

Township 6 North, Range 36 East
Box Elder Irrigation District

In the District Court of the Fifteenth Judicial District of the State of Montana in and for the County of Treasure:

In the matter of the Establishment and Organization of the Box Elder Irrigation District of Treasure County, Montana.

That the petitions herein filed have been duly and properly signed by a majority of the holders of title or evidence of title to the lands within the proposed irrigation district and that said petitioners represent a majority in acreage of the lands included therein.

Wherefore, it is Ordered, Adjudged and Decreed, by this court, that said petitions be allowed, that in accordance, therewith, an irrigation district be and it is hereby designated as, The Box Elder Irrigation District, in accordance with and pursuant to the provisions of Chapter 146 of the Acts of the 11th legislative assembly of the state of Montana and that the said district be composed of and include the following described lands situated in the said County of Treasure, State of Montana, to-wit:

Name of Person	Land description	Sec.	Irrigable Acres
C.N. McGee	N $\frac{1}{2}$ SE $\frac{1}{4}$ so. of Yell. Canal	4	77
John Sullenger	S $\frac{1}{2}$ SE $\frac{1}{4}$, less N.P.Ry.	4	61
Chas M. Jacobs & Byron C. Jacobs	Pt. SW $\frac{1}{4}$ no of Ry. Pt. N $\frac{1}{2}$ NWNE $\frac{1}{4}$, No of B.E. Canal	4 9	122 10
Craig Sullenger	Pt. NW $\frac{1}{4}$	4	109
" "	S $\frac{1}{2}$, SWNW $\frac{1}{4}$	5	352
James Gallagher,	SENW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$	5	76.8
N.E. Jordan	N $\frac{1}{2}$, NW $\frac{1}{4}$, SWNW $\frac{1}{4}$, pt. of NWNE $\frac{1}{4}$, north east of N.P	8	130.6
Walter S. Gardner	Pt. E $\frac{1}{2}$ NE $\frac{1}{4}$ no of Canal Pt. W $\frac{1}{2}$ NW $\frac{1}{4}$, of the NWSW $\frac{1}{4}$, SENW $\frac{1}{4}$	9 10	50 90.6
Albert N. Wright	Pt. N $\frac{1}{2}$ NWSE $\frac{1}{4}$, Pt n $\frac{1}{2}$ NESW $\frac{1}{4}$	10	15
J.W.Hershberger	NESE $\frac{1}{4}$, Pt. S $\frac{1}{2}$ NE $\frac{1}{4}$ Pt. NWNW $\frac{1}{4}$	10 11	77
Mary Alice Lyndes	S $\frac{1}{2}$ SE $\frac{1}{4}$, NESE $\frac{1}{4}$, SENE $\frac{1}{4}$	6	150
K.G. Thurman	Pt. SWNE $\frac{1}{4}$	4	40

It is further Ordered and Decreed that said irrigation district be and is hereby divided into three divisions to be known as Divisions No. 1, 2, and 3 respectively to be composed of and to include the lands in said district hereinafter described, to-wit:

Division 1 all lands in Sec. 5 & 6, Division 2 all lands in Sec. 4 & 8, Division 3 all lands in Sec. 9-10-11

Done In open Court this 19th day of May 1919

Geo. P. Jones, Judge

Petition

That for the providing the necessary funds for the construction and repair of the necessary canals and works for the purpose of laying out and constructing drainage ditches to properly irrigate and reclaim the land within said district and to carry out the purposes for which said district was created and organized, there shall be and there is hereby ordered and directed to issue the negotiable coupon bonds of the Box Elder Irrigation District of Treasure County, Montana in the aggregate sum of \$65,000.00

That such bonds shall be 130 in number inclusive and being of the denomination of \$500.00 each, and shall bear the date of July 1, 1919 and shall be due and payable in 30 years at 6% per annum.

DITCH COMPANY FORM

County Treasure

*See H. S. Flatt in Billings
Sold his land*

Date Sept. 25, 1951

Name of Ditch Box Elder Irr. District Address Hysham

See E. J. McCormick or Clarence Engle

Person Interviewed Arne Myase Title Secretary - Treasurer

Date of First Incorporation Amount Incorporated for \$ 65,000

Date of Last Incorporation Amount Incorporated for \$

How many shares in Company? Par Value \$ Number Issued

Present Indebtedness of Company \$ Value of System \$

Cost of Water per Irrigated Acre Amount for O. & M. Debt & Service

Source of Water Yellowstone Irr. Dist. Ditch Capacity of Ditch: M. I. C. F. S.
Yellowstone River

Point of Diversion 1/4 1/4 Section Township Range

Type of System: Gravity Pumping Other

60 H.P. Elec Motor -

If pumping, give size and capacity of pumps 100 H.P. Elec Motor - 1200 G.P.M.

Total Acres: Irrigated Gross Area Potential Area Seeped

Date of First Use 1919 Number of Inches Filed On 5,000

Date of Decree Number of Inches Decreed

Names of First Appropriators Box Elder Irr. District

Does the Company supply water to other sources? No Number of Inches

Name of Company supplied

Is the water supply adequate? Yes If not, state acres not receiving full supply

Length of Main Canal Condition of Canal

Length and size of any large works

Has the Company always operated under its present name? Yes

If not, give the names of the ditches the present Company has succeeded

Project Elevation Annual Precipitation Soil Types

Principal Crops

Kind of Livestock

Topography of Project

Other Information

DITCH COMPANY STOCKHOLDERS FORM

Name of Ditch Box Elder Irr. Dist. Share Equals _____ Acres Irrigated _____

Miner's Inches Equals _____ Acres Irrigated _____

Person Interviewed Arne Mysse Title Secretary-Treasurer

NAME OF STOCKHOLDER	ADDRESS	Number of Shares or Inches	Estimated Acres Irrigated
1. <u>L.I. Taylor</u>	<u>Billings</u> <u>1/10 Taylor Distributing Co</u>		<u>270</u> 675.00
2. <u>Waldemar Schmidt</u>	<u>Hysham</u> <u>1/10 Clarence Engle 202 N 25th Blgs</u>		<u>115</u> 287.50
3. <u>Violet Engle</u>	<u>1/10 J.C. Penney Co., Billings</u>		<u>113</u> 282.50
4. <u>Agnes Cole</u>	<u>445 Rimrock Rd., Billings</u>		<u>110</u> 275.00
5. <u>L.V. Jenkins</u>	<u>Hysham</u>		<u>77</u> 192.50
6. <u>C.M. Anderson</u>	<u>Hysham</u>		<u>58</u> 145.00
7. <u>E.J. McCormick</u>	<u>Hysham</u>		<u>52</u> 130.00
8. <u>Edward Kimball, Sr.</u>	<u>Hysham</u>		<u>40</u> 100.00
9. <u>E.V. Cole</u>	<u>"</u>		<u>40</u> 100.00
10. <u>Otto J. Peterson</u>	<u>"</u>		<u>40</u> 100.00
11. <u>Jacobs & Strang</u>	<u>1/10 W.B. Strang, Musselshell</u>		<u>20</u> 50.00
12.			<u>935</u> 2337.50
13. <u>B.I.S. Taylor</u>			<u>2 acres</u> \$8.00
14.			
15. <u>\$2.50/a OAM - includes pumping charge by Y.I.D.</u>			
16.			
17.			
18.			
19.			
20.			
21.			
22.			