FORM D-6
REPORTER 15 3-48 17378

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6 N Range 16 E County Wheatland

6	5	4	3	2	1
7	8 A	9	10	11	12
18	17	16	15 A	14 A	13 A
19 A	20 A	21	22	23 A	24 E
30 C	29	28	27	26	25
31	32	33	34	35	36

24E owned by W.A. Robertson Howlenton } operated by
30C " " Bertha Lunsford " } J.P. Cooney

Township 6 N Range 16 E

Form WS-B
Reporter 17302 1M-8-49

Twp. 6N Rge. 14E
Twp. 6N Rge. 15E
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

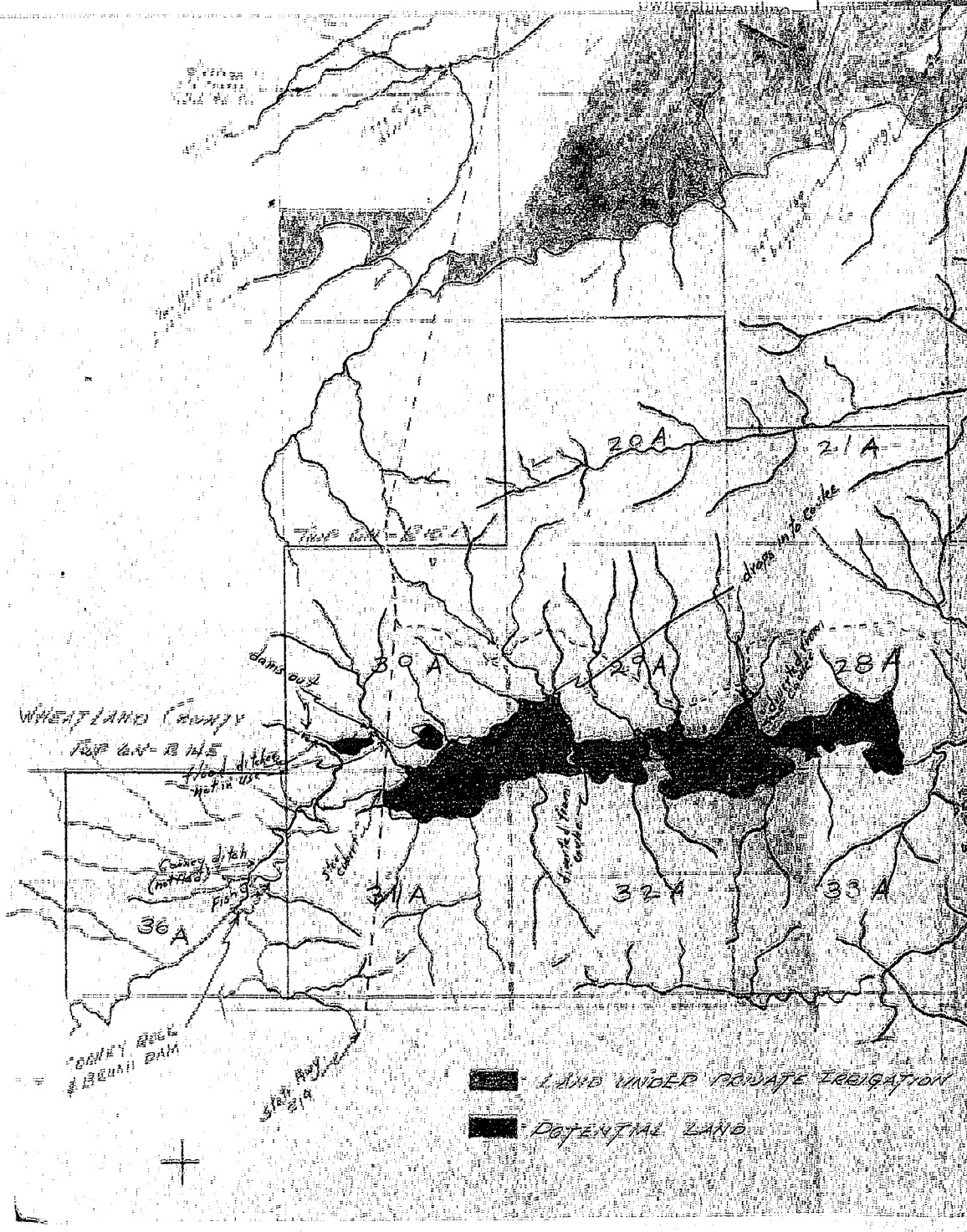
County Wheatland
Code No. 13A, 20A, 21A, 23A, 24A, 25A, 26A, 27A, 28A, 29A, 30A, 36A, 31A, 32A, 33A, 34A, 35A

Name of Land Owner J. P. Cooney Address
Name of Operator Sloan Address
Legal Description All 13, All 24 except [illegible], all 23, [illegible] 21, All 20, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 in 6-14 and all 36 in 6-14

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline



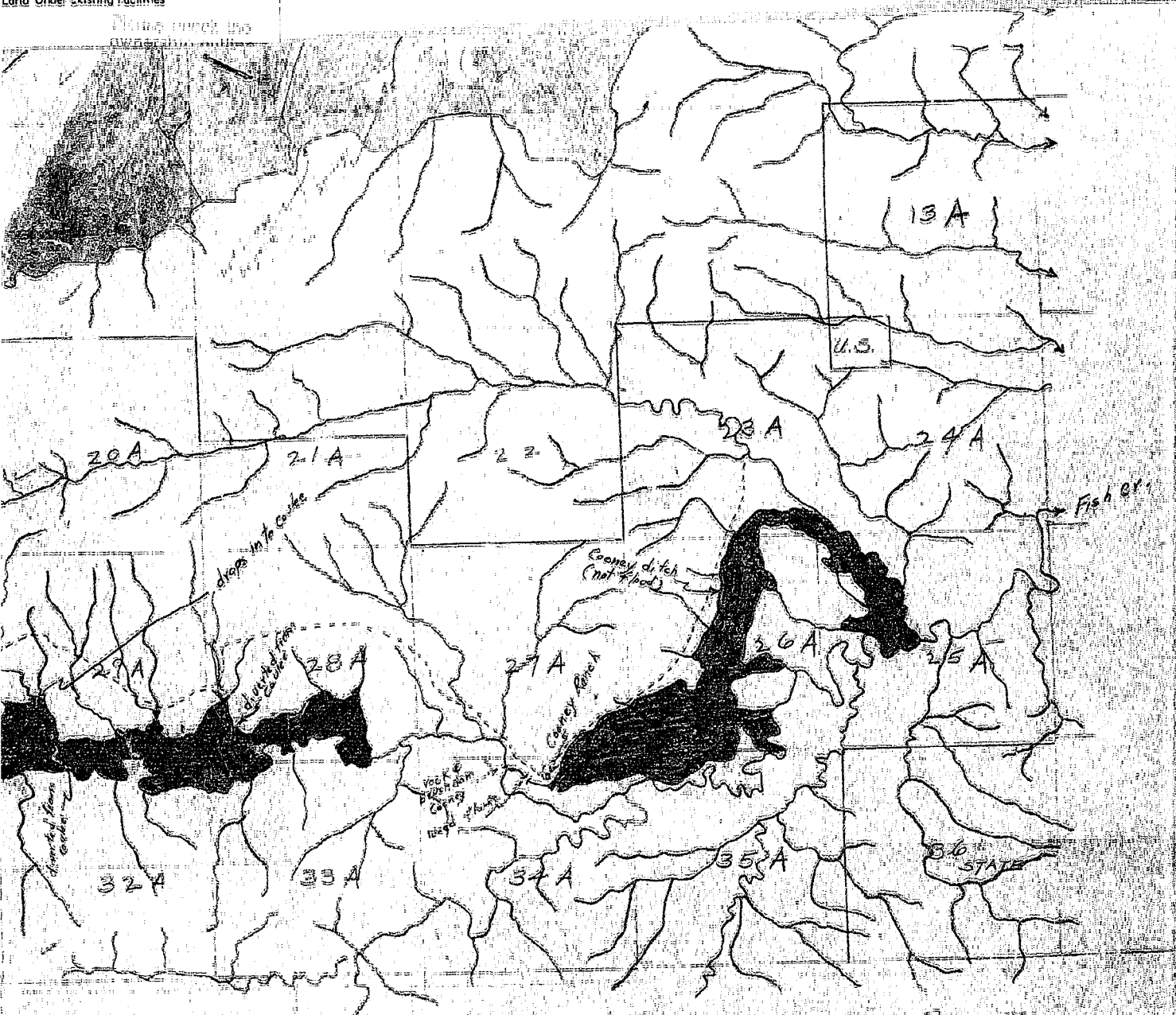
County Wheatland

Code No. 13A, 20A, 21A, 23A, 24A, 25A, 26A, 27A, 28A, 29A, 30A, 36A, 31A, 32A, 33A, 34A, 35A

25, 26, 27, 28, 29, 30, 31, 32, 33

Land Under Existing Facilities

Please check the ownership outline



-WHEATLAND COUNTY-
Twp 6N-R15E

LAND UNDER PRIVATE IRRIGATION

POTENTIAL LAND

DO NOT WRITE
IN SPACE BELOW

T. 6 N - R. 15 E

Code No. 30A, System Private Flood Ditches Source of Water Unnamed Coulee Trib. to Fish Creek

Basin Mshl Present 0 Potential 12.0 Maximum 12.0 R ___ F ✓ P ___ G ✓ S ___

Code No. 27A, 24A, 25A, 26A, 27A, 35A, 28A, 29A, 30A, 31A, 32A, 33A, 34A System Cooney Ditches Source of Water Fish Creek

Basin Mshl Present 635.0 Potential 109.0 Maximum 744.0 R ✓ F ___ P ___ G ✓ S ___

Code No. ___ System ___ Source of Water ___

Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___

Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ___

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 10/4/49

Form WR-A
Reporter 17382 1M 2-49

NOTICE
This form and the records of the State of Montana may not be reproduced

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 8A, 13A, 14A, 15A, 19A, 20A, 23A, 24E, 30C, 21A, 20A, 25 to 35A incl. 13A, 23A, 24A, 36A

Note: Also has land in T. 6 N - R. 17E

Name of Land Owner J. P. Cooney Address Harlowton

Name of Operator Same Address

Legal Description See Forms WR-3

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

See field [illegible]

Information from Date

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
225	G. H. Parker	Fish Creek	NE¼ Sec. 34 in 6-15	4-15-84	6-21-87	500
228	John Widdicombe	Fish Creek	S½NW¼, S½NW¼ Sec. 20 and S½SW¼, S½SE¼ Sec. 22 in 6-16	2-24-92	3-11-92	300
246 G.V.	John Widdicombe	Sweet Grass Cr.	S½NW¼, S½NW¼ Sec. 20, S½SW¼, S½SE¼ 22, Sec. 25 & 31 in 6-16	5-7-98	5-11-98	2000

The following are filed in Sweet Grass Co:

296	W. H. Brown	Cottonwood Stream	S½SE¼ Sec. 30 in 6-15	5-29-11	5-31-11	40
549	Mabel Dailey	Mud Creek	E½SW¼, W½SW¼ Sec. 24 in 6-16	3-14-14	1-18-15	250
552	H. C. Hawley	Mud Creek	Land in 14-6-16	11-1-09	11-4-09	300
555	A. F. Robertsen	Mud Creek	Land in 24 in 6-16	11-9-09	11-11-09	500
560	Wm. S. Widdicombe	Mud Creek	Sec. 8 in 6-16	10-7-01	10-7-01	500
990	Owen Duffy	Spring	NW¼ Sec. 30 in 6-15	12-15-14	12-23-14	30
1069	Robert Widdicombe	Spring	Sec. 30 in 6-16	8-30-09	9-1-09	300
D-135	Wm. H. Brown	Spring Cr. & Cottonwood	S½SE¼ Sec. 30 in 6-15	6-30-14		40 40
D-198	James Duffy	?	S½SW¼, SE¼ 26, W½NE¼ 34, NW¼ 26, 27 & 35 in 6-15	5-15-84		160
D-199	James Duffy	?	Same as D-198	5-1-03		32
D-209	W. S. Widdicombe & John "	?	E½ 19, S½N½, N½S½ 20-6-15	6-1-99		200

In Sweet Grass County Decrees

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagh) Book A-7 Page 163 Record Water Right 235

2. Name of Appropriator G. H. Parker Address Fish Creek

3. Date Appropriated April 15, 1884 Date Filed June 21, 1887

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion Headgate diverts water at point on bank near ¼ corner on west line

Sec. 34 Twp. 6 Rge. 15 Bank of Stream North

6. Purpose Irrigating, etc.

7. Description of System Ditch and headgate 14" by 2" in size

8. Land Description of Intended Place of Use

NE¼ Sec. 34-6-15 = 160 A. = John F. Cooney, Harlowton, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Meagher) Book A-7 Page 101 Record WR 221

2. Name of Appropriator John Widdicombe Address Fish Creek

3. Date Appropriated Feb. 24, 1892 Date Filed March 11, 1892

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion Ditch taps stream at point in the SW¼

Sec. 19 Twp. 6 Rge. 16 Bank of Stream North

6. Purpose irrigating

7. Description of System Ditch 50 by 6"

8. Land Description of Intended Place of Use

S½NW¼, S½NW¼ Sec. 20-6-16 - 160 Ac. - C. H. Coll, Trustee, % First State
S½SW¼, S½SE¼ Sec. 22-6-16 - 160 Ac. - " " " Bank of Princeton
Princeton, Ill.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (S.G.) Book 3 (18) Page 235 (562) Record WB

2. Name of Appropriator John Widdicombe (Over**) Address Melville, Montana

3. Date Appropriated 5/7/98 Date Filed 5/11/98

Amount Appropriated, Miners Inches 2000 continuous flow Cubic Feet per second

4. Name of Stream Sweet Grass Creek Tributary Basin

5. Point of Diversion at a point upon its north bank at a point in

Sec. 1 Twp. 4 Rge. 13 Bank of Stream north, being the NE¼ of said section from which point to be extended so as to convey said said water into Fish Creek which creek is to be made a part of said ditch conveying said water to above described land. (See desc. #8)

6. Purpose irrigating, domestic and other beneficial uses.

7. Description of System ditch, which said ditch is 96" x 18" in size and carries or conducts 2000" of water from said creek.

8. Land Description of Intended Place of Use

S½NW¼, S½NE¼ Sec. 20-16-16 - not G.V.
S½SW¼, S½SE¼ Sec. 22-6-16 - Not G.V.
25-6-16 - not G.V.
31 &
33-6-17 - not G.V. OVER **

9. Remarks (Pertaining to Use, etc.)

Lots 1-2-3-4 Sec. 4-5-17, also
all Sec. 5
part of Sec. 4 & W½ Sec. 3-5-17

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

** Wm. S. Widdicombe, Robert McClatchey and Robert Andrews, of Melville, Montana.

*** Lots 1-2-3-4 Sec. 4-5-17 - 159.28 Ac. - owned by Theo. J. Moorse, Shawmut, Mont.

S½N½ and NW¼SW¼ of 4-5-17 - 200 Ac. - owned by Edw Clark, 327 W. Main St., Carthage, Illinois

NE¼SW¼, S½SW¼ SE¼ 4-5-17- 280 Ac. - Joseph J. Decock, Shawmut, Montana

W½ Sec. 3-5-17 - 320 Ac.- owned by Edgar M. Adams, 501 American Bank Bldg., Portland, Oregon

All of 5-5-17 - 637.90 Ac.- owned by E. S. Clark, 327 W. Main, Carthage, Illinois.

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 19 Page 430 Record WR 85 296

2. Name of Appropriator W. H. Brown Address Melville, Montana

3. Date Appropriated May 29, 1911 Date Filed May 31, 1911

Amount Appropriated, Miners Inches 40, Cubic Feet per second

4. Name of Stream Cottonwood stream Tributary Basin

5. Point of Diversion about 60 rods in a northeasterly direction from the SW corner of said

Sec. 30 Twp. 6N Rge. 15E Bank of Stream north

6. Purpose domestic and irrigation

7. Description of System dam and ditch, which said ditch is 24 inches by 18 inches in size and carries and conducts 40 statutory inches of water from said creek

8. Land Description of Intended Place of Use
S½SE¼ Sec. 30-6N-15E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 20 Page 16 Record WR 19 549.
2. Name of Appropriator Mabel C. Daily Address Shawmut, Montana
3. Date Appropriated Mar. 14, 1914 Date Filed Jan. 18, 1915

   Amount Appropriated, Miners Inches 250, Cubic Feet per second
4. Name of Stream Mud Creek Tributary Basin
5. Point of Diversion runs thence from the center of Sec. 15-6N-16E southeasterly across Sec. 15, Sec. 14, Sec. 23, N½SW¼ Sec. 24, all of said T. 6N, R. 16E.

   Sec. Twp. Rge. Bank of Stream south
6. Purpose irrigating and other purposes
7. Description of System a ditch 48 inches by 18 inches in size, which carries and conducts 250 inches of water from said Mud Creek
8. Land Description of Intended Place of Use
   E½SW¼, W½SE¼ - Sec. 24-6N-16E Wheatland Co.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 264 Record WR 83,552
2. Name of Appropriator H. C. Hawley Address Harlowton, Montana
3. Date Appropriated Nov. 1, 1909 Date Filed Nov. 4, 1909
   Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Mud Creek, North Fork Tributary Basin
5. Point of Diversion on north bank and runs thence SE on desert ~~xxxxx~~ entry.

   Sec. Twp. Rge. Bank of Stream
6. Purpose irrigation
7. Description of System ditch 36" by 12"
8. Land Description of Intended Place of Use
   land in Sec. 14-6N-16E Wheatland Co.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 265 Record WR 18,575

2. Name of Appropriator A. F. Robertson Address Harlowton, Montana

3. Date Appropriated Nov. 9, 1909 Date Filed Nov. 11, 1909

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Mud Creek Tributary Basin

5. Point of Diversion on east and north bank and runs thence SE direction

Sec. Twp. Rge. Bank of Stream

6. Purpose irrigating desert claim

7. Description of System dam and ditch 36" by 12"

8. Land Description of Intended Place of Use

land in Sec. 24-6N-16E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 19 Page 61 Record WR 15560

2. Name of Appropriator Wm. S. Widdicombe Address Melville, Mont.

3. Date Appropriated Oct. 7, 1901 Date Filed Oct. 7, 1901

Amount Appropriated, Miners Inches 500, Cubic Feet per second

4. Name of Stream Mud Creek Tributary Basin

5. Point of Diversion in Sec. 8 above mentioned 125 rods more or less in a SE direction from the NW corner of

Sec. 8 Twp. 6N Rge. 16E Bank of Stream north and west

6. Purpose domestic and irrigating

7. Description of System a dam and ditch, which said ditch is 72 inches by 24 inches in size and carries and conducts 500 inches of water from said creek

8. Land Description of Intended Place of Use on Sec. 8-6N-16E Wheatland Co.

9. Remarks (Pertaining to Use, etc.) and lands lying adjacent to or under the ditch

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 20 Page 15 Record WR 18,990

2. Name of Appropriator Owen Duffy Address Melville, Montana

3. Date Appropriated Dec. 15, 1914 Date Filed Dec. 23, 1914

Amount Appropriated, Miners Inches 30, Cubic Feet per second

4. Name of Stream Spring Tributary Basin

5. Point of Diversion said ditches divert water from said spring at various points below said spring, upon the NE¼ of

Sec. 30 Twp. 6N Rge. 15E Bank of Stream

6. Purpose for irrigating and other purposes

7. Description of System 4 ditches, each 15 inches by 36 inches in size, which carries and conducts 30 inches of water from said spring

8. Land Description of Intended Place of Use

NE¼ Sec. 30-6N-15E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 257 Record WR 12.1069

2. Name of Appropriator Robert Widdicombe Address Winnecook, Mont.

3. Date Appropriated Aug. 30, 1909 Date Filed Sept. 1, 1909

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream Springs on Sec.31-30,T.6N.,R.16E Tributary Basin

5. Point of Diversion north bank of spring

Sec. Twp. Rge. Bank of Stream

6. Purpose irrigation and other purposes

7. Description of System ditch 36" by 12"

8. Land Description of Intended Place of Use

Sec. 30-6N-16E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book ..... Page ..... Record 23 Decree 135

2. Name of Appropriator ..... Address .....

3. Date Appropriated ..... Date Filed .....

Amount Appropriated, Miners Inches ....., Cubic Feet per second .....

4. Name of Stream Spring Cr. & Cottonwood Cr. Tributary Fish Creek Basin .....

5. Point of Diversion .....

Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....

6. Purpose .....

7. Description of System .....

8. Land Description of Intended Place of Use .....

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 29 (330) Date Sept. 30, 1914 Amt. Decreed: Spring Cr. M. I. 40 Cottonwood Cr. C. F. S. 1

11. To Whom Decreed William H. Brown Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority June 30th, 1914 Purpose Irrigation

14. Land Description of Place of Use as Decreed .....
S½SE¼ Sec. 30-6N-15# Wheatland Co.

15. Remarks (Present Use Status, etc.) .....

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book ..... Page ..... Record S.E. Decree 196
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Fish Cr. & Tributaries Tributary ..... Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 160 C. F. S. 4
11. To Whom Decreed James H. Duffy Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority May 15, 1884 Purpose irrigation
14. Land Description of Place of Use as Decreed .....

S½SW¼ & SE¼	Sec. 26-6N-15E	Wheatland Co.
W½NE¼	34-6N-15E	"
By lease NW¼	26-6N-15E	"
By contract	27/35-6N-15E	"

15. Remarks (Present Use Status, etc.) .....

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book ..... Page ..... Record S. B. Decree 199

2. Name of Appropriator ..... Address .....

3. Date Appropriated ..... Date Filed .....

Amount Appropriated, Miners Inches ....., Cubic Feet per second .....

4. Name of Stream Fish Cr. & Tributaries Tributary ..... Basin .....

5. Point of Diversion .....

Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....

6. Purpose .....

7. Description of System .....

8. Land Description of Intended Place of Use .....

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 32 C. F. S. 1/5

11. To Whom Decreed James H. Duffy Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority May 1, 1903 Purpose irrigation

14. Land Description of Place of Use as Decreed

S½SW¼-SE¼	Sec. 26-6N-15E	Wheatland County
W½NE¼	34-6N-15E	"
By lease NW¼	26-6N-15E	"
By contract	27/35-6N-15E	"

15. Remarks (Present Use Status, etc.) .....

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book ..... Page ..... Record 19 Decree 209

2. Name of Appropriator ..... Address .....

3. Date Appropriated ..... Date Filed .....

Amount Appropriated, Miners Inches ....., Cubic Feet per second .....

4. Name of Stream Fish Cr. & Tributaries Tributary ..... Basin .....

5. Point of Diversion .....

Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....

6. Purpose .....

7. Description of System .....

8. Land Description of Intended Place of Use .....

9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 200 C. F. S. 5

11. To Whom Decreed W. S. Widdicombe & John Widdicombe Jointly Address .....

12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....

13. Date of Priority June 1, 1899 Purpose irrigation

14. Land Description of Place of Use as Decreed .....

E½ Sec. 19-6N-16E Wheatland County
S½ of N½, W½S½ Sec. 20-6N-16E "

15. Remarks (Present Use Status, etc.) .....

Form WR-B
Reporter 17362 1M-2-40

Twp. 6N Rge. 15E
Twp. 7N Rge. 15E
Twp. Rge.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No.

Name of Land Owner Two Dot Land & Livestock Co. Address
Name of Operator Address
Legal Description

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

Base Master Map and Information filed in

Folder No. 31, Twp. 7N, Rge. 15E.

T. 6N - R. 15E

Code No. 3A, 4A, 5A, 8A, 14A 9A, 10A, 11A, 15A, 17B System Two Dot L. & L. Co. Ditches Source of Water American Fork
Basin Mshl Present 393.0 Potential 1,712.0 Maximum 2,105.0 R ✓ F P G ✓ S
Code No. 4A, 9A System Two Dot L. & L. Co. Ditch Source of Water Unnamed Springs
Basin Mshl Present 59.0 Potential 0 Maximum 59.0 R ✓ F P G ✓ S
Code No. 16A, (Mont. State of) System Two Dot L. & L. Co. Ditch Source of Water American Fork
Basin Mshl Present 0 Potential 138.0 Maximum 138.0 R ✓ F P G ✓ S
Code No. 17A, (J. P. Conley) System Two Dot L. & L. Co. Ditch Source of Water American Fork
Basin Mshl Present 0 Potential 86.0 Maximum 86.0 R ✓ F P G ✓ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be

'ATE OF MONTANA

Engineer's Office

ER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No.

Co. ..... Address .....

..... Address .....

..... Land

☐ Potential Land Under Existing Facilities

NOT WRITE
PACE BELOW

Town Dest. & Co. Ditch ..... Source of Water American Fork

..... Potential 87.0 Maximum 87.0 R. ✓ F. ..... P. ..... G. ✓ S. .....

..... Source of Water .....

..... Potential ..... Maximum ..... R. ..... F. ..... P. ..... G. ..... S. .....

..... Source of Water .....

..... Potential ..... Maximum ..... R. ..... F. ..... P. ..... G. ..... S. .....

..... Source of Water .....

..... Potential ..... Maximum ..... R. ..... F. ..... P. ..... G. ..... S. .....

overnment Project, state the number of shares or inches, acre feet, as the case may be

.....

Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.

..... Date 9/21/49

FORM D-1 - GAZETTE 1884-2M-1-42

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....

6 A	5 A	4 A	3 A	2 US	1 A
		Two Dot Lt. Co.			
7 A	8 A	9 A	10 A	11 A	12 D A B C
18 A Anderson	17 B A Conley	16 state	15 A	14 A	13 A
19 A	20 A	21 B A	22 B A	23 A	24 US A
30 A	29 A	28 A	27 A	26 A	25 A
		Cooney			
31 A	32 A	33 A	34 A	35 A	36 State

Township..... Range.....

STATE ENGINEERS OFFICE
Water Resources Survey
Ownership of Irrigated Lands

Township 6 N Range 15 E County Wheatland

Parcel Number	Name of Owner	Owner's Address	Total Acres
18A	Anderson, James L	Harlowton	
31A	Baxter, R. A.	Harlowton	
17A	Corley, J. M.	Harlowton	
13A-20A-21A	Corley, John P.	Harlowton	
23A-24A-25A-26A-27A-28A-29A-30A-32A-33A-34A-35A			
1A-12A-12B	Dunaway, Jas. E. et ux	Harlowton	
19A	MacQuarrie, Max H.	Park Ave. Apt. Helena	
22A	Meissner, Mary W. est. %	E. C. Baxter, Harlowton	
6A	Northwestern Auto Supply Co.	Billings	
12C	Tenney, C. A. & Lee E.	Dunaway Harlowton	
3A-4A-5A	Turnbull L. & L. Co.	Harlowton	
7A-8A-9A-10A-11A-12D-14A-15A-17B-21B-22B-			

Township _____ Range _____

Form D-2 1M 8-45

Township 6 North, Range 16 East

Code No.	Owner	Operator
14B	William H. Cooney	Same
25B	Cornelius & Leo DeCock	Same
24B,25A,25C, 31A,36A	Henry DeCock	Same

Township 6 North, Range 16 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
221	Decock, August	Fish Creek	6-28-40	6-28-40	400
223	McClatchey, Robert	Fish Creek	12-8-91	2-10-92	400
228	Widdicomb, John ✓	Fish Creek	2-24-92	3-11-92	300
436A ~~246 G.V.~~	Widdicomb, John	Sweetgrass Creek	5-7-98	5-11-98	2000
301A ~~523 S.G.~~	Winsborough, John	Lucy Creek	9-5-13	9-17-13	100
314B ~~549 S.G.~~	Daily, Mabel C. ✓	Mud Creek	3-14-14	1-18-15	250
314E ~~552 S.G.~~	Hawley, H. C.	Mud Creek	11-1-09	11-4-09	300
315B ~~555 S.G.~~	Robertson, A. F. ✓	Mud Creek	11-9-09	11-11-09	500
316D ~~559 S.G.~~	Widdicomb, W.S. & J.	Mud Creek	4-18-06	4-18-06	150
316E ~~560 S.G.~~	Widdicomb, Wm. S.	Mud Creek	10-7-01	10-7-01	500
435A ~~708 S.G.~~	Widdicomb, John	Spring Creek	4-30-01	4-30-01	500
1069 S.G.	Widdicomb, Robert	Unnamed Spring	8-30-09	9-1-09	300
1070 S.G.	Widdicomb, Wm. S.	Unnamed Spring	10-7-01	10-7-01	500
1072 S.G.	Winsborough, John	Unnamed Spring	4-22-09	4-22-09	160
D-209 S.G.	Widdicomb, W.S. & John	Fish Creek	6-1-99		200
441 S.G.	McClatchey, Robert ✓	Fish Creek	12-8-91	2-10-92	400
454 S.G.	Widdicombe, W.S. & John	" "	2-24-92	3-11-92	300
744A S.G.	Andrews, Robert; McClatchey, Robert; Widdicombe, Wm & John	Sweetgrass Creek	5-7-98	5-11-98	2000

6 N-16 E

FORM D-1 - GAZETTE 1554.2M.1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 North Range 16 East County Wheatland

6	5	4 1072-S.G.	3	2	1
7	~~560-S.G.~~ 316E 8	9	10	~~559-S.G.~~ 316D 11	12
18	17	16	15	~~552-S.G.~~ 314E 14	13
19 D.207-S.G.	228 ~~246-G.Valley~~ 436A 20	21	22 228 ~~246-G.Valley~~ 436A	23	~~555-S.G.~~ 315B 24 ~~314B~~ ~~547-S.G.~~ ~~555-S.G.~~ 315B
1069-S.G. 30	29	~~708-S.G.~~ 435A 28	27	26	221 ~~246-G.Valley~~ 436A 25 ~~246-G.Valley~~ 436A
246-G.Valley 1070-S.G. 31	~~525-S.G.~~ 301A 32	33	34	35	221 223 36

See attached page for appropriations for Sweet Grass Co.

246 is out system never constructed

Township 6 North Range 16 East

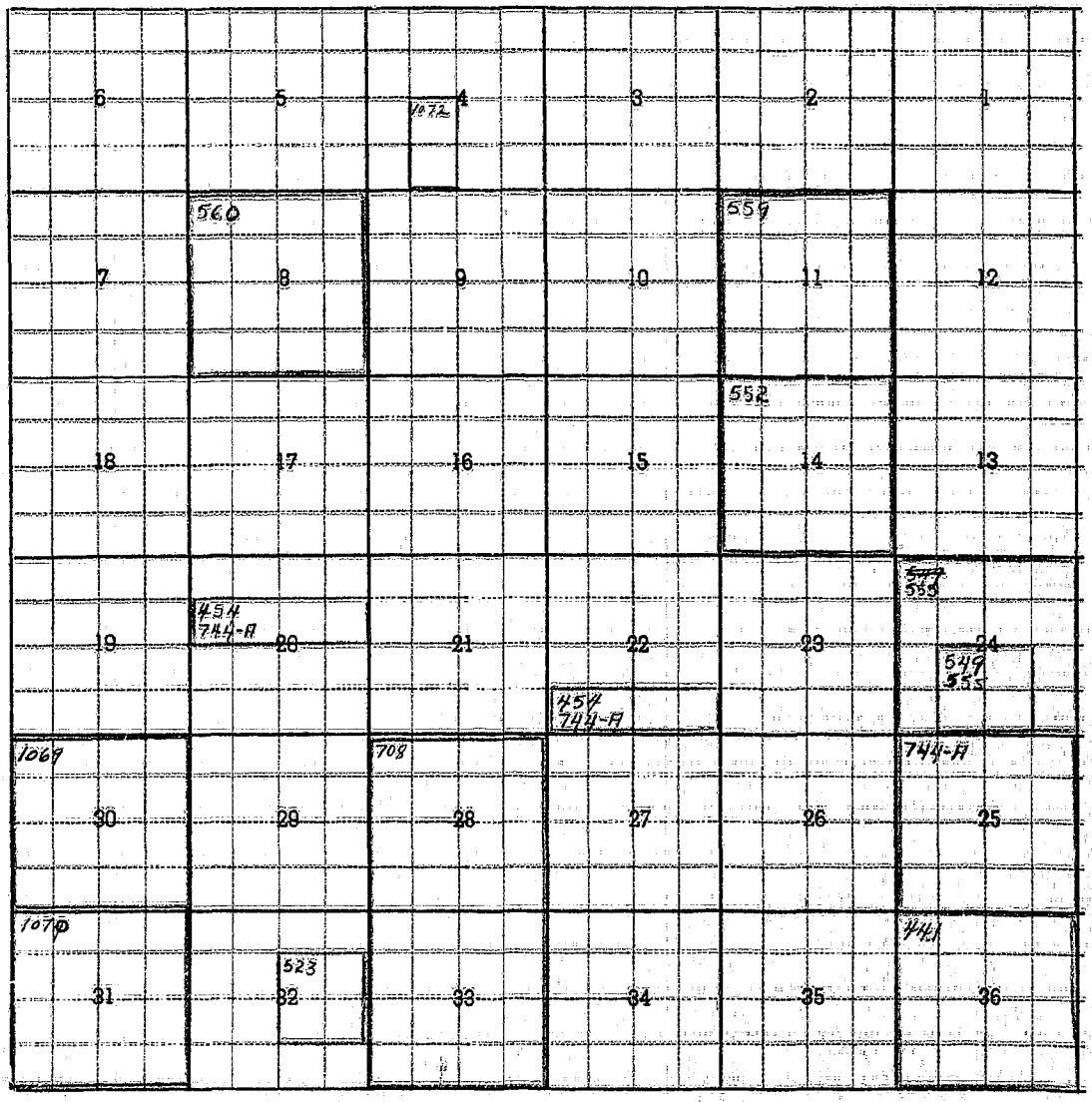
FORM D-1
REPORTER 1M 3-49 17379

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6N Range 16E County Wheatland



Transcribed from Sweet Grass County

Township 6N Range 16E

Township _____ Range _____ County _____

Parcel Number	Name of Owner	Address
Appropriation 548	Cordon, M.L. & Daily, W.G.	Shawmut, Mont.
No legal description. Point of diversion on north bank of Mud Creek & runs thence in an easterly direction.		

Form WR-B
Reporter 17362 1M-2-49

Twp. 6N Rge. 16E ✓
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Wheatland
Code No. ____

Name of Land Owner J. P. Cooney Address ____
Name of Operator ____ Address ____
Legal Description ____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

Base Master Map and Information filed in

Folder No. 38, Twp. 6N, Rge. 15E.

T. 6N-R. 16E

Code No. 19A, 20A System Cooney Ditch (Not in Use) Widdicombe Ditch Now Source of Water Fish Creek
Basin Mshl Present 0 Potential 214.0 Maximum 214.0 R ✓ F ____ P ____ G ✓ S ____
Code No. 24E (W. A. Robertson) System Hawley-Robinson Ditch (Not in Use) Source of Water Mud Creek
Basin Mshl Present 0 Potential 74.0 Maximum 74.0 R ____ F ✓ P ____ G ✓ S ____
Code No. 14A, 15A, 23A System Hawley-Robinson Ditch (Not in Use) Source of Water Mud Creek
Basin Mshl Present 0 Potential 92.0 Maximum 92.0 R ____ F ✓ P ____ G ✓ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B Date 10/4/49

Form WR-A
Reporter 17352 1M 8-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 14B

Name of Land Owner William H. Cooney Address Harlowton

Name of Operator Same Address

Legal Description S½SW¼, SE¼SW¼ Sec. 14 in 6-16

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
552 S.G.	H. E. Hawley	Mud Creek	Sec. 14 in 6-16	11-1-09	11-4-09	300

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Form WR-B
Reporter 17362 1M-2-48

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No. 14B

Twp. 6N Rge. 16E

Twp. Rge.

Twp. Rge.

Ownership data only irrigated land. All ownership for dry land not shown.

Name of Land Owner William H. Cooney Address Harlowton

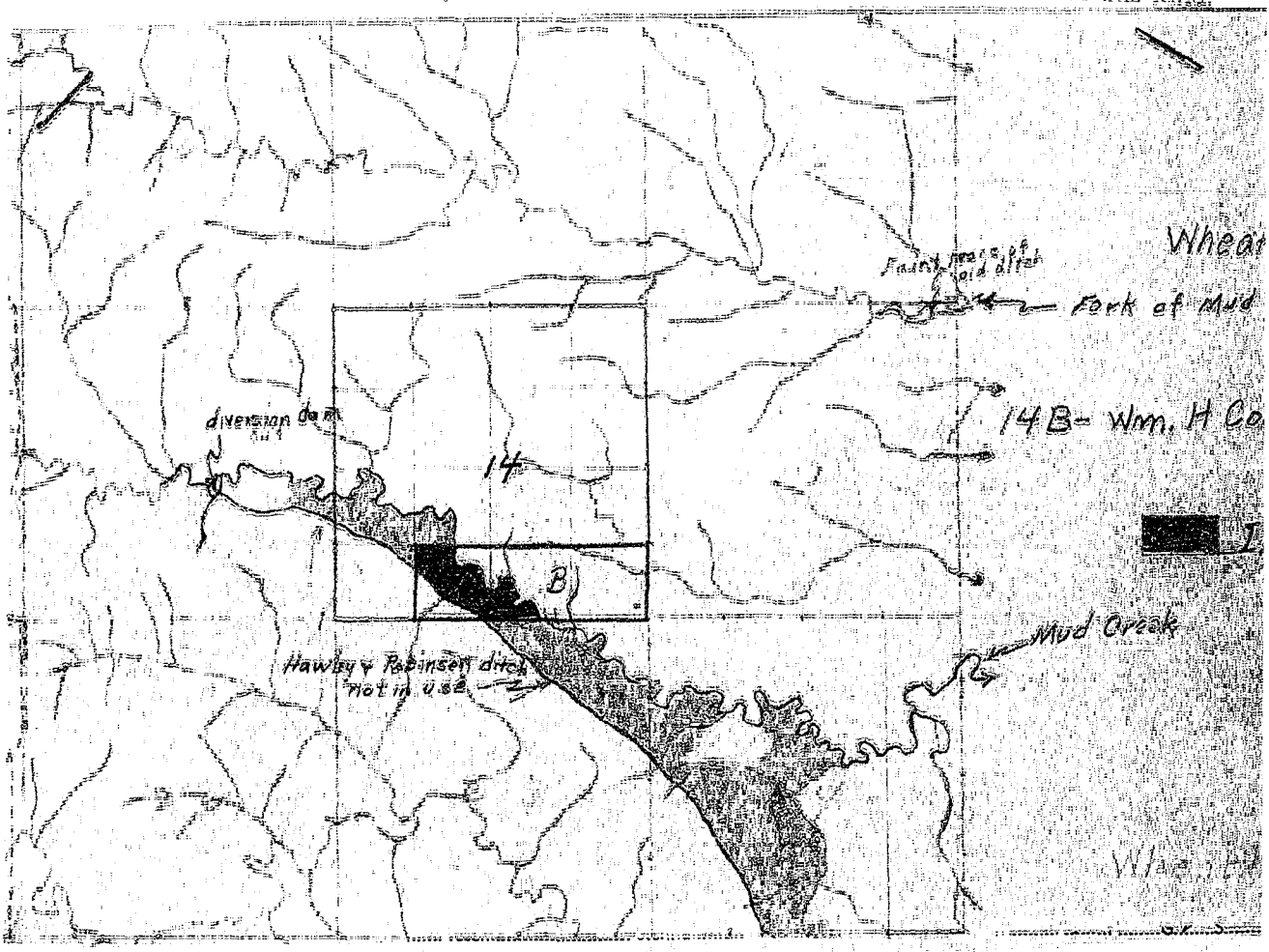
Name of Operator Same Address

Legal Description S½SE¼, SW¼SW¼ Sec. 14 in 6-16

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline of this land.



Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may b

in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravit
S—Stored Water.

Information from H. E. B. Date 10/4/49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No. 14B

ay ..... Address Harlo. con

..... Address

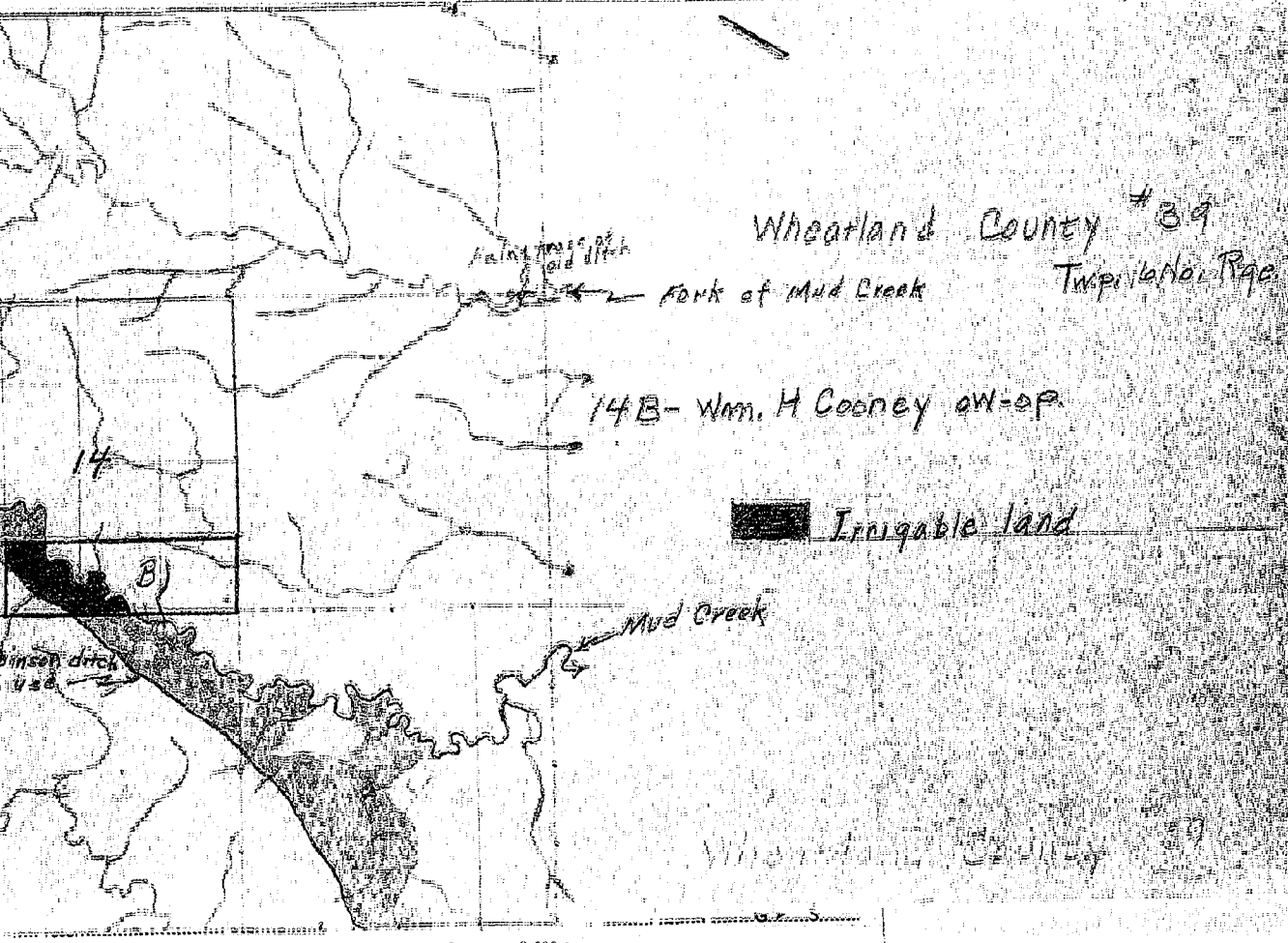
no. 14 in 6-16

Non-Irrigated Land

Potential Land Under Existing Facilities

North

Please check the township outline of this land.



G. S.

System ..... Source of Water .....

Present ..... Potential ..... Maximum ..... R. ..... F. ..... P. ..... G. ..... S. .....

System ..... Source of Water .....

Present ..... Potential ..... Maximum ..... R. ..... F. ..... P. ..... G. ..... S. .....

System ..... Source of Water .....

Present ..... Potential ..... Maximum ..... R. ..... F. ..... P. ..... G. ..... S. .....

District, or Government Project, state the number of shares or inches, acre feet, as the case may be

on. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.

Date 10/4/49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARMING

c. 16E

T. 6N - R. 16E

DO NOT WRITE IN SPACE BELOW

Code No. 14B System Hawley-Robinson Ditch (not in use) Source of Water Mud Creek

Basin Milk Present P Potential 24.0 Maximum 24.0 R F ✓ P G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. E. B. Date 10/4/49

Form Checked

FORM F-1 REPORTER IN 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By J C

Area Mud Creek

Date 9/10/48

Code No. 14B

County Wheatland

T. 6N R. 16E Sec. 14

Photo No. 9A-172

Legal Land Owner William H. Comey Address Harlowton

Operator " Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. 0 Pot. _____

Totals _____

Flood ✓ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 552 ~~[illegible]~~ 1.0

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes ✓ No _____

(If No, show break down on map)

Source of Water Mud Creek

Acres Irrigated 1948, 0

Potential Acres _____ Seeped _____

Explain _____

Condition of System silted in, not in use for many years

Adequate Supply..... Yes _____ No ✓

Explain depended on rainfall

Topography Creek bottom

Information From Field Survey

Remarks _____

14

B

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 264 Record WR 8.B.532
2. Name of Appropriator H. C. Hawley Address Harlowton, Montana
3. Date Appropriated Nov. 1, 1909 Date Filed Nov. 4, 1909

   Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Mud Creek, North Fork Tributary Basin
5. Point of Diversion on north bank and runs thence SE on desert ~~xxxx~~ entry.

   Sec. Twp. Rge. Bank of Stream
6. Purpose irrigation
7. Description of System ditch 36" by 12"
8. Land Description of Intended Place of Use

   land in Sec. 14-6N-16E Wheatland Co.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17302 1M 2-49

Notice
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 25B

Name of Land Owner Cornelius & Leo DeCock Address
Name of Operator Same Address
Legal Description SW Sec. 25 in 6-16

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
246 G.V.	John Widdicombe	Sweet Grass Cr.	S½NW¼, S½NE¼ Sec. 20, S½SW¼, S½SE¼ 22, Sec. 25 & 27 in 6-16	5-7-98	5-11-98	2000

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Form WR-B
Reporter 17302 1M-2-49

Twp. 6N Rge. 16E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
FARM MAP

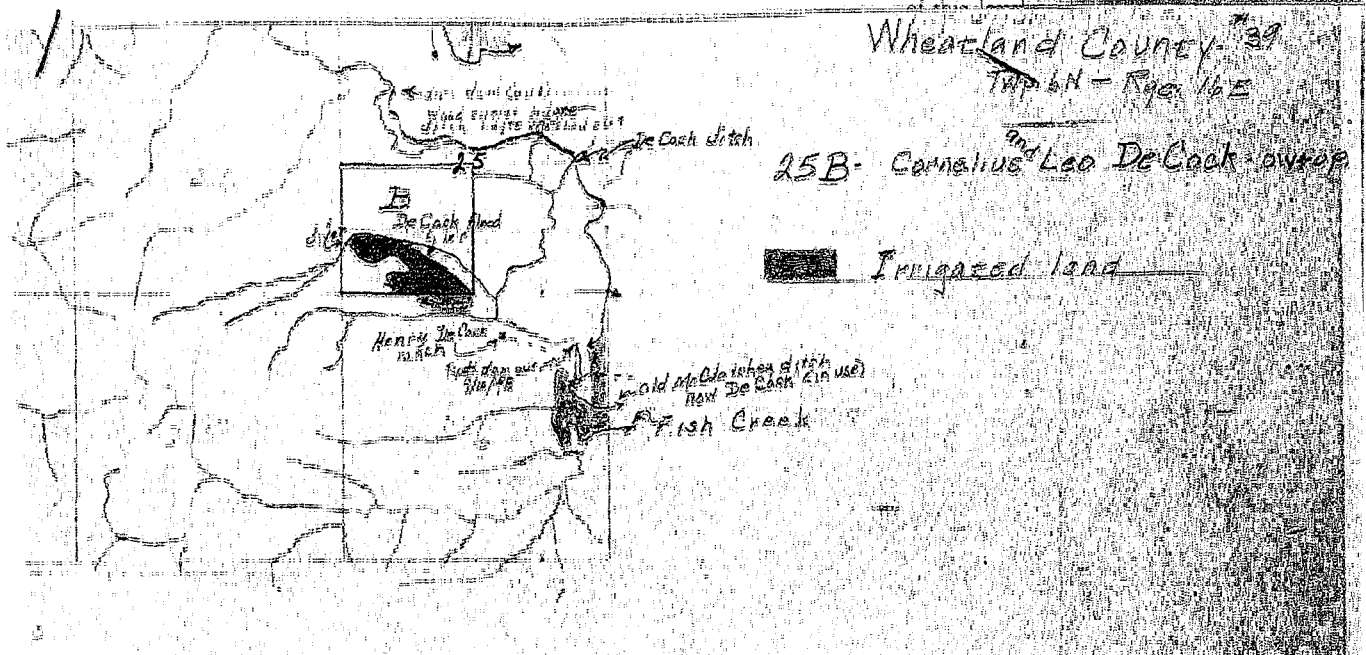
County Wheatland
Code No. 29

Name of Land Owner Cornelius & Leo DeCock Address Shumaut
Name of Operator None Address
Legal Description SW Sec. 25 in 6-16

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline of the land



Code

Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date

State Engineer's Office

DO NOT WRITE
IN SPACE BELOW

Code No. 25B T. 6N-R. 1E System De Cook Flood Ditch Source of Water Unnamed Coulee Trib. to Fish Creek
Basin Mshl Present 29.0 Potential 0 Maximum 29.0 R ___ F ✓ P ___ G ✓ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ___

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ___ Date ___

Form Checked

By J C

Area Myrtle Creek

Date 7-10-48

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Code No. 25B

County Wheatland

T. 6N R. 16E Sec. 25

Photo No. 9A-173

Legal Land Owner Cornelius & Leo De Cock Address Shawmut

Operator " Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. _____ Pot. _____

Totals _____

Flood ✓ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private No filing on flood system App. No. 246 G.U.

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes _____ No ✓

(If No, show break down on map)

Source of Water Myrtle Creek (unnamed Coulee)

Acres Irrigated 1948 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System fair

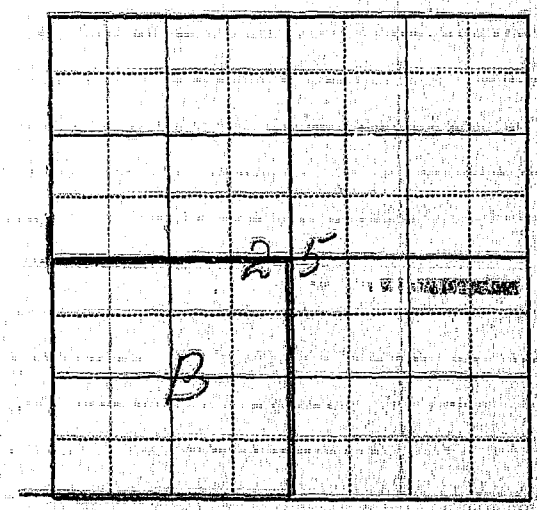
Adequate Supply..... Yes _____ No ✓

Explain depends on rainfall

Topography Valley Sides

Information From Henry De Cock

Remarks Filing No 246 was for system out of Sweetgrass Creek which was never completed



STATE OF MONTANA

STATE ENGINEER

FRED E. BUSH, STATE ENGINEER
GERALD J. GRAVETZ, ASSISTANT

BILLINGS, MONTANA

June 24, 1949

Cornelius & Leo DeCock
Shawmut, Montana

Dear Mr. DeCock:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

We note that your land in the SW¼ of Section 25, Twp. 6N., Rge. 16E. is irrigated by means of flood irrigation and that no filing was made on this flood system. We therefore would like to have you give us the approximate date that this system was started and put to beneficial use so that we may establish a date of priority for you on this system.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Gravetz

Gerald J. Gravetz
Assistant State Engineer

GJG/a

Dear Sir:
I missplaced this so haven't taken care of it.
This flood system was started in 37 as near as I know.
Hope hoping this is all the information you need.
Yours truly
Cornelius E. DeCock

June 24, 1949

Cornelius & Leo DeCock
Shawmut, Montana

Dear Mr. DeCock:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

We note that your land in the SW¼ of Section 25, Twp. 6N., Rge. 16E. is irrigated by means of flood irrigation and that no filing was made on this flood system. We therefore would like to have you give us the approximate date that this system was started and put to beneficial use so that we may establish a date of priority for you on this system.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a

Card 7/7/49

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (S.G.) Book 3 (18) Page 235 (562) Record WR B.V. 246

2. Name of Appropriator John Widdicombe (Over**) Address Melville, Montana

3. Date Appropriated 5/7/98 Date Filed 6/11/98

Amount Appropriated, Miners Inches 2000 continuous flow Cubic Feet per second

4. Name of Stream Sweet Grass Creek Tributary Basin

5. Point of Diversion at a point upon its north bank at a point in

Sec. 1 Twp. 4 Rge. 13 Bank of Stream north, being the NE¼ of said section from which point to be extended so as to convey said said water into Fish Creek which creek is to be made a part of said ditch conveying said water to above described land. (See desc. #8)

6. Purpose irrigating, domestic and other beneficial uses.

7. Description of System ditch, which said ditch is 96" x 18" in size and carries or conducts 2000" of water from said creek.

8. Land Description of Intended Place of Use

S½NW¼, S½NE¼ Sec. 20-16-16 - not G.V.
S½SW¼, S½SE¼ Sec. 22-6-16 - Not G.V.
25-6-16 - not G.V.
31 &
33-6-17 - not G.V. OVER***

9. Remarks (Pertaining to Use, etc.)

Lots 1-2-3-4 Sec. 4-5-17, also
all Sec. 5
part of Sec. 4 & W½ Sec. 3-5-17

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

** Wm. S. Widdicombe, Robert McClatchey and Robert Andrews, of Melville, Montana.

*** Lots 1-2-3-4 Sec. 4-5-17 - 159.28 Ac. - owned by Theo. J. Moorse, Shawmut, Mont.

S½N½ and NW¼SW¼ of 4-5-17 - 200 Ac. - owned by Edw Clark, 327 W. Main St., Carthage, Illinois

NE¼SW¼, S½SW¼, SE¼ 4-5-17- 280 Ac. - Joseph J. Decock, Shawmut, Montana

W½ Sec. 3-5-17 - 320 Ac.- owned by Edgar M. Adams, 501 American Bank Bldg., Portland, Oregon

All of 5-5-17 - 637.90 Ac.- owned by E. S. Clark, 327 W. Main, Carthage, Illinois.

Form WR-A
Reporter 17352 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Wheatland
Code No. 24B, 25A, 25C, 31A, 36A

Name of Land Owner Henry DeCock Address Shawmut

Name of Operator Same Address

Legal Description E½SW¼, W½SE¼, NW¼NE¼, E½NE¼ Sec. 24, E½, NW¼ Sec. 25 all 36 in 6-16 and W½ Sec. 31 in 6-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
221	August DeCock	Fish Cr.	NW¼ 25, all 36 in 6-16 Sec. 31 in 6-17	6-28-40	6-28-40	400
223	Robert McClatchey	Fish Cr.	Sec. 6 & 36 in 6-16 All 31 in 6-17	12-8-91	2-10-92	400
246 G.V.	John Widdicombe	Sweet Grass	S½NW¼, S½NE¼ 20, S½SW¼, S½SW¼ 22, 25 & 31-6-16	5-7-98	5-11-98	2000
549 S.G.	Mabel Dailey	Mud Creek	E½SW¼, W½SE¼ Sec. 24 in 6-16	3-14-14	1-18-15	250
555 S.G.	A. F. Robertson	Mud Creek	Sec. 24 in 6-16	11-9-09	11-11-09	500

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Also in 40

FORM F-1 - GAZETTE 1903-EM-1-47

Farm Checked

By JC

Area Shawmut

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 24B-25A

County Wheatland

T. 6N 6N R. 16E 17E Sec. 25,36 31

Photo No. MA-957

Legal Land Owner Henry DeCock De Cock, August est Address Shawmut

Operator Same Address "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. Planim 200 app Pot.

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc. ✓

Original Appropriator, Company App. No.

Original Appropriator, Private McClatchey, Robert; DeCock August App. No. 221, 223, 246 G.U., 549 I.D., 555 I.D.

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Fish Crk Flood from Coulee

Acres Irrigated 1948

Potential Acres Seeped

Explain

Condition of System Needs repair

Adequate Supply — Yes ✓ No ✓

Explain Adequate in spring, not enough to irr all land shown later in summer

Topography Creek bottom & Valley Sides

Information From Henry DeCock

Remarks

gravity system put in by DeCock was not in use 9/10/47
because dam in sec 25 6N 16E washed out this spring
Same for McClatchey ditch. both operated as flood
systems during high water however. Both will be repaired

FORM D-1
REPORTER IM 3-49 17379

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6N Range 16E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24 B
30	29	28	27	26	25 A C
31	32	33	34	35	36 State A

De Cock operator
24B - 25A - owned & operated by Henry De Cock
25C - Owned by Anton + Nick Rausch R3, Box 23 Fond du Lac, Wisc.
36A - State - operated by Henry De Cock

Township 6N Range 16E

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. 6N Rge. 16E
Twp. 6N Rge. 17E
Twp. Rge.

Ownership sever... only irrigated land. All ownership res... dry land not shown.

County Wheatland
Code No. 24B, 25A, 25C, 31A, 36A

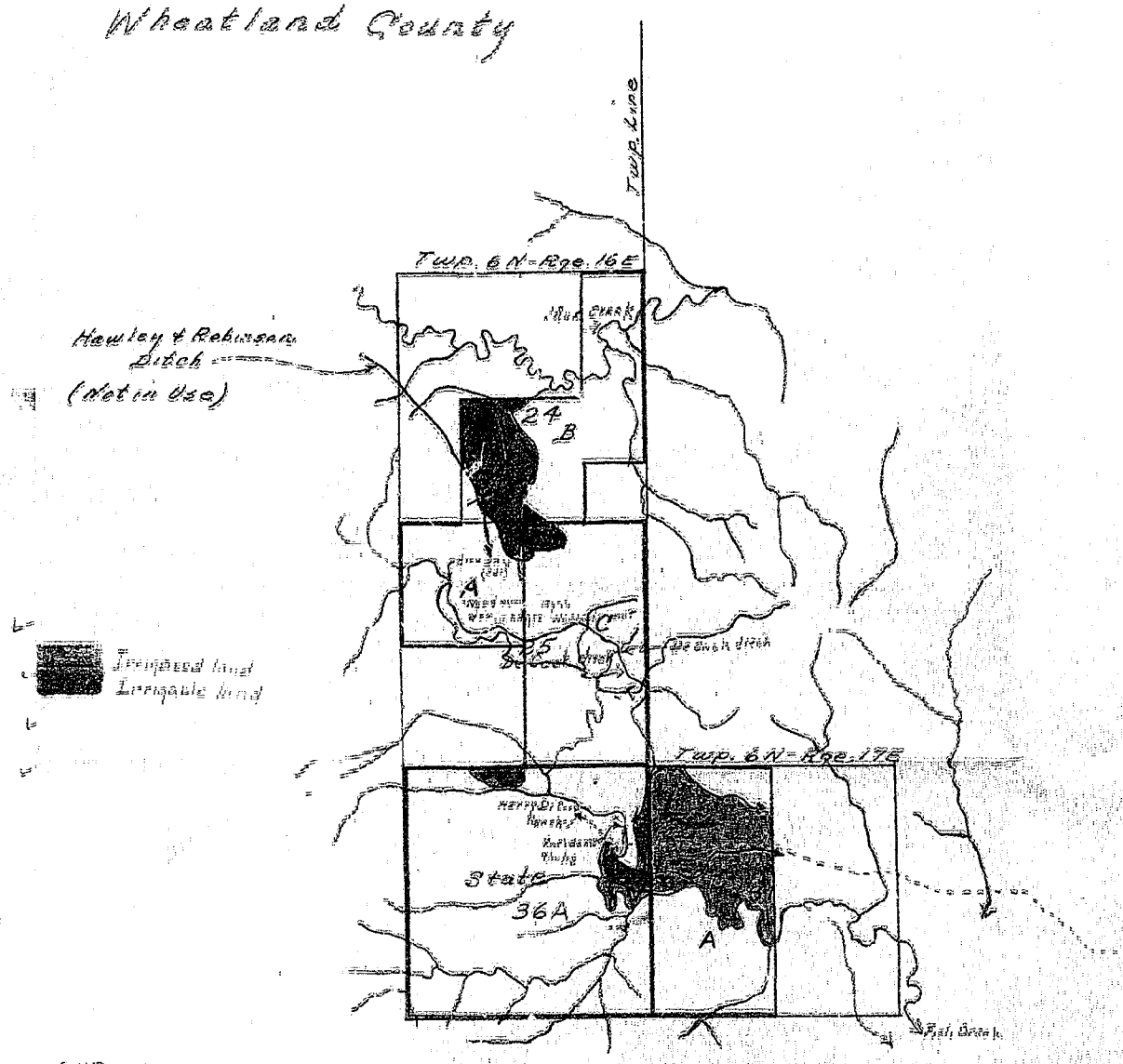
Name of Land Owner Henry DeCock Address Shawmut, Montana
Name of Operator Same Address
Legal Description E½SW¼, W½SE¼, NE¼SE¼, E½NW¼ Sec. 24, E½, NW¼ Sec. 25 all 36 in 6-16; and W½ Sec. 31 in 6-17

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline

Wheatland County



24B-25A-Henry DeCock ow-op

25C - Anton & Nick Rausch ow, Henry DeCock op.

36A - State:
Henry DeCock op.

STATE OF MONTANA

Engineer's Office

RESOURCES SURVEY

FARM MAP

County

Code No. 24B, 25A, 25C, 31A, 36A

DO NOT WRITE
IN SPACE BELOW

Code No. 24B T.6N-R.16E System Hawley-Robinson Ditch (Not in Use) Source of Water Mud Creek
Basin Mshl Present 0 Potential 80.0 Maximum 80.0 R F ✓ P G ✓ S

Code No. 25C (25A Anton & Nick Bauch) System Hawley-Robinson Ditch (Not in Use) Source of Water Mud Creek
Basin Mshl T.6N-R.16E Present 0 Potential 17.0 Maximum 17.0 R F ✓ P G ✓ S

Code No. 36A (State) System De Cock Ditch (Flood) Source of Water Unnamed Coulee Trib to Fish Creek
Basin Mshl T.6N-R.16E Present 10.0 Potential 0 Maximum 10.0 R F ✓ P G ✓ S

Code No. 36A (Sta) T.6N-R.16E System De Cock Ditch Source of Water Fish Creek
Basin Mshl Present 28.0 Potential 0 Maximum 28.0 R ✓ F P G ✓ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H.L.B. Date 10/4/49

over

Office

County [illegible]
Code No. 24B, 25A, 25C, 31A, 36A

DO NOT WRITE
IN SPACE BELOW

(August DeCock-ou)

Code No. 31A T.6N-R.17E System DeCock Ditch Source of Water Fish Creek
Basin Mahl Present 148.0 Potential D Maximum 148.0 R ✓ F P G ✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date

Filed in 39

FORM E-1 - GAZETTE 1888-2M-1-42

Farm Checked

By J.E.C.

Area Fish Creek

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 31A

County Mineral

T. 6N R. 12 Sec. 31

Photo No. Ma-9-57

Legal Land Owner DeCock, August (Estate) C/o Address Shawmut

Operator Henry DeCock Address Shawmut

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ _____ Pres. _____ Pot. _____

_____ Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private August DeCock; Robert McLatchey App. No. 221; 223

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes _____ No ✓

(If No, show break down on map)

Source of Water Fish Creek

Acres Irrigated 1948

Potential Acres _____ Seeped _____

Explain _____

Condition of System Needs Some repair

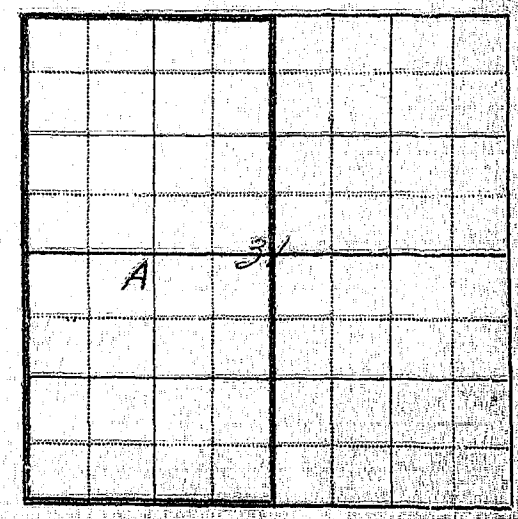
Adequate Supply — Yes ✓ No ✓

Explain See Henry DeCock form

Topography Creek bottom & Valley Sides

Information From Henry DeCock

Remarks _____



	A		31				

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 187-188 Record MR 221

2. Name of Appropriator August DeCock Address not shown

3. Date Appropriated June 28, 1940 Date Filed June 28, 1940

Amount Appropriated, Miners Inches 400, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion Ditch taps Fish Creek at point on bank and going also SE across Sec. 31-6-17, Sec. 25, Sec. 36-6-16

Sec. Twp. Rge. Bank of Stream east

6. Purpose irrigation

7. Description of System Ditch 1½' deep, 8' wide

8. Land Description of Intended Place of Use

NW¼ Sec. 25-6-16 - 160 Ac. - August DeCock, Shawmut, Mont.
36-6-16 - 640 Ac. - State of Montana
31-6-17 - 632.12 Ac. - {Hazel Minshall, 115 E 18th St., No. Platte, Nebr.
{Aug. DeCock, Shawmut, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Park) Book A-7 Page 97 Record WR 221

2. Name of Appropriator Robert McGlatchey Address Melville

3. Date Appropriated Dec. 8, 1891 Date Filed Feb. 10, 1892

Amount Appropriated, Miners Inches 400, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion Ditch taps stream at point on bank in the NE¼

Sec. 36 Twp. 6 Rge. 16 Bank of Stream north

6. Purpose irrigating

7. Description of System ditch 50" by 8" in size

8. Land Description of Intended Place of Use

160 acres Sec. 6

36-6-16 - 640 Ac. - State of Montana

31-6-17 - Hazel Minshall, 115 E. 18th St., No. Platte, Nebr.
August DeCock, Shawmut, Mont. 312 Ac. 320 acres

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (S.G.) Book 3 (18) Page 235 (562) Record LR SV. 246

2. Name of Appropriator John Widdicombe (Over**) Address Melville, Montana

3. Date Appropriated 5/7/98 Date Filed 5/11/98

Amount Appropriated, Miners Inches 2000 continuous flow Cubic Feet per second

4. Name of Stream Sweet Grass Creek Tributary Basin

5. Point of Diversion at a point upon its north bank at a point in

Sec. 1 Twp. 4 Rge. 13 Bank of Stream north, being the NE¼ of said section from which point to be extended so as to convey said said water into Fish Creek which creek is to be made a part of said ditch conveying said water to above described land. (See desc. #8)

6. Purpose irrigating, domestic and other beneficial uses.

7. Description of System ditch, which said ditch is 96" x 18" in size and carries or conducts 2000" of water from said creek.

8. Land Description of Intended Place of Use
S½NW¼, S½NE¼ Sec. 20-16-16 - not G.V.
S½SW¼, S½SE¼ Sec. 22-6-16 - Not G.V.
25-6-16 - not G.V.
31-6
33-6-17 - not G.V. OVER***

9. Remarks (Pertaining to Use, etc.)
Lots 1-2-3-4 Sec. 4-5-17, also
all Sec. 5
part of Sec. 4 & W½ Sec. 3-5-17

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

** Wm. S. Widdicombe, Robert McClatchey and Robert Andrews, of Melville, Montana.

*** Lots 1-2-3-4 Sec. 4-5-17 - 159.28 Ac. - owned by Theo. J. Meerse, Shawmut, Mont.

S½N½ and NW¼SW¼ of 4-5-17 - 200 Ac. - owned by Edw Clark, 327 W. Main St., Carthage, Illinois

NE¼SW¼, S½SW¼, SE¼ 4-5-17- 200 Ac. - Joseph J. Decock, Shawmut, Montana

W½ Sec. 3-5-17 - 320 Ac.- owned by Edgar H. Adams, 501 American Bank Bldg., Portland, Oregon

All of 5-5-17 - 637.90 Ac.- owned by E. S. Clark, 327 W. Main, Carthage, Illinois.

1 Form Ap. 1—10M 8-46

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 20 Page 16 Record WR 13,349

2. Name of Appropriator Mabel C. Daily Address Shawmut, Montana

3. Date Appropriated Mar. 14, 1914 Date Filed Jan. 18, 1915

Amount Appropriated, Miners Inches 250, Cubic Feet per second

4. Name of Stream Mud Creek Tributary Basin

5. Point of Diversion runs thence from the center of Sec. 15-6N-16E southeasterly across Sec. 15, Sec. 14, Sec. 23, N½SW¼ Sec. 24, all of said T. 6N, R. 16E.

Sec. Twp. Rge. Bank of Stream south

6. Purpose irrigating and other purposes

7. Description of System a ditch 48 inches by 18 inches in size, which carries and conducts 250 inches of water from said Mud Creek

8. Land Description of Intended Place of Use
E½SW¼, W½SE¼ - Sec. 24-6N-16E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 265 Record WR 33 553
2. Name of Appropriator A. F. Robertson Address Harlowton, Montana
3. Date Appropriated Nov. 9, 1909 Date Filed Nov. 11, 1909

   Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Mud Creek Tributary Basin
5. Point of Diversion on east and north bank and runs thence SE direction

   Sec. Twp. Rge. Bank of Stream
6. Purpose irrigating desert claim
7. Description of System dam and ditch 36" by 12"
8. Land Description of Intended Place of Use

   land in Sec. 24-6N-16E Wheatland Co.
9. Remarks (Pertaining to Use, etc.)

Decree

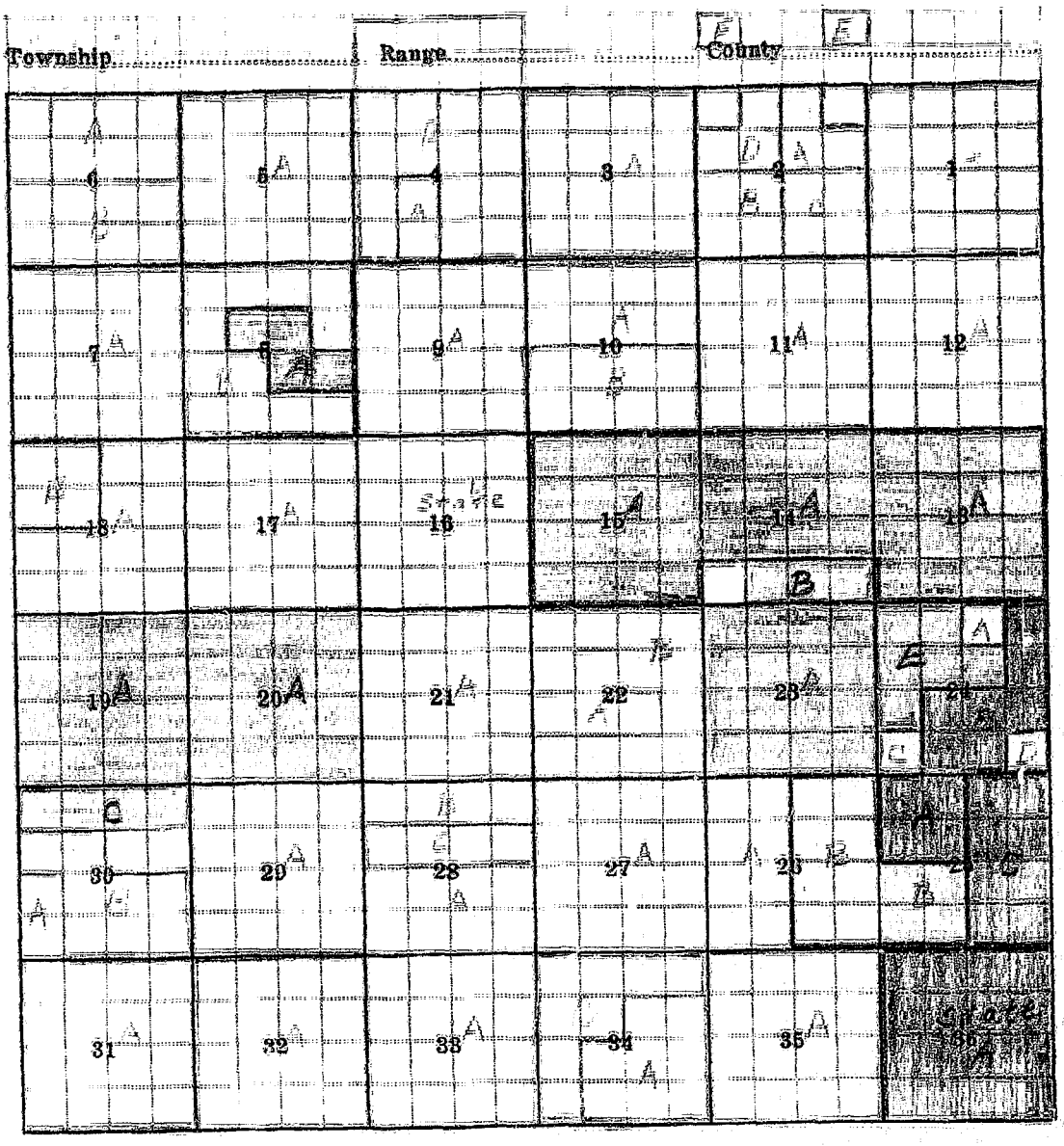
10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County.....



Township 6 North Range 16 East