

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Sweet Grass Book \_\_\_\_\_ Page \_\_\_\_\_ Record S. G. Co. Decree 17
- 2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_
- 3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream American Fork of Mahl. R. Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion \_\_\_\_\_

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

- 6. Purpose \_\_\_\_\_
- 7. Description of System \_\_\_\_\_
- 8. Land Description of Intended Place of Use \_\_\_\_\_
- 9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

- 10. Case No. 374 Date Dec. 21, 1908 Amt. Decreed: M. I. 100 C. F. S. 2 1/2
- 11. To Whom Decreed G. Koehler Address \_\_\_\_\_
- 12. Name of Ditch Agnes Creek Ditch Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority June 1, 1892 Purpose Irrigation
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_

Sec. 19-6N-14E Wheatland Co.

21

27/25

SE 1/4 NW 1/4, S 1/2 NE 1/4, NE 1/4 NE 1/4 Sec. 26-6N-14E

23-6N-14E

- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County West Cass Book \_\_\_\_\_ Page \_\_\_\_\_ Record 2. S. Co. Decree 20
- 2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_
- 3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream American Fork of Nishnabota Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion \_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_
- 6. Purpose \_\_\_\_\_
- 7. Description of System \_\_\_\_\_
- 8. Land Description of Intended Place of Use \_\_\_\_\_
- 9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

- 10. Case No. 372 Date Dec. 21, '03 Amt. Decreed: M. I. 100 C. F. S. 2 1/2
- 11. To Whom Decreed G. Koehler Address \_\_\_\_\_
- 12. Name of Ditch Theabeau Ditch Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority June 1, 1893 Purpose Irrigation
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_  
Sec. 19-21-12E Wheatland Co.  
21  
27/25  
SE 1/4, S 21/2, NE 1/4, Sec. 26-21-12E  
23-23-12E
- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_



STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Sweet Springs Book \_\_\_\_\_ Page \_\_\_\_\_ Record 2.0.20. 17  
2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_  
3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
Amount Appropriated, Miners Inches \_\_\_\_\_ Cubic Feet per second \_\_\_\_\_  
4. Name of Stream Amalosa Fork of Hill Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
5. Point of Diversion \_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose \_\_\_\_\_  
7. Description of System \_\_\_\_\_  
8. Land Description of Intended Place of Use \_\_\_\_\_  
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. 774 Date Dec. 21, 1903 Amt. Decreed: M. I. 180 C. F. S. 4 1/2  
11. To Whom Decreed E. Foster Address \_\_\_\_\_  
12. Name of Ditch North side ditch (enlargement) Maximum Capacity (C. F. S.) \_\_\_\_\_  
13. Date of Priority June 1, 1903 Purpose Irrigation  
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
Map 19-45-118 \_\_\_\_\_  
21 \_\_\_\_\_  
27/23 \_\_\_\_\_  
25-45-118 \_\_\_\_\_  
25-45-118 \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Wheatland  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. 6N Rge. 13E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner GEO. A. GEO. H. GLANNIE Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Base Master Map and Information filed in

Folder No. 31, Twp. 7N, Rge. 15E.

T. 6N - R. 13E

Code No. 27A, 27A System Glennie Ditches Source of Water American Fork  
Basin M 361 Present 200.0 Potential 0 Maximum 200.0 R. V. F. P. G. S.  
Code No. 27A, 25A System Glennie Ditch Source of Water Agnes Creek  
Basin M 361 Present 55.8 Potential 10.0 Maximum 65.0 R. V. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 9/21/49

# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County Wheatland

Code No. \_\_\_\_\_

Twp. 6N Rge. 12E

Twp. 6N Rge. 13E ✓

Twp. 7N Rge. 13E

Name of Land Owner D. Wayne Martin Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Data Master Map and Information filed in

Folder No. 39, Twp. 7N, Rge. 13E.

7.6N-R.13E

Code No. AA (D. Wayne Martin) System SHEETS DITCHES Source of Water Big Elk Creek

Basin Mch Present 30.0 Potential 0 Maximum 30.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. AA (D. Wayne Martin) System D. W. MARTIN DITCH Source of Water BEAR CR

Basin Mch Present 33.0 Potential 0 Maximum 33.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. AA (D. Wayne Martin) System McFarland White Ditch Source of Water Crooked Creek

Basin Mch Present 11.0 Potential 0 Maximum 11.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. AA (D. Wayne MARTIN) System Muir - FOUND DITCH Source of Water Big Elk Cr.

Basin Mch Present 35.0 Potential 0 Maximum 35.0 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B.

Date 9/12/49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Wheatland

Code No. \_\_\_\_\_

Twp. 6N Rge. 12E

Twp. 6N Rge. 12E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner McFarland-White Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_



Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

Base Master Map and Information filed in

Folder No. 15, Twp. 6N, Rge. 12E.

F. & N. - R. 13E

Code No. <u>5A (Alta Glynn)</u>	System <u>Shacka Ditches</u>	Source of Water <u>Big Elk Creek</u>
Basin <u>Mshl</u>	Present <u>20.0</u> Potential <u>0</u>	Maximum <u>20.0</u> R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. <u>5A (Alta Glynn)</u>	System <u>Old Weber Ditch</u>	Source of Water <u>Big Elk Creek</u>
Basin <u>Mshl</u>	Present <u>0.0</u> Potential <u>0</u>	Maximum <u>0.0</u> R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. <u>4B (Mary White)</u>	System <u>Shacka-Williams Ditch</u>	Source of Water <u>Bear Creek</u>
Basin <u>Mshl</u>	Present <u>0.0</u> Potential <u>0</u>	Maximum <u>0.0</u> R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
	System <u>Shacka-Williams Ditch</u>	Source of Water <u>Cracked Creek</u>

STATE OF MONTANA

Engineer's Office

RESOURCES SURVEY

FARM MAP

County Montana

Code No. \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Irrigated Land



Potential Land Under Existing Facilities

North



WATER

North Fork of the Yellowstone River Source of Water Bear Creek  
 A.C. Potential G Maximum 40 R F P G S

South Fork of the Yellowstone River Source of Water Cherted Creek  
 A.C. Potential G Maximum 40 R F P G S

West Yellowstone River Source of Water Big Lake Creek  
 A.C. Potential G Maximum 10 R F P G S

North Yellowstone River Source of Water Bear Creek  
 A.C. Potential G Maximum 10 R F P G S

Government Project, state the number of shares or inches, acre feet, as the case may be

Irrigation: P--Water diverted by means of pumping. G--Water diverted by gravity.

Date 10/9/47

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Montana

Code No. \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_



Potential Land Under Existing Facilities

DO NOT WRITE  
IN SPACE BELOW

1764-413E

Code No. 53 System Water Right Source of Water Bea Creek

Basin Bea Present W.O. Potential G Maximum 100 R 1 F 1 P 1 G 1 S 1

Code No. 53 System Water Right Source of Water Cracked Creek

Basin Bea Present W.O. Potential G Maximum 100 R 1 F 1 P 1 G 1 S 1

Code No. 53 System Water Right Source of Water Bea Creek

Basin Bea Present W.O. Potential G Maximum 100 R 1 F 1 P 1 G 1 S 1

Code No. 53 System Water Right Source of Water Bea Creek

Basin Bea Present W.O. Potential G Maximum 100 R 1 F 1 P 1 G 1 S 1

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date 10/3/49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Blaine, Land

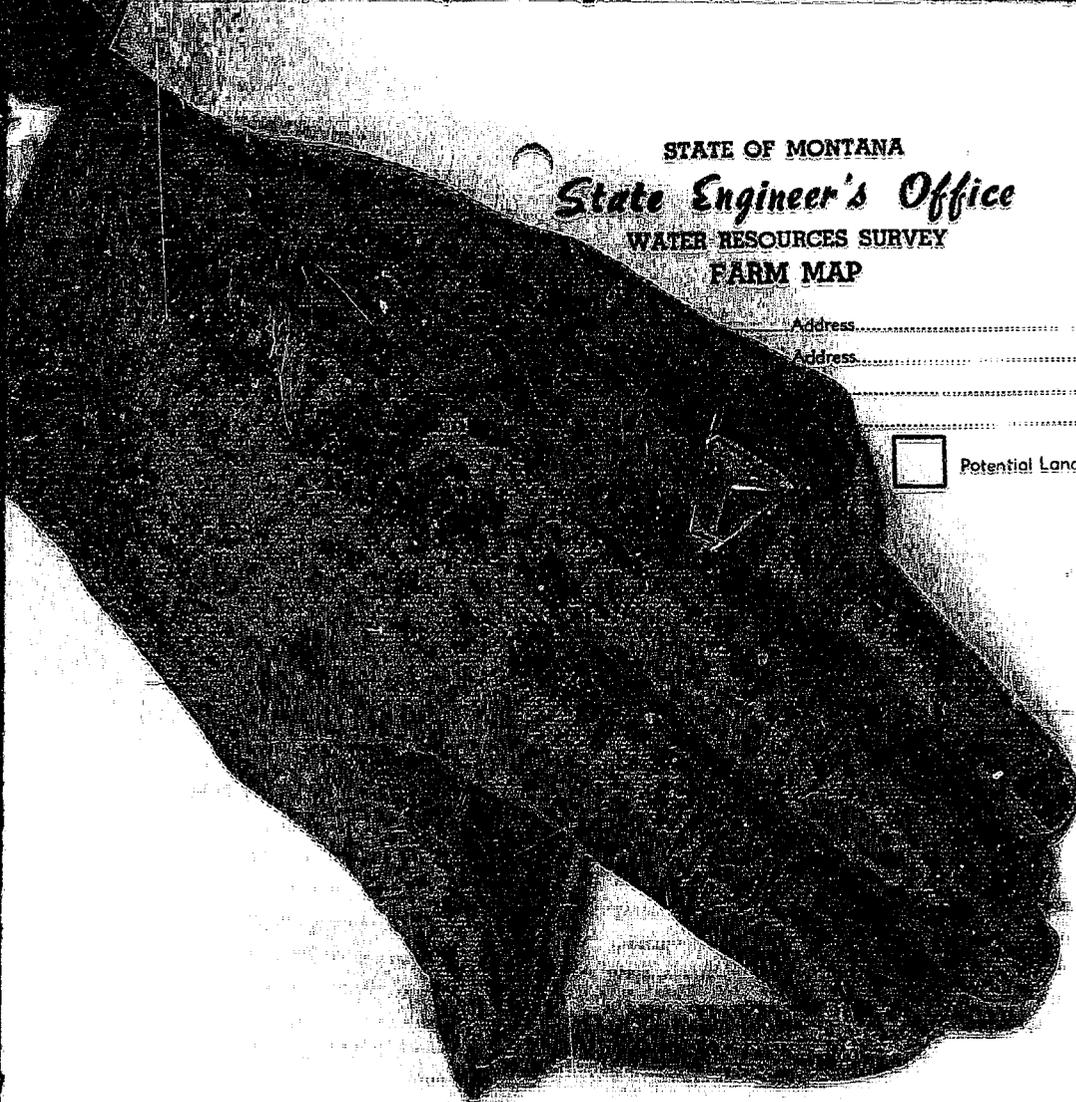
Code No. \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_



Potential Land Under Existing Facilities



DO NOT WRITE  
IN THESE SPACES

Code No. 2000 (Mud Lake) System Old Mud Lake Ditch Source of Water S.E. Elk Creek

Basin NE 1/4 Present 100 Potential 100 Maximum 100 R 100 F 100 P 100 G 100 S 100

Code No. 2000 (Mud Lake) System Old Mud Lake Ditch Source of Water S.E. Elk Creek

Basin NE 1/4 Present 100 Potential 100 Maximum 100 R 100 F 100 P 100 G 100 S 100

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation, F—Flood Irrigation, P—Water diverted by means of pumping, G—Water diverted by gravity, S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

STATE OF MONTANA

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County Wheatland

Code No \_\_\_\_\_

Form V/R-B  
Revised 1967 IM-9-49

Twp. 6N Rge. 13E  
Twp. 6N Rge. 14E  
Twp. 7N Rge. 13E  
7N 14E

Name of Land Owner Northwestern Auto Supply Co Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

Base Master Map and Information filed in

Folder No. 29, Twp. 7N, Rge. 13E.

T. 6N-R. 13E

Code No. <u>1A, 2B, 3C, 4D, 5E, 6F, 7G, 8H, 9I, 10J, 11K, 12L, 13M, 14N, 15O, 16P, 17Q, 18R, 19S, 20T, 21U, 22V, 23W, 24X, 25Y, 26Z, 27AA, 28AB, 29AC, 30AD, 31AE, 32AF, 33AG, 34AH, 35AI, 36AJ, 37AK, 38AL, 39AM, 40AN, 41AO, 42AP, 43AQ, 44AR, 45AS, 46AT, 47AU, 48AV, 49AW, 50AX, 51AY, 52AZ, 53BA, 54BB, 55BC, 56BD, 57BE, 58BF, 59BG, 60BH, 61BI, 62BJ, 63BK, 64BL, 65BM, 66BN, 67BO, 68BP, 69BQ, 70BR, 71BS, 72BT, 73BU, 74BV, 75BW, 76BX, 77BY, 78BZ, 79CA, 80CB, 81CC, 82CD, 83CE, 84CF, 85CG, 86CH, 87CI, 88CJ, 89CK, 90CL, 91CM, 92CN, 93CO, 94CP, 95CQ, 96CR, 97CS, 98CT, 99CU, 100CV, 101CW, 102CX, 103CY, 104CZ, 105DA, 106DB, 107DC, 108DD, 109DE, 110DF, 111DG, 112DH, 113DI, 114DJ, 115DK, 116DL, 117DM, 118DN, 119DO, 120DP, 121DQ, 122DR, 123DS, 124DT, 125DU, 126DV, 127DW, 128DX, 129DY, 130DZ, 131EA, 132EB, 133EC, 134ED, 135EE, 136EF, 137EG, 138EH, 139EI, 140EJ, 141EK, 142EL, 143EM, 144EN, 145EO, 146EP, 147EQ, 148ER, 149ES, 150ET, 151EU, 152EV, 153EW, 154EX, 155EY, 156EZ, 157FA, 158FB, 159FC, 160FD, 161FE, 162FF, 163FG, 164FH, 165FI, 166FJ, 167FK, 168FL, 169FM, 170FN, 171FO, 172FP, 173FQ, 174FR, 175FS, 176FT, 177FU, 178FV, 179FW, 180FX, 181FY, 182FZ, 183GA, 184GB, 185GC, 186GD, 187GE, 188GF, 189GG, 190GH, 191GI, 192GJ, 193GK, 194GL, 195GM, 196GN, 197GO, 198GP, 199GQ, 200GR, 201GS, 202GT, 203GU, 204GV, 205GW, 206GX, 207GY, 208GZ, 209HA, 210HB, 211HC, 212HD, 213HE, 214HF, 215HG, 216HH, 217HI, 218HJ, 219HK, 220HL, 221HM, 222HN, 223HO, 224HP, 225HQ, 226HR, 227HS, 228HT, 229HU, 230HV, 231HW, 232HX, 233HY, 234HZ, 235IA, 236IB, 237IC, 238ID, 239IE, 240IF, 241IG, 242IH, 243II, 244IJ, 245IK, 246IL, 247IM, 248IN, 249IO, 250IP, 251IQ, 252IR, 253IS, 254IT, 255IU, 256IV, 257IW, 258IX, 259IY, 260IZ, 261JA, 262JB, 263JC, 264JD, 265JE, 266JF, 267JG, 268JH, 269JI, 270JJ, 271JK, 272JL, 273JM, 274JN, 275JO, 276JP, 277JQ, 278JR, 279JS, 280JT, 281JU, 282JV, 283JW, 284JX, 285JY, 286JZ, 287KA, 288KB, 289KC, 290KD, 291KE, 292KF, 293KG, 294KH, 295KI, 296KJ, 297KL, 298KM, 299KN, 300KO, 301KP, 302KQ, 303KR, 304KS, 305KT, 306KU, 307KV, 308KW, 309KX, 310KY, 311KZ, 312LA, 313LB, 314LC, 315LD, 316LE, 317LF, 318LG, 319LH, 320LI, 321LJ, 322LK, 323LL, 324LN, 325LO, 326LP, 327LQ, 328LR, 329LS, 330LT, 331LU, 332LV, 333LW, 334LX, 335LY, 336LZ, 337MA, 338MB, 339MC, 340MD, 341ME, 342MF, 343MG, 344MH, 345MI, 346MJ, 347MK, 348ML, 349MN, 350MO, 351MP, 352MQ, 353MR, 354MS, 355MT, 356MU, 357MV, 358MW, 359MX, 360MY, 361MZ, 362NA, 363NB, 364NC, 365ND, 366NE, 367NF, 368NG, 369NH, 370NI, 371NJ, 372NK, 373NL, 374NM, 375NO, 376NP, 377NQ, 378NR, 379NS, 380NT, 381NU, 382NV, 383NW, 384NX, 385NY, 386NZ, 387OA, 388OB, 389OC, 390OD, 391OE, 392OF, 393OG, 394OH, 395OI, 396OJ, 397OK, 398OL, 399ON, 400OO, 401OP, 402OQ, 403OR, 404OS, 405OT, 406OU, 407OV, 408OW, 409OX, 410OY, 411OZ, 412PA, 413PB, 414PC, 415PD, 416PE, 417PF, 418PG, 419PH, 420PI, 421PJ, 422PK, 423PL, 424PN, 425PO, 426PP, 427PQ, 428PR, 429PS, 430PT, 431PU, 432PV, 433PW, 434PX, 435PY, 436PZ, 437QA, 438QB, 439QC, 440QD, 441QE, 442QF, 443QG, 444QH, 445QI, 446QJ, 447QK, 448QL, 449QN, 450QO, 451QP, 452QQ, 453QR, 454QS, 455QT, 456QU, 457QV, 458QW, 459QX, 460QY, 461QZ, 462RA, 463RB, 464RC, 465RD, 466RE, 467RF, 468RG, 469RH, 470RI, 471RJ, 472RK, 473RL, 474RN, 475RO, 476RP, 477RQ, 478RR, 479RS, 480RT, 481RU, 482RV, 483RW, 484RX, 485RY, 486RZ, 487SA, 488SB, 489SC, 490SD, 491SE, 492SF, 493SG, 494SH, 495SI, 496SJ, 497SK, 498SL, 499SN, 500SO, 501SP, 502SQ, 503SR, 504SS, 505ST, 506SU, 507SV, 508SW, 509SX, 510SY, 511SZ, 512TA, 513TB, 514TC, 515TD, 516TE, 517TF, 518TG, 519TH, 520TI, 521TJ, 522TK, 523TL, 524TN, 525TO, 526TP, 527TQ, 528TR, 529TS, 530TT, 531TU, 532TV, 533TW, 534TX, 535TY, 536TZ, 537UA, 538UB, 539UC, 540UD, 541UE, 542UF, 543UG, 544UH, 545UI, 546UJ, 547UK, 548UL, 549UN, 550UO, 551UP, 552UQ, 553UR, 554US, 555UT, 556UU, 557UV, 558UW, 559UX, 560UY, 561UZ, 562VA, 563VB, 564VC, 565VD, 566VE, 567VF, 568VG, 569VH, 570VI, 571VJ, 572VK, 573VL, 574VN, 575VO, 576VP, 577VQ, 578VR, 579VS, 580VT, 581VU, 582VV, 583VW, 584VX, 585VY, 586VZ, 587WA, 588WB, 589WC, 590WD, 591WE, 592WF, 593WG, 594WH, 595WI, 596WJ, 597WK, 598WL, 599WN, 600WO, 601WP, 602WQ, 603WR, 604WS, 605WT, 606WU, 607WV, 608WW, 609WX, 610WY, 611WZ, 612XA, 613XB, 614XC, 615XD, 616XE, 617XF, 618XG, 619XH, 620XI, 621XJ, 622XK, 623XL, 624XN, 625XO, 626XP, 627XQ, 628XR, 629XS, 630XT, 631XU, 632XV, 633XW, 634XX, 635XY, 636XZ, 637YA, 638YB, 639YC, 640YD, 641YE, 642YF, 643YG, 644YH, 645YI, 646YJ, 647YK, 648YL, 649YN, 650YO, 651YP, 652YQ, 653YR, 654YS, 655YT, 656YU, 657YV, 658YW, 659YX, 660YY, 661YZ, 662ZA, 663ZB, 664ZC, 665ZD, 666ZE, 667ZF, 668ZG, 669ZH, 670ZI, 671ZJ, 672ZK, 673ZL, 674ZN, 675ZO, 676ZP, 677ZQ, 678ZR, 679ZS, 680ZT, 681ZU, 682ZV, 683ZW, 684ZX, 685ZY, 686ZZ</u>	System <u>C-d. Ditch (not in use)</u>	Source of Water <u>2. Wells, Aikah, or L. Crooked Creek</u>								
Basin <u>Md?</u>	Present <u>0</u>	Potential <u>113.0</u>	Maximum <u>113.0</u>	R <u>✓</u>	F <u>✓</u>	P <u>✓</u>	G <u>✓</u>	S <u>✓</u>		
Code No. _____	System _____	Source of Water _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____
Basin _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____		
Code No. _____	System _____	Source of Water _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____
Basin _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____		
Code No. _____	System _____	Source of Water _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____
Basin _____	Present _____	Potential _____	Maximum _____	R _____	F _____	P _____	G _____	S _____		

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from A L B Date 9/12/79

Farm Checked

STATE OF MONTANA

FORM 541 REPORTER IN 3-48 17220

By H. L. B.

# State Engineer's Office

Code No. 1A-2B-12C

Area \_\_\_\_\_

## WATER RESOURCES SURVEY

County Wheatland

Date \_\_\_\_\_

*All Williams land now owned by  
Northwestern Fuel Supply Co*

T. 6N R. 13E Sec. 1, 2, 12

Photo No. \_\_\_\_\_

Legal Land Owner \_\_\_\_\_

*Williams, Chas. F.*

Address Twe Dot

Operator \_\_\_\_\_

*Dahlen, Stanley*

Address " "

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System _____	Pres. _____	Pot. _____
Totals _____		
Flood _____	Pump _____	Reservoir _____
Gravity _____		

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

*(no number)*

Original Appropriator, Private \_\_\_\_\_ App. No. 316, 327, 411, 417 (containing)

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water \_\_\_\_\_

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

Adequate Supply ..... Yes \_\_\_\_\_ No \_\_\_\_\_

Explain \_\_\_\_\_

Topography \_\_\_\_\_

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

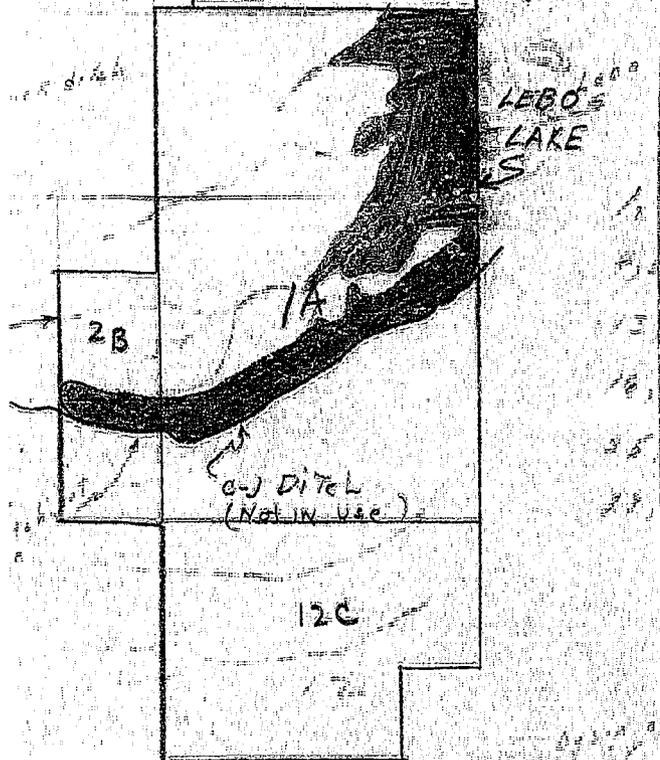

creek  
 S  
 S  
 S  
 S  
 se may be  
 by gravity



WHEATLAND  
T.G.W-12136

LEGEND

 Potential Irrigation



WILLIAMS, Chas. F. - OW  
DARLEN, Stanley - OP

# State Engineer's Office

County Wheatland

Code No. 1A, 2B, 13E

Twp. 6N Rge. 13E Ownership covers  
only irrigated land.  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ All ownership tag  
dry land not shown.

## WATER RESOURCES SURVEY FARM MAP

Name of Land Owner. Northwestern Auto Supply Co Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_



Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

Please check the  
ownership outline  
of this land.

*For Master Map  
See Twp 7N-R.13.E  
Folder No. 29*

DO NOT WRITE  
IN SPACE BELOW

*7.6N-R.13E*

Code No. <u>1A, 2B</u>	System <u>C-J Ditch (not in use)</u>	Source of Water <u>Little Alkali Creek</u>
Basin <u>M&amp;H</u>	Present <u>0</u>	Potential <u>113.0</u> Maximum <u>113.0</u> R <u>✓</u> F <u>   </u> P <u>   </u> G <u>   </u> S <u>   </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>   </u> F <u>   </u> P <u>   </u> G <u>   </u> S <u>   </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>   </u> F <u>   </u> P <u>   </u> G <u>   </u> S <u>   </u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____ R <u>   </u> F <u>   </u> P <u>   </u> G <u>   </u> S <u>   </u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 10/31/49

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

*Meagher 10*

- 1. County Meagher Book 5 Page 130 Record WR
- 2. Name of Appropriator Lake Leba Irrigation Co Address Harlowton, Montana
- 3. Date Appropriated Oct. 24, 1909 Date Filed June 28, 1909  
Amount Appropriated, Miners Inches 5000, Cubic Feet per second.....
- 4. Name of Stream Little Alkali Creek Tributary..... Basin.....
- 5. Point of Diversion Near where the stream crosses the line between NE $\frac{1}{4}$  of SE $\frac{1}{4}$  and NW $\frac{1}{4}$  of SE $\frac{1}{4}$   
Sec. 3 Twp. 6N Rge. 13W Bank of Stream east
- 6. Purpose to supply water to the reservoir of claimant for irrigation, power and domestic
- 7. Description of System Ditch, 36 inches deep, 144 inches in size, runs east to said reservoir
- 8. Land Description of Intended Place of Use  
Land in Twp. 6 & 7 Sec. 1-6N-13E Wheatland County  
Ranges 13, 14, 15, 16E) Sec. 6-6N-14E  
Sec. 36-7N-13E  
Town of Harlowton Sec. 31-7N-14E
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. .... Date..... Amt. Decreed: M. I. .... C. F. S. ....
- 11. To Whom Decreed ..... Address.....
- 12. Name of Ditch ..... Maximum Capacity (C. F. S.).....
- 13. Date of Priority ..... Purpose.....
- 14. Land Description of Place of Use as Decreed.....
- 15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Sweet Grass Book 19 Page 51 Record WR 526
- 2. Name of Appropriator George W. Moore Address Big Elk, Montana
- 3. Date Appropriated June 4, 1901 Date Filed June 4, 1901
- 4. Amount Appropriated, Miners Inches 400, Cubic Feet per second.....
- 5. Name of Stream Crooked Creek Tributary..... Basin.....
- 5. Point of Diversion..... Lot No. 18

Sec. 4 Twp. 6N Rge. 13E Bank of Stream East

- 6. Purpose Irrigating and domestic
- 7. Description of System A ditch, w h said ditch is 48 inches by 12 inches in size and carries and conducts 400 inches of water from said creek.
- 8. Land Description of Intended Place of Use.....  
On Sec. 1-6N-13E Wheatland Co.
- 9. Remarks (Pertaining to Use, etc.).....

Decree

- 10. Case No..... Date..... Amt. Decreed: M. I. .... C. F. S.....
- 11. To Whom Decreed ..... Address.....
- 12. Name of Ditch..... Maximum Capacity (C. F. S.).....
- 13. Date of Priority ..... Purpose.....
- 14. Land Description of Place of Use as Decreed.....
- 15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Sweet Grass Book 19 Page 227 Record WR 327
- 2. Name of Appropriator Thomas Noble Address Big Elk
- 3. Date Appropriated February 24, 1905 Date Filed Feb. 24, 1905  
Amount Appropriated, Miners Inches 1018, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream Crooked Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion at a point in  
\_\_\_\_\_  
Sec. 4 Twp. 6N Rge. 13E Bank of Stream south  
\_\_\_\_\_  
\_\_\_\_\_
- 6. Purpose Domestic and irrigating
- 7. Description of System ditch and dams which said ditch is 60 inches by 36 inches  
in size and carries and conducts 1018 inches of water from said creek  
\_\_\_\_\_
- 8. Land Description of Intended Place of Use \_\_\_\_\_  
Land in Sec. 1-6N-13E Wheatland Co.  
\_\_\_\_\_
- 9. Remarks (Pertaining to Use, etc.) Note: George W. Moore Water Right assigned to  
Thomas Noble  
\_\_\_\_\_

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 18 Page 59a Record WR 411

2. Name of Appropriator Geo. F. & Annie S. Bryan Address Big Elk, Mont.

3. Date Appropriated April 14, 1899 Date Filed April 14, 1899

Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_

4. Name of Stream Big Elk Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_

5. Point of Diversion right bank at a point about a half mile north of the Southwest corner of Sec. 6-6N-13E

Sec \_\_\_\_\_ Twp \_\_\_\_\_ Rge \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose Irrigation

7. Description of System headgate - 60" by 48"

8. Land Description of Intended Place of Use \_\_\_\_\_  
Lots 1-7-8-10 Sec. 2-6N-13E  
Lots 13-17-18-19-20, N1/2E1  
NE1/4 SW1/4 Sec. 2-6N-13E Wheatland Co.

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Sweet Grass Book 18 Page 604 Record WR 417  
2. Name of Appropriator Geo. W. & Ida P. Moore Address Big Elk, Montana  
3. Date Appropriated June 28, 1899 Date Filed June 29, 1899  
Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_  
4. Name of Stream Big Elk Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
5. Point of Diversion East bank on Section 23-6N-12E

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose Irrigation  
7. Description of System headgate and ditch 48 by 12"

8. Land Description of Intended Place of Use \_\_\_\_\_  
Lands in Sec. 10  
Lands in Sec. 1-6N-13E Wheatland Co.

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_  
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_  
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_  
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_  
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**State Engineer's Office**  
**WATER RESOURCES SURVEY**  
**FARM MAP**

County Wheatland  
Code No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Twp. 7N Rge. 13E  
Twp. 6N Rge. 13E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Florence L. Sedwick Address \_\_\_\_\_  
Name of Operator \_\_\_\_\_ Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Base Master Map and Information filed in

Folder No. 29, Twp. 7N, Rge. 13E.

T. 6N-R. 13E

Code No. 3A System McFarland-White D. Source of Water Crooked Creek  
Basin Mshl Present 27.0 Potential 0 Maximum 27.0 R ✓ F \_\_\_\_\_ P \_\_\_\_\_ G ✓ S \_\_\_\_\_  
Code No. 3A System Bayan Ditch Source of Water Crooked Creek  
Basin Mshl Present 167.0 Potential 0 Maximum 167.0 R ✓ F \_\_\_\_\_ P \_\_\_\_\_ G ✓ S \_\_\_\_\_  
Code No. 2A, 3A System Powad Ditch Source of Water Little Alkali Creek  
Basin Mshl Present 34.0 Potential 0 Maximum 34.0 R ✓ F \_\_\_\_\_ P \_\_\_\_\_ G ✓ S \_\_\_\_\_  
Code No. 3A System C. J. Ditch Source of Water Crooked Creek  
Basin Mshl Present 0 Potential 46.0 Maximum 46.0 R ✓ F \_\_\_\_\_ P \_\_\_\_\_ G ✓ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system \_\_\_\_\_

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from T. L. B. Date 9/12/49

FORM WR-B  
REVISED 1968 1M-2-10

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
FARM MAP

County Headland

Code No. \_\_\_\_\_

Section 13E

Range 13E

Meridian \_\_\_\_\_

Land Owner Florence G. Sedgwick Address \_\_\_\_\_

Address \_\_\_\_\_



Land



Potential Land Under Existing Facilities

Code No. 10, 11, 12, 13 System Surface Source of Water Headland

Basin 10, 11, 12, 13 Present 10 Potential 10 Maximum 10 R 10 F 10 P 10 G 10 S 10

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation; F—Flood Irrigation; P—Water diverted by means of pumping; G—Water diverted by gravity; S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_

NOTICE  
 THESE RECORDS ARE THE  
 PROPERTY OF THE PLAIN  
 RECLAMATION AND IRRIGATION  
 DISTRICT

STATE OF MONTANA  
**State Engineer's Office**  
 WATER RESOURCES SURVEY  
 WATER RIGHT DATA

County Wheatland  
 Code No. 28A, 31A, 32A, 33A

Name of Land Owner H. T. Stevens Address Two Dot, Montana  
 Name of Operator American Fork Ranch Address \_\_\_\_\_  
 Legal Description Sec. 28, 29, SE 30, All 31, 32, 33 in 6-13

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use:.....Yes.....No. Explain.....  
 3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes.  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?  
 7. Give any other information that you think should be included for the protection of your water right.

Information from..... Date.....

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
1	Thomas Hempton	Agnes Creek	E 1/4 Sec. 28 in 6-13	9-12-93	9-26-93	100
23	Edward Veasey & Charles McDonnell	American Fork	Sec. 31, 33, 32. In 6-13	1-22-87	3-22-87	1500
28	Patrick Patten	American Fork	NW 1/4 Sec. 32 in 6-13	12-10-86	9-19-89	125
34 S.G.	Veasey & McDonnell	American Fork	Sec. 31, 33, 32 in 6-13	1-27-87	9-6-99	1500
136	James Wood	Bear Creek	SE 1/4 Sec. 32 in 6-13	10-12-85	10-14-85	250
Meagher						
562	Robert McClatchey	Spring	Sec. 32 in 6-13	2-11-82	2-13-82	300

# State Engineer's Office

## WATER RESOURCES SURVEY FARM MAP

County Wheatland

Code No. 111 11.33.33 1A

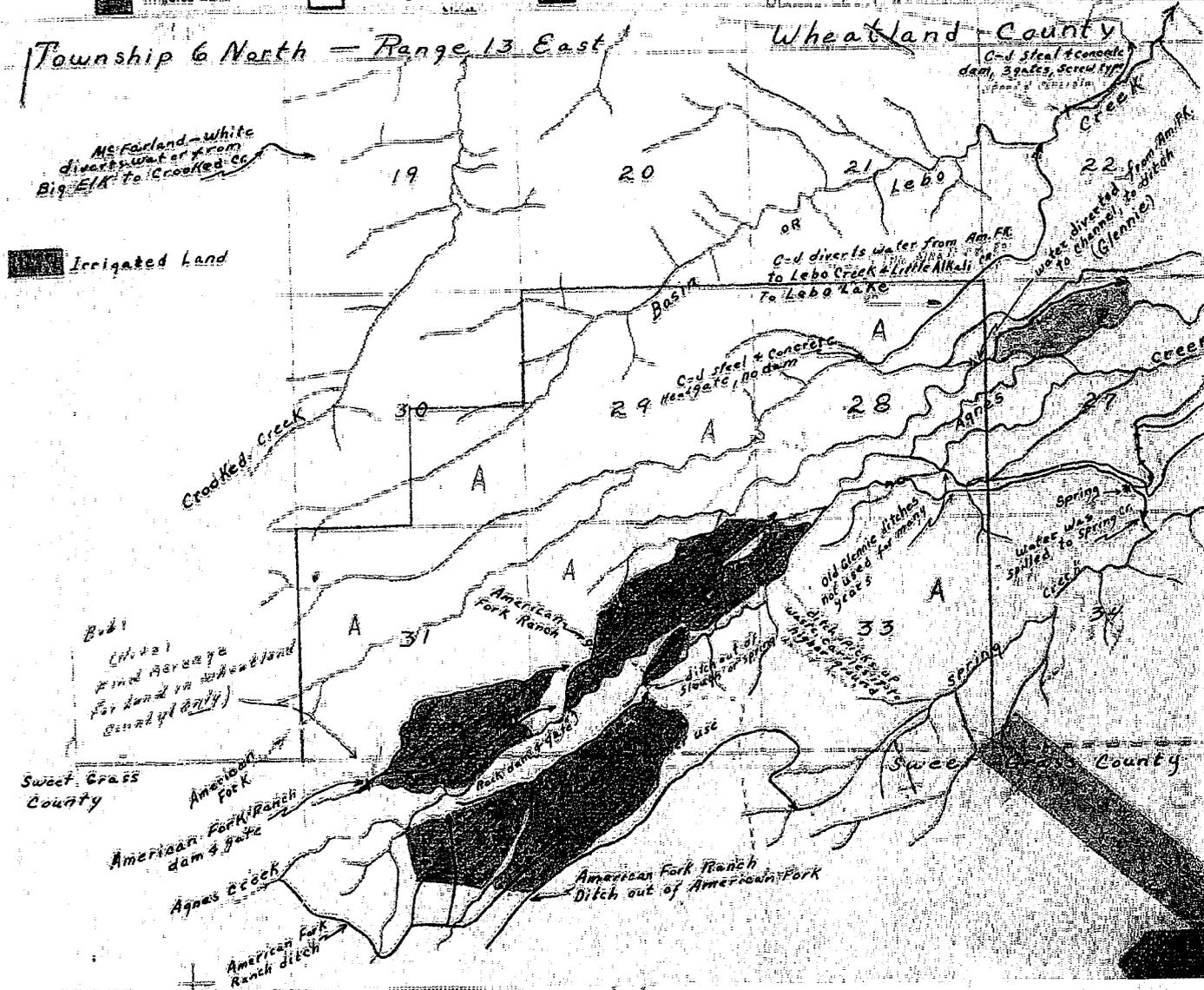
Map No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Twp. No. \_\_\_\_\_

Name of Land Owner: R. T. LUYONE Address: \_\_\_\_\_  
Name of Operator: \_\_\_\_\_ Address: \_\_\_\_\_  
Legal Description: Sec. 3, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50

Irrigated Land     Non-Irrigated Land     Potential Land Under Existing Facilities

Township 6 North - Range 13 East

Wheatland County



DO NOT WRITE  
IN SPACE BELOW

T. L. N- H. 136

Code No. <u>3.1.A, 3.2.A</u>	System <u>American Fork Ranch Ditches</u>	Source of Water <u>Unnamed Center Trick to Agnes Creek</u>
Basin <u>M.S.L.</u>	Present <u>102.0</u>	Potential <u>0</u> Maximum <u>102.0</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>3.2.A, 3.3.A</u>	System <u>American Fork Ranch Ditches</u>	Source of Water <u>Agnes Creek</u>
Basin <u>M.S.L.</u>	Present <u>229.0</u>	Potential <u>0</u> Maximum <u>229.0</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>3.2.A, 3.3.A</u>	System <u>American Fork Ranch Ditches</u>	Source of Water <u>Spring 98' 20100 Trick to Agnes Creek</u>
Basin <u>M.S.L.</u>	Present <u>11.0</u>	Potential <u>0</u> Maximum <u>11.0</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. ....	System .....	Source of Water .....
Basin .....	Present .....	Potential .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. F. B. Date 10/3/49



Please send measurement of irrigated Acres  
to L.S. Brannin <sup>FOLE WMS</sup> when completed.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6N Range 13E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

*Note: Handwritten 'A' is present in cells (30, 31), (29, 32), (28, 33), (31, 31), (32, 32), (33, 33).*

Township 6N Range 13E

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland Book A-7 Page 492 Record WR
- 2. Name of Appropriator Thomas Hampton Address White Sulphur Springs
- 3. Date Appropriated Sept. 12, 1893 Date Filed Sept. 26, 1893
- Amount Appropriated, Miners Inches 100, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream Agnes Creek Tributary Am. Fork-MehR. Basin Mo.R.
- 5. Point of Diversion Ditch taps stream at point near the west line of SW 1/4

Sec. 28 Twp. 6 Rge. 13 Bank of Stream south

- 6. Purpose Irrigating and other
- 7. Description of System ditch 48" bottom, 60" top, 12" deep.

8. Land Description of Intended Place of Use  
80 Acres eas<sup>1</sup> Sec. 28-6-13 - 80 Ac. - Wallis Hufdelaper, Twp Dot, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_
- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County Wheatland (Measure) Book A-7 Page 37 Record WR

2. Name of Appropriator Charles McDonnell & Edward Veasey Address Hurst

3. Date Appropriated Jan. 22, 1887 Date Filed March 22, 1887

Amount Appropriated, Miners Inches 1500, Cubic Feet per second

4. Name of Stream American Fork Tributary Mchl. R. Basin Mo. R.

5. Point of Diversion Tapping stream on bank at point known as brush patch in American Fork Canyon

Sec.          Twp.          Rge.          Bank of Stream south

6. Purpose Irrigating

7. Description of System Ditch 6' wide, 2' deep

8. Land Description of Intended Place of Use

Sec. 31 - 636.59 Ac. - Wallis Huidesoper, Two Dch, Montana

33 -6-13 - 640 Ac. - Wallis Huidesoper, Two Dch, Montana

320 Acres 32-6-13 " " " "

Lots 1,2,3,4 6-5-13 Not in Wheatland Co.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No.          Date          Amt. Decreed: M. I.          C. F. S.         

11. To Whom Decreed          Address         

12. Name of Ditch          Maximum Capacity (C. F. S.)         

13. Date of Priority          Purpose         

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County Wheatland (Meagher Book A-7 Page 63 Record WR 28
- 2. Name of Appropriator Patrick Patten Address Hurat
- 3. Date Appropriated Dec. 10, 1886 Date Filed Sept. 19, 1889  
Amount Appropriated, Miners Inches 125 Cubic Feet per second
- 4. Name of Stream American Fork Tributary Musselshell R. Basin Mo. R.
- 5. Point of Diversion Ditch tapping stream on bank known as brush patch into Agnes Creek  
and into  
Sec. 6 Twp. 5 Rge. 13 Bank of Stream south
- 6. Purpose Irrigating, etc.
- 7. Description of System Ditch 2' wide, 6" deep
- 8. Land Description of Intended Place of Use  
MLSEB Sec. 32-6-13 - 40 Ac. - Wallis Huidkoper, Two Dot, Mont.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- (Meagher)
- County Sweet Grass Book 13 (1) Page 154 (46) Record WR 85.34
  - Name of Appropriator Chas. McDonnell & Edward Veasey Address Hurst, Montana
  - Date Appropriated Jan. 27, 1887 Date Filed Sept. 6, 1899  
Amount Appropriated, Miners Inches 1500 Cubic Feet per second \_\_\_\_\_
  - Name of Stream American Fork Tributary Musselshell R. Basin Mo. R.
  - Point of Diversion at a point thereon known as the brush patch in the American Fork  
Canyon, supposed to be situated in either  
unsurveyed land  
Sec. 1, 2 Twp. 11 or 12 Rge. 12E / Bank of Stream south
  - Purpose irrigating and other legal purposes
  - Description of System Ditch 6 foot wide and 2 foot deep
  - Land Description of Intended Place of Use  
Sec. 31-6N-13E Wheatland Co.  
33-6N-13E "  
Part of 32-6N-13E = 320 A. "  
Lots 1, 2, 3, 4 6-5N-13E = 160 A. Wallis Huidekoper, Two Dot, Mont.
  - Remarks (Pertaining to Use, etc.)

Decree

- Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
- To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- Land Description of Place of Use as Decreed \_\_\_\_\_
- Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

*Meagher 136*

1. County Meagher Book T Page 508 Record Locations

2. Name of Appropriator James W. Wood Address Big Elk, Meagher, M.T.

3. Date Appropriated Oct. 12, 1885 Date Filed Oct. 14, 1885

Amount Appropriated, Miners Inches 250, Cubic Feet per second \_\_\_\_\_

4. Name of Stream Bear Creek Tributary Big Elk Cr. Basin \_\_\_\_\_

5. Point of Diversion about 250 yds. above a cluster of 3 large cottonwood trees

Sec. 5 Twp. 6N Rge. 13E Bank of Stream Left

6. Purpose irrigation

7. Description of System Ditch - 4 ft. wide at top, 3 ft. wide at bottom, 18 inches deep.

8. Land Description of Intended Place of Use  
SE 1/4 Sec. 32-6N-13E Wheatland County

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Meagher Book A-7 Page 8 Record WR 562)
- 2. Name of Appropriator Robert McClatchey Address Hurst
- 3. Date Appropriated Feb. 11, 1882 Date Filed Feb. 13, 1882  
Amount Appropriated, Miners Inches 300, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream Spring, Sec. 32-6-13E Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion water diverted from spring by means of ditch

Sec. 32 Twp. 6 Rge. 13 Bank of Stream \_\_\_\_\_

- 6. Purpose Agricultural
- 7. Description of System ditch

8. Land Description of Intended Place of Use  
Sec. 32-6-13 - 640 Ac. - Wallis Huidskoper, Two Dot, Mont.

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

State Engineer's Office

WATER RESOURCES SURVEY  
FARM MAP

County Westland

Code No. \_\_\_\_\_

Twp. 6N Rge. 12E

Twp. 6N Rge. 12E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Top Hat Ranch (Donald Mackay) Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land

Potential Land Under Existing Facilities

North

Base Master Map and Information filed in

Folder No. 96, Twp. 6N, Rge. 12E.

T. 6N - R. 12E

Code No. <u>7A 8A</u>	System <u>Harnap Ditch</u>	Source of Water <u>Bear Creek and Big Elk Creek</u>
Basin <u>M&amp;H</u>	Present <u>230.0</u> Potential <u>0</u>	Maximum <u>250.0</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>18A</u>	System <u>Top Hat Ditches</u>	Source of Water <u>Big Elk Creek</u>
Basin <u>M&amp;H</u>	Present <u>40.0</u> Potential <u>0</u>	Maximum <u>40.0</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>18A</u>	System <u>Arthur Hartt Ditch</u>	Source of Water <u>Big Elk Creek</u>
Basin _____	Present <u>30.0</u> Potential <u>0</u>	Maximum <u>30.0</u> R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____	Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. P. B.

Date 10/3/49



STATE ENGINEERS OFFICE

Water Resources Survey

Ownership of Irrigated Lands

Township LN Range 13E County Wheatland

Parcel Number	Name of Owner	Owner's Address	Total Acres
13A-23A-23A	Glennie George	Jurdat	
24A-25A-26A-27A-28A-29A			
6A-3A	Glenn, Arthur W. 114 6th St	Bozeman	
14A	W. H. O. O. A.	Harlow, W.	
18A	Bygone, Mary		
7A-8A-15A	Winkley, Donald	2 1/2 miles W. Millar	Jurdat
17A-18A-19A-20A-21A-22A-22C			
4A	Marlin, Wayne W.	Jurdat	
6B-4B-5B	W. E. Garland, 216 1st St. S.W.	Jurdat	
1A-12A	Northwest Auto Supply Co.	Billings	
2A-3A-12B	Bedquinn, Florence H.	Box 67-765A 10 E. 22nd	
10A-11A-7A-13B-14B			
28A-29A-30A	Stewart, Robert J.	Jurdat	
31A-32A-33A			
1A, 2B-12C	Williams, C. E.	Jurdat	
5B-6A	White, William		

Township \_\_\_\_\_ Range \_\_\_\_\_

Township 6 North, Range 14 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
2	Parberry, William and Wright, James	Agnes Creek	8-24-87	12-19-87	800
3 S.G.	Parberry, Wm. & Wright, Jas. W.	Agnes Creek	10-24-87	12-19-87	800
12 A	Lake Lebo Tr. Co.	(Little) Alkali Creek	10-24-88	6-28-89	5000
15 370	Baker & Whalen	American Fork Creek	7-15-05	7-15-05	—
13A	Beecher, W. J.	American Fork	11-4-03	11-6-03	5000
16	Ferguson, L. O.	American Fork of Mshl.	5-1-22	5-29-22	240
180258	Kamps, Mary L.	" " Creek	3-4-10	3-7-10	500
25	Morley, G. S.	American Fork of Mshl.	5-1-22	6-1-22	360
26	Parberry, William	American Fork of Mshl.	-1885	6-25-88	500
27	Parberry, William	American Fork of Mshl.	4-9-88	5-7-88	500
209 30	Langston, Jesse E.	American Fork	2-9-12	2-10-12	200
22 B 22 S.G.	Lyons & Norton	American Fork of Mshl.	9-13-02	9-13-02	5000
26 A 37 S.G.	Parberry, Wm.	American Fork	7-8-97	7-14-97	600
30 A 42 S.G.	Thebeau, Joseph	American Fork	6-5-06	6-6-06	160
250	Hensen, Carl	Hanover Creek	4-6-85	5-13-85	500
294	Norton, James	Lebo Creek	7-14-90	7-16-90	100
295	Norton, James	Lebo Creek	4-26-90	5-3-90	200
426	Parberry, William	Spring Creek	11-19-87	12-19-87	200
427	Parberry, William	Spring Creek	11-19-87	5-7-89	200
429	Richter, John	Spring Creek	5-1-89	5-7-89	100
437	Tennis, Alexander M.	Trick Creek	7-22-99	7-22-99	360
476 S.G. 250 A	Hensen, Carl	Hanover Creek	4-30-85	5-23-12	500
498 S.G. 195A	Lyons & Norton	Lebo Creek	9-13-02	9-13-02	5000
478 E	Norton, James	Unnamed Creek	5-10-90	6-24-90	50
541	Curtis, D. W.	Unnamed Spring	9-16-82	9-21-82	125
567	Norton, James	Unnamed Spring	6-18-90	6-24-90	50
568	Parberry, William	Unnamed Spring	6-18-90	6-20-90	150
576	Spithover, John	Unnamed Spring	9-7-29	9-30-29	100
1021 S.G. 556A	Koehler, G.	Unnamed Spring	5-16-06	5-17-06	300
1027 S.G. 557A	Langston, Jas. I.	Unnamed Spring	9-3-10	9-3-10	100

Note: All decrees ~~xxx~~ are filed in Sweet Grass M.I.

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
D-14	Koehler, C.	American Fork	5-1-82		70
D-15	Koehler, C.	American Fork	5-1-82		25
D-16	Koehler, C.	American Fork	4-10-88		50
D-17	Koehler, C.	American Fork	6-1-89		150
D-18	Koehler, C.	American Fork	5-1-90		50
D-19	Koehler, C.	American Fork	6-1-93		100
D-20	Koehler, C.	American Fork	6-1-93		100
D-21	Koehler, C.	American Fork	6-1-03		180
D-22	Koehler, C.	American Fork	6-1-03		180
D-25	Lyons & Norton	American Fork	9-5-02		3900
<i>from Sweet Grass Co.</i>					
32	Lyons, M. & C. Norton, J. & E.	American Fork	9-13-02	9-13-02	500
37	Parberry, Wm	" "	5-7-88	5-7-88	500
38	Parberry, Wm	" "	6-25-88	6-18-88	500
499	Norton, James	Lake Creek	4-10-90	5-3-90	200
500	Norton, James	" "	7-16-90	7-16-90	100
507	Parberry, Wm	" "	2-20-90	2-20-90	150
698	Parberry, Wm	Spring Creek	12-15-87	12-19-87	200
699	Parberry, Wm	" "	5-7-89	5-7-89	200
702	Richter, John	" "	5-1-89	5-7-89	100
743	Heason, Earl	Stanover Creek	4-30-88	5-13-88	500
1044	Norton, James	Unnamed Springs	3-18-90	6-24-90	50

37

STATE OF MONTANA

STATE ENGINEER'S OFFICE

RCES SURVEY

Township 6 North Range 14 East County St. Lawrence

12A 6	D. 15 - S. GRASS 195A	29A 29B 295A	118 - S. G. 295A	295 295A 295B	295 295A 295B	30 - S. G. 295A
7	8	9	10	11	12	16 17 295A
18	17	16	15	14	13	100 - S. G. 295A
19 20 21 22	20 21 22	21 22	22	23	24	150 - S. G. 295A
30	29	28	27	26	25	D. 14 - S. GRASS D. 15 D. 16 D. 17 D. 18 D. 19 D. 20 D. 21 D. 22
31	32	33	34	35	36	118 - S. G. 221B

See attached map for approximations from Survey of Hill Co. No. 13-A - "in trap"

Township 6 North Range 14 East

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6 N Range 14 E County Wheatland

15 16	32 498	32 499 500	32 498	32 499	32 498
6	5	4	3	2	1
7	8	9	10	11	12
20			501 1024	30 1027	696 697
18	17	16	15	14 470 714	13 470 678 697 714
37 38 1024	37	37	37	37	1024
19	20	21	22	23	24
702	30	28	28	27	26
31	32	33	34	35	36

Transcribed from Sweet Grass County  
 No legal descriptions given. Land descriptions in Sec 6  
 6N 14E taken from Description of System for appropriation 16.

Township 6 N Range 14 E



These filings are the property of the State of Montana and must be returned.

STATE OF MONTANA  
**State Engineer's Office**  
 WATER RESOURCES SURVEY  
 WATER RIGHT DATA

County Wheatland  
 Code No. See Form WR-B

Name of Land Owner Geo. Glennie (See map for ownership) Address \_\_\_\_\_  
 Name of Operator Jean Langston Address \_\_\_\_\_  
 Legal Description See Form WR-B

1. Our records show that the following water rights were filed on the above described lands:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See list attached)					

2. Are these filings in use:  Yes  No. Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold:  Yes  No. If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_

Code	Name	Stream	Land Description	Date Ammon.	Date Filed	Miners Inches
2	Parberry & Wright	Agnes Creek	E $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 20 & Sec. 21 in 6-14	10-24-87	12-19-87	800
25	Wm. Parberry	American Fork	Sec. 19 in 6-14	-1885	6-25-88	500
27	Wm. Parberry	American Fork	Sec. 27 in 6-13 and 19 & 21 in 6-14	4-9-88	5-7-88	500
250	Carl Hansen	Hanover Cr.	S $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14 and SW $\frac{1}{4}$ Sec. 13 in 6-14	4-6-85	5-13-85	500
426	Wm. Parberry	Spring Creek	Sec. 13 in 6-14	11-19-87	12-19-87	200
427	Wm. Parberry	Spring Creek	Sec. 13 in 6-14	11-19-87	107-89	200
541	D. W. Curtiss	Springs	NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 23, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24 in 6-14	9-16-82	9-21-82	125
568	Wm. Parberry	Springs	Sec. 15 in 6-14	6-18-90	6-20-90	150
576	John Spithoven	Unnamed	NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24 & sec. 13 in 6-14	9-7-29	9-30-29	100

The following are all filed in Sweet Grass County:

3	Wright & Parberry	Agnes Creek	E $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 21 in 6-14	10-24-87	12-19-87	800
28	Mary L. Kamps	American Fk.	Sec. 18 in 6-14	3-4-10	3-7-10	500
30	Jesse E. Langston	American Fk.	NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14 in 6-14	2-9-12	2-10-12	200
39	Wm. Parberry	American Fk.	Sec. 23 in 6-14	7-8-97	7-14-97	600
42	Joseph Thebeau	American Fk.	W $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20 in 6-14	6-5-06	6-6-06	160
437	Alexander Ferris	Fish Creek	E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 10 in 5-14 and part 34 in 6-14	7-22-99	7-22-99	360
476	Carl Hansen	Hanover Cr.	S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ 14 and SW $\frac{1}{4}$ SEC. 13 in 6-14	4-30-85	5-23-12	500
1024	C. Koehler	Springs	Parts of 15, 19, 24 in 6-14	5-16-06	5-17-06	300
1027	James Langston	Springs	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ 14 in 6-14	9-3-10	9-3-10	100

Code	Name	Stream	Land Description	Date of Priority	Inches
All in Sweet Grass County:					
D-14	C. Koehler	North side	Sec. 19, 21, 25, 27, 23, SE 1/4, S 1/2, NE 1/4 26 in 6-14	5-1-82	70
D-15	C. Koehler	South side	Same as D-14	5-1-82	25
D-16	C. Koehler	Agnes Cr.	Same as D-14	4-10-88	50
D-17	C. Koehler	Agnes Cr.	Same as D-14	6-1-89	150
D-18	C. Koehler	North side	Same as D-14	5-1-90	50
D-19	C. Koehler	Agnes Creek	Same as D-14	6-1-92	100
D-20	C. Koehler	Theabeau Ditch	Same as D-14	6-1-93	160
D-21	C. Koehler	Agnes Creek	Same as D-14	6-1-03	160
D-22	C. Koehler	North side	Same as D-14	6-1-03	160



# STATE OF MONTANA

## STATE ENGINEER

FRED E. BUEK, STATE ENGINEER  
GERALD J. ORAVETZ, ASSISTANT

BILLINGS, MONTANA

June 24, 1949

Mr. Geo. Glennie  
Two Nat, Montana

Dear Mr. Glennie:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

We are enclosing herewith a list of the water rights that we have a record of covering the land you irrigate in Twp. 6N., Rge. 14E. You will note that a large percentage of these have been filed in the Sweet Grass County records. We would like to have you go over these very carefully and check whether or not they are applicable to your lands.

Any and all the information you can give us regarding the water rights for these lands will greatly facilitate us in helping to complete our water right records for this area.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

*Gerald J. Oravetz*  
Gerald J. Oravetz  
Assistant State Engineer

GJO/n  
unc.

THE GLENNIE RANCH  
GEORGE GLENNIE AND SON  
TWO DOT, MONT.

July 11, 1947

State of Montana  
State Engineer  
Billings, Montana

~~6N-14E~~  
6N-14E

Dear Sirs:

I hope your letter with the list of water right records inclosed. I have checked them with our water abstract and have marked the appropriations that correspond with our abstract. I have also put a circle around ones we have nothing to do with, water that belongs to other parties. But when the American Fork creek was adjudicated in 1908 the water appropriations were greatly changed, I am sending you our water rights on the back of this paper as decreed by the court.

In district court of sixth judicial  
district of state of Montana in and for  
county of Sweet Grass.

Decree

Dated December 21, 1908

Filed December 21, 1908

Recorded Book 2 Judgements

Page 5-4

Case No. 374 "American Fork"

C. Koehler

North side ditch

70 inches May 1, 1882

Do

50 " May 1, 1890

South side ditch

25 " May 1, 1882

Agnes creek ditch from  
American Fork

50 " April 10, 1888

Do

750 " June 1, 1889

Do

100 " June 1, 1892

Thegbeau ditch

100 " June 1, 1893

Enlargement of  
Agnes creek ditch

180 " June 1, 1903

North side ditch

180 " June 1, 1903

by enlargement  
your truly, Lewis A. Linn

Code	Name	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
2	Parberry & Wright	Agnes Creek	$S\frac{1}{2}NW\frac{1}{4}, N\frac{1}{2}SE\frac{1}{4}$ Sec. 20 & Sec. 21 in 6-14	10-24-87	12-19-87	800 ✓
26	Wm. Parberry	American Fork	Sec. 19 in 6-14	-1885	6-25-88	500 ✓
27	Wm. Parberry	American Fork	Sec. 27 in 6-13 and 19 & 21 in 6-14	4-9-88	5-7-88	500 ✓
250	Carl Hansen	Hanover Cr.	$S\frac{1}{2}SE\frac{1}{4}, NW\frac{1}{4}SE\frac{1}{4}, NE\frac{1}{4}SW\frac{1}{4}$ Sec. 14 and $SW\frac{1}{4}$ Sec. 13 in 6-14	4-6-85	5-13-85	500
426	Wm. Parberry	Spring Creek	Sec. 13 in 6-14	11-19-87	12-19-87	200
427	Wm. Parberry	Spring Creek	Sec. 13 in 6-14	11-19-87	5-7-89	200 ✓
541	D. W. Curtiss	Springs	$NE\frac{1}{4}NE\frac{1}{4}$ Sec. 23, $NW\frac{1}{4}NW\frac{1}{4}$ Sec. 24 in 6-14	9-16-82	9-21-82	125
568	Wm. Parberry	Springs	Sec. 15 in 6-14	6-18-90	6-20-90	150 ✓
576	John Spithoven	Unnamed	$NW\frac{1}{4}NW\frac{1}{4}$ Sec. 24 & sec. 13 in 6-14	9-7-29	9-30-29	100

The following are all filed in Sweet Grass County:

3	Wright & Parberry	Agnes Creek	$S\frac{1}{2}NW\frac{1}{4}, N\frac{1}{2}SE\frac{1}{4}$ Sec. 21 in 6-14	10-24-87	12-19-87	800
28	Mary L. Kamps	American Fk.	Sec. 18 in 6-14	3-4-10	3-7-10	500 ✓
30	Jesse E. Langston	American Fk.	$NW\frac{1}{4}NW\frac{1}{4}, E\frac{1}{2}NW\frac{1}{4}, NW\frac{1}{4}NW\frac{1}{4}$ Sec. 14 in 6-14	2-9-12	2-10-12	200
39	Wm. Parberry	American Fk.	Sec. 23 in 6-14	7-8-97	7-14-97	600 ✓
42	Joseph Thebeau	American Fk.	$W\frac{1}{2}SW\frac{1}{4}, NE\frac{1}{4}SW\frac{1}{4}, SW\frac{1}{4}NW\frac{1}{4}$ Sec. 20 in 6-14	6-5-06	6-6-06	160 ✓
437	Alexander Ferris	Fish Creek	$E\frac{1}{2}NW\frac{1}{4}$ Sec. 10 in 5-14 and part 34 in 6-14	7-22-99	7-22-99	360
476	Carl Hansen	Hanover Cr.	$S\frac{1}{2}SE\frac{1}{4}, NW\frac{1}{4}SE\frac{1}{4}, N\frac{1}{2}SW\frac{1}{4}$ 14 and $SW\frac{1}{4}$ Sec. 13 in 6-14	4-30-85	5-23-12	500
1024	G. Koehler	Springs	Parts of 15, 19, 24 in 6-14	5-16-06	5-17-06	300 ✓
1027	James Langston	Springs	$SE\frac{1}{4}SW\frac{1}{4}, W\frac{1}{2}SW\frac{1}{4}, SW\frac{1}{4}NW\frac{1}{4}$ 14 in 6-14	9-3-10	9-3-10	100

State Engineer's Office

WATER RESOURCES SURVEY  
FARM MAP

County Wheatland  
Code No. 11A, 13A, 14A,  
11B, 15A, 16A, 17A, 18A,  
19A, 20A, 21A, 22A, 23A,  
25A, 26A, 27A, 28A, 29A,  
30A, 30A, 32A, 33A, 34A,  
35A

Twp. 5N Rge. 14E Ownership code  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Only irrigated lands  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ All ownership for  
dry land not shown.

Name of Land Owner Geo. Glennie Address Harlowton, Montana  
Name of Operator Jess Langston (See man for ownership)  
Legal Description All 11, 13, 14, 15, 16, 17, 18, 19, 20, 21. N. 14E, 15E, 22, all 23, 25, 26, 27, 28, 29, 30,  
31, 32, 33, 34, 35, all in 6-14

Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities  
North

Please check the ownership outline of this land.

*Map Attached*

DO NOT WRITE  
IN SPACE BELOW

T. 6N - R. 14E

Code No. <u>14A (State)</u>	System <u>Glennie Ditch</u>	Source of Water <u>American Fork</u>
Basin <u>Mshl</u>	Present <u>50.0</u> Potential <u>103.0</u> Maximum <u>108.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S
Code No. <u>15A, 16A, 20A, 21A, 22A</u>	System <u>Glennie Ditch</u>	Source of Water <u>American Fork</u>
Basin <u>Mshl</u>	Present <u>300.0</u> Potential <u>106.0</u> Maximum <u>406.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S
Code No. <u>12A, 20A, 30A</u>	System <u>Glennie Ditch</u>	Source of Water <u>Agnes Creek</u>
Basin <u>Mshl</u>	Present <u>292.0</u> Potential <u>300.0</u> Maximum <u>492.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S
Code No. <u>21A, 22A</u>	System <u>Glennie Ditch</u>	Source of Water <u>Spring Creek</u>
Basin <u>Mshl</u>	Present <u>93.0</u> Potential <u>96.0</u> Maximum <u>189.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. over Date 10/14/49

DO NOT WRITE  
IN SPACE BELOW

7. 2. A - A 14 E

Code No. 14 E System Leased on Flood Ditch Source of Water American Truck  
 Basin: 14 E Present: E Potential: 14 E Maximum: 14 E R.....F.....P.....G.....S.....  
 Code No. 14 E System Leased on Flood Ditch Source of Water American Truck  
 Basin: 14 E Present: 14 E Potential: 14 E Maximum: 14 E R.....F.....P.....G.....S.....  
 Code No. 14 E System Private Flood Ditch Source of Water Hayward Canal  
 Basin: 14 E Present: E Potential: 14 E Maximum: 14 E R.....F.....P.....G.....S.....  
 Code No. 14 E System Private Ditch Source of Water Hayward Canal  
 Basin: 14 E Present: G. P. Potential: 14 E Maximum: 14 E R.....F.....P.....G.....S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Flood—Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.

S—Storage Water

FORM 501 - REVISED 10/28/54

Farm Checked

STATE OF MONTANA

Code No. 147B 147A

By A. C. J.

STATE ENGINEER'S OFFICE

County Wheatland

Area Malville

WATER RESOURCES SURVEY

T. 6N. R. 14E. Sec. 14

Date 8/10/48

Photo No. 12A-01

Legal Land Owner Langston, Jess

Address Harlowton

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:

Federal Project _____	Pres. _____	Pot. _____
Ditch Company _____	Pres. _____	Pot. _____
Irrigation District _____	Pres. _____	Pot. _____
Private System <input checked="" type="checkbox"/>	Pres. _____	Pot. _____
Totals _____		
Flood _____	Pump _____	Reservoir _____
		Gravity <input checked="" type="checkbox"/>

Size and Capacity, Pump, etc. \_\_\_\_\_

30, 1027

Original Appropriator, Company \_\_\_\_\_

App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_

(Show date of appropriation under Remarks)

App. No. 250-476

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)

Source of Water American Fork, Unnamed Spring

Acres Irrigated 19 \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System Fair

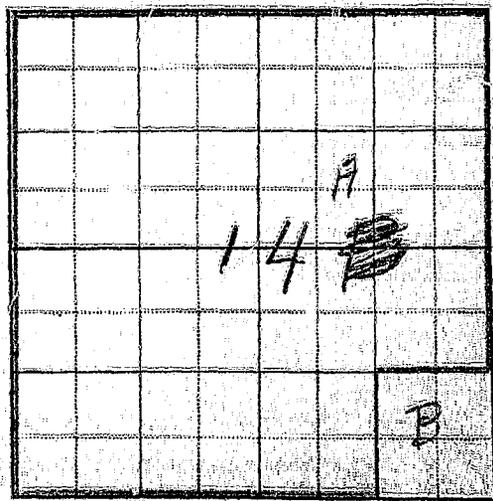
Adequate Supply Yes \_\_\_\_\_ No

Explain has only high water right

Topography creek bottoms & terraces

Information From Jess Langston

Remarks \_\_\_\_\_



Has only high water right in American Fork, is  
not in decree. Spring doesn't run much, just  
irrigates garden with it.





*filed in 36*

FORM 701 - MAY 1951 1650-20-1007

Farm Checked

STATE OF MONTANA

Code No. 13A-14B

By A. E. J.

STATE ENGINEER'S OFFICE

County Wheatland

Area McNitt

WATER RESOURCES SURVEY

T. 6 N. R. 7 E. Sec. 13-14

Date 5/6/48

Photo No. 12A-12

Legal Land Owner Glennie, Geo. & Geo. M.

Address Two Dot

Operator

Address

Water is delivered by:

- Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_
- Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_
- Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_
- Private System  \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity \_\_\_\_\_

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

Original Appropriator, Private

App. No. 258-476-1027-426  
427-576

Is the system an extension of another system?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system?

Yes \_\_\_\_\_ No \_\_\_\_\_

(If No. show break down on map)

Source of Water American Fork

Acres Irrigated in \_\_\_\_\_

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System \_\_\_\_\_

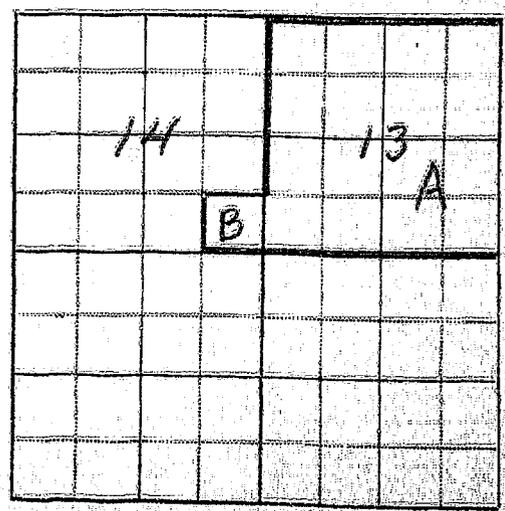
Adequate Supply Yes \_\_\_\_\_ No \_\_\_\_\_

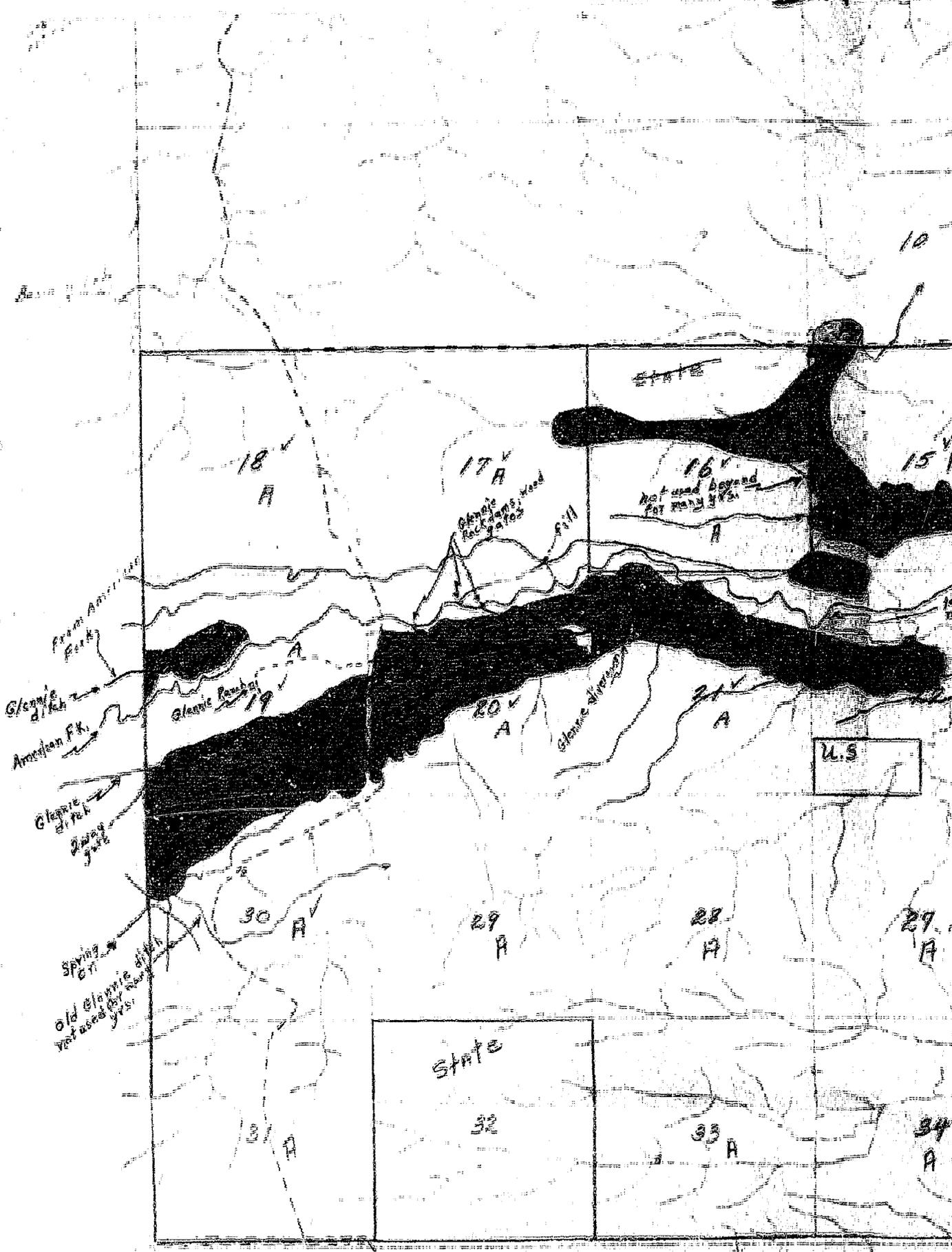
Explain \_\_\_\_\_

Topography \_\_\_\_\_

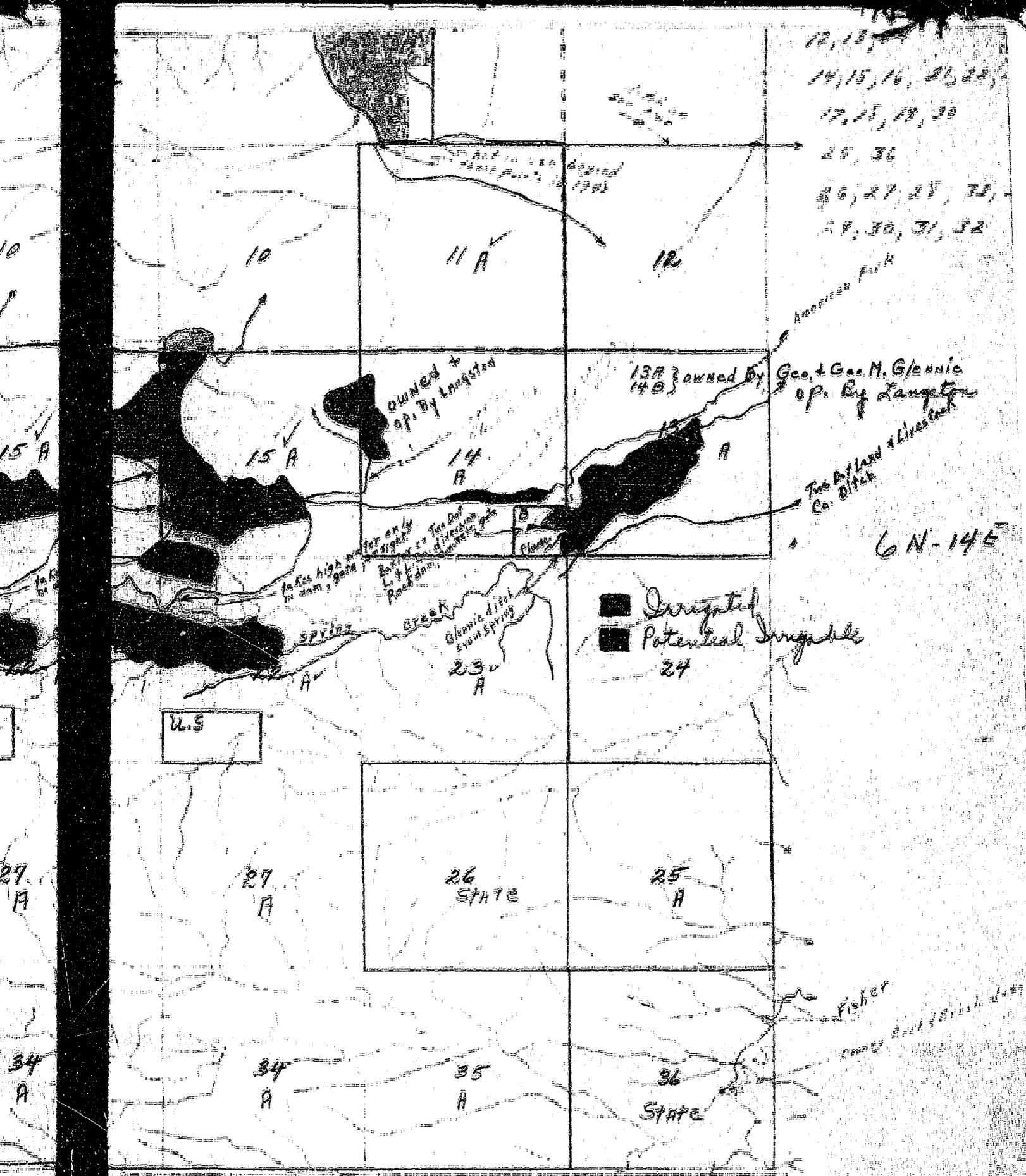
Information From \_\_\_\_\_

Remarks \_\_\_\_\_





Sweetgrass County



June 24, 1949

Mr. Geo. Glennie  
Twp Dist, Montana

Dear Mr. Glennie:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Wheatland County compiling these data.

We are enclosing herewith a list of the water rights that we have a record of covering the land you irrigate in Twp. 6N., Rgs. 14E. You will note that a large percentage of these have been filed in the Sweet Grass County records. We would like to have you go over these very carefully and check whether or not they are applicatory to your lands.

Any and all the information you can give us regarding the water rights for these lands will greatly facilitate us in helping to complete our water right records for this area.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Gravetz  
Assistant State Engineer

GJO/a  
enc.

*Clair*  
7/7/49