

**STATE ENGINEERS OFFICE**  
**Water Resources Survey**  
**Ownership of Irrigated Lands**

Township 6N Range 10E County Wheatland

Parcel Number	Name of Owner	Owner's Address	Total Acres
34A	Adams, E. M.	Am. Natl. Bank, Old Portland, Ore	
1A-2A	3A California Co. & John D. Conroy		
4A	Conhull, Frank B. & J. E. Gentry	Harlowton	
22A	Conroy, John N.	Harlowton	
5A-20	Conroy, John P.	Harlowton	
2B-	9A-11A-13A-14A-15A-17A-18A-20A-21A-22B-23A-27A-28A-29A-31A-32A-35A-36A		
25B-26A			
30B	Conroy, Robert H.	Harlowton	
14B-24A-30A	Conroy, William H.	Harlowton	
24B-25A	De Cock, August, et al & Harry	De Cock, Shawmut	
24C-24D-25B	De Cock, Carl & Leo	Shawmut	
26B			
28C	Edley, Geo. J. et al & A. J. Hanson	Big Timber	
24B	Haines, Francis W. & Germit H. Hines	1807 9th Ave. S. Great Falls	
2C	Hollister, Karolina	Box 444 Roundup	
2D	Kerline, Chas. W. & L. R. Kerline	Rudd, Iowa	
10B	Laughlin, Joseph & Valerie	1422 Hillcrest Ave. Glendale, Cal.	
30C	Lumbard, Bertha	Harlowton	
6A-8B	Lunsley, Jas. E. et al	Harlowton	
6B	Mrs. Conard, Mary A.	5857 Northcote Ave. Chicago, Ill.	
25C	Masoch, Anton & Nick	R# 3, Box 23- Fond du Lac, Wis.	
24E	Robertson, W. A.	Harlowton	
4B	Stevens, J. Thayer & John N. Conroy	Harlowton	
18B	Tennison, B. A. & J. E. Conroy	Harlowton	
2E-2F	Winnipeg Ranch Co. (John N. Conroy has bought 2E) (Joe Rummy " " 2F)		

Township \_\_\_\_\_ Range \_\_\_\_\_

Township 6 North, Range 17 East

Code	Owner	Operator
6A, 6C	John Cooney	Same
32b, 32C, 33B, 32A	Henry Berg	Same
31B	Ted DeCock	Same
7A, 8C, 8A, 8B	Adolph Schmelling	Same

Township 6 North, Range 17 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
221	Decock, August	Fish Creek	6-28-40	6-28-40	400
223	McClatchey, Robert	Fish Creek	12-8-91	2-10-92	400
227	Taylor, George	Fish Creek	4-1-92	11-22-93	200
<del>4-30 A</del> 246 G.V.	Widdicomb, John	Sweetgrass Creek	5-7-98	5-11-98	2000
316	Schmeling, Anna	Mud Creek	4-14-26	4-19-26	100
<del>314 D</del> 551 G.G.	Friday, C.N.	Mud Creek	11-1-09	11-4-09	500
<del>316 C</del> 378 G.G.	Widdicomb, Joseph	Mud Creek	8-16-00	8-16-00	200
<del>358 A</del> 563 S.G.	McClatchey, Robert & Agnes	Musselshell River	11-3-00	11-7-00	250
<del>152 E</del> 661 Mcagher	Crawford, Dwight E.	Cut Coulee Creek	2-2-1914	2-4-14	1000
D-207 S.G.	McClatchey, Julius	Fish Creek	6-1-92		30
441 S.G.	McClatchey, Robert	Fish Creek	12-8-91	2-10-92	400
744 A S.G.	Andrews, R.; McClatchey, Robert; Widdicomb, John	Sweet Grass Creek	5-7-98	5-11-98	2000

STATE OF MONTANA

STATE ENGINEER'S OFFICE  
WATER RESOURCES SURVEY

Township 6 North Range 17 East

Section 9  
444-Header  
152E

Westland

	6 3162 558-50 558A	5 563-50 358A	4	3	2	
	7 367-50 358A	8 567-50 568-50 3145 358A	9	10	11	12
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31 347 343	32 327	33 446-50 436A	34	35	36	
		D-287-50				

See attached page for appropriation from Great Plains Co.

Township 6 North Range 17 East





Notice: This form is the property of the State of Montana and must be returned.

STATE OF MONTANA  
**State Engineer's Office**

County Wheatland  
 Code No. 6A, 6C

WATER RESOURCES SURVEY  
 WATER RIGHT DATA

Note:

*Also has land in T. 6N-15E & T. 6N-R. 16E*

Name of Land Owner: John Cooney Address: \_\_\_\_\_  
 Name of Operator: Same Address: \_\_\_\_\_  
 Legal Description: N<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> Sec. 6 in 6-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
558 S.G.	Joseph Widdicombe	North Fork Mud Creek	Lots 13 & 17, NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Sec. 6 in 6-17	8-16-00	8-16-00	200

2. Are these filings in use: Yes \_\_\_\_\_ No. Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold: Yes \_\_\_\_\_ No. If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes.  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from: \_\_\_\_\_ Date: \_\_\_\_\_

*Handwritten notes on the left margin:*  
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Montland  
6A, 60

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pl.

DO NOT WRITE  
IN SPACE BELOW

F. I. N. - R. 17E

Code No.	<i>62</i>	System	<i>Old Middlecreek Ditch</i>	Source of Water	<i>North Fork Mud Creek</i>
Basin	<i>M. S. H.</i>	Present	<i>0</i>	Potential	<i>12.0</i>
				Maximum	<i>12.0</i>
				R.	<i>F. P. G. S.</i>
Code No.	<i>63 (C. N. Farara Co.)</i>	System	<i>Old Middlecreek Ditch</i>	Source of Water	<i>North Fork Mud Creek</i>
Basin		Present	<i>0</i>	Potential	<i>13.0</i>
				Maximum	<i>13.0</i>
				R.	<i>F. P. G. S.</i>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R.	<i>F. P. G. S.</i>
Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R.	<i>F. P. G. S.</i>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from *H. L. B.* Date *10/4/49*

Form Checked

By J.E.C.

Area Mud Creek

Date 9/17/48

Legal Land Owner Cooney, John W

Operator \_\_\_\_\_

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

FORM F-1 REPORTER IM 3-42 1738D

Code No. 68

County Wheatland

T. 6N R. 17 Sec. 6

Photo No. MA-9-55

Address ?

Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Private System  \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Totals \_\_\_\_\_

Flood  Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Widdicomb, Joseph App. No. 558 A.D.

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Mud Creek

Acres Irrigated 19.48, 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System run down, not used for many years

Adequate Supply Yes \_\_\_\_\_ No

Explain depended partly on rainfall

Topography Creek bottom

Information From Field Survey

Remarks \_\_\_\_\_


G.S.  
 G.S.  
 G.S.  
 G.S.  
 G.S.  
 G.S.  
 the case may be  
 carried by gravity.

Farm Checked

FORM F-1 REPORTER IN 3-49 17390

By J.F.C.

STATE OF MONTANA

Code No. 6A

State Engineer's Office

County Wheatland

WATER RESOURCES SURVEY

T. 6N R. 17 Sec. 6

Area Mud Creek

Date 9/17/48

Photo No. MA-9-55

Legal Land Owner California Co. of John Cooney Address ?

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. 0 Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood  Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Widdcomb, Joseph App. No. 558

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Mud Creek

Acres Irrigated 19 48, 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System run down, not used for many years

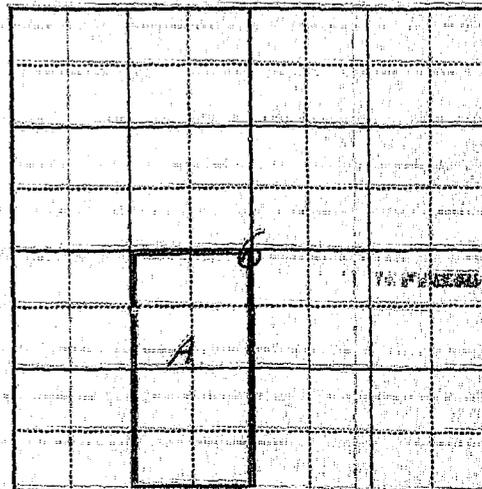
Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain depended partly on rainfall

Topography Creek bottom

Information From Field Survey

Remarks \_\_\_\_\_



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 19 Page 19 Record WR 2558

2. Name of Appropriator Joseph Widdicombe Address Melville, Montana

3. Date Appropriated Aug. 16, 1900 Date Filed Aug. 16, 1900

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream North Fork of Mud Creek Tributary Basin

5. Point of Diversion

Lot 13

Sec. 6 Twp. 6N Rge. 17E Bank of Stream Left

6. Purpose domestic and for irrigating and other purposes

7. Description of System a headgate and ditch, which said headgate is 36 inches by 24 inches in size and carries and conducts 200 inches of water from said creek

8. Land Description of Intended Place of Use  
Lots 13 & 17, NE 1/4 SW 1/4, SE 1/4 SW 1/4, Sec. 6, 6N-17E, Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

**NOTICE**  
This form and the  
Records of the State  
of Montana are not  
to be altered.

STATE OF MONTANA

*State Engineer's Office*

WATER RESOURCES SURVEY  
WATER RIGHT DATA

County Wheatland  
Code No. 32B, 32C, 33B,  
32A

Name of Land Owner Henry Berg Address Shawmut, Mont.  
Name of Operator Same Address \_\_\_\_\_  
Legal Description All 32, W<sup>1</sup>, SE<sup>1</sup> Sec. 33 in 6-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
246 G.V.	John Widdicombe	Sweet Grass	S <sup>1</sup> W <sup>1</sup> , S <sup>1</sup> N <sup>1</sup> 29, S <sup>1</sup> W <sup>1</sup> , S <sup>1</sup> N <sup>1</sup> 22, Sec. 25 & 31 in 6-16		5-7-98	5-11-98 2000

2. Are these filings in use: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold: Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On

5. In addition, I have an irrigation system on which no recorded filing was ever made:

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes.  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County G.V. (G.O.) Book 3 (15) Page 235 (562) Record NR 311 216

2. Name of Appropriator John Widdowse (Over\*\*) Address Helville, Montana

3. Date Appropriated 5/7/93 Date Filed 5/11/93

Amount Appropriated, Miners Inches 2000 continuous flow Cubic Feet per second

4. Name of Stream Sweet Grass Creek Tributary Basin

5. Point of Diversion at a point upon its north bank at a point in

Sec. 1 Twp. 4 Rge. 13 Bank of Stream north, being the NE 1/4 of said section from which point to be extended so as to convey said water into Fish Creek which creek is to be made a part of said ditch conveying said water to above described land. (See desc. #3)

6. Purpose irrigating, domestic and other beneficial uses.

7. Description of System ditch, which said ditch is 96" x 18" in size and carries or conducts 2000" of water from said creek.

8. Land Description of Intended Place of Use  
SW 1/4, S1/2 Sec. 20-16-16 - not G.V.  
S2SW 1/4, S1/2 Sec. 22-6-16 - Not G.V.  
25-6-16 - not G.V.  
21 E  
33-6-17 - not G.V. OVER\*\*

9. Remarks (Pertaining to Use, etc.)  
lots 1-2-3-4-300-4-5-17, also  
all Sec. 5  
part of Sec. 4 & NE Sec. 3-5-17

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

\*\* Mr. S. Widdicombe, Robert McClatchey and Robert Andrews, of Melville, Montana.

\*\*\* Lots 1-2-3-4, Sec. 4-5-17 - 159.28 Ac. - owned by Theo. J. Moore, Shawmut, Mont.

5th and 6th of 4-5-17 - 200 Ac. - owned by Edw Clark, 327 W. Main St.,  
Carthage, Illinois

7th, 8th, 9th 4-5-17 - 230 Ac. - Joseph J. Decock, Shawmut, Montana

10th Sec. 3-5-17 - 320 Ac. - owned by Edgar H. Adams, 501 American Bank Bldg.,  
Portland, Oregon

All of 5-5-17 - 637.90 Ac. - owned by E. S. Clark, 327 W. Main, Carthage, Illinois.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Sweet Grass Book..... Page..... Record 138-217
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....  
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream Fish Cr. & Tributaries Tributary..... Basin.....
- 5. Point of Diversion.....  
.....  
.....  
Sec..... Twp..... Rge..... Bank of Stream.....

- 6. Purpose.....
- 7. Description of System.....  
.....  
.....
- 8. Land Description of Intended Place of Use.....  
.....  
.....
- 9. Remarks (Pertaining to Use, etc.).....  
.....  
.....

Decree

- 10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 30 C. F. S. 3/4
- 11. To Whom Decreed Julia McClatchey Address.....
- 12. Name of Ditch..... Maximum Capacity (C. F. S.).....
- 13. Date of Priority June 1, 1892 Purpose irrigation
- 14. Land Description of Place of Use as Decreed.....  
E1/4, S1/4 Sec. 32-5N-17E Wheatland Co.
- 15. Remarks (Present Use Status, etc.).....  
.....  
.....



Farm Checked

By J.F.C.

Area Fish Creek

Date 7/10/46

Legal Land Owner De Cock, Theod. et al. Co. Henry Berg Address Shawmut

Operat. \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. 227

Is the system an extension of another system? Yes \_\_\_\_\_ No  D-207 (Sweet Grass)

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Fish Creek

Acres irrigated 19 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System nearly obliterated

Adequate Supply..... Yes  No

Explain Some water in creek all year

Topography Creek bottom & bench

Information From Field Survey

Remarks old McWhitney ditch has not been used for many years


32

A

McWhitney

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FORM P-1 REPORTER IN 3-45 17390 (No Fee)

Code No. 32A, 34A

County Wheatland

T. 6N R. 17E Sec. 33, 34

Photo No. Ma-9-57

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Meagh) Book A-7 Page 117 Record WR 227
- 2. Name of Appropriator George Taylor Address Big Elk
- 3. Date Appropriated April 1, 1892 Date Filed Nov. 22, 1893  
Amount Appropriated, Miners Inches 200 Cubic Feet per second
- 4. Name of Stream Fish Creek Tributary Basin
- 5. Point of Diversion Ditch taps stream about 80 rods north of SW corner of  
Sec. 31 Twp. 6 Rge. 17 Bank of Stream Right
- 6. Purpose irrigating agricultural
- 7. Description of System Ditch 12 by 20" in size
- 8. Land Description of Intended Place of Use  
W&SW Sec. 32-6-17 - 80 Ac. - Occidental Life Ins. Co.,  
756 South Spring St., Los Angeles, Calif.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

Form WR-B  
Reporter 12362 1M-2-48

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Wheatland

Code No. \_\_\_\_\_

Twp. 6N Rge. 16E

Twp. 6N Rge. 17E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner August DeLoak Address \_\_\_\_\_

Name of Operator Harvey Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Base Master Map and Information filed in

Folder No. 39, Twp. 6N, Rge. 16E.

Code No. 31A T. 6N. R. 17E System DeLoak Ditch Source of Water Fish Creek

Basin M. 341 Present 122.0 Potential 0 Maximum 122.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 10/4/49

STATE OF MONTANA  
 THESE FORMS ARE THE PROPERTY OF THE BUREAU OF MINING AND GEOL. IN MONTANA.

State Engineer's Office

WATER RESOURCES SURVEY  
 WATER RIGHT DATA

County Wheatland

Code No 31B

Name of Land Owner Ted DeLoach Address Shawmut, Mont.

Name of Operator Same Address \_\_\_\_\_

Legal Description Et Sec. 31 in 6-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
221	August DeLoach	Fish Cr.	NW 1/4 Sec. 25, Sec. 36 in 6-16, Sec. 31 in 6-17	6-28-40	6-28-40	400
223	Robert McClatchey	Fish Cr.	Sec. 6, 36 in 6-16 and 31 in 6-17	12-8-91	2-10-92	400

2. Are these filings in use? Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes.  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_

land

ck

G. S.

G. S.

G. S.

G. S.

Case may be

ed by gravity

State Engineer's Office

WATER RESOURCES SURVEY  
FARM MAP

County Wheatland

Code No. 31B

Twp. 6N Rge. 17E Township cov. only irrigated land. All township for dry land not shown.

Name of Land Owner Ted DeCock Address Shawmut, Mont.

Name of Operator Same Address \_\_\_\_\_

Legal Description E. 1/2 Sec. 21 in 6-17



Irrigated Land



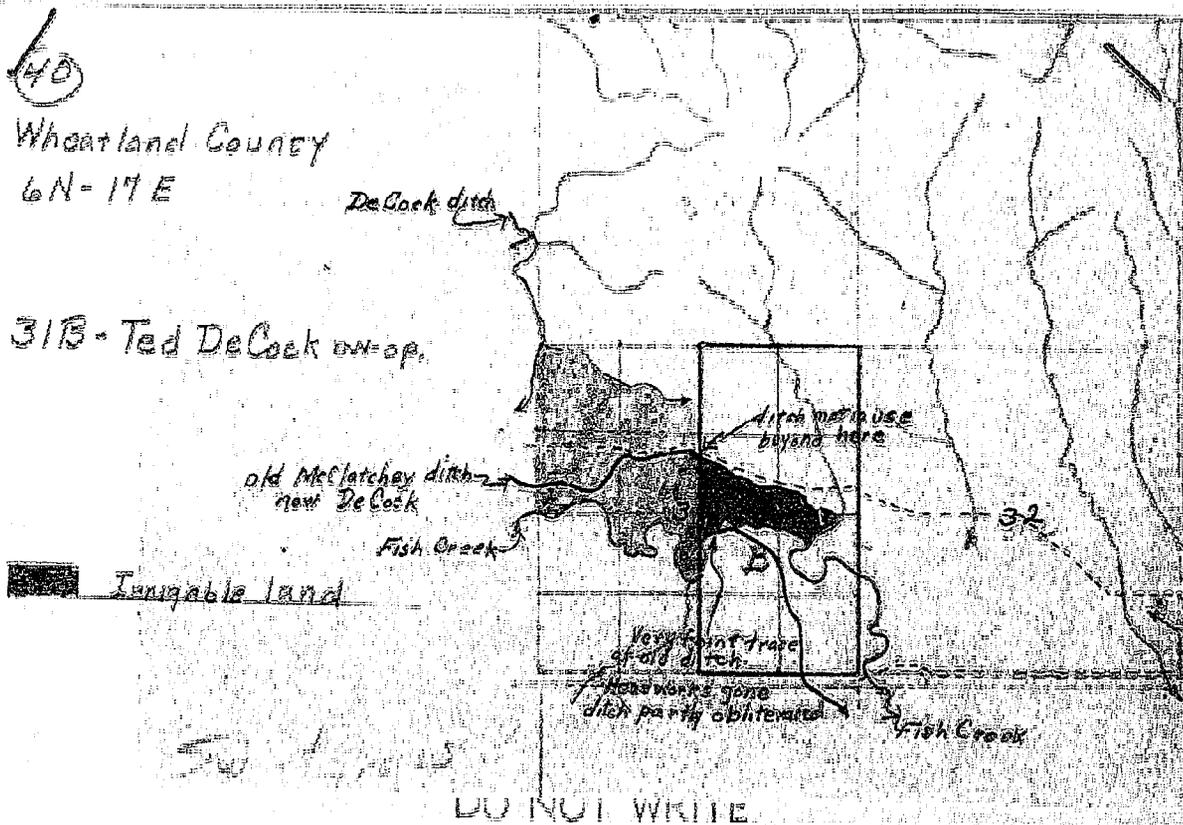
Non-Irrigated Land



Potential Land Under Existing Facilities

North

Please check the ownership outline of this land.



40  
Wheatland County  
6N-17E

31B - Ted DeCock own-ship

Irrigable land

DO NOT WRITE  
IN SPACE BELOW

7.6N-17E

Code No. 31B System DeCock Ditch Source of Water Fish Creek  
Basin M. Shi Present 0 Potential 33.0 Maximum 33.0 R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. J. B.

Date 10/9/49



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 187-188 Record WR 221

2. Name of Appropriator August DeCock Address not shown

3. Date Appropriated June 28, 1940 Date Filed June 28, 1940

Amount Appropriated, Miners Inches 400, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion Ditch taps Fish Creek at point on bank and going also SE across

Sec. 31-6-17, Sec. 25, Sec. 36-8-16

Sec. Twp. Rge. Bank of Stream east

6. Purpose irrigation

7. Description of System Ditch 14' deep, 8' wide

8. Land Description of Intended Place of Use

NW 1/4 Sec. 25-6-16 - 160 Ac. - August DeCock, Shawmut, Mont.

36-6-16 - 640 Ac. - State of Montana

31-6-17 - 632.12 Ac. - Hazel Minshall, 115 E. 18th St., No. Platte, Neb.  
Aug. DeCock, Shawmut, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland (Park) Book A-7 Page 97 Record WR 222

2. Name of Appropriator Robert McClatchey Address Malville

3. Date Appropriated Dec. 3, 1891 Date Filed Feb. 10, 1892

Amount Appropriated, Miners Inches 400 Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion Ditch taps stream at point on bank in the NE 1/4

Sec. 36 Twp. 6 Rge. 16 Bank of Stream north

6. Purpose Irrigating

7. Description of System Ditch 50" by 8" in size

8. Land Description of Intended Place of Use

160 Acres - Sec. 6

36-6-16 = 640 Ac. - State of Montana.

31-6-17 - Hazel Minshall, 115 E. 18th St., No. Platte, Neb.

August DeCock, Summit, Mont. 312 Ac. 326 Ac.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County Wheatland

Code No. \_\_\_\_\_

Twp. 6N Rge. 17E

Twp. 6N Rge. 18E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Arthur W. Johnson Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Base Master Map and information filed in

Folder No. 41, Twp. 6N, Rge. 18E.

*Ditch takes out in this Township  
(No Irrigation)*

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

These values are the property of the State of Montana and must be returned.

STATE OF MONTANA  
**State Engineer's Office**  
 WATER RESOURCES SURVEY  
 WATER RIGHT DATA

County Wheatland  
 Code No. 7A, 8C, 9A, 8B

Name of Land Owner: Schmelling Bros. <sup>Adolph</sup> Address: Harlowton, Mont.  
 Name of Operator: Same Address: \_\_\_\_\_  
 Legal Description: All 7, 8 in 6-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
551 S.O.	D. N. Friday	Mad Creek	NE 1/4 Sec. 7 in 6-17	11-1-09	11-4-09	500
563 S.O.	Agnes M. & Robert McStoney	Musselshell	SE 1/4 6, SW 1/4 5, and Sec. 7 in 6-17	11-3-00	11-7-00	250

2. Are these filings in use?  Yes  No. Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold?  Yes  No. If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_

# State Engineer's Office

County Wheatland  
Code No. 7A, 8C, 8A, 8B

Twp. 6N Rge. 17E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Some water on irrigated land.  
All ownership for dry land not shown.

## WATER RESOURCES SURVEY FARM MAP

Name of Land Owner Schmelling Bros. Address Harlowton, Mont.  
Name of Operator Same Address \_\_\_\_\_  
Legal Description All 8, 7 in 6-17

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Please check the SW corner of surface

Handwritten notes: 40, 6N 17E, Wheatland

40 Wheatland County  
6N - 17E

7A-Alberta Vergauve ow.  
Schmelling Bros. op.

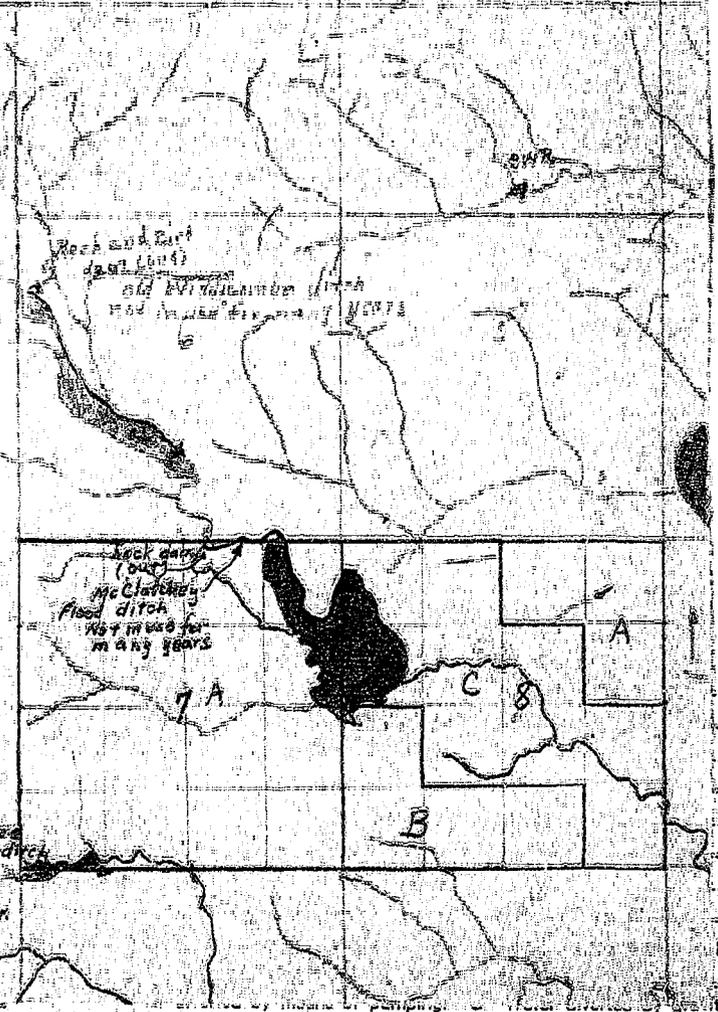
8A-8B-Schmelling Bros. ow.-op.

8C Adolph Schmelling ow.-op.

ce  
ce  
ce  
ce  
in

Irrigable land

Handwritten notes on map: Faint trace of old flood ditch, Fork of Mud Cr.



— Stored Water

Information from 7-7-49 Date 10/4/49

DO NOT WRITE  
IN SPACE BELOW

T. & W. R. IRE

Code No. 7A (Alberta Magazine) System Old M.C. Clatsop Flood D. Source of Water North Fork Mud Creek  
Basin M.S.B.1 Present 0 Potential 29.0 Maximum 29.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. B.C. Cadolph Schmeiling System Old M.C. Clatsop Flood Ditch Source of Water North Fork Mud Creek  
Basin M.S.B.1 Present 0 Potential 36.0 Maximum 36.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. .... System ..... Source of Water .....

Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓

Code No. .... System ..... Source of Water .....

Basin ..... Present ..... Potential ..... Maximum ..... R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from H. P. B. Date 10/4/49

Farm Checked

FORM F-1 REPORTER IN 3-48 17280

By J.E.C.

STATE OF MONTANA

Code No. 7A, 8A, 8B, 8C

State Engineer's Office

County Wheatland

Area Mud Creek

WATER RESOURCES SURVEY

T. 6N R. 17 Sec. 7, 8

Date 9/17/48

Photo No. \_\_\_\_\_

Legal Land Owner Schmelling Bros Address Harlowton

Operator \_\_\_\_\_ Address Harlowton

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood  Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. 551, 563

(Sweet Grass)

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Mud Creek

Acres Irrigated 19.48, 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System run down, silted in

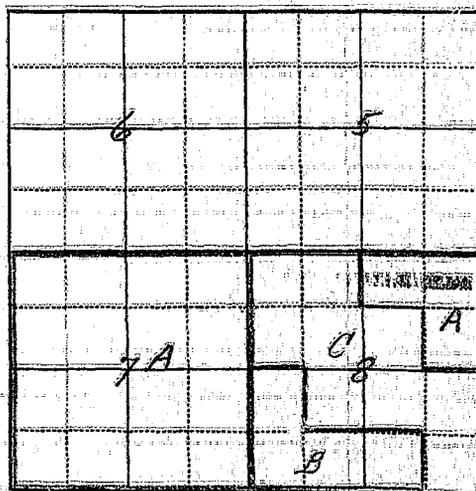
Adequate Supply Yes \_\_\_\_\_ No

Explain depended on rainfall

Topography Creek bottom

Information From Field Survey

Remarks \_\_\_\_\_



Note:

7A - Owned by Verguive, Alberta. et al - op Schmelling Bros.

8A, 8B - Owned by Schmelling Bros. - op

8C - Owned by Adolph Schmelling - op

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 263 Record WR 18.537

2. Name of Appropriator O. M. Friday Address Harlowton, Montana

3. Date Appropriated Nov. 1, 1909 Date Filed Nov. 4, 1909

Amount Appropriated, Miners Inches 500 Cubic Feet per second

4. Name of Stream Mud Creek (North Fork) Tributary Basin

5. Point of Diversion on East bank, thence running East and South

Sec. 8 Twp. 6N Rge. 17E Bank of Stream

6. Purpose irrigating desert claim

7. Description of System ditch 36" by 18"

8. Land Description of Intended Place of Use

NE 1/4 Sec. 7-6N-17E Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 19 Page 30 Record WR 18 562
2. Name of Appropriator Agnes H. & Robert McClatchey Address Melville, Montana
3. Date Appropriated Nov. 3, 1900 Date Filed Nov. 7, 1900
- Amount Appropriated, Miners Inches 250, Cubic Feet per second.....
4. Name of Stream Mchl. R. (East Fork) Tributary..... Basin.....
5. Point of Diversion.....  
In Lot 16  
 Sec. 1 Twp. 6N Rge. 16E Bank of Stream north  
Also SE 1/4 Sec. 6 6N 17E
6. Purpose to irrigate land and water stock
7. Description of System ditches, which said ditches are 36 inches by 3 inches in size and carries and conducts 250 inches of water from said creek.
8. Land Description of Intended Place of Use.....  
SE 1/4 Sec. 6  
SW 1/4 Sec. 5  
any available land on Sec. 7-6N-17E Wheatland Co.
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No..... Date..... Amt. Decreed: M. I. .... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
15. Remarks (Present Use Status, etc.).....

Form WB-B  
Revised 12-2-49

STATE OF MONTANA

# State Engineer's Office

County Wheatland

Twp. 6N Rge. 17E  
Twp. 7N Rge. 17E  
Twp. 8N Rge. 17E

Code No. 188

## WATER RESOURCES SURVEY FARM MAP

Name of Land Owner Winnocook Ranch Co. Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Base Master Map and information filed in

Folder No. 10, Twp. 9N, Range 16E.

*T. 6N-R. 17E*

Code No. 188 System old Flood ditch (not in use) Source of Water East of Mud Creek  
 Basin Musselshell River Present 0 Potential 20 Maximum 20 R. 0 F. 0 P. 0 G. 0 S. 0  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. 0 F. 0 P. 0 G. 0 S. 0  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. 0 F. 0 P. 0 G. 0 S. 0  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. 0 F. 0 P. 0 G. 0 S. 0

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B.

Date 8/18/49

# STATE OF MONTANA STATE ENGINEER'S OFFICE WATER RESOURCES SURVEY

Township G.1. Range 17 County Blaine

4	5 <sup>A</sup>	6 <sup>B</sup>	7 <sup>A</sup>	8 <sup>A</sup>	9 <sup>A</sup>	10 <sup>B</sup>
11 <sup>A</sup>	12 <sup>A</sup>	13 <sup>A</sup>	14 <sup>A</sup>	15 <sup>A</sup>	16 <sup>A</sup>	17 <sup>A</sup>
18 <sup>A</sup>	19 <sup>B</sup>	20	21	22 <sup>A</sup>	23 <sup>A</sup>	24 <sup>B</sup>
26	27 <sup>A</sup>	28	29 <sup>A</sup>	30	31 <sup>A</sup>	32 <sup>B</sup>
33	34 <sup>B</sup>	35 <sup>A</sup>	36	37 <sup>A</sup>	38 <sup>B</sup>	39 <sup>A</sup>

Form  
Filed  
in  
F.6N-B.18C

Township..... Range.....

## STATE ENGINEERS OFFICE

## Water Resources Survey

## Ownership of Irrigated Lands

Township 6N Range 17E County Wheeler

Parcel Number	Name of Owner	Owner's Address	Total Acres
6A	California Co. & John W. Cooney		
2A	Adolphus Durigil E.	Harlowton	
29A	Donna Jeanne Mildred G. 14041	St. Bonner	
25A-31A	De Cock August et al 31 1/2	De Cock Shawmut	
17A	De Cock, Henry E.	Shawmut	
32A-14A	De Cock, Fred E et al 31 1/2	Henry Berg Shawmut	
29A	Glander, Daniel B. 1738	Harlowton	
4A	Flam, Andrew et al. & Marguel Coniff, et al	33 1/2 Millin St. Madison, Wis.	
3A-7A-10A	Fuchs, March 3	Shawmut	
21A	Gardner, J. A.	Oxfordville, Wis.	
31B	Gallehorn, Harold M.	1800 1/2 12th St. Omaha, Neb. sold to Ted Rex Cook	
1A-2A	Gravesward, Nels	Shawmut	
1B-12A-22A	Gullich, Homer K.	Harlowton	
23A	"	"	
12A	Gullich, Homer K et al	Harlowton	
33A	Hedwood, Lewis M.	Humbolt, Kansas	
29B	Ledell, J. W. 732	1st St. Beloit, Wis.	
27B	Dandley, J. et al. & B. G. Ruge	Byron, Wisconsin	
17A	Johnson, O. A.	Oxfordville, Wis.	
18A	Rieschhoff, Wm. J.	Orange City, Iowa	
8A-3B	Schmelling Bros.	Harlowton	
8C	Schmelling, Adolph	Harlowton	
5A-6B	Schmelling, George A.	Harlowton	
26A-34B-35A	Schule, Carl & Henry Berg	Shawmut	
26B	Schule, Gilbert & Henry Berg	Shawmut	
32B-32C-33B	Schule, Carl & Henry Schule	Shawmut	
24A	Skapik, Antonia & Martin	Skapik Shawmut	
11A-14A-24B	Skapik, Martin	Shawmut	
22B	Lindsey, Robert & Ann M. Jensen	Whitewater, Wis.	
7A	Vengalove, Alberta et al	Marshall, Minn.	
4B-10A-15A	Vanica, Ben B.	Shawmut	
14B	"	"	

Form  
Filed  
in  
T. 6N-R. 18E

Township \_\_\_\_\_ Range \_\_\_\_\_



Township 6 North, Range 18 East

Code No.	Owner	Operator
26A, 24A, 23A	Lester Cavill	Same
31A, 32A, 36A	Arthur W. Johnson	Wm. Taylor
5A	Thomas Mallon	Same
28A, 33A	Joe Michalski	Same
4C	L. A. Thomas	Same

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township...6 N., R. 18E.

County...Wheatland

			537 502 56			
			4		3	
				349		
6	5	4		3	2	1
7	8	9		10	11	12
18	17	16		15 430.56	14	13
19	20	21		22 430.56	23	24
30	29	28		27 430.56	26	25
			430.56 220A	D-240 56 D-207 430.56 120A		
			430.56 221A	D-200 56 D-207	33	34
430.56 220A			D-200 56 D-207		35	36

Township...6 North..... Range...18 East

STATE OF MONTANA

State Engineer's Office *OK*

WATER RESOURCES SURVEY

Township 6N Range 18E County Wheatland

	3	5	4	3	2	1
	7	6	8	10	11	12
	18	17	16	15 <i>430</i>	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	<i>430</i>	<i>442</i>	<i>430</i>			
	31 <i>432</i>	32	33	34	35	36

Township 6N Range 18E

Township 6 North, Range 18 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.T.</u>
329	Crawford, Elmer E.	Musselshell River	4-4-87	5-28-87	1200
349	Jenizen, W. G.	Musselshell River	5-20-99	6-13-99	600
<del>220 A</del> <del>420 S.G.</del>	Blomington L. & L. Co.	Fish Creek	9-20-02	10-1-02	500
<del>221 A</del> <del>422 S.G.</del>	Crawford, Georgiana	Fish Creek	9-27-02	10-1-02	500
223 A	McPhoe, Robert A.	Fish Creek	7-24-97	7-24-97	500
D-200 S.G.	Farrington, John	Fish Creek	6-1-86		240
D-201 S.G.	Farrington, John <i>from Sweet Press Co.</i>	Fish Creek	6-1-96		80
562	Crawford Bros.	Musselshell River	6-11-87	5-28-88	1200

# State Engineer's Office

## WATER RESOURCES SURVEY

### WATER RIGHT DATA

Name of Land Owner Leator Cavill Address Barber, Montana  
 Name of Operator Same Address \_\_\_\_\_  
 Legal Description W<sup>1</sup> Sec. 23, N<sup>1</sup> 26, S<sup>1</sup> 31<sup>1</sup> Sec. 24 in 6-1E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

.....  
 .....

3. Do you contemplate to irrigate this land in the future.....Yes.....No.

Explain .....

4. Give any other information that you think should be included for the protection of your water right.....

.....  
 .....

Information from..... Date.....

Form WB-B  
 Reporter 17362 1M-2-49  
 6N 18E  
 Twp. Rge.  
 Twp. Rge.  
 Twp. Rge.

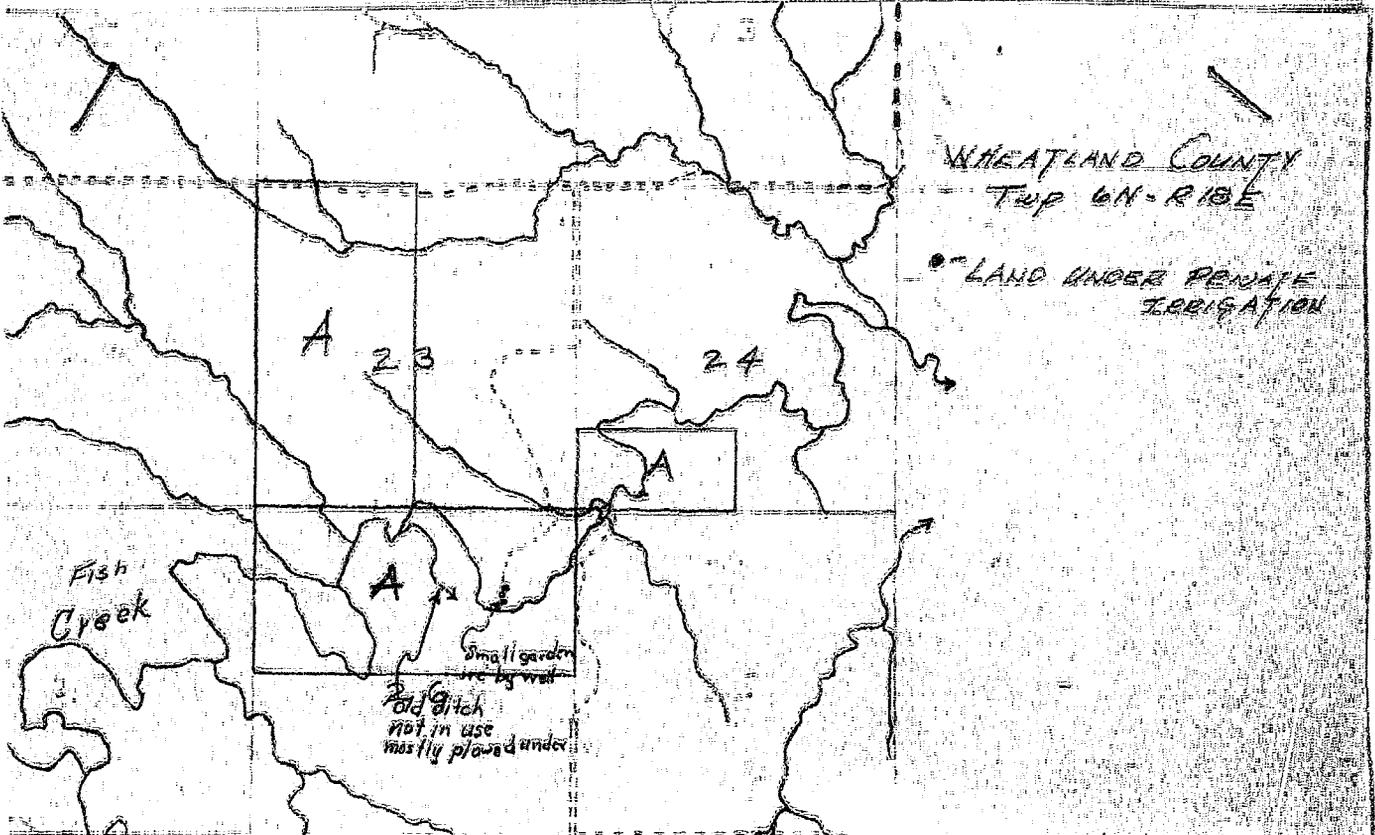
STATE OF MONTANA  
**State Engineer's Office**  
 WATER RESOURCES SURVEY  
**FARM MAP**

County Wheatland  
 Code No. 26A, 24A, 23A

Name of Land Owner Lester Cavill Address Barber, Mont.  
 Name of Operator Same Address \_\_\_\_\_  
 Legal Description 1/4 Sec. 23, N 26, S 18E Sec. 24 in 6-18

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
 North

Please check the ownership outline of this land.



IN SPACE BELOW

7-6N-R18E

Code No. 26A System Private Ditch (under) Source of Water (well) Fish Creek  
 Basin None Present 1.00 Potential 0 Maximum 1.00 R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. F. B. Date 10/15/49

and  
4A, 23A

check the  
outline  
and.

DATE  
7/10/48

.....  
S.....  
S.....  
S.....  
S.....  
S.....  
may be  
gravity.

Form Checked

STATE OF MONTANA

FORM F-1 REPORTER IN 9-48 17380

By J. E. C.

# State Engineer's Office

Code No. 26 A 241 # 23A

Area Fish Creek

County Wheatland

## WATER RESOURCES SURVEY

T. 6N R. 18E Sec. 26

Date Sept 8, 1948

Photo No. 6-194

Legal Land Owner Leaster, Cavill

Address Bozeman

Operator "

Address "

Water is delivered by:

Federal Project	Pres.	Pot.
Ditch Company	Pres.	Pot.
Irrigation District	Pres.	Pot.
Private System <input checked="" type="checkbox"/>	Pres.	Pot.
Totals		
Flood <input checked="" type="checkbox"/>	Pump	Reserve
		Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. None Shown

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Fish Creek

Acres Irrigated 1948 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Not in use, partly obliterated

Adequate Supply..... Yes \_\_\_\_\_ No

Explain \_\_\_\_\_

Topography Valley Sides

Information From Field Survey

Remarks old ditch not in use for many years, cannot obtain information for water rights


A

26

SEVEN  
 THESE FORMS ARE THE  
 PROPERTY OF THE STATE  
 OF MONTANA AND MUST  
 BE RETURNED

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY  
 WATER RIGHT DATA

County Wheatland  
 Code No. 31A, 32A, 36A

Name of Land Owner Arthur W. Johnson Address Milwaukee  
 Name of Operator Wm. Taylor Address \_\_\_\_\_  
 Legal Description All 36 in 6-18; All 31 and NW 1/4 Sec. 32 in 6-18

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
430 S.O.	Bloomington Land & Livestock Co.	Pish Creek	St. E. NW 1/4 Sec. 31 in 6-18 (Other land not appurtenant)	9-20-02	10-1-02	12 1/2 C.F.S.
432 S.O.	Georgiana B. Crawford	Pish Creek	W 1/2 NW 1/4, SW 1/4 NW 1/4, E 1/2 NW 1/4 Sec. 32 in 6-18	9-27-02	10-1-02	12 1/2 C.F.S.

2. Are these filings in use?  Yes  No. Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold?  Yes  No. If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_

Wheatland  
32A, 36A

Form WR-2  
Revised 12-22-49

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Wheatland  
Code No. 32A, 36A, 36A

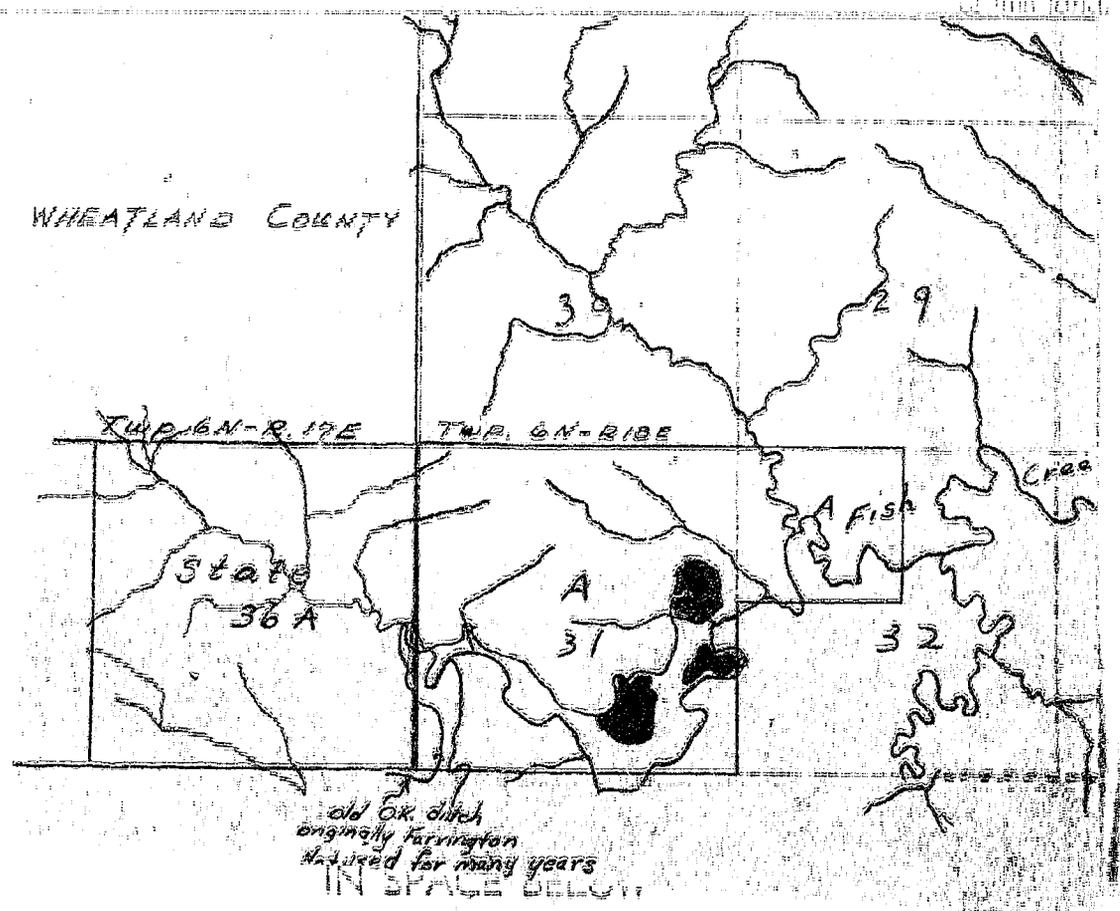
Twp. 6N Rge. 17E  
Twp. 6N Rge. 18E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Arthur W. Johnson Address 11144th St  
Name of Operator Wm. Taylor Address \_\_\_\_\_  
Legal Description All 36 in 6-17; All 31 and 32 in 6-18

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Please check the  
ownership outline  
of the land.

Miner's  
Inches  
Filed On  
  
12 1/2 C.F.S.  
  
12 1/2 C.F.S.



whom trans-  
  
Miner's  
Inches  
Filed On

T. 6N R. 18E

Code No. 36A System Old 6K Ditch (Farrington) Source of Water Fish Creek  
Basin 36A Present 2 Potential 20.0 Maximum 20.0 R 0 F 0 P 0 G 0 S 0  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. E. B. Date 12/5/49

1921  
32A, 32A

check the  
p outline  
land

32A  
5

at  
G.S.  
G.S.  
G.S.  
G.S.  
case may be  
id by gravity.

Form Checked

STATE OF MONTANA

FORM 24 REPORTER IN 2-62 17280

By J.E.C.

State Engineer's Office

Code No. 31A, 32A

Area Fish Creek

WATER RESOURCES SURVEY

County Wheatland

Date 9/1/48

T. & N. R. 1 & E. Sec. 31

Photo No. 9-31

Legal Land Owner Arthur W. Johnson

Address Milwaukee

Operator Wm. Taylor

Address

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System F \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ✓

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Farrington L. L. Co. App. No. 4325

Is the system an extension of another system? Yes \_\_\_\_\_ No ✓

Is all land irrigated from one system? Yes ✓ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Fish Creek

Acres Irrigated 1948 0

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Not in use

Adequate Supply..... Yes \_\_\_\_\_ No ✓

Explain Creek sometimes goes dry

Topography Creek bottom & valley sides

Information From Field Survey

Remarks ditch shown may have been old  
Farrington ditch


31 A

2-42 17280

32A

land

Sec 31

1

when

16

2

50

Form Checked

By \_\_\_\_\_

Area \_\_\_\_\_

Date \_\_\_\_\_

Legal Land Owner Montana, State of ?

Address ?

Operator Taylor, W<sup>m</sup> ?

Address ?

Water is delivered by:

Federal Project \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Private System \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. None

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks old ditch

FORM F-1 REPORTER USE 2-42 17280

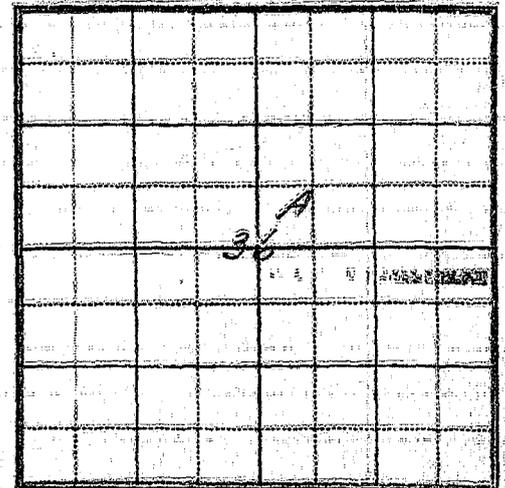
Code No 36A

County Wheatland

T. 6N R. 17E Sec. 36

Photo No. \_\_\_\_\_

STATE OF MONTANA  
State Engineer's Office  
WATER RESOURCES SURVEY



STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 164 Record WR 22 430  
 Co. \_\_\_\_\_  
 2. Name of Appropriator Bloomington Land & Livestock Address \_\_\_\_\_  
 3. Date Appropriated Sept. 20, 1902 Date Filed Oct. 1, 1902  
 Amount Appropriated, Miners Inches \_\_\_\_\_ Cubic Feet per second 12 1/2  
 and feeders \_\_\_\_\_  
 4. Name of Stream Fish Creek & Tributaries/ Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
 5. Point of Diversion \_\_\_\_\_  
NE 1/4 SW 1/4  
 Sec. 1 Twp. 6N Rge. 17E Bank of Stream \_\_\_\_\_

6. Purpose irrigation and useful and beneficial purposes  
 7. Description of System ditch and dam and headgate - dam about 35 ft. long by 10' on the bottom and about 5 ft. wide on top across Fish Creek; Ditch 6 ft. by 2 ft.

8. Land Description of Intended Place of Use \_\_\_\_\_  
SW 1/4 NE 1/4 Sec. 31-6N-18E Wheatland County  
SW 1/4 of SW 1/4 29-6N-18E  
NW 1/4 33-6N-18E  
SW 1/4 21-6N-18E  
SW 1/4 Sec. 15, NW 1/4 Sec. 23-6N-18E.

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_  
 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_  
 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_  
 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_  
 14. Land Description of Place of Use as Decreed \_\_\_\_\_  
 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 167 Record WR 89432

2. Name of Appropriator Georgianna B. Crawford Address Shawmut, Montana

3. Date Appropriated Sept. 27, 1902 Date Filed Oct. 1, 1902

Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second 12 1/2  
and feeders \_\_\_\_\_

4. Name of Stream Fish Creek, its tributaries Tributary \_\_\_\_\_ Basin \_\_\_\_\_

5. Point of Diversion \_\_\_\_\_

\_\_\_\_\_ NE 1/4 SW 1/4 of  
Sec. 1 Twp. 6N Rge. 17E Bank of Stream \_\_\_\_\_

6. Purpose Irrigation and watering stock

7. Description of System Ditches and dams, headgate Dam about 25 feet long, 10 ft. at  
bottom and 5 ft. at top. Ditch 6 ft. by 5 ft.

8. Land Description of Intended Place of Use \_\_\_\_\_

W 1/2 SW 1/4, NE 1/4 SW 1/4, SW 1/4 SW 1/4  
E 1/2 NW 1/4, NW 1/4 Sec. 32-6N-18E Wheatland County

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

**State Engineer's Office**  
**WATER RESOURCES SURVEY**  
**WATER RIGHT DATA**

Name of Land Owner..... Thomas Mallon ..... Address..... Barber, Mont.  
 Name of Operator..... Same ..... Address.....  
 Legal Description..... Lot 1 and Lot 2 in Sec. 5 in 6-18 .....

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....  
 If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. Do you contemplate to irrigate this land in the future.....Yes.....No.  
 Explain .....

4. Give any other information that you think should be included for the protection of your water right.....

*According to our records Elmer E. Crawford  
 4-4-87 = 5-28-88 filed for 1200 inch*

Information from..... Date.....

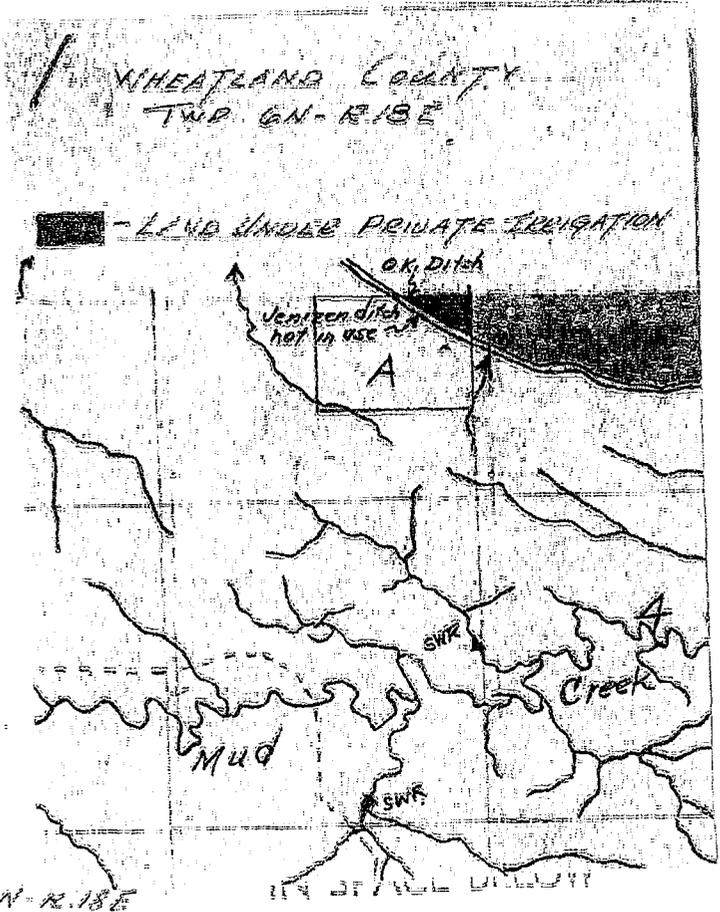
**State Engineer's Office**  
**WATER RESOURCES SURVEY**  
**FARM MAP**

Twp. 6N Rge. 18E Ownership owner  
only irrigated land;  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ on ownership map  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ if land not shown.

Name of Land Owner Thomas Mallon Address Barber, Mont.  
Name of Operator same Address \_\_\_\_\_  
Legal Description Lot 1 and Lot 2 in Sec. 5, 6N., R. 18E

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Please check the ownership outline of this land.



Code No. 5A System OK Ditch Source of Water Musselshell River  
Basin Mud Present G Potential G Maximum 9.0 R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. J. R. Date 10/5/49





A. A. FOIBER, PRESIDENT  
OSCAR J. CALLANT, SECRETARY

ESTATE      LOANS      INSURANCE      RENTALS

# WHEATLAND ABSTRACT COMPANY

BONDED ABSTRACTERS  
WHEATLAND AND GOLDEN VALLEY COUNTIES  
HARLOWTON, MONT.

July 22, 1949.

Gerald J. Oravetz,  
Asst. State Engineer,  
P. O. Box 873,  
Billings, Mont.

Dear Mr. Oravetz:

Re: Thomas Mallon,  
Berber, Mont.

Some time ago you wrote Mr. Mallon a letter relative to Lots 1 & 2 Sec. 5, Twp. 6 N. Rge. 18 E. M. M. and inquired about water rights on this land.

Mr. Mallon states that while he has used water from this ditch that runs thru the above land he does not think he owns any right in the ditch, and has asked us to write you to this effect.

He also states that he does not think he owns any right in the Jenizen ditch that traverses his land.

Yours truly,

WHEATLAND ABSTRACT COMPANY.

By

  
President.

June 24, 1949

Mr. Thomas Mallon  
Barber, Montana

Dear Mr. Mallon:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

In regard to your land which is described as Lots 1 & 2 in Sec. 5, Twp. 6N., Rge. 18E, we note a small portion is irrigated from the G.K. Ditch. We would like to know what right you hold in this ditch and also whether or not you hold any right in the Jensen Ditch that also traverses your land.

Any and all information you can give us will be greatly appreciated.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

GJO/a

cc'd  
7/7/49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA  
**State Engineer's Office**  
 WATER RESOURCES SURVEY  
**WATER RIGHT DATA**

County Wheatland  
 Code No. 28A, 33A

Name of Land Owner Joe Michalaki Address Barber, Mont.  
 Name of Operator Same Address \_\_\_\_\_  
 Legal Description SW 1/4 Sec. 28, N 1/2, E 1/2 Sec. 17 in 6-18

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
430 S.G.	Bloomington L & L Co.	Fish Cr.	SW 1/4 Sec. 28-6-18 (Other land not appurtenant.)	9-29-02	10-1-02	120 C.F.S.
442 S.G.	Robert McPhee	Fish Cr.	SW 1/4 Sec. 28 in 6-18	7-24-97	7-24-97	500
D-2008.G.	John Farrington	?	Same as 442 S.G.	6-1-86		240
D-2015.G.	John Farrington	?	Same as 442 S.G.	6-1-96		80

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes.  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from \_\_\_\_\_ Date \_\_\_\_\_

land  
33A

Form WR-B  
Reporter 17202 1M-2-49

STATE OF MONTANA

County Wheatland

# State Engineer's Office

Code No. 28A, 33A

Twp. 6N Rge. 18E

## WATER RESOURCES SURVEY

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

## FARM MAP

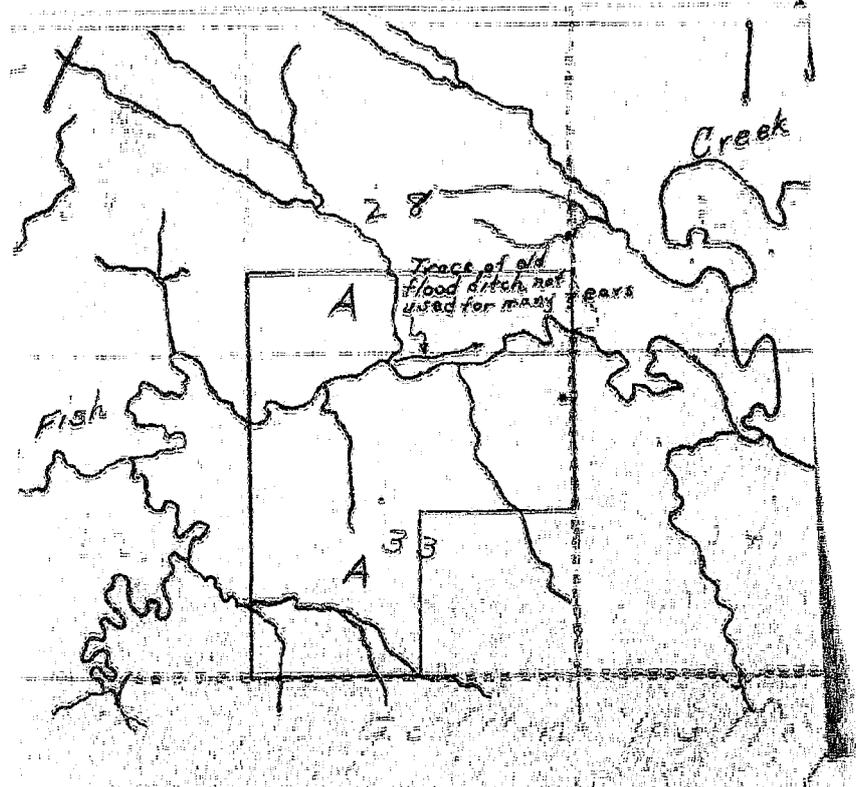
Name of Land Owner Joe Michalski Address Barber, Mont.

Name of Operator Same Address \_\_\_\_\_

Legal Description S16, Sec. 24, N1, SW, Sec. 33 in 6-18

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities

Please check the ownership culture of this land.



WHEATLAND COUNTY

DO NOT WRITE  
IN SPACE BELOW

(No Irrigation)

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S. \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R=Denotes Regular Irrigation. F=Flood Irrigation. P=Water diverted by means of pumping. G=Water diverted by gravity. S=Stored Water.

Information from H. J. P. Date 10/10/49

Miner's  
Inches  
Filed On

2 1/2 C.F.S.

500

240

80

whom trans-

Miner's  
Inches  
Filed On

Joe

may be?



STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Sweet Grass Book 15 Page 161 Record NA 12 430  
Co.
2. Name of Appropriator Blossington Land & Limestone Address .....
3. Date Appropriated Sept. 20, 1902 Date Filed Oct. 1, 1902
- Amount Appropriated, Miners Inches ..... Cubic Feet per second 12 1/2
4. Name of Stream Fish Creek & Tributaries/ and feeders Tributary ..... Basin .....
5. Point of Diversion .....
- Wagon  
Sec. 1 Twp. 6N Rge. 17E Bank of Stream .....
6. Purpose Irrigation and useful and beneficial purposes
7. Description of System ditch and dam and headgate - dam about 35 ft. long by 10' on the bottom and about 5 ft. wide on top across Fish Creek; Ditch 6 ft. by 2 ft.
8. Land Description of Intended Place of Use .....
- SE 1/4 Sec. 31-6N-18E Wheatland County  
St. of St. 29-6N-18E  
N 1/4 33-6N-18E  
SE 1/4 21-6N-18E  
SW 1/4 Sec. 15, NW 1/4 Sec. 23-6N-18E.
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. .... Date ..... Amt. Decreed: M. I. .... C. F. S. ....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed .....
15. Remarks (Present Use Status, etc.) .....

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Sweet Grass Book 18 Page 526 Record MB 16 442

2. Name of Appropriator Robert O. McPhoe Address Big Timber, Mont.

3. Date Appropriated July 24, 1897 Date Filed July 24, 1897

Amount Appropriated, Miners Inches 500 Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion East bank about 1/4 mile south of S1/4 S1/4

Sec. 28 Twp. 6N Rge. 18E Bank of Stream

6. Purpose Irrigation and domestic

7. Description of System ditch 60" by 15"

8. Land Description of Intended Place of Use

S1/4, S1/4 Sec. 28-6N-18E Wheatland County

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)