


















STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 827 Range 34E County TREASURE

						
	5	4	3	2	1	
7			10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	















# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township

*8N*

Range

*34E*

County

*Beaumont*

6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

*Chris Swanson*

Township

*8N*

Range

*34E*







# State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land

Potential Land Under Existing Facilities

Potential Land Under Existing Facilities

North

Code No. 28A System Lawsan Flood Dam Source of Water William C. Tub Miggins  
 Basin Y.P. Present 0 Potential 0 Maximum 0 R. F. P. G. S.  
 System 0 Source of Water  
 Code No. Present 0 Potential 0 Maximum 0 R. F. P. G. S.  
 Basin Present 0 Potential 0 Maximum 0 R. F. P. G. S.  
 Code No. Present 0 Potential 0 Maximum 0 R. F. P. G. S.  
 Basin Present 0 Potential 0 Maximum 0 R. F. P. G. S.  
 Code No. Present 0 Potential 0 Maximum 0 R. F. P. G. S.  
 Basin Present 0 Potential 0 Maximum 0 R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date: 2-13-58







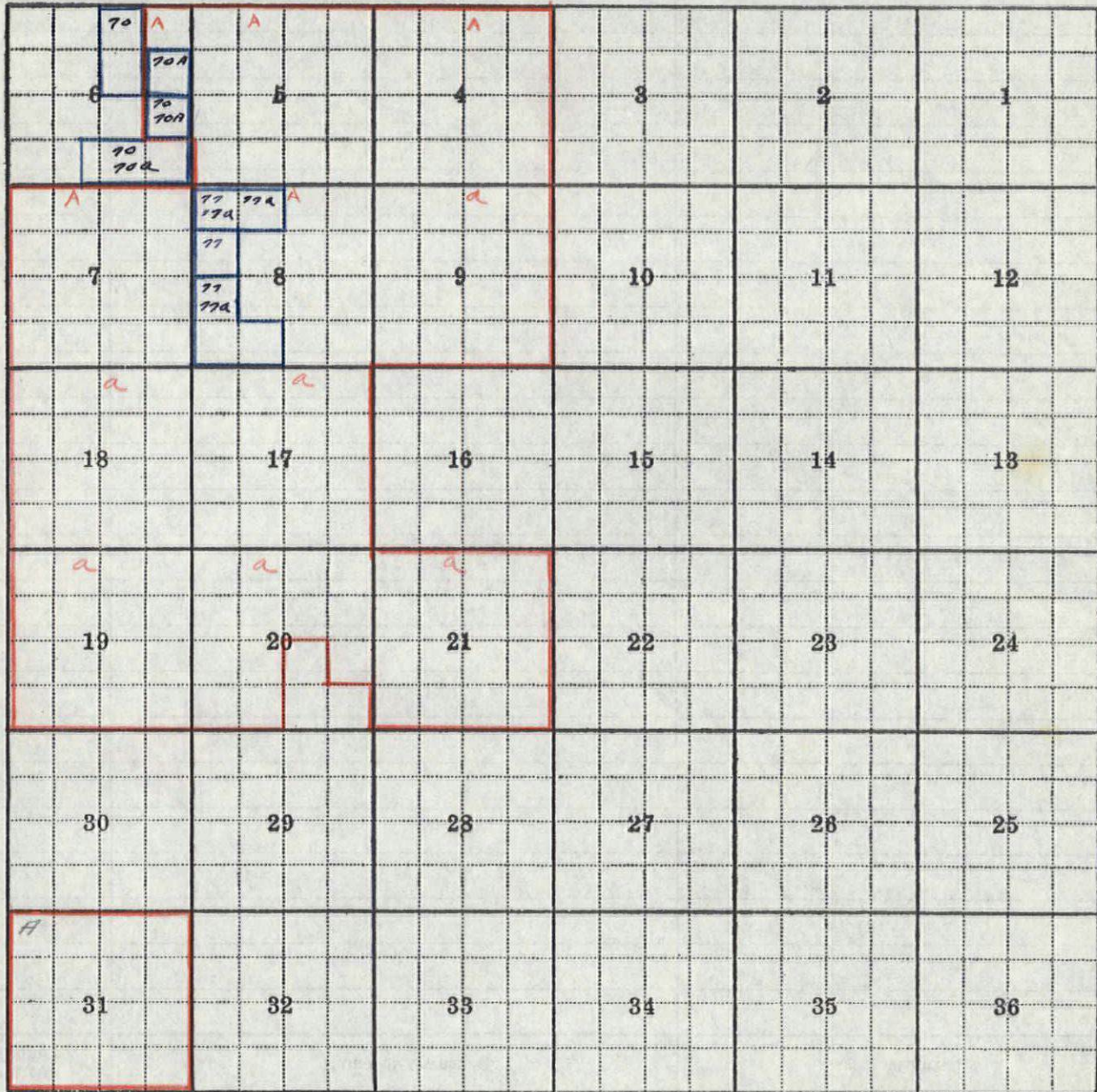




# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 8N Range 34E County TREASURE

















STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 8 N. Range 34 E County TREASURE

	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

















# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 8N Range 34E County Fergus

	6	5	4	3	2	1
7		8	9	10	11	12
18		17	16	15	14	13
19		20	21	22	23	24
30		29	28	27	26	25
31		32	33	34	35	36

*Note: A red rectangular box highlights sections 27, 28, 33, 34, and 35. Each of these sections contains a red letter 'A'.*

*J. D. Cook*







# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Code No. <u>34A</u>	System <u>J.D. Creek Flood Dam</u>	Source of Water <u>Muggins Creek</u>
Basin <u>Y.R.</u>	Present <u>30</u>	Potential <u>0</u> Maximum <u>50</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ADP Date 3-13-58