

Also in No. 2

11

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

By J. C.

Code No. 5A-6A-8A

State Engineer's Office

County Wheatland

Area Roberts Creek

WATER RESOURCES SURVEY

T. 10N R. 16E Sec. 5-6-8

Date Oct 12 - 1948

Photo No. MA-8A-103 & 104

Legal Land Owner Bill & Clara B

Address 2132 2nd Ave W, Seattle

Operator Koobees, Frank

Address Eudith Gap

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System	Pres.	Pot.
Totals		
Flood <input checked="" type="checkbox"/>	Pump	Reservoir
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private No App. No. 532-165-419

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Roberts Creek

Acres Irrigated 19 48 None

Potential Acres _____ Seeped _____

Explain _____

Condition of System best used

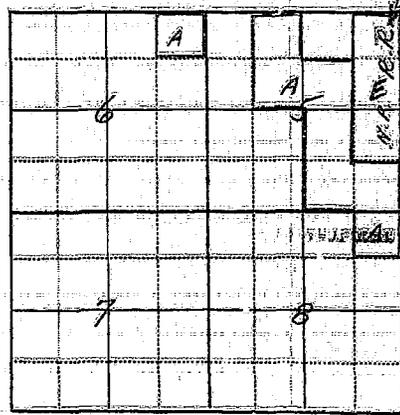
Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks rich about operation of (5E-N.P.R.R.)



Note: Do you operate 5E (N.P.R.R.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Montana Book 5-7 Page 329 Record 123
2. Name of Appropriator Basin Livestock Co. Address Clay, Montana
3. Date Appropriated Oct. 16, 1903 Date Filed Aug. 13, 1934
Amount Appropriated, Miners Inches 300, Cubic Feet per second.....
4. Name of Stream St. or Roberts Creek Tributary..... Basin.....
5. Point of Diversion main

Sec. 5 Twp. 20 Rge. 16 Bank of Stream Right

6. Purpose Irrigation of stock
7. Description of System Ditch

8. Land Description of Intended Place of Use.....

Sec. 5-15-16 - O. H. Cowdin, 5 First Minneapolis Co., Minneapolis - 30.00
H. F. Railroad Co. - 120 A.
E. H. Sorenson, Box 313, Grandview, Wash. - 160 A.
Clara S. Hill, Jallith Gap, - 75.00 A.
Clara Hill, 2133 Second Ave. N. West Seattle - 219.51
W. H. May - 20.34 A.
Sec. 3, 9, 16, 21-10-16.

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Westland Book A-7 Page 154 Record 513
- 2. Name of Appropriator R. J. Strong Address Harlowton
- 3. Date Appropriated June 1, 1901 Date Filed June 27, 1901
Amount Appropriated, Miners Inches 240 Cubic Feet per second
- 4. Name of Stream Little Roberta Crank Tributary _____ Basin _____
- 5. Point of Diversion Ditch taps stream at point on bank and onto described land

Sec. 5, 8 Twp. 10 Rge. 16 Bank of Stream Left

- 6. Purpose Irrigating
- 7. Description of System Ditch 36 x 8"
- 8. Land Description of Intended Place of Use _____

Sec. 5-10-16 Sec. 8-10-16
3-10-16 " " "

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____
- 15. Remarks (Present Use Status, etc.) _____

Sec. 5-10-16 - N.P. Railroad Co., St. Paul, Minn. 120 A.
O. M. Corwin, Minneapolis, Minn. 39.03 A.
Glen S. Bills, Judith Gap, Mont. 75.01A
Clara B. Bills, Seattle, Wash. 109.55 A.
E. N. Soranson, Grandview, Wash. 160 A.

Sec. 8-10-16 - Land Dal. Co., & Cook Reynolds Co., Lewistown - 38.12 A.
May Nelson, 539 Park Ave., Idaho Falls, Idaho. 240 A.
Louis Springer, Taunton, Minn. 160 A.
Clara Bills, Seattle, Wash. 40 A.
Wheatland Co., Harlowton, Mont. 160 A.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland (Neagh) Book A-7 Page 140 Record 4B
2. Name of Appropriator Frederick I. Boser Address Oka, Montana
3. Date Appropriated Sept. 12, 1897 Date Filed Aug. 26, 1899
Amount Appropriated, Miners Inches 100 Cubic Feet per second
4. Name of Stream A certain spring and coulee in Sec. 1, Twp. 10N, Range 15 E.
tributary Basin
5. Point of Diversion at a point upon its left bank thence running or to run to and
upon said described land
Sec 1 & 5 Twp. 10N Rge. 15E Bank of Stream Left

6. Purpose Irrigation and stock purposes
7. Description of System by means of a demand ditch which said ditch is 3 feet inches
by (8) inches in size and carries or conducts 100 inches of water from said spring
and coulee
8. Land Description of Intended Place of Use
Sec. 1-10N-15E OVER
6-10N-16E "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. L. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Sec. 1-10-15 - Elmer Sorenson, Box 333, Grandview, Wash. 280A.
Stephen Storch, Kenyon, Minn. 80 A.
Wheatland Co. 160 A.
Ida Neelan, Caswell Bldg., Milwaukee, Wisc. 120 A.

Sec. 6-10-16 - Clara Bills, 2133 2nd Ave., West, Seattle, Wash. 40 A.
Ida Bot, St. Paul, Minn. 160 A.
Wheatland Co. 170.95 A.
Roy Ingram, Judith Gap, Mont. 31 A.
May Nelson, 539 Park Lakes Ave., Idaho Falls, Idaho. 40 A.
E. N. Sorenson, Box 333, Grandview, Wash. 160 A.

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 111 Range 16 E County Wheatland

	6	5	4	3	2	1
	7	8	9	10	11	12
	13	17	16	15	14	13
	19	20	21	22	23	24
<i>C</i>	<i>A</i> 30	<i>A</i> 29	<i>B</i> 28	<i>B</i> 27	<i>B</i> 26	<i>B</i> 25
<i>D</i>			<i>A</i>	<i>A</i>	<i>A</i>	
	31	<i>F</i> 32	<i>A</i> 33	<i>A</i> 34	<i>A</i> 35	<i>STATE</i> 36
	<i>A</i>	<i>A</i>	<i>E</i>	<i>B</i>	<i>B</i>	

Township Range

STATE ENGINEERS OFFICE

Water Resources Survey

Ownership of Irrigated Lands

Township 11N Range 16E County Wheatland

Parcel Number	Name of Owner	Owner's Address	Total Acres
31A-32A	Billy, Clara B	2133 South Ave W, Sarnia	
31B	Brown, Wm	West, Michigan	
35A	Brock, John	Judith, Wyo	
36A-38B	Burdette, Arthur	Judith, Wyo	
32B	Citizens Judicial Wyo		
33A	David, William	Judith, Wyo	
33A	East End Bank	Judith, Wyo	
33B	East End Bank of Wyo, Inc.	Wheatland	
29A-32A	Heam, B. B.	East End, Wyo	
31C	Harvey, H. Wm Lewis	Judith, Wyo	
29B-28A	Ida, A. A.	Judith, Wyo	
29A-30B	Marvin, Edmund J	Judith, Wyo	
29B	Olsen, Emil	Judith, Wyo	
35B	Osborn, Maurie P. Tolson	One, Charlottesville, Va	
29C	Shaw, Howard G.	Sudbury, Iowa	
29D-34A-35C	Smelling, Ward	Judith, Wyo	
29E-33B-34B	Smelling, Ward	Judith, Wyo	
36B-30A	Stans-Haynes, L. C.	Judith, Wyo	
30D-35D	"	"	
32D	Van Lee, Frank E.	Judith, Wyo	
30E	Williams, Henry W.	Judith, Wyo	

Township _____ Range _____

WATER RIGHTS

Drainage Basin: 40A County: WH

Appropriation or Decree Number: 6-48 Fergus

River Mile: _____

Point of Diversion: SESW Sec 22

Date of Priority: 7-25-1908 Amount (M.I.): 200

Type of Right: D U Type of Diversion: P

Purpose: T R U P N F W A G S D M X

Type of Project: S F C D Type of Irrigation: S D

Use Status: V A N X Irrigated Acres: 38

Source of Information: _____

Name of Appropriator: George W. Duffield

Name of Current User: Adam H. Rung

Name of Stream: Blake Creek

Place of Intended Use: NW⁴ Sec 27

MONTANA
ENGINEERS OFFICE
Sources Survey

Address: _____

Address: _____

3. State Project: _____ 4.

APP. PRIORITY	Miner's Inches	In Use	NAME (WATER)
1889	20	No	(D)
1876	100	No	
1908	200	Yes	Rung

Plat No. _____ Twp. _____ R
Plat No. _____ Twp. _____ R

E-1-A-5M-

County Wheatland

T 11N R 17E Plat No. 6

Farm Checked: Date 10-15-48

STATE OF MONTANA
STATE ENGINEERS OFFICE

Photo No. 57-197

By Don Paulist

Water Resources Survey

Legal Land Owner Adam H. Rung

Address Judith Gap

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
87-192	Walter W. Fisk	Galloway Creek	6-10-1888	20	No Ditch					
87-194	Russell Severance	Russell Creek	2-1-1888	100	No					
55-A	George W. Ostfield	Blake Creek	11-25-1902	200	Yes	Bury Dam and	1	F	38	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

87-192 200 200 200

87-194 100 100 100

55-A 200 200 200

87-192 200 200 200

87-194 100 100 100

55-A 200 200 200

River Basin North Platte

Also in: Plat No. <u>6</u> Twp. <u>11N</u> Rge. <u>17E</u>	Plat No. <u>6</u> Twp. <u>11N</u> Rge. <u>17E</u>	Plat No. <u>6</u> Twp. <u>11N</u> Rge. <u>17E</u>
Plat No. <u>6</u> Twp. <u>11N</u> Rge. <u>17E</u>	Plat No. <u>6</u> Twp. <u>11N</u> Rge. <u>17E</u>	Plat No. <u>6</u> Twp. <u>11N</u> Rge. <u>17E</u>

Information From: Adam Rung

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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WATER RIGHTS

Drainage Basin: 40A County: WH

Appropriation or Decree Number: 15-29

River Mile: _____

Point of Diversion: NW1/4 Sec 36

Date of Priority: 7-1-1919 Amount (M.I.): 100

Type of Right: (A) D U Type of Diversion: (C) P

Purpose: (I) T R U P N F W A G S D M X

Type of Project: (P) S F C D Type of Irrigation: C S D

Use Status: (I) V A N X Irrigated Acres: _____

Source of Information: _____

Name of Appropriator: D.W. Aughenbaugh

Name of Current User: Edmund Pound

Name of Stream: Galloway Creek

Place of Intended Use: S²NW⁴ Sec 36

MONTANA
MINERS OFFICE
Sources Survey

Address: _____

Address: Jud.

3. State Project; 4. Federal

App. Priority	Miner's Acres	In Use	NAME OF DIVER (Water Delivered)
1907	100	Yes (P)	McQuay
1907	250	No (P)	
1895	100	No (P)	
1887	50	No (P)	

N 1/4 Sec 35

River Basin: _____

Plat No. Twp. Rge.
Plat No. Twp. Rge.

WATER RIGHTS

Drainage Basin: 40A County: WH

Appropriation or Decree Number: 15-30

River Mile: _____

Point of Diversion: NE cor Sec 36

Date of Priority: 6-1-1904 Amount (M.I.): 250

Type of Right: D U Type of Diversion: G P

Purpose: I T R U P N F W A G S D M X

Type of Project: F S F G D Type of Irrigation: C S D

Use Status: I V A N X Irrigated Acres: _____

Source of Information: _____

Name of Appropriator: D. W. Aughenbaugh

Name of Current User: Edmund Pound

Name of Stream: Timber Creek

Place of Intended Use: Sec 36

MONTANA
MINERS OFFICE
Sources Survey

Address
Address
3. State Project:

App. Priority	Miner's Inches	In Use
1909	100	Yes (OP)
1907	250	No (OP)
1875	250	No (OP)
1887	30	No (OP)

By Wm. Sec 3
Sec 35
In

Plat No.
Plat No.

WATER RIGHTS

Drainage Basin: 40A County: WH

Appropriation or Decree Number: A7-172

River Mile: _____

Point of Diversion: N line Sec 35

Date of Priority: 6-10-1889 Amount (M.I.): 30

Type of Right: (A) D U Type of Diversion: G F

Purpose: (1) T R U P N F W A G S D M X

Type of Project: P S F G D Type of Irrigation: C S D

Use Status: I (V) A N X Irrigated Acres: _____

Source of Information: _____

Name of Appropriator: Moses Morris

Name of Current User: Edmund Pound

Name of Stream: Galloway Creek

Place of Intended Use: Sec 35

MONTANA
ENGINEERS OFFICE
Sources Survey

Address: _____

Address: Ju

3. State Project: _____ 4. Fed _____

App. Priority	Miner's Inches	In Use	NAME OF (Water Deliv)
1918	100	Yes (P)	McSwain
1904	250	No (P)	
1875	100	No (P)	
1889	30	No (P)	

N line Sec 35
Sec 35
Ju

River Basin: _____
Plat No. _____ Twp. _____ Rg. _____
Plat No. _____ Twp. _____ Rg. _____

Address: _____
Address: Ju
City: _____ 4. Federal _____

NAME OF DITCH (Water Delivered By)
<u>McSwain</u>
<u>(P)</u>
<u>(P)</u>
<u>(P)</u>

River Basin: _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

F-1-A-5M-

County Blaine

T. 11N R. 17E Plat No. 6

Farm Checked: Date 10-16-48

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. HA-5

By Rene Poulhiat

Legal Land Owner Edmund Pound Address _____

Address _____

Operator Allen M. Swartz Address _____

Address _____

Judith Gap

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Ditch No.	NAME OF APPROPRIATOR TO WHOM DECEED	NAME OF STREAM	Date App. Date Priority	Miles' Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
15-29	<u>Dr. W. Hughenbaugh</u>	<u>Galloway Creek</u>	<u>7-1-1919</u>	<u>100</u>	<u>Yes (F)</u>	<u>M. Swartz Ditch</u>	<u>1</u>	<u>F</u>	<u>10</u>	<u>0</u>
15-30	<u>Dr. W. Hughenbaugh</u>	<u>Timber Creek</u>	<u>6-1-1924</u>	<u>250</u>	<u>No (F)</u>					
19-191	<u>Chas. R. Darraghian</u>	<u>Timber Creek</u>	<u>5-1-1895</u>	<u>100</u>	<u>No (F)</u>					
17-172	<u>Mason Mason</u>	<u>Galloway Creek</u>	<u>8-12-1897</u>	<u>30</u>	<u>No (F)</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

FDU 15-29 MWNV Sec 30 FDU 17-172 MWNV Sec 35

FDU MWNV Sec 30 FDU MWNV Sec 35

FDU MWNV Sec 30 FDU MWNV Sec 35

FDU 15-30 MWNV Sec 30

FDU MWNV Sec 30

FDU MWNV Sec 30

FDU 19-191 MWNV Sec 30

FDU MWNV Sec 30

FDU MWNV Sec 30

River Basin _____

Also in: Plat No. <u>7</u> Twp. <u>11N</u> Rge. <u>17E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: _____
Plat No. <u>11</u> Twp. <u>11N</u> Rge. <u>17E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	

1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

WATER RIGHTS

Drainage Basin: 40H County: W.H.

Appropriation or Decree Number: A4-115

River Mile: _____

Point of Diversion: 1. NE cor NW1/4 Sec 31
2. NE cor SE1/4 Sec 30

Date of Priority: 4-15-1892 Amount (M.I.): 250

Type of Right: D U Type of Diversion: G P

Purpose: T R U P N F W A C S M X

Type of Project: P S F C D Type of Irrigation: C S D

Use Status: I A N X Irrigated Acres: _____

Source of Information: _____

Name of Appropriator: Sarah A.A. Severance

Name of Current User: L.W. Grove

Name of Stream: Blaine Creek

Place of Intended Use: 1/2 3-4, E2NW1/4 E20W1/4 Sec 31

MONTANA
DEEDS OFFICE
Records Survey

Address: _____
Address: _____
3. State Project: _____

App. Priority	Miner's Inches	In Use
1892	250	No
1891	200	Yes
1891	500	Yes
1895	200	No

Plat No. _____ Tw
Plat No. _____ Tw

WATER RIGHTS

Drainage Basin: 40A County: WIT

Appropriation or Decree Number: A7-184

River Mile: _____

Point of Diversion: SE NW Sec 33

Date of Priority: 4-1-1891 Amount (M.I.): 500

Type of Right: (A) D U Type of Diversion: (C) P

Purpose: (U) T R U P N F W A G S D M X

Type of Project: (P) S F C D Type of Irrigation: (C) S D

Use Status: (1) V A N X Irrigated Acres: 31

Source of Information: _____

Name of Appropriator: Frederick Severance

Name of Current User: L.W. Grove

Name of Stream: Blake Creek

Place of Intended Use: E²W² Sec 33

MONTANA
VEERS OFFICE
Resources Survey



Address

Address

3. State Project

App. Priority	Miner's Inches	In Use	
1892	350	No	
1891	200	Yes	G
1891	500	Yes	G
1893	200	No	

Plat No. T
Plat No. T

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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WATER RIGHTS

Drainage Basin: 40A County: WH

Appropriation or Decree Number: None

River Mile: _____

Point of Diversion: SWNE Sec 25

Date of Priority: 1948 Amount (M.I.): 35

Type of Right: A D Type of Diversion: P

Purpose: T R U P N F W A C S D M X

Type of Project: P S F C D Type of Irrigation: C S D

Use Status: I A N X Irrigated Acres: _____

Source of Information: _____

Name of Appropriator: Allen McZweyne

Name of Current User: _____

Name of Stream: Galloway Creek

Place of Intended Use: E 25W⁴ NW 1/4, SWNE Sec 25

DEPARTMENT OF MONTANA
ENGINEERS OFFICE
Sources Survey

Address: _____
Address: _____

3. State Project: _____

App. Priority	Minor's Inches	In Use	
4-1883	9.50	1/6	ME
		No	ME
		Yes	ME
10-1887	3.0	1/6 (47)	

Plat No. _____ Twp. _____
Plat No. _____ Twp. _____

WATER RIGHTS

Drainage Basin: 40A County: WH

Appropriation or Decree Number: None

River Mile: _____

Point of Diversion: SE NW Sec 25

Date of Priority: 1948 Amount (M.I.): 4

Type of Right: A D U Type of Diversion: P

Purpose: I T R U P N F W A G S D M X

Type of Project: S F C D Type of Irrigation: S D

Use Status: I V A N X Irrigated Acres: _____

Source of Information: _____

Name of Appropriator: Allen M^cJweyne

Name of Current User: _____

Name of Stream: Trib of Calloway Creek

Place of Intended Use: NE SW Sec 25

STATE OF MONTANA
ENGINEERS OFFICE
Sources Survey

Address: Judith

Address: _____

3. State Project; 4. Federal Project

App. Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)
4 1883	0.50	No	
		No	McJweyne Ditch
		Yes	Swaine Ditch
10-1889	3.0	No (1889)	

River Basin: 114

ge. Plat No. Twp. Rge.
ge. Plat No. Twp. Rge.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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Township 11 North, Range 17 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
54 ✓	Severance, Sarah A.	Blaine Creek	4-15-92	4-21-93	250
55 ✓	Boole, Hiram S.	Blake Creek		12-5-12	160
55A ✓	Geo. W. Offield	" "	2-25-08	11-15-09	200
58 ✓	Severance, Frederick	Blake Creek	4-1-91	4-21-95	500
232 ✓	Aughenbaugh, D. W.	Galloway Creek	7-1-19	9-11-19	100
238 ✓	Fisk, Daniel W.	Galloway Creek	6-10-89	6-17-89	20
240 ✓	Morris, Moses	Galloway Creek	6-10-89	6-17-89	30
244 ✓	Smith, Angela	Galloway Creek	6-6-03	5-13-07	800
391 ✓	Shaw, Carrie M.	Neill Creek	4-15-93	4-21-93	200
420 ✓	Severance, Russell	Russell Creek	6-1-96	3-27-00	100
440 ✓	Aughenbaugh, D. W.	Timber Creek	6-1-04	9-11-19	250
448 ✓	Donaldson, Chas. R.	Timber Creek	5-1-95	5-9-95	160
511 ✓ 511	Wilcox, T. & Breck, E.W.	Timber Creek	8-24-83		350

Township 11 North, Range 17 East

Code No.	Owner	Operator
4A, 5A, 8A, 28B, 31C, 33B	L. W. Grove	Same
1B, 25A, 35B, 36B	Allen McSweeney	Same
2 D, 27B, 28D, 34B, 21A, 26A, 27B, 35C, 2C, 1B, 12A, 13A	Adam H. Rung	Same

1200.000

FORM 201 - GACETE 1964-20-1-1-57

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 11 North Range 17 East County Wheatland

	0	1	2	3	4	5	6	7
	7	8	9	10	11	12		
	13	14	15	16	17	18		
	19	20	21	22	23	24		
	25	26	27	28	29	30		
	31	32	33	34	35	36		
37	38	39	40	41	42	43		

Handwritten annotations in the table:

- Cell 28: 557
- Cell 29: 238, 338, 440, 238
- Cell 30: 371
- Cell 31: 55
- Cell 32: 240, 244, 240
- Cell 33: 420, 420, 420
- Cell 34: 332, 420, 420
- Cell 37: 54
- Cell 40: 58

Township 11 North Range 17 East

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 WATER RIGHT DATA

Name of Land Owner L. V. Grove Address Judith Gap, Montana
 Name of Operator Same Address _____
 Legal Description SW 1/4 Sec. 28, W 1/4 Sec. 33 in 11N-17E; W 1/4, W 1/2 Sec. 4 in 10-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	M 1 Ft
54	Sarah A. A. Severance	Blaine Cr.	SW 1/4, W 1/2, Lots 3, 4 Sec. 31-11-17	4-15-92	4-21-93	2'
56	Fred Johnson	Blake Creek	Sec. 8 in 10-17	5-15-11	5-20-11	1'
58	Frederick Severance	Nail Creek Blake Creek	SW 1/4 Sec. 33-11-17	4-1-91	4-21-93	5'
60	Joseph Witmer & Chas. J. Jeffries	Caroleen Cr. Blake Cr.	SW 1/4, Sec. 33-11-17 & Lot 1 Sec. 5 Lot 4 Sec. 4, E 1/2 Sec. 8 in 10-17	5-7-93	7-27-93	2' 3'
391	Carrie M. Shaw	Nail Cr.	SW 1/4 Sec. 28-11-17	4-15-93	4-21-93	2'

2. Are these filings in use? Yes No. Explain _____
3. Have any of the above filings or any part of them been sold? Yes No. If yes, give amount of inches sold and to whom and from what original filing. _____
4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	M 1 Ft

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be. _____
7. Give any other information that you think should be included for the protection of your water right. _____

Information from _____ Date _____

11/20/55

FORM 101 - GAZETTE 1948:AM:102

Farm Checked

STATE OF MONTANA

Code No. 4A-5A-8A

By Davis

STATE ENGINEER'S OFFICE

County Wheatland

Area Judith Gap

WATER RESOURCES SURVEY

T. 10N R. 17E Sec.

Date 10-3-55

Photo No. 5A-12E

Legal Land Owner L.W. Grand

Address Judith Gap

Operator _____

Address _____

Water is delivered by:

Federal Project	_____	Pres	_____	Pot	_____
Ditch Company	_____	Pres	_____	Pot	_____
Irrigation District	_____	Pres	_____	Pot	_____
Private System	<u>✓</u>	Pres	_____	Pot	<u>Other</u>
Totals _____					
Flood	<u>✓</u>	Pump	_____	Reservoir	_____
				Gravity	<u>✓</u>

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 56-60

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Will Creek & Snake Creek

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

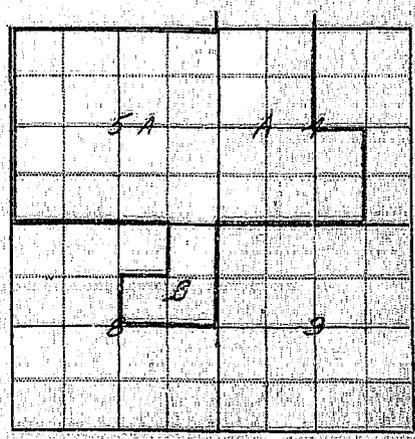
Adequate Supply Yes ✓ No ✓

Explain Ground Water

Topography _____

Information From L.W. Grand

Remarks _____



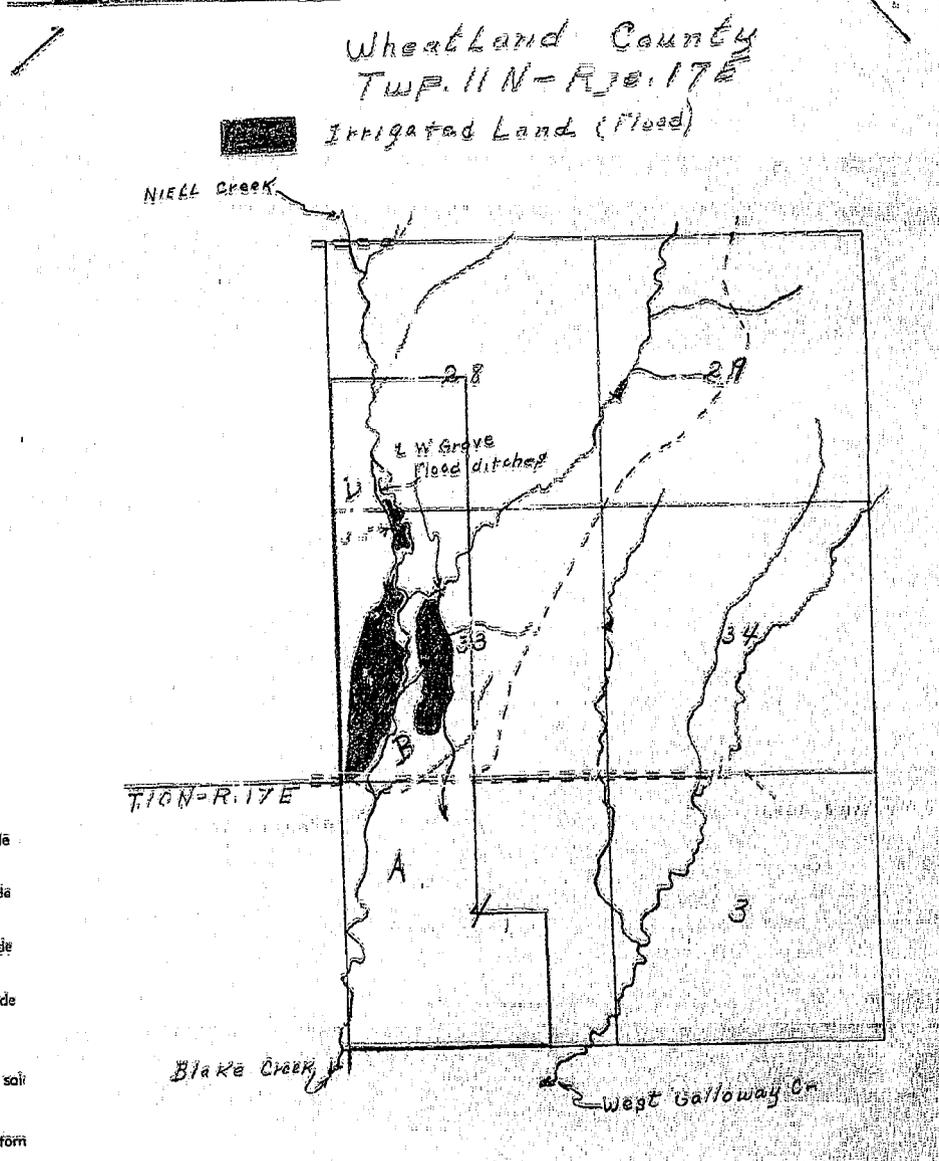
Form WR-8
 Reporter Uses
 Twp. 16N Rge. 17E
 Twp. 11N Rge. 17E
 Twp. Rge.

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
FARM MAP

County Wheatland
 Code No. 28E, 31G, 33E
1A, 5A, 8A

Name of Land Owner L. W. Grove Address Judith Gap, Montana
 Name of Operator Same Address _____
 Legal Description (SW 1/4 Sec. 28, W 1/2 Sec. 33) (WSE 1/4 Sec 4 in 10 N., Rge. 17 E.)
in 11N, 17E.

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities





10N
Twp
Rxp 11N
Twp

Name of
Name of
Legal D

Code No. 20B, 33B T11N R17E System Private Source of Water Niell Creek
 Basin Musselshell River Present 66 Potential 0 Maximum 66 R F X P G
 Code No. 33B T11N R17E System Private Source of Water Blake Creek
 Basin Musselshell River Present 31 Potential 0 Maximum 31 R F X P G S
 Code No. 4A T10N R17E System Private Source of Water Blake Creek
 Basin Musselshell River Present 0 Potential 0 Maximum 0 R F X P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F X P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be, in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. E. Coad Date June 15, 1949

also filed in # 12

EDM Form No. 44-1585-2M-1-57

Farm Checked

STATE OF MONTANA

Code No. 28B-31C-33A

By Dance

STATE ENGINEER'S OFFICE

County Wheatland

Area Judith Gap

WATER RESOURCES SURVEY

T. 11N R. 17E Sec. 28-31-33

Date 10-5-48

Photo No. 5A-17B

Legal Land Owner L.W. Drake

Address Judith Gap

Operator

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. shut off Pot. _____

Totals _____

Flood Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 391-5B-54

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Blake Creek & McMill Creek

Acres Irrigated 10. 48 about 100 acres

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply Yes No _____

Explain Good

Topography Open Bottoms

Information From L.W. Drake

Remarks _____

See Attached Map

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 11 N Range 17 E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A is written in the cell for section 28.
B is written in the cell for section 33.
C is written in the cell for section 31.

Township..... Range.....