

F-1-A

County Beaumont

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 10th R. 11^E Plat No. 14

Farm Checked: Date 9-26-48

Photo No. 9-41

By Gene Smith

Legal Land Owner Angus McKay

Address Facile Hotel, Spokane

Operator Tom Skewis

Address Beaumont

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
✓ 12-24	Jake Butler	Crocker Creek	1-27-1884	200	no.	McKay Ditch	1	F	120	0
✓ 12-41	Angus McKay	Crocker Creek	6-1-1905	100	yes	McKay Ditch	1	F	132	132

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks
POD SWICE 22.76
SWICE 22.77

River Basin Missoula

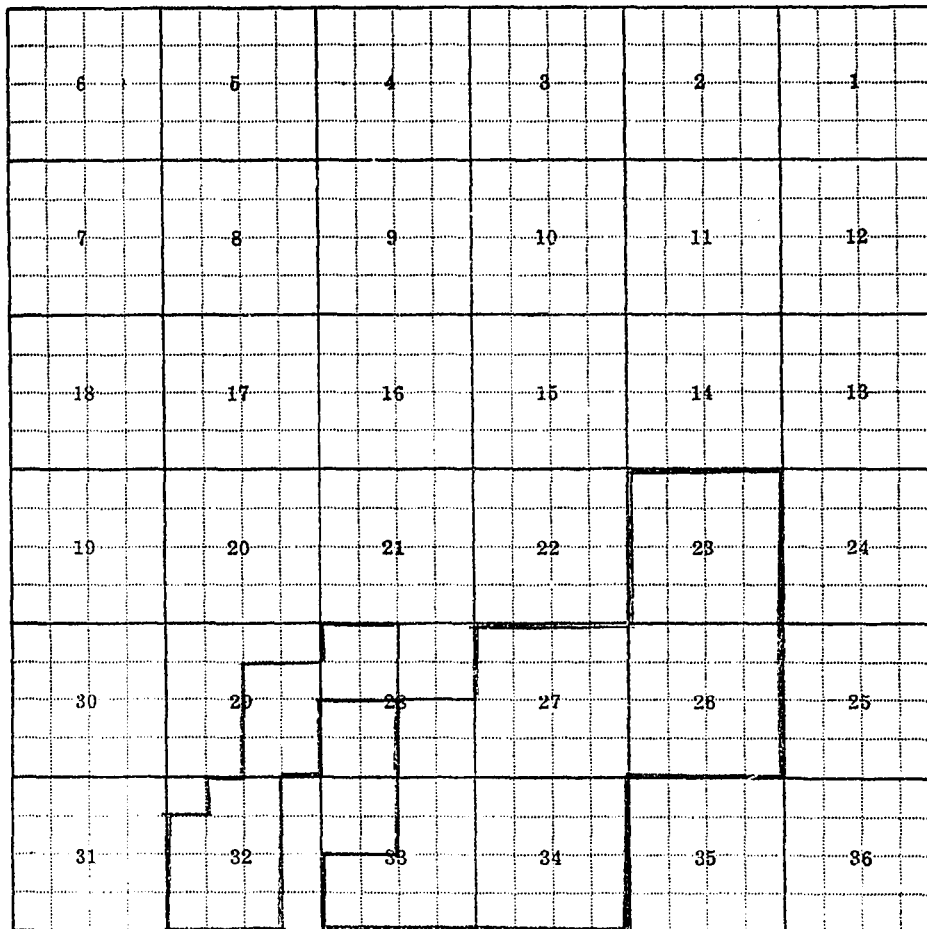
Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Angus McKay; Mrs. Glenora

Plat No. 14

Irrigation District

Present Irr. Acres	Irrigable Acres
120	0
182	122



Land Ownership.....
.....
.....

From: Mrs. Glennie

F-1-A

County WheatlandFarm Checked: Date 9-9-48By Mass CaldwellLegal Land Owner Mass Caldwell

Operator _____

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 12N R. 18E Plat No. 14Photo No. 9-41Address South Gate

Address _____

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	NAME OF DITCH		Present Irr. Acres	Irrigable Acres
							No.	R/F		
✓ 0-24	John Keller	Cardless Creek	5-24-1884	200	Yes	Caldwell Ditch	1	F	87	0
✓ 0-22	Wyle Gardner	Cardless Creek	4-7-1883	200	Yes	Rowland Ross Ditch	1	F	130	0
✓ 0-21	Wyle Gardner	Cardless Creek	7-17-1882	200	Yes					
✓ 54-46	Jennie Rowland	Frozen Elk Creek	7-20-1891	400	No					
✓ 47-18	Wyle Gardner	Turner Creek	5-27-1911	100	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks Frozen Elk Creek NPA Turner CreekWyle Gardner Caldwell Ditch
Wyle Gardner Rowland Ross DitchRiver Basin Missoula

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

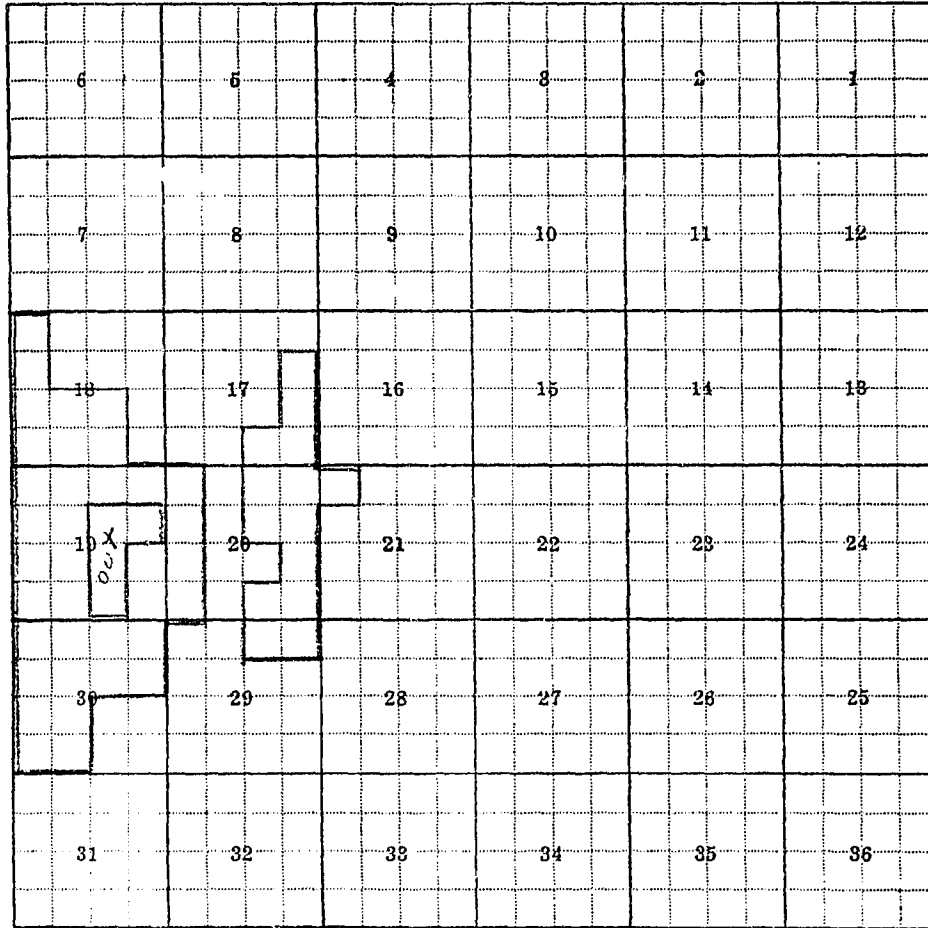
Information From:

Mass Caldwell

Plat No. 14

Irrigation District

Present Irr. Acres	Irrigable Acres
<u>84</u>	<u>0</u>
<u>130</u>	<u>0</u>



From: Baldwell

Land Ownership.....

F-1-A

County WheatlandFarm Checked: Date 9-9-48By Dave PostolLegal Land Owner Levie Fuchs to Eugene Oxford AddressOperator Eugene Oxford Address South Gap

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
✓ 8-24	Lynn Butler	Carroll Creek	5-24-1934	500	1/2 (PF)					
✓ 10-25	L.R. Miller	Carroll Creek	10-1-1938	500	No (PF)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Wheatland

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

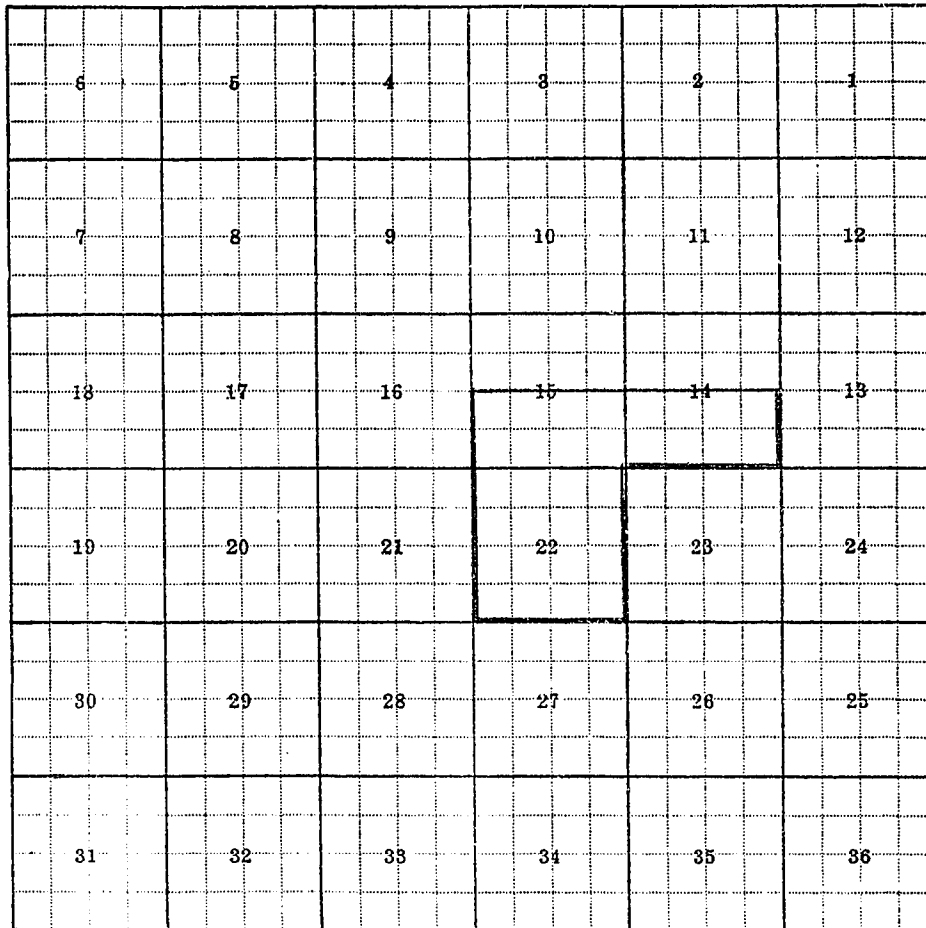
Miss DeFord

Plat No. 14

123

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres



on From:

ford

Land Ownership

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F-1-A

County YellowstoneFarm Checked: Date 10-6-48By Chas. MeyersLegal Land Owner Chas. Meyers

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 10 N.R. 12E Plat No. APhoto No. 4A-3Address Judith Gap

Address

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	Present		Irrigable Acres
							No.	R/F	
✓ 87-382	Walter Long	Railroad Creek	6-1-1907	300	No				
✓ 87-386	Chas. Meyers	Wash. Reservoir Brook	5-1-1909	100	Yes	Meyers Ditch	1	F	15
✓ 87-389	Walter Long	Forest Creek	6-1-1907	200	No				
✓ 87-351	Jasper Eschmayer	Timber Creek	6-1-1907	320	No	(F)			
✓ 87-387	Walter Long	Timber Creek	7-1-1911	340	No	(F)			

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

NO SUPPLY SEE CHAS. MEYERSRiver Basin Mustang?

Also in: Plat No. <u>7</u> Twp. <u>11N</u> Rge. <u>12E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

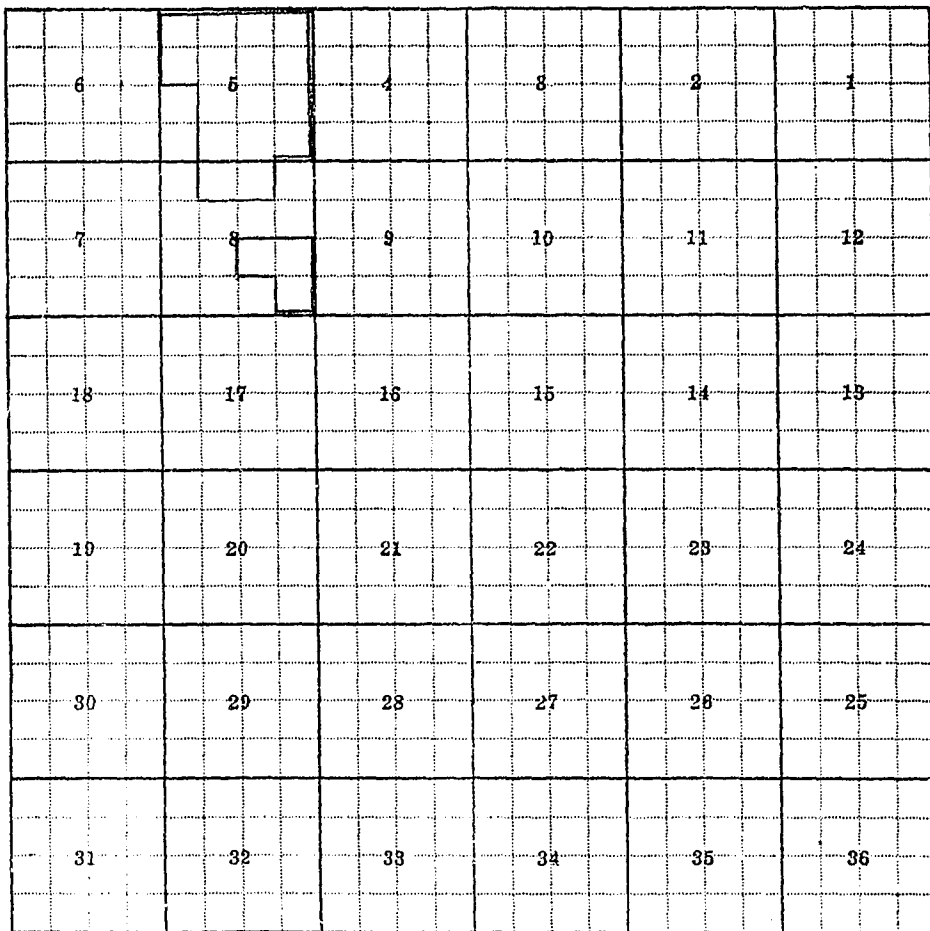
Information From:

Chas. Meyers

Plat No. H
A-3

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres
F	65	



Land Ownership _____

on From: Mojave

F-1-A

County Beaumont

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 10N R. 18E Plat No. 14

Farm Checked: Date.....

Photo No. 6-183

By Gene Borcht

Legal Land Owner Montana State U. Address.....

Operator H. E. Hilbert Address Beaumont

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>P-16</u>	<u>W. H. Pearson</u>	<u>Caracas Creek</u>	<u>5-17-1901</u>	<u>500</u>	<u>No</u>	<u>Nelson Found Ditch</u>	<u>1</u>	<u>F</u>	<u>0</u>	<u>15</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks NO DITCH EVID

NO DITCH EVID

NO DITCH EVID

NO DITCH EVID

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Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

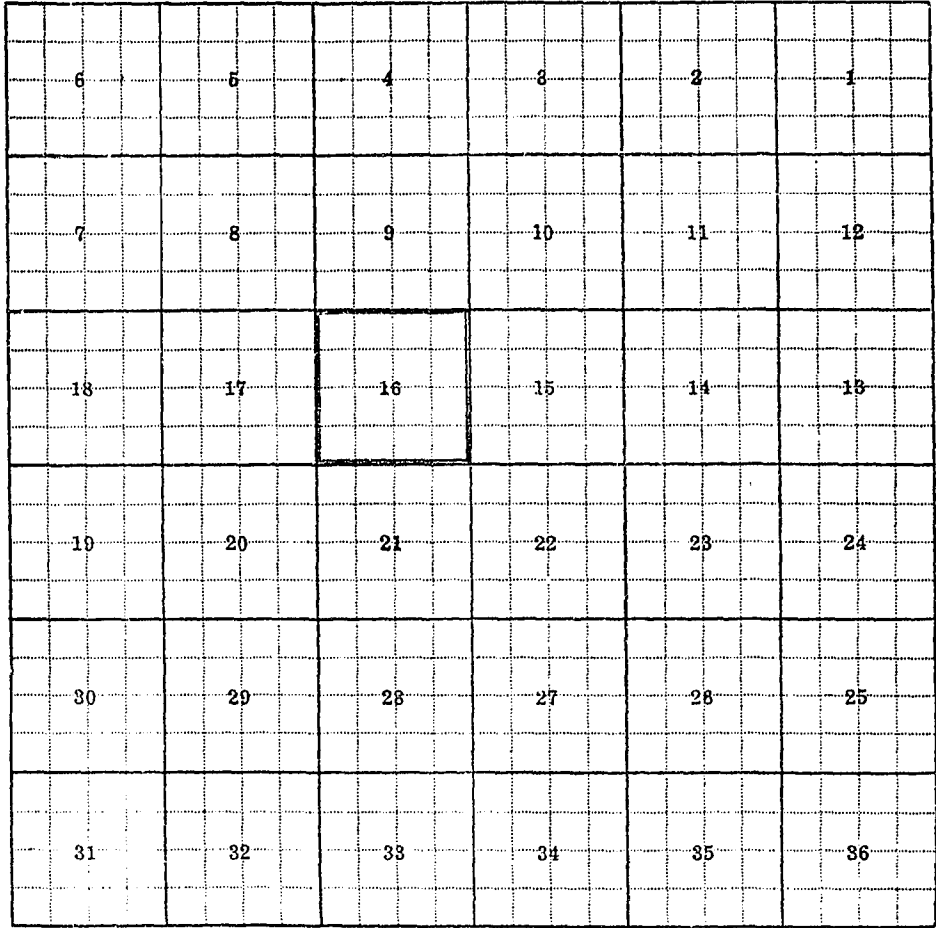
Information From:
Victor Nelson

192 Plat No. 14

6-183

5. Irrigation District

No.	R/F	Present Irr. Acres	Irrigable Acres
1	F	0	15



Land Ownership

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Information From:
 Mr. Nelson

F-1-A

County WheatlandFarm Checked: Date 7-9-48By Gene E. HallettLegal Land Owner Nickar H. NelsonAddress Jurwith Gap

Operator _____ Address _____

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 10N R. 12E Plat No. 14Photo No. 6-183

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
✓ 0-24	John Hallett	Cardiac Creek	6-21-1886	300	Yes					
✓ 0-27	W. E. Hallett	Cardiac Creek	6-1-1886	100	Yes	Nelson & Pound Ditch	1	F	251	28
✓ 0-28	W. E. Hallett	Cardiac Creek	6-1-1886	200	Yes					
✓ 0-49	W. E. Hallett	Cardiac Creek	6-26-1915	200						
✓ 87-537	Gene E. Hallett	Keenan Creek	6-1-1903	200	No					
✓ 87-108	Gene E. Hallett	Keenan Creek	6-15-1909	20	No					
✓ 87-337	Gene E. Hallett	Keenan Creek	6-2-1913	300	No					
✓ 87-241	Gene E. Hallett	Keenan Creek	6-5-1907	300	No					
✓ 87-241	Gene E. Hallett	Keenan Creek	6-20-1887	100	No					
✓ 87-231	Joseph Hallett	Twister Creek	6-1-1909	320	No					
✓ 87-90	Gene E. Hallett	Little Cardiac Creek	6-26-1889	100	No	Nelson Ditch	1	F	23	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Nickar H. NelsonRiver Basin Moose Lake

F-1-A

County Woodward

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 19N R. 18E Plat No. 14

Farm Checked: Date 9-8-78

Photo No. 6-183

By Dave Pauley

Legal Land Owner John P. Kyrre, Inc Address _____

Operator Walter R. Jackson Address Beavertail

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>0-25</u>	<u>C.R. Miller</u>	<u>Caracas Creek</u>	<u>2-1-1874</u>	<u>200</u>	<u>(No. 200)</u>	<u>Jackson Ditch</u>	<u>1</u>	<u>E</u>	<u>139</u>	<u>8</u>
<u>74-708</u>	<u>Ernest Soglin</u>	<u>Caracas Creek</u>	<u>6-15-1909</u>	<u>20</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks NO. 200 SW. 20.00
NE. 20.00

River Basin Missouri

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Walter Jackson

Plat No. 14

23

Irrigation District

Present Irr. Acres	Irrigable Acres
139	8

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

From:

Jackson

Land Ownership

F-1-A

County Wheatland CountyFarm Checked: Date 10-14-118By Dave PeolietLegal Land Owner Herman KruseOperator William R. Gaugler

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources SurveyT 10N R 18E Plat No. 14Photo No. 7-12Address Sweet Home, OregonAddress Judith Gap

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<i>5-20-1913</i>	<i>Wm R E Miller</i>									
<i>5-20-1913</i>	<i>Quinn J. Miller</i>	<i>Timber Creek</i>	<i>7-18-111</i>	<i>240</i>	<i>No (F)</i>					
<i>5-4-1913</i>	<i>Arthur E. Miller</i>	<i>Timber Creek</i>	<i>5-20-1913</i>	<i>1600</i>	<i>No</i>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin Muskege

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Chas. Meyers

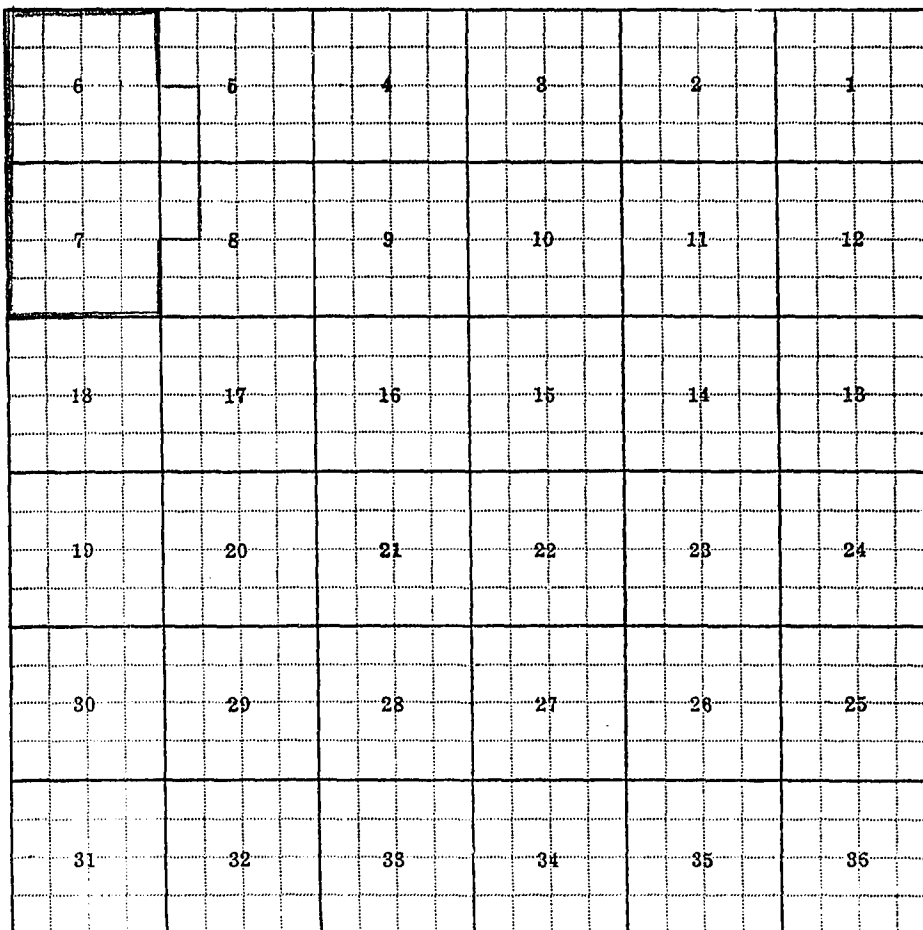
Plat No. 14

42

702

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres



Land Ownership

n From:

Meyers

F-1-A

County Wheatland

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 24N R. 18E Plat No. 14

Farm Checked: Date 9-16-48

Photo No. 9-40

By Dave Peadar

Legal Land Owner Mary M. McKay

Address Posita Hotel Spokane

Operator See above

Address Bozeman

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
							R/F			
<u>11-211</u>	<u>Mary M. McKay</u>	<u>Caroline Creek</u>	<u>10-1-1900</u>	<u>100</u>	<u>Yes</u>	<u>McKay Ditch</u>	<u>1</u>	<u>R</u>	<u>38</u>	<u>0</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks See above

River Basin Musselshell

Also in: Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>
Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>	Plat No. <input type="checkbox"/> Twp. <input type="checkbox"/> Rge. <input type="checkbox"/>

Information From: Mrs. Mary M. McKay

Plat No. 14

40

100000

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres
1	38	0

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

6011

ation From:

Mary W. Kay

Land Ownership

F-1-A

County Woodbury

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 10N R. 12E Plat No. 14

Farm Checked: Date 10-11-41

Photo No. 9-12, 9-41

By Gene Point

Legal Land Owner Charles Paul Winkler & W. R. Barnard

Address Harborside

Operator Tom Glenn

Address South Gap

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	Present Irr. Acres		Irrigable Acres	
							No.	R/F		
✓ 12-22	Eug. Johnson	Boone Creek	11-1883	600	(M)	M'Kay Ditch	1	F	19	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
100% water used

River Basin Missoula

Also in: Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge
Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge

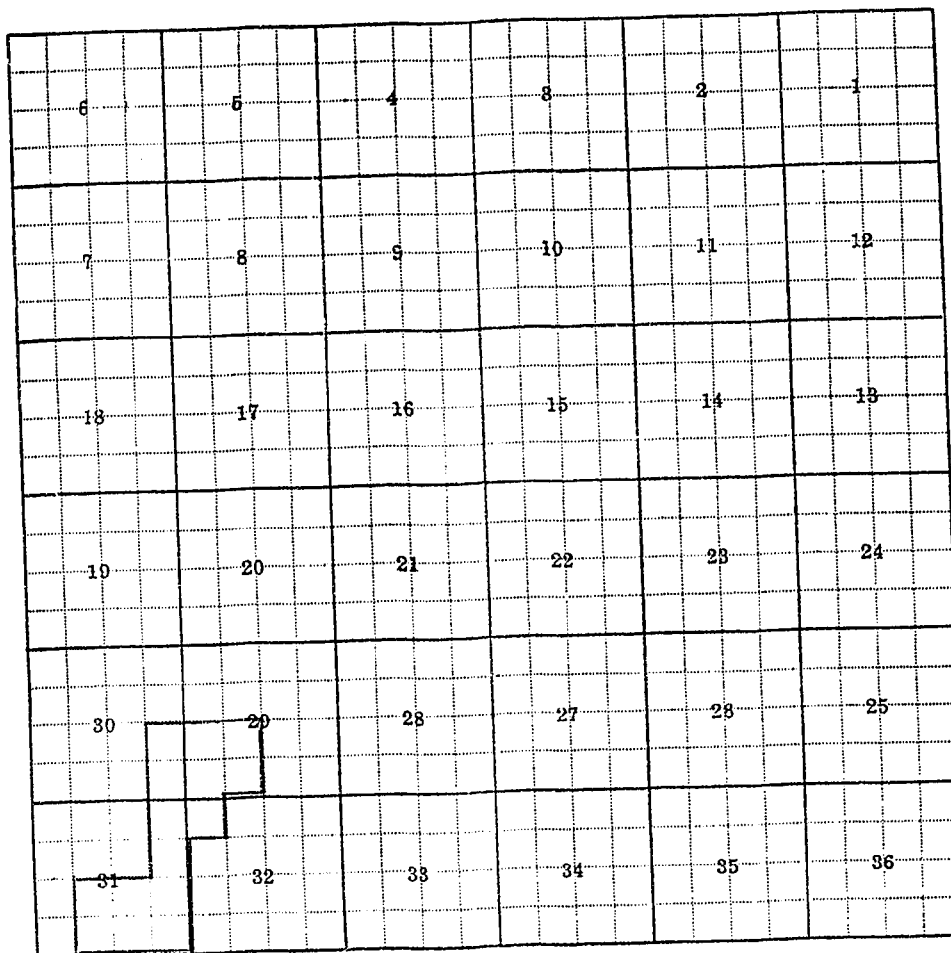
Information From:
Norman Barnard

Plat No. 14

29-41

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres
F	19	0



Land Ownership

on From:

in *Barroard*

F. E. 508

County Yellowstone

Farm Checkoff Date 7/1/68

By [Signature]

Legal Land Owner [Signature]

Operator

Water is delivered by 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N. R. 18E. Plat No. 100

Photo No. 9-42-1-11-1-1-1

Address Ind. Fr. Camp

Address

App. On Date - On	NAME OF APPROPRIATOR TO WHOM DELIVERED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
	[Signature]	[Stream Name]	10-21-68	200	Yes (DD)	Pass-Bowbord Ditch	1	15	200	0
	[Signature]	[Stream Name]	7-1-68	200	Yes (DD)					
	[Signature]	[Stream Name]	10-12-68	100	Yes					
	[Signature]	[Stream Name]	5-20-68	100	Yes					

NOTE: R - Denotes Regular Irrigation F - Flood Irrigation.

Adequate Supply Yes No Explain
Remarks

River Basin

Loc.	Co. No.	Sec.	Row	Pat. No.	Dep.	Age	Plot No.	Twp.	Rge.

Information From

[Signature]

F-1-A-5M-

County WheatlandFarm Checked: Date 9-7-48By Gene PaulistLegal Land Owner James M. Ross

Operator

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 12E Plat No. 11Photo No. 7-40, 7-41, 7-42Address Judith Gap

Address

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres
E	200	0

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
0-24	Leic Butler	Car-kas Creek	5-24-1884	200	Yes (P)	Pass-Bonhard Ditch	1	E	200	0
0-22	Lyle Saggner	Car-kas Creek (WTR)	4-1-1882	200	Yes (P)					
0-20	John Ross	Car-kas Creek	7-12-1882	100	Yes					
78-111	John Ross	Ross Spring	6-30-1882	50	Yes					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

PCO - 38107 322 20 Car-kas Creek (WTR)

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

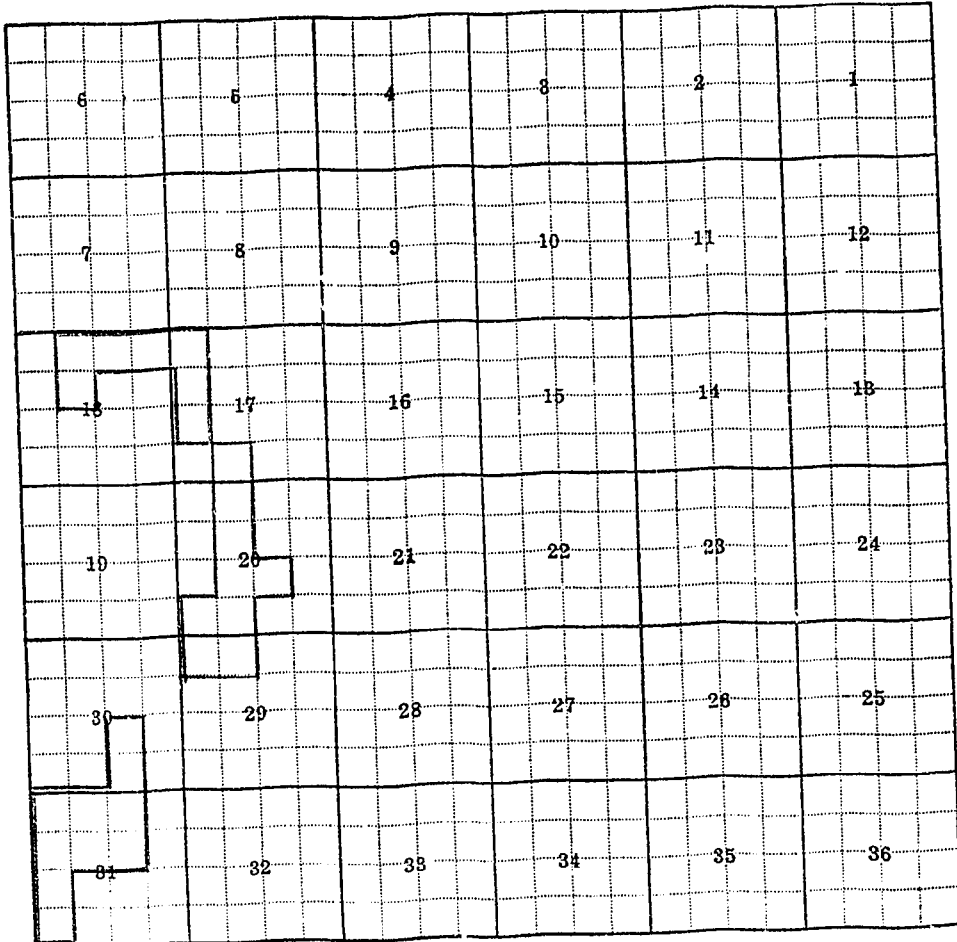
James M. Ross

18E Plat No. 14

7-10; 7-11; 7-12

5. Irrigation District

	R/F	Present Irr. Acres	Irrigable Acres
	E	200	0



Land Ownership

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ion From:

H. Pass

F-1-A-5M-

County Beaumont

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 104 R. 18E Plat No

Farm Checked: Date 7-8-48

Photo No. 6-183

By Don R. Liet

Legal Land Owner Verona Shields

Address Beech

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation Di

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres
<u>1</u> <u>D-17</u>	<u>Yellowstone Nat. Park</u>	<u>Yorkless Creek</u>	<u>4-25-1882</u>	<u>200</u>	<u>Yes</u>	<u>Div # 2 Ditches</u>	<u>1</u>	<u>F</u>	<u>79</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

POD CASE for SA TUN R 18E North of

River Basin.....

Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....

Information From:

Verona Shields

	6		5		4		3		2	1
	7		8		9		10		11	12
	18		17		16		15		14	13
	19		20		21		22		23	24
	30		29		28		27		26	25
	31		32		33		34		35	36

Land Ownership.....

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gible

res

F-1-A-5M-

County YellowstoneSTATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources SurveyT. 10N R. 18E Plat No. 14Farm Checked: Date 9-8-48Photo No. 6-123By Dave PaslatLegal Land Owner Edmond O. Pound Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
10-16	W. L. Halbert	Carroll Creek	6-11-1887	200	Yes (F)	Yellowstone Found. Ditch	1	F	93	8
10-21	W. L. Halbert	Carroll Creek	4-12-1887	100	Yes (F)					
10-23	Yellowstone Nat. Bank	Spring Creek	11-27-1885	40	No					
10-27	W. L. Halbert	Carroll Creek	6-1-1885	100	No (F)					
10-26	W. L. Halbert	Carroll Creek	6-1-1887	200	No (F)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

10-21, 10-27, 10-23, 10-26, 10-16, 10-21, 10-23, 10-26, 10-16, 10-21, 10-23, 10-26, 10-16Claims to 10-21, 10-23, 10-26, 10-16, 10-21, 10-23, 10-26, 10-16

River Basin

Also in: Plat No. <u>7</u> Twp. <u>10N</u> Rge. <u>18E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. <u>6</u> Twp. <u>10N</u> Rge. <u>18E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

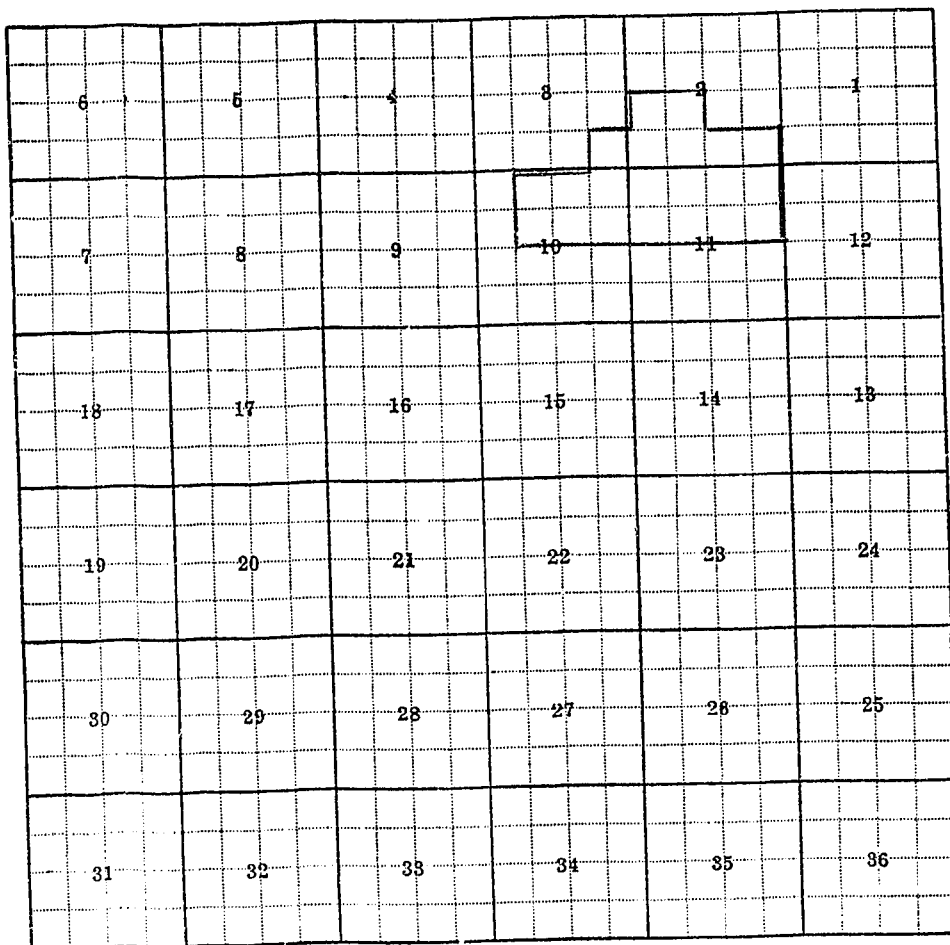
Information From:

Edmond Pound

Plat No. 14

Irrigation District

Present rr. Acres	Irrigable Acres
95	8



Land Ownership

Owner:
Sound

F-1-A-5M-

County Wheatland

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 2N R. 12E Plat No. 14

Farm Checked: Date

Photo No.

By

Legal Land Owner Pat R. Pachow

Address Rathbun

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>V-15927d</u>	<u>New Co. Associates</u>	<u>Flood Creek</u>	<u>5-2-1902</u>		<u>40</u>	<u>No</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

River Basin

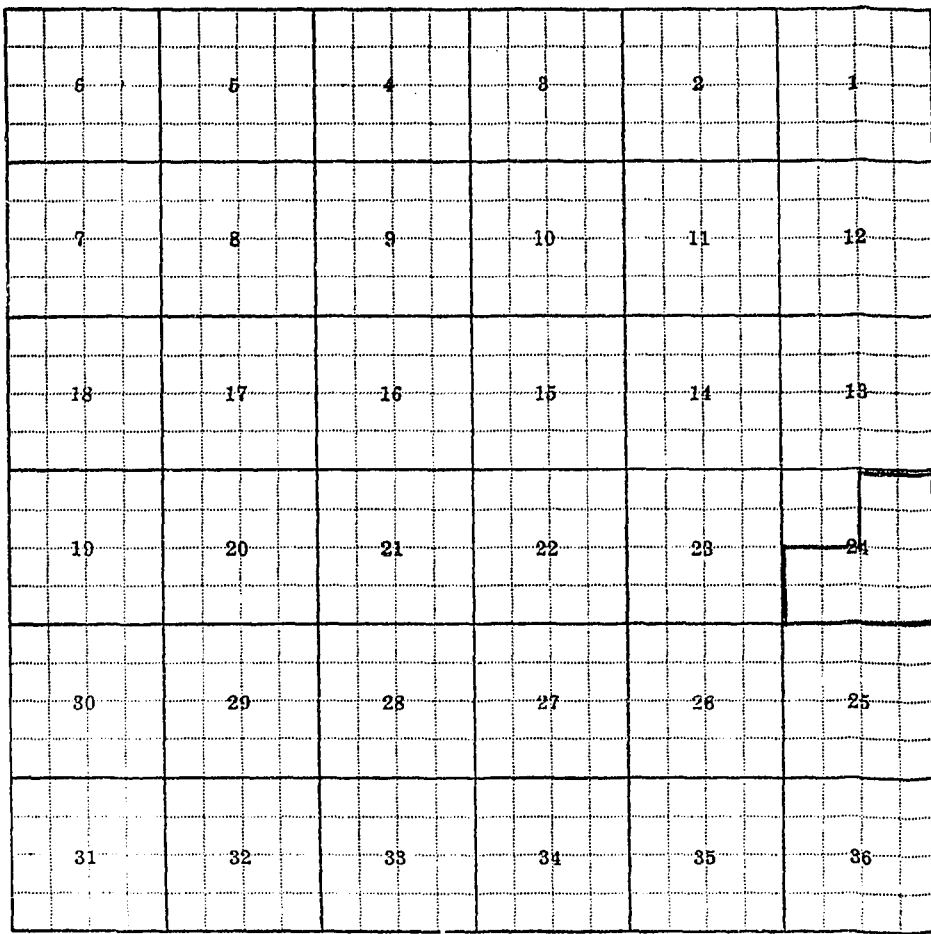
Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Plat No. 14

5. Irrigation District

R/F	Present Irr. Acres	Irrigable Acres



Land Ownership.....

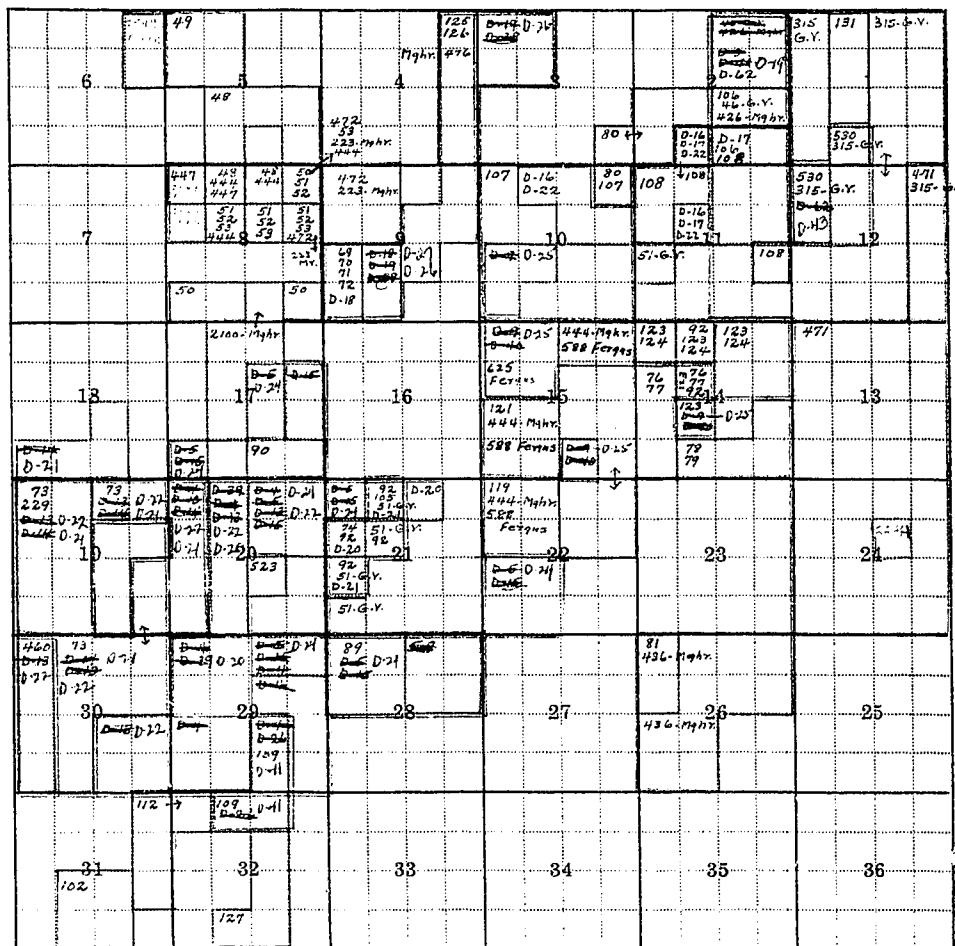
From:.....

Township 10 North, Range 18 East

Code No.	Owner	Operator
20A,20B,21A,29A, 17A,18A,19A,19B,30A	Mose Caldwell	Same
29B,30B,31A,32A	Careless Creek Livestock Co.	Tom Glennie
28A,28B,33A	Federal Land Bank & Angus McKay	Tom Glennie
14A,15A,22A	Louis Fuchs % Eugene Axford	Eugene Axford
5A,6A,7A,8A	Herman Kruse	Wm. P. Gaugler
10A,11A,14B,15B	John R. Kysar et ux	Walter R. Jackson
16A	Montana, State of	L. E. Halbert
21B,3A,4A,8D, 9A,10B	Victor A. Nelson & Edna M,	Same
30C,31B,17D, 18C,20C,29D	James M. Ross	Same
2B, 3C	Verna Shields	Same
1B,11C,12B,13B	Elmer E. Warneke et ux	Same

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township.....10 North..... Range.....18 East..... County.....Wheatland.....



.....

Township.....10 North..... Range.....18 East.....

No.	Name of Appropriator	Name of Stream	Date App. Date Priority	Date Filed	M.I.
D-3 (17)	Bouchard, Alfred	Careless Creek	4-25-82		200
D-4 (18)	Richard, Alfred & Ross, John	Careless Creek	7-12-82		200
D-5 (19)	Buller, John	Careless Creek	5-24-84		200
D-9 (20)	Distler, Andrew	Careless Creek	6-1-84		200
D-13 (21)	Goodman, Lyle	Careless Creek	4-1-83		200
D-14 (22)	Goodman, Lyle	Careless Creek	7-12-82		100
D-15 (23)	Gunton, Matthew	Careless Creek	5-28-84		200
D-16	Halbert, W. L.	Careless Creek	6-17-81		200
D-17 (24)	Halbert, W. L.	Careless Creek	4-13-91		200
D-18 (25)	Halbert, W. L.	Careless Creek	6-1-85		100
D-19 (26)	Halbert, W. L.	Careless Creek	8-1-84		200
D-20 (27)	Halbert, W. L.	Careless Creek	6-26-15		200
D-21 (28)	Halbert Bros.	Careless Creek	6-26-15		200
D-22 (29)	Massing, Edward	Careless Creek	6-17-81		200
D-26 (30)	McKay, Margaret	Careless Creek	6-1-05		160
D-38 (31)	Renig, Wm.W.	Careless Creek	8-1-84		?
D-39 (32)	Ross, John	Careless Creek	7-12-82		100
D-40 (33)	Steffler, C. R.	Careless Creek	6-1-84		200
D-41 (34)	Yellowstone Merchants National Bank	Careless Creek	4-25-82		200
D-62 (35)	" "	Spring Creek	11-29-06		40
577	John Buller	Careless Creek	10-15-12		200
4549	Fergus Arthur Cunningham	Fischer Cr.	5-30-13	2-20-15	160
588	Fergus James M. Harris	Careless Cr.	8-25-85	10-21-85	600
625	Fergus Leonard Weber	Careless Cr.	9-12-85		200

Township 10 North, Range 18 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
46	G.V. Bouchard, Alfred	Careless Creek	5-29-82	12-10-85	200
48 ✓	Long, Nettie	Bercail Creek	6-1-07	12-10-09	300
49 ✓	Meyers, Charles	Bercail Creek	5-1-00	7-6-04	100
50 ✓	Ross, Hamilton	Bercail Creek	6-1-02	12-23-05	260
51 ✓	Spolinger, Ernest	Bercail Creek	6-15-09	3-23-11	80
51	G.V. Holbert, Willard	Careless Creek	6-20-96	2-19-97	600
52 ✓	Spolinger, Konrad	Bercail Creek	4-2-08	2-5-10	300
53 ✓	Spolinger, Konrad	Bercail Creek	3-5-07	3-18-07	300
69	Branthover, Alfred <i>Deceased</i>	Careless Creek	Case # 997 11-11-86	9-15-13	200
70	Branthover, Alfred <i>Deceased</i>	Careless Creek	Case # 997 11-11-86	9-15-13	200
71	Branthover, Alfred <i>Deceased</i>	Careless Creek	Case # 997 11-11-86	12-23-86	200
72	Branthover, Alfred <i>Deceased</i>	Careless Creek	Case # 997 11-11-86	12-23-86	200
73	Bouchard, Alfred <i>Deceased</i>	Careless Creek	Case # 997 4-1-83	6-14-07	500
74	Bouchard, Alfred and	Careless Creek	Case # 997 7-12-82	1-1-83	500
76	Ross, John <i>Deceased</i>	Careless Creek	Case # 997 7-25-10	7-28-10	160
77	Buller, David L. <i>Deceased</i>	Careless Creek	Case # 997 7-5-11	7-8-11	160
78	Buller, William <i>Deceased</i>	Careless Creek	(E.F.K) 7-26-10	Case # 997 7-28-10	160
79	Buller, William <i>Deceased</i>	Careless Creek	Case # 997 6-27-11	7-12-11	160
80	Craig, James A. <i>Deceased</i>	Careless Creek	Case # 997 7-17-06	8-20-06	200
81	Dyer, Clara and Lafayette <i>Deceased</i>	Careless Creek	Case # 997 9-25-09	10-7-09	320
89	Goody, Philip <i>Deceased</i>	Careless Creek	Case # 997 3-6-09	3-29-09	200
90	Gunton, Anna <i>Deceased</i>	Careless Creek	Case # 997 5-28-84	11-9-91	400
92	Halbert, Wm. L. <i>Deceased</i>	Careless Creek	Case # 997 6-20-96	2-19-97	600

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
102	Lee, John W. <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	6-20-02	8-20-02	200
105 ✓	Chas. Lyon	Careless Cr	2-2-84	2-9-84	100
106	Massing, Edward <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	7-13-81	12-11-82	200
107	Massing, Edward <i>Deceased</i>	Careless Creek <i>Case # 997</i>	7-13-81	9-15-13	200
108	Massing, Sarah A. <i>Deceased</i>	Careless Creek <i>Case # 997</i>	4-13-91	5-23-91	325
109	McLay, Angus <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	6-1-06	12-4-07	160
112	Moule, Conger A. <i>Deceased</i>	Careless Creek <i>Case # 997</i>	6-18-87	2-25-88	125
119	Porter, Luella M. <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	5-17-11	6-7-11	200
121	Porter, Troy <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	5-1-06	5-12-08	200
123	Raw, Elizabeth <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	12-10-10	3-11-11	340
124	Raw, Elizabeth <i>Deceased</i>	Careless Creek <i>Case # 997</i>	6-6-11	6-23-11	240
125	Reinig, William <i>Deceased</i>	Careless Creek <i>Case # 997</i>	6-1-85	8-25-88	300
126	Reinig, William W. <i>Deceased</i>	Careless Creek <i>Case # 997</i>	5-1-86	9-15-13	300
127	Richardson, Jonathan <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	6-20-10	10-6-11	160
131	Strenahan, Rose G. <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	4-10-03	4-17-06	120
223	Meagher ✓ - Draper, Frank C.	W.F. Bercail Creek	4-26-89	5-22-89	100
229 ✓	Bouchard, Jennie	Frozen Bull Elk Cr.	7-20-91	1-5-92	400
315 G. Valley ✓	Crane, T. F.	Walter's Coulee	9-9-36	9-9-36	50
426 Meagher ✓	Bouchard, Alfred <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	12-10-85	12-10-85	200
436 ?	" - Dyer, L. and Clara <i>Deceased</i>	Careless Creek <i>Case # 997</i>	9-25-09	10-4-09	480
444 ✓	" - Harris, James M. <i>Deceased</i>	Careless Creek <i>Case # 997</i>	8-26-85	10-21-85	600
447 ✓	" - Cunnington, Arthur <i>Deceased</i>	Timber Creek	7-18-11	8-2-11	240
460 ✓	Lilley, Lester	Timber Creek	5-27-11	6-7-11	160
471 ✓	Walter, Frank	Walter's Coulee Cr.	4-26-02	5-5-02	100
472 ✓	Draper, Frank	West Fork	4-26-89	5-22-89	100
476 Meagher ✓	Reinig, Wm. W. <i>Deceased</i>	Careless-Creek <i>Case # 997</i>	6-10-86	6-14-86	300
523 ✓	Ross, John	Ross Spring	6-30-92	4-17-06	100
530	Bouchard, Alfred <i>Deceased</i>	Unnamed Spring <i>2-43</i>	11-28-06	11-28-06	40

100

200

300

100

260

80

600

300

300

200

200

200

200

500

500

160

160

160

160

200

320

290

400

600

40

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
 Code No. 20A, 20B, 21A,
20A, 17A, 13A, 17A, 19B,
30A

These forms are the property of the State of Montana and must be returned to the reporter.

Name of Land Owner Mose Caldwell Address Judith Gap, Montana

Name of Operator Same Address _____

Legal Description W1/4, S1/4, E1/4 Sec. 18, SW1/4, E1/4, S1/4 Sec. 17, W1/4, NW1/4, E1/4 Sec. 19, NW1/4, NE1/4, E1/4, S1/4 Sec. 20, NW1/4 Sec. 21, NW1/4 Sec. 29, W1/4, NE1/4 Sec. 30 in 10N-18E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					
	Mose Caldwell		has 100 inches of Alfred Bushland Right on easement creek and James M. Ross			
			has the other 100 inches with date of prior			
			as of Sep. 25, 1882			

2. Are these filings in use? Yes No. Explain _____

3. Have any of the above filings or any part of them been sold? Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing. No. Not that I have any record of, and do not think any sales are recorded but abstracts

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

7. Give any other information that you think should be included for the protection of your water right _____

Information from Mose Caldwell Date July 19th 1949

M.I.
 200
 100
 200
 200
 325
 160
 125
 200
 200
 340
 240
 300
 300
 160
 120
 100
 400
 50
 200
 480
 600
 210
 160
 100
 100
 300
 100
 40

land
20B, 21A,
21A, 20B,

Sec. 19,
10N-18E

Miner's
Inches
Filed On

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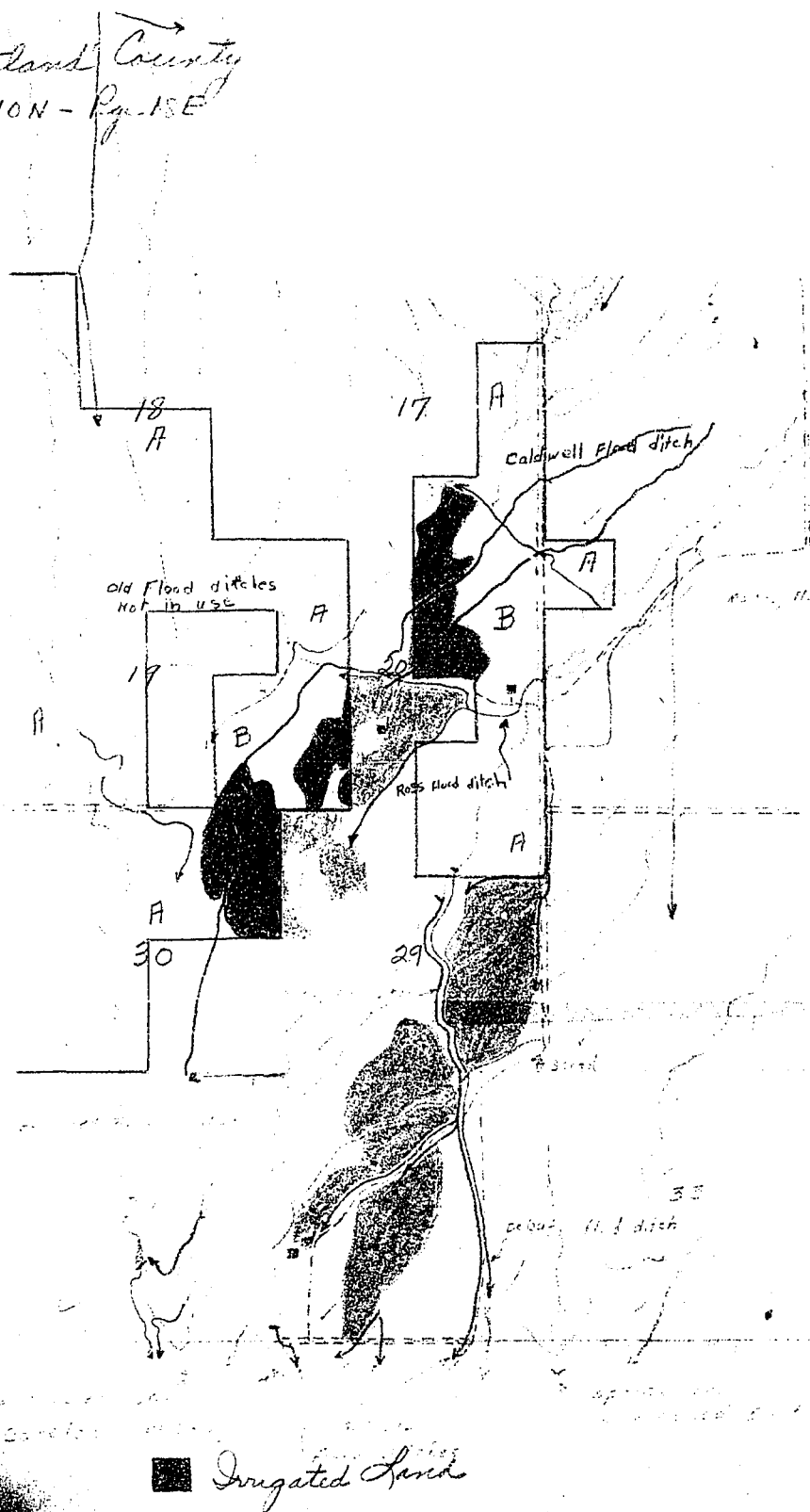
d to whom trans-
of
trails

Miner's
Inches
Filed On

of Use

se may be?

Land County
10N - R. 15E



Form WR-B
Reporter 17302 1M-2-49

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 20A, 20B, 21A,
29A, 17A, 18A, 19A, 19B,
30A

Twp. 10N Rge. 13E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner. Mose Caldwell Address. Judith Gap, Montana
Name of Operator. Same Address _____
Legal Description. W1/4, SW1/4, W1/2 Sec. 18, SE1/4, E1/2, SW1/4 Sec. 17, W1/2, NE1/4, E1/2 Sec. 19, NE1/4, NE1/4, SW1/4 Sec. 20, NW1/4 Sec. 21, NE1/4 Sec. 29, W1/2, NE1/4 Sec. 30 in
10N-18E



Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities

T. 10N - R. 13E

Code No. 17A, 20B System Caldwell Flood Ditch Source of Water Careless Creek
Basin Mt. Bl. Present 5 A.C. Potential 0 Maximum 5 A.C. R. F P. G S. S
Code No. 19B, 20A, 30A System Bowland Pass Flood Ditch Source of Water Careless Creek
Basin _____ Present 130 A.C. Potential 0 Maximum 130 A.C. R. F P. G S. S
Code No. 12A T. 10N - R. 13E System (No Irrigation) Source of Water Timber Creek
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Mose Caldwell Date July 19th 1949

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
73	Alfred Bouchard	Careless Creek West	W $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19, W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 20, E $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ Sec. 30 in 10-18	4-1-83	6-14-97	500
90	Anna Gunton	Careless Creek	S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 17 in 10-18	5-28-84	11-9-91	400
229	Jennie Bouchard	Timber Creek	E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 1,2,3,4 Sec. 19 in 10-18	7-20-91	1-5-92	400
460	Lester E. Ley	Timber Creek	Lots 1,2,3,4 in Sec. 30-10-18	5-27-11	6-7-11	160
D-4	Alfred Bouchard & John Ross	Careless Creek	Land in Sec. 12,13,19,20,29 in 10-18	July 12, 1882		200
D-5	John Buller	Careless Creek	SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NW $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 20-10-18	May 24, 1884		200
D-13	Lyle Goodman	Careless Creek	Land in Sec. 19-20-31 in 10-18	April 1, 1883		200
D-14	Lyle Goodman	Careless Creek	Land in Sec. 12 in 10-17; Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 13, W $\frac{1}{2}$, NE $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 19, W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 20 in 10-18	July 12, 1882		100
D-15	Matthew Gunton	Careless Creek	SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NW $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 20-10-18	May 28, 1884		200
Approp. in 10N., Rge. 17E						
D-14	Lyle Goodman	Careless Creek	E $\frac{1}{2}$ Sec. 12 in 10-17; Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 13, W $\frac{1}{2}$, NE $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 19, W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 20 in 10-18	July 12, 1882		100
230	Wm. A. Lacock	Frozen Bull Elk Cr.	NE $\frac{1}{4}$ Sec. 12 in 10-17	4-1-06	1-14-10	200
231	Lula Shuffell	Frozen Bull Elk Cr.	SE $\frac{1}{4}$ Sec. 12 in 10-17	4-1-06	1-14-10	200
2116	Wm. Lacock Neagher	Timber Creek	NE $\frac{1}{4}$ Sec. 12 in 10-17	4-1-06	1-14-10	200
2117	Margaret Lawrence Neagher	Timber Creek	W $\frac{1}{2}$ Sec. 12 in 10-17	5-29-12	6-3-12	320

FORM #1 - GAZETTE 1965-2M-1-47
20A-20B-21A-29A
Code No. 17A-18A-19A-19B-30A

Farm Checked _____

STATE OF MONTANA

By D. Jones

STATE ENGINEER'S OFFICE

County Wheatland

Area Useless Cr.

WATER RESOURCES SURVEY

T. 10 N R. 18 E Sec. _____

Date 9/9/48

Photo No. 9-41

Legal Land Owner Mose Caldwell Address Judith Gap

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private D-12, D-14, D-13, D-4, D-5, 90, 73, 229, 460 App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Useless Creek + Little Useless Creek

Acres Irrigated 1948

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain _____

Topography Creek Valley

Information From D. Jones

Remarks Has Part of Alfred Bau chard & John Ross Right - Jointly with Jim Ross ~~for~~ (See Over)

See Attached Map

More Caldwell has 100 inches of
Alfred Bouchard and John Cook right
(had for Alfred Bouchards 100 inches)
date of priority as of 7/12/82 This
right is of 5th priority on Carline Co.

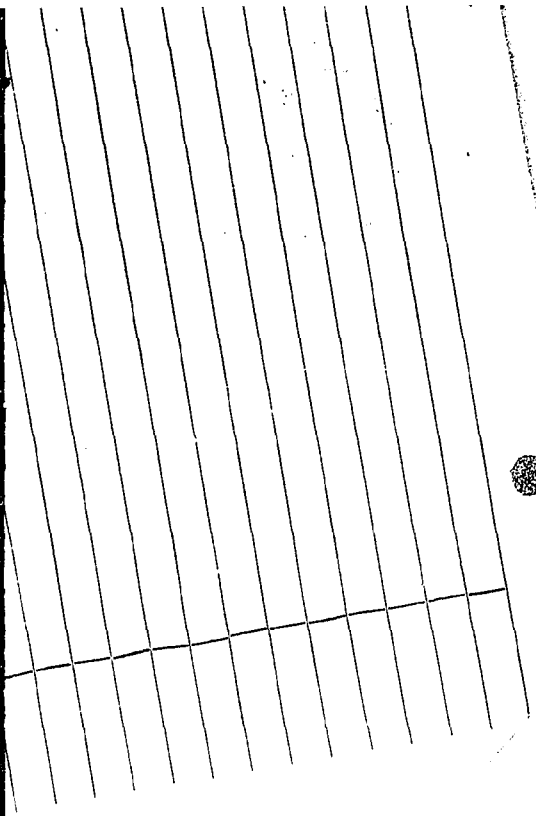
STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township... *10 North* ... Range... *18 E* ... County... *Wheatland*

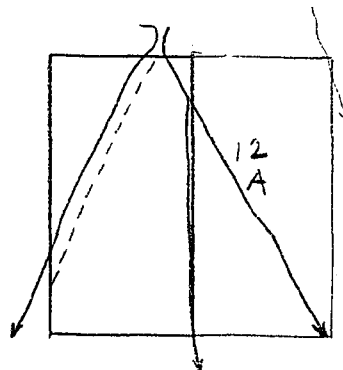
6	5	4	3	2	1
7	8	9	10	11	12
18 A	17 A	16 A	15	14	13
19 A	20 A B	21 A	22	23	24
30 A	29 A	28	27	26	25
31	32	33	34	35	36

.....
Caldwell, Mose

Township... *10 N* ... Range... *18 E*



WHEATLAND
T. 10 N - R. 17 E Sec. 12



Mose CALDWELL
OW
OP-?

+

June 18, 1949

Mr. Mose Caldwell
Judith Gap, Montana

Dear Mr. Caldwell:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated portion designated by color. As we are not certain of the ownership lines we would like to have you check them and make any and all corrections you may deem necessary.

Attached to Form WR-A we are sending you a list of water filings and decreed water rights that our records show as covering this land. These we would also like to have you check very carefully and complete as much of the form WR-A as possible, giving us any and all information you can relative to these water rights.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

7/7/49

Judith Gap, Mont.

July 19th 1949.

Mr. Gerald J. Cravetz,
Billings, Mont.

Dear Sir:-

I'm inclosing your
Water Right Forms, but am
afraid have not been of
much help as I'm not
familiar with these things.

But believe that the
flood irrigated acreage is
shown practically as is

Sorry to have been so
slow returning these Forms.

Respectfully,

Rose Caldwell,

Judith Gap,
Mont.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meach) Book A-19 Page 122 Record WR 73
2. Name of Appropriator Alfred Bonchard Address Bercoil, Montana
3. Date Appropriated April 1, 1883 Date Filed June 14, 1907
Amount Appropriated, Miners Inches 500, Cubic Feet per second _____
4. Name of Stream West Careless Creek Tributary _____ Basin _____
5. Point of Diversion At a point upon its west bank at or near the center of the SW¹ of Sec. 17, Twp. 10N, Rge 13 E. and at a point upon its east bank at or near the center of the east boundary line of
Sec. 19 Twp. 10N Rge. 13E Bank of Stream West
6. Purpose Irrigation
7. Description of System dams and ditches which said ditches are 48" by 12" in size and carries or conducts ten (10) cubic feet of water from said creek
8. Land Description of Intended Place of Use
W. 1/4 Sec. 12-10-18 - 663.19 less 160 - Robert L. MacTavish
Union Investment Co., Minneapolis, Minn.
W. 1/4 20-10-18 - 640 A. - Robert L. MacTavish " " "
W. 1/4 30-10-18 - 632.13 " " " " "
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
73	Alfred Bouchard	West Careless Creek	W $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 30 in 10-18	4-1-83	6-14-07	500
90	Anna Gunton	Careless Creek	S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17 in 10-18	5-28-84	11-9-91	400
229	Jennie Bouchard	Timber Creek	E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 1,2,3,4 Sec. 19 in 10-18	7-20-91	1-5-92	400
460	Lester E. Lilley	Timber Creek	Lots 1,2,3,4 in Sec. 30-10-18	5-27-11	6-7-11	160
D-4	Alfred Bouchard & John Ross	Careless Creek	Land in Sec. 12,18,19,20 ,29 in 10-18	July 12, 1882		200
D-5	John Buller	Careless Creek	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20-10-18	May 24, 1884		200
D-13	Lyle Goodman	Careless Creek	Land in Sec. 19-20-31 in 10-18	April 1, 1883		200
D-14	Lyle Goodman	Careless Creek	Land in E $\frac{1}{2}$ Sec. 12 in 10-17; Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 18, W $\frac{1}{2}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 20 in 10-18	July 12, 1882		100
D-15	Matthew Gunton	Careless Creek	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec.20-10-18	May 28, 1884		200
Approp. in 10N., Rge. 17E						
D-14	Lyle Goodman	Careless Creek	E $\frac{1}{2}$ Sec. 12 in 10-17; Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 18, W $\frac{1}{2}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 20 in 10-18	July 12, 1882		100
230	Wm. A. Lacock	Frozen Bull Elk Cr.	NE $\frac{1}{4}$ Sec. 12 in 10-17	4-1-06	1-14-10	200
231	Lula Shuffell	Frozen Bull Elk Cr.	SE $\frac{1}{4}$ Sec. 12 in 10-17	4-1-06	1-14-10	200
2116	Wm. Lacock Meagher	Timber Creek	NE $\frac{1}{4}$ Sec. 12 in 10-17	4-1-06	1-14-10	200
2117	Margaret Lawrence Meagher	Timber Creek	W $\frac{1}{2}$ Sec. 12 in 10-17	5-29-12	6-3-12	320

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Bergus) Book A-19 Page 74 Record WR 90
2. Name of Appropriator Anna Gunton Address Bercail
3. Date Appropriated May 28, 1884 Date Filed Nov. 9, 1891
Amount Appropriated, Miners Inches 400, Cubic Feet per second _____
4. Name of Stream Careless Creek Tributary _____ Basin _____
5. Point of Diversion Diverts water from stream at point of bank on NW 1/4
Sec. 21 Twp. 10 Rge. 18 Bank of Stream West
6. Purpose Irrigating
7. Description of System Ditch 36 x 12" in size
8. Land Description of Intended Place of Use _____
SE 1/4, NE 1/4, SW 1/4, Sec. 17-10-18 - 40 A. - Hollan Co. S. Ross Caldwell,
Bercail, Mont.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

Miners
Inches

07 500

91 400

92 400

11 160

200

200

200

100

200

100

4-10 200

4-10 200

4-10 200

-12 320

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland (Meagh) Book A-7 Page 96 Record WR 229
- 2. Name of Appropriator Jennie Bouchard Address Halbert, Fergus County
- 3. Date Appropriated July 29, 1891 Date Filed Jan. 5, 1892
- Amount Appropriated, Miners Inches 400, Cubic Feet per second _____
- 4. Name of Stream Frozen Elk Creek, better known as Timber Creek Basin _____
- 5. Point of Diversion at a point on its east bank northwest 1/4 of Southeast quarter of
Sec. 36 Twp. 11N Rge. 17E Bank of Stream East
- 6. Purpose Irrigation and other purposes
- 7. Description of System Ditch, which is 24 inches by 36 inches in size and carries or
conducts 400 inches of water from said Frozen Elk
- 8. Land Description of Intended Place of Use
Block 18, E 1/4 Sec. 19-10-18 - 633.19 - Robert F. MacFavish,
Less 160 Union Investment Co.,
Minneapolis, Minn.
- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Czech) Book A-7 Page 418 Record WR 460
2. Name of Appropriator Lester E. Lilley Address Hedgesville
3. Date Appropriated May 27, 1911 Date Filed June 7, 1911
Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Timber Creek Tributary Basin
5. Point of Diversion Ditch taps water on east bank near center of NW corner of
Sec. 30 Twp. 10 Rge. 18 Bank of Stream East
6. Purpose Irrigate
7. Description of System Ditch 10 or 16" size
8. Land Description of Intended Place of Use
Lots 1, 2, 3, 4 Sec. 30-10-18 Twp. 10 Rge. 18 Wheatland Co.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Neach) Book..... Page..... Record..... D-4
2. Name of Appropriator Alfred Bouchard & John Ross Address.....
3. Date Appropriated July 12, 1882 Date Filed.....
Amount Appropriated, Miners Inches 200....., Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary Musselshell Basin.....
5. Point of Diversion Pt. of diversion for Ross in Sec. 20, Twp. 10, Rge. 18, and for Bouchard near center of
Sec. 21 Twp. 10 Rge. 18 Bank of Stream.....
6. Purpose Irrigation
7. Description of System Dam and ditches
8. Land Description of Intended Place of Use.....
Lands in Sections 20, 29
Lands in Sections 12, 18, 19 & 20
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed Alfred Bouchard & John Ross Address.....
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority July 12, 1882 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....
Lands in Sections 20-10N-18E
29
Lands in Sections 12, 18, 19 & 20
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Meach) Book Page Record D-57
2. Name of Appropriator Anna Gunton & John Gunton Address
3. Date Appropriated May 28, 1884 Date Filed
- Amount Appropriated, Miners Inches 200 Cubic Feet per second
4. Name of Stream Careless Creek Tributary Musselshell Basin Careless Cr.
5. Point of Diversion Ditch which tapped Careless Creek on the West bank in (NE 1/4)
- Sec. 21 Twp. 10 Rge. 18 Bank of Stream west
6. Purpose Irrigation
7. Description of System Dam, ditch & headgate
8. Land Description of Intended Place of Use
- (SE 1/4)(NE 1/4)(S 1/4) Sec. 17-10-18
- (NE 1/4)(NE 1/4 SE 1/4)(S 1/4 SE 1/4) 20-10-18
- (OVER)
9. Remarks (Pertaining to Use, etc.)

Decree

10. C. F. S. No. 997 Date Mar. 12, 1925 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed John Buller Address
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority May 24, 1884 Purpose Irrigation
14. Land Description of Place of Use as Decreed
- (SE 1/4)(NE 1/4)(S 1/4) Sec. 17-10-18
- (NE 1/4)(NE 1/4 SE 1/4)(S 1/4 SE 1/4) 20-10-18 (OVER)
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Wheagh) Book..... Page..... Record..... D-13
2. Name of Appropriator Alfred Bouchard Address.....
3. Date Appropriated April 1, 1883 Date Filed.....
Amount Appropriated, Miners Inches 200, Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary..... Basin.....
5. Point of Diversion Ditch which tapped the West fork of Careless Cr. near center of
SW¹
Sec. 20 Twp. 10 Rge. 18 Bank of Stream West
6. Purpose Irrigation
7. Description of System Dam and headgate
8. Land Description of Intended Place of Use
Lands located in Secs. 19, 20 & 30-10-18
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 997 Date Mar. 12, 1925 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed Lyle Goodman Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.) 500 in cap.
13. Date of Priority April 1, 1883 Purpose.....
14. Land Description of Place of Use as Decreed
Lands located in Secs. 19, 20 & 30-10-18
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

D-14

1. County Wheatland Book..... Page..... Record.....
2. Name of Appropriator Alfred Bouchard Address Harlowton
3. Date Appropriated July 12, 1882 Date Filed.....
Amount Appropriated, Miners Inches 100, Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary Husselshell Basin of Careless Cr.
5. Point of Diversion Ditch near center of
.....
Sec. 21 Twp. 10 Rge. 18 Bank of Stream.....
.....
6. Purpose Irrigation
7. Description of System Dam and ditch
.....
8. Land Description of Intended Place of Use
E. Sec. 12-10-17 (W. Sec.) 19-10-18
Lot 4. (SE. Sec.) (W. Sec.) 18-10-18 (E. Sec.) (W. Sec.) 30-10-18
(W. and E. of W. Sec.) 19-10-18
(W. Sec.) 20-10-18
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 997 Date Mar. 12, 1925 Amt. Decreed: M. I. 100 C. F. S.
11. To Whom Decreed Lyle Goodran Address.....
12. Name of Ditch..... Main Capacity (C. F. S.) 500 in.
13. Date of Priority July 12, 1882 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....
E. Sec. 12-10-17
Lot 4 & (SE. Sec.) (W. Sec.) 18-10-18
(W. Sec.) 19-10-18
(W. Sec.) 20-10-18
(E. Sec.) 19-10-18
(E. Sec.) (W. Sec.) 30-10-18
15. Remarks (Present Use Status, etc.)
The right of the defendant, Lyle Goodran, is of equal time and appropriation as that of the defendant Jim Ross
.....
.....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- D-15
1. County Wheatland (Beach) Book _____ Page _____ Record _____
 2. Name of Appropriator Anna C. John Gunton Address _____
 3. Date Appropriated May 23, 1894 Date Filed _____
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
 4. Name of Stream Carless Creek Tributary Musselshell Basin _____
 5. Point of Diversion Ditch taps creek on the west bank in (115' 115')
Sec. 21 Twp. 10 Rge. 15 Bank of Stream West
 6. Purpose Irrigation
 7. Description of System Dam, ditch and headgate
 8. Land Description of Intended Place of Use
(S.E. 1/4) (S. 1/2) (S. 1/4) Sec. 17-10-13 - 240 A. - Continental Land Co., 15 Mont. Bank Bldg.
(N.E. 1/4) (N. 1/2) (S. 1/4) 20-10-13 - 230 A. - " " " " "Great Falls, Mont.
(N.E. 1/4) 21-10-13 - 40 A. - " " " " " " " "
(S.E. 1/4) 22-10-13 - 160 A. - Edward Fuchs, Beccall, Mont.
(S. 1/2) 23-10-13 - 320 A. - Federal Land Bank, Spokane Co. Wheatland Co.
(N.E. 1/4) 29-10-13 - 80 A. - Continental Land Co., 15 Montana Bldg., Great Falls, Mont.
 9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S. _____
11. To Whom Decreed Matthew Gunton Address _____
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority May 23, 1894 Purpose Irrigation
14. Land Description of Place of Use as Decreed
Same description as above
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 336 Record WR 230
2. Name of Appropriator Wm. A. Lacock Address Levistown
3. Date Appropriated April 1, 1906 Date Filed Jan. 14, 1910
Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Frozen Bull Elk Creek Tributary Timber Cr. Basin
5. Point of Diversion Ditch taps water on bank near center of the NW
Sec. 1 Twp. 10 Rge. 17 Bank of Stream East
6. Purpose Irrigation
7. Description of System Ditch 48" x 12" size
8. Land Description of Intended Place of Use
Sec. 12-10-17 - 160 A - Robert L. MacTavish, S. Union Investment Co., Minneapolis, Minn.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Bldg.
s, Mont
"
Land Co.
ldg.,
Mont.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 354 Record WR 231
2. Name of Appropriator Lula Shuffell Address Lewistown
3. Date Appropriated April 1, 1906 Date Filed Jan. 14, 1910
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Frozen Bull Elk Creek Tributary Timber Cr. Basin _____
5. Point of Diversion Ditch taps water on bank near center of the NW $\frac{1}{4}$

Sec. 1 Twp. 10 Rge. 17 Bank of Stream East

6. Purpose Irrigation
7. Description of System Ditch 48 x 12" size

8. Land Description of Intended Place of Use _____
Sec. 12-10-17 - 160 A. - Robert MacTavish, & Union Investment Co.,
Minneapolis, Minn.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Meagher Book 5 Page 157 Record WR 12176
2. Name of Appropriator William Lacock Address Lewistown, Montana
3. Date Appropriated April 1, 1906 Date Filed Jan. 14, 1910
Amount Appropriated, Miners Inches 200, Cubic Feet per second.....
4. Name of Stream Timber Creek Tributary..... Basin.....
5. Point of Diversion near the center of H&H
.....
Sec. 1 Twp. 10N Rge. 17E Bank of Stream East
.....
.....
6. Purpose Irrigation and other
7. Description of System Dam and ditch, 48 inches or 12 inches
.....
.....
8. Land Description of Intended Place of Use.....
Sec. 12-10-17E - Wheatland County
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
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Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed.....
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.....
15. Remarks (Present Use Status, etc.).....
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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Heagher Book 5 Page 342 Record MR 12117
2. Name of Appropriator Margaret Lawrence Address Judith Gap, Mont.
3. Date Appropriated May 23, 1912 Date Filed June 2, 1912
Amount Appropriated, Miners Inches 320, Cubic Feet per second _____
4. Name of Stream Timber Creek Tributary _____ Basin _____
5. Point of Diversion About 60 rods South along the quarter section line from the Northeast corner of S.E.
Sec. 36 Twp. 11 Rge. 17 Bank of Stream East
6. Purpose Irrigation
7. Description of System Ditch, 28 inches by 12 inches
8. Land Description of Intended Place of Use _____
Sec. 12-10-17 - Wheatland Countr
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Wheatland
Code No. 20B, 30B, 31A, 32A

Name and Owner Careless Creek Livestock Co. Address c/o N. R. Barnard, Harlowton
Name of Operator Tom Glennie Address _____
Legal Description SW 1/4 Sec. 29, E1/4 Sec. 30, NE 1/4 Sec. 32, E1/4 Sec. 31, Twp. 10N., Rge. 12E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
102	John M. Lea	West Careless Cr.	W 1/2, E 1/2 Sec. 21 in 10-18	6-20-02	8-20-02	C.F.S. 5
112	Conner A. Moule	Careless Cr.	E 1/2, NE 1/4 Sec. 31, E 1/2 Sec. 32-10-18	6-18-87	2-25-88	125
D-4	Alfred Bouchard & John Ross	Careless Cr.	Lands in 12, 18, 19, 20 & 29 in 10-18	7-12-82		200
D-13	Lyrie Goodman	Careless Cr.	Lands in 19, 20, 30 in 10-18	4-1-83		200

2. Are these filings in use: Yes _____ No _____ Explain _____

3. Have any of the above filings or any part of them been sold: Yes _____ No _____ If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
Conner A. Moule					
Philip I. Moule	Careless Cr.	first right	June 11-1881		50
" "	" "	3rd right	?		200

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

7. Give any other information that you think should be included for the protection of your water right.

Careless Creek Livestock Co. holds the first & third right on Careless Creek for total of 250 inches
Information from _____ Date _____

12117
Northeast




Form WR-B
Revised 17362 1M-2-49

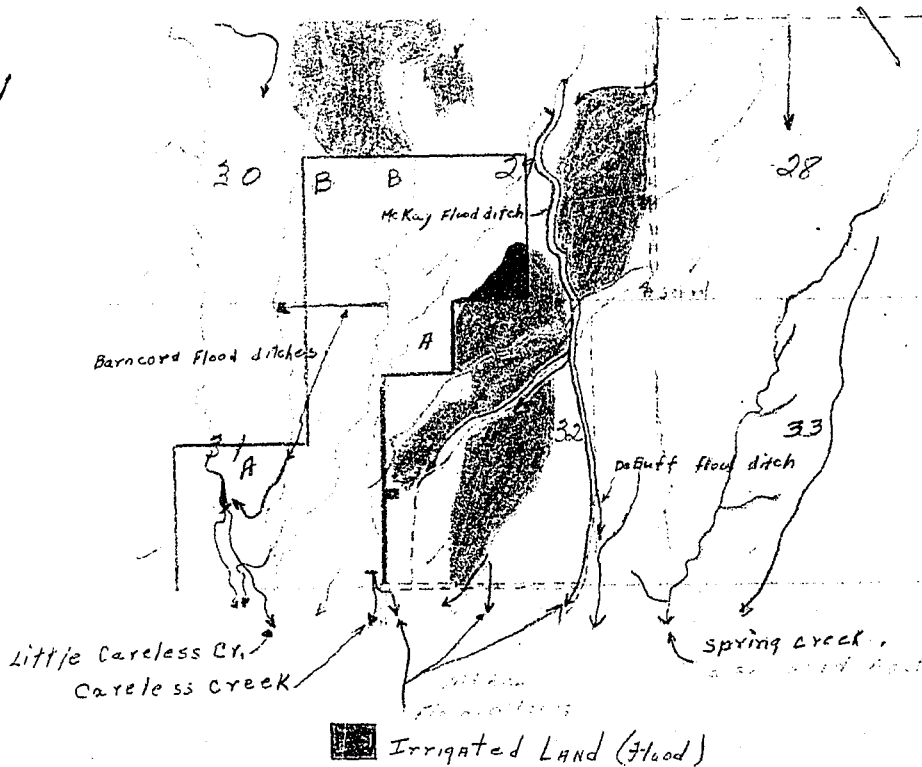
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 29B, 30B,
31A, 32A

Twp. 10N Rge. 18E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Careless Creek Livestock Co. Address c/o E. P. Barnard, Harlowton
Name of Operator Tom Glennie Address _____
Legal Description SW Sec. 29, E1/4 Sec. 30, E1/4 Sec. 32, E1/4 Sec. 31, SW1/4 Sec. 31
Twp. 10N., Rge. 18E

 Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities
North



T. 10N-R. 18E
Code No. 29B System McKay Flood Ditch Source of Water Careless Creek
Basin Green shell Flow Present _____ Potential ✓ Maximum 12 R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. P. A. Date 8/11/49

Butland County - Group 10 N - Page 185

And
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Name
County
Section

T. 10N-R. 18E

Code No. 29B System McKay Flood Ditch Source of Water Careless Creek
 Basin Blueshell River Present 100 Potential 0 Maximum 100 R. 0 F. 0 P. 0 G. 0 S. 0
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or incnes, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/11/49

Farm Checked

STATE OF MONTANA

Code No. 29B-32B-31A-32A

By Anna

STATE ENGINEER'S OFFICE

County Wheatland

Area Judith Gap

WATER RESOURCES SURVEY

T. 10 N.R. 18 E. Sec. 31-32

Date 10-14-48

Photo No. 9-40 + 9-41

Legal Land Owner. Careless Creek Irrigation Co.

Address 1/2 N.P. Raymond

Operator Tara Gleason

Address Judith Gap

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <input checked="" type="checkbox"/>	Pres. <input checked="" type="checkbox"/>	Pot. <u>Other</u>
Totals		
Flood <input checked="" type="checkbox"/>	Pump	Reservoir
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 10B-112
D-13, D-4

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Careless Creek & West Careless

Acres Irrigated 1948 12

Potential Acres Seeped

Explain Not enough water

Condition of System Not for repairs

Adequate Supply Yes No

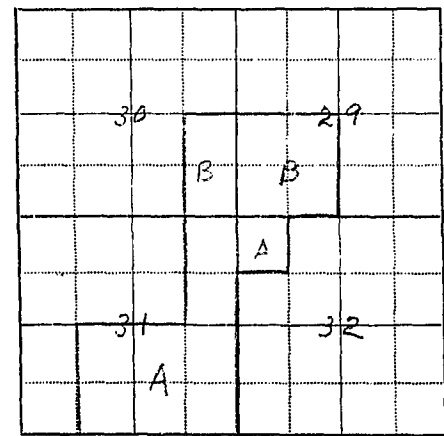
Explain Depends on season

Topography Check Wetlands

Information From Hydrographer

Remarks

D-1, D-3, Careless Creek
D-1 W. Careless Creek



COND. 100 IN T. 12N - R. 14 E

SW¹ " 29

E² SE¹ " 30

E² NE¹, SE¹, E² SW¹ sec. 31

NW¹ NW¹, sec. 32

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland (Heaght) Book A-19 Page 96 Record WR 102
- 2. Name of Appropriator John W. Lea Address Bercail
- 3. Date Appropriated June 20, 1902 Date Filed August 20, 1902
Amount Appropriated, Miners Inches _____, Cubic Feet per second 5
- 4. Name of Stream Spring Coulee West Careless^{Cr.} Tributary Basin _____
- 5. Point of Diversion Diverbs water at a point near 1/2 mile line of

Sec. 31 Twp. 10 Rge. 13 Bank of Stream West

- 6. Purpose Irrigation
- 7. Description of System Ditch 30 x 3" size

- 8. Land Description of Intended Place of Use _____
W.S.E. 1/4 Sec. 31-10-13 - 160 A. - Lillian Halbert, Bercail, Mont.
& N.P. Railroad

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____

- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheeler (Mont.) Book A-19 Page 68 Record MR 112
2. Name of Applicant Gen. A. Houle Address Barcail
3. Date Appropriated Jun 12, 1887 Date Filed Feb 25, 1888
Amount Appropriated Miners Inches 125, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion Ditch takes water at point on bank 45 rods north of described
land
Sec. 31 & 32 Twp. 10 Rge. 15 Bank of Stream West
6. Purpose Irrigation
7. Description of System Ditch 40" wide x 3" deep in size
8. Land Description of Intended Place of Use
Section 31-10-18 - 120 - Careless Cr. L. & L. Co.
Section 32-10-18 - 40 - Careless Creek Land & Livestock Co.
Norman Barncord, Harlowton, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Meach) Book..... Page..... Record..... D-4
2. Name of Appropriator Alfred Bouchard & John Ross Address.....
3. Date Appropriated July 12, 1892 Date Filed.....
Amount Appropriated, Miners Inches 200....., Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary Husselshell Basin.....
5. Point of Diversion Pt. of diversion for Ross in Sec. 20, Twp. 10, Rge. 18, and for Bouchard near center of
Sec. 21 Twp. 10 Rge. 18 Bank of Stream.....
6. Purpose Irrigation
7. Description of System Dam and ditches
8. Land Description of Intended Place of Use.....
Lands in Sections 20, 29
Lands in Sections 12, 18, 19 & 20
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed Alfred Bouchard & John Ross Address.....
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority July 12, 1892 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....
Lands in Sections 20-10N-18E
29
Lands in Sections 12, 18, 19 & 20
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland (Meagh) Book Page Record D-15
- 2. Name of Appropriator Alfred Bouchard Address
- 3. Date Appropriated April 1, 1883 Date Filed
- Amount Appropriated, Miners Inches 200 Cubic Feet per second
- 4. Name of Stream Careless Creek Tributary Basin
- 5. Point of Diversion Ditch which taps the West fork of Careless Cr. near center of
SW 1/4
Sec. 20 Twp. 10 Rge. 18 Bank of Stream West
- 6. Purpose Irrigation
- 7. Description of System Dam and headgate
- 8. Land Description of Intended Place of Use
Lands located in Secs. 19, 20 & 30-10-18
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. 997 Date Mar. 12, 1925 Amt. Decreed: M. L. 200 C. F. S.
- 11. To Whom Decreed Lyle Goodman Address
- 12. Name of Ditch Maximum Capacity (C. F. S.) 500 in cap.
- 13. Date of Priority April 1, 1883 Purpose
- 14. Land Description of Place of Use as Decreed
Lands located in Secs. 19, 20 & 30-10-18
- 15. Remarks (Present Use Status, etc.)

Farm Checked

By _____

Area _____

Date 9/16/48

Legal Land Owner Had. Land Bank To August 19th 1948 Address Pacific Hotel Spokane

Operator Tom Clouse Address Bercoil

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. _____ Pot. _____

Totals _____

Flood ✓ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. Name

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____ (No Irrigation)

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

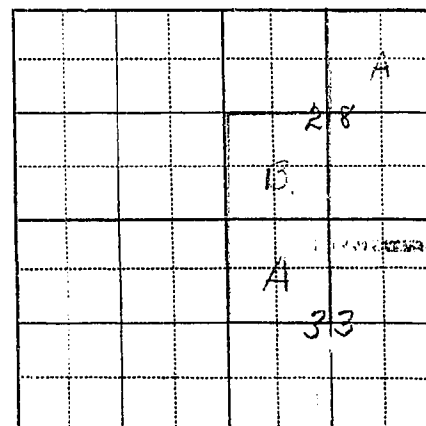
Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____



MAP ATTACHED

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

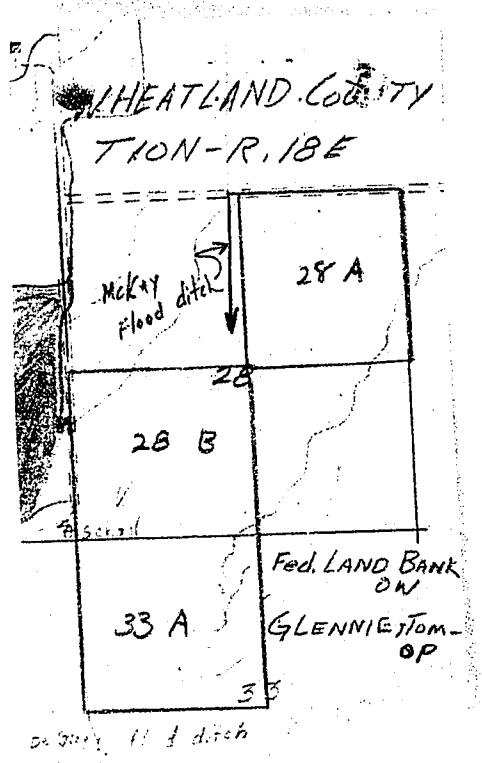
FORM F-1 REPORTER IM 3-49 17380

Code No. 28A-28B-33A

County Wheatland

T. 12N R. 18E Sec. 28-33

Photo No. 6-184-6-185



Farm Checked

FORM F-1 REPORTER IM 3-49 17390

By None

STATE OF MONTANA
State Engineer's Office

Code No. 4A-3A-10D

Area J. de la H. H. H. H.

County Wheatland

WATER RESOURCES SURVEY

T. 9N R. 18E Sec. 3-4-10

Date _____

Photo No. 6-185

Legal Land Owner Mc Kay, Angus

Address Pacific Hotel, Spokane

Operator Tom Glasier

Address Living Springs

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 558

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____ (No Irrigation)

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No

Explain Not enough water

Topography Bench

Information From Angus McKay

Remarks _____

No map made for this land.

A-10D

land

E Sec. 3-4-10

185-

total Spokane

Springo

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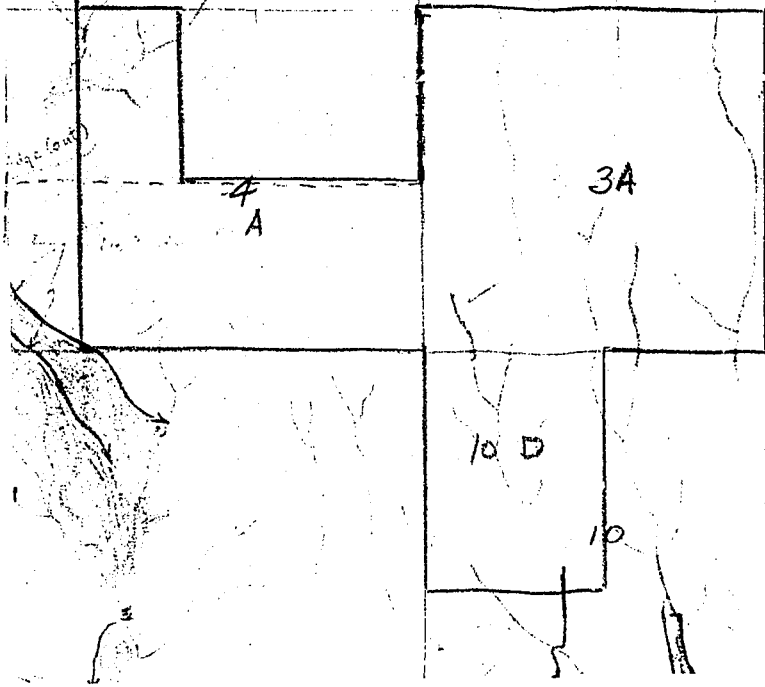
Pot. _____

Pot. _____

Pot. _____

Pot. _____

MCKAY, ANGUS - OW
GLENNIE, TOM - OR
WHEATLAND COUNTY
T 9N - R 18E



Code No. 32 D

County wheatland

T. 10N R. 18E Sec. 32

Photo No. 9-40

Address Pacific Hotel, Spokane

Address Bercail

Office
IVEY

Pres. _____ Pot. _____

Pres. _____ Pot. _____

Pres. _____ Pot. _____

Pres. _____ Pot. _____

Totals _____

Gravity ←

App. No. _____

App. No. 1518E

Original Appropriator, Private _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Careless Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

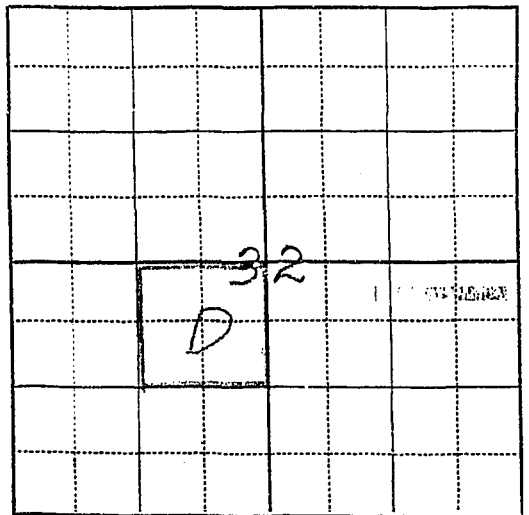
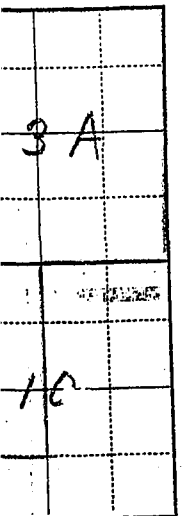
Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From Mrs. M. M. M. Kay

Remarks _____



under from

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER IM 3-49 17380

By Dave

State Engineer's Office

Code No. 32 D

Area Judith Gap

WATER RESOURCES SURVEY

County wheatland

Date 9/16/48

T. 10N R. 18E Sec. 32

Photo No. 9-40

Legal Land Owner Mrs Kay, Mary M.

Address Pacific Hotel, spokane

Operator Tam & Jennie

Address Barcail

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. None

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Careless Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

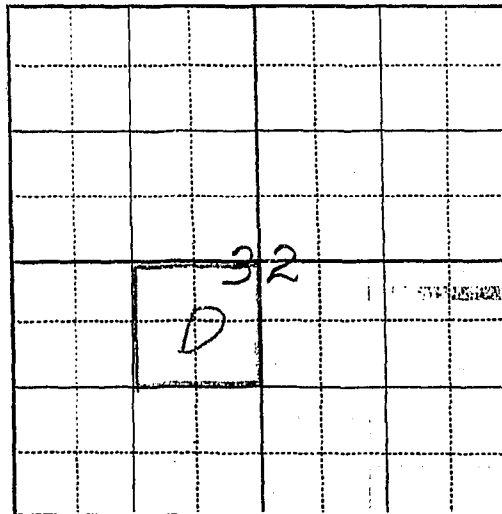
Adequate Supply..... Yes _____ No _____

Explain _____

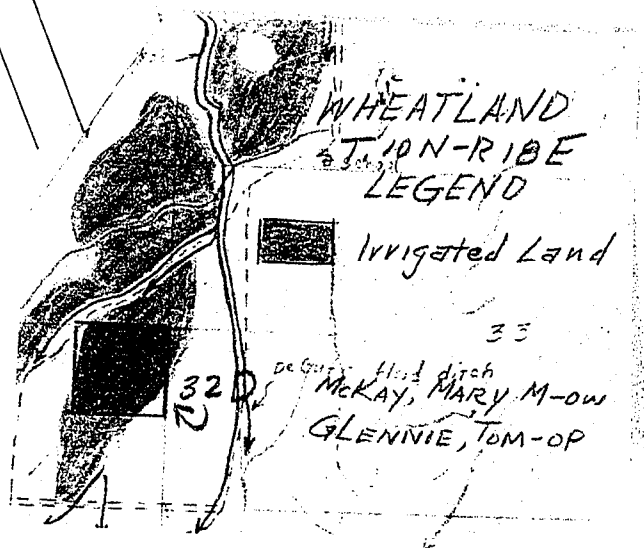
Topography _____

Information From Mrs M.M. Kay

Remarks _____



here



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elane


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According to A. J. Lammers
4th right is split between Shields &
Glennie filed by Alfred Bouchard
Decreed for 200 inches

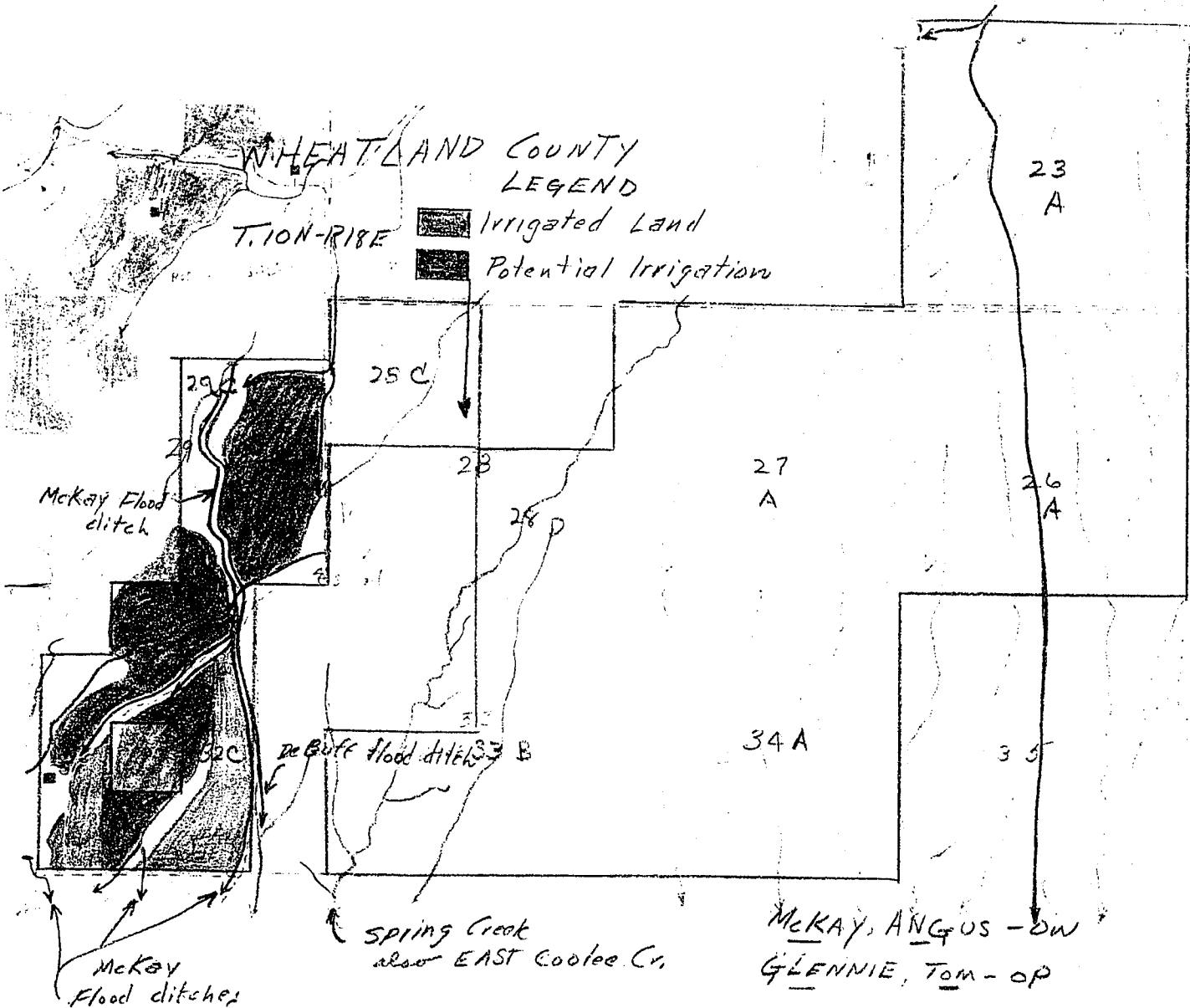
9-127

WHEATLAND COUNTY
LEGEND

T. ION-RIBE

 Irrigated Land

 Potential Irrigation



STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 10 N Range 18 E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23 A	24
30	29	28 C A B E	27 A	26 A	25
31	32 D	33 A F	34 A	35	36

Sec. 28A-28B Fed. Land Bank % Angus M^c Kay

Sec. 32D Mary M^c Kay - Pacific Hotel, Spokane, Wash

Township 10 N Range 18 E

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
81	Dlara Dyer	Careless Cr.	W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 26 in 10-18	9-25-09	10-4-09	320
89	Philip Goody	Careless Cr.	NW $\frac{1}{4}$ Sec. 28 in 10-18	3-29-09	3-6-09	200
109	Angus McKay	Careless Cr.	NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 29 in 10-18	6-1-06	12-4-07	160
127	Jonathan Richardson	Careless Cr.	SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 in 10-18	6-20-10	10-6-11	160
436	Lafayette & Clara Meagher Dyer	Careless Creek	W $\frac{1}{2}$, NE $\frac{1}{4}$ Sec. 26-10-18	9-25-09	10-4-09	480
558	Jennie Lewis	Unnamed Spg.	NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10-9-18	12-16-25	3-12-26	50
D-4	Alfred Bouchard & John Ross	Careless Cr.	Land in Sec. 12,18,19,20, 29 in 10-18	7-12-82		200
D-5	John Buller	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20 in 10-18	5-24-84		200
D-15	Matthew Gunton	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20 in 10-18	5-28-84		200
D-26	Margaret McKay	Careless Cr.	NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 29, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18 (32 & 29 in 10-18 & 18 in 9-18)	6-1-05		160

ers
thes

320

200

160

160

480

50

200

200

200

160

June 18, 1949

Mr. TomGlennie
Bercail, Montana

Dear Mr. Glennie:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

Enclosed herewith we are sending you two forms. The first form shows a map of your land with the irrigated portion designated by the color red. You will note on this map there are various parcels coded by letter showing you as operator. We would like to have you check these ownership boundaries and tell us whether or not you are buying or handling this property on a lease basis. Also, we would like to have you make any and all corrections which you may deem necessary.

Attached to Form WR-A you will find a list of water filings and decreed water rights. Please check these and tell us whether or not they are now in use and give us any and all information you can regarding these filings on Careless Creek.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Cravetz
Assistant State Engineer

GJO/a
enc.

card
7/2/49

Form WR-B
Reporter 17363 1M-2-49

STATE OF MONTANA

State Engineer's Office

County Wheatland
Code No. _____

Twp. 10N Rge. 18E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Ownership covers
only irrigated land.
All ownership for
dry land not shown.

WATER RESOURCES SURVEY FARM MAP

Name of Land Owner McKay, Angus & Mary M. Address Pacific Hotel, Spokane
Name of Operator Tam Gleason Address Berclair
Legal Description _____



Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

DO NOT WRITE
IN SPACE BELOW

T. 10N-R. 18E

Code No. <u>29C, 32C (Angus McKay)</u>	System <u>McKay Flood Ditches</u>	Source of Water <u>Careless Creek</u>
Basin <u>Musselshell River</u>	Present <u>302.0</u> Potential <u>132.0</u> Maximum <u>434.0</u>	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. <u>32D (Mary M McKay)</u>	System <u>McKay Flood Ditches</u>	Source of Water <u>Careless Creek</u>
Basin <u>Mshl</u>	Present <u>38.0</u> Potential <u>0</u> Maximum <u>38.0</u>	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u> </u> F. <u> </u> P. <u> </u> G. <u> </u> S. <u> </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. P. B. Date 8/11/49

Case No. 997 - CARELESS CREEK

Priority No.	To Whom Decead	Date of Priority	Widths Inches
1st.	E. F. McQuitty & I. S. McQuitty	June 11, 1881	50
2nd.	W. L. Halbert	June 17, 1881	200
3rd.	E. F. & I. S. McQuitty	Feb. 15, 1882	200
4th.	E. F. & I. S. McQuitty	June 12, 1882	180
5th.	Yellowstone Merchants Nat'l. Bank	April 25, 1882	200
6th.	John Ross	July 12, 1882	100
6th.	Lyle Goodman	July 12, 1882	100
7th.	Lyle Goodman	April 1, 1883	200
8th.	Jennie Patterson	June 5, 1883	100
9th.	John Buller	May 28, 1884	200
10th.	C. R. Stiffler	June 1, 1884	200
11th.	W. L. Halbert	Aug. 1, 1884	200
12th.	W. L. Halbert	June 1, 1885	100
13th.	John F. and Chas. T. Burke	Apr. 1, 1888	50
14th.	John F. and Chas. T. Burke	Sept. 4, 1888	160
15th.	John F. and Chas. T. Burke	Apr. 1, 1890	200
16th.	W. L. Halbert	Apr. 13, 1891	200
17th.	William C. Qualls	May 1, 1891	300
18th.	William C. Qualls	June 4, 1891	200
19th.	Jennie Patterson	Apr. 5, 1892	100
20th.	H. J. Oiltinen	Apr. 20, 1892	200
21st.	William C. Qualls	May 6, 1893	150
22nd.	William C. Qualls	June 3, 1893	200
23rd.	William C. Qualls	Sept. 15, 1898	200
24th.	William C. Qualls	May 1, 1899	200
24th.	Edward Fuchs	May 1, 1899	200
25th.	Margaret McKay	June 1, 1905	160
26th.	Bercall Farms Co.	Aug. 1, 1905	200
27th.	Yellowstone Merc. Nat'l. Bank	Nov. 29, 1906	50
28th.	Edward Fuchs	Jan. 17, 1907	100
29th.	Wm. C. Qualls	May 8, 1908	200
30th.	Margaret McKay	Oct. 1, 1911	300
31st.	W. L. Halbert	June 26, 1915	200

These are priority dates for Careless Creek as of the 1925 Decree - See Careless Creek Decree for details.

land

check the
ship outline
s land.

Crecks
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Crecks
S.

S.

S.

ase may be

by gravity.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Fergus) Book A-19 Page 131 Record WR 81
- 2. Name of Appropriator Clara Dyer Address Judith Gap
- 3. Date Appropriated Sept. 25, 1909 Date Filed Oct. 4, 1909
- Amount Appropriated, Miners Inches 320, Cubic Feet per second _____
- 4. Name of Stream Careless Creek Tributary _____ Basin _____
- 5. Point of Diversion Diverts water from said stream at point on bank near center of

Sec. 9 Twp. 10 Rge. 18 Bank of Stream East and runs in a southeasterly direction across sections 15, 16, 23, entering section 26 at NW corner of NW 1/4 of Sec. 26, Twp. 10, Rge. 18E.

- 6. Purpose Irrigation
- 7. Description of System Ditch 40 x 9" in size

- 8. Land Description of Intended Place of Use NW 1/4 Sec. 26-10-18 - 80 A. - Wheatland Co.

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 81
1. County Wheatland (Fergus) Book A-19 Page 130 Record WR 89
2. Name of Appropriator Philip Goody Address Bercail
3. Date Appropriated Mar. 29, 1909 Date Filed Mar. 6, 1909
- Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion Diverts water at point upon bank at or near point SW 1/4

Sec. 21 Twp. 10 Rge. 18 Bank of Stream East

6. Purpose Irrigate
7. Description of System Dam and ditch 36 x 12" in size

8. Land Description of Intended Place of Use
1/4 Sec. 28-10-18 - 160 A. - Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Fergus) Book A-19 Page 129 Record WR 107

2. Name of Appropriator Angus McKay Address Bercail

3. Date Appropriated June 1, 1906 Date Filed Dec. 4, 1907

Amount Appropriated, Miners Inches 160, Cubic Feet per second

4. Name of Stream Careless Creek Tributary Basin

5. Point of Diversion Ditch taps stream at point on bank southerly direction and to
described land

Sec. Twp. Rge. Bank of Stream East

6. Purpose Irrigation, domestic

7. Description of System Ditch 18 x 30" size

8. Land Description of Intended Place of Use

Wheatland, Montana Sec. 32-10-18 - 80 A. - Angus McKay et al. Bercail, Mont.
Wheatland 29-10-18 - 80 A. " " " " " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland-Fergus Book A-7 Page 435 Record WR 127
- 2. Name of Appropriator Jonathan Richardson Address Bercail
- 3. Date Appropriated June 20, 1910 Date Filed Oct. 6, 1911
- Amount Appropriated, Miners Inches 160, Cubic Feet per second _____
- 4. Name of Stream Careless Creek Tributary _____ Basin _____
- 5. Point of Diversion Ditch taps water on east bank in the NE¹

Sec. 29 Twp. 10 Rge. 18 Bank of Stream _____

- 6. Purpose Irrigation
- 7. Description of System Ditch 3 1/2 ft. by 12" deep

- 8. Land Description of Intended Place of Use _____
SE 1/4 SW 1/4 Sec. 32-10-18 - 120 A. - Angus McKay, Living Springs
SW 1/4 32-10-18 - 40 A. - " " " "

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Meagher 456

- 1. County Meagher Book 32 Page 687 Record Transcribed Records
- 2. Name of Appropriator Lafayette & Clara Dyer Address Judith Gap, Fergus Co. Mont.
- 3. Date Appropriated Sept. 25, 1909 Date Filed Oct. 4, 1909
Amount Appropriated, Miners Inches 480, Cubic Feet per second _____
- 4. Name of Stream Careless Creek Tributary Musselshell Basin _____
- 5. Point of Diversion Near the center of

Sec. 9 Twp. 10N Rge. 18E Bank of Stream East

- 6. Purpose Irrigation and other
- 7. Description of System Ditch 40 inches x 9 inches

- 8. Land Description of Intended Place of Use _____
W^{1/2} Sec. 26-10-18 - Wheatland County
NE^{1/4} Sec. 26-10-18

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____

- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County ~~Wheatland~~ ~~Mcagher~~ Book 15 Page 85-86 Record WR 538
2. Name of Appropriator Jennie Lewis Address White Sulphur Springs
3. Date Appropriated Dec. 16, 1925 Date Filed March 12, 1926
 Amount Appropriated, Miners Inches 50, Cubic Feet per second _____
4. Name of Stream Unnamed Spring Tributary _____ Basin _____
5. Point of Diversion Ditch taking water from spring and distributing in a line in South
direction to Sec. 10
 Sec. 10 Twp. 9 Rge. 18 Bank of Stream _____
6. Purpose Raising crops, garden, hay, domestic uses
7. Description of System Ditch 26" wide, 1' deep
8. Land Description of Intended Place of Use _____
NW 1/4, N 1/2 SW 1/4 Sec. 10-9-18 - 240 A. - Leonard K. Lewis, S. P. Edwards
White Sulphur Springs, Mont.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

D-4

- 1. County Wheatland (Neagh) Book Page Record
- 2. Name of Appropriator Alfred Bouchard & John Ross Address
- 3. Date Appropriated July 12, 1882 Date Filed
- Amount Appropriated, Meters Inches 200 Cubic Feet per second
- 4. Name of Stream Caroleas Creek Tributary Missolshell Basin
- 5. Point of Diversion Pt. of diversion for Ross in Sec. 20, Twp. 10, Rge. 18, and for Bouchard near center of
- Sec. 21 Twp. 10 Rge. 18 Bank of Stream

- 6. Purpose Irrigation
- 7. Description of System Dam and ditches

- 8. Land Description of Intended Place of Use
- Lands in Sections 20, 29
- Lands in Sections 12, 18, 19 & 20

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S.
- 11. To Whom Decreed Alfred Bouchard & John Ross Address
- 12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
- 13. Date of Priority July 12, 1882 Purpose Irrigation
- 14. Land Description of Place of Use as Decreed
- Lands in Sections 20-10N-18E
- 29
- Lands in Sections 12, 18, 19 & 20
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Neagh) Book _____ Page _____ Record _____ D-5
2. Name of Appropriator Anna Gunton & John Gunton Address _____
3. Date Appropriated May 28, 1884 Date Filed _____
- Amount Appropriated, Miners Inches 200 _____, Cubic Feet per second _____
4. Name of Stream Careless Creek Tributary Musselshell Basin Careless Cr.
5. Point of Diversion Ditch which tapped Careless Creek on the West bank in (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

Sec. 21 Twp. 10 Rge. 18 Bank of Stream west

6. Purpose Irrigation
7. Description of System Dam, ditch & headgate

8. Land Description of Intended Place of Use _____
 _____ (SE $\frac{1}{4}$ NE $\frac{1}{4}$)(NE $\frac{1}{4}$ SE $\frac{1}{4}$)(S $\frac{1}{2}$ S $\frac{1}{2}$) Sec. 17-10-18
 _____ (NE $\frac{1}{4}$)(NE $\frac{1}{4}$ SE $\frac{1}{4}$)(S $\frac{1}{2}$ SE $\frac{1}{4}$) 20-10-18
 _____ (OVER)

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 997 Date Mar. 12, 1925 Amt. Decreed: M. I. 200 C. F. S. _____
11. To Whom Decreed John Buller Address _____
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority May 24, 1884 Purpose Irrigation
14. Land Description of Place of Use as Decreed _____
 _____ (SE $\frac{1}{4}$ NE $\frac{1}{4}$)(NE $\frac{1}{4}$ SE $\frac{1}{4}$)(S $\frac{1}{2}$ S $\frac{1}{2}$) Sec. 17-10-18
 _____ (NE $\frac{1}{4}$)(NE $\frac{1}{4}$ SE $\frac{1}{4}$)(S $\frac{1}{2}$ SE $\frac{1}{4}$) 20-10-18 (OVER)
15. Remarks (Present Use Status, etc.) _____

(N $\frac{1}{2}$ W $\frac{1}{4}$) Sec. 21-10-18

(SW $\frac{1}{4}$) 22-10-18

(N $\frac{1}{2}$) Sec. 28-10-18

(N $\frac{1}{2}$ NE $\frac{1}{4}$) Sec. 29-10-18

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Hoagh) Book..... Page..... Record..... D-15
2. Name of Appropriator Anna & John Gunton Address.....
3. Date Appropriated May 28, 1884 Date Filed.....
- Amount Appropriated, Miners Inches 200....., Cubic Feet per second.....
4. Name of Stream Carless Creek Tributary Musselshell Basin.....
5. Point of Diversion Ditch taps creek on the west bank in (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
-
- Sec. 21 Twp. 10 Rge. 18 Bank of Stream West
-
6. Purpose Irrigation
7. Description of System Dam, ditch and headgate
-
8. Land Description of Intended Place of Use.....
- | | | | |
|-------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|-------------------------|
| (SE $\frac{1}{4}$ NE $\frac{1}{4}$)(NE $\frac{1}{4}$ SE $\frac{1}{4}$)(S $\frac{1}{2}$ SE $\frac{1}{2}$) | Sec. 17-10-18 - 240 A. - | Continental Land Co., | 15 Mont. Bank Bldg. |
| (NE $\frac{1}{4}$)(NE $\frac{1}{4}$ SE $\frac{1}{4}$)(S $\frac{1}{2}$ SE $\frac{1}{2}$) | 20-10-18 - 280 A. - | " " " | "Great Falls, Mont. |
| (NW $\frac{1}{4}$ NW $\frac{1}{4}$) | 21-10-18 - 40 A. | " " " | " " " |
| (SW $\frac{1}{4}$) | 22-10-18 - 160 A. - | Edward Fuchs, | Berclair, Mont. |
| (N $\frac{1}{2}$) | 28-10-18 - 320 A. - | Federal Land Bank, | Spokane & Wheatland Co. |
| (N $\frac{1}{2}$ NE $\frac{1}{4}$) | 29-10-18 - 80 A. - | Continental Land Co., | 15 Montana Bldg., |
9. Remarks (Pertaining to Use, etc.)..... Great Falls, Mont.

Decree

10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed Matthew Gunton Address.....
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority May 23, 1884 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....
- Same description as above
-
15. Remarks (Present Use Status, etc.).....
-

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County (Wheatland) (Meagher) Book Page Record D-26
2. Name of Appropriator..... Angus McKay Address
3. Date Appropriated..... June 1, 1905 Date Filed
- Amount Appropriated, Miners Inches..... 160 , Cubic Feet per second.....
4. Name of Stream..... Careless Creek Tributary..... Musselshell Basin
5. Point of Diversion Ditch tapping Careless Creek at a point near SW corner of
(NE 1/4) of
Sec..... 29 Twp..... 10 Rge..... 18 Bank of Stream.....
6. Purpose Irrigation and other purposes.....
7. Description of System..... Dam and ditch.....
8. Land Description of Intended Place of Use.....
(NE 1/4) (NE 1/4) Sec. 32-10-18 - 80 A. - Angus McKay, Living Springs, Mont.
(W 1/2) 29-10-18 - 80 A. - " " " " "
(NE 1/4) (NE 1/4) (NE 1/4) 18-9-18 - 40 A. - Capitol Trust & Savings Bank, St. Paul.
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... 997 Date..... Mar. 12, 1922 Amt. Decreed: M. I. 160 C. F. S.....
11. To Whom Decreed..... Margaret McKay Address..... Living Springs, Mont.
12. Name of Ditch..... Not given Maximum Capacity (C. F. S.)..... 160 in.
13. Date of Priority..... June 1, 1905 Purpose..... Irrigation.....
14. Land Description of Place of Use as Decreed.....
..... Same as above
15. Remarks (Present Use Status, etc.).....

Bldg.
Is, Mont.
" "
land Co.
Bldg.,
Mont.

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

Name of Land Owner Louis Fuchs c/o Eugene Axford Address Judith Gap, Mont.
Name of Operator Eugene Axford Address _____
Legal Description S $\frac{1}{2}$ Sec. 14, S $\frac{1}{2}$ Sec. 15, All Sec. 22 in Twp. 10N., Rge. 18E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached sheet)					

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

-26

Paul.

and
L, 22A

Miner's
Inches
Filed On

whom trans-

Miner's
Inches
Filed On

be?.....

Code	Name	Stream	Land Description	Date Adprop.	Date Filed	M. Inches
76	David L. Buller	East Fork of Careless Cr.	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-25-10	7-28-10	4 C.F.S.
77	David L. Buller	Careless Cr.	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-5-11	7-8-11	160
78	Wm. B. Buller	East Fork of Careless Cr.	E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 14 in 10-18	7-26-10	7-28-10	4 C.F.S.
79	Wm. B. Buller	Careless Cr.	E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 14 in 10-18	6-27-11	7-12-11	160
119	Luella M. Porter	Careless Cr.	NE $\frac{1}{4}$ Sec. 22 in 10-18	5-17-11	6-7-11	200
121	Troy Porter	Careless Cr.	SW $\frac{1}{4}$ Sec. 15 in 10-18	5-1-06	5-12-08	200
123	Elizabeth Raw	Careless Cr.	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	12-10-10	3-11-11	340
124	Elizabeth Raw	Careless Cr.	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	6-6-11	6-23-11	240
444	James M. Harris Meagher	Careless Cr.	NE $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 15, N $\frac{1}{2}$ Sec. 22 in 10-18	8-26-85	10-21-85	600
D-5	John Buller	Careless Cr.	SW $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 20 in 10-18	5-24-84		200
D-9	Andrew Distler	Careless Cr.	SE $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10, SW $\frac{1}{4}$ Sec. 11, NE $\frac{1}{4}$ Sec. 14 in 10-18	6-1-84		200
D-15	Anna & John Gunton	Careless Cr.	Same as D-5	5-28-84		200
D-40	C. R. Steffler	Careless Cr.	Same as D-9	6-1-84		200

State Engineer's Office

WATER RESOURCES SURVEY

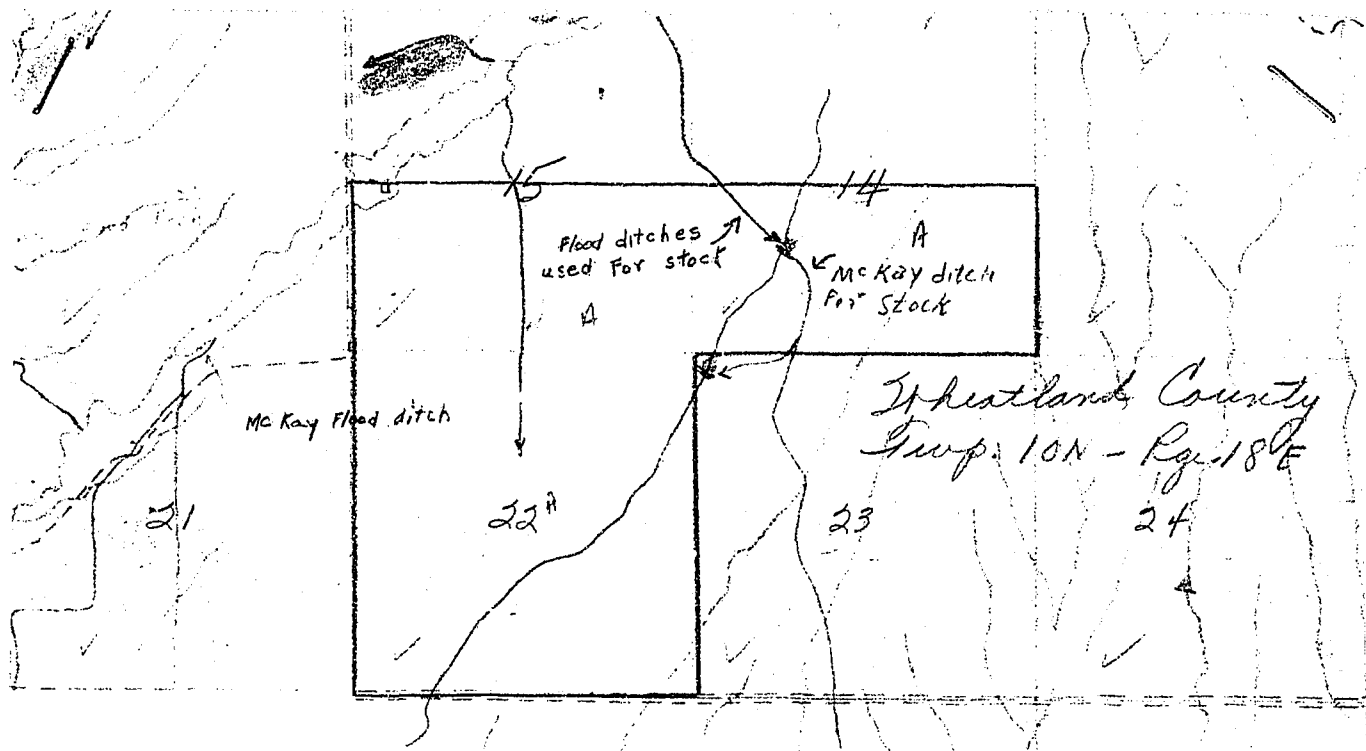
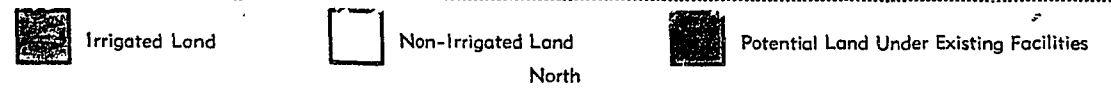
FARM MAP

County Wheatland
Code No. 14A, 15A, 22A

Twp. 10N Rge. 18E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Louis Fuchs c/o Eugene Axford Address Jurith Gap, Montana
Name of Operator Eugene Axford Address _____
Legal Description S $\frac{1}{2}$ Sec. 14, S $\frac{1}{2}$ Sec. 15, All Sec. 22 in Twp. 10N., Rge. 18E

Date Filed	M. Inches
7-28-10	4 C.F.S.
7-8-11	160
7-28-10	4 C.F.S.
7-12-11	160
6-7-11	200
5-12-08	200
3-11-11	340
6-23-11	240
10-21-85	600
	200
	200
	200
	200



T. 10N - R. 18E

Code No.	System	Source of Water	Present	Potential	Maximum	R	F	P	G	S
<u>14A, 15A, 22A</u>	<u>McKay Flood Ditches (used for stock)</u>	<u>Careless Creek</u>	<u>a</u>	<u>a</u>	<u>a</u>			<input checked="" type="checkbox"/>		
Code No. _____	System _____	Source of Water _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____
Code No. _____	System _____	Source of Water _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____
Code No. _____	System _____	Source of Water _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/11/49

Farm Checked
 By Dave
 Area careless
 Date 9/9/48
 Legal Land Owner Fuchs, Louis % Eugene Axford
 Operator Eugene Axford

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Code No. 14A-15A-22A-
 County Wheatland
 T. 10N R. 15E Sec. 15
 Photo No. C-183
 Address Judith Gap
 Address ''

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
 Ditch Company _____ Pres. _____ Pot. _____
 Irrigation District _____ Pres. _____ Pot. _____
 Private System _____ Pres. _____ Pot. _____
 _____ Totals _____
 Flood Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____
 Original Appropriator, Private D9-D40-D5-D15 App. No. 121-444-123-78-79
119-76-77-124

Is the system an extension of another system? Yes _____ No _____
 Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Careless Creek

Acres Irrigated 1948
 Potential Acres _____ Seeped _____
 Explain _____
 Condition of System Fair
 Adequate Supply Yes No
 Explain Flood water only
 Topography _____
 Information From Mr. Axford
 Remarks _____

	15		14	
	A		A	
	22			
	A			

Code	Name	Stream	Land Description	Date A prop.	Date Filed	M. Inches
76	David L. Buller	East Fork of Careless Cr.	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-25-10	7-28-10	4 C.F.S.
77	David L. Buller	Careless Cr.	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-5-11	7-8-11	160
78	Wm. B. Buller	East Fork of Careless Cr.	E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 14 in 10-18	7-26-10	7-28-10	4 C.F.S.
79	Wm. B. Buller	Careless Cr.	E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 14 in 10-18	6-27-11	7-12-11	160
119	Luella M. Porter	Careless Cr.	NW $\frac{1}{4}$ Sec. 22 in 10-18	5-17-11	6-7-11	200
121	Troy Porter	Careless Cr.,	SW $\frac{1}{4}$ Sec. 15 in 10-18	5-1-06	5-12-08	200
123	Elizabeth Raw	Careless Cr.	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	12-10-10	3-11-11	340
124	Elizabeth Raw	Careless Cr.	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	6-6-11	6-23-11	240
444	James M. Harris Meagher	Careless Cr.	NE $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 15, N $\frac{1}{2}$ Sec. 22 in 10-18	8-26-35	10-21-85	600
D-5	John Buller	Careless Cr.	SW $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20 in 10-18	5-24-84		200
D-9	Andrew Distler	Careless Cr.	SE $\frac{1}{4}$, SE $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 10, SW $\frac{1}{4}$ Sec. 11, NE $\frac{1}{4}$ Sec. 14 in 10-18	6-1-84		200
D-15	Anna & John Gunton	Careless Cr.	Same as D-5	5-28-84		200
D-40	C. R. Steffler	Careless Cr.	Same as D-9	6-1-84		200
588	James Harris Berger	Careless Cr.	S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 15 and N $\frac{1}{2}$ Sec. 23 - 10-18	8-25-85	10-21-85	600

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600

200

200

200

200

600

June 17, 1949

Mr. Eugene Axford
Judith Gap, Montana

Dear Mr. Axford:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

Enclosed herewith we are sending you a map of your farm, with the ownership boundary outlined in red. This map shows some flood ditches that our records show are used for stock water purposes and not for irrigation. We would like to have you check this map closely and make any corrections you may deem necessary.

Attached to form WR-A we are sending you a list of water filings and decreed water rights that our records show have been filed or decreed to cover this land. These filings we would like to have you check and state whether or not they are now being used, and if you have any plans concerning the future development of these rights.

We will appreciate any and all information you can give us regarding these water rights--especially those that are prefixed with the letter "D", which indicates they have been decreed.

Very truly yours,

Gerald J. Cravetz
Assistant State Engineer

GJO/a

6/17/49

10 N. 18 E

Judith G. Mont
June 28, 1949

Dear Sir:

The only water we use is when
the creek is at flood stage and this
water is used on the south west
1/4 of sec 15 in 10-18

The water works prepared with
the letter "D" does not include this
form as they are for different sections

Yours truly
Eugene Cofford



STATE OF MONTANA

STATE ENGINEER

FRED E. BUCK, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

June 17, 1949

Mr. Eugene Axford
Judith Gap, Montana

Dear Mr. Axford:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County, compiling these data.

Enclosed herewith we are sending you a map of your farm, with the ownership boundary outlined in red. This map shows some flood ditches that our records show are used for stock water purposes and not for irrigation. We would like to have you check this map closely and make any corrections you may deem necessary.

Attached to form WR-A we are sending you a list of water filings and decreed water rights that our records show have been filed or decreed to cover this land. These filings we would like to have you check and state whether or not they are now being used, and if you have any plans concerning the future development of these rights.

We will appreciate any and all information you can give us regarding these water rights--especially those that are prefixed with the letter "D", which indicates they have been decreed.

Very truly yours,

Gerald J. Oravetz

Gerald J. Oravetz
Assistant State Engineer

GJO/a

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Fergus) Book A-19 Page 133 Record WR 76
2. Name of Appropriator David L. Buller Address Hedgesville, Montana
3. Date Appropriated July 25, 1910 Date Filed July 28, 1910
Amount Appropriated, Miners Inches _____, Cubic Feet per second 4
4. Name of Stream East Fork of Careless Creek Tributary Basin _____
5. Point of Diversion at a point upon its East bank Fergus Co., Mont. Said tap being on
SE 1/4 SE 2
Sec. 2 Twp. 10N Rge. 18E Bank of Stream East
6. Purpose Irrigation and other purposes
7. Description of System by means of a ditch which said ditch is 3 x 1 feet inches by
inches in size and carries or conducts 4 cu. ft. of water from said creek per minute
8. Land Description of Intended Place of Use _____
W 1/2 Sec. 14, 10N-18E - 640 A. - Edward Fuchs, Bercaill, Montana
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 425 Record WR 27

2. Name of Appropriator David L. Buller Address Hedgesville, Mont.

3. Date Appropriated July 5, 1911 Date Filed July 8, 1911

Amount Appropriated, Miners Inches 160, Cubic Feet per second

4. Name of Stream Careless Creek Tributary Basin

5. Point of Diversion at a point upon its east bank on the NW 1/4 of

Sec. 11 Twp. 10 Rge. 18 Bank of Stream East

6. Purpose Irrigating and other purposes

7. Description of System by means of a ditch which said ditch is 12 inches by 36 inches in size and carries or conducts 160 inches of water from said creek.

8. Land Description of Intended Place of Use
W 1/2, S 1/2 Sec. 14-10-18 - 160 A. - Elizabeth D. Patterson, Bercaill, Mont. 80A
Edward Fuchs, Bercaill, Mont. 80 A.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Fergus) Book A-19 Page 132 Record WR 78
- 2. Name of Appropriator William B. Buller Address Hedgesville, Montana
- 3. Date Appropriated July 26, 1910 Date Filed July 28, 1910
Amount Appropriated, Miners Inches _____, Cubic Feet per second 4
- 4. Name of Stream East Fork Careless Creek Tributary _____ Basin _____
- 5. Point of Diversion at a point upon its East bank Fergus Co., Mont, said tap being
on SE 1/4 SE 1/4
Sec. 2 Twp. 10N Rge. 12E Bank of Stream East
- 6. Purpose Irrigation and other purposes
- 7. Description of System by means of a ditch which said ditch is 3x1 ft. inches by inches
in size and carries or conducts 4 cubic feet of water from said creek
- 8. Land Description of Intended Place of Use _____
E 1/2 SE 1/4, SW 1/4 SE 1/4 Sec. 14-10-18- 640 A. - Edward Fuchs, Bercaill, Mont.
- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

27

hes

Mont. 80A

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 426 Record WR 27
2. Name of Appropriator William B. Buller Address Hedgesville, Montana
3. Date Appropriated June 27, 1911 Date Filed July 12, 1911
Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion at a point upon its east bank SE¹SE¹
Sec. 35 Twp. 11N Rge. 18E Bank of Stream East
6. Purpose Irrigating and other purposes
7. Description of System by means of a ditch which said ditch is 36 inches by 12 inches
in size and carries or conducts 160 inches of water from said creek
8. Land Description of Intended Place of Use
SE¹SE¹, SW¹SE¹, SE¹SW¹ Sec. 14-10-16 - 160 A - Edward Fuchs, Bercaill, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland (Meagher Book A-7 Page 419 Record WR 119
- 2. Name of Appropriator Luella M. Porter Address Bercail
- 3. Date Appropriated May 17, 1911 Date Filed June 7, 1911
Amount Appropriated, Miners Inches 200, Cubic Feet per second
- 4. Name of Stream Careless Creek Tributary Basin
- 5. Point of Diversion Ditch taps water at point on bank on NE¹/₄ of
Sec. 15 Twp. 10 Rge. 18 Bank of Stream South
- 6. Purpose Irrigation
- 7. Description of System Ditch 40 x 8" size
- 8. Land Description of Intended Place of Use
NE¹/₄ Sec. 22-10-18 - 160 A. - Edward Fuchs, Bercail, Mont.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

119

1. County Wheatland (Fergus) Book A-19 Page 106 Record WR 121

2. Name of Appropriator Troy Porter Address Harlowton

3. Date Appropriated May 1, 1906 Date Filed May 12, 1908

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Careless Creek Tributary Basin

5. Point of Diversion Ditch diverts water from stream at point on bank, runs to described land

Sec. 15 Twp. 10 Rge. 18 Bank of Stream South

6. Purpose Irrigating

7. Description of System Ditch 36 x 18"

8. Land Description of Intended Place of Use

Land
Desert/Entry

2848

Sec. 15-10-18

SW 1/4

15-10-18 - 160 A. - Edward Fuchs, Bercaill, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

121

- 1. County Wheatland (Fergus) Book A-7 Page 407 Record WR 123
- 2. Name of Appropriator Elizabeth Raw Address Bercail
- 3. Date Appropriated Dec. 10, 1910 Date Filed March 11, 1911
- Amount Appropriated, Miners Inches 340, Cubic Feet per second
- 4. Name of Stream Careless Creek Tributary Basin
- 5. Point of Diversion Ditch taps water at point on bank on the NW 1/4

Sec. 2 Twp. 10 Rge. 18 Bank of Stream East

- 6. Purpose Irrigate
- 7. Description of System Ditch 12x36"

- 8. Land Description of Intended Place of Use
N 1/4 NW 1/4, NE 1/4, NW 1/4 SE 1/4, NW 1/4 SE 1/4 Sec. 14-10-18 - 320 A. - Edward Fuchs, Bercail, Mont.

Mont.

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County ~~Wheatland~~ (Meagher) Book ~~A-7~~ Page ~~422~~ Record ~~WA~~ 124
- 2. Name of Appropriator ~~Elizabeth Row~~ Address ~~Bercoil~~
- 3. Date Appropriated ~~June 6, 1911~~ Date Filed ~~June 23, 1911~~
Amount Appropriated, Miners Inches ~~240~~, Cubic Feet per second
- 4. Name of Stream ~~Caroleen Creek~~ Tributary Basin
- 5. Point of Diversion ~~Ditch taps water from stream on bank on SE 1/4~~

Sec. ~~35~~ Twp. ~~11~~ Rge. ~~18~~ Bank of Stream ~~East~~

- 6. Purpose ~~Irrigate~~
- 7. Description of System ~~Ditch 12.96"~~

8. Land Description of Intended Place of Use
~~Meagher, NE 1/4, Twp. 11, Rge. 18, Sec. 14 - 10.000 - 220 A. - Edward Fuchs, Bercoil, Mont.~~

9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Woodland Sierra Book..... Page..... Record..... D-5
2. Name of Appropriator Anna Burton & John Gunton Address.....
3. Date Appropriated May 21, 1884 Date Filed.....
- Amount Appropriated, Miners Inches 200, Cubic Feet per second.....
4. Name of Stream Caroleas Creek Tributary Musselshell Basin Caroleas Cr.
5. Point of Diversion Ditch which crossed Caroleas Creek on the West bank in (T12N12E)

Sec. 21 Twp. 10 Rge. 13 Bank of Stream west

6. Purpose irrigation

7. Description of System Ditch & headgate

8. Land Description of Intended Place of Use.....

~~(SE 1/4) (NE 1/4) (S 1/2)~~ Sec. 17-10-18
~~(NW 1/4) (NE 1/4) (S 1/2)~~ 20-10-18
(OVER)

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 997 Date Mar. 12, 1925 Amt. Decreed: M. I. 200 C. F. S.

11. To Whom Decreed John Buller Address.....

12. Name of Ditch not given Maximum Capacity (C. F. S.) 200

13. Date of Priority May 21, 1884 Purpose Irrigation

14. Land Description of Place of Use as Decreed.....

~~(SE 1/4) (NE 1/4) (S 1/2)~~ Sec. 17-10-18
~~(NW 1/4) (NE 1/4) (S 1/2)~~ 20-10-18 (OVER)

15. Remarks (Present Use Status, etc.).....

5

(NW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 21-10-18

Cr.

(SW $\frac{1}{4}$) 22-10-18

(E $\frac{1}{2}$) Sec. 28-10-18

(N $\frac{1}{2}$ NE $\frac{1}{4}$) Sec. 29-10-18

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

D-9

- 1. County Wheatland (Neagh) Book..... Page..... Record.....
- 2. Name of Appropriator Andrew Distler Address Bercail, Mont.
- 3. Date Appropriated June 1, 1884 ~~Andrew Distler~~ Date Filed.....
Amount Appropriated, Miners Inches 200, Cubic Feet per second.....
- 4. Name of Stream Careless Creek Tributary Musaalshell Basin.....
- 5. Point of Diversion Ditch which taps Careless Creek at a pt. 1/3 mile north of
S.E. corner
Sec. 10 Twp. 10 Rge. 18 Bank of Stream West
- 6. Purpose Irrigation
- 7. Description of System Dam, ditch & headgate
- 8. Land Description of Intended Place of Use.....
(S.E. 1/4) of Sec. Sec. 10-10-18 - 160 A. - Elizabeth Patterson, Bercail, Mont.
(S.E. 1/4) Sec. 10-10-18 - 40 A. - " " " "
(S.E. 1/4) 11-10-18 " " " "
(S.E. 1/4) 14-10-18 (OVER) " " " "
- 9. Remarks (Pertaining to Use, etc.).....

Decree

- 10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S.....
- 11. To Whom Decreed Andrew Distler Address Bercail, Mont.
- 12. Name of Ditch Not given Maximum Capacity (C. F. S.) 200
- 13. Date of Priority June 1, 1884 Purpose Irrigation
- 14. Land Description of Place of Use as Decreed.....
Same as above
- 15. Remarks (Present Use Status, etc.).....

9

(N $\frac{1}{2}$ W $\frac{1}{2}$) Sec. 14-10-18 - Elizabeth D. Patterson, Bercaill
(NE $\frac{1}{4}$ SW $\frac{1}{4}$) 14-10-18 - Edward Fuchs, Bercaill, Mont.
(NW $\frac{1}{4}$)(N $\frac{1}{2}$ NE $\frac{1}{2}$)(SW $\frac{1}{2}$ SE $\frac{1}{2}$) Sec. 15-10-18 - E. Patterson & Edward Fuchs, Bercaill

**STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation**

D-15

1. County Wheatland (Wash) Book Page Record
2. Name of Appropriator Anna & John Gunton Address
3. Date Appropriated May 23, 1894 Date Filed
- Amount Appropriated, Miners Inches 200 , Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary Musselshell Basin
5. Point of Diversion Ditch runs creek on the west bank in (NW 1/4)
- Sec. 21 Twp. 10 Rge. 12 Bank of Stream West
6. Purpose Irrigation
7. Description of System Run, ditch and head, etc
8. Land Description of Intended Place of Use.....

(SE 1/4) (NE 1/4) (S 1/4)	Sec. 17-10-12	- 240 A.	-	Continental Land Co.,	15 Mont. Bank Bldg.
(NE 1/4) (NW 1/4) (S 1/4)	20-10-12	- 280 A.	-	" " "	" Great Falls, Mont.
(NW 1/4)	21-10-12	- 40 A.	-	" " "	" " "
(SW 1/4)	22-10-12	- 160 A.	-	Edward Michs,	Bozeman, Mont.
(N 1/2)	23-10-12	- 320 A.	-	Federal Land Bank,	Spokane & Wheatland Co.
(N 1/2)	29-10-12	- 80 A.	-	Continental Land Co.,	15 Montana Bldg.,
9. Remarks (Pertaining to Use, etc.).....

Great Falls, Mont.

Decree

10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed Matthew Gunton Address
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority May 23, 1894 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....

Same description as above
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Meagher) Book..... Page..... Record..... D-40
2. Name of Appropriator..... Andrew Distler..... Address.....
3. Date Appropriated..... June 1, 1884..... Date Filed.....
 Amount Appropriated, Miners Inches..... 200....., Cubic Feet per second.....
4. Name of Stream..... Careless Creek..... Tributary..... Musselshell..... Basin.....
5. Point of Diversion..... Ditch which taps Careless Creek at a pt. 1/3 mile north of
S.E. corner of
 Sec..... 10..... Twp..... 10..... Rge..... 18..... Bank of Stream..... West
6. Purpose..... Irrigation
7. Description of System..... Dam, ditch & headgate
8. Land Description of Intended Place of Use.....
 (SE $\frac{1}{4}$) Sec. 10-10-18
 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) 10-10-18
 (SW $\frac{1}{4}$) 11-10-18
 (NE $\frac{1}{4}$) 14-10-18 - (NW $\frac{1}{4}$) Sec. 14-10-18
 (NE $\frac{1}{4}$ SW $\frac{1}{4}$) 14-10-18
 (NW $\frac{1}{4}$)(NE $\frac{1}{4}$ SW $\frac{1}{4}$)(SW $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 15-10-18
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

Bldg.
 U.S. Mont.
 " "
 " "
 Hard Co.
 Bldg.,
 Mont.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

NOTICE
I HEREBY CERTIFY THAT THE
RECORDS OF THE STATE
ENGINEER'S OFFICE ARE
CORRECT AND COMPLETE
AS OF THE DATE OF THIS
CERTIFICATE.

Name of Land Owner Herman Kruse Address Sweet Home, Oregon
Name of Operator William D. Gaugler Address Judith Gap, Montana
Legal Description W&SW 1/4 Sec. 5, All Sec. 6 & 7, W&NW 1/4 Sec. 8, Twp. 10N., Rge. 18E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>447</u>	<u>Arthur Cunningham</u>	<u>Timber Cr.</u>	<u>W&NW 1/4 Sec. 8 -10-18</u>	<u>7-18-11</u>	<u>8-2-11</u>	<u>240</u>
<u>7549</u>	<u>Arthur Cunningham</u>	<u>" "</u>	<u>E 2 1/4 Sec 6-10-18</u>			
<u>Fergus</u>			<u>W 2 1/4 Sec 4 8-10-18</u>	<u>5-30-13</u>	<u>2-20-15</u>	<u>160</u>

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland
Code No. 5A, 6A, 7A, 8A

Twp. 10N Rge. 18E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Herman Kruse Address Sweet Home, Oregon
Name of Operator William D. Gaudler Address Judith Gap, Montana
Legal Description WRSU Sec. 5, All Sec. 6 & 7, WRSU Sec. 8, Twp. 10N., Rge. 18E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

rd
1, 8A

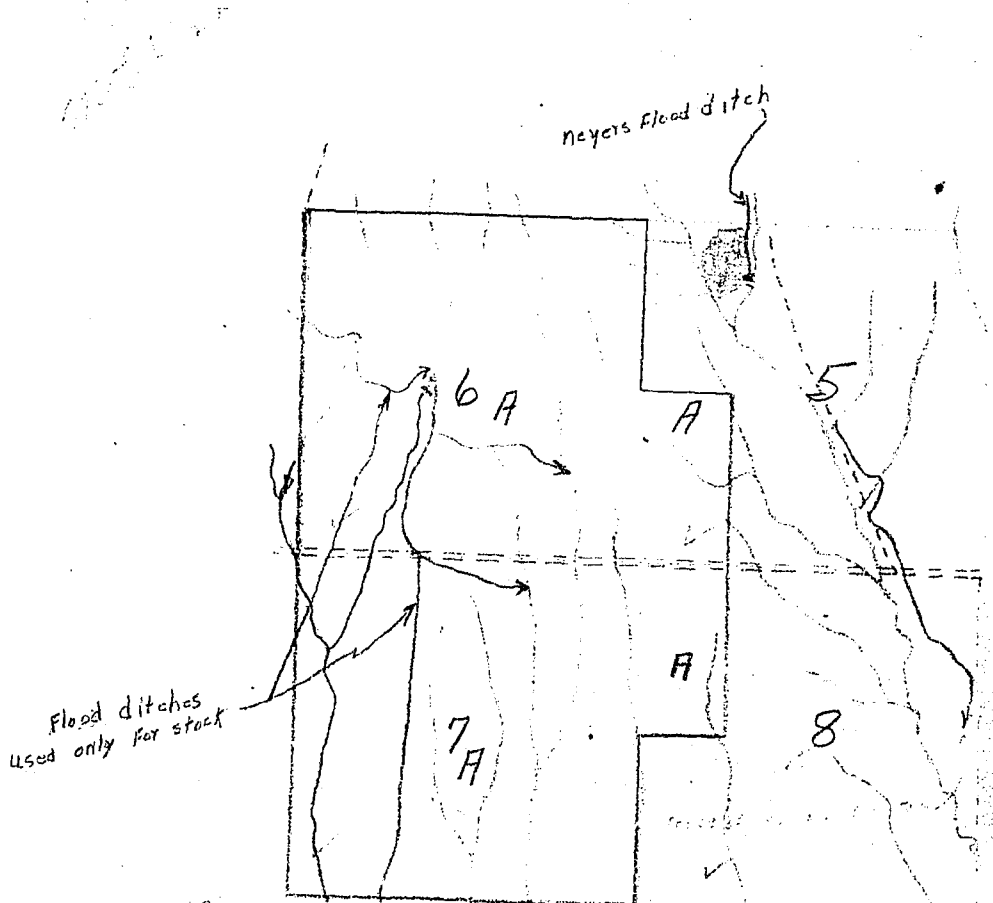
Miner's
Inches
Filed On

240

160

whom trans-

Miner's
Inches
Filed On



T. 10N - R. 18E

Code No. 5A, 6A, 7A, 8A System Flood Ditches (used for stock) Source of Water Timber Creek
Basin Murchison River Present C Potential C Maximum C R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. P. B. Date 8/11/49

d
.8A

12

FORM F-1 - GAZETTE 1965-24-1-27

Farm Checked

STATE OF MONTANA

Code No. 5A-6A-7A-8A

By None

STATE ENGINEER'S OFFICE

County Westland

Area Judith Gap

WATER RESOURCES SURVEY

T. 12N R. 7E Sec. 5-6
7-8

Date 1-2-47

Photo No. 5-42

Legal Land Owner James H. Brown

Address R1, Box 3062
Sweet Home, Ore.

Operator George D. Brown

Address Judith Gap

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 447

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Mountain

Acres Irrigated 19

Potential Acres _____ Seeped _____

Explain _____

Condition of System Now used for stock

Adequate Supply _____ Yes _____ No X

Explain Not enough water

Topography Peace

Information From _____

Remarks not using water for stock

	6			5	
	A		A		
			A		
	7			8	
	A				

20K
G.K.S.
G.S.
G.S.
G.S.
case may be
ed by gravity.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

447

Page 2549

- 1. County ? Book A-7 Page 472 Record WR
- 2. Name of Appropriator Arthur Cunningham Address Bercoil
- 3. Date Appropriated May 30, 1913 Date Filed Feb. 20, 1915
Amount Appropriated, Miners Inches 160 Cubic Feet per second
- 4. Name of Stream Timber Creek Tributary Basin
- 5. Point of Diversion SW 1/4

Sec. 30 Twp. 11 Rge. 18 Bank of Stream East

- 6. Purpose Irrigation
- 7. Description of System Ditch 30 by 10" in size

- 8. Land Description of Intended Place of Use
SW 1/4 Sec. 6-10-18 - 80 A. - Herman Kruse, Box 168A, Lebanon, Oregon
SW 1/4 6-10-18 - 80 A. - " " " " "

40 A.
Lebanon, Oreg.
40 A.

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

NOTICE
 These forms are the
 property of the State
 of Montana and must
 be returned.

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 WATER RIGHT DATA

County Wheatland
 Code No. 10A, 11A, 14B, 15B

Name of Land Owner John R. Kysar et ux Address c/o Walter R. Jackson
 Name of Operator Walter R. Jackson Address Bercaill
 Legal Description S $\frac{1}{2}$ Sec. 10, SW $\frac{1}{2}$ Sec. 11, N $\frac{1}{2}$ Sec. 14, N $\frac{1}{2}$ Sec. 15, Twp. 10N., Rge. 18E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

See reverse side

Information from.....Date.....

LAB, 15B

Form WR-B
Reporter 17362 1M-2-49
10N 18E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Wheatland

County _____

Code No. 10A, 11A, 12B,

15B

Name of Land Owner: John R. Mysar et ux Address: c/o Walter R. Jackson
 Name of Operator: Walter R. Jackson Address: Bercail
 Legal Description: S $\frac{1}{2}$ Sec. 10, SW $\frac{1}{2}$ Sec. 11, NE $\frac{1}{2}$ Sec. 14, NE $\frac{1}{2}$ Sec. 15, Twp. 10N., Rge. 18E



Irrigated Land

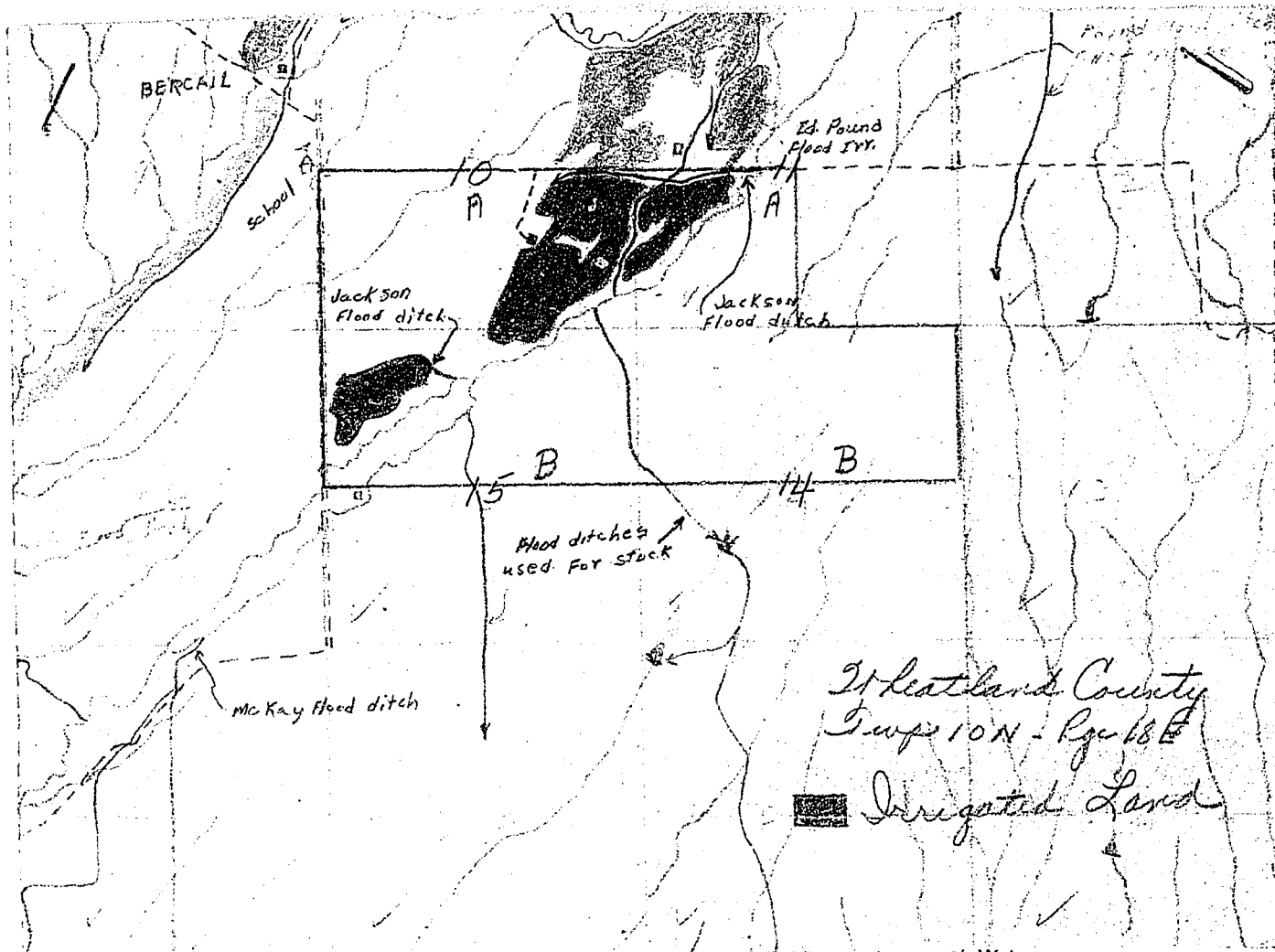


Non-Irrigated Land



Potential Land Under Existing Facilities

North

Wheatland County
Twp 10N - Rge 18E

Irrigated Land

System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S. _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S. _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
 S—Stored Water.

Information from W. R. B. Date 8/11/49

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Inches
Filed On

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Miner's
Inches
Filed On

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Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
D-9	Andrew Distler	Careless Creek	SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, SW $\frac{1}{4}$ Sec. 11, NE $\frac{1}{4}$ Sec. 14 in 10-18	6-1-84		200
D-40	C. R. Steffler	Careless Cr.	Same as D-9	6-1-84		200
51 G.V.	Willard L. Halbert	Careless Cr.	E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 in 10-18, (Other land not appurtenant)	6-20-96	2-19-97	600
76	David L. Buller	East Fork of Careless Creek	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-25-10	7-28-10	4 C.F.S.
77	David L. Buller	Careless Creek	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-5-11	7-3-11	160
92	William L. Halbert	Careless Creek	E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18 (Other land not appurtenant)	6-20-96	2-19-97	600
123	Elizabeth Raw	Careless Creek	W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	12-10-10	3-11-11	340
124	Elizabeth Raw	Careless Creek	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	6-6-11	6-23-11	240
444	James M. Harris Meagher	Careless Creek	NE $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 15, N $\frac{1}{2}$ Sec. 22 in 10-18	8-26-85	10-21-85	600

G.....S.....

G.....S.....

G.....S.....

case may be

ed by gravity.

Farm Checked

STATE OF MONTANA

Code No. 10A-11A-14B-15BBy Dave

STATE ENGINEER'S OFFICE

County JudithArea Judith Gap

WATER RESOURCES SURVEY

T. 10N R. 18E Sec. 10-10Date 7/8-48Photo No. 6-183Legal Land Owner Kysar, John R. et ux Address Walter R. JacksonOperator Walter R. Jackson Address Bercoil

Water is delivered by:

Federal Project _____ Pres _____ Pot _____

Ditch Company _____ Pres _____ Pot _____

Irrigation District _____ Pres _____ Pot _____

Private System Pres 90 Pot 12

Totals _____

Flood Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. D40-444-123-124^{new flow}Original Appropriator, Private _____ App. No. D9-51-92-76-77
E.V.

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Carlson CreekAcres Irrigated 1948 90Potential Acres 12 Seeped _____Explain Clearing

Condition of System _____

Adequate Supply Yes No Explain depends on season

Topography _____

Information From Walter Jackson (New owner)Remarks flooded

	10		11	
	A		A	
	B		B	
	15		14	

Miner
Inches

200

200

-97 600

L

-10 C.F.S.

11 160

-97 600

-11 340

-11 240

1-85 600

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miner Inche
D-9	Andrew Distler	Careless Creek	SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, SW $\frac{1}{4}$ Sec. 11, NE $\frac{1}{4}$ Sec. 14 in 10-18	6-1-84		200
D-40	C. R. Steffler	Careless Cr.	Same as D-9	6-1-84		200
51 G.V.	Willard L. Halbert	Careless Cr.	E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 in 10-18, (Other land not appurtenant)	6-20-96	2-19-97	600
76	David L. Buller	East Fork of Careless Creek	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-25-10	7-28-10	4 C.F.S
77	David L. Buller	Careless Creek	W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18	7-5-11	7-8-11	160
92	William L. Halbert	Careless Creek	E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14 in 10-18 (Other land not appurtenant)	6-20-96	2-19-97	600
123	Elizabeth Raw	Careless Creek	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	12-10-10	3-11-11	340
124	Elizabeth Raw	Careless Creek	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14 in 10-18	6-6-11	6-23-11	240
444	James M. Harris Meagher	Careless Creek	NE $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 15, N $\frac{1}{2}$ Sec. 22 in 10-18	8-26-85	10-21-85	600
588 Sergus	James M. Harris	Careless Cr.	NE $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 15, N $\frac{1}{2}$ Sec. 22 in 10-18	8-25-85	10-21-85	600
625 Sergus	Leonard Weber	" "	NW $\frac{1}{4}$ Sec 15-10-18	11-9-84	9-12-85	200

B-15B

ec. 10-18

3

Johnson

12

123-124
2-76-77

se Miner
ed Inche

200

200

19-97 600

4

28-10 C.F.S

3-11 160

19-97 600

11-11 340

23-11 240

-21-85 600

21-85 600

-85 200

June 18, 1949

Mr. Walter R. Jackson
Bercaill, Montana

Dear Mr. Jackson:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated portion designated by the color red. We would like to have you check this map very carefully and make any and all corrections you may deem necessary.

Attached to form WR-A is a list of water filings and decreed water rights which our records show cover this land. We would like to have you check these and give us any and all information you can regarding their present use, and complete the Form WR-A. The two rights we are most interested in are coded D-9 and D-40. As these rights have been decreed by the Court we are wondering whether or not any part of them have been sold, or if they are still applicatory to this land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

Clk sent 7/7/49

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Hearsh) Book _____ Page _____ Record D-9
 2. Name of Appropriator Andrew Distler Address Bercail, Mont.
 3. Date Appropriated June 1, 1884 Date Filed _____
 Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
 4. Name of Stream Careless Creek Tributary Musselshell Basin _____
 5. Point of Diversion Ditch which taps Careless Creek at a pt. 1/3 mile north of
S, E, corner
 Sec. 10 Twp. 10 Rge. 18 Bank of Stream West

6. Purpose Irrigation
 7. Description of System Dam, ditch & headgate

8. Land Description of Intended Place of Use
 (SE $\frac{1}{4}$) of Sec. Sec. 10-10-18 - 160 A. - Elizabeth Patterson, Bercail, Mont.
 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 10-10-18 - 40 A. - " " " "
 (SW $\frac{1}{4}$) 11-10-18 " " " "
 (NE $\frac{1}{4}$) 14-10-18 (OVER) " " " "

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 24 Date May 3, 1890 Amt. Decreed: M. I. 200 C. F. S. _____
 11. To Whom Decreed Andrew Distler Address Bercail, Mont.
 12. Name of Ditch Not given Maximum Capacity (C. F. S.) 200
 13. Date of Priority June 1, 1884 Purpose Irrigation
 14. Land Description of Place of Use as Decreed _____
Same as above

 15. Remarks (Present Use Status, etc.) _____

D-9

(N $\frac{1}{2}$ W $\frac{1}{2}$) Sec. 14-10-18 - Elizabeth D. Patterson, Bercaill
(NE $\frac{1}{4}$ SW $\frac{1}{4}$) 14-10-18 - Edward Fuchs, Bercaill, Mont.
(NW $\frac{1}{4}$)(N $\frac{1}{2}$ NE $\frac{1}{4}$)(SW $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 15-10-18 - E. Patterson & Edward Fuchs, Bercaill

ont.

"
"
"

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Meatland (Meagh) Book..... Page..... Record..... D-110
2. Name of Appropriator Andrew Distler Address.....
3. Date Appropriated June 1, 1884 Date Filed.....
Amount Appropriated, Miners Inches 200....., Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary Musselshell Basin.....
5. Point of Diversion Ditch which taps Careless Creek at a pt. 1/3 mile north of
S.E. corner of
Sec. 10 Twp 10 Rge. 18 Bank of Stream West
6. Purpose Irrigation
7. Description of System Dam, ditch & headgate
8. Land Description of Intended Place of Use.....
(SE $\frac{1}{4}$) Sec. 10-10-18
(SE $\frac{1}{4}$ SW $\frac{1}{4}$) 10-10-18
(SW $\frac{1}{4}$) 11-10-18
(NE $\frac{1}{4}$) 14-10-18 - (NW $\frac{1}{4}$) Sec. 14-10-18
(NE $\frac{1}{4}$ SW $\frac{1}{4}$) 14-10-18
(NW $\frac{1}{4}$)(N $\frac{1}{2}$ NE $\frac{1}{4}$)(SW $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 15-10-18
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (2) (E-1) Page 51 (413) (86) Record WR 8151
2. Name of Appropriator Willard L. Halbert Address Halbert
3. Date Appropriated 6/20/96 Date Filed Feb. 19, 1897
Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion at a point upon its east bank about 1/2 mile northeast of Sec. corner
of Sec. 10, 11, 14, 15 Twp. 10 Rge. 13 or about the middle of NW 1/4 SW 1/4 of Sec. 11-10-18 (not G.V.)
6. Purpose irrigating and other purposes
7. Description of System dam and ditch which said ditch is 48x18" in size and carries or
conducts 600" of water from said creek
8. Land Description of Intended Place of Use
ENW 1/4 Sec. 14
NW 1/4, S 1/4 NE 1/4, SE 1/4 NW 1/4 13-9-18 - (Not G.V.)
SW 1/4 NW 1/4 18-9-19 - N 1/2, 323.61 A. - Careless Cr. Livestock Co.,
Norman Barnard, Harlowton, Mont.
ENW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4 21-10-18 - (Not G.V.)
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Fergus) Book A-19 Page 133 Record WR 76
2. Name of Appropriator David L. Buller Address Hedgesville, Mont.
3. Date Appropriated July 25, 1910 Date Filed July 28, 1910
Amount Appropriated, Miners Inches....., Cubic Feet per second.....4
4. Name of Stream East Fork of Careless Creek Tributary..... Basin.....
5. Point of Diversion at a point upon its east bank Fergus Co., Mont. Said tap being
on SE¹SE¹
Sec. 2 Twp. 10N Rge. 18E Bank of Stream East
6. Purpose Irrigation and other purposes
7. Description of System by means of a ditch which said ditch is 3 x 1 feet inches
by inches in size and carries or conducts 4 cu.ft. of water from said creek per minute.
8. Land Description of Intended Place of Use
W¹SW¹, S¹NE¹ Sec. 14-10-18 - 640 A. - Edward Fuchs, Bercoill, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.)

B.V. 51

Sec. corner

1-10-18 (not G.V.)

ries or

Co.,

ton, Mont.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 76
1. County Wheatland (Meagher) Book A-7 Page 425 Record WR 77
2. Name of Appropriator David L. Buller Address Hedgesville, Mont.
3. Date Appropriated July 5, 1911 Date Filed July 8, 1911
- Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion at a point upon its east bank on the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of
- Sec. 11 Twp. 10 Rge. 18 Bank of Stream East
6. Purpose Irrigating and other purposes
7. Description of System by means of a ditch which said ditch is 12 inches by 36 inches in size and carries or conducts 160 inches of water from said creek.
8. Land Description of Intended Place of Use
W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 14-10-18 - 160 A. - Elizabeth D. Patterson, Berceuil, Mont. 80 A.
Edward Fuchs, Berceuil, Mont. 80 A.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Fergus Book A-19- Page 87 Record WR 92
- 2. Name of Appropriator William L. Halbert Address Halbert, Mont.
- 3. Date Appropriated June 20, 1896 Date Filed Feb. 19, 1897
Amount Appropriated, Miners Inches 600, Cubic Feet per second _____
- 4. Name of Stream Careless Creek Tributary _____ Basin _____
- 5. Point of Diversion Diverts water from stream upon east bank about 1/2 mile NE of
Section corner of Secs. 10, 11, 14, 15, Twp. 10N, Rge. 18E. or middle of NW 1/4 Sec. 11-
Sec. _____ Twp. _____ Rge. _____ Bank of Stream East
Twp/10, Rge. 18E.
- 6. Purpose Irrigating, etc.
- 7. Description of System Ditch 48 by 18" size.
- 8. Land Description of Intended Place of Use
NE 1/4 Sec. 14-10-18 - 80 A. - Elizabeth D. Patterson, Bercaill, Mont.
NW 1/4 13-9-18 - 40 A. - Martin Willems & M. Burke, Hedgesville
SE 1/4, SW 1/4 13-9-18 - 120 A. Careless Creek Livestock Co., Bercaill
SW 1/4 18-9-19 - Not in Wheatland
NE 1/4, SW 1/4, NW 1/4 21-10-18 - 160 A. Lillian Halbert, Bercaill, Mont.
- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 92
1. County Wheatland (Fergus) Book A-7 Page 407 Record WR 123
2. Name of Appropriator Elizabeth Ray Address Bercail
3. Date Appropriated Dec. 10, 1910 Date Filed March 11, 1911
Amount Appropriated, Miners Inches 340, Cubic Feet per second _____
4. Name of Stream Careless Creek Tributary _____ Basin _____
5. Point of Diversion Ditch taps water at point on bank on the west
Sec. 2 Twp. 10 Rge. 18 Bank of Stream East
6. Purpose Irrigate
7. Description of System Ditch 12x36"
8. Land Description of Intended Place of Use
N1/4, NE1/4, NW1/4, W1/2 Sec. 14-10-18 - 320 A. - Edward Fuchs, Bercail, Mont.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Westland (Meagh) Book A-7 Page 422 Record NR 124
 2. Name of Appropriator Elizabeth Day Address Barrail
 3. Date Appropriated June 6, 1911 Date Filed June 23, 1911
 Amount Appropriated, Miners Inches 240, Cubic Feet per second _____
 4. Name of Stream Cowlers Creek Tributary _____ Basin _____
 5. Point of Diversion Ditch taps water from stream on bank on SE 1/4

 Sec. 35 Twp. 11 Rge. 18 Bank of Stream East

6. Purpose Irrigate
 7. Description of System Ditch 12-36"

8. Land Description of Intended Place of Use
Block, 1st, 1st, 1st, 1st Sec. 14-10-18 - 320 A. - Edward Pacha, Barrail, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed _____

 15. Remarks (Present Use Status, etc.) _____

23

Mont.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No. _____

Twp. 11N Rge. 18E

Twp. 10N Rge. 18E

Twp. _____ Rge. _____

Name of Land Owner Charles Meyers Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

See Master Map and Information in

Folder No. 6, Twp. 11N, Rge. 18E.

T. 10 N - R. 18 E

Code No. 5B System Meyers Flood Ditch (Private) Source of Water West Bendail Creek
Basin Musselshell River Present 15.00 Potential 0 Maximum 15.00 R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 8/9/49

State Engineer's Office**WATER RESOURCES SURVEY****WATER RIGHT DATA**

Name of Land Owner..... State of Montana Address.....
 Name of Operator..... L. E. Halbert Address..... Bercail, Montana
 Legal Description..... All Sec. 16 in Twp. 10N., Rge. 18E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

.....

3. Do you contemplate to irrigate this land in the future.....Yes.....No.

Explain

4. Give any other information that you think should be included for the protection of your water right.....

.....

Information from..... Date.....

Wheatland

A

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

State Engineer's Office

County Wheatland

Code No. 16A

Twp. 10N Rge. 18E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

WATER RESOURCES SURVEY FARM MAP

Name of Land Owner State of Montana Address _____

Name of Operator L. E. Halbert Address Bercail, Montana

Legal Description All Sec. 16 in Twp. 10N., Rge. 18E



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

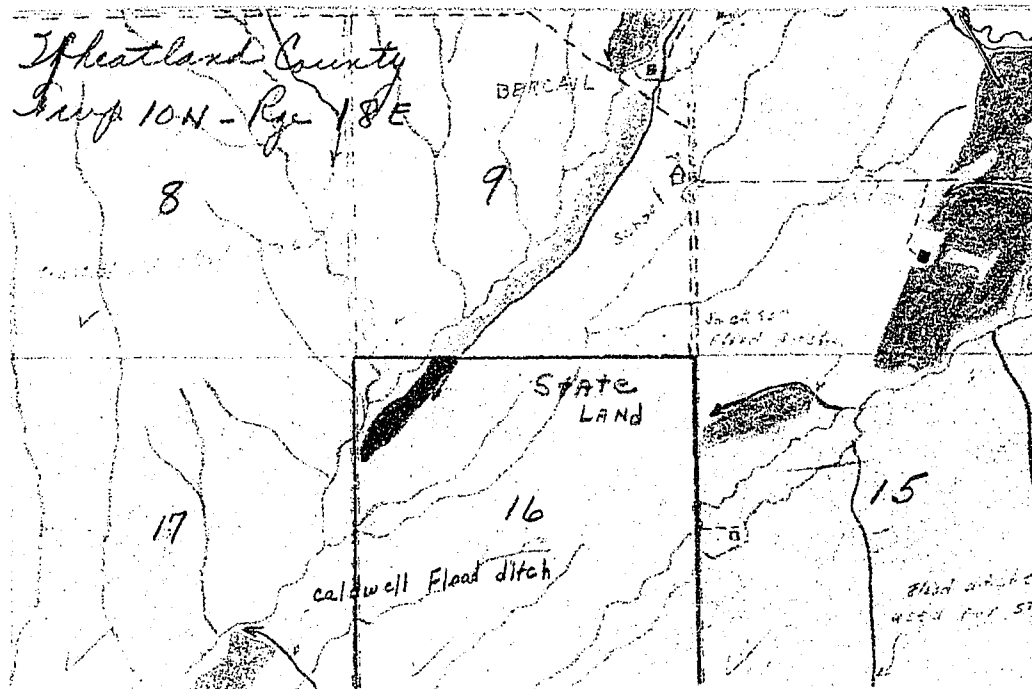
North

ght covering the

Miner's
Inches
Filed On

of Use

whom purchased.



T. 10N - R. 18E

Code No. 16A System Nelson-Pound Flood Ditch Source of Water Careless Creek

Basin Musselshell River Present 0 Potential 15.0 Maximum 15.0 R. F P. G S. S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from L. E. Halbert Date 8/11/49

wheatland

16A

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

By Dave

Code No. 16A

State Engineer's Office

County wheatland

Area J. L. H. Hop

WATER RESOURCES SURVEY

T. 10N R. 18E Sec. 16

Date

Photo No. 6-183

Legal Land Owner. State of Montana

Address

Operator L. E. Halbert

Address Barrail

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. None

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Carroll's Creek

Acres Irrigated 1948, 0

Potential Acres _____ Seeped _____

Explain Not used for many years

Condition of System _____

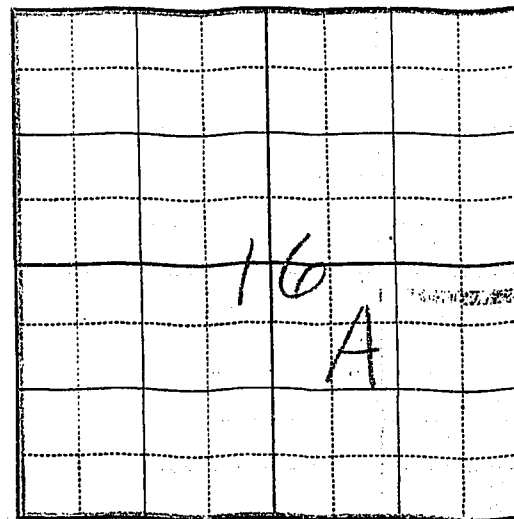
Adequate Supply..... Yes _____ No _____

Explain _____

Topography _____

Information From Victor Nelson

Remarks _____



as Creek
P. G. S.

P. G. S.

P. G. S.

P. G. S.

is the case may be

diverted by gravity.

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

Name of Land Owner: Victor A. Nelson *Edna M.* Address: Judith Gap, Montana
Name of Operator: Same Address: _____
Legal Description: All Sec. 4 & 9, W¹/₂, W¹/₂ E¹/₂, NE¹/₂ E¹/₂, SE¹/₂ E¹/₂, SW¹/₂ E¹/₂, SW¹/₂ Sec. 8, S¹/₂, SW¹/₂ E¹/₂, NE¹/₂ E¹/₂, NE¹/₂ Sec. 21, Twp. 10N., Rge. 18E also SE¹/₂ S E¹/₂

1. Our records show that the following water rights were filed on the above described land: of Sec 34, T. 11N, R. 18E

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					
	<i>Sent Description of Land</i>					

2. Are these filings in use? Yes No. Explain _____

3. Have any of the above filings or any part of them been sold? not sold Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing. They were divide when the estate was settled.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.

Information from Victor A. & Edna M. Nelson Date July 10, 1949

19 17380
land
ec. 16
83

eatland
B, 3A, 4A, 8D, 9A,

SW 1/4
SE 1/4
RISE

led	Miner's Inches Filed On
-----	-------------------------------

WR

and to whom trans-
to

ed	Miner's Inches Filed On
----	-------------------------------

e of Use

ase may be?

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
50	Hamilton Ross	Bercail Cr.	NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8 in 10-18	6-1-02	12-23-05	260
51	Ernest Spalinger	Bercail Cr.	NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 in 10-18	6-5-09	3-23-11	80
51 G.V.	Willard L. Halbert	Careless Cr.	E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 in 10-18 (Other description not appurtenant)	6-20-96	2-19-97	600
52	Konrad Spalinger	Bercail Creek	SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8 in 10-18	4-2-08	2-5-10	300
53	Konrad Spalinger	Bercail Creek	E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 in 10-18	5-07	3-18-07	300
69	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	9-15-13	200
70	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	9-15-13	200
71	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	12-23-86	200
72	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	12-23-86	200
74	Alfred Bouchard and John Ross	Careless Cr.	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21 in 10-18	7-12-82	1-1-83	500
92	Wm. L. Halbert	Careless Cr.	E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 in 10-18 (Other land not appurtenant)	6-20-96	2-19-97	600
125	Wm. Reining	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 1 Sec. 4, Lots 3,4, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 3 in 10-18	6-1-85	8-25-88	300
126	Wm. Reinig	Careless Creek	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of Lot 1 in Sec. 4, Lots 3,4, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 3 in 10-18	5-1-86	9-15-13	300
444	Joseph Bremmer	Timber Creek	E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8 in 10-18	6-1-09	6-24-09	320
472	Frank Draper	West Fork	E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, NW $\frac{1}{4}$ Sec. 9 in 10-18	4-26-89	5-22-89	100
223	Frank C. Draper Meagher	W.Fork Bercail	E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, NW $\frac{1}{4}$ Sec. 9 in 10-18	4-26-89	5-22-89	100
476	Wm. W. Renig Meagher	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 1 Sec. 4, Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 3 in 10-18	6-10-86	6-14-86	300

Miners
Inches

05 260

L 80

7 600

300

7 300

L3 200

13 200

-86 200

-86 200

3 500

97 600

38 300

L3 300

09 320

39 100

39 100

86 300

Code	Name	Stream	Land Description	Date Priority	Miners Inches
D-5	John Buller	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20 in 10-18	5-24-84	200
D-15	Matthew Gunton	Careless Cr.	Same as D-5	5-28-84	200
D-18	W. L. Halbert <i>OK</i>	Careless Cr.	E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ of Sec. 9 in 10-18	6-1-85	100
D-19	W. L. Halbert <i>OK</i>	Careless Cr.	NW $\frac{1}{4}$ Sec. 3, E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9 in 10-18	8-1-84	200
D-20	W. L. Halbert <i>OK</i>	Careless Cr.	NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 in 10-18	6-26-15	200
D-21	Halbert Bros.	Careless Cr.	NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 in 10-18	6-26-15	200
D-38	Renig, Wm. W.	Careless Cr.	Same as D-19	8-1-84	?

State Engineer's Office

County Wheatland
Code No. 21B, 3A, 4A, 8D,
9A, 10F

Twp. 10N Rge. 18E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

FARM MAP

Name of Land Owner. Victor A. Nelson *Edna M* Address Judith Gap, Montana *see description*

Name of Operator. Same Address _____

Legal Description. All Sec. 7 & 9, NE, NE 1/4, NE 1/4, NE 1/4, NE 1/4 Sec. 3, W 1/4, W 1/4, W 1/4, W 1/4, SW 1/4, SW 1/4, SW 1/4, SW 1/4, SE 1/4, SE 1/4, SE 1/4, SE 1/4, Twp. 10N., Rge. 18E



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Miners
Priority Inches

34 200

34 200

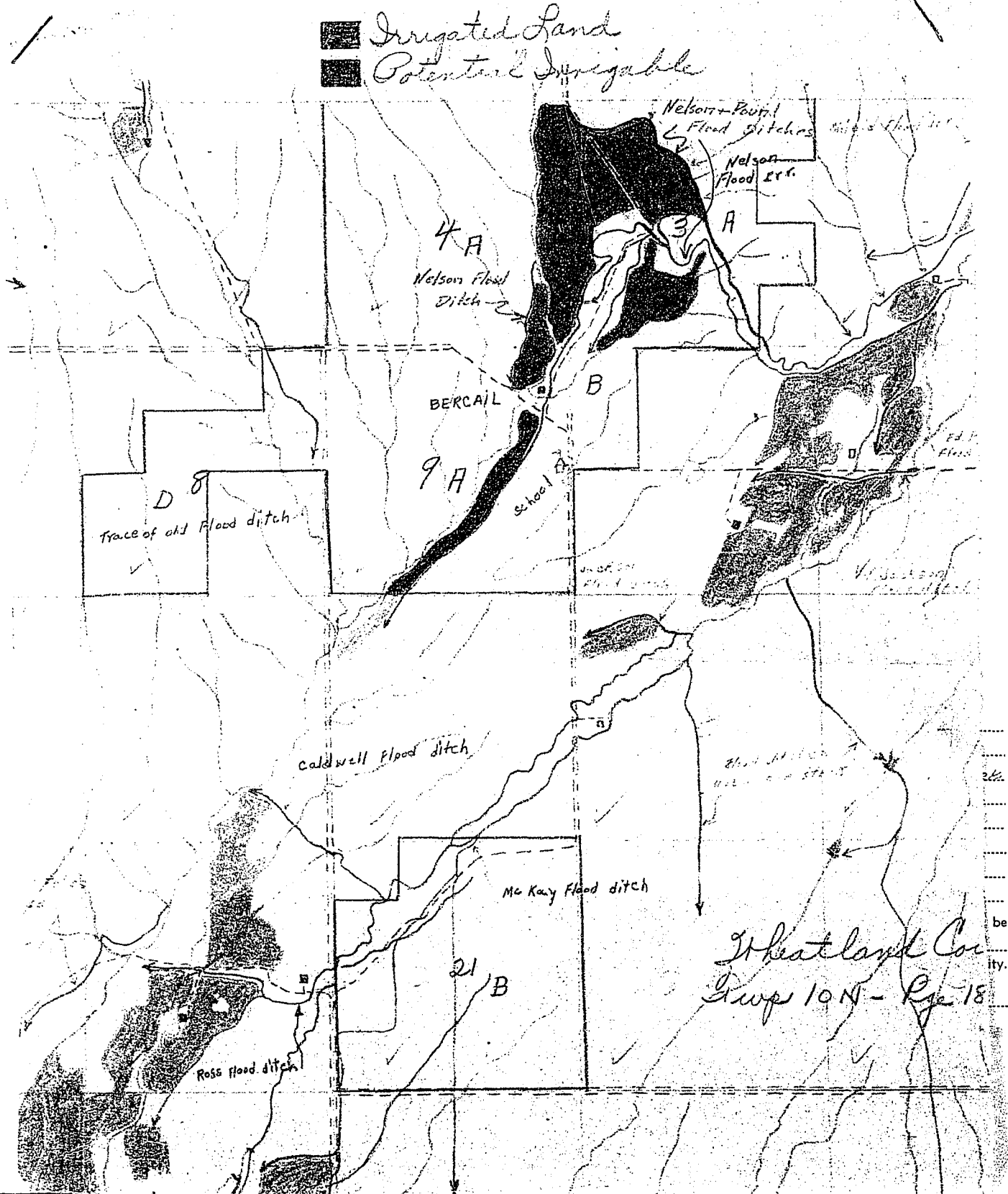
5 100

4 200

15 200

15 200

4 ?

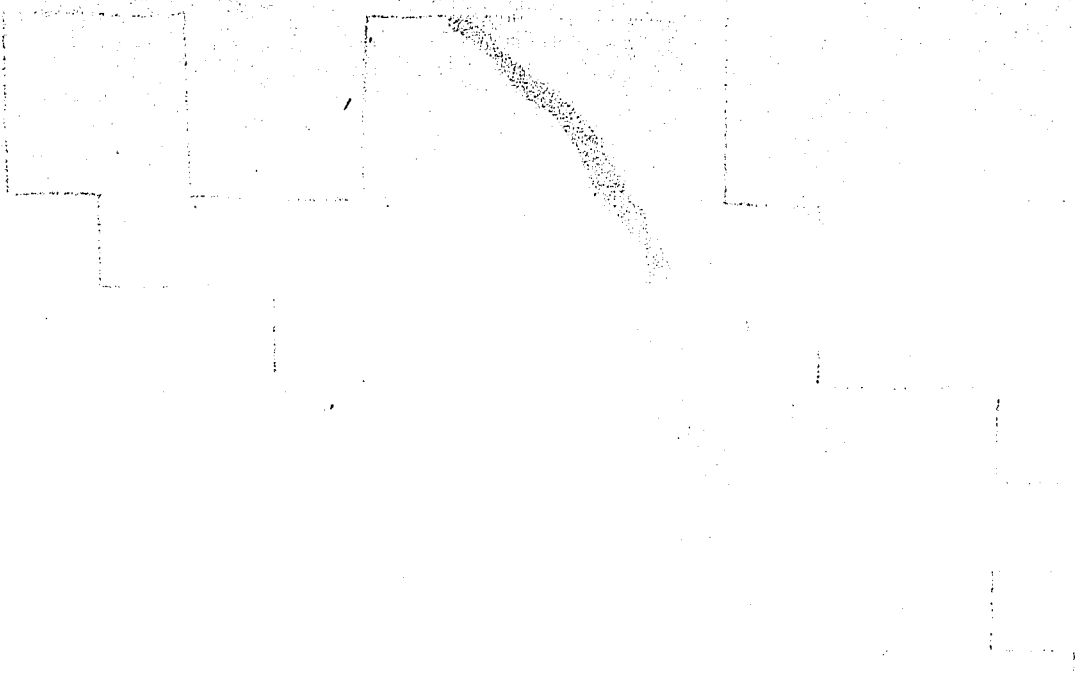
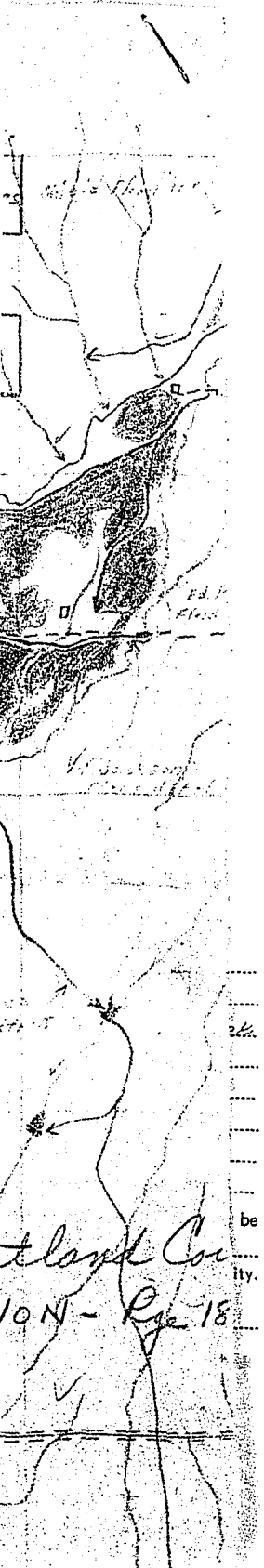


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ity.

County Wheatland
 Code No. 21B, 3A, 4A, 8D,
9A, 10E

12 rel of description
) S-NE₄, NE-NE₄,

ating Facilities



T. 10N-R. 18E

Code No. <u>3A, 4A, 9A</u>	System <u>Nelson Road Flood Ditches</u>	Source of Water <u>Carle's s. Cree</u>
Basin <u>M&H</u>	Present <u>251.0</u>	Potential <u>38.0</u> Maximum <u>289.0</u> R. F. P. G.
Code No. <u>4A, 9A</u>	System <u>Nelson Flood Ditch</u>	Source of Water <u>Little Arceless</u>
Basin <u>M&H</u>	Present <u>23.0</u>	Potential <u>0</u> Maximum <u>23.0</u> R. F. P. G.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R. F. P. G.
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R. F. P. G.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by Stored Water.

Information from Victor A + Edna M. Nelson Date July 10 - 1917

21B

Farm Checked

STATE OF MONTANA

Code No. 3A-4A-8D-9A-10B

By Davis

STATE ENGINEER'S OFFICE

County Wheatland

Area Judith Gap

WATER RESOURCES SURVEY

T. 10N R. 18E Sec. 34, 9

Date 9/9/48

Photo No. G-183

Legal Land Owner Victor A. Nelson et al

Address Judith Gap

Operator "

Address "

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <input checked="" type="checkbox"/>	Pres. <u>320</u>	Pot. <u>60</u>
Totals		
Flood	Pump	Reservoir
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No. 107-92-105-14

Original Appropriator, Private D19-D38-D18-D5-D15-D21-D20 App. No. 125-136-476-472

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Careless Creek + Little Careless

Acres Irrigated 48 320

Potential Acres 60 Seeped

Explain

Condition of System Good

Adequate Supply Yes No

Explain

Topography Creek Bottoms + Slope

Information From Victor A. Nelson

Remarks has plenty of water

See Attached

Map

2/10 or 140" of D2 + 1/2 of D11 + D12

S. S. S. S. S. may be gravity

-9A-10B

m d

sec. 34, 9

3

2

60

05-74 ✓
476-472 ✓
44-5051
-71-72

FORM D-1 - GAZETTE 1964-2N-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 10 N Range 18 E County Wheatland

6	5	4 A	3 A	2	1
7	8 D	9 A	10 B	11	12
18	17	16	15	14	13
19	20	21 E	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

.....

Township 10 N Range 18 E

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
50	Hamilton Ross	Bercail Cr.	NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8 in 10-18	6-1-02	12-23-05	260
51	Ernest Spalinger	Bercail Cr.	NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 in 10-18	6-5-09	2-23-11	80
51 G.V.	Willard L. Halbert	Careless Cr.	E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 in 10-18 (Other description not appurtenant)	6-20-96	2-19-97	600
52	Konrad Spalinger	Bercail Creek	SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8 in 10-18	4-2-08	2-5-10	300
53	Konrad Spalinger	Bercail Creek	E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 in 10-18	3-5-07	3-18-07	300
69	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	9-15-13	200
70	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	9-15-13	200
71	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	12-23-86	200
72	Alfred Branthover	West Branch of Careless Cr.	SW $\frac{1}{4}$ Sec. 9 in 10-18	11-11-86	12-23-86	200
74	Alfred Bouchard and John Ross	Careless Cr.	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21 in 10-18	7-12-82	1-1-83	500
92	Wm. L. Halbert	Careless Cr.	E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 in 10-18 (Other land not appurtenant)	6-20-96	2-19-97	600
125	Wm. Reining	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 1 Sec. 4, Lots 3,4, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 3 in 10-18	6-1-85	8-25-88	300
126	Wm. Reinig	Careless Creek	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of Lot 1 in Sec. 4, Lots 3,4, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 3 in 10-18	5-1-86	9-15-13	300
444	Joseph Bremmer	Timber Creek	E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8 in 10-18	6-1-09	6-24-09	320
472	Frank Draper	West Fork	E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, NW $\frac{1}{4}$ Sec. 9 in 10-18	4-26-89	5-22-89	100
223 Meagher	Frank C. Draper	W.Fork Bercail	E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8, NW $\frac{1}{4}$ Sec. 9 in 10-18	4-26-89	5-22-89	100
476 Meagher	Wm. W. Reinig	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 1 Sec. 4, Lots 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 3 in 10-18	6-10-86	6-14-86	300

Miners
Inches

Code	Name	Stream	Land Description	Date Priority	Miners Inches
D-5	John Buller	Careless Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20 in 10-18	5-24-84	200
D-15	Matthew Gunton	Careless Cr.	Same as D-5	5-28-84	200
D-18	W. L. Halbert	Careless Cr.	E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ of Sec. 9 in 10-18	6-1-85	100
D-19	W. L. Halbert	Careless Cr.	NW $\frac{1}{4}$ Sec. 3, E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9 in 10-18	8-1-84	200
D-20	W. L. Halbert	Careless Cr.	NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 in 10-18	6-26-15	200
D-21	Halbert Bros.	Careless Cr.	NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 in 10-18	6-26-15	200
D-38	Renig, Wm. W.	Careless Cr.	Same as D-19	8-1-84	?

260

80

600

300

300

200

200

200

200

500

600

300

300

320

100

100

300

Miners
ty Inches

200

200

100

200

200

200

?

June 18, 1949

Mr. Victor A. Nelson
Judith Gap, Montana

Dear Mr. Nelson:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated and potential irrigable lands designated by color. We would like to have you check this map very carefully and make any and all corrections you may deem necessary.

Attached to the map is Form WR-A, with a list of water filings and decreed water rights that cover this land. We would also like to have you check these and tell us whether or not they are now being used. We especially would like to have you give us the status of those prefixed with the letter "D", which indicates the decrees. Any and all information you can give us on the Careless Creek decrees will be greatly appreciated.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

card
7/7/49

$7\frac{1}{2}$ NE $\frac{1}{4}$, S. W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{4}$,
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec 3, all sec 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
 S. E $\frac{1}{4}$ N. W $\frac{1}{4}$, SW $\frac{1}{4}$ of sec 8, all sec 9, the W $\frac{1}{2}$ N. W $\frac{1}{4}$
 of sec 10. the NE $\frac{1}{4}$, E $\frac{1}{2}$ N. W $\frac{1}{4}$, S. W $\frac{1}{4}$ N. W $\frac{1}{4}$, S $\frac{1}{2}$ of sec 21
 T. 10 N R 18 E. SE $\frac{1}{4}$ SE $\frac{1}{4}$ of sec 27. T. 11 N. R 18 E.

D-16 I. 140 inches of the Waters of Careless Creek, appropriated on June 17, 1881, and decreed to W.L. Halbert in the case of Jennie Patterson, Plaintiff, vs. H.J. Giltinan, et al, which decree is dated March II, 1924; The above amount being 140 inches of a 200 inch second right in said Careless Creek. (The rest of the water right was put in the names of Edmund O. Pound & Grace E. Pound) (60 inches)

D-19 2. 100 inches of the waters of Careless Creek, appropriated on August 1st, 1884, and decreed to W.L. Halbert in the case of Jennie Patterson, Plaintiff, vs. H.J. Giltinan, et al, which decree is dated March II, 1924; The above amount, being 100 inches of a 200 inch eleventh right in said Careless creek. (The rest 100 inches to E.O. Pound & G.E. Pound)

D-18 3. 50 inches of the waters of Careless Creek, appropriated on June I, 1885, and decreed to W.L. Halbert in the case of Jennie Patterson Plaintiff vs. H.J. Giltinan, et al, which decree is dated March II, 1924; The above amount being 50 inches of a 100 inch twelfth right in said C Careless Creek. (The balance to the Pounds)

D-20 4. 200 inches of the waters of Careless Creek, appropriated on June 26, 1915, and decreed to W.L. Halbert in the case of Jennie Patterson, Plaintiff, vs. H.J. Giltinan, et al, which decree is dated March II, 1924; The above amount being a thirty-second right in said Careless Creek.

The Ernest Spalinger place
 is owned by Victor A & Edna M. Spalinger
 Some of these other water
 rights are L. K. so far as I
 know.

10/1/24



STATE OF MONTANA

STATE ENGINEER

FRED E. SUCK, STATE ENGINEER
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

June 18, 1949

Mr. Victor A. Nelson
Judith Gap, Montana

Dear Mr. Nelson:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated and potential irrigable lands designated by color. We would like to have you check this map very carefully and make any and all corrections you may deem necessary.

Attached to the map is Form WR-A, with a list of water filings and decreed water rights that cover this land. We would also like to have you check these and tell us whether or not they are now being used. We especially would like to have you give us the status of those prefixed with the letter "D", which indicates the decrees. Any and all information you can give us on the Careless Creek decrees will be greatly appreciated.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz

Gerald J. Oravetz
Assistant State Engineer

GJO/a
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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Fergus) Book A-7 Page 539 Record WR 50
2. Name of Appropriator Hamilton Ross Address Bercail
3. Date Appropriated June 1, 1902 Date Filed Dec. 23, 1905
Amount Appropriated, Miners Inches 260, Cubic Feet per second _____
4. Name of Stream Bercail Creek Tributary _____ Basin _____
5. Point of Diversion Ditch diverts water at point near SW¹/₄ Sec. 5, also NE¹/₄

Sec. 31 Twp. 11 Rge. 18 Bank of Stream East - West

6. Purpose Irrigation
7. Description of System Ditch 10x30" size

8. Land Description of Intended Place of Use _____
NE¹/₄, S¹/₂, SW¹/₄, SE¹/₄ - Sec. 8-10-18 - 160 A - Lillian Halbert, Bercail
Charles H. Meyers, Bercail
Board of Mins. Relief,
No address
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

itz

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 408 Record WR 57
2. Name of Appropriator Ernest Spalinger Address Bercail
3. Date Appropriated June 15, 1909 Date Filed Mar. 23, 1911
Amount Appropriated, Miners Inches 80, Cubic Feet per second
4. Name of Stream Bercail Creek Tributary Basin
5. Point of Diversion Ditch taps stream at point in SE corner of the NW 1/4
Sec. 5 Twp. 10 Rge. 18 Bank of Stream East
6. Purpose Irrigate
7. Description of System Ditch 14x18"
8. Land Description of Intended Place of Use
NW 1/4, SE 1/4, SE 1/4 Sec. 8-10-18 - 160 A. - Lillian Halbert, Bercail
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

rt, Bercail
yers, Bercail
. Relief,
address

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 57
1. County G.V. (FERG) (Mshl) Book 3 (2)(E-1) Page 51 (413)(86) Record WR 3.8.51
 2. Name of Appropriator Willard L. Halbert Address Halbert
 3. Date Appropriated 6/20/96 Date Filed Feb. 19, 1897
Amount Appropriated, Miners Inches 600, Cubic Feet per second
 4. Name of Stream Careless Creek Tributary Basin
 5. Point of Diversion at a point upon its east bank about 1/2 mile northeast of Sec. corner
of Sec. 10, 11, 14, 15 Twp. 10 Rge. 18/ or about the middle of NW 1/4 SW 1/4 of Sec. 11-10-18 (not G.V.)
Bank of Stream East
 6. Purpose irrigating and other purposes
 7. Description of System dam and ditch which said ditch is 48x18" in size and carries or
conducts 600" of water from said creek
 8. Land Description of Intended Place of Use
E 1/2 NW 1/4 Sec. 14
NW 1/4 NW 1/4, S 1/2 NE 1/4, SE 1/4 NW 1/4 13-9-18 - (Not G.V.)
SW 1/4 NW 1/4 18-9-19 - N 1/2, 323.61 A. - Careless Cr. Livestock Co.,
E 1/2 NW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4 21-10-18 - (Not G.V.)
Norman Barucord, Harlowton, Mont.
 9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

52

1. County Wheatland (Meagher) Book A-7 Page 387 Record WR
2. Name of Appropriator Konrad Spalinger Address Bercail, Mont.
3. Date Appropriated April 2, 1908 Date Filed Feb. 5, 1910
Amount Appropriated, Miners Inches 300, Cubic Feet per second _____
4. Name of Stream Bercail Creek Tributary _____ Basin _____
5. Point of Diversion Ditch taps water at point on bank, runs in S direction upon
Sec. 8 Twp. 10 Rge. 18 Bank of Stream East-West
6. Purpose Irrigation
7. Description of System 3 ditches - 24 x 36"
8. Land Description of Intended Place of Use
SE 1/4, S 1/4 Sec. 8-10-18 - 120 A. - Lillian Halbert, Bercail
NE 1/4 8-10-18 - 40 A. - Lena Meyers, Bercail, Mont.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

2. V. 51

Sec. corner

11-10-18 (not G.V.)

ries or

Co.,
nton, Mont.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

52

1. County Wheatland Book A-7 Page 542 Record WR
2. Name of Appropriator Konrad Spalinger Address Long
3. Date Appropriated Mar. 5, 1907 Date Filed Mar. 18, 1907
- Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Bercail Creek Tributary Careless Basin
5. Point of Diversion Ditch taps stream on SE¹/₄NW¹/₄ - other on ~~xxx~~ west bank SW¹/₄SE¹/₄

Sec. 5 Twp. 10 Rge. 18 Bank of Stream East

6. Purpose Irrigating
7. Description of System 2 ditches 24 x 36"

8. Land Description of Intended Place of Use
- E¹/₄NW¹/₄ Sec. 8-10-18 - 120 A. - Lillian Halbert, Bercail
- SE¹/₄NW¹/₄ Sec. 8-110-18 - 40 A. - " " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

upon

Bercail
il, Mont.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland (Meagh) Book A-7 Page 300 Record WR 69
- 2. Name of Appropriator Alfred Branthover Address Bercail, Mont.
- 3. Date Appropriated Nov. 11, 1886 Date Filed Sept. 15, 1913
Amount Appropriated, Miners Inches 200, Cubic Feet per second
- 4. Name of Stream West Branch Careless Creek Tributary Basin
- 5. Point of Diversion at a point upon its right bank in the SE $\frac{1}{4}$ of Sec. 9-10-18E, thence
running or to run to and upon said described land
Sec. Twp. Rge. Bank of Stream Right
- 6. Purpose Irrigation and other purposes
- 7. Description of System by means of a ditch, which said ditch is 12 inches by 17 inches
in size and carries or conducts 200 inches of water from said stream.
- 8. Land Description of Intended Place of Use
SW $\frac{1}{4}$ Sec. 9-10-18 - 160 A. - Lillian Halbert, Bercail, Mont.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 69
1. County Wheatland (Meigs) Book A-7 Page 301 Record WR 70
2. Name of Appropriator Alfred Brauthover Address Bercoill, Mont.
3. Date Appropriated Nov. 11, 1936 Date Filed Sept. 15, 1936
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream West Branch Careless Creek Tributary Basin _____
5. Point of Diversion at a point upon its left bank in the NW¹ of

Sec. 8 Twp. 10N Rge. 18E Bank of Stream Left

6. Purpose Irrigation and other purposes
7. Description of System by means of a ditch, which said ditch is 12 inches by 17 inches
in size and carries or conducts 200 inches of water from said stream.

8. Land Description of Intended Place of Use _____
SW¹ Sec. 9-10-18 - 160 A. - Lillian Helbert, Bercoill, Mont.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 70
1. County Wheatland (Moosh) Book A-7 Page 158 Record WR 71
2. Name of Appropriator Alfred Branthover Address Bercoil, Mont.
3. Date Appropriated Nov. 12, 1886 Date Filed Dec., 23, 1886
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream West Branch Careless Creek Tributary Basin _____
5. Point of Diversion at a point upon its right bank in the SE¹ of

Sec. 9 Twp. 10 Rge. 18 Bank of Stream Right
6. Purpose Irrigation and other purposes
7. Description of System by means of a ditch, which said ditch is 12 inches by 17 inches
in size and carries or conducts 200 inches of water from said stream.
8. Land Description of Intended Place of Use _____
SW¹ Sec. 9-10-18 - 160 A. - Lillian Halbert, Bercoil, Mont.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

inches

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 21
1. County Montgomery (North) Book A-7 Page 158 Record WR 72
2. Name of Appropriator Alfred Benthover Address Harcaill, Mont.
3. Date Appropriated Nov. 11, 1886 Date Filed Dec. 23, 1886
- Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream West Branch Carloss Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its left bank in the NW 1/4 of
- Sec. 8 Twp. 10 Rge. 18 Bank of Stream Left
6. Purpose Irrigation and other purposes
7. Description of System by means of a ditch, which said ditch is 12 inches by 17 inches
in size and carries or conducts 200 inches of water from said stream.
8. Land Description of Intended Place of Use _____
Sec. 9-10-18 - 160 A. - Lillian Halbert, Harcaill, Mont.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

7 inches

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 42
1. County Wheatland (Meagher) Book A-7 Page 13 Record WR 74
2. Name of Appropriator Alfred Bouchard & John Ross Address Bercail
3. Date Appropriated July 12, 1882 Date Filed Jan. 1, 1883
- Amount Appropriated, Miners Inches 500, Cubic Feet per second _____
4. Name of Stream Careless Creek Tributary _____ Basin _____
5. Point of Diversion Water turned out of channel at point on SW 1/4
- Sec. 21 Twp. 10 Rge. 18 Bank of Stream _____
6. Purpose Irrigating
7. Description of System Ditch
8. Land Description of Intended Place of Use _____
SW 1/4 Sec. 21-10-18 - 40 A - Lillian Halbert, Bercail, Mont.
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

inches

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 74
1. County Wheatland (Fergus) Book A-19 Page 87 Record WR 92
2. Name of Appropriator William L. Halbert Address Halbert, Mont.
3. Date Appropriated June 20, 1896 Date Filed Feb. 19, 1897
Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion diverts water from stream upon east bank about 1/2 mile NE of
Sec. corner of Secs. 10, 11, 14, 15, Twp. 10N. R. 18E. or middle of NW-SE¹ of Sec. 11-10-18
Sec. Twp. Rge. Bank of Stream East
6. Purpose Irrigating, etc.
7. Description of System Ditch 48 x 18 size
8. Land Description of Intended Place of Use
ENE¹ Sec. 14-10-18 - 80 A. - Elizabeth D. Patterson, Bercaill, Mont.
NW¹ 13-9-18 - 40 A. - Martin Willems & M. Burke, Hedgesville
S¹NE¹, S¹W¹ 13-9-18 - 120 A. - Careless Creek Livestock Co., Bercaill
S¹W¹ 18-9-19 - Not in wheatland
E¹NE¹, S¹W¹, W¹SW¹ 21-10-18 - 160 A. - Lillian Halbert, Bercaill, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Fergus) Book A-19 Page 69 Record WR 125
2. Name of Appropriator William Reinig Address Helena
3. Date Appropriated June 1, 1885 Date Filed Aug. 25, 1888
Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion Ditch taps water at point on bank 50 rods from N. line of
described land
Sec. 3, 4 Twp. 10 Rge. 18 Bank of Stream East
6. Purpose Irrigating
7. Description of System Ditch 30 x 12" size
8. Land Description of Intended Place of Use
SE 1/4, E 1/4, Lot 1 - Sec. 4-10-18 - Lillian Halbert, Bercail 160 A.
Lots 3, 4, SW 1/4 3-10-18 - " " " 160 A.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

92

Sec. 11-10-18

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STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (L&C) Book A-7 Page 298 Record WR 126
2. Name of Appropriator William Reinig Address Helen
3. Date Appropriated May 1, 1886 Date Filed Sept. 15, 1913
- Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion Ditch taps water from stream on NW bank 1/8 mile N. of described land

Sec. Twp. Rge. Bank of Stream

6. Purpose Mining, agricultural, mechanical
7. Description of System Ditch 36 x 24" size

8. Land Description of Intended Place of Use
- | | |
|------------------------------------------------------------------------|-------------------------------|
| <u>SE 1/4, E 1/2, Sec. 1 - Sec. 4-10-18 - William Hallert, Bercail</u> | <u>160 A.</u> |
| <u>lots 3, 4, S 1/2</u> | <u>3-10-18 - " " " 160 A.</u> |

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

125

50 A.
50 A.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland Book A-7 Page 551 Record WR 2114
2. Name of Appropriator Joseph Brenner Address Bercail, Mont.
3. Date Appropriated June 1, 1909 Date Filed June 24, 1909
- Amount Appropriated, Miners Inches 320, Cubic Feet per second _____
4. Name of Stream Timber Creek Tributary _____ Basin _____
5. Point of Diversion Run in S.E. direction

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____ East _____

6. Purpose Irrigation and domestic
7. Description of System Ditch 72 x 72" in size, 6 x 6' wide

8. Land Description of Intended Place of Use
E.N.W. 1/4 Sec. 8-10-18 - 160 A. - Lillian Halbert, Bercail
Lena Meyers, Bercail, Mont.

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

126

scribed land

160-A

160-A

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Heagh) Book A-19 Page 70 Record WR 472
2. Name of Appropriator Frank Draper Address Bercail
3. Date Appropriated April 26, 1889 Date Filed May 22, 1889
Amount Appropriated, Miners Inches 100, Cubic Feet per second _____
4. Name of Stream West Fork Tributary _____ Basin _____
5. Point of Diversion One fourth of mile above and north of the north line of Sec. 8,
place of diversion
Sec. 5 Twp. _____ Rge. _____ Bank of Stream East
6. Purpose Irrigating
7. Description of System Ditch 30" wide by 12" deep in size
8. Land Description of Intended Place of Use
NE 1/4 Sec. 8-10-18 - 80 A. - Lillian Halbert, Bercail, Mont.
SW 1/4 9-10-18 - 160 A. - N. P. Railroad Co.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

D-5

1. County Montland (Range Book Page Record
2. Name of Appropriator Anna Canton & John Canton Address
3. Date Appropriated May 25, 1884 Date Filed
- Amount Appropriated, Miners Inches 200 , Cubic Feet per second
4. Name of Stream Carleless Creek Tributary Musselshell Basin Carleless Cr.
5. Point of Diversion Ditch which tapped Carleless Creek on the West bank in (R15W1)
- Sec. 21 Twp. 10 Rge. 15 Bank of Stream west
6. Purpose Irrigation
7. Description of System Dam, ditch & headgate
8. Land Description of Intended Place of Use
- ~~(S1/4)(N1/4)(E1/4)~~ Sec. 17-10-18
~~(N1/4)(N1/2)(S1/4)~~ 20-10-18
(OVER)
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. 997 Date Mar. 12, 1925 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed John Buller Address
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority May 24, 1884 Purpose Irrigation
14. Land Description of Place of Use as Decreed
- ~~(S1/4)(N1/4)(E1/4)~~ Sec. 17-10-18
~~(N1/4)(N1/2)(S1/4)~~ 20-10-18 (OVER)
15. Remarks (Present Use Status, etc.)

D-5-

asin. Caralosa Cr.

a (18/18)

(18/18) Sec. 21-10-18

(18/18) 22-10-18

(18/18) Sec. 28-10-18

(18/18) Sec. 29-10-18

RECORDS SECTION
CITY OF PHOENIX
150 N. GAVIN AVENUE
PHOENIX, ARIZONA 85003

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Westland (Hench) Book..... Page..... Record..... D-15

2. Name of Appropriator Anna & John Quatun Address.....

3. Date Appropriated May 24, 1934 Date Filed.....

Amount Appropriated, Miners Inches 270, Cubic Feet per second.....

4. Name of Stream Carloss Creek Tributary Mississhell Basin.....

5. Point of Diversion Ditch four creek on the west bank in (18124)

Sec. 21 Twp. 10 Rge. 12 Bank of Stream West

6. Purpose Irrigation

7. Description of System Dm, ditch and head, etc

8. Land Description of Intended Place of Use.....

(21-10-12)	(18124)	(270)	Sec. 17-10-12 - 240 A. - Continental Land Co., 15 Mont. Bank Bldg.
(21-10-12)	(18124)	(270)	20-10-12 - 240 A. - " " " " Great Falls, Mont.
(21-10-12)	(18124)	(270)	21-10-12 - 40 A. - " " " " " "
(21-10-12)	(18124)	(270)	22-10-12 - 160 A. - Edward Fuchs, Berkeley, Mont.
(21-10-12)	(18124)	(270)	23-10-12 - 320 A. - Federal Land Bank, Spokane & Westland Co.
(21-10-12)	(18124)	(270)	29-10-12 - 60 A. - Continental Land Co., 15 Montana Bldg., Great Falls, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. 24 Date May 3, 1930 Amt. Decreed: M. I. 270 C. F. S.

11. To Whom Decreed Matthew Quatun Address.....

12. Name of Ditch not given Maximum Capacity (C. F. S.) 270

13. Date of Priority May 24, 1934 Purpose Irrigation

14. Land Description of Place of Use as Decreed.....

Same description as above

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

D-15

1. County Wheatland (Neazh) Book..... Page..... Record.....
2. Name of Appropriator Wm. Reinig Address.....
3. Date Appropriated June 1, 1885 Date Filed.....
Amount Appropriated, Miners Inches 100, Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary Musselshell Basin.....
5. Point of Diversion Ditch tapping Careless Creek on the East Bank west of NW corner
Sec. 4 Twp. 10 Rge. 18 Bank of Stream East

6. Purpose Irrigation

7. Description of System Ditch, dam and headgate

8. Land Description of Intended Place of Use.....

9. Remarks (Pertaining to Use, etc.).....
(NW $\frac{1}{4}$) of Sec. 3-10-18
(E $\frac{1}{2}$ E $\frac{1}{2}$) 4-10-18
(E $\frac{1}{2}$ NE $\frac{1}{4}$)(SW $\frac{1}{4}$ NE $\frac{1}{4}$)(NW $\frac{1}{4}$ SW $\frac{1}{4}$)(E $\frac{1}{2}$ SW $\frac{1}{4}$) Sec. 9-10-18

Decree

10. Case No. 927 Date Mar. 12, 1925 Amt. Decreed: M. I. 100 C. F. S.
11. To Whom Decreed W. L. Halbert Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.) 100 in.
13. Date of Priority June 1, 1885 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....
(E $\frac{1}{2}$ E $\frac{1}{2}$) Sec. 4-10-18
(E $\frac{1}{2}$ NE $\frac{1}{4}$)(SW $\frac{1}{4}$ NE $\frac{1}{4}$)(SW $\frac{1}{4}$ NE $\frac{1}{4}$)
(NW $\frac{1}{4}$ SE $\frac{1}{4}$)(SW $\frac{1}{4}$) 9-10-18
15. Remarks (Present Use Status, etc.).....

ark Bldg.
Fullis, Mont
" " "
" "
" "
eastland Co.
a Bldg.
in, Mont.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- D-18
1. County Wheatland (Meach) Book _____ Page _____ Record D-19
2. Name of Appropriator Wm. Rainig Address _____
3. Date Appropriated Aug. 1, 1884 Date Filed _____
Amount Appropriated, M³ per second 200, Cubic Feet per second _____
4. Name of Stream Careless Creek Tributary Musselshell Basin _____
5. Point of Diversion Ditch tapping Careless Creek on the West bank NE corner of MW $\frac{1}{2}$
Sec. 2 Twp. 10 Rge. 18 Bank of Stream West bank
6. Purpose Irrigation
7. Description of System Dam, headgate & ditches
8. Land Description of Intended Place of Use _____
(NW $\frac{1}{4}$) Sec. 3-10-18
(E $\frac{1}{2}$ E $\frac{1}{2}$) 4-10-18
(E $\frac{1}{2}$ NE $\frac{1}{4}$)(SW $\frac{1}{4}$ NE $\frac{1}{4}$)(NW $\frac{1}{4}$ SE $\frac{1}{4}$)(E $\frac{1}{2}$ SW $\frac{1}{4}$) Sec. 9-10-18
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 997 Date Mar. 12, 1925 Amt. Decreed: M. I. 200 C. F. S. _____
11. To Whom Decreed W. L. Halbert Address _____
12. Name of Ditch not given Maximum Capacity (C. F. S.) 200
13. Date of Priority Aug. 1, 1884 Purpose Irrigation
14. Land Description of Place of Use as Decreed _____
(NW $\frac{1}{4}$) Sec. 3-10-18
(E $\frac{1}{2}$ E $\frac{1}{2}$) 4-10-18
(E $\frac{1}{2}$ NE $\frac{1}{4}$)(SW $\frac{1}{4}$ NE $\frac{1}{4}$)(NW $\frac{1}{4}$ SE $\frac{1}{4}$)(E $\frac{1}{2}$ SW $\frac{1}{4}$) 9-10-18
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

D-19

D-20

1. County..... Book..... Page..... Record.....
2. Name of Appropriator..... Halbert Bros..... Address.....
3. Date Appropriated..... June 26, 1915..... Date Filed.....
Amount Appropriated, Miners Inches..... 200....., Cubic Feet per second.....
4. Name of Stream..... Careless Creek..... Tributary..... Musselshell..... Basin.....
5. Point of Diversion..... Ditch tapping Careless Creek on the East side at a pt. 50 ft. No. and 38 ft. east of North $\frac{1}{4}$ corner
Sec..... 21..... Twp..... 10..... Rge..... 18..... Bank of Stream.....
6. Purpose..... Irrigation.....
7. Description of System..... A dam, ditch & headgate.....
8. Land Description of Intended Place of Use.....
(NW $\frac{1}{4}$ NE $\frac{1}{4}$) (S $\frac{1}{2}$ NW $\frac{1}{4}$) (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 21-10-18 - Lillian E. Halbert, Bercaill, Mont.
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... 997..... Date..... Mar. 12, 1925..... Amt. Decreed: M. I. 200..... C. F. S.....
11. To Whom Decreed..... W. L. Halbert..... Address..... Bercaill, Mont.
12. Name of Ditch..... Not given..... Maximum Capacity (C. F. S.)..... 200 in.
13. Date of Priority..... June 26, 1915..... Purpose.....
14. Land Description of Place of Use as Decreed.....
(NW $\frac{1}{4}$ NE $\frac{1}{4}$) (S $\frac{1}{2}$ NW $\frac{1}{4}$) (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 21-10-18 - Lillian E. Halbert, Bercaill, Mont.
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- D-20
1. County (Wheatland (Meagher) Book 5 Page 284 Record D-21
2. Name of Appropriator Halbert Bros. Address
3. Date Appropriated June 26, 1915 Date Filed
- Amount Appropriated, Miners Inches 200 Cubic Feet per second
4. Name of Stream Careless Creek Tributary Missalshell Basin
5. Point of Diversion Ditch tapping Careless Creek on the East side at a pt. 50 ft. No. and 38 ft. east of North $\frac{1}{4}$ corner
- Sec. 21 Twp. 10 Rge. 18 Bank of Stream
6. Purpose Irrigation of crops
7. Description of System Ditch 42 x 12" & headgate 42 x 24 in.
8. Land Description of Intended Place of Use
- (NE $\frac{1}{4}$ Sec. 21-10-18) (S $\frac{1}{2}$ Sec. 21-10-18) (NW $\frac{1}{4}$ Sec. 21-10-18) Lillian E. Halbert, Bercaill, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. 449 Date Nov. 17, 1915 Amt. Decreed: M. I. 200 C. F. S.
11. To Whom Decreed Halbert Brothers Address Bercaill, Mont.
12. Name of Ditch Not given Maximum Capacity (C. F. S.) 200 in.
13. Date of Priority June 26, 1915 Purpose Irrigation of crops
14. Land Description of Place of Use as Decreed
- (NE $\frac{1}{4}$ Sec. 21-10-18) (S $\frac{1}{2}$ Sec. 21-10-18) (NW $\frac{1}{4}$ Sec. 21-10-18) Lillian E. Halbert, Bercaill, Mont.
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

D-38

1. County Wheatland (Meagh) Book..... Page..... Record.....
2. Name of Appropriator Wm. W. Renig Address.....
3. Date Appropriated Aug. 1, 1884 Date Filed.....
Amount Appropriated, Miners Inches..... 200....., Cubic Feet per second.....
4. Name of Stream Careless Creek Tributary Mshl. Basin.....
5. Point of Diversion Ditch taps Careless Creek on west bank at NE corner of NW $\frac{1}{4}$
.....
Sec. 2 Twp. 10 Rge. 18 Bank of Stream West
6. Purpose Irrigation
7. Description of System Dam, Ditch & headgate
8. Land Description of Intended Place of Use.....
(NW $\frac{1}{4}$) Sec. 3-10-18 - 160 A.
(E $\frac{1}{2}$ E $\frac{1}{2}$) 4-10-18 - 160 A.
(~~E $\frac{1}{2}$ NW $\frac{1}{4}$~~)(~~SW $\frac{1}{2}$ NW $\frac{1}{4}$~~)(~~NW $\frac{1}{4}$ SE $\frac{1}{4}$~~)(~~E $\frac{1}{2}$ SW $\frac{1}{4}$~~) Sec. 9-10-18 - 240 A.
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 24 Date May 3, 1890 Amt. Decreed: 160 C. F. S.....
11. To Whom Decreed Wm. W. Renig Address.....
12. Name of Ditch not given Maximum Capacity (C. F. S.).....
13. Date of Priority Aug. 1, 1884 Purpose Irrigation
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

D-21

Et.

Mont.

b.

Mont.

State Engineer's Office

County Wheatland

Twp. 11N Rge. 18E

Code No. _____

Twp. 10N Rge. 18E ✓

WATER RESOURCES SURVEY

Twp. _____ Rge. _____

FARM MAP

Name of Land Owner. Edmund O. Pound Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land

North

Potential Land Under Existing Facilities

See Master Map and Information in

Folder No. 6, Twp. 11 N, Rge 18 E.

T. 10 N - R. 18 E

Code No. 2A, 10G, 11B System Nelson-Pound Flood Ditches Source of Water Careless Creek

Basin Musselshell River Present 95.00 Potential 8.0 Maximum 106.00 R. F P. G S. S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S


If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

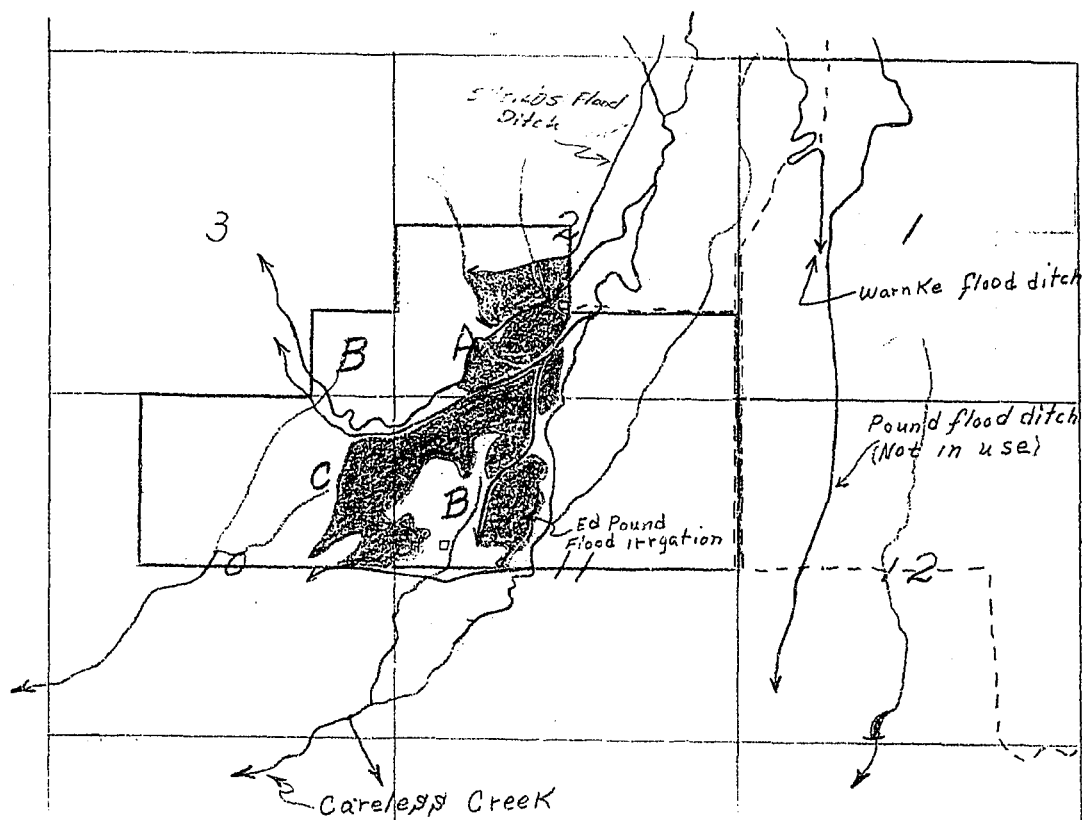
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from A. L. B Date 8/11/49

heatland

Wheatland County
Twp. 10N - Rge. 18E

 Irrigated Land



Creek

P. G. S.

P. G. S.

P. G. S.

P. G. S.

as the case may be

r diverted by gravity.

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner James M. Ross Address Judith Gap, Montana
Name of Operator Same Address _____
Legal Description E $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 18, W $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 17, E $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 20, N $\frac{1}{2}$ Sec. 29,
W $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 30, N $\frac{1}{2}$, W $\frac{1}{2}$ N $\frac{1}{2}$, W $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 31 in Twp. 10N., Rge. 18E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
✓ 523	John Ross	Ross Spgs.	S $\frac{1}{2}$ Sec. 20-10-18	6-30-92	4-17-06	2 $\frac{1}{2}$ C.F.S.
✓ D-4	Alfred Bouchard & John Ross	Careless Cr.	Land in Sec. 12, 18, 19, 20, 29 in 10-18	7-12-82	(split 100 inches each)	200
NO D-5	John Buller	Careless Cr.	S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 17, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	5-24-84		200
NO D-13	Lyle Goodman	Careless Cr.	S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20 in 10-18	4-1-83		200
NO D-15	Matthew Gunton	Careless Cr.	Same as D-5	5-28-84		200
✓ D-39	John Ross	Careless Cr.	E $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 20, NW $\frac{1}{4}$ Sec. 29			100

2. Are these filings in use: Yes No. Explain D-5 - D-13 - D-15 do not apply to this land
3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>See other side</u>					

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right. The John Ross right was not transferred to James M. Ross and son but he is the legal owner of the water right that was formerly owned by John Ross his father.
Information from James M. Ross Date _____

Heatland

OC, 31B, 17D,

C, 29D

29,

John Ross entitled 100 M.I of first right
and Alfred Bouchard second right on same ditch
with date of Priority or of April 25, 1882

Filed	Miner's Inches Filed On
6	2 $\frac{1}{2}$ C.F.S.
100 } each	200
	200
	200
	200
100	

and to whom trans-

Filed	Miner's Inches Filed On

Place of Use

the case may be?

John Ross
Ross
water
his father

Form WR-B
Reporter 17383 1M-2-49

Twp. 10N Rge. 15E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. 30C, 31B, 17D
18C, 20C, 29D

Name of Land Owner James H. Ross Address Judith Gap, Montana
Name of Operator Same Address _____
Legal Description SW 1/4 Sec. 18, NW 1/4 Sec. 17, E 1/2 NW 1/4 Sec. 20, NW 1/4 Sec. 29,
W 1/2 Sec. 30, NW 1/4 Sec. 31 in Twp. 10N., Rge. 15E



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

put
some ditch
1882

Wheatland County
Twp. 10N - Rge. 15E

Ross Spring
filed on 6/9
John Ross

Code

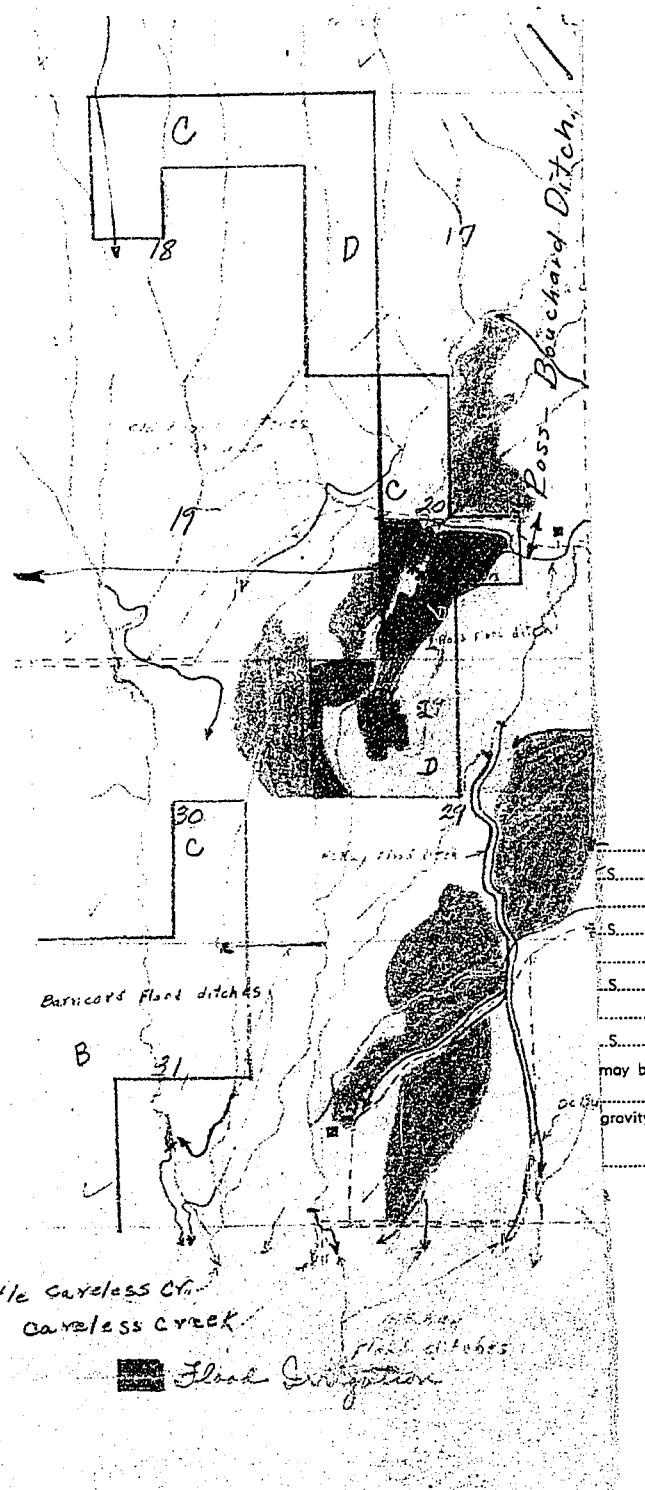
Code

Code

Code

in sa

Info



Barreard Flood ditches

B

Little Careless Cr.
Careless Creek



Flood Irrigation

Dave
1-21-49

+

catland

C. 31B, 17D

29D

29

Ross-Bouchard Ditch

S.
S.
S.
S.
may be
gravity.

Code No. 20C-29D System Ross-Bouchard Ditch Source of Water Careless Cr
Basin Masselshell B Present 200 Potential 0 Maximum 200 R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, or the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from James M. Ross Date July 7, 1949