

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Wheatland (Meagher) Book A-7 Page 64 Record MT 198
- 2. Name of Appropriator Sanford Moore Address Big Elk
- 3. Date Appropriated Mar. 20, 1889 Date Filed Sept. 5, 1889
Amount Appropriated, Miners Inches 200, Cubic Feet per second
- 4. Name of Stream Big Elk Creek Tributary Basin
- 5. Point of Diversion Ditch taps stream on bank 1/4 mile N.E. corner of
Sec. 35 Twp. 7 Rge. 13 Bank of Stream west
- 6. Purpose irrigating
- 7. Description of System Ditch 34" wide, 6" deep
- 8. Land Description of Intended Place of Use
W¹ Sec. 13-7-13 = 320 Ac. = C. F. Williams, Trustee, Two Dot, Mont.
35-7-13 = 640 Ac. = Dana L. Martin, Two Dot, Mont.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland (Wash) Book A-7 Page 119 Record 12 201

2. Name of Appropriator Thomas Noble Address Big Elk

3. Date Appropriated June 15, 1894 Date Filed July 17, 1894

Amount Appropriated, Miners Inches 100 Cubic Feet per second

4. Name of Stream Big Elk Creek Tributary Basin

5. Point of Diversion Ditch taps water from stream at point on bank in SE 1/4, runs NE thru Sec. 34, thru N 1/2 Sec. 35, all in Twp. 7, R. 13E.

Sec. 33 Twp. 7 Rge. 13 Bank of Stream west

6. Purpose Irrigation

7. Description of System Ditch 36" in dia

8. Land Description of Intended Place of Use

RISE Sec. 26-7-13 - 80 Ac. - Metals Bank & Trust Co., Butte, Mont.

Sec. 33-7-13 - 640 Ac. - Donald Wayne Martin, Two Oct, Mont.

Sec. 34-7-13 - 640 Ac. - Dana Martin & Florence Sedgwick, Twodot

Sec. 35-7-13 - 640 Ac. - Dana Martin, Two Oct, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland(Moagh) Book A-7 Page 124 Record MR 207

2. Name of Appropriator Violet Noble Address Big Elk

3. Date Appropriated July 7, 1894 Date Filed Sept. 23, 1895

Amount Appropriated, Miners Inches 250, Cubic Feet per second

4. Name of Stream Big Elk Creek Tributary Basin

5. Point of Diversion ditch diverts water from stream on bank at point in SE¹ northeast direction thru Sec. 34, northeast direction thru NE¹ of Sec. 35, all in T. 7N, R. 13E, Sec. 33 Twp. 7 Rge. 13 Bank of Stream west

6. Purpose Irrigation

7. Description of System Ditch 72x16" in size

8. Land Description of Intended Place of Use

NE¹, NE¹ Sec. 26-7-13 - 240 Ac. - Hotel Bank & Trust Co., Butte, Mont.
Sec. 33-7-13 - 640 Ac. - Donald Wayne Martin, Two Dot, Mont.
Sec. 34-7-13 - 640 Ac. - Dana Martin & Florence Sedgwick, Two Dot
Sec. 35-7-13 - 640 Ac. - Dana Martin, Two Dot, Mont.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland Book 15 Page 153-155 Recorder: WR 206
2. Name of Appropriator Charles Williams Address Two Dot
3. Date Appropriated June 15, 1901 Date Filed April 13, 1934
Amount Appropriated, Miners Inches 6000, Cubic Feet per second.....
4. Name of Stream Big Elk & Crooked Cr. Tributary..... Basin.....
5. Point of Diversion ditch taps stream at point near bank in
.....
Sec. 25 Twp. 7 Rge. 13 Bank of Stream.....

6. Purpose domestic, irrigation
7. Description of System ditch 6' bottom, 10' top, 2' deep
.....
8. Land Description of Intended Place of Use.....
secs. 24, 25, 26-7-13
19, 30, 31-7-14

9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No..... Date..... Amt. Decreed: M. I..... C. F. S.....
11. To Whom Decreed..... Address.....
12. Name of Ditch..... Maximum Capacity (C. F. S.).....
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed.....
.....
.....
15. Remarks (Present Use Status, etc.).....
.....
.....

Sec. 24-7-13 - Metals Bank & Trust Co., Butte, Mont. 640 Ac.

Sec. 25-7-13 - Metals Bank & Trust Co., Butte. 640 Ac.

Sec. 26-7-13 - Dana Martin, Two Dot. 320 Ac.
Metals Bank & Trust Co., Butte. 320 Ac.

Sec. 19-7-14 - Metals Bank & Trust Co., Butte. 626.80 Ac.

Sec. 30-7-14 - Metals Bank & Trust Co., Butte. 628.80 Ac.

Sec. 31-7-14 - Lake Labo Err. Co. 8.29 Ac.
Metals Bank & Trust Co., Butte. 612. Ac.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland Book _____ Page _____ Record 81-42
2. Name of Appropriator G. D. Martin & C. E. Williams Address Two Dot, Mont.
3. Date Appropriated Oct. 15, 1927 Date Filed _____
Amount Appropriated, Miners Inches 2000 Cubic Feet per second _____
4. Name of Stream Big Elk Creek Tributary Wahl. R. Basin _____
5. Point of Diversion Brush and earth dam across Big Elk Creek which will convey water into a natural reservoir in N^W
Sec. 6 Twp. 6 Rge. 13 Bank of Stream North

6. Purpose Irrigation and other useful purposes
7. Description of System Headgate 4x5 1/2 ft. Ditch 3x5 ft.

8. Land Description of Intended Place of Use _____
9. Remarks (Pertaining to Use, etc.) To impound these waters in a reservoir oblong in shape, which embraces 125.1 Ac.

Decree

10. Case No. 2020 Date _____ Amt. Decreed: M. I. 2000 C. F. S. _____
11. To Whom Decreed G. D. Martin & C. E. Williams Address Two Dot, Montana
12. Name of Ditch not given Maximum Capacity (C. F. S.) _____
13. Date of Priority Oct. 15, 1927 Purpose irrigation and other useful purposes
14. Land Description of Place of Use as Decreed _____

OPEN

15. Remarks (Present Use Status, etc.) _____

G. D. Martin
Two Dot, Mont.

Sec. 32 & 33, Twp. 7, R. 13
(2 $\frac{1}{2}$) Sec. 34 -7-13
All of Sec. 35-7-13
Lots 2, 3 & 4, Sec. 4-6-13

C. F. Williams
Two Dot, Mont.

Sec. 24 & 25-7-13
(1 $\frac{1}{2}$) Sec. 26-7-13
Sec. 36-7-13

STATE OF MONTANA

County Wheatland
Code No. See map

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner Northwestern Auto Supply Co. Address Billings, Montana
Name of Operator Stanley Dehan Address _____
Legal Description See map

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(Appropriations attached)					

2. Are these filings in use? Yes _____ No _____ Explain _____

3. Have any of the above filings or any part of them been sold? Yes _____ No _____. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be _____

7. Give any other information that you think should be included for the protection of your water right _____

Information from _____ Date _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 63-65 Record Water Right
2. Name of Appropriator B. L. Elliot Address Harlowton
3. Date Appropriated May 1, 1922 Date Filed June 12, 1922
Amount Appropriated, Miners Inches 1200, Cubic Feet per second
4. Name of Stream American Fork Tributary Basin
5. Point of Diversion Ditch diverts water from stream at point on bank, runs NE across
Sec. 22, 28 Twp. 6N. Rge. 13E. Bank of Stream North
6. Purpose Irrigation etc.
7. Description of System Ditch 84" x 72"
lots 1 to 16 incl. sec. 6 6N. 15E. Mary Alice Lyons 1/3 int. 640 A.
" 19, 20, 21, 22 " 6 " " Maria Rude & C. Bartholomew 2/3 int. 640 A.
SW 1/4 " 6 " " " " " " " " 80 A.
8. Land Description of Intended Place of Use
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County wheatland Book 15 Page 74, 75 Record water rights
- 2. Name of Appropriator g. d. martin and chas. f. williams Address two dot
- 3. Date Appropriated Jan. 15, 1922 Date Filed June 15, 1923
- Amount Appropriated, Miners Inches 3000, Cubic Feet per Second
- 4. Name of Stream big alk cr. Tributary Basin
- 5. Point of Diversion water diverted from stream by ditch and converted to said land

Sec. Twp. Rge. Bank of Stream

- 6. Purpose irrigation etc.
- 7. Description of System ditch

- 8. Land Description of Intended Place of Use sec. 32 7-13 d. w. martin and etha glynn
26 7-13 dana martin and metals bank
25 7-13 mary williams and metals bank
36 7-13 j.s. and e.s. mcquity
j.s. mcquity
lake labo irr. co.

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

1. County wheatland Book 15 Page 167, 168 Record water rights
2. Name of Appropriator G. D. Martin and Chas. F. Williams Address two dot
3. Date Appropriated July 1, 1911 Date Filed March 14, 1935
 Amount Appropriated, Miners Inches 2000 Cubic Feet per second
4. Name of Stream big elk cr. Tributary musselshell r. Basin
5. Point of Diversion headgate 4x 5 1/2 ft. headgate diverts water into ditch - then 1/2 mile to res. located in s 1/2
 Sec. 31 Twp. 7 Rge. 13 Bank of Stream
6. Purpose irrigation
7. Description of System headgate 4x 5 1/2 ft. ditch 3 ft. deep, 5 ft. bottom, 14 ft. top, 220 ft. long.
8. Land Description of Intended Place of Use

sec. 32	7n. - 13e.
" 33	7n. - 13e.
4	6n. - 13e.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

175

- 1. County wheatland, Book a 7 Page 34 Record water rights
- 2. Name of Appropriator geo. w. moore Address martinsdale
- 3. Date Appropriated jan. 19, 1887 Date Filed feb. 1, 1887
Amount Appropriated, Miners Inches 300, Cubic Feet per second
- 4. Name of Stream big elk cr. Tributary Basin
- 5. Point of Diversion ditch taps water on bank 1/4 mile ns. sw. corner of
Sec. 35 Twp. 7n. Rge. 13e. Bank of Stream left
- 6. Purpose irrigation
- 7. Description of System ditch 50 inches wide, 6 inches deep
- 8. Land Description of Intended Place of Use ns 1/4 sec. 24 t. 7n. - 13e.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County wheatland Book a-7 Page 35 Record water rights
- 2. Name of Appropriator jas. p. moore Address martinsdale
- 3. Date Appropriated jan. 19, 1887 Date Filed feb. 1, 1887
Amount Appropriated, Miners Inches 200 Cubic Feet per second
- 4. Name of Stream big elk cr. Tributary Basin
- 5. Point of Diversion ditch taps bank sv. se. cor. of
Sec. 24 Twp. 7n. Rge. 13e. Bank of Stream right

- 6. Purpose irrigation
- 7. Description of System ditch 35 inches wide, 6 inches deep

- 8. Land Description of Intended Place of Use se 1/4 sec. 24 7n.- 13e.

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County wheatland Book a-7 Page 353 Record water rights
- 2. Name of Appropriator thos. noble Address
- 3. Date Appropriated may 20 1888 Date Filed June 25, 1907
Amount Appropriated, Miners Inches 300 Cubic Feet per second
- 4. Name of Stream big alk Tributary Basin
- 5. Point of Diversion Ditch diverts water from a point on bank and runs over portion of
SE 1
Sec. 35 Twp. 7N. Rge. R. 13E Bank of Stream North
- 6. Purpose Irrigation etc.
- 7. Description of System ditch 48" x 72"
- 8. Land Description of Intended Place of Use Sec. 36, 7N. 13E.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

1. County Wheatland Book A-7 Page 119 Record Water rights

2. Name of Appropriator Thos. Noble Address

3. Date Appropriated June 18, 1894 Date Filed July 17, 1894

Amount Appropriated, Miners Inches 100 Cubic Feet per second

4. Name of Stream Big Elk Tributary

Basin

5. Point of Diversion Ditch taps water from stream on bank in SE 1/4 Runs NE thru sec.

34 thru NE 1/4 sec. 35.

Sec. 33 Twp. 7N Rge. 13E Bank of Stream West

6. Purpose Irrigation

7. Description of System Ditch 36" x 8"

8. Land Description of Intended Place of Use

<u>E 1/2 SE 1/4</u>	<u>26</u>	<u>7N</u>	<u>13E</u>	<u>Metals Bank & Trust</u>
	<u>33</u>	"	"	<u>D. Wayne Martin</u>
	<u>34</u>	"	"	<u>Dane Martin</u>
	<u>35</u>	"	"	" "

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Wheatland Book A-7 Page 124 Record Water rights
2. Name of Appropriator Violet Noble Address _____
3. Date Appropriated July 7, 1895 Date Filed Sept. 23, 1895
Amount Appropriated, Miners Inches 250, Cubic Feet per second _____
4. Name of Stream Big Elk Tributary _____ Basin _____
5. Point of Diversion Ditch diverts water from stream on bank at point in SE 1/4, runs in NE
direction thru sec. 34 - NE thru N 1/2 sec. 35 all in -
Sec. _____ Twp. 7N. Rge. 13E. Bank of Stream West

6. Purpose Irrigation
7. Description of System Ditch 72" x 16"
N 1/2 SE 1/4, NE 1/4 sec. 26 7N.- 13E. Metals Bank & Trust Co.
33 " " D. Wayne Martin
8. Land Description of Intended Place of Use _____
34 " " Dana Martin
35 " " " "

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland Book A-7 Page 36 Record Water rights
- 2. Name of Appropriator Eliasar L. Shumaker Address Martinsdale
- 3. Date Appropriated Jan. 27, 1887 Date Filed Feb. 11, 1887
Amount Appropriated, Miners Inches 640 Cubic Feet per second _____
- 4. Name of Stream Big Elk Tributary Basin
- 5. Point of Diversion Ditch taps stream about 1/2 mile NW. of SE. corner of

Sec. 35 Twp 7N Rge 13E Bank of Stream Right

- 6. Purpose Irrigating
- 7. Description of System Ditch 20" wide, 6" deep

- 8. Land Description of Intended Place of Use
sec. 25, 7N. - 13E, Metals Bank & Trust 587.34 acres
Mary E. Williams 52.66 "

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed

- 15. Remarks (Present Use Status, etc.)

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book 15 Page 153 - 155 Record Water rights
2. Name of Appropriator Chas. Williams Address Two Dot
3. Date Appropriated June 15, 1901 Date Filed April 13, 1934
Amount Appropriated, Miners Inches 6000 Cubic Feet per second
4. Name of Stream Big Elk & Crooked Cr. Tributary Basin
5. Point of Diversion Ditch taps stream at point near bank in
Sec. 25 Twp. 7N Rge. 13E Bank of Stream
6. Purpose Domestic, Irrigation
7. Description of System Ditch 6' bottom, 10' top, 2' deep
8. Land Description of Intended Place of Use sec. 24, 7N, 13E, Metals Bank & Trust; sec. 25, 7N, 13E, Metals Bank & Trust; sec. 26, 7N, 13E, Dana Martin, 320A, Metals Bank - 320A; sec. 19, 7N, 14E, Metals Bank 628, 80A.; sec. 30, 7N, 14E, Metals Bank 628, 80A.; sec. 13, 7N, 14E, Lake Lobo Irr. Co. S. 29A, Metals Bank 612A.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Wheatland Book A-7 Page 42 Record Water rights
2. Name of Appropriator Jas. Norton Address Hurst
3. Date Appropriated June 1, 1887 Date Filed July 2, 1887

Amount Appropriated, Miners Inches 300 Cubic Feet per second

4. Name of Stream Lebo Cr. Tributary Basin

5. Point of Diversion Ditch taps stream on right bank at point near SW 1/4

Sec. 34 Twp. 7N Rge. 14E Bank of Stream right

6. Purpose Irrigation etc.

7. Description of System Ditch

8. Land Description of Intended Place of Use sec. 34 7N. 14E. State of Mont.

Mary A. Lyons
Maria Ruda & Cathleen Barth-
olomew

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland Book A-7 Page 86 Record Water rights
- 2. Name of Appropriator Jan. Norton Address Big Elk
- 3. Date Appropriated July 14, 1890 Date Filed July 16, 1890
- Amount Appropriated, Miners Inches 100, Cubic Feet per second
- 4. Name of Stream Lebo Cr. Tributary Basin
- 5. Point of Diversion Ditch taps stream at point on right bank in

Sec. 5 Twp. 6N. Rge. 14E. Bank of Stream Right

- 6. Purpose Irrigation
- 7. Description of System Ditch 36" x 6"

- 8. Land Description of Intended Place of Use
sec. 4 6N.-14E. 1066.06 a. C. Wellington, Maria A. Rude, Mary Alice Lyons
" 33 7N.-14E. Mary Alice Lyons, Maria A. Rude

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

1. County Wheatland Book A-7 Page 82 Record Water rights
2. Name of Appropriator Gas. Norton Address Big Elk
3. Date Appropriated April 26, 1890 Date Filed May 3, 1890
- Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Lebo Cr. Tributary Basin
5. Point of Diversion Ditch taps stream at point thereon or near SW 1/4

Sec. 34 Twp. 7N. Rge. 14E. Bank of Stream Right

6. Purpose Irrigation
7. Description of System Ditch 48" x 12"

8. Land Description of Intended Place of Use
 - sec. 34 7N. - 14E. Mary Alice Lyons
 - 35 " " Maria A. Rude & G. Bartholomew
 - 2 6N. - 14E. Maria A. Rude & C. Bartholomew - 2/3 in 428 a.
 - Mary Alice Lyons 1/3 int. in 428 a.
 - Claude S. Morley 565 A.
 - L. G. Flinders 80 A.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Westland Book A-7 Page 213 Record Water rights
- 2. Name of Appropriator Jas. Norton Address Big Elk
- 3. Date Appropriated June 1, 1887 Date Filed May 12, 1905
Amount Appropriated, Miners Inches 125, Cubic Feet per second
- 4. Name of Stream Norton Spring Tributary Lebo Cr. Basin
- 5. Point of Diversion The SW. cor. of, is distant 1/4 mile in SW. direction
Sec. 35 Twp. 7N. Rge. 14E. Bank of Stream
- 6. Purpose Irrigation, domestic
- 7. Description of System Ditch 4' bottom, 6' top, 1' deep
- 8. Land Description of Intended Place of Use
sec. 35 7N. R. 14E. 640 E. Mary Alice Lyons 1/3
Maria Rude & Cathleen Bartholomew 2/3
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Wheatland Book A-7 Page 71 Record Water rights
- 2. Name of Appropriator Jas. Norton Address Big Elk
- 3. Date Appropriated June 18, 1890 Date Filed June 21, 1890
- Amount Appropriated, Miners Inches 50, Cubic Feet per second
- 4. Name of Stream Certain spring branch Tributary Lebo Cr. Basin
- 5. Point of Diversion Ditch taps stream on bank at point near the NE 1/4

Sec. 5 Twp. 6N. Rge. 14E. Bank of Stream North

- 6. Purpose Irrigation etc.
- 7. Description of System Ditch
- 8. Land Description of Intended Place of Use
lots 2,3,4,5,12 sec. 4 6N.- 14E. 200A. Mary Alice Lyons
Maria Rude
Cathleen Bartholomew
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

58.15

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 19 Page 235 Record Water rights

2. Name of Appropriator Wm. Whalen et al Address Big Elk

3. Date Appropriated July 15, 1905 Date Filed July 15, 1905

Amount Appropriated, Miners Inches 1280, Cubic Feet per second

4. Name of Stream American Fork Tributary Basin

5. Point of Diversion About 160 rods in SE direction from the NW cor. of

Sec. 28 Twp. 6N. Rge. 13E Bank of Stream Left or North

6. Purpose Domestic & irrigation

7. Description of System a headgate & ditch, which said headgate & ditch is 108" x 36" in size & carries & conducts 1280 M. I. of water from said stream.

8. Land Description of Intended Place of Use
land in sec. 6 & sec. 12 of 6N., 14E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Sweet Grass Book 19 Page 120 Record Water rights
- 2. Name of Appropriator Michael Leonu et al Address Lebanon Basin Creek
- 3. Date Appropriated Sept. 13, 1902 Date Filed Sept. 13, 1902
Amount Appropriated, Miners Inches 5000, Cubic Feet per second
- 4. Name of Stream American Fork Cr. Tributary Basin
- 5. Point of Diversion about 100 rods in a southeasterly direction from the NW. cor. of-
Sec. 28 Twp. 6N. Rge. 13E. Bank of Stream Left or North
- 6. Purpose Irrigation & other beneficial purposes
- 7. Description of System A headgate & ditch, which said headgate & ditch are in width
108", by in depth 36", in size & carries & conducts 5000" of water from said creek
- 8. Land Description of Intended Place of Use secs. 1, 2, 3, 4, & 5 6N. - 14E; secs. 33, 34, &
35 7N. - 14E.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County Sweet Grass Book 19 Page 51 Record Water rights
- 2. Name of Appropriator Geo. W. Moore Address Big Elk
- 3. Date Appropriated June 4, 1901 Date Filed June 4, 1901
- Amount Appropriated, Miners Inches 400, Cubic Feet per second
- 4. Name of Stream Crooked Cr. Tributary Basin
- 5. Point of Diversion

Lot no. 18 -

Sec. 4 Twp. 6N. Rge. 13E. Bank of Stream East

- 6. Purpose Irrigation & domestic
- 7. Description of System a ditch, which said ditch is 48" x 12" in size & carries & conducts 400 " of water from said Creek.
- 8. Land Description of Intended Place of Use on sec. 1, 6N. - 13E.

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

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Notice of Appropriation

- 1. County Quest Cross Book 19 Page 227 Record Water rights
- 2. Name of Appropriator Thos. Noble Address Big Elk
- 3. Date Appropriated Feb. 24, 1905 Date Filed Feb. 24, 1905

Amount Appropriated, Miners Inches 1018, Cubic Feet per second

- 4. Name of Stream Cracked Cr. Tributary Basin
- 5. Point of Diversion at a point in

Sec. 4 Twp. 6N Rge. 13W Bank of Stream South

- 6. Purpose Domestic & irrigation
- 7. Description of System Ditch & dams which said ditch is 60" X 36" in size & carries 1/2

conducts 1018" of water from said Crack.

- 8. Land Description of Intended Place of Use land in sec. 1, 6N, - 13 E.

Note: Geo. W. Moore Water right assigned to Thos. Noble

- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. L. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Sweet Grass Book 18 Page 591 Record Water rights
2. Name of Appropriator Geo. J. Lane Bryan Address Big Elk
3. Date Appropriated April 14, 1899 Date Filed April 14, 1899
Amount Appropriated, Miners Inches 500 Cubic Feet per second
4. Name of Stream Big Elk Cr. Tributary Basin
5. Point of Diversion Right bank at a point about 1/2 mi. of the SW. corner of -
Sec. 6 Twp. 6N. Rge. 15E. Bank of Stream

6. Purpose Irrigation
7. Description of System Headgate 60" X 48"

8. Land Description of Intended Place of Use lots 1, 7, 8, 10, 13, 17, 18, 19, 20, N1/2SE1,
N1/2NW1 sec. 2, 6N., 15E.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County Sweet Crs. Co. Book 15 Page 591-604 Record Water right

2. Name of Appropriator Geo. W. & L. P. Moore Address Big Elk

3. Date Appropriated June 22, 1899 Date Filed June 29, 1899

Amount Appropriated, Miners Inches 500 Cubic Feet per second

4. Name of Stream Big Elk Cr. Tributary Basin

5. Point of Diversion East bank on

Sec. 23 Twp. 6N Rge. 12E Bank of Stream

6. Purpose Irrigation

7. Description of System headgate & ditch 48" X 12"

8. Land Description of Intended Place of Use lands in sec. 10 & 1 6N - 12E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

5.8 470

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Sweet Grass Book 19 Page 121 Record Water rights
2. Name of Appropriator Michael Lyons et al Address Lebanon Basin Creek
3. Date Appropriated Sept. 13, 1902 Date Filed Sept. 13, 1902
Amount Appropriated, Miners Inches 5000, Cubic Feet per second
4. Name of Stream Lebo or Basin Creek Tributary Basin
5. Point of Diversion At a point near where said creek crosses the N. & S. 1/2 line of
Sec. 5 Twp. 6N. Rge. 14E. Bank of Stream South or Right
6. Purpose Irrigation & other beneficial uses
7. Description of System Two headgates & ditches which said headgates & ditches are each in width 84" by in depth 36" in size & carries & conducts 3000 & 2000 inches of water from said creek. Other at a point about 1/2 mi. from NE. cor. of sec. 5 diverts 2000 inches of water from said creek
8. Land Description of Intended Place of Use Secs. 1, 2, 3, 4, 5, 1/2 of 6N. - 14E. & secs. 33, 34, & 35 7N. - 14E.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County Sweet Grass Book 18 Page 482 Record Water rights
- 2. Name of Appropriator Harry C. Penned Address Big Elk
- 3. Date Appropriated Nov. 27, 1895 Date Filed Nov. 27, 1895
Amount Appropriated, Miners Inches 50, Cubic Feet per second _____
- 4. Name of Stream Spring Creek Tributary Big Elk Basin _____
- 5. Point of Diversion Left bank (recorded as illegible)

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

- 6. Purpose irrigation
- 7. Description of System dam & ditch 24" X 12"

8. Land Description of Intended Place of Use lots 2, 3, 4, 5, & 6 sec. 2 6N. - 13E.

9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____

- 15. Remarks (Present Use Status, etc.) _____

Map 10

STATE ENGINEERS OFFICE

Water Resources Survey

Notice of Appropriation

1. County Neagher Book 5 Page 130 Record 4711

2. Name of Appropriator Lake Lake Irr. Co. Address Harlowton

3. Date Appropriated Oct. 24, 1903 Date Filed June 25, 1909

Amount Appropriated, Miners Inches 5000, Cubic Feet per second.....

4. Name of Stream Little Alkali Creek Tributary..... Basin.....

5. Point of Diversion near where the stream crosses the line between NE 1/4 of the SW 1/4 &

NW 1/4 of the SE 1/4 of

Sec. 3 Twp. 6N Rge. 13 Bank of Stream East

6. Purpose To supply water to the Reservoir of claimant for irrigation, power & domestic

7. Description of System ditch 36" deep, 14" inches in size runs east to said reservoir.

8. Land Description of Intended Place of Use lands in Twp. 6 N Ranges 13, 14, 15, & 16 E,

sec. 1, 6N. - 13E.; sec. 6, 6N. - 14E.; sec. 36, 7N. - 13E.; sec. 31, 7N. - 14 E.
(town of Harlowton)

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

10
N. Western Auto

SWEET GRASS
ABSTRACT & AUDIT COMPANY
BIG TIMBER, MONTANA

All instruments of record in Sweet
Grass County, Montana, appertaining
to the waters of American Fork Creek
and its tributaries.

domestic

air:

on)

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G. McFarland et al	Land Bank Comr.	F. Mortgage	38 M	155 265-266
Fed. Farm Mtg. Corp.	G. McFarland et al	Release	6 Sat	464 267
G. J. McFarland	Mary M. White et al	W. Deed	37 D	629 268-269
S. O. Mydland	700 ins. S. Fk. Ann.Fk	Notice	19 WR	214 270-271
S. O. Mydland	Claus O. Mydland	QC Deed	14 D	138 272
Claus O. Mydland	S. O. Mydland	W. Deed	17 D	423 273
Sivert O. Mydland	A. Tronrud et al	Contract	26 Mc	535 274-276
Sivert O. Mydland	A. Tronrud et al	W. Deed	34 D	318 277-278
A. Tronrud et al	Federal Land Bank	A. Mortgage	38 M	288 279-280
Federal Land Bank	A. Tronrud et al	Release	6 Sat	131 281
A. Tronrud et al	Land Bank Comr.	F. Mortgage	38 M	292 282-283
Fed. Farm Mtg. Corp.	A. Tronrud et al	Satn.	6 Sat	130 284
A. Tronrud et al	Federal Land Bank	A. Mortgage	38 M	320 285-286
A. Tronrud et al	Federal Land Bank	Agreement	29 Mc	277 287-288
Federal Land Bank	A. Tronrud et al	Release	6 Sat	557 289
A. Tronrud et al	Land Bank Comr.	F. Mortgage	38 M	324 290-291
Fed. Farm Mtg. Corp.	A. Tronrud et al	Release	6 Sat	558 292
A. Tronrud et al	Victor Tronrud	QC Deed	37 D	262 293-294
W. Hvidekoper et ux	Victor Tronrud	W. Deed	37 D	393 295-296
V. Tronrud et ux	Federal Land Bank	A. Mortgage	40 M	115 297-298
Ann. Fork Live Stock Co		Articles	Art. Fl	35 299-300
S. Shaw & C. Eliot	Ann. Fk. Live Stock Co.	Minutes	21 Mc	303 301-302
Ann. Fk. Live Stock Co.	Musselshell VL&I Co.	W. Deed	15 D	391 303-304
Musselshell VL&I Co.	Alonso H. McCrager	W. Deed	15 D	464 305-306
A. H. McCrager et ux	James River Div. Lnd Co	W. Deed	15 D	465 307-308
James River Div. Lnd. Co.	Alonso H. McCrager	Mortgage	19 M	132 309-310
Alonso H. McCrager	Steven H. Ferrin	Assignment	21 Mc	533 311-312
Stephen H. Ferrin	James River Div. Lnd Co.	Satn.	1 Sat	395 313
James River Div Lnd. Co.	Harper Land Co.	W. Deed	20 D	156 314-315
Harper Land Co.	J. C. Cassett	Mortgage	23 M	137 316-317
Harper Land Co.	James River Div. Lnd. Co.	QC Deed	20 D	539 318-319
James Norton	200 ins. Lebo Creek	Notice	18 WR	99 320-321
J. Norton et ux	Catherine Lyons	W. Deed	2 D	170 322
James Norton	50 ins Spring	Notice	18 WR	102 323
James Norton	100 insl Lebo Creek	Notice	18 WR	104 324-325
J. Norton & M. Lyons	S. G. Hawks	Contract	30 Mc	284 326
S. G. Hawks	J. Norton & M. Lyon	Assignment	20 Mc	363 327
J. Norton et ux	Thomas Donnellon	W. Deed	5 D	485 328
Thomas Donnellan	Nellie Norton	W. Deed	13 D	54 329
Michael Lyons et al	5000 ins. Ann. Fork	Notice	19 WR	120 330-331
James Norton	125 ins. Norton Spring	Notice	18 WR	185 332
Norton & Lyons	Julia A. Skillman	W. Deed	13 D	421 333
J. A. Skillman et vir	J. Norton & M. Lyons	Deed	13 D	471 334
Michael Lyons et al	5000 ins. Lebo Creek	Notice	19 WR	121 335-336
William Whalen et al	1280 ins. Ann. Fork	Notice	19 WR	235 337-338

<u>Grantor</u>	<u>Grantee</u>	<u>Instmt.</u>	<u>Recorded</u>			<u>Page</u>
William Whalen et al	Lucine J. Prescott	QC Deed	14	D	4	339
Lucine J. Prescott	J. Norton & M Lyons	QC Deed	14	D	12	340
Anne Baker et vir	J. Norton & M. Lyons	QC Deed	14	D	11	341
William Whalen et ux	J. Norton & M. Lyons	Deed	13	D	116	342
James Norton et al	Alexander McKenzie	Contract	21	Mc	242	343-345
James Norton et al	Alexander McKenzie	Agreement	21	Mc	371	346-347
J. W. Norton et al vs	A. McKenzie et al	Decree	1	O&D	90	348
A. McKenzie et al	J. Norton & M. Lyons	QC Deed	8	D	102	349
James W. Norton	Michael Lyons	Articles	22	Mc	45	350
James Norton et al	Norton & Lyons Reh.Co	W. Deed	21	D	268	351-353
Norton & Lyons Reh. Co.		Articles	36	Fl	1858	343-355
Norton & Lyons Reh. Co.	James W. Norton	Mortgage	25	M	486	356-357
Norton & Lyons Reh. Co.	Michael Lyons	Mortgage	25	M	489	358-359
Joseph Thebeau	160 ins. Ann.Fk.& Spring	Notice	19	WR	266	360-361
Joseph Thebau et ux	Austin Pierce	Mortgage	11	M	518	362
Austin Pierce	Joseph Thebau et ux	Satn.	21	Mc	528	363
Joseph Thebau et ux	John Smithover	W. Deed	20	D	61	364
John Smithoven	Urner & Bourke	Mortgage	23	M	119	365
Urner & Bourke	Mary E. Wilson	Assignment	23	Ma	34	366
Charles W. Shumaker	300 ins. Lebo Creek	Notice	18	WR	126	367-368
C. W. Shumaker et ux	William Farberry	Mortgage	21	M	197	369-370
C. W. Shumaker et ux	J. A. & W. G. Muir	Deed	1	D	452	371
Eleaser L. Shumaker	200 ins. Lebo Creek	Notice	18	WR	95	372-373
Eleazer L. Shumaker	Muir Bros.	QC Deed	8	D	381	374
J. A. Muir et al	George W. Moore	QC Deed	8	D	24	375
George W. Moore et al	Charles F. Williams	W. Deed	5	D	416	376
Charles F. Williams	Fanny Tice	Mortgage	17	M	121	377
Fanny Tice	Charles F. Williams	Satn.	20	Mc	503	378
Chan. F. Williams	George D. Martin	W. Deed	5	D	497	379
W. J. Beecher	4000 ins. Ann. Fork	Notice	18	WR	176	380-381
W. J. Beecher et ux	Lake Lebo Igtn. Co.	QC Deed	14	D	25	382-383
Lake Lebo Igtn. Co.		Articles	Art	File		384-385
Lake Lebo Igtn. Co.	Wallis Huidekoper	Agreement	21	Mc	587	386-387
C. M. Rein	400 ins. Blackaby Cr.	Notice	19	WR	109	388-389
Cornelius M. Rein	600 ins. S.Fk.Ann.Fk.	Notice	19	WR	209	390-391
Cornelius M. Rein	Carrie H. Rein	QC Deed	14	D	22	392
C. M. Rein et ux	1st National Bank	Mortgage	17	M	276	393
1st National Bank	C. M. Rein et ux	Satn.	22	Mc	281	394
Albert Miller	100 ins. S.Fk.Ann.Fk.	Notice	19	WR	259	395-396
B. W. Miller et vir	Cornelius M. Rein	W. Deed	13	D	571	397
C. M. Rein et ux	Wallis Huidekoper	W. Deed	17	D	169	398
Johannes Hallstrom	150 ins. Blackaby Cr.	Notice	19	WR	260	399-400
Johannes Hallstrom	C. M. Rein	QC Deed	14	D	103	401
Johannes Hallstrom	C. M. Rein	W. Deed	13	D	458	402
Ole L. Eggen	200 ins. Ann.Fk. etc	Notice	19	WR	306	403-404
C. M. Rein et ux	Robert M. Dunn Tre	Mortgage	21	M	48	405
Robert M. Dunn Tre	Wallis Huidekoper	Assignment	24	Mc	43	406
Hilda M. Wold	320 ins. S. Fk. Ann.Fk.	Notice	19	WR	285	407-408
Hilda M. Wold	Cornelius M. Rein	W. Deed	22	D	53	409

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Marian N. Horwitz	Wallis Huidakoper	Assignment	1 Asnt	368 415
Wallis Huidakoper	C. M. Rein et ux	Satn.	3 Sat	489 416
C. M. Rein et ux	Wallis Huidakoper	Mortgage	33 M	241 417
Wallis Huidakoper	C. M. Rein et ux	Satn.	4 Sat	22 418
C. M. Rein et ux	Mont. JSL Bank	A. Mortgage	34 M	94 419-420
Mont. JSL Bank	1st Col-Hyo JSL Bank	Assignment	2 Asnt	82 421
1st. Col-Hyo JSL Bk.	Denver JSL Bank	Certificate	29 Mc	113 422
Denver JSL Bank	C. M. Rein et ux	Release	6 Sat	120 423
C. M. Rein et al	Federal Land Bank	A. Mortgage	38 M	253 424-425
Federal Land Bank	C. M. Rein et al.	Release	7 Sat	233 426
C. M. Rein et al	Land Bank Comr.	F. Mortgage	38 M	258 427-428
C. M. Rein et al	Fed. Farm Mtg. Corp.	Extension	29 Mc	589 429-430
Fed. Farm Mtg. Corp. et al	Fed. Land Bank	F. A.	29 Mc	188 431-432
Fed. Farm Mtg. Corp.	C. M. Rein et al	Release	7 Sat	234 433
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John A. Muir	350 ins. Blacksheep Cr.	Notice	19 WR	118 437-438
J. A. Muir et ux	Samuel B. Berg	QQ Deed	14 D	54 439
Samuel B. Berg et ux	Theodore T. Olson	W. Deed	13 D	212 440
T. T. Olson et ux	S. B. Berg	Mortgage	12 M	591 441
S. B. Berg	T. T. Olson et ux	Satn.	22 Mc	8 442
T. T. Olson et ux	Ann. Freehold-Lnd. Mtg.	Mortgage	19 M	216 443
Ann. Freehold-Lnd Mtg.	T. T. Olson et ux	Satn.	1 Sat	426 444
Ann. Freehold-Lnd. Mtg.	Richard H. King et al	F. A.	21 Mc	67 445-447
Theodore T. Olson	Coml. Bk. & Tr. Co.	Mortgage	25 M	647 448
Coml. Bk. & Tr. Co.	Theo. T. Olson	Release	2 Sat	501 449
Coml. Bk. & Tr. Co.	Theodore T. Olson	Satn.	4 Sat	4 450
T. T. Olson et ux	Coml. Bk. & Tr. Co.	Mortgage	22 M	143 451
Coml. Bk. & Tr. Co.	T. T. Olson et ux	Satn.	4 Sat	5 452
T. T. Olson et ux	Cornelius M. Rein	W. Deed	24 D	395 453-454
C. M. Rein et ux	Sivert O. Mydland	W. Deed	22 D	379 455
Sivert O. Mydland	A. Trenrud et al	L. Pendants	31 FL	18984 456-457
Sivert O. Mydland	Cornelius M. Rein	Contract	26 Mc	531 458-459
Sivert O. Mydland	Lloyd G. Rein Admr.	Release	30 Mc	1 460
Sivert O. Mydland	Carrie H. Rein et al	Contract	30 Mc	2 461-463
Sivert O. Mydland	Carrie H. Rein et al	W. Deed	37 D	313 464-465
Hilda R. Longan et al	Carrie H. Rein	W. Deed	37 D	314 466-467
A. Trenrud et al	Carrie H. Rein	QQ Deed	37 D	315 468
Carrie H. Rein	Federal Land Bank	Mortgage	40 M	101 469-470
Federal Land Bank	Carrie H. Rein	Release	7 Sat	235 471
Carrie H. Rein	Land Bank Comr	Mortgage	40 M	104 472-473
Fed. Farm Mtg. Corp.	Carrie H. Rein	Release	7 Sat	236 474
Carrie H. Rein	Hilda R. Longan et al	Deed	38 D	65 475-476
Hilda R. Longan et al	Lloyd G. Rein	Deed	38 D	544 477-478
Lloyd G. Rein et ux	Federal Land Bank	Mortgage	40 M	392 479-481
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U. G. Keller	570 ins. Ann. Fork	Notice	19 WR	255 498-499
Sam R. Griffith	500 ins. Ann. Fork	Notice	18 WR	244 500
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Mary L. Kamps	500 ins. Ann. Park	Notice	19 WR 376	503
Marl L. Kamps	Wilson vs McCurry	Water Right	Proceedings	504-508
Mary L. Kamps et vir	Joseph Thebeau	W. Deed	20 D 441	509
Jesse E. Langston	200 ins. Ann. Park	Notice	19 WR 461	510-511
Jesse E. Langston	Wilson vs McCurry	Water Right	Proceedings	512-518
J. E. Langston et ux	Ann. Freehold Lnd. Mtg.	Mortgage	23 M 533	519
James I. Langston	100 ins. Spring	Notice	19 WR 407	520
J. I. Langston et ux	William F. Bieckhoff	Mortgage	25 M 108	521
J. I. Langston et ux	William F. Bieckhoff	Mortgage	25 M 110	522
James I. Langston	Wilson vs McCurry	Water Right	Proceedings	523-529
J. I. Langston et ux	Jesse E. Langston	W. Deed	21 D 285	530
Tanah C. Hannon	Wilson vs. McCurry	Water Right	Proceedings	531-535
W. Huidakoper vs	Cora Kelly et al.	Lin. P	LP P1 #48018	536-537
W. Huikakoper vs	Cora Kelly et al.	Decree	3 O&D 102	538-539

CERTIFICATE 540

PLAT 541

and
1928

We take the rights to fill lake in winter.
Full right in summer but I think take
all the summer water in sec. 5 & under
Morton & Lyons.

Lawrence H. 28 rd. right for 3000 inches, a good
right inside of 1893.

Lake Lake Corp. do not, Linn (Blaine) & P-1
each own half of the water. no other owners

had

Wm. Beecher app. filed to an "ace" on Am.
FH. 100' out of lake to conduct to
Little Alkali thence to Lake Lake filed
in 1908 S.C. not in decree so right stands
good as is we do not have this filing
Book 15 p. 176 W. R. Smart Bros.

Morton

Photos. 12A-194, 195; 12A-37, 38, 39; 12A-22, 23;
12A-20

2A-195

P. J. takes water out of Lake Cr. in sec. 5 N which
belongs to users below but they replace it with
an equal amount of lake water. This is to avoid
using a peer ditch & bad flume (in sec. 5)



29

1,25B
land
Dec 36, 25
- 25

200

used by
1700 W. Main
Est. 1910
operated by
Walter Dahlberg

30

filed in 36 7NE14-21A-22AB-23A-24B
26AB-27A 28A 29A 30A 31A 32A 33A 34A 35A

Farm Checked _____ Code No. _____
By _____ STATE OF MONTANA
Area _____ STATE ENGINEER'S OFFICE
Date _____ WATER RESOURCES SURVEY
Legal Land Owner Northwestern Auto Supply Co. Address Billings
Operator _____ Address _____

Water is delivered by:
Federal Project _____ Pres. _____ Pot. _____
Ditch Company _____ Pres. _____ Pot. _____
Irrigation District _____ Pres. _____ Pot. _____
Private System _____ Pres. _____ Pot. _____
Totals _____
Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____
Original Appropriator, Company _____ App. No. _____
Original Appropriator, Private 7NE14-32-293-294-295-518 App. No. _____
D253B-4985B-525B-
Is the system an extension of another system? Yes _____ No _____
Is all land irrigated from one system? Yes _____ No _____
(If No, show break down on map)

Source of Water _____
Acres Irrigated 19 _____
Potential Acres _____ Seeped _____
Explain _____
Condition of System _____
Adequate Supply Yes _____ No _____
Explain _____
Topography _____
Information From _____
Remarks _____

See attached					
map					
W. Main					
for 36					
map					
data					
map					

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

Code No. 24A, 25A, 26B, 36B

By _____

County Wheatland

Area _____

WATER RESOURCES SURVEY

T. 7N R. 13E Sec. 24, 25, 26, 36

Date _____

Photo No. _____

Legal Land Owner William G. Chase Address Two Dot

Operator Dahlen, Stanley Address " "

Water is delivered by: New owned by N.H. Auto Supply

Federal Project _____ Pres _____ Pot _____

Ditch Company _____ Pres _____ Pot _____

Irrigation District _____ Pres _____ Pot _____

Private System _____ Pres _____ Pot _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 190, 191, 195, 202, 204, 159, 206, 200, 201

D-42

Is this system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

See Attached Map

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 N Range 13 E County Wheatland

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24 <i>A</i>
30	29	28	27	26 <i>B</i>	<i>A</i> 25
31	32	33	34	35	<i>B</i> 36

C. F. Williams - owner

Township 7 N Range 13 E

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-60 17360

By _____

Code No. 88, 9A, 17A, 19A
30A, 31A

State Engineer's Office

County Wheatland

Area _____

WATER RESOURCES SURVEY

T. 7N R. 14E Sec. 8, 9, 17, 19
30

Date _____

Photo No. _____

Legal Land Owner Williams, Chas. F.

Address Two Dot

Operator Dakler, Stanley

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 321, 322, 323, 324, 325
326, 327, 328, 329, 330

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

see Attached

Map

IN CHARGE

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 7N Range 14E County Wheatland

0	6	4	3	2	1
7	8 <i>B</i>	9 <i>A</i>	10	11	12
18	17 <i>A</i>	16	15	14	13
19 <i>A</i>	20	21	22	23	24
30 <i>A</i>	29	28	27	26	25
31 <i>B</i>	32	33	34	35	36

(Hand (See Map))

Township 7N Range 13E

Sebo Lake

is fed from American Fork and
 Sebo or B. in. Creeks. Then diverted into
 little alkali by means of ditch
 out of little alkali in the Sebo
 Lake. From Big Elk to Bear
 to Crooked creek to Sebo
 Lake was holdings was a
 camp now in quiet part and
 now considered defunct. Now
 controlled by M. W. Ant Supply
 + Sink road Glennie. Run
 exactly half & half of water
 resources
 Martin C. B. has been used to fill
 with flood water that used
 for supplemental supply. After in season,
 for ~~the~~ 253 land top 6, 14 E ~~the~~
 Sebo water is used and Sebo water
 is diverted to deeped right below
 on place of Sebo creek water used
 on these three sections.

No.	Appropriator	stream	App.	Filed	M.L.
✓ 190	Marlin, B. D. &				
	Williams, C. F. (Big)	FLK Cr.	7/1/11	3/14/35	2000
✓ 195	Moore, Geo. W.	" " "	1/19/17	2/1/17	200
✓ 196	Moore, James P.	" " "	1/19/17	2/1/17	320
✓ 206	Williams, C. F.	" " "	6/15/01	4/13/34	6000
✓ 189	Marlin, C. D. &				
	Williams, C. F.	" " "	1/15/22	6/15/22	3000
✓ 202	Noble, Violet	" " "	7/7/95	4/23/95	250
✓ 201	Noble, Thos.	" " "	6/15/94	2/10/94	100
✓ 204	Shumaker, Elizur	" " "	1/27/87	2/1/87	640
✓ 200	Noble, Thos.	" " "	5/20/88	6/25/87	300
D 42	G. D. Marlin &				
	C. F. Williams	as trustee		act. 15, 1917	2000
✓ 32 (S.B.)	Lyons & Norton	American Fork	9/13/02	9/13/02	5000
✓ 10 (Norton)	Lake Lake Park Co.	(Little) Alkali Cr.	10/24/03	6/25/09	5000
✓ 294	Norton, James	Lake Cr.	7/24/90	7/16/90	100
✓ 478 (S.B.)	Lyons, Michael & Catherine				
	Norton, Jas. & Ellen	Lake Creek	9/13/02	9/13/02	5000
D 35 (S.B.)	Lyons & Norton	American Fork	9/13/02		3900
✓ 293	Norton, Jas.	Lake Creek	6/1/87	7/2/87	300
✓ 295	Norton, Jas.	" "	4/28/90	5/3/90	200
✓ 518	Norton, Jas.	Norton Springs	6/1/87	5/12/05	125
✓ 280 (S.B.)	Pound, Harry C.	Spring Creek	1/27/95	4/27/95	50
✓ 44 (S.B.)	Bryan, Geo. E. & Annie	FLK Cr.	4/14/99	4/14/99	300
✓ 326 (S.B.)	Moore, Geo. W.	Crooked Cr.	6/4/01	6/4/01	400
✓ 327 (S.B.)	Noble, Thos.	" "	2/24/05	2/24/05	1018
✓ 417 (S.B.)	Moore, Geo. & Ida P.	(Big) FLK Cr.	6/25/99	6/29/99	500
✓ 75 (S.B.)	Baker & Whalen	American Fork	7/15/05	7/15/05	—
✓ 307	Norton, James	Woodland Springs	6/16/90	6/29/90	50
✓ 15	Elliot, B. L.	American Fork	5/1/22	6/12/22	1200
	(see. 6 T. 6N - R. 15E.)				
	decreed rights in Big FLK, Lake Cr. & American Fork				

Twp. 6N Rge. 13E
Twp. 6N Rge. 14E
Twp. 7N Rge. 13E
Twp. 7N Rge. 14E

Ownership of
only irrigated land
All ownership fee
any land not shown

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Code No. See map

Name of Land Owner Northrup/Alan Auto Supply Co. Address Billings, Montana
Name of Operator Stanley Dahlan Address _____
Legal Description See map

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities

North

Please check the
ownership outline
of this land.

[Handwritten signature and scribbles]

DO NOT WRITE
IN SPACE BELOW

T. 7N. R. 13E

Code No. <u>25A, 25A, 26A, 36B</u>	System <u>Noble Ditches</u>	Source of Water <u>Big Elk Creek</u>
Basin <u>M&H</u>	Present <u>377.0</u> Potential <u>198.0</u> Maximum <u>255.0</u>	R. <input checked="" type="checkbox"/> V. <input type="checkbox"/> F. <input type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input type="checkbox"/>
Code No. <u>25A, 26B</u>	System <u>C. J. Ditches</u>	Source of Water <u>Big Elk Creek</u>
Basin <u>M&H</u>	Present <u>129.0</u> Potential <u>104.0</u> Maximum <u>232.0</u>	R. <input checked="" type="checkbox"/> V. <input type="checkbox"/> F. <input type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input type="checkbox"/>
Code No. <u>25A, 26B</u>	System <u>Noble Ditch No. 2</u>	Source of Water <u>Big Elk Creek</u>
Basin <u>M&H</u>	Present <u>226.0</u> Potential <u>0</u> Maximum <u>226.0</u>	R. <input checked="" type="checkbox"/> V. <input type="checkbox"/> F. <input type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input type="checkbox"/>
Code No. <u>25A</u>	System <u>C. e. W. Moore Ditch</u>	Source of Water <u>Big Elk Creek</u>
Basin <u>M&H</u>	Present <u>22.0</u> Potential <u>0</u> Maximum <u>22.0</u>	R. <input checked="" type="checkbox"/> V. <input type="checkbox"/> F. <input type="checkbox"/> P. <input type="checkbox"/> G. <input type="checkbox"/> S. <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. over Date 7/9/49

OF MONTANA

Engineer's Office

SOURCES SURVEY
MAP

County Hotchkiss

Code No. 101 1000

Address

Address

and
North  Potential Land Under Existing Facilities



Source of Water Big Lake Creek
Potential 2.0 Maximum 1.0 R 0 F 0 P 0 G 0 S 0

Source of Water Big Lake Creek
Potential 2.0 Maximum 1.0 R 0 F 0 P 0 G 0 S 0

Source of Water Big Lake Creek
Potential 2.0 Maximum 1.0 R 0 F 0 P 0 G 0 S 0

Source of Water Big Lake Creek
Potential 2.0 Maximum 1.0 R 0 F 0 P 0 G 0 S 0

at, state the number of shares or inches, acre feet, as the case may be
-Water diverted by means of pumping. G=Water diverted by gravity.

Date 10/13/47

MONTANA

Engineer's Office
SURVEY
MAP

County _____
Code No. _____

Address _____

Address _____



Potential Land Under Existing Facilities :

nd
rth

Source of Water _____
 Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Source of Water _____
 Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Source of Water _____
 Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Source of Water _____
 Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

ect, state the number of shares or inches, acre feet, as the case may be

Water diverted by means of pumping. G Water diverted by gravity.

Date _____

