MONTANA

Photo No. MASA-140

By \_\_\_\_\_

**State Engineer's Office**

Date \_\_\_\_\_

WATER RESOURCES SURVEY

Legal Land Owner J. V. Everts Address Big Horn

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:—

- (P.S.)  
1. Private System;
- (D.C.)  
2. Ditch Company;
- (S.W.C.B.)  
3. State Project;
- (F.P.)  
4. Federal Project;
- (I.D.)  
5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR	PUMP	PRESENT	IRRIGABLE	MAXIMUM
				FLOOD	RESERVOIR	IRR. ACRES	ACRES	IRR. ACRES
NO WORKS								
Total								

Size and Capacity, Pump, Reservoir, etc. \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Topography \_\_\_\_\_

Remarks \_\_\_\_\_

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: \_\_\_\_\_

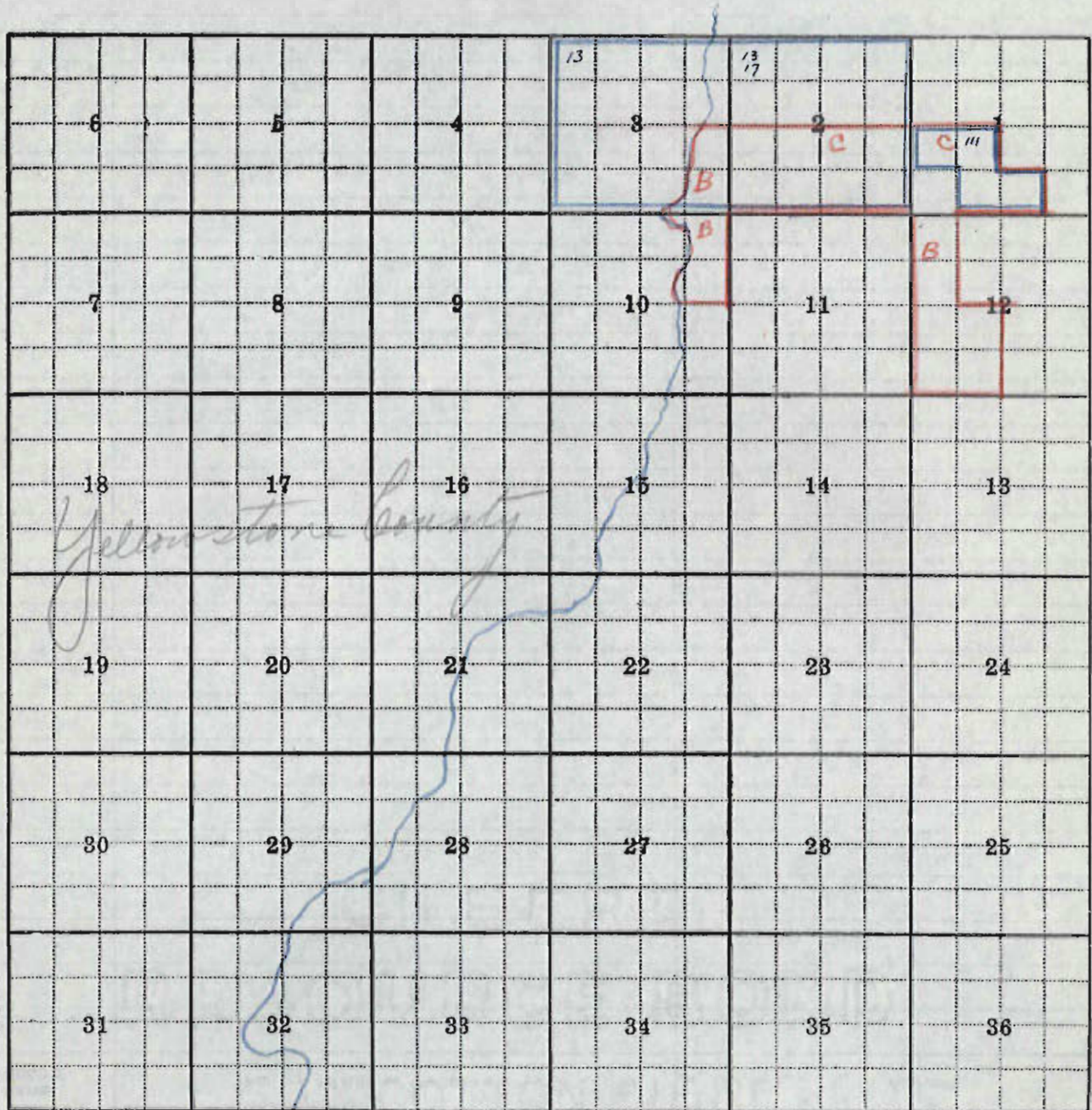




STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 4N Range 34E County Treasure





County Greene, T. 4N R. 34E

Plat No. 22

Farm Checked:

STATE OF MONTANA

Photo No. MA 5A-140

By \_\_\_\_\_

State Engineer's Office

Date \_\_\_\_\_

WATER RESOURCES SURVEY

Legal Land Owner C. M. Vreeland Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:—

- (P.S.)                       (D.C.)                       (S.W.C.B.)                       (F.P.)                       (I.D.)
- 1. Private System;            2. Ditch Company;            3. State Project;            4. Federal Project;            5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>Never Constructed</i>								
						Total		

Size and Capacity, Pump, Reservoir, etc. \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Topography \_\_\_\_\_

Remarks \_\_\_\_\_

Also in:	Plat No. <u>23</u> Twp. <u>4N</u> Rge. <u>35E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: \_\_\_\_\_







County Treasure, T. 4N R. 34E

Plat No. 22

Farm Checked:

STATE OF MONTANA

Photo No. MA5A-140

By \_\_\_\_\_

**State Engineer's Office**

Date \_\_\_\_\_

WATER RESOURCES SURVEY

Legal Land Owner Frank Donnes Address \_\_\_\_\_

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:—

- |                                 |                                 |                                     |                                 |                                 |
|---------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> (P.S.) | <input type="checkbox"/> (D.C.) | <input type="checkbox"/> (S.W.C.B.) | <input type="checkbox"/> (F.P.) | <input type="checkbox"/> (I.D.) |
| 1. Private System;              | 2. Ditch Company;               | 3. State Project;                   | 4. Federal Project;             | 5. Irrigation District          |

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO	REGULAR	PUMP	PRESENT	IRRIGABLE	MAXIMUM
				FLOOD	RESERVOIR	IRR. ACRES	ACRES	IRR. ACRES
<u>A-13</u>	<u>Big Horn R.</u>	<u>Big Horn Project</u>	<u>1</u>	<u>R</u>	<u>P</u>	<u>0</u>	<u>5</u>	<u>5</u>
Total								

Size and Capacity, Pump, Reservoir, etc. \_\_\_\_\_

Condition of System Not in use

Adequate Supply: Yes  No \_\_\_\_\_ Explain \_\_\_\_\_

Topography River Valley

Remarks \_\_\_\_\_

Also in:	Plat No. <u>17</u> Twp. <u>5N</u> Rge. <u>34E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Field Survey

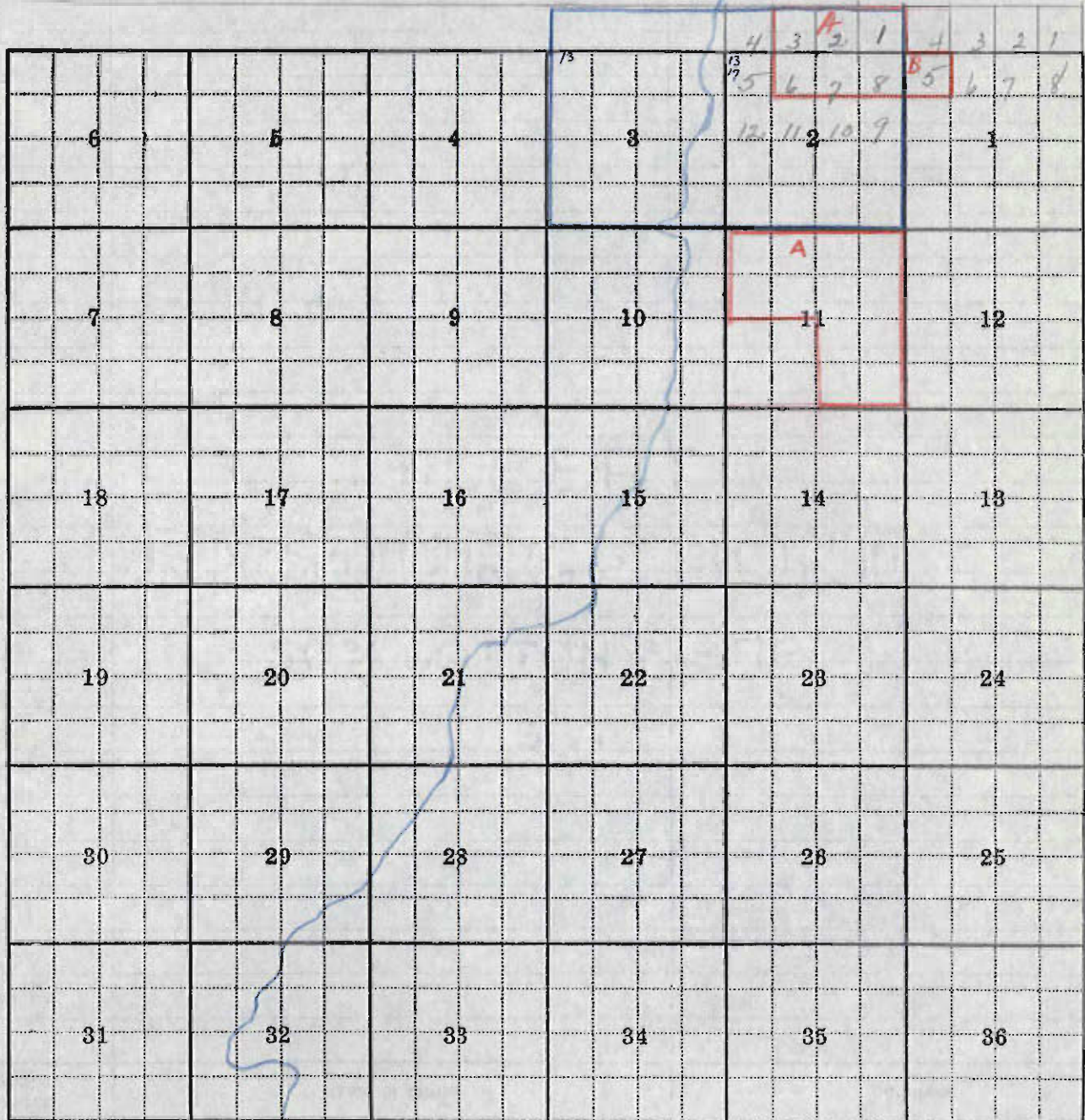




# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 4N Range 34E County Treasure





# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner \_\_\_\_\_ Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>2A-1B</u>	System <u>Big Horn-Tullock</u>	Source of Water <u>Big Horn River</u>
Basin <u>Y.R.</u>	Present <u>0</u> Potential <u>25</u> Maximum <u>25</u>	<u>R</u> <u>V</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. <u>2A</u>	System <u>Pump on Big Horn-Tullock</u>	Source of Water _____
Basin <u>Y.R.</u>	Present <u>0</u> Potential <u>24</u> Maximum <u>24</u>	<u>R</u> <u>V</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Done Date 3-7-52