

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 11N Range 13E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Hand-drawn annotations on the grid:  
- A triangle with a vertical line through its base is drawn in section 34.  
- A small rectangular structure is drawn in section 25.  
- A small rectangular structure is drawn in section 36.

Township..... Range.....



NOTICE  
These forms are the  
property of the State  
of Montana and must  
be returned.

**State Engineer's Office**  
WATER RESOURCES SURVEY  
WATER RIGHT DATA

Name of Land Owner U. S. A. (Ranger Station) Address.....

Name of Operator..... Address.....

Legal Description.....

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Piece of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. Do you contemplate to irrigate this land in the future.....Yes.....No.

Explain.....

4. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER IM 3-48 173FD

By A-G-J.

Code No. 36A

### State Engineer's Office

County Wheatland

Area Hopley Cr

WATER RESOURCES SURVEY

T. 11N R. 13E Sec. 36

Date 7/20/48

Photo No. MA-39-46

Legal Land Owner U.S.A. (Ranger Station?) Address ?

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  Pres. 0 Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. None

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Hopley Cr

Acres Irrigated 1948, 0

Potential Acres 0 Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Out of use

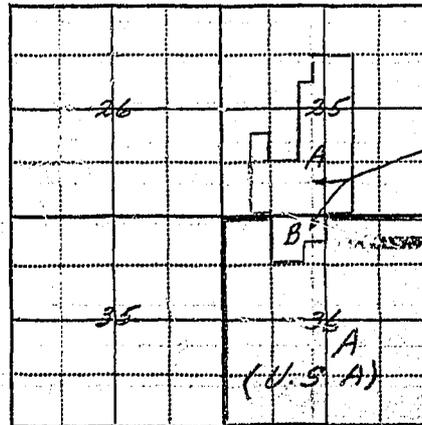
Adequate Supply..... Yes \_\_\_\_\_ No

Explain Old Ranger Station ditch (not in use)

Topography Creek Bottom

Information From Field

Remarks Not in use no data on water right -



25A-36B owned by Anna Freeser Marie Lyons operated by Geo. Lyons Jr. (No Irr)

Form WR-8  
Reporter 1752 1M-2-49

STATE OF MONTANA

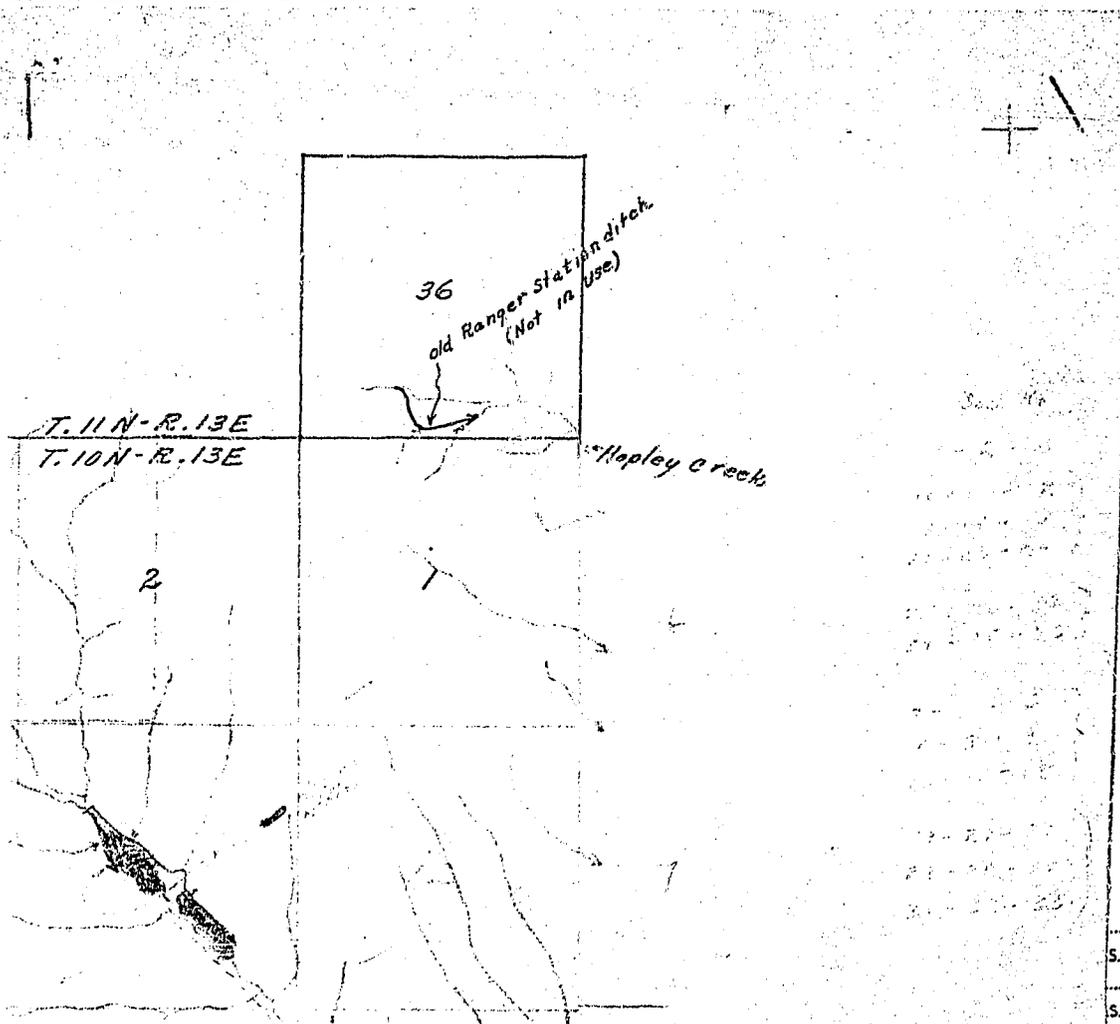
# State Engineer's Office

## WATER RESOURCES SURVEY FARM MAP

County Wheatland  
Code No. 36A

Twp. 11N, Rge. 13E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner U. S. A. (Ranger Station) Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_



Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. E. Cook Date June 15, 1949

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No. 36A

Twp. 11N. Rge. 13E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner U. S. A. (Panger Station) Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Code No. 36A System Private Source of Water Hopley Creek

Basin Musselshell River Present O Potential O Maximum O R  F X P  G  S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or liches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. E. Cook Date June 15, 1949



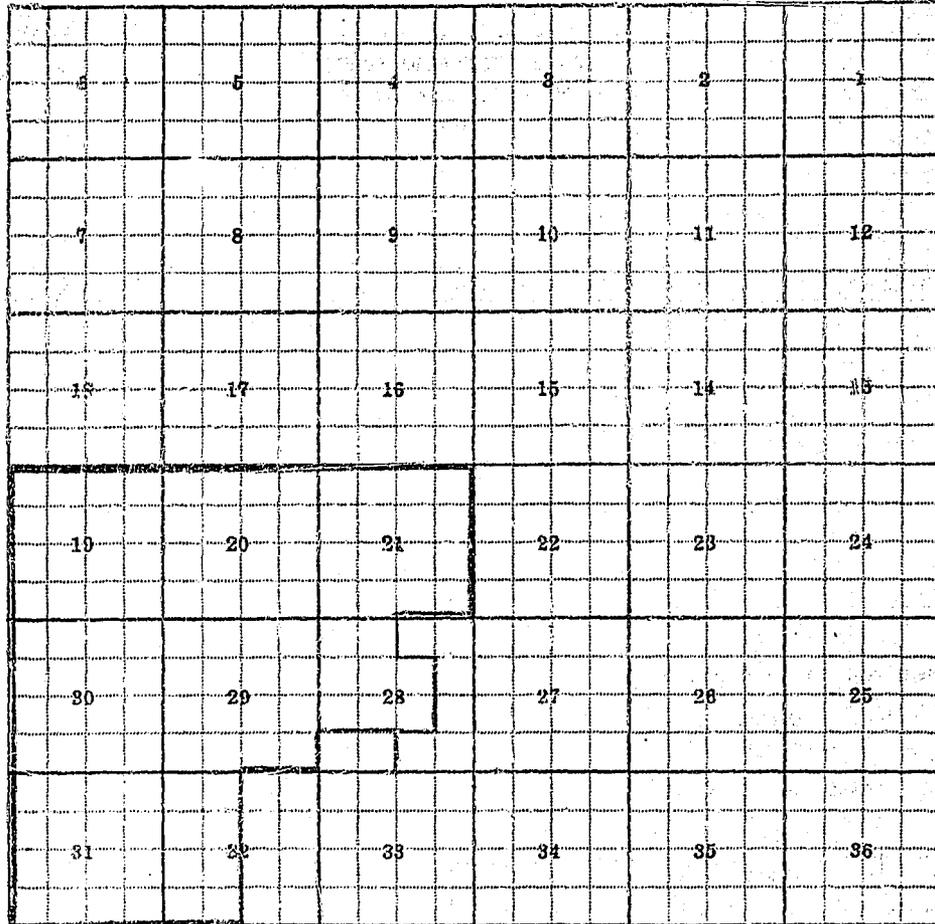








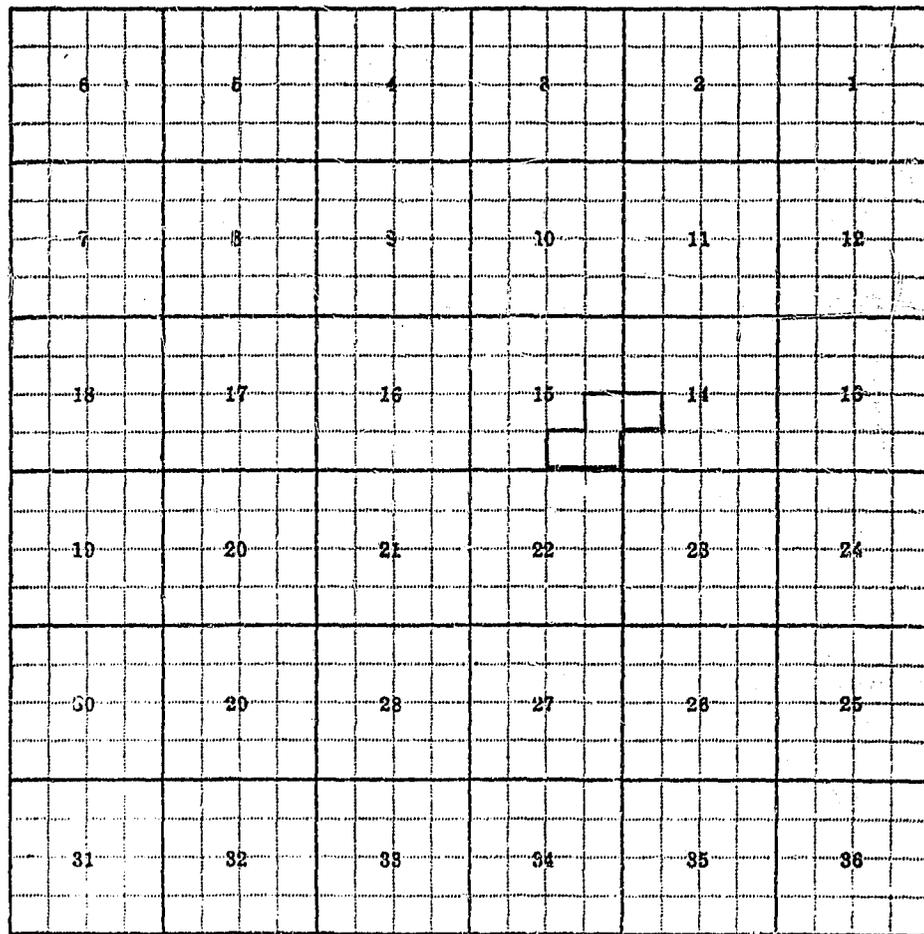




Land Ownership.....  
.....  
.....







Land Ownership

---



---



---

WATER RIGHTS

Drainage Basin: 40A County: W.H.

Appropriation or Decree Number: 7-10-1909

River Mile: \_\_\_\_\_

Point of Diversion: to northern end of 36

Date of Priority: 7-21-1909 Amount (M.I.): 1000

Type of Right: A D U Type of Diversion: C P

Purpose: I T R U P N F W A C S D M X

Type of Project: P S F C D Type of Irrigation: C S D

Use Status: I V A N X Irrigated Acres: \_\_\_\_\_

Source of Information: \_\_\_\_\_

Name of Appropriator: Judith G. Board

Name of Current User: State of Arizona

Name of Stream: San Pedro River

Place of Intended Use: Sec 36 T11N R10E

Sec 31 T11N R10E  
Sec 36 T10N R10E

WATER RESOURCES BOARD

Survey

Address: Judith G. Board

Address: \_\_\_\_\_

3. State Project; 4. Federal Project

App. Priority	Miner's Inches	In Use	NAME OF DITCH or Water Delivered By
1-1876	500	No	(P)
1-1922	200	No	
1-1908	240	No	
1-1909	80	No	

1-1876 500 No (P)

1-1922 200 No

1-1908 240 No

1-1909 80 No

between Sec. 15 & 20  
Sec. 25

Sec. 05 SE Sec. 24  
Sec. 25

Plat No. Twp. Rge.  
Plat No. Twp. Rge.

River Basin: 11





WATER RIGHTS

Drainage Basin: 40A County: W.H.

Appropriation or Decree Number: 89-547

River Mile: \_\_\_\_\_

Point of Diversion: SF cor SESE Sec 24

Date of Priority: 6-13-1908 Amount (H.I.): 20

Type of Right: A D U Type of Diversion: G P

Purpose: I T R U P N F W A C S D M X

Type of Project: P S F C D Type of Irrigation: C S D

Use Status: I V A N X Irrigated Acres: \_\_\_\_\_

Source of Information: \_\_\_\_\_

Name of Appropriator: John R. McNeely

Name of Current User: John R. McNeely Landhold Co.

Name of Stream: McNeely Spring

Place of Intended Use: NE 1/4 Sec 25

WATER RESOURCES BOARD

Resources Survey

Address: John R. McNeely

Address: \_\_\_\_\_

3. State Project; 4. Federal Project

No. App.	Miner's	In Use	NAME OF DITCH
Priority	Shoes		(Water Delivered By)
21-170	200	No	(N)
2-172	200	No	
3-170	200	No	
2-170	200	No	

ac. between Sec. 15-24  
NE 1/4 Sec. 25

SE 1/4 Sec. 24  
NE 1/4 Sec. 25  
1/2

River Basin: Mus.

Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.

F-1-A

County Wheatland

T. 11N R. 14E Plat No. 3

Farm Checked: Date 10-12-48

MONTANA WATER RESOURCES BOARD

Photo No. 13A-177

Water Resources Survey

By Jim Cook

Legal Land Owner Stone & Haynes Land & Livestock Co.

Address Judith Gap

Operator

Address

Water is delivered by: - 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
17-127	Frederick J. Rouse	Roberts Creek	8-21-1924	500	No (R)					
15-60	Geo. P. Kent	Upper Roberts Creek	6-25-1922	200	No					
14-516	John R. McNeely	Roberts Creek	6-13-1908	240	No					
17-547	John D. McNeely	McNeely Spring	6-13-1908	80	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks  
 P27 17-127 A boundary service P27 17-516 1/2 mi. between Sec 15 & 21  
 P27 Sec 30 T11N R14E P27 17-516 1/2 mi. Sec 28  
 P27 Sec 31 T11N R15E P27 17-516 1/2 mi. Sec 28  
 P27 Sec 36 T11N R15E P27 17-516 1/2 mi. Sec 28  
 P27 T10 P27 17-516 1/2 mi. Sec 28  
 P27 17-516 1/2 mi. Sec 28 T11N R14E P27 17-516 1/2 mi. Sec 28  
 P27 17-516 1/2 mi. Sec 28 T11N R14E P27 17-516 1/2 mi. Sec 28  
 P27 17-516 1/2 mi. Sec 28 T11N R14E P27 17-516 1/2 mi. Sec 28

River Basin Mississippi

Also in: Plat No. <u>4</u> Twp. <u>11N</u> Rge. <u>15E</u>	Plat No. <u>12</u> Twp. <u>11N</u> Rge. <u>14E</u>	Plat No. Twp. Rge.
Plat No. <u>11</u> Twp. <u>11N</u> Rge. <u>15E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mr. Stone

No. 5

District

Irrigable  
Acres

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
 WATER RESOURCES SURVEY

Township... 11 North ..... Range... 14 East ..... County... Wheatland .....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Township... 11 North ..... Range... 14 East .....

Township 11 North, Range 14 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
400 ✓	Bower, Frederick I.	Roberts Creek	8-21-96	8-24-96	500
411 ✓	Kent, James P.	Roberts Creek	6-5-22	8-5-22	200
413 ✓	McNeeley, John R.	Roberts Creek	6-13-08	6-16-08	240
416 ✓	Severance, J.	Roberts Creek	5-16-84	6-12-84	160
514 ✓	McNeely, John R.	McNeely Spring	6-13-08	6-16-08	80
573 ✓	Pratt, Walter R.	Unnamed Spring	6-11-02	6-16-02	100
582 ✓	Terby, Mildred	Unnamed Spring	3-2-14	3-5-14	100
583 ✓	Verby, Mildred	Unnamed Spring	3-2-14	8-21-14	25

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY  
WATER RIGHT DATA

County Wheatland  
Code No. 8D, 9C, 25B, 36A,  
30A, 29A, 28A, 33C, 33D, 32A,  
31A, 6A, 5F, 9B, 16A

These forms are the property of the State of Montana and must be returned.

Name of Land Owner Stons & Haynes Land & Lives. Co. Address Judith Gap, Montana

Name of Operator Same Address Same

Legal Description NW 1/4, W 1/2, SE 1/4 Sec. 9; SW 1/4, W 1/2 Sec. 9, Twp. 10N., Rge. 16E; All Sec. 28, 29, Twp. 11N., Rge. 14E; All Sec. 6, NW 1/4, W 1/2, NE 1/4, NW 1/4, SW 1/4 Sec. 5, EASE Sec. 9, W 1/2, NE 1/4, SE 1/4 Sec. 16, Twp. 10N., Rge. 15E.

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached sheet)					

2. Are these filings in use: Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold: Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes.  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be.....

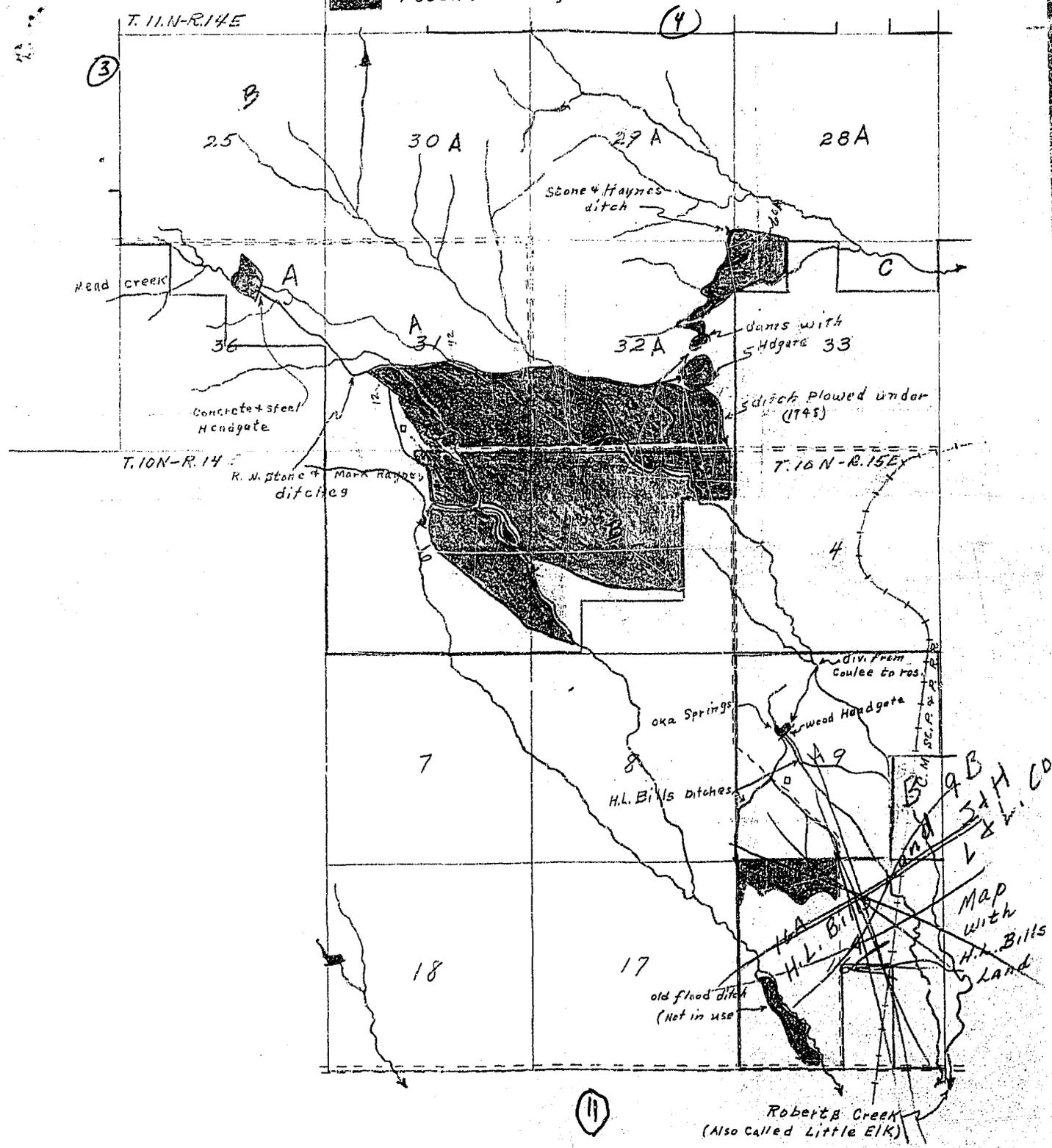
7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

21

Irrigated Land  
 Potential Irrigation

Twp. 11N-Rge. 15E, Wheatland County



T. 11N-R. 14E

(3)

(4)

B

25

30A

29A

28A

Stone & Haynes ditch

Head Creek

A

C

36

A

32A

dams with Handgate 33

Concrete & steel Handgate

ditch plowed under (1745)

T. 10N-R. 14E

R. N. Stone & Mark Haynes ditches

T. 16N-R. 15E

4

7

oka Springs

Div. from Coulee to res.

Wood Handgate

H.L. Bills ditches

Map with H.L. Bills Land

18

17

old flood ditch (Not in use)

H.L. Bills

(11)

Robert's Creek (Also called Little Elk)

Form WA-B  
Reporter 17302 10-2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland  
Code No. 25B, 36A, 30A,  
29A, 28A, 33C, 33D, 32A,  
31A, 6A, 5B, 9B, 16A

Twp. 11N Rge. 14E  
Twp. 11N Rge. 15E  
Twp. 10N Rge. 15E

Name of Land Owner Stone & Haynes Land & Lives, Co. Address Judith Gap, Montana

Name of Operator Same Address \_\_\_\_\_

Legal Description All Sec. 28, 29, 30, 31, 32, NW 1/4, NE 1/4, NW 1/4 Sec. 33, Twp. 11N., Rge. 15E; All Sec. 25,  
NE 1/4, NE 1/4 Sec. 35, Twp. 11N., Rge. 14E; All Sec. 6, NW 1/4, NE 1/4, NW 1/4, SW 1/4, SW 1/4 Sec. 9,  
NE 1/4 Sec. 9, NE 1/4, NE 1/4 Sec. 16

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities in 10N.15E North

Code No. <u>28A, 29A, 31A, 32A, 33D - T. 11N. R. 15E</u>	System <u>Private</u>	Source of Water <u>Roberta Creek</u>
Basin <u>Musselshell River</u>	Present <u>65</u> Potential <u>205</u> Maximum <u>370</u>	R. <input checked="" type="checkbox"/> F. <input checked="" type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input checked="" type="checkbox"/>
Code No. <u>5B, 6A - T. 10N. R. 15E</u>	System <u>Private</u>	Source of Water <u>Roberta Creek</u>
Basin <u>Musselshell River</u>	Present <u>19</u> Potential <u>102</u> Maximum <u>121</u>	R. <input checked="" type="checkbox"/> F. <input checked="" type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input checked="" type="checkbox"/>
Code No. <u>36A - T. 11N. R. 14E</u>	System <u>Private</u>	Source of Water <u>Roberta Creek</u>
Basin <u>Musselshell River</u>	Present <u>0</u> Potential <u>0</u> Maximum <u>0</u>	R. <input type="checkbox"/> F. <input type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input checked="" type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <input type="checkbox"/> F. <input type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. G. Cook Date June 15, 1949

Form WR-B  
 Reporter 17202 12-2-49  
 Twp. 10N Rge. 16E  
 Twp. Rge.  
 Twp. Rge.

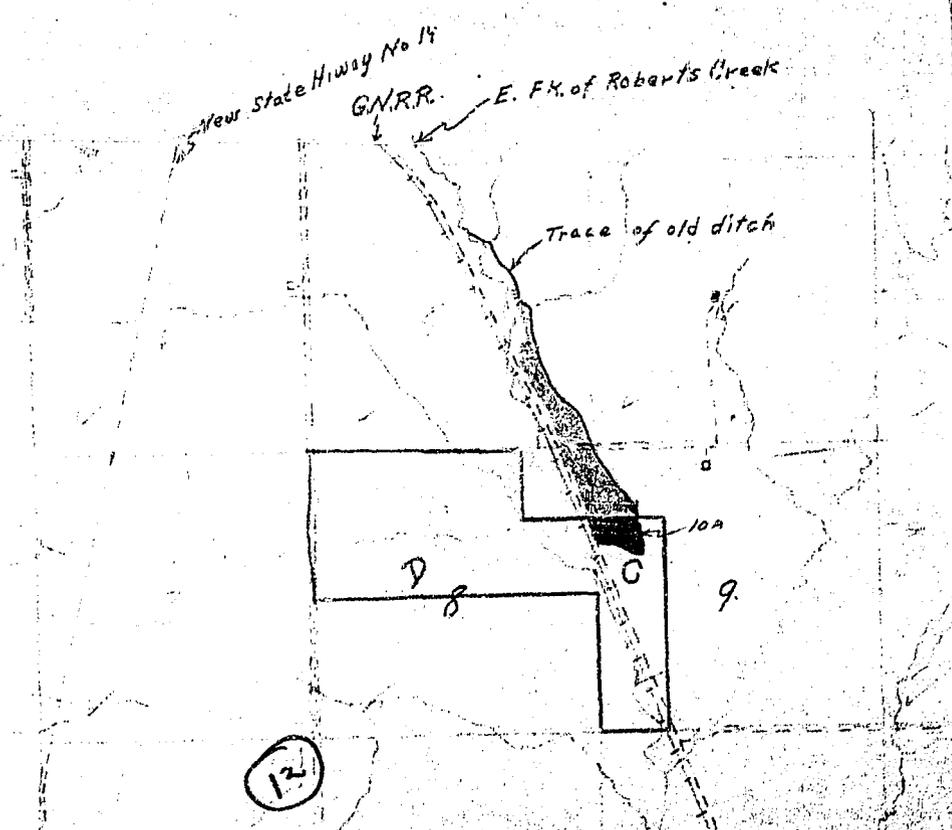
STATE OF MONTANA  
**State Engineer's Office**  
 WATER RESOURCES SURVEY  
 FARM MAP

County Wheatland  
 Code No. 8D, 9C

Name of Land Owner Stone & Haynes Land & Livestock Address Judith Gap, Montana  
 Name of Operator Same Address  
 Legal Description 1/4, 1/2, 3/4 Sec. 9, Twp. 10N, Rge. 16E;

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
 North

*Wheatland County*  
*TWP. 10N - Rge 16E*  
 *Potential Irrigation*



Code N  
 B  
 Code N  
 Bc  
 Code N  
 Bc  
 Code N  
 Ba  
 I  
 In said s

Creek  
 S  
 S  
 S  
 S  
 S  
 e may be

Note: S—Stored Water. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.

Information from J. E. Cook Date June 15, 1949

*7-10-12-16*

Code No. *BD, 2C* System *Private* Source of Water *F. Fk. Roberts Creek*  
 Basin *Musselshell River* Present *D* Potential *10* Maximum *10* R. F. X. P. G. S.  
 Code No. System Source of Water  
 Basin Present Potential Maximum R. F. P. G. S.  
 Code No. System Source of Water  
 Basin Present Potential Maximum R. F. P. G. S.  
 Code No. System Source of Water  
 Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
 S—Stored Water.

Information from *J. E. Cook* Date *June 15, 1949*

Code No.	Name	Stream	Description	Date Approp.	Date Filed	Miners Inches
165	Basin Livestock Co.	Elk or Roberts Creek	Sec. 5,8,9,16,21 Twp. 10N., Rge. 16E	10-16-03	8-13-04	300
300	Gardiner D. Green	Living Spring	NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ Sec. 28; NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28 Twp. 11N., Rge. 15E	4-15-11	4-22-11	160
400	Fredrick I. Bower	Roberts Cr.	Sec. 5 & 6 in 10N., Rge. 16E; Sec. 31-11-15 & Sec. 36-11-14	8-21-96	8-24-96	500
401	Joseph E. Bower	Roberts Cr.	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ in 11-15; NE $\frac{1}{4}$ NE $\frac{1}{4}$ in 10-15	11-1-99	10-7-03	160
403	Louis J. Broecker	Roberts Cr.	Sec. 28,32,33 in Twp. 11N., Rge. 15E	6-15-03	10-17-03	160
405	Frank Hamilton	Roberts Cr.	Sec. 31 & 32 in 11-15	4-1-00	6-25-01	160
406	Frank Hamilton	Roberts Cr.	Sec. 31 & 32 in 11-15	4-1-00	8-1-01	160
407	Karl Hansen	Roberts Cr.	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35 in 10-15	9-10-07	10-21-07	100
411	Jas. P. Kent	Upper Roberts Creek	N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 25 in 11-14; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30 in 11-15	6-5-22	8-5-22	200
412	Jas. P. Kent	Upper Roberts Creek	N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ in 11-15	6-5-22	6-30-22	200
413	John R. McNeely	Roberts Cr.	NE $\frac{1}{4}$ Sec. 25 in 11-14	6-13-08	6-16-08	240
419	R. J. Strong	Little Roberts Creek	Sec. 5 & 8 in 10-16	6-1-01	6-27-01	240
489	Chas. Stewart	A Certain Creek	Sec. 28 & 33 in 11-15	6-10-02	7-16-03	160
504	G. D. Green	Hookum Spring	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28 in 11-15	9-22-10	9-26-10	160
513	Rueben McFarland	McFarland Spgs.	E $\frac{1}{2}$ Sec. 16 in 10-15	7-20-19	7-31-19	200
514	John R. McNeely	McNeely Spring	NE $\frac{1}{4}$ Sec. 25 in 11-14	6-13-08	6-16-08	80
519	Rueben McFarland	Oka Springs	E $\frac{1}{2}$ Sec. 16 in 10-15	7-20-19	7-31-19	200
520	Alfred J. Stephens	Oka Springs	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27 in 11-15	5-1886	7-5-87	150
531	Fredrick I. Bower	A certain spr.	Sec. 20,32 in 11-15	9-3-97	9-8-97	300
532	Fredrick I. Bower	A certain spr.	Sec. 1 in 10-15 and Sec. 6 in 10-16	9-12-97	8-26-99	100

Code No.	Name	Stream	Description	Date App.	Date Filed	Miners Inches
552	C. M. Halecomb	?	NE $\frac{1}{4}$ Sec. 29, SE $\frac{1}{4}$ Sec. 20 in 11-15	11-10-01	10-18-01	40
557	Anton Kraayenbrink	Certain spg.	Sec. 35 in 10-15	10-15-04	9-31-05	160
577	Alfred J. Stephens	?	SE $\frac{1}{4}$ Sec. 27 in 11-15	12-11-79	12-30-79	?
38	Mr. F. I. Bower	Antelope Cr.	Sec. 20 & 32 in 11-15	9-3-97	9-8-97	300
2387	Meagher Chas. B. Carr	Unnamed Stream	SW $\frac{1}{4}$ Sec. 27, E $\frac{1}{2}$ Sec. 28 in 11N., Rgs. 15E	8-15-90	9-6-90	160

11

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER IN 3-48 17380

By J. E. C.

State Engineer's Office

Code No. 6E, 2D, 9C, 7B, 17A, 18B,

Area Judith Gap

WATER RESOURCES SURVEY

County Wheatland 190.

Date 10/12+13/48

T. 10N R. 16E Sec. 6, 8, 9

Photo No. 172-8A-103

Legal Land Owner State & Haynes Land & Livestock Co. Address Judith Gap

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

\_\_\_\_\_ Totals \_\_\_\_\_

Flood  Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. 532, 165, 419

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water E. Elk Roberts Crk formerly called Elk Cr.

TWP. 10N-R9E-16E

Acres Irrigated 19.45, 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System not in use for many years

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain dependent on rainfall

Topography Crack bottom

Information From Field Survey

Remarks \_\_\_\_\_

	6	5	4	3
E				
	B	D	9	10
	18	17	16	15
	19	20	21	22



This system was built by the Bowers originally to irr. hay land. After Bowers raised out the large main dam and ditch was used to fill secondary dams for stock water, irr. only a small area by surplus flood water in the spring since the main res. is not large enough to irr. from all summer and depends mostly on spring runoff to fill it.

System has been extended by pres. owners to its pres. size since 1916. Up to now about 30 a. in sec. 31 T11N R15E and about 20 a. in sec. 2 T10N R15E have been flooded in the spring. Stone expects to irr. an additional 60 acres (orig. irr.) in sec. 32 (T11N R15E) by filling the secondary dam in that sec. from the main dam in sec. 36 (T11N R15E).

G.R. Stone says he owns all water rights on the land he has title to.

Stone does not intend to develop any other projects on this ranch.

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 11 NORTH Range 15 EAST County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
A		A			
30 A	29 A	28 A	27 A D	26	25 E
31 A	32 A	D	E		
		33	34	35	36

.....  
.....  
.....  
.....  
Township..... Range.....

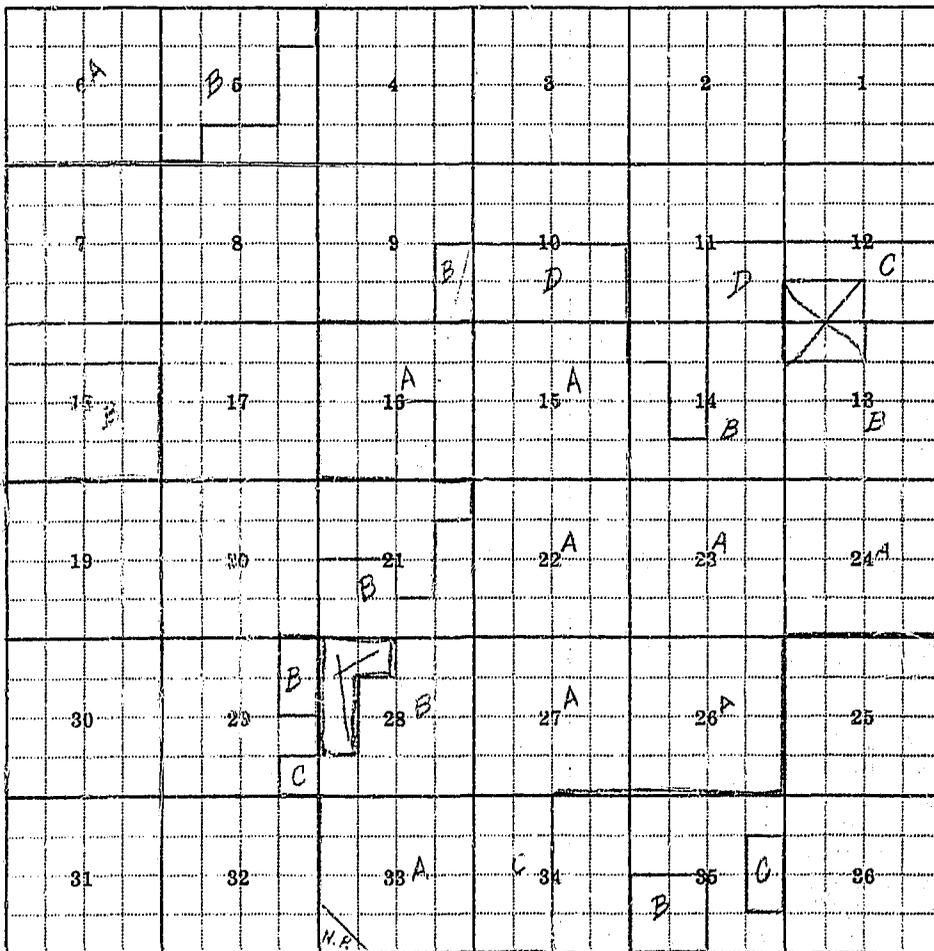




STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 10 North Range 15 East County Wheatland



.....

.....

.....

.....

Township..... Range.....

Filed in 3

FORM #1 - GAZETTE 1968-2M-1-67

2

Farm Checked  
By J.F.C.  
Area Judith Gap  
Date 10/14/48

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Code No. 36A-25B  
County Wheatland  
T. 11N R. 14E Sec. 26-25  
Photo No. MA-13A-179

Legal Land Owner Stone & Haynes land & Mineral Co. Address Judith Gap  
Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Totals \_\_\_\_\_  
Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir  Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_  
Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_  
Original Appropriator, Private \_\_\_\_\_ App. No. 413, 514, 411, 400

Is the system an extension of another system? Yes \_\_\_\_\_ No   
Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Roberts Creek

Acres Irrigated 1978

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Fair

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain Flood Supply by stored water, adequate for pres. irr. acreage but not for all potential area

Topography Valley bottom & sides

Information From Field Check & Mr. Stone

Remarks \_\_\_\_\_

Twp. 11N-R. 14E


B

25

A

36

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland Book A-7 Page 529 Record WR 165

2. Name of Appropriator Basin Livestock Co. Address Clay, Montana

3. Date Appropriated Oct. 16, 1903 Date Filed Aug. 13, 1904

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream Elk or Roberts Creek Tributary Basin

5. Point of Diversion Below

Sec. 5 Twp. 10 Rge. 16 Bank of Stream Right

6. Purpose Irrigation of stock

7. Description of System Ditch

8. Land Description of Intended Place of Use

Secs. 3-10-16 - O. N. Gerwin, of First Minneapolis Co., Minneapolis - 39.03  
M. P. Railroad Co. - 120 A.  
E. H. Sorenson, Box 333, Grandview, Wash. - 160 A.  
Glen S. Hills, Judith Gap, - 75.01 A.  
Clara Hills, 2133 Second Ave., West Seattle - 219.51  
R. Rt. Way - 20.34 A.

9. Remarks (Pertaining to Use, etc.) Secs. 3, 9, 16, 21-10-16.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland (Meach) Book A-7 Page 115 Record WR 309  
2. Name of Appropriator Gardiner D. Green Address Judith Gap  
3. Date Appropriated April 15, 1911 Date Filed April 22, 1911  
Amount Appropriated, Miners Inches 160, Cubic Feet per second \_\_\_\_\_  
4. Name of Stream Living Spring (Indefinite) Tributary Basin \_\_\_\_\_  
5. Point of Diversion Diverts water at point of spring, is about 200' west of NW corner

Sec. 23 Twp. 11 Rge. 15 Bank of Stream \_\_\_\_\_

6. Purpose Irrigating, stock, domestic

7. Description of System Ditch 36 x 16" size

8. Land Description of Intended Place of Use  
NW 1/4, SE 1/4 Sec. 28-11-15 - 200 A. - Stone Hayes Land & Livestock Co.  
NE 1/4 SW 1/4, NW 1/4 Sec. 28-11-15 " " " " "  
Judith Gap, Mont.

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland (Hogsh) Book A-7 Page 129 Record WR 400
2. Name of Appropriator Fredrick J. Bower Address Okla, Montana
3. Date Appropriated Aug. 21, 1896 Date Filed Aug. 24, 1896  
Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Roberta Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon the right bank near the northern boundary of  
Sec. 36 Twp. 11N Rge. 14W Bank of Stream Right
6. Purpose Irrigation, agricultural and domestic purposes
7. Description of System by means of a dam and ditch which said ditch is 48 inches by  
18 inches in size
8. Land Description of Intended Place of Use  
Sec. 36-11-14W - 642 A. OVER  
31-11-15E - 630.23  
5-11-15E - 633.10 OVER  
6-10-15E - OVER
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

Sec. 36-11-14 - Chas. F. Williams, Two Dots, Mont. - 160 A.  
School District  
State of Montana - 480 A.

Sec. 31-11-15 - N.P. Railroad - 355.78  
Stones Haynes Land & Livestock Co., Judith Gap, Mont. 275 A.

Sec. 5-10-16 - Stones Haynes L. & L. Co., Judith Gap, Mont. - 280 A.  
H. L. Mills, Judith Gap, 200 A.  
Wheatland Co., 154.77 A.

Sec. 6-10-16 - Wheatland Co. 38.44 A.  
Gertrude M. Barney, Box 734, Helena, Mont. } 1/2 int. in 359 A.  
Union Bank & Trust Co., Helena, Mont. }  
Stones Haynes Land & Livestock Co., Judith Gap, 236A.

OFFICE OF THE COMMISSIONER  
GENERAL RECORDS & INDEX  
CIVIL SERVICE OFFICE

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Montland Book A-7 Page 519 Record WR 401

2. Name of Appropriator Joseph E. Rowan Address Oka, Montana

3. Date Appropriated Nov. 1, 1932 Date Filed Oct. 7, 1933

Amount Appropriated, Miners Inches 160, Cubic Feet per second

4. Name of Stream Roberts Creek Tributary Basin

5. Point of Diversion Left Bank

Sec. Twp. Rge. Bank of Stream

6. Purpose Irrigating and stock

7. Description of System Run. and ditch 36 x 12"

8. Land Description of Intended Place of Use  
SE 1/4 Sec. 32-11-15 - 120 A. - Stone Maynes L. & L. Co., Judith Gap  
NE 1/4 " " " " " " " " " " " "  
5-10-15 - 40 A. - " " " " " " " " " "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Wheatland Book A-7 Page 522 Record WR 403
- 2. Name of Appropriator Louis J. Broecker Address Oka, Montana
- 3. Date Appropriated June 15, 1923 Date Filed Oct. 17, 1923  
Amount Appropriated, Miners Inches 160 Cubic Feet per second
- 4. Name of Stream Behorta Creek Tributary Basin
- 5. Point of Diversion  
Sec. Twp. Rge. Bank of Stream
- 6. Purpose Irrigation and stock
- 7. Description of System Ditch 30 by 6" side
- 8. Land Description of Intended Place of Use  
Sec. 25-11-15 - 640 A. - State Harman Land & Livestock Co.  
22-11-15 - 640 A. - " " " " "  
21-11-15 - 640 A. - OWNER Judith Gap, Montana.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

Soc. 33-11-15 - Genevieve Gans, Harlowton, Mont. - 150 A.  
Wheatland County - 40 A.  
Stone Hayes L & L Co., Judith Gap, 80 A.  
Helen Robertson, Harlowton - 360 A.

OFFICE OF THE ATTORNEY GENERAL  
STATE OF MONTANA  
HELEN ROBERTSON



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Montana (County) Book 427 Page 513 Record 22 406

2. Name of Appropriator Frank Hamilton Address Clay

3. Date Appropriated April 1, 1920 Date Filed Aug. 1, 1921

Amount Appropriated, Miners Inches 160, Cubic Feet per second

4. Name of Stream Roberta Creek Tributary Basin

5. Point of Diversion Diverts water from stream at point on bank and onto described land

Sec. 31, 32 Twp. 11 Rge. 15 Bank of Stream Left

6. Purpose Irrigation

7. Description of System Ditch 24 x 24" in size

8. Land Description of Intended Place of Use

Sec. 31-11-15 - 620 AC - N.E. Railroad of Stone, Haynes & L. Co., Judith Gap

32-11-15 - 640 AC - Wheatland Co., Wyo.

Stone, Haynes Land & Livestock Co., Judith Gap

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Meagher) Book A-7 Page 356 Record WR 467
- 2. Name of Appropriator Karl Hansen Address Harlowton
- 3. Date Appropriated Sept. 10, 1907 Date Filed Oct. 21, 1907

Amount Appropriated, Miners Inches 100, Cubic Feet per second \_\_\_\_\_

- 4. Name of Stream Roberts Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_

- 5. Point of Diversion Tap water from both banks near center of N. line in SE 1/4

Sec. 35 Twp. 10 Rge. 15 Bank of Stream Both

- 6. Purpose Irrigate

- 7. Description of System Ditch 36 x 12" size

- 8. Land Description of Intended Place of Use \_\_\_\_\_

SE 1/4, NE 1/4, Sec. 35-10-15 - 80 A. - Stone Hansen Land & Livestock Co.,  
Judith Gap, Mont.  
N.P. Railroad

- 9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

- 14. Land Description of Place of Use as Decreed \_\_\_\_\_

- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 67, 68 Record WR 111

2. Name of Appropriator WAS. P. Kent Address Oka

3. Date Appropriated June 5, 1922 Date Filed Aug. 5, 1922

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Upper Roberts Creek Tributary Basin

5. Point of Diversion Ditch diverts water from stream at point on bank where stream

intersects the South line of Sec. 23-11-14, runs S.E. thru

Sec. 25, 26 Twp. 11 Rge. 14 Bank of Stream East

6. Purpose Irrigating, domestic

7. Description of System Ditch 36 x 30"

8. Land Description of Intended Place of Use

USDA Sec. 25-11-14 - 30 A - Elizabeth Kent, 2024 Binney St., Omaha, Nebr.

State Sec. 30-11-15 - 30 A - Wheatland Co., Harlowton

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland Book 15 Page 65-66 Record 111 412
- 2. Name of Appropriator Jas. F. Kent Address Orin
- 3. Date Appropriated June 5, 1922 Date Filed June 30, 1922  
Amount Appropriated, Miners Inches 200, Cubic Feet per second.....
- 4. Name of Stream Upper Roberts Creek Tributary..... Basin.....
- 5. Point of Diversion Ditch diverts water from stream at point on bank where stream intersects the South line of Sec. 23-11-14, runs S.E. thru Sec. 25, 26 Twp. 11 Rge. 14 Bank of Stream East
- 6. Purpose Irrigating, domestic and other
- 7. Description of System Ditch 36 x 30"
- 8. Land Description of Intended Place of Use.....  
1/4 SW 1/4 Sec. 20-11-15 - 160 A. - Chas. H. Stone, Judith Gap, Mont. Wheatland Co., Harlowton
- 9. Remarks (Pertaining to Use, etc.).....

Decree

- 10. Case No. .... Date..... Amt. Decreed: M. I. .... C. F. S. ....
- 11. To Whom Decreed ..... Address.....
- 12. Name of Ditch..... Maximum Capacity (C. F. S.).....
- 13. Date of Priority ..... Purpose.....
- 14. Land Description of Place of Use as Decreed.....
- 15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland (Meagher Book A-7 Page 546 Record WR 113
2. Name of Appropriator John E. McMaely Address Not shown
3. Date Appropriated June 13, 1906 Date Filed June 16, 1906  
Amount Appropriated, Miners Inches 240, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Roberts Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion Ditch diverts water from stream at point on bank on section line  
between Secs. 15 and 22 where creek crosses section line in  
Sec. 25 Twp. 11 Rge. 14 Bank of Stream East
6. Purpose Irrigation
7. Description of System Ditch 26" x 36" size
8. Land Description of Intended Place of Use \_\_\_\_\_  
W. 1/4 Sec. 25 T11N14E R14W - Mrs. J. L. Scott, Brandon, Wisc.
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County... Wheatland Book... 1-7 Page... 154 Record... WB 419
- 2. Name of Appropriator... R. J. Strong Address... Harlowton
- 3. Date Appropriated... June 1, 1961 Date Filed... June 27, 1961  
Amount Appropriated, Miners Inches... 240, Cubic Feet per second...
- 4. Name of Stream... Little Roberts Creek Tributary... Basin...
- 5. Point of Diversion... Ditch from stream at point on bank and onto described land  
Sec. 5, 8 Twp. 10 Rge. 16 Bank of Stream... Left
- 6. Purpose... Irrigation
- 7. Description of System... Ditch 36 x 3"
- 8. Land Description of Intended Place of Use...  
Sec. 5-10-16 See Other Side  
3-10-16 " " "
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

Sec. 5-10-16 - N.P. Railroad Co., St. Paul, Minn. 120 A.  
C. M. Corwin, Minneapolis, Minn. 39.03 A.  
Glen S. Bills, Judith Gap, Mont. 75.61A  
Clara B Bills, Seattle, Wash. 109.55 A.  
E. N. Sorenson, Grandview, Wash. 160 A.

Sec. 8-10-16 - Land Dal. Co. & Cook Reynolds Co., Lewistown - 38.12 A.  
May Nelson, 539 Park Ave., Idaho Falls, Idaho. 240 A.  
Louis Springer, Taunton, Minn. 160 A.  
Clara Bills, Seattle, Wash. 40 A.  
Wheatland Co., Harlowton, Mont. 160 A.

OFFICE OF THE  
LAND ENGINEERS  
WASHINGTON, D. C.

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland (Heugh) Book A-7 Page 518 Record 17B 489

2. Name of Appropriator Charles Stewart Address Okla

3. Date Appropriated June 10, 1902 Date Filed July 16, 1903

Amount Appropriated, Miners Inches 160, Cubic Feet per second

4. Name of Stream Certain Creek, Sec. 28-11-15 Tributary Basin

5. Point of Diversion Ditch taps stream at point in SW

Sec. 28 Twp. 11 Rge. 15 Bank of Stream Right

6. Purpose Irrigation

7. Description of System Ditch 36 x 6" size

8. Land Description of Intended Place of Use

Sec. 28-11-15 - 640 A. Stone Haynes, L. A. L. Co., Judith Gap, Mont.

28-11-15 - 640 A. Sonaview, Gans, Harlowton, Mont. 160 A.

Wheatland Co. 40 A.

Stone Haynes L & L Co., Judith Gap. 80 A.

Helen Robertson, Harlowton. 160 A.

9. Remarks (Pertaining to Use, etc.) Federal Land Bank, Spokane. 200 A.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Neach) Book A-7 Page 556 Record WR 504

2. Name of Appropriator G. D. Green Address Judith Gap

3. Date Appropriated Sept. 22, 1910 Date Filed Sept. 29, 1910

Amount Appropriated, Miners Inches 160 Cubic Feet per second

4. Name of Stream Hookum Spring Tributary Basin

5. Point of Diversion Take water upon bank at point about 40 rods NWSW corner of SW 1/4

Sec. 21 Twp. 11 Rge. 15 Bank of Stream West

6. Purpose Domestic and Irrigation

7. Description of System Ditch 24" x 24" size

8. Land Description of Intended Place of Use

SUBDIV. SP. 1111 Sec. 28-11-15 - 20 A. - Stone Hayman L. & M. Co.  
SP. 1111 28-11-15 - 20 A. - " " " "  
Judith Gap, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 24-25 Record WR 57

2. Name of Appropriator Rueben McFarland Address Oka

3. Date Appropriated July 20, 1919 Date Filed July 31, 1919

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream McFarland Springs Tributary Basin

5. Point of Diversion Ditch diverts water from springs at point upon its source bank,  
runs south upon said land

Sec. 16 Twp. 10 Rge. 15 Bank of Stream

6. Purpose Irrigating

7. Description of System Ditch 36 x 42"

8. Land Description of Intended Place of Use

Ed. Sec. 16-10-15 - H. L. Bills, Judith Gap, Mont. 233.83A.  
Torrey & Waters, 5 Glen Waters, Rochester, Minn. 58.52 A.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland (Moagh) Book A-7 Page 547 Record WR 514

2. Name of Appropriator John P. McNeely Address Not shown

3. Date Appropriated June 13, 1908 Date Filed June 16, 1906

Amount Appropriated, Miners Inches 80, Cubic Feet per second.....

4. Name of Stream McNeely Spring Tributary..... Basin.....

5. Point of Diversion Ditch takes spring at head, spring located in SE corner of

SE 1/4

Sec. 24 Twp. 11 Rge. 14 Bank of Stream.....

6. Purpose Irrigating and domestic

7. Description of System Ditch 12 x 12" size

8. Land Description of Intended Place of Use.....

NW 1/4 Sec. 25-11-14 - 160 A. Mrs. J. L. Scott, Brandon, Wis.

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I. .... C. F. S.....

11. To Whom Decreed..... Address.....

12. Name of Ditch..... Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Wheatland Book 15 Page 23-24 Record WR 519
- 2. Name of Appropriator Rueben McFarland Address Oka
- 3. Date Appropriated July 20, 1919 Date Filed July 31, 1919  
Amount Appropriated, Miners Inches 200 Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream Oka Springs Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion Ditch diverts water from spring at point on its source bank  
and upon said land  
Sec. 16 Twp. 10 Rge. 15 Bank of Stream \_\_\_\_\_
- 6. Purpose IRRIGATION
- 7. Description of System Ditch 36 x 42"
- 8. Land Description of Intended Place of Use \_\_\_\_\_  
El. Sec. 16-10-15 - 233.83 A. - H. A. Bills. Judith Gap, Mont.  
50.52 A. - Toray & Watara. N. Glen Watara,  
Rochester, Minn.
- 9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. L. C. F. S. \_\_\_\_\_
- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_
- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Wheatland (Hoard) Book A-7 Page 10 Record WR 520
- 2. Name of Appropriator Alfred J. Stephens Address Oka
- 3. Date Appropriated May 1895 Date Filed July 5, 1897  
Amount Appropriated, Miners Inches 150 Cubic Feet per second
- 4. Name of Stream Oka Springs Tributary Roberts Creek Basin
- 5. Point of Diversion Ditch taps stream at point 1 1/2 mile west of described land  
Sec. 27 Twp. 11 Rge. 15 Bank of Stream Left
- 6. Purpose Irrigation
- 7. Description of System Ditch
- 8. Land Description of Intended Place of Use  
SW 1/4, SE 1/4, Sec. 27, T11N, R15E, Charles F. Stone, Tillamook, Oregon
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)